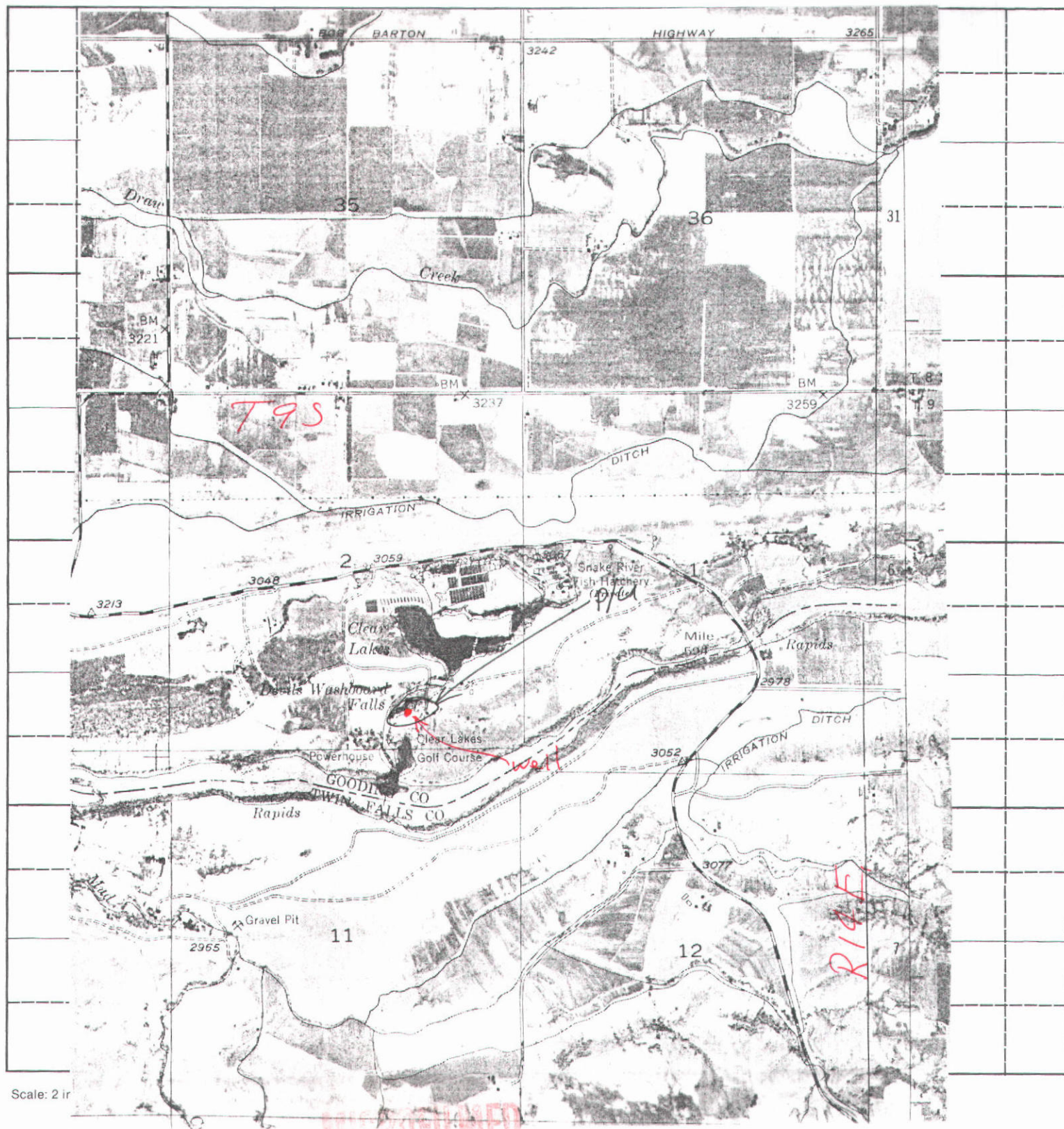


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



the State of Idaho as herein set forth.

MAR 03 1989

Clear Lake Country Club, Inc.
(Applicant)
John R. LeMay, Inc.

AFFIDAVIT of PUBLICATION

RECEIVED

SEP 8 1988

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

SLH. Fulmer

being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 31 day of Aug 19 88, and the date of the last publication was on the 7 day of Sept, 19 88.

SLH. Fulmer

Subscribed and sworn to before me this 7

day of Sept, 19 88.
(SEAL)

John Schwedman
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 27

Number of Insertions 2

Lines tabular at 27 5°/Pica
Lines straight at 14.04 4°/Pica
Subsequent lines at 10.53 3°/Pica
TOTAL COST 24.57

COPY OF NOTICE
(Paste Here)

Clear Lake Country Club
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Idaho Dept. of Water Resources
BILL TO
2148 4th Avenue East
Twin Falls, ID East
83301

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

36-08369
CLEAR LAKE COUNTRY CLUB, RT. 4,
BOX 225, BUHL, ID 83316
Source: GROUNDWATER
Diversion Pt: Lot 7 (SESWSE) Sec 2 T 09S
R 14E; Gooding County; near Clear Lake
Country Club Clubhouse.
Use: COMMERCIAL (.100 CFS)
Date Filed: 7/06/1988
In: T09S R14E S02 Lot 7, 9 (SWSE)
The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 19, 1988.

R. Keith Higginson
Director

Publish: August 31 & September 7 G5691

No **MICROFILMED** 1247
MAR 03 1989

OK
TD 9/12/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8367

1. Owner: Clear Lake Country Club Phone No. 543-4849

Current Address: Rt. 4 Box 225, Buhl, ID 83316

2. Accompanied by: Phil Gandiaga EXAM. DATE: 5-3-90

Address: Same Phone No. 5 Same

Relationship to Permit Holder: Asst. Manager

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

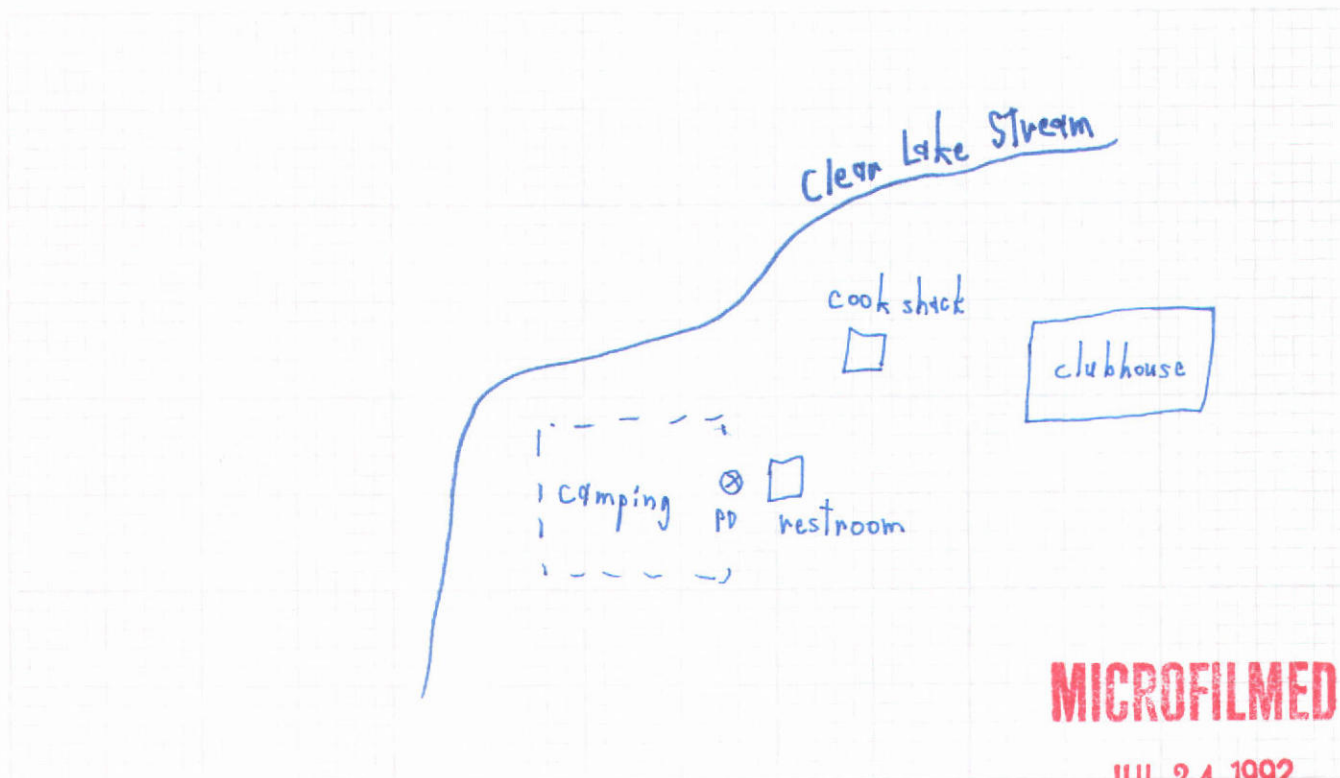
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

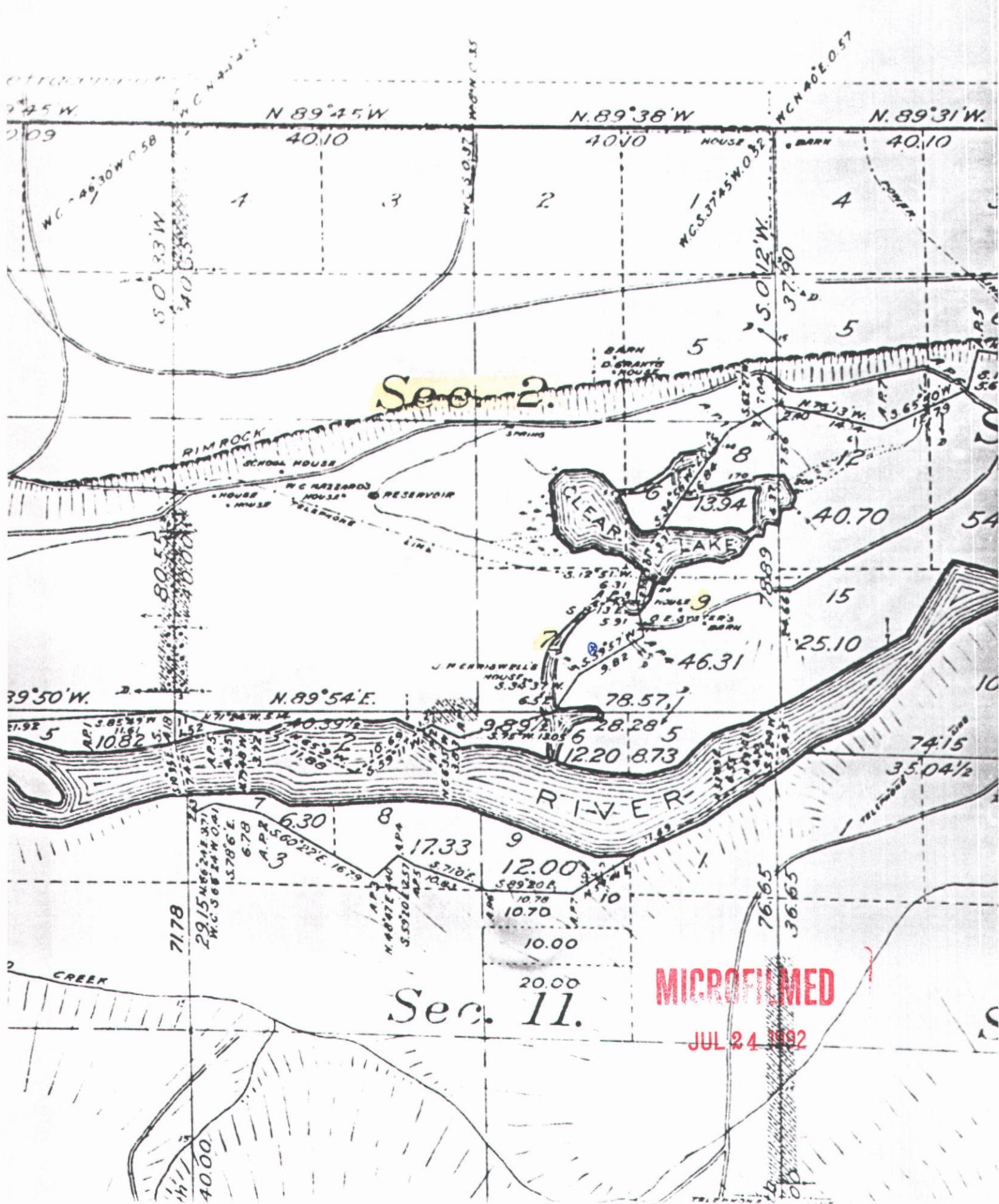
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

Flour mining has been
various places in nearly e

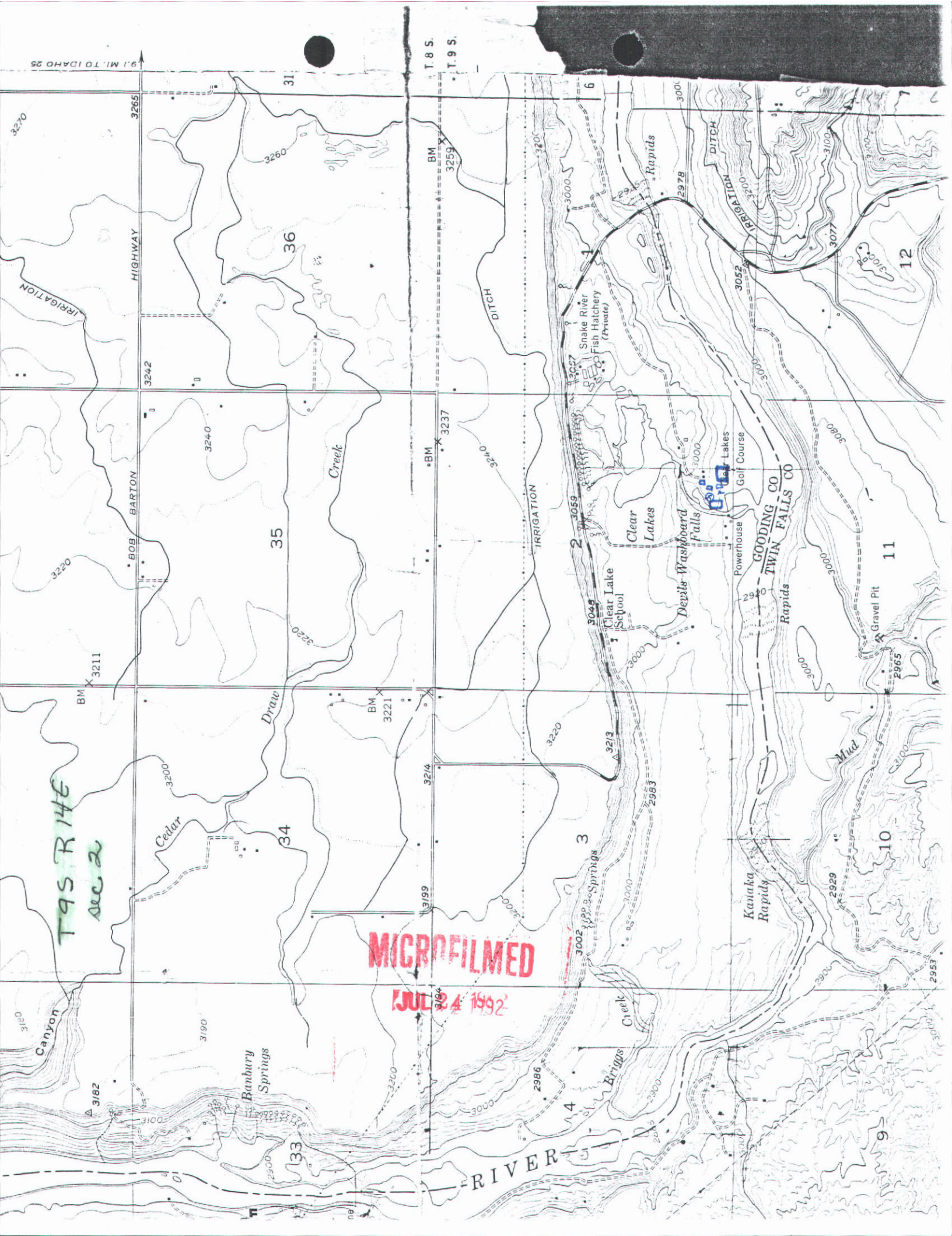


9.1 MI. TO IDAHO 25

T. 8 S.
T. 9 S.

T9S R14E
Sec 2

MICROFILMED
JUL 24 1992



36-8369

Well



Camping Area
With Hookups



REFILMED
JUL 24 1992

36-8369

Cook Shack



MICROFILMED

Country Club Clubhouse

JUL 24 1992



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08369

Priority: July 6, 1988

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

3.1 AF

This is to certify, that CLEAR LAKE COUNTRY CLUB
C/O JOHN R LEMOYNE SECRETARY
RT 4 BOX 225
BUHL ID 83316

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 6, 1988; and has submitted Proof of Beneficial Use on January 12, 1990. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.07 CFS	3.1 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 7(SWSE), Sec. 2, Township 09S, Range 14E
GOODING County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

09S 14E 2 Lot 7(SWSE) Lot 9(SWSE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for restrooms, cook shack, 8 camping lots and a clubhouse.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of JULY, 1992

MICROFILMED

Acting for R. Keith Higginson, Director

JUL 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-08369

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Clear Lake Country Club Phone 543-4849
Post office address Rt. 4 Box 225, Buhl, Idaho 83316
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 07
Sec. 2 Township 9S Range 14E B.M. Gooding County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.1 for Commercial purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.1 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well & pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
Existing well drilled around 1983
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MAR 03 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. C/ water for club house and water for trailer camping area and toilet facilities & cook shack.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	2															14.74	14.74	C

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

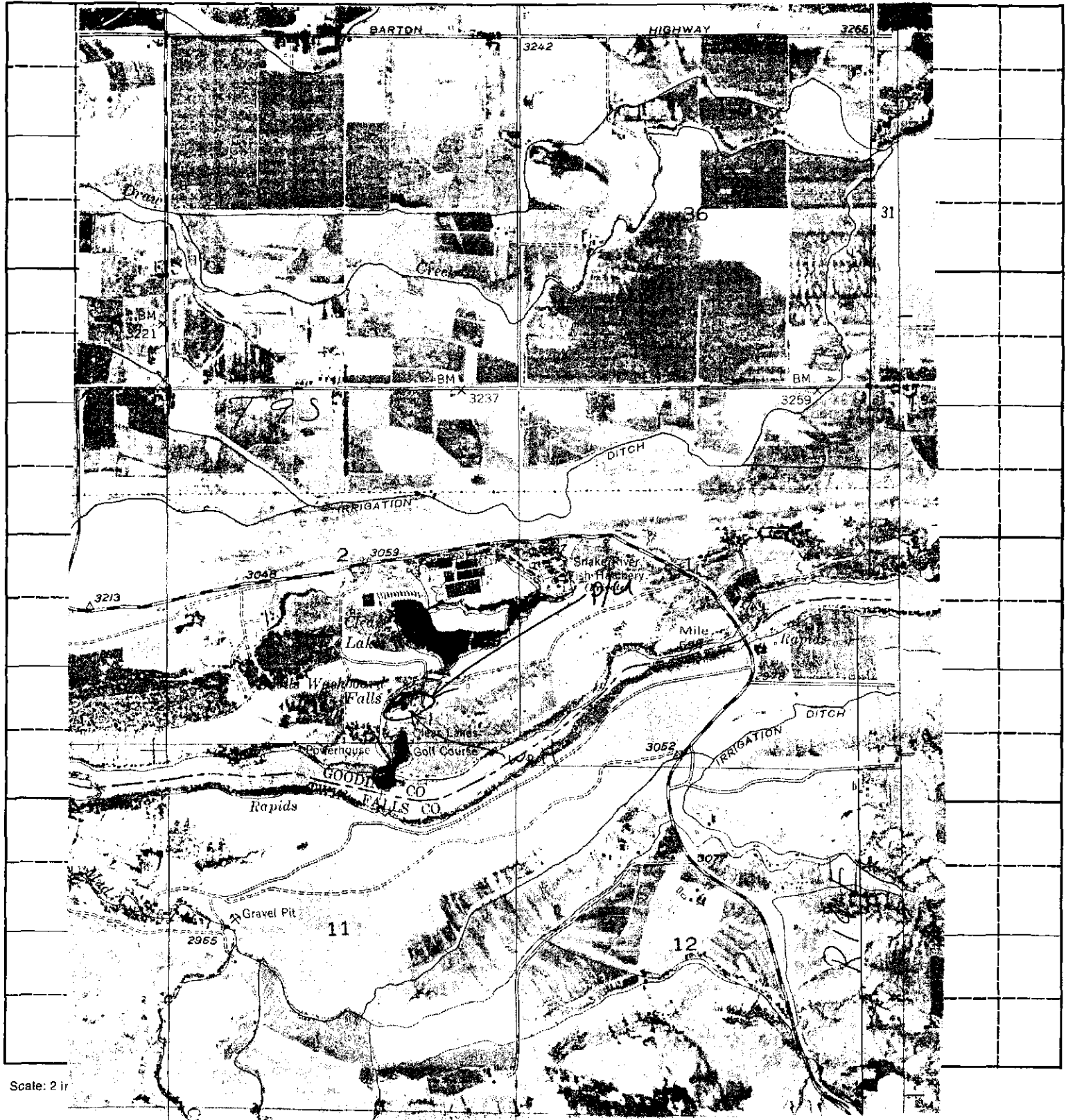
- Who owns the property at the point of diversion? Applic.
- Who owns the land to be irrigated or place of use? Applic.
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This well was drilled in around 1983 and much of the use has been established except that a new club house is being built.

RECORDED

APR 03 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



the State of Idaho as herein set forth.

MAR 03 1989

Star Lake Country Club, Inc.
(Applicant)
John R. LeMay, Sr.

Proposed Priority 7/06/88

Received by ADN Date 7/6/88 Time 10:30 Preliminary check by J. E. Stanton

Fee \$ 30⁰⁰ Received by ADN # 5000716 Date 7/6/88

Publication prepared by M. Baldwin Date 8/16/88 Published in Gooding Co. Leader

Publication approved TJ/ M Baldwin Date 9/12/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8369, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1,, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 17th day of February, 1989.

J. Glen Saxton

RECORDED

MAR 03 1989

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,)
) SS.
County of Gooding)

SEP 2 1988

Department of Water Resources
Southern Region Office

John L. Fullmer

being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 31 day of Aug
19 88, and the date of the last publication was on the 7
day of Sept, 19 88.

John L. Fullmer

Subscribed and sworn to before me this 7

day of Sept, 19 88
(SEAL)

John L. Fullmer
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 27

Number of Insertions 2

Lines tabular at 27 5¢/Pica
Lines straight at 14.04 4¢/Pica
Subsequent lines at 10.53 3¢/Pica
TOTAL COST 24.57

COPY OF NOTICE
(Paste Here)

Clear Lake Country Club
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Idaho Dept. of Water
BILL TO
2148 South Pine Resources
Twin Falls, ID East
83301

NOTICE OF PUBLICATION
FOR WATER RIGHTS
The following application has been filed
to appropriate the public waters of the
State of Idaho:

36-06389
CLEAR LAKE COUNTRY CLUB, RT. 4,
BOX 225, BUHL, ID 83316
Source: GROUNDWATER
Diversion Pt: Lot 7 (SESWSE) Sec 2 T 09S
R 14E; Gooding County, near Clear Lake
Country Club Clubhouse.
Use: COMMERCIAL (100 CFS)
Date Filed: 7/20/1988
In: T09S R14E S02 Lot 7, 9 (SWSE)

The permit will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301 on or before
SEPTEMBER 19, 1988.

R. Keith Higginson
Director

Publish: August 31 & September 7 1988

No MICROFILMED
MAR 03 1989

July 9, 1992

CLEAR LAKE COUNTRY CLUB
C/O JOHN R LEMOYNE SECRETARY
RT 4 BOX 225
BUHL ID 83316

RE: WATER RIGHT NO. 36-08369

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECORDED
JUL 24 1992

May 27, 1992

CLEAR LAKE COUNTRY CLUB
C/O JOHN R LEMOYNE SECRETARY
RT 4 BOX 225
BUHL ID 83316

RE: WATER RIGHT NO. 36-08369

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JUL 24 1992

LICENSE REVIEW CHECKLIST

Permit # 36-08369

Date 05-13-92

	<u>Yes</u>	<u>No</u>	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
	☒	☐	Disagree with Theoretical? <u>2.5 x 3.8 x .7 = .072</u>
	☒	☐	Limited by Capacity? <u>.07</u> <u>(120' x 2.31 x 40)</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season
			Season Recommended
	☒	☐	Disagree with Examiner's Calculations? <u>(COMM)</u>
		☒	Limited by Flow? <u>.07 x 365 x 1.9835 = 50.7 > 2.8</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	Intended source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>Comm/Country Club House, 8 Camping Lots + cook shack</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
	☐	☒	DATES/MISC
	☐	☒	Water Dist.
	☐	☒	App Rec'd
	☐	☒	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Rate
100' is static H₂O level - Used 120' as pumping level estimate
A + 100' = .08 cfs

License 10-Day ☒ 15-Day Special Correspondence

OK for

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLEAR LAKE COUNTRY CLUB C/O JOHN R LEMOYNE SECRETARY RT 4 BOX 225 BUHL ID 83316 (208) 543-4849	07/06/1988	COMMERCIAL	01-01 12-31	0.07 CFS	3.1 AFA
TOTAL DIVERSION:					0.07 CFS	3.1 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T09S R14E S02 Lot 7(SW SE)

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
09S	14E	2	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	07-C	:	:	:
09S	14E	2	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	09-C	:	:	:

Pou County: GOODING

Other Water Rights Listing Overlapping Place(s) of use:
36-04074

Remarks: Commercial use is for restrooms, cook shack, 8 camping lots and a clubhouse.

Dates:	App. Received:	07/06/1988	Priority Date:	07/06/1988
	Proof Due Date:	03/01/1990	Proof Made Date:	01/12/1990
	Exam Made Date:	05/03/1990	Exam Sent to S.O.:	12/30/1991
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 05/13/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8367

1. Owner: Clear Lake Country Club

Phone No. 543-4849

Current Address: Rt. 4 Box 225, Buhl, ID 83316

2. Accompanied by: Phil Gandiga

EXAM. DATE: 5-3-90

Address: Same

Phone No. Same

Relationship to Permit Holder: Asst. Manager

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

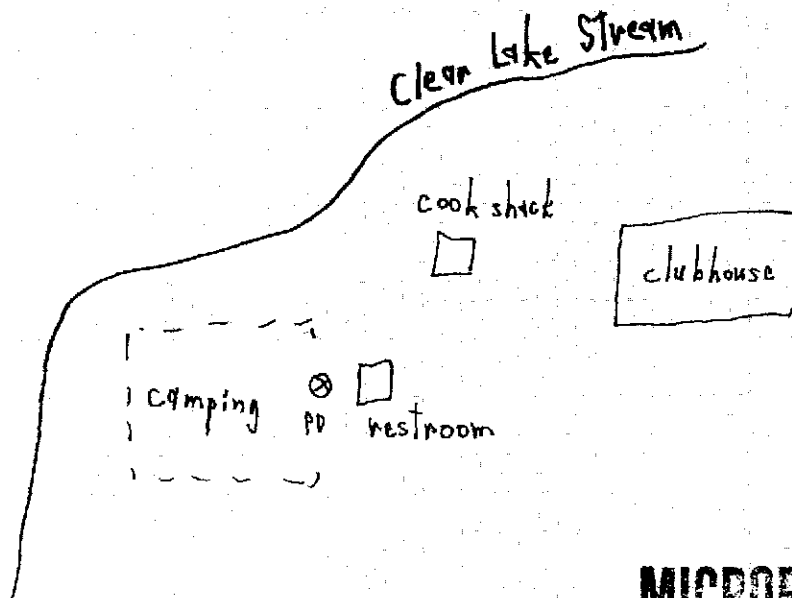
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JUL 24 1992

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor & pump, lines to restroom, outlets to camping area, cook shack, & clubhouse.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	?	2 1/2	?	?	?

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	7	SE	SW	SE	2	9S	14E	Gooding	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	2															C		
																	117		
																	479		

Do not use this space

NOT RECORDED

JUL 24 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured - too many outlets to properly measure.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi x 2.31 = 92.4 ft (1); Dynamic pumping level: 100 ft (2)

Total Head: (1) + (2) = 192.4 (3)

; Flow rate: 0.09 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

MICROFILMED

JUL 24 1992

2. Volume Calculations for Other Uses:

25 gpd/camper x 8 hookups x 3 campers/hookup = 600 gpd x 153 days/ann = 0.28 AFA

20 gpd/clubhouse patron x 100 patrons/day x 365 days/ann = 2.2

Total = 2.5 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Original shallow well east of clubhouse was probably developed in 1930's. Pump is still in place but no longer used.

No well log or pump information is available. Old well log shown static level of 100' - used to estimate flow rate of 0.09 cfs.

8 water taps at camping area - open May 1 - Oct 1. Estimated clubhouse 100 people per day all year (more in summer, less in winter).

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	0.09	2.5
Totals:			0.09	2.5

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

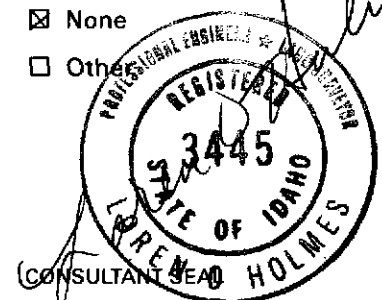
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date 4/12/91
Field Report Preparation Date 5-7-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MIKROFILMED

JUL 24 1992

[illegible]

JUL 24 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

36-8369

Well



Camping Area
With Hookups

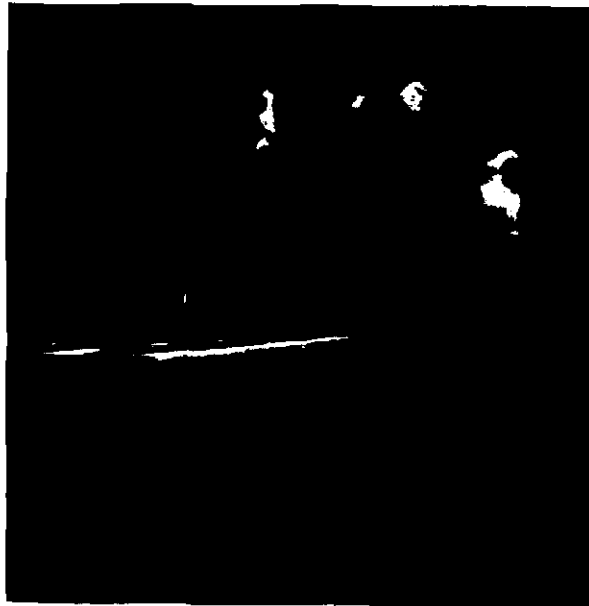


UNRECORDED

JUL 24 1992

36-8369

Cook Shack



Country Club Clubhouse

JUL 24 1992



February 12, 1990

CLEAR LAKE COUNTRY CLUB
C/O JOHN R. LEMOYNE, SECRETARY
RT. 4 BOX 225
BUHL, ID 83316

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08369

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FEB 16 1990

1/80

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-0369

Date: 2-9-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely NO If yes, prepare a data entry
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
 1. well log in file 1983
 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		
No. of days late		
Priority date		
NEW PRIORITY DATE		

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
JAN 12 1990

For Office Use Only *5200*
Amt. of Fee \$ *100.00*
Date *1/12/90*
Receipt No. *0013988*
Received by *J. Harrison*
2-9-90

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08369 Telephone No. 543-4849

Name(s) of Permit Holder(s): CLEAR LAKE COUNTRY CLUB

Post Office Address: RT. 4 BOX 225 BURL, IDAHO 83316

Source of Water: GROUND WATER

If ground water, well driller's name: _____ Date drilled: 1983

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other COMMERCIAL

Total rate and/or volume for which proof is submitted 0.1 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

CLEAR LAKE Country Club 543-4849
Name Telephone No.
Route 4 Box 225
Address

The above information is my true statement of the extent to which the above numbered permit holder(s) intend to develop and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

FEB 16 1990

1-9-90
Date

Henry Francis MANAGER
Signature (and title if on behalf of a company or organization)

138974

December 31, 1989

CLEAR LAKE COUNTRY CLUB
C/O JOHN R. LEMOYNE, SECRETARY
RT. 4 BOX 225
BUHL, ID 83316

PROOF DUE NOTICE

RE: PERMIT NO. 36-08369

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 16 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

CLEAR LAKE COUNTRY CLUB
C/O JOHN R. LEMOYNE, SECRETARY
RT. 4 BOX 225
BUHL, ID 83316

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 36-08369

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 03 1989

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J.F. Stanton

APPLICATION NUMBER: 36-08369

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.
☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: mb Date: 8/23/88

PROCESSING:

☐ Yes ☒ No Platted by: JA Map No. BB-20
N/A ☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.
Final date for protests: _____

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/8/88
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/6/88 Date of priority recommended.
Special conditions of approval or cover letter. 26

By: Loren Hahn Date: 12/22/88

STATE OFFICE REVIEW:

P23 P16 46

☐ See attached sheet for more information.

By: _____ Date: _____

RECEIVED
DEC 29 1988

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Aug-1988

Idaho Dept. of Health & Welfare
P.O. Box 1626
Twin Falls, ID 83301

Re: Application for Permit No. 36-08369, 36-08370

Gentlemen:

Please find enclosed copies of the above referenced Applications for Permit for your information and files.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

Enclosure

MICROFILMED

MAR 03 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Aug-1988

Clear Lake Country Club
c/o John R. LeMoyne, Secretary
Rt. 4, Box 225
Buhl, ID 83316

Re: Applications for Permit Nos. 36-08369, 36-08370

Dear Mr. LeMoyne:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification Nos. 36-08369 & 36-08370. Please refer to these numbers in all further correspondence.

This office will be advertising the applications in the Gooding County Leader on 8/31 & 9/7/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested you will be sent a copy of the protest. The protest must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

MICROFILMED

MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

AUGUST 16, 1988

GOODING COUNTY LEADER
BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 19, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAR 03 1989

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08369

CLEAR LAKE COUNTRY CLUB
RT. 4, BOX 225
BUHL, ID 83316

Source: GROUNDWATER

Diversion Pt: Lot 7 (SESWSE) Sec 2 T 09S R 14E; Gooding County; near Clear
Lake Country Club Clubhouse.

Use: COMMERCIAL (.100 CFS)

Date Filed: 7/06/1988

In: T09S R14E S02 Lot 7,9 (SWSE)

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 19, 1988.

R. Keith Higginson, Director

Published 8/31/1988 & 9/07/1988

MICROFILMED

MAR 03 1989

GOODING LEGAL

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has been filed
to appropriate the public waters of the
State of Idaho:

36-08369
CLEAR LAKE COUNTRY CLUB, RT. 4,
BOX 225, BUHL, ID 83316
Source: GROUNDWATER
Diversion Pt: Lot 7 (SESWSE) Sec 2 T 09S
R 14E; Gooding County; near Clear Lake
Country Club Clubhouse.

Use: COMMERCIAL (.100 CFS)

Date Filed: 7/06/1988

In: T09S R14E S02 Lot 7, 9 (SWSE)

The permit will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301 on or before
SEPTEMBER 19, 1988.

R. Keith Higginson
Director

Publish: August 31 & September 7 G5691

*OK
Lg 9/6/88*

MICROFILMED

MAR 03 1989

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 36

2) Local Description: (of one P/D)

☐

At the above street address

☐

_____ miles N/S _____ and _____ miles E/W _____
of _____ (City or landmark).

☒

Other (describe): near Clear Lake Country Club clubhouse