

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

APR 21 1988
UNCLASIFIED

R.14E

20
PD, PU

T.85

25

MICROFILMED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James M Dunfee
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

SEP 8 1988

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

J. L. Fullin

being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 31 day of Aug 19 88, and the date of the last publication was on the 7 day of Sept, 19 88.

J. L. Fullin

Subscribed and sworn to before me this 7 day of Sept, 19 88.
(SEAL)

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 23
Number of Insertions 2

Lines tabular at 23 5¢/Pica
Lines straight at 11.96 4¢/Pica
Subsequent lines at 8.97 3¢/Pica
TOTAL COST 20.93

COPY OF NOTICE (Paste Here)

Durfee
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Idaho Dept. of Water Resources
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

36-08367

DURFEE, JAMES M., DURFEE, BRENDA J., RT. 1, BOX 301, WENDELL, ID 83355

Source: GROUNDWATER
Diversion Pt: NENE Sec 25 T 08S R 14E; Gooding County; 5 miles South and 3 miles West of Wendell.

Use: COMMERCIAL (.110 CFS)
STOCKWATER (.110 CFS)

Date Filed: 6/21/1988
In: T08S R14E S25 - NENE

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 19, 1988.

R. Keith Higginson
Director

Publish: August 31 & September 7 G5693

Nº

1249

MAR 31 1989

*OK
EG 9/3/88*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-08367

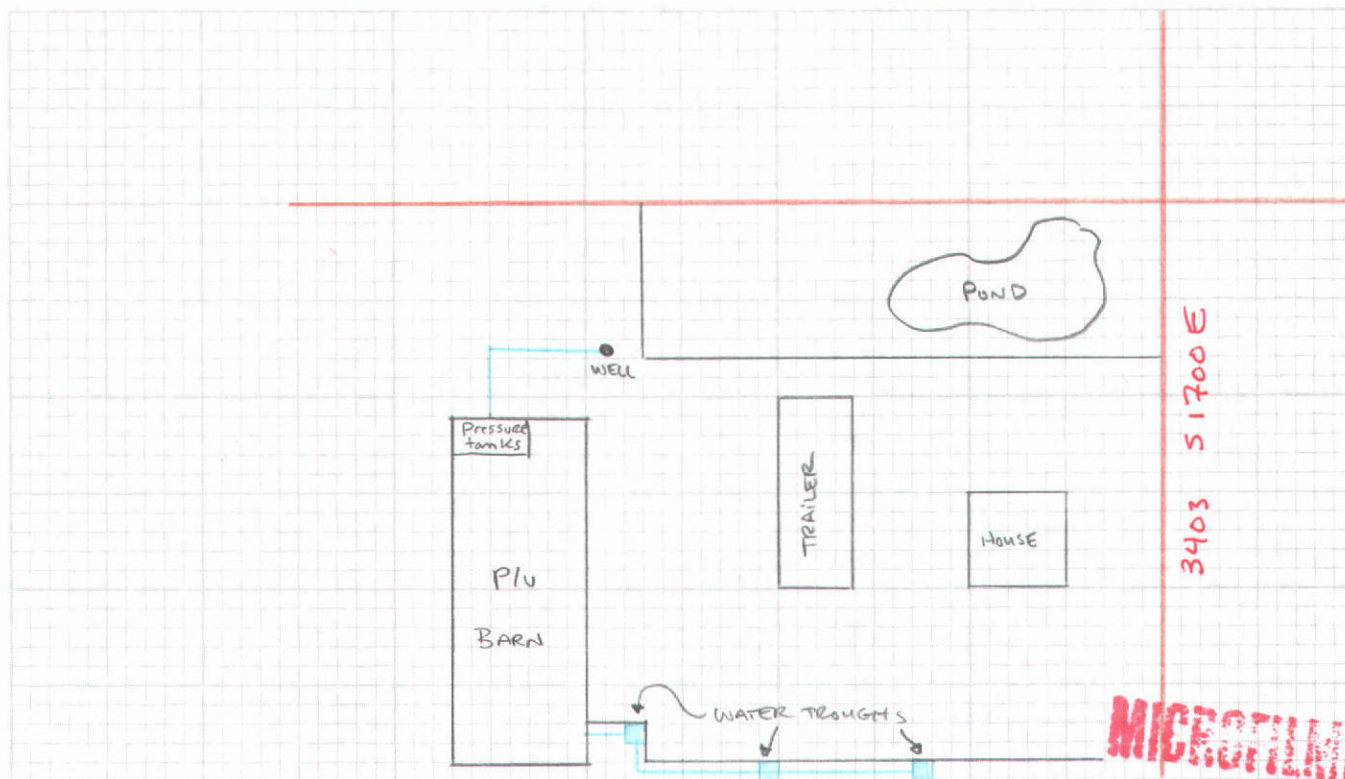
1. Owner: JAMES M. DURFEE Phone No. 536-2058
Current Address: 3403 S1700E WENDELL, ID 83355
2. Accompanied by: BRENDA DURFEE EXAM. DATE: 6-3-91
Address: SAME AS ABOVE Phone No. 536-2058
Relationship to Permit Holder: SISTER IN LAW
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 45'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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MAY 15 1992

36 - 1521



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MAY 15 1992



(NIAGARA SPRINGS)
3069 11 NW

MIRROFILMED
MAY 15 1992

BS 14E 525

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08367

Priority: June 21, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:

0.11 CFS
8.7 AF

This is to certify, that JAMES M DURFEE
BRENDA J DURFEE

3403 S 1700 E
WENDELL ID 83355

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 21, 1988; and has submitted Proof of Beneficial Use on February 28, 1990. An examination indicates that the works have a diversion capacity of .170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.11 CFS	7.8 AF
COMMERCIAL	01/01 to 12/31	0.11 CFS	0.9 AF
	Totals	0.11 CFS	8.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 25, Township 08S, Range 14E
GOODING County

PLACE OF USE: STOCKWATER
TWN RGE SEC

08S 14E 25 NENE

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.
6. Stockwater use is for 200 dairy cattle.

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MAY 15 1992

State of Idaho
Department of Water Resources

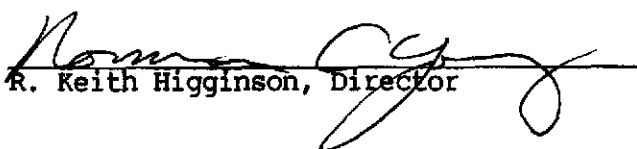
WATER RIGHT LICENSE

WATER RIGHT NO. 36-08367

CONDITIONS/REMARKS:

7. Commercial use is for a dairy barn.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of April, 1992.

Acting for  R. Keith Higginson, Director

RECEIVED
MAY 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-08367

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James M. &/or Brenda J. Durfee Phone 536-2058

Post office address Rt. 1 Box 301, Wendell, ID 83355

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____

Sec. 25 Township 8S Range 14E B.M. Gooding County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.11 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.11 for Livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.11 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 92 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

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MAR 31 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 400 dairy cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. commercial use in dairy barn

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	14E	25	C,S																

C is commercial use, S is stockwater

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: System was developed in 1980.

MAR 31 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

MICROFILMED

R.14E
PD, PU
T.85
25

MICROFILMED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James M Duffee
(Applicant)

Proposed Priority ~~6/21/88~~

Received by JS Date 6-21-88 Time 2:15 pm Preliminary check by JS
Fee \$ 30.00 Receipted by JS # 5000489 Date 6-21-88
Publication prepared by M. Baldwin Date 8/16/88 Published in Gooding Co. Leader
Publication approved TJ Date 9/13/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8367, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Witness my hand this 10th day of March, 1989.

J. Allen Saylor

MICROFILMED

MAR 31 1989

AFFIDAVIT of PUBLICATION

RECEIVED

SEP 4 1988

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

John L. Fullen

being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 31 day of Aug
19 88, and the date of the last publication was on the 9
day of Sept, 19 88.

John L. Fullen

Subscribed and sworn to before me this 7
day of Sept, 19 88.
(SEAL)

Paul Schneider
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 23
Number of Insertions 2

Lines tabular at _____ 5¢/Pica
23 Lines straight at 11.96 4¢/Pica
23 Subsequent lines at 8.97 3¢/Pica
TOTAL COST 20.93

COPY OF NOTICE (Paste Here)

Durfee
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Idaho Dept. of Water Resources
BILL TO

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application has been filed
to appropriate the public waters of the
State of Idaho:
TO: 40007
FROM: *Idaho Dept. of Water Resources*
LOCATION: *Gooding County, 8 miles South and 8
miles West of Gooding.*
USE: *COMMERCIAL (110 CFS)*
STOCKWATER (110 CFS)
DATE FILED: *08/11/88*
IN: *T005 RT42 525 - NONE*
The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 4th Avenue East,
Twin Falls, Idaho 83301 on or before
SEPTEMBER 19, 1988.

R. Keith Higginson
Director

Published: August 31 & September 7, 1988

Nº *1249*

MAR 31 1989

April 29, 1992

JAMES M DURFEE
BRENDA J DURFEE
3403 S 1700 E
WENDELL ID 83355

RE: WATER RIGHT NO. 36-08367

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED

MAY 15 1992

LICENSE REVIEW CHECKLIST

Date 04-21-92

Permit # 36-08367 28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u>200 x .00065 = .132 cfs (Permit)</u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.17 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>200 x .0391 = 7.8 AFA (Stock) 833 gpm x 365 = 9.3 AFA (Comm)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>.11 x 365 x 1.9835 = 79.6 > 8.7 AFA (Total)</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Changes required to be compatible with Maps, Data Entry Standards, etc?
	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u> </u>	Non-Irrigation Uses <u>Stock/200 Dairy Comm/Dairy Barn</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u>RD9</u>	<u> </u>	Water Quality
			DATES/MISC
		<u>✓</u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made

COMMENTS/MEMOS NEEDED: EE states pumping rate at .17 (capacity) or .06 cfs in excess this right.
 License ✓ 10-Day 15-Day Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 04/21/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES M DURFEE	06/21/1988	STOCKWATER	01-01 12-31	0.11 CFS	7.8 AFA
C	BRENDA J DURFEE		COMMERCIAL	01-01 12-31	0.11 CFS	0.9 AFA
	3403 S 1700 E					
	WENDELL ID 83355			TOTAL DIVERSION:	0.11 CFS	8.7 AFA
	(208) 536-2058					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.17 CFS

Point(s) of Diversion: T08S R14E S25 NE NE

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
08S 14E 25	:	S	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use location for COMMERCIAL is the same location as described for: STOCKWATER

Pou County: GOODING

Other Water Rights Listing Overlapping Place(s) of use:
36-02312 36-07387

Conditions of Approval:

- R09 - Return water shall be treated to insure that the effluent meets
- Idaho Water Quality Standards.

Remarks: Stockwater use is for 200 dairy cattle.
Commercial use is for a dairy barn.

Dates:	App. Received:	06/21/1988	Priority Date:	06/21/1988
	Proof Due Date:	04/01/1990	Proof Made Date:	02/28/1990
	Exam Made Date:	06/03/1991	Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 04/21/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

DURFEE, JAMES
36-08367
RECEIVED
JUL 10 1991

A. Prior to Conducting the Exam, the File Contains:

Department of Water Resources

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 5-16-90 A.S. (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 5-16-90 A.S. (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 6/3/91 foria R. Lash (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DEL 7/5/91 (Initial and date)

Exam Reviewed by Manager of Regional Office RA 7/8/91 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

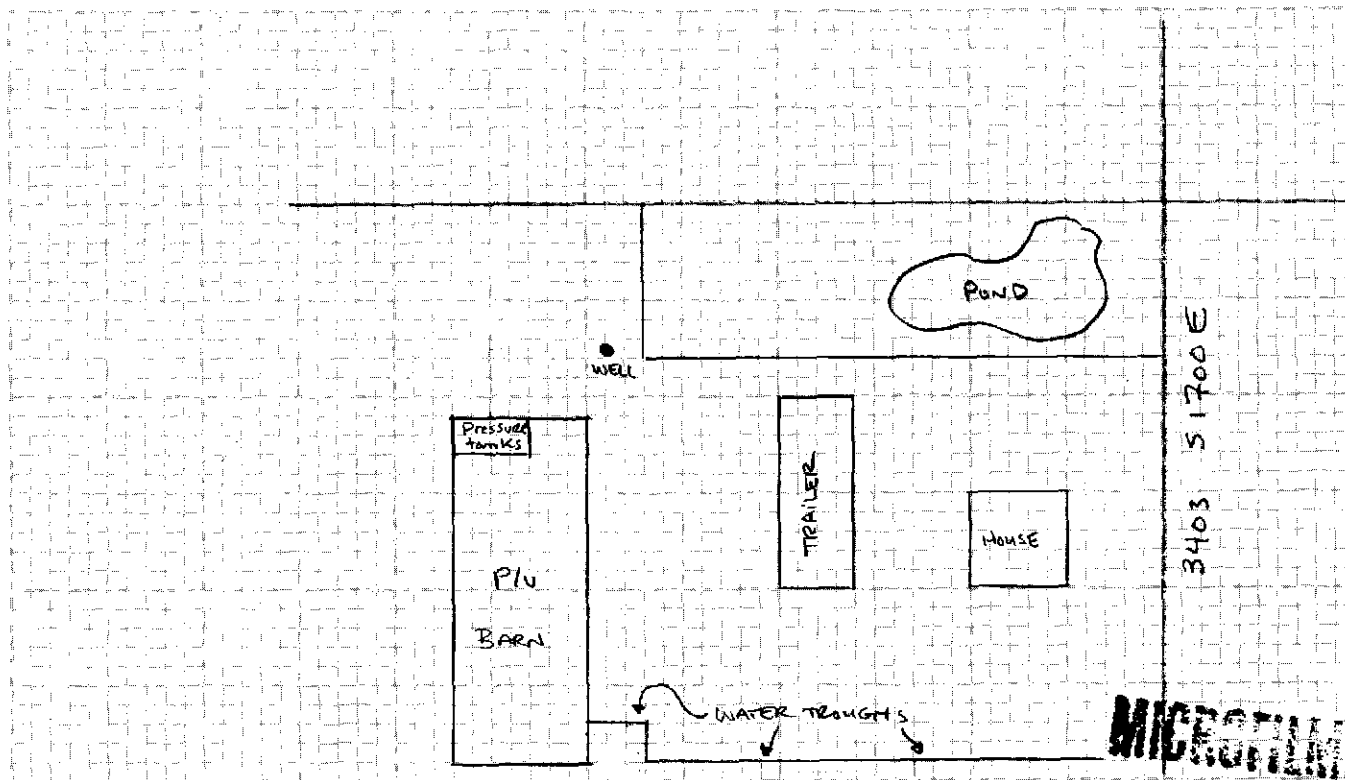
Permit No. 36-08367
1. Owner: JAMES M. DURFEE Phone No. 536-2058
Current Address: 3403 S1700E WENDELL, ID 83355
2. Accompanied by: BRENDA DURFEE EXAM. DATE: 6-3-91
Address: SAME AS ABOVE Phone No. 536-2058
Relationship to Permit Holder: SISTER IN LAW
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 45'

MAY 15 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

July 1990 - New pump and 5 h.p. Motor installed
Two 50 gallon pressure tanks in Dairy Barn at
A shut-off pressure of 40 p.s.i.
Three self-filling water troughs
200 milking cows

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-rite	5hp	1J89L	Sta-rite	40P4J02S

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	25	8S	14E	Gooding	Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	25	C																
8S	14E	25	S																

MICROFILMED

Do not use this space

MAY 15 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

horsepower equation

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

MAY 15 1992

SEE ATTACHED SHEET

H. REMARKS AND OVERLAP REVIEW ANALYSIS

MR. DUFFEE is currently pumping .17 cfs., would
RECOMMEND ^{rate} ~~volume~~ submitted on proof of beneficial
USE of .11 c.f.s.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock	1/1	12/31	.11 cfs.	7.8 afa
Commercial	1/1	12/31	.11 cfs.	.93 afa
Totals:			.11 cfs.	8.73 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

J. AUTHENTICATION

Field Examiner's Name

JUSTIN BOLLES

Signature

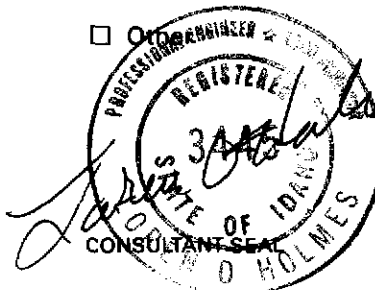
Justin Bolles

Certification Date

4/10/91

Field Report Preparation Date

6/3/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 15 1992

36-1527



MICROFILMED
MAY 15 1992

Flow Calculations

DATA

Motor h.p. = 5 (Eaton Drilling)

P.s.i. = 30 (estimate turn-on pressure)
40 (shut-off on pressure tank)

Depth to H₂O = 110 ft (Elsing Drilling)

$$\frac{(8.8)(.7)(5)}{110 \text{ ft} + [(2.31)(30 \text{ p.s.i.})]} = \frac{30.8}{179.3} = \boxed{.17 \text{ c.f.s.}}$$

$$= \frac{30.8}{254.1} = 0.12 \text{ cfs}$$

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MAY 15 1992

Volume Calculations

Stock

$$200 \text{ Milking Cows @ } \frac{35 \text{ gal}}{\text{day}} = \underline{7,000 \text{ gal day}}$$

$$\frac{\text{X acre feet}}{\text{year}} = \frac{7,000 \text{ gal}}{\text{day}} \left| \frac{1 \text{ acre foot}}{3.259 \times 10^5 \text{ gal}} \right| \frac{7 \text{ day}}{1 \text{ week}} \left| \frac{52 \text{ weeks}}{1 \text{ year}} \right| \boxed{7.8 \text{ afa}}$$

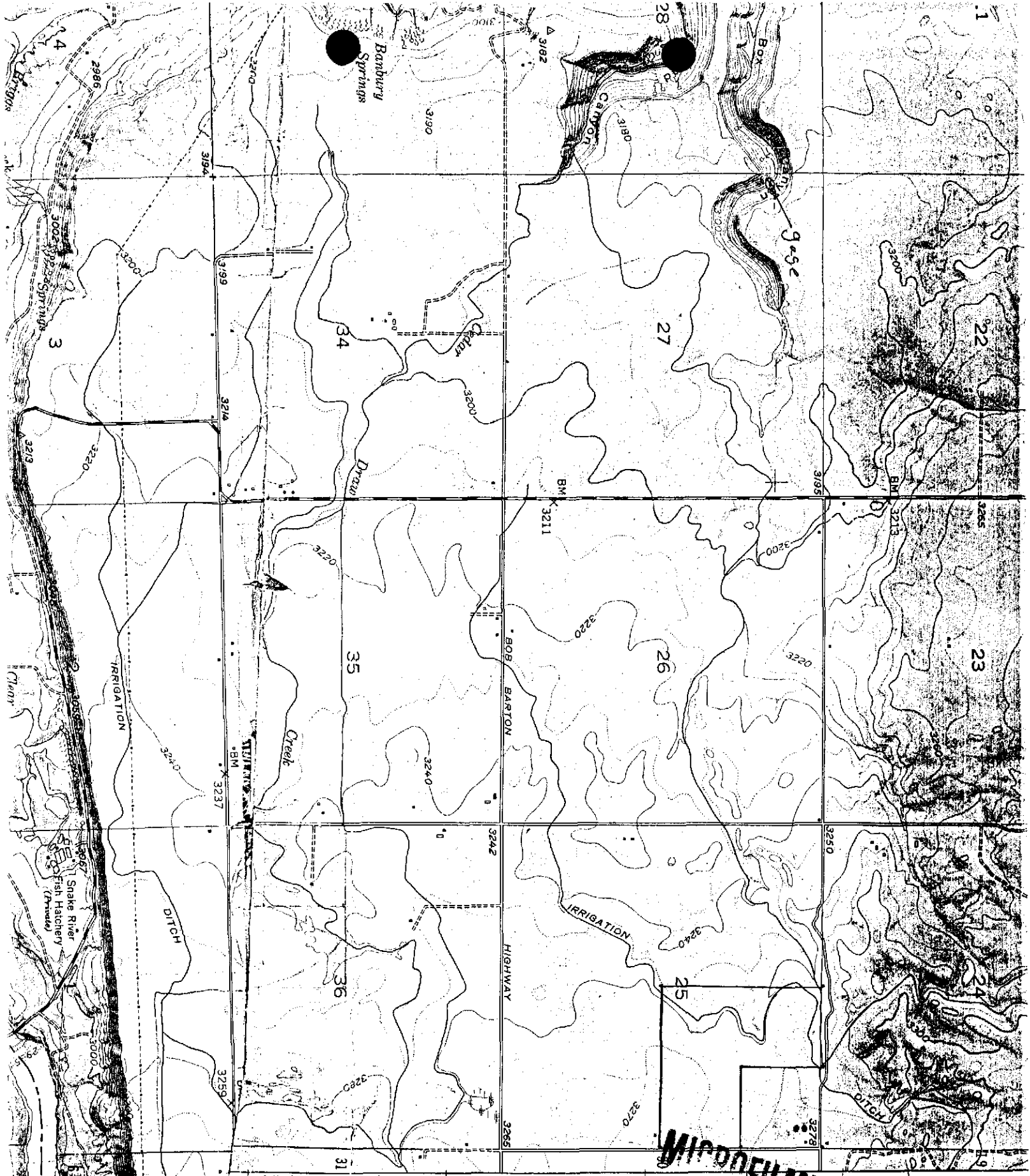
Commercial

$$833 \frac{\text{gal}}{\text{day}} \text{ for daily washings}$$

$$\frac{\text{X acre feet}}{\text{year}} = \frac{833 \text{ gal}}{\text{day}} \left| \frac{1 \text{ acre foot}}{3.259 \times 10^5 \text{ gal}} \right| \frac{365 \text{ days}}{1 \text{ year}} \boxed{.93 \text{ afa}}$$

MICROFILMED

MAY 15 1992



(NIAGARA SPRINGS)
3069 II NW

UNRECORDED
MAY 15 1992

BS 14E S25

May 2, 1990

JAMES M. DURFEE
BRENDA J. DURFEE
RT. 1 BOX 301
WENDELL, ID 83355

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08367

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAY 23 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8367

Date: 4-30-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change 1980 If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ NO Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Perf acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Address Change

RECEIVED
FEB 28 1990

For Office Use Only
Amt. of Fee \$ 50.00
Date 3/1/90
Receipt No. C 015162
Received by Jenny
4/30-70

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08367 Telephone No. 536-2058

Name(s) of Permit Holder(s): James M Duffee or Brenda Duffee

Post Office Address: 3403 S 1700 E Wendell, Idaho 83355

Source of Water: domestic well (ground)

If ground water, well driller's name: Elsing Drilling Date drilled: 5-21-80

Extent of Use:
~~Commercial~~ Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater 400 hd (No. and type of stock) Other _____
dairy cattle

Total rate and/or volume for which proof is submitted 0.11 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 5-21-80

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ 50 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Jim Duffee 536-2058
Name Telephone No.
3403 S 1700 E Wendell, Idaho 83355
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2-26-90 Brenda Duffee
Date Signature (and title if on behalf of a company or organization)

138107
January 31, 1990

JAMES M. DURFEE
BRENDA J. DURFEE
RT. 1 BOX 301
WENDELL, ID 83355

PROOF DUE NOTICE

RE: PERMIT NO. 36-08367

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 23 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 15, 1989

JAMES M. DURFEE
BRENDA J. DURFEE
RT. 1 BOX 301
WENDELL, ID 83355

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 36-08367

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
MAR 31 1989

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Gayle Durfee

APPLICATION NUMBER: 36-08367

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/8/88
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/21/89 Date of priority recommended.
Special conditions of approval or cover letter. _____

App. in trust water area

By: Laura O'Halloran Date: 2/6/89

STATE OFFICE REVIEW:

P23 P16 46 09E

- ☐ See attached sheet for more information.

By: KW Date: 3/6/89



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Aug-1988

James &/or Brenda Durfee
Rt. 1, Box 301
Wendell, ID 83355

Re: Application for Permit No. 36-08367

Dear Mr. & Mrs. Durfee:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 36-08367. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 8/31 & 9/7/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

MICROFILMED

MAR 31 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

AUGUST 16, 1988

GOODING COUNTY LEADER
BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 19, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAR 31 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08367

DURFEE, JAMES M.
DURFEE, BRENDA J.
RT. 1, BOX 301
WENDELL, ID 83355

Source: GROUNDWATER

Diversion Pt: NENE Sec 25 T 08S R 14E; Gooding County; 5 miles South
& 3 miles West of Wendell.
Use: COMMERCIAL (.110 CFS)
STOCKWATER (.110 CFS)

Date Filed: 6/21/1988

In: T08S R14E S25 NENE

MICROFILMED
MAR 31 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 19, 1988.

R. KEITH HIGGINSON, Director

August 31, 1988 + 9/1/88
100

GOODING LEGAL

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has been filed
to appropriate the public waters of the
State of Idaho:

36-08367

**DURFEE, JAMES M., DURFEE, BRENDA
J., RT. 1, BOX 301, WENDELL, ID 83355**

Source: GROUNDWATER

Diversion Pt: NENE Sec 25 T 08S R 14E;
Gooding County; 5 miles South and 3
miles West of Wendell.

Use: COMMERCIAL (.110 CFS)

STOCKWATER (.110 CFS)

Date Filed: 6/21/1988

In: T08S R14E S25 - NENE

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 4th Avenue East,
Twin Falls, Idaho 83301 on or before
SEPTEMBER 19, 1988.

R. Keith Higginson

Director

Publish: August 31 & September 7 G5693

MICROFILMED

MAR 31 1989

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 36

2) Local Description: (of one P/O)

☐

At the above street address

☐5 miles N/S S and 3 miles E/W W
of Wendell, Ida (City or landmark).☐

Other (describe) _____