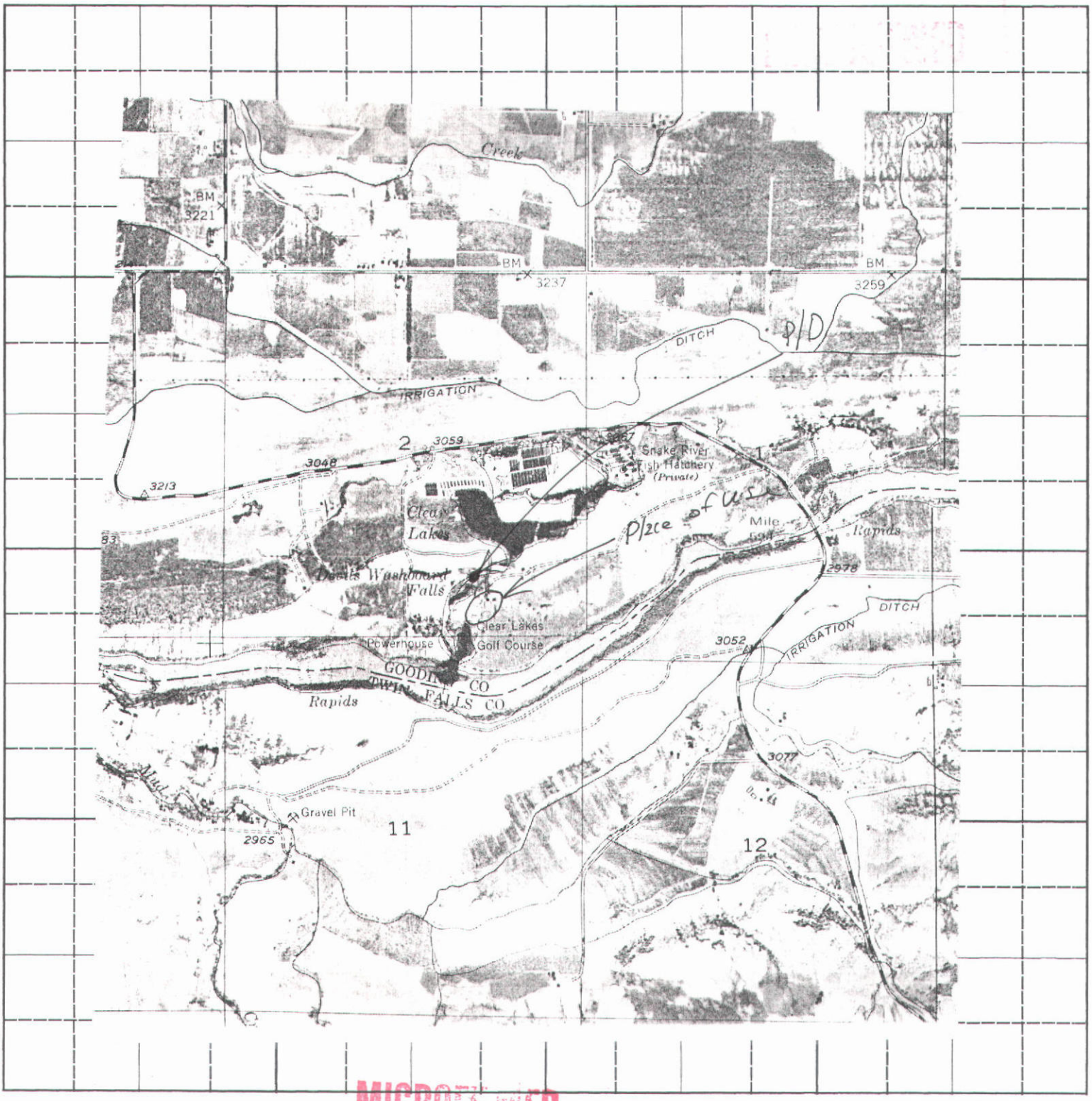
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED
MAR 03 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clear Lake Country Club Corp
(Applicant)
John R. LeMoyne, Sec.

AFFIDAVIT of PUBLICATION

RECEIVED

SEP 8 1988

Department of Water Resources
Southern Region Office

State of Idaho,)
) SS.
County of Gooding)

J. L. Fullmer, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 31 day of Aug 19 88, and the date of the last publication was on the 7 day of Sept, 19 88.

J. L. Fullmer

Subscribed and sworn to before me this 7 day of Sept, 19 88.
(SEAL)

Kim Schwendiman
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 30

Number of Insertions 2

	Lines tabular at		5¢/Pica
30	Lines straight at	15.60	4¢/Pica
30	Subsequent lines at	11.70	3¢/Pica
	TOTAL COST	27.30	

COPY OF NOTICE
(Paste Here)

Clear Lake Country Club
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Idaho Dept. of Water Resources
BILL TO
2148 Fourth Ave East
Twin Falls, ID 83301

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

36-08370

CLEAR LAKE COUNTRY CLUB, RT. 4, BOX 225, BUHL, ID 83316

Source: CLEAR LAKES STREAM. Tributary: SNAKE RIVER

Diversion Pt: LOT 7 (NESWSE) Sec 2 T 09S R 14E; Gooding County; near Washboard Falls.

Use: HEATING (.200 CFS)
COOLING (.200 CFS)
AESTHETIC (.200 CFS)

Date Filed: 7/06/1988

In: T.09S R14E S02 Lot 9 (SWSE)

The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 19, 1988.

R. Keith Higginson
Director

Publish: August 31 & September 9 G5692

OK TJ 9/12/88

MICROFILMED
№ 1248
MAR 03 1989

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8370

1. Owner: Clear Lake Country Club Phone No. 543-4849

   Current Address: Rt. 4 Box 225, Buhl, ID 83316

2. Accompanied by: Phil Gandigg EXAM. DATE: 5-3-90

   Address: Same Phone No. _____

   Relationship to Permit Holder: Assistant Manager

3. Source: Clear Lake Stream tributary to Snake River

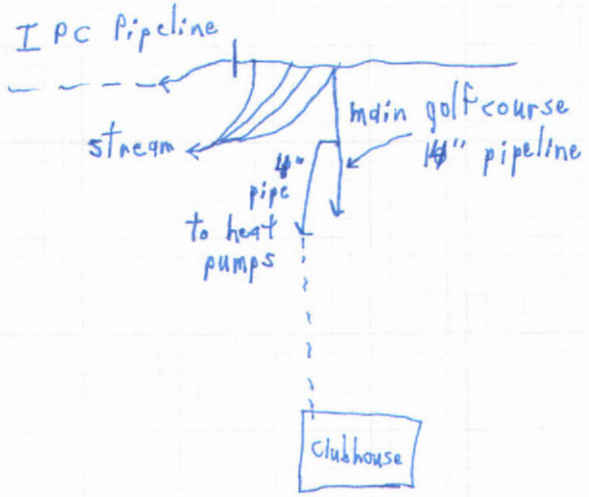
B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached

2. Other water rights with same point of diversion: 36-4074 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
JUL 24 1992

Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

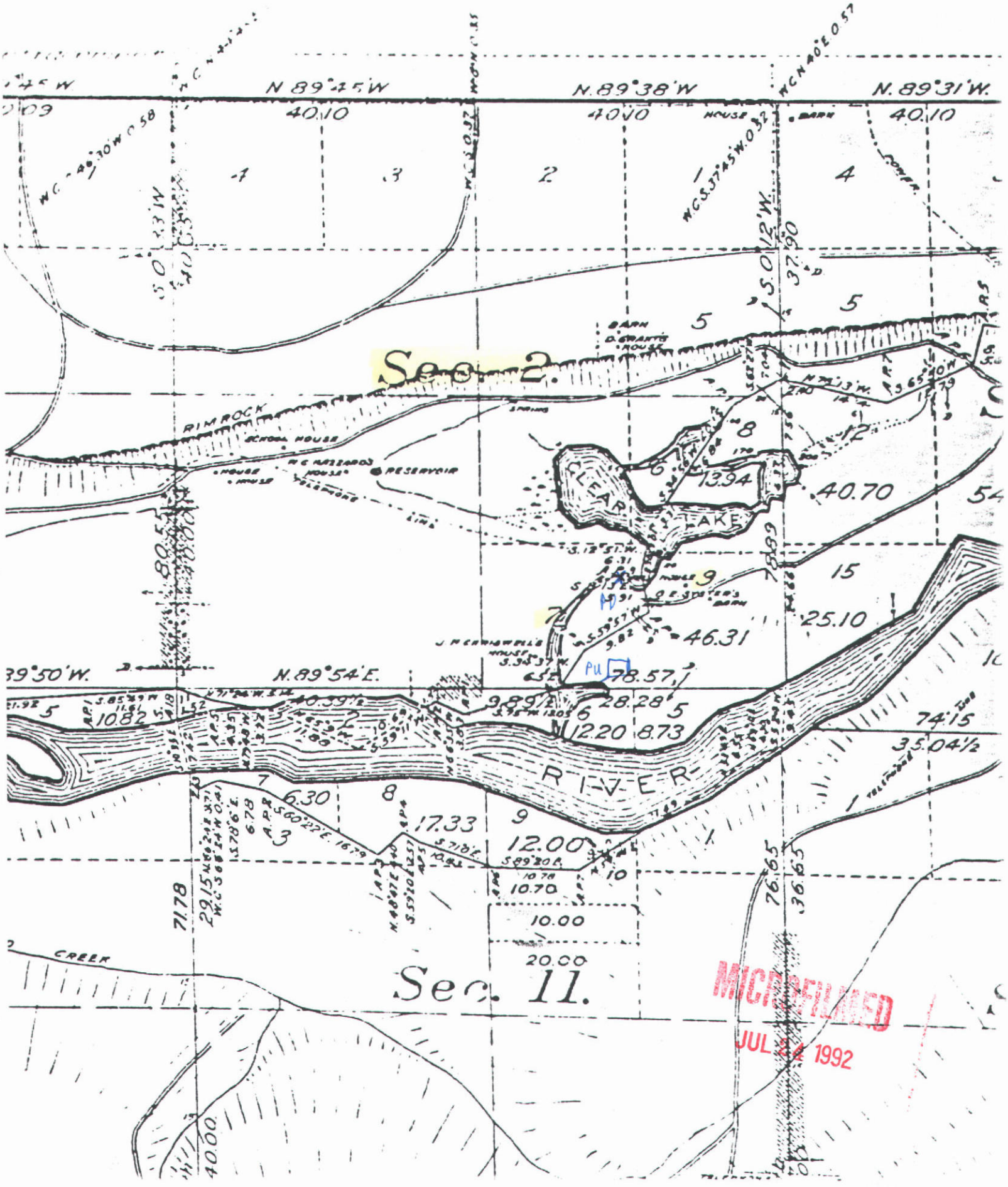
36-8370

Diversion Works

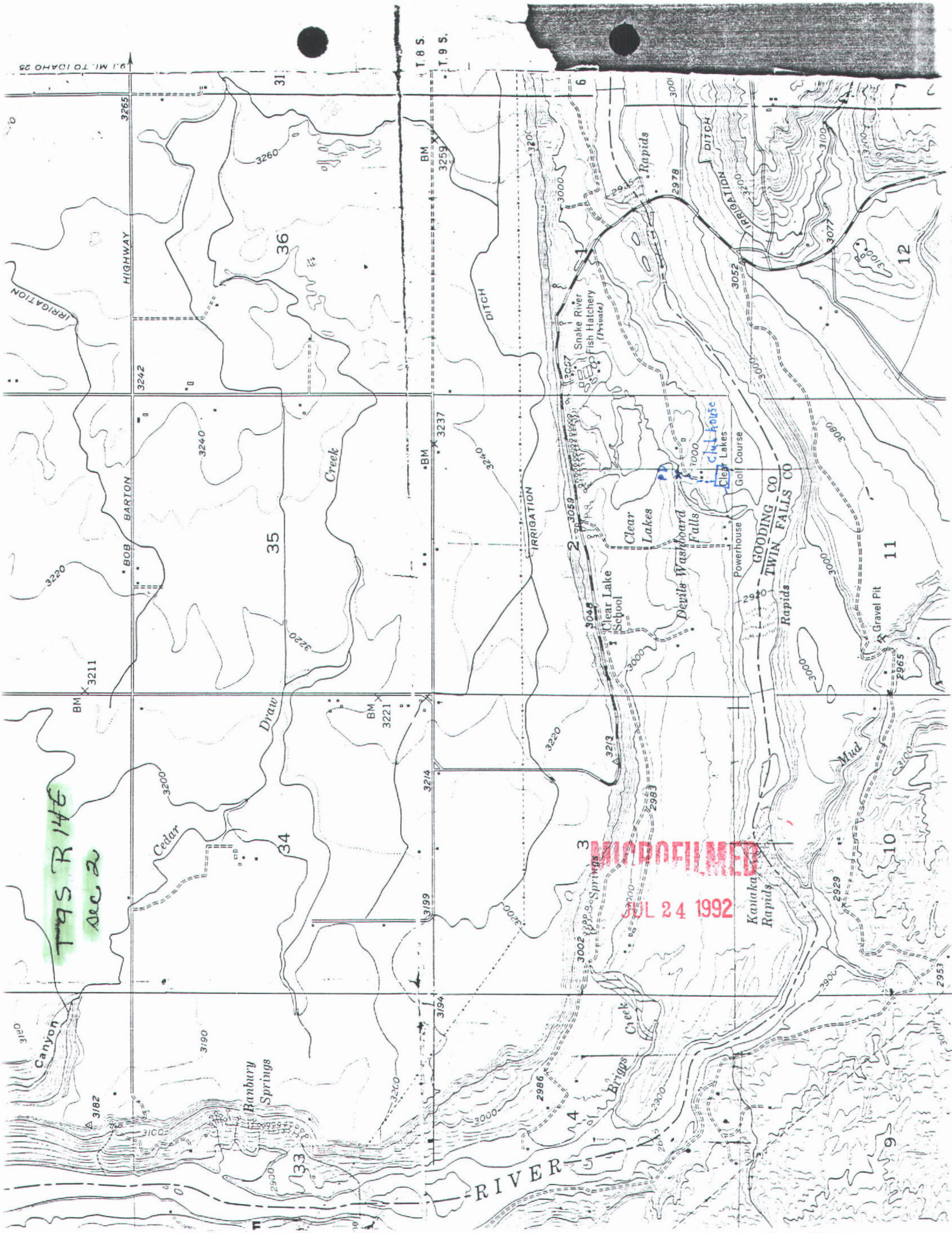
One of 4 Heat Pumps In Clubhouse

MICROFILMED
JUL 24 1992

Placer mining has bee
various places in nearly e



MICROFILMED
JUL 2 1992



T9S R14E
sec 2
HIGHWAY
BOB BARTON
IRRIGATION
DITCH
Cedar Draw Creek
Canyon
Banbury Springs
Snake River Fish Hatchery (Private)
Clear Lakes
Clear Lake School
Devils Washboard Falls
Clear Lakes Golf Course
club house
Powerhouse
GOODING CO
TWIN FALLS CO
Rapids
Kanaka Rapids
Springs
Briggs Creek
Mud
Gravel Pit
RIVER
T. 8 S.
T. 9 S.
9.1 MI. TO IDAHO 25
MICROFILMED
JUL 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08370

Priority: July 6, 1988 Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 46.4 AF

This is to certify, that CLEAR LAKE COUNTRY CLUB
C/O JOHN R LEMOYNE SECRETARY
RT 4 BOX 225
BUHL ID 83316 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 6, 1988; and has submitted Proof of Beneficial Use on January 12, 1990. An examination indicates that the works have a diversion capacity of .080 cfs of water from:

UNNAMED STREAM tributary to **SNAKE RIVER**

source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
HEATING	01/01 to 12/31	0.08 CFS	46.4 AF
COOLING	01/01 to 12/31	0.08 CFS	46.4 AF
	Totals	0.08 CFS	46.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 7(SWSE), Sec. 2, Township 09S, Range 14E
GOODING County

PLACE OF USE: HEATING

TWN	RGE	SEC	
09S	14E	2	Lot 9(SWSE)

PLACE OF USE: COOLING, same as HEATING use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED
JUL 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08370

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of JULY, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED
JUL 24 1992

Form 202
6/85

Ident. No. 36-08370

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Clear Lake Country Club Phone 543-4849
   Post office address Rt. 4 Box 225, Buhl, Idaho, 83316
2. Source of water supply Clear Lakes Stream which is a tributary of Snake River
3. Location of point of diversion is NE ¼ of SW ¼ of SE ¼, Govt. Lot 7
   Sec. 2 Township 9S Range 14E B.M. Gooding County; additional
   points of diversion if any: _____
4. Water will be used for the following purposes:
   Amount _____ for ~~Commercial~~ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)
   Amount 0.20 for Heating/Cooling purposes from Jan 1 to Dec 31 (both dates inclusive)
   (cfs ~~or acre-feet per annum~~)
   Amount 0.20 for Aesthetic purposes from Jan 1 to Dec 31 (both dates inclusive)
   (cfs ~~or acre-feet per annum~~)
   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 (cubic feet per second) and/or (b) _____ (acre feet per annum)
6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc. Existing diversion from stream to be expanded for additional uses
   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
   d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (*minimum 1 year*).

MICROFILMED

MAR 03 1989

8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. Heating & Cooling use is water diverted thru heat pumps to be installed at new club house. Aesthetic use will be pond to be constructed on golf course.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
95	14E	2															[redacted] Lots 9 Heating/Cooling Aesthetics		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

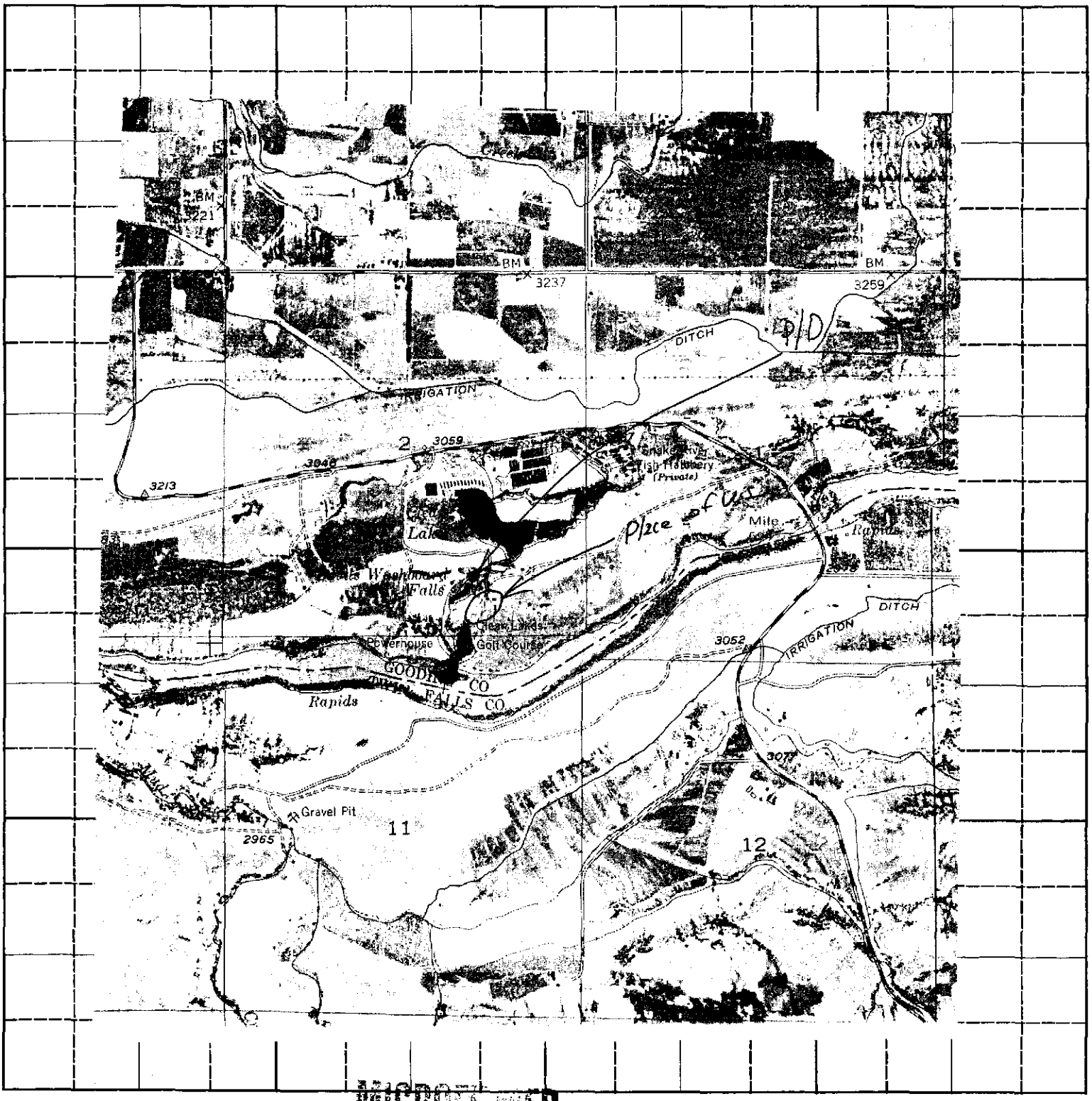
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

FILED
MAR 03 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED
MAR 03 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clear Lake Country Club Corp
(Applicant)
John R. LeMayne, Sec.

Proposed Priority 7/06/88

Received by ADK Date 7/6/88 Time 10:30 Preliminary check by J.P. Stanton

Fee $ 30.00 Receipted by ADK # S000716 Date 7/6/88

Publication prepared by M. Baldwin Date 8/16/88 Published in Gooding Co. Leader

Publication approved M. Baldwin Date 9/12/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8370, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1990.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other:

Witness my hand this 17th day of February, 1989.

J. Glen Saxton

MAR 03 1989

AFFIDAVIT of PUBLICATION

RECEIVED

SEP 9 1988

Department of Water Resources
Southern Region Office

State of Idaho,)
) SS.
County of Gooding)

J. L. Fullen, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 31 day of Aug 1988, and the date of the last publication was on the 7 day of Sept, 1988.

J. L. Fullen

Subscribed and sworn to before me this 7 day of Sept, 1988.
(SEAL)

Kim Swendiman
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 30

Number of Insertions 2

	Lines tabular at		5¢/Pica
30	Lines straight at	15.60	4¢/Pica
30	Subsequent lines at	11.70	3¢/Pica
	TOTAL COST	27.30	

COPY OF NOTICE
(Paste Here)

Clear Lake Country Club
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Idaho Dept. of Water Resources East
BILL TO
2148 Fourth Ave
Twin Falls, ID 83301

NOTICE [redacted]N
FOR [redacted]

The following [redacted] been filed to appropriate the public waters of the State of Idaho:

36-08370

CLEAR LAKE COUNTRY CLUB, RT. 4, BOX 225, BUHL, ID 83316

Source: CLEAR LAKES STREAM. Tributary: SNAKE RIVER

Diversion Pt: LOT 7 (NESWSE) Sec 2 T 09S R 14E Gooding County; near Washboard Falls.

Use: HEATING (.200 CFS)
COOLING (.200 CFS)
AESTHETIC (.200 CFS)

Date Filed: 7/06/1988

In: T09S R14E S02 Lot 9 (SWSE)

The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 19, 1988.

R. Keith Higginson
Director

Publish: August 31 & September 9 G5692

OK TJ 9/12/88

MICROFILMED
No. 1248
MAR 03 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 10, 2004

CLEAR LAKE COUNTRY CLUB
403 CLEAR LAKE LN
BUHL ID 83316

RE: Water right number(s): 36 8370

Dear Water Right Holder(s):

The purpose of this letter is to notify you in advance that present drought conditions in Eastern Idaho may result in the flow of the Snake River falling below the minimum stream flow of 3,900 cubic feet per second ("cfs") established by the Swan Falls Agreement at the Murphy gage on the Snake River. Your water right bears a later priority date than July 1, 1985, the priority date for the minimum stream flow. As a result, if the flow falls below 3,900 cfs, the department will send you another letter advising you to cease diversion of water.

This notice is being provided so that you have advance warning to make arrangements to minimize impacts to growing crops or other loss that could occur if your water diversion is curtailed. Such arrangements may include temporary transfers as provided under Section 42-222A, Idaho Code, for areas declared a drought emergency. Declaration of a drought emergency can be initiated by petition of the Board of County Commissioners to the director of this department subject to approval by the Governor.

There are many variables that affect stream flows in the Snake River. Normally, the flows in the Snake River at Murphy gauge are lowest during June and July.

Information about your water right can be found on the department's website at the following address: http://www.idwr.state.id.us/apps/ExtSearch/SearchWRAJ.asp. Real time flow data for the Murphy gage can also be found at the following address: http://www.idahopower.com/riversrec/waterlevels/streamflow/showgraph.cfm

Thank you for your cooperation in this matter. If you have questions, please feel free to contact the department.

Sincerely,

Gary Spackman

Gary Spackman
Water Allocations Bureau Chief

July 9, 1992

CLEAR LAKE COUNTRY CLUB
C/O JOHN R LEMOYNE SECRETARY
RT 4 BOX 225
BUHL ID 83316

RE: WATER RIGHT NO. 36-08370

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUL 24 1992

May 27, 1992

CLEAR LAKE COUNTRY CLUB
C/O JOHN R LEMOYNE SECRETARY
RT 4 BOX 225
BUHL ID 83316

RE: WATER RIGHT NO. 36-08370

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 24 1992
4992

LICENSE REVIEW CHECKLIST

Permit # 36-08370 Date 05-13-92

G28

	Yes	No	
NAME		✓	Address Change?
PRIORITY DATE		✓	Advance?
		✓	Memo to Advance
		✓	Order to Reinstate Needed?
TOTAL CFS		✓	Incorrect Fee for rate recommended?
	NA		Disagree with Actual Measurement? (3x10)+(1x6) = 36gpm = .08cfs (HEAT/WDL)
	NA		Disagree with Theoretical?
	✓		Limited by Capacity? .08cfs
TOTAL VOLUME			Rate/ac — AFA Irr. Season —
			— Standard Irr. Season
			— Season Recommended
		✓	Disagree with Examiner's Calculations? 24gpm 60% time / 36gpm 40% time = 46.4AFA
		✓	Limited by Flow? .08x365x1.9835=57.9>46.4
SOURCE	✓		Changes? Clarification of Originally Intended source Unnamed Stream per USGS map
		✓	Notice of Intent to Void.
P/D			Verify with Map
		✓	Amendment Needed?
		✓	Is Overlap Analysis a Consideration?
P/U			Verify with Map
		✓	Amendment Needed?
		✓	Is Overlap Analysis a Consideration?
USES	✓		Change(s) in Nature of Use? Drop Aesthetic
		✓	Amendment Needed?
REMARKS		✓	Multiple P/Ds in 1/4 1/4?
		✓	Non-Irr. Uses
		✓	Special Overlap Condition
		✓	Other

CONDITIONS			DATES/MISC		
		✓	Measuring Device		
		✓	W/Master Control		✓ Water Dist.
		✓	Overlap	✓	App Rec'd
		✓	Water Quality	✓	Exam Made

COMMENTS/MEMOS NEEDED: Reduce Rate + Uses

License ___ 10-Day ✓ 15-Day ___ Special Correspondence ___

ok

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	CLEAR LAKE COUNTRY CLUB	07/06/1988	HEATING	01-01	12-31	0.08 CFS	46.4 AFA
	C/O JOHN R LEMOYNE SECRETARY		COOLING	01-01	12-31	0.08 CFS	46.4 AFA
	RT 4 BOX 225						
	BUHL ID 83316			TOTAL DIVERSION:		0.08 CFS	46.4 AFA
	(208) 543-4849						

Water Source: UNNAMED STREAM Tributary to: SNAKE RIVER Stage: LICENSE

Point(s) of Diversion Capacity: 0.08 CFS

Point(s) of Diversion: T09S R14E S02 Lot 7(SW SE)

Place of use Legal Description for: HEATING

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
09S 14E 2															09-H	

Place of use location for COOLING is the same location as described for: HEATING

Pou County: GOODING

Dates: App. Received: 07/06/1988 Priority Date: 07/06/1988
Proof Due Date: 03/01/1990 Proof Made Date: 01/12/1990
Exam Made Date: 05/03/1990 Exam Sent to S.O.: 12/30/1991
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 05/13/92 CURTIS

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8370

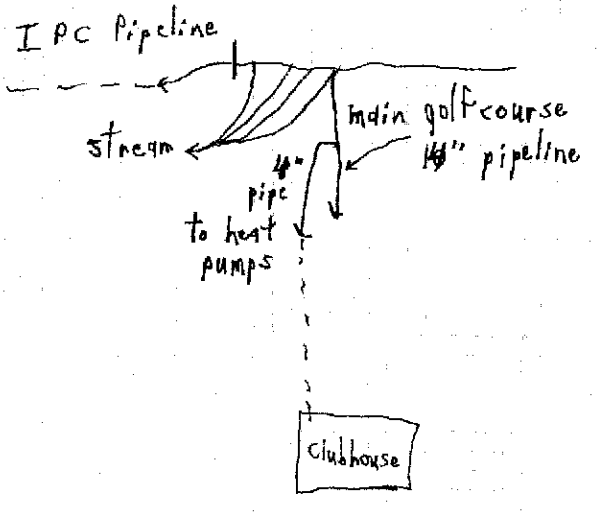
1. Owner: Clear Lake Country Club — Phone No. 543-4849
   Current Address: Rt. 4 Box 225, Buhl, ID 83316
2. Accompanied by: Phil Gardiggs — EXAM. DATE: 5-3-90
   Address: Same — Phone No.
   Relationship to Permit Holder: Assistant Manager
3. Source: Clear Lake Stream tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: ☐ Copies Attached
2. Other water rights with same point of diversion: 36-4074 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
JUL 24 1992

Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Existing 14" pipeline starting ~~below~~ at east end of Idaho Power Co. diversion. 4" pipeline comes off 14" line to deliver water to 4 heat pumps in basement of clubhouse.
Heat pumps installed by Magic Valley Refrigeration of Twin Falls - 3 10-gpm units & 1 6-gpm unit.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	7	NE	SW	SE	2	9S	14E	Gooding	

6. **Place(s) of Use:** Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	14E	2															Lt 9 X		

MICROFILMED

JUL 24 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:**

Not measured. System capacity is 36 gpm (0.08 cfs).

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

2. Volume Calculations for Other Uses:

24 gpm x 60 min/hr x 24 hrs/day x 219 days/year = 23.2 AFA } 46.4

36 gpm x " x " x 146 " = 23.2 AFA

MICROFILMED
JUL 24 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Aesthetic pond was never built. Only aesthetic use of water is due to natural flow of stream thru property. Recommend aesthetic use not be licensed.

~~Acting~~ Heat-pump installer said system runs 24 gpm constantly for ~~24~~ 60% of the time (when system is off), & 36 gpm constantly for 40% of the time (when heat pumps are on). Water runs into Snake River after use

Water apparently returns to Snake River SESWSE Sec 2 T95 R14E Govt Lot 9 (QF 12/24/91)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Heating	1-1	12-31	0.08	46.4
Cooling	1-1	12-31	0.08	46.4
		Totals:	0.08	46.4

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton

Signature J E Stanton

Certification Date 4/10/91

Field Report Preparation Date 5-2-90

PROFESSIONAL ENGINEER + LAND SURVEYOR REGISTRATION 3145 STATE OF IDAHO REALO HOLMES

CONSULTANT SEAL

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

MICROFILMED

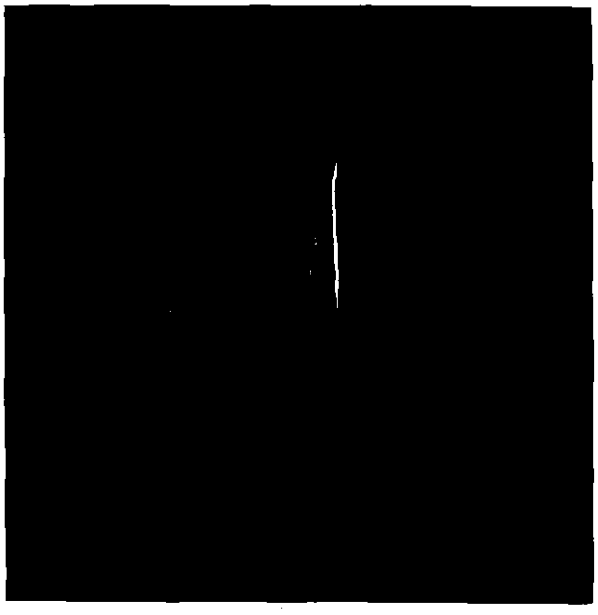
JUL 24 1992

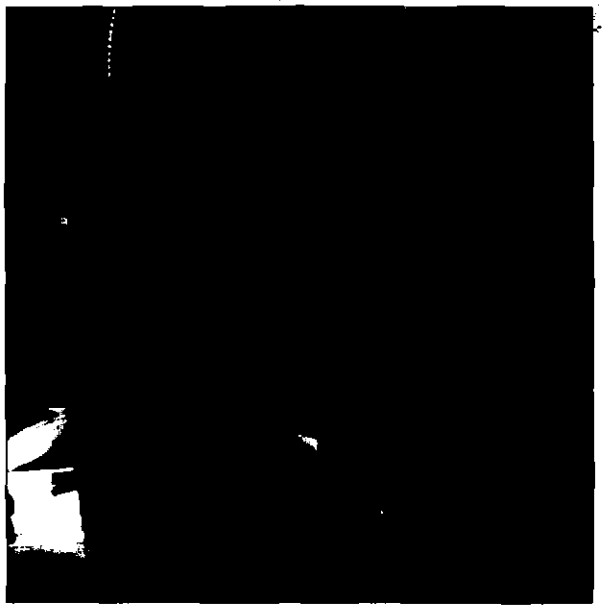
36-8370

Diversion Works

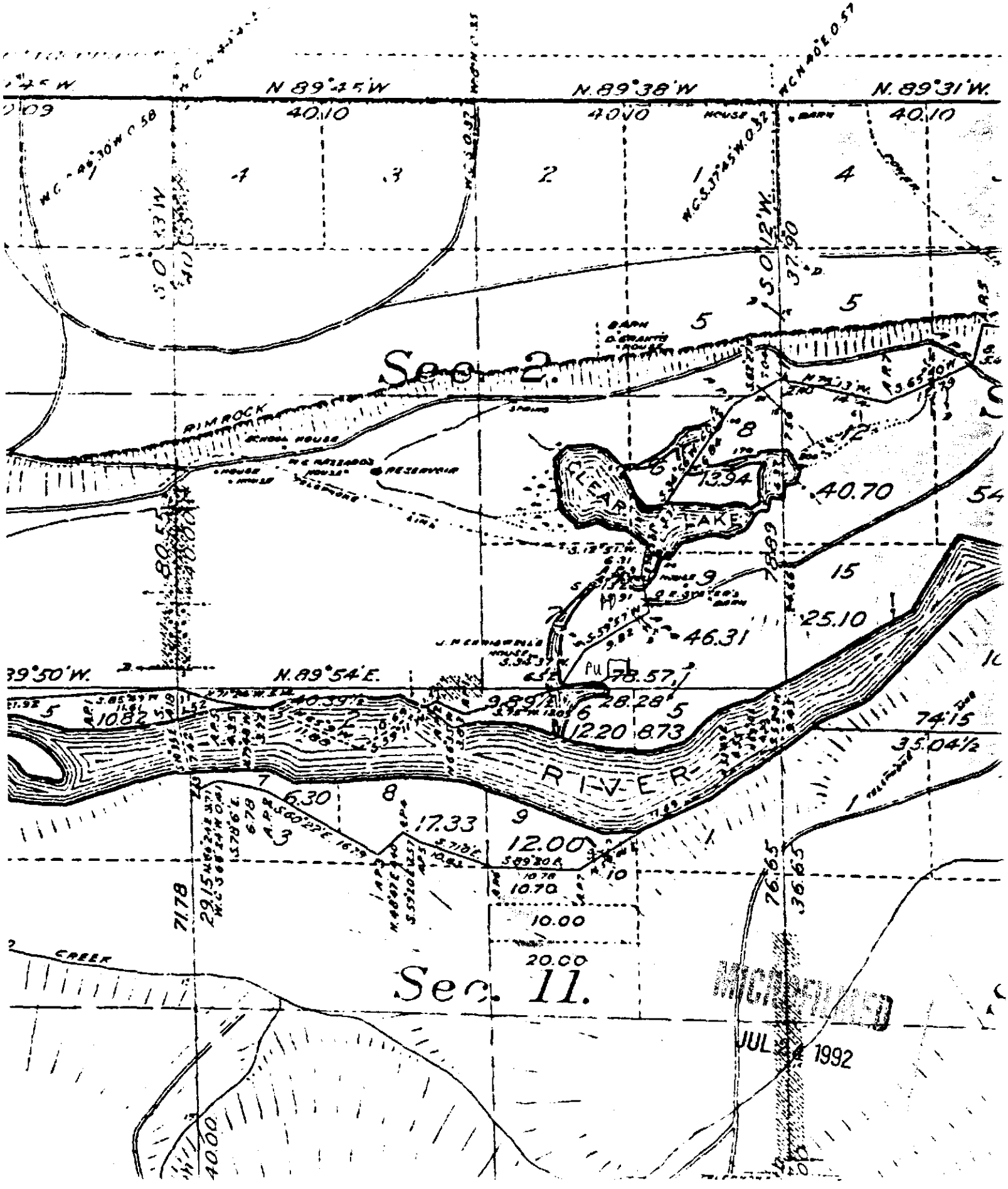
One of 4 Heat Pumps In Clubhouse

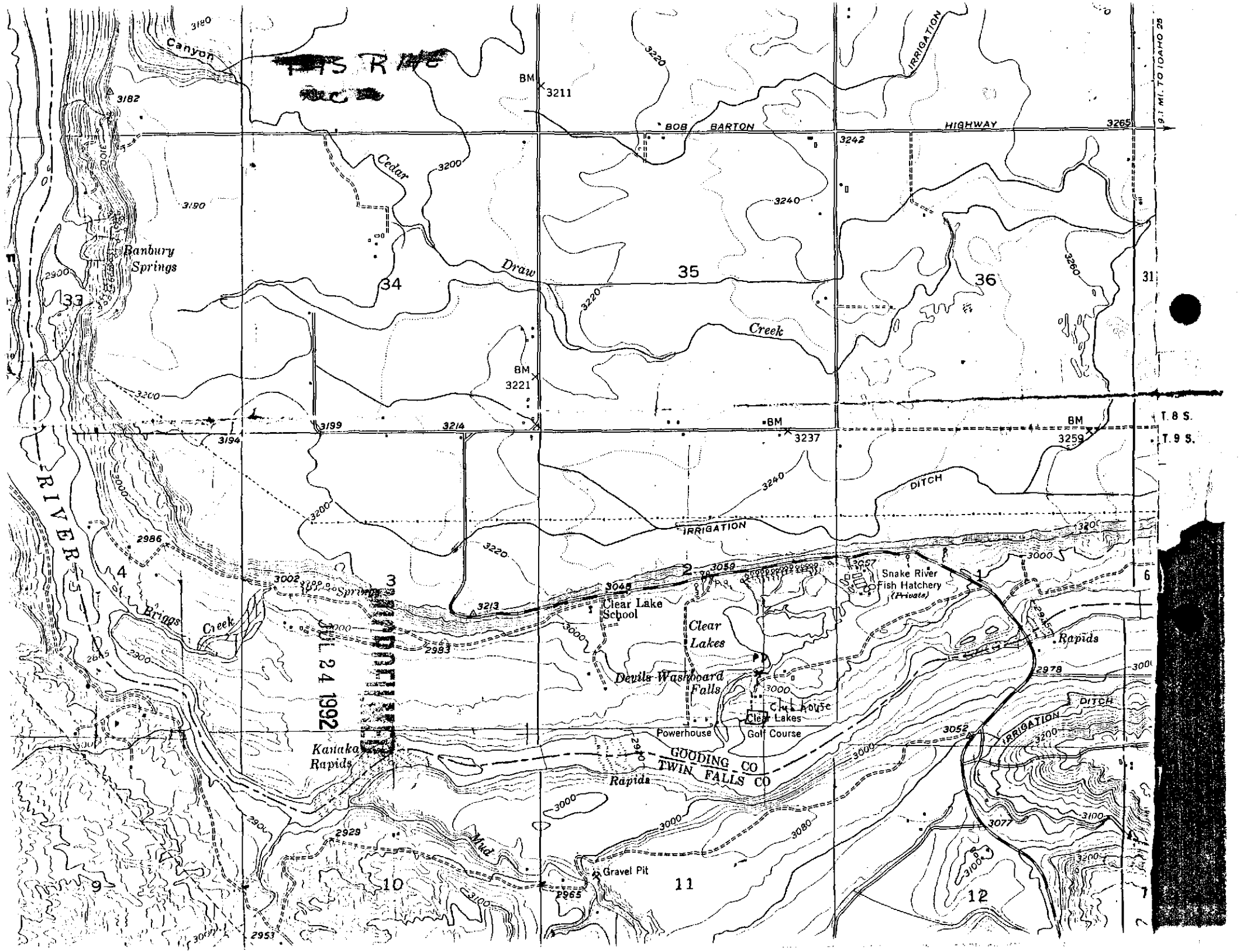
MICROFILMED





Power mining has been
various places in nearly e




Canyon
BOB BARTON HIGHWAY
IRRIGATION
9.1 MI. TO IDAHO 25
Cedar
Draw
Creek
Banbury Springs
34
35
36
33
31
T. 8 S.
T. 9 S.
RIVER
DITCH
IRRIGATION
Snake River Fish Hatchery (Private)
Clear Lake School
Clear Lakes
Rapids
Devils Washboard Falls
Clubhouse
Clear Lakes Golf Course
Powerhouse
Briggs Creek
Kanaka Rapids
GOODING CO
TWIN FALLS CO
Mud
Gravel Pit
10
11
12
9
7
JUL 24 1992

February 12, 1990

CLEAR LAKE COUNTRY CLUB
C/O JOHN R. LEMOYNE, SECRETARY
RT. 4 BOX 225
BUHL, ID 83316

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08370

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
FEB 16 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8370 Date: 2-9-90

General Considerations:

✓ Name same as permit
✓ Signature the same as permit holder
NO Address change _____ If yes, prepare a data entry
✓ Proof received timely
_____ Reinstated

Source of Water:

✓ Surface water
_____ Groundwater
NA 1. well log in file
_____ 2. drilling permit
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

✓ Rate of diversion appropriate for uses
✓ Is rate or volume and fee appropriate?
✓ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NO Is a measuring device or access port required?
_____ Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

_____ Priority Calculation:

Date proof received	NA	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

see # 36-8369

Form 217
08/89

RECEIVED
JAN 12 1990
Department of Water Resources

For Office Use Only
Amt. of Fee $ 50.00
Date
Receipt No. C013989
Received by
MS. 2-9-90

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08370 Telephone No. 543-4849

Name(s) of Permit Holder(s): CLEAR LAKE COUNTRY CLUB

Post Office Address: RT. 4 BOX 225 BUHL, IDAHO 83316

Source of Water: CLEAR LAKE STREAM

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other HEATING & COOLING, AESTHETIC

Total rate and/or volume for which proof is submitted .20 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? __Yes ✓No Installed? __Yes ✓No

OR

Flow Measurement Port: Required? __Yes ✓No Installed? __Yes ✓No

Fee Enclosed: $ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Clear Lake Country Club — Name
543-4849 — Telephone No.

RT #4 Box 225 Buhl, Idaho 83316 — Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED
FEB 16 1990

1-9-90 — Date

Signature (and title if on behalf of a company or organization) MANAGER

138974

December 31, 1989

CLEAR LAKE COUNTRY CLUB
C/O JOHN R. LEMOYNE, SECRETARY
RT. 4 BOX 225
BUHL, ID 83316

PROOF DUE NOTICE

RE: PERMIT NO. 36-08370

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 16 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

CLEAR LAKE COUNTRY CLUB
C/O JOHN R. LEMOYNE, SECRETARY
RT. 4 BOX 225
BUHL, ID 83316

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08370

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
MAR 03 1989

Form No. 202a
2/79

Clear Lake Country Club

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J F Stanton APPLICATION NUMBER: 36-08370

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by:
Date:
Comments:

☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: Date:
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

	Copies sent by:	Date:
☒ Idaho State Health Department.	MB	8/25/88
☒ Idaho Fish and Game Department.	MB	8/23/88
☐ Idaho Department of Lands.		
☐ U.S. Bureau of Land Management.		
☐ U.S. Forest Service.		
☐ Other		

PROCESSING:

☐ Yes ☒ No Platted by: JR Map No. BA-20
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests:
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9/8/88
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
7/6/88 Date of priority recommended.
Special conditions of approval or cover letter. 09E, 26, 27,

By: Larry D Hahn Date: 12/22/88

STATE OFFICE REVIEW:

P16

☐ See attached sheet for more information.
By: KW Date: 2/10/89

RECEIVED
DEC 29 1988
Department of Water Resources

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Aug-1988

Idaho Dept. of Health & Welfare
P.O. Box 1626
Twin Falls, ID 83301

Re: Application for Permit No. 36-08369, 36-08370

Gentlemen:

Please find enclosed copies of the above referenced Applications for Permit for your information and files.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

Enclosure

FILMED
MAR 03 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Aug-1988

Idaho Dept. of Fish & Game
P.O. Box 428
Jerome, ID 83338

Re: Application for Permit No. 36-08370

Gentlemen:

Please find enclosed a copy of the above referenced Application for Permit for your information and files.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

Enclosure

MICROFILMED
MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

AUGUST 16, 1988

GOODING COUNTY LEADER
BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 19, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED
MAR 03 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08370

CLEAR LAKE COUNTRY CLUB
RT. 4, BOX 225
BUHL, ID 83316

Source: CLEAR LAKES STREAM Tributary: SNAKE RIVER

Diversion Pt: LOT 7 (NESWSE) Sec 2 T 09S R 14E ; Gooding County; near Washboard Falls.

Use: HEATING (.200 CFS)
COOLING (.200 CFS)
AESTHETIC (.200 CFS)

Date Filed: 7/06/1988

In: T09S R14E S02 Lot 9 (SWSE)

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 19, 1988.

R. Keith Higginson, Director

Published 8/31/1988 & 9/07/1988

MICROFILMED
MAR 03 1989

GOODING LEGAL

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

36-08370

CLEAR LAKE COUNTRY CLUB, RT. 4, BOX 225, BUHL, ID 83316

Source: CLEAR LAKES STREAM. Tributary: SNAKE RIVER

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Use: HEATING (.200 CFS)
COOLING (.200 CFS)
AESTHETIC (.200 CFS)

Date Filed: 7/06/1988

In: T09S R14E S02 Lot 9 (SWSE)

The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 19, 1988.

R. Keith Higginson
Director

Publish: August 31 & September 7 G5692

TG 6/30/88

Clear Lake Country Club

36-08370

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 36-

2) Local Description: (of one P/D)

[ ] At the above street address

[ ] _____ miles N/S _____ and _____ miles E/W _____

of _____ (City or landmark).

[X] Other (describe) near Washboard Falls