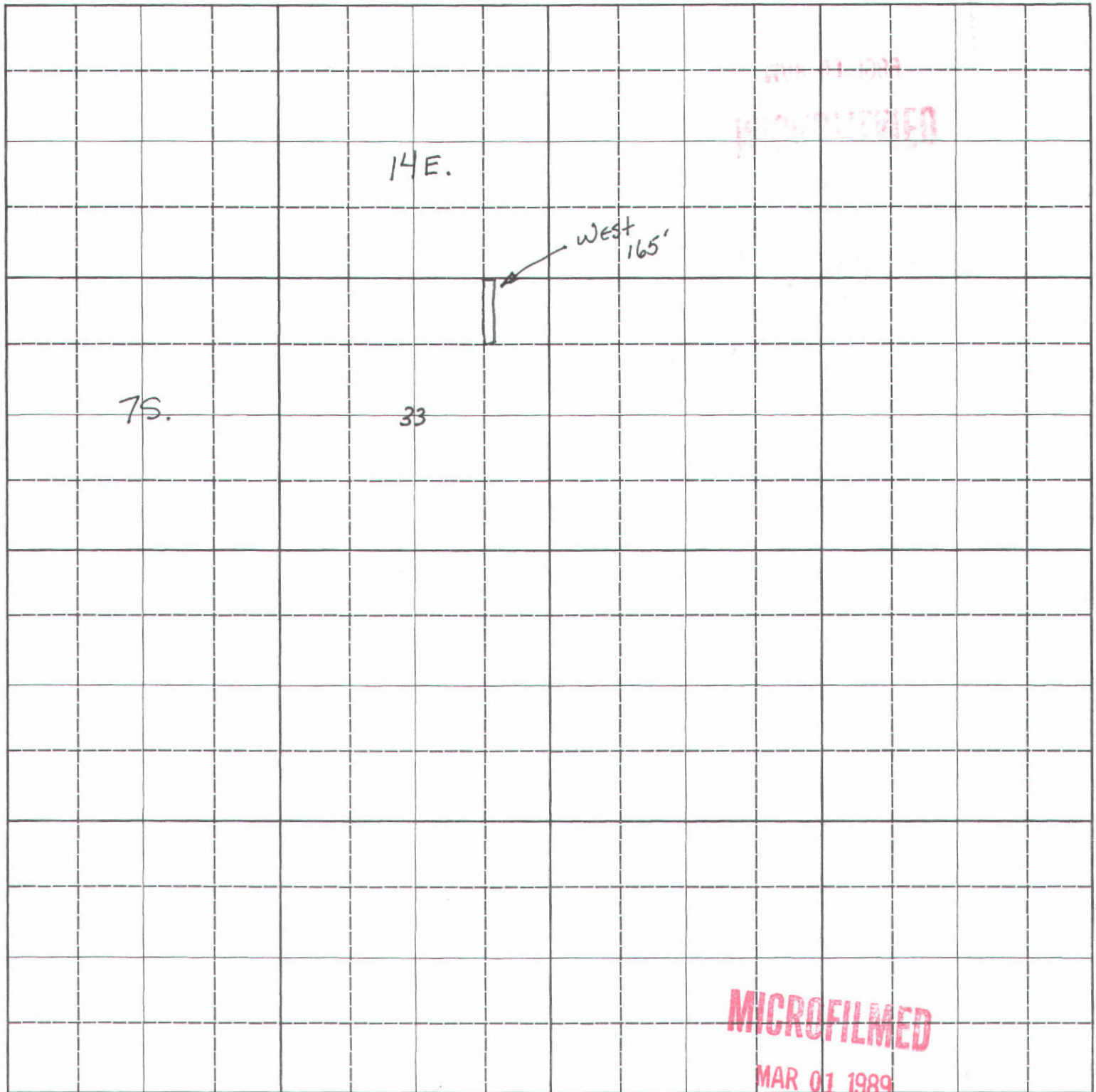


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Mark Francis*  
(Applicant) 7/20/88

# AFFIDAVIT of PUBLICATION

RECEIVED

SEP 8 1988

State of Idaho, )  
 ) SS.  
County of Gooding )

Department of Water Resources  
Southern Region Office

*J. L. H. Fullin*

\_\_\_\_\_, being first duly sworn,  
deposes and says that he is the printer (publisher) of the Gooding  
County Leader, a newspaper published every week in Gooding, County  
of Gooding, State of Idaho, that said newspaper has been continuous-  
ly and uninterruptedly published for a period of seventy-eight consecu-  
tive weeks prior to the first publication of the annexed notice, and is  
a newspaper qualified to publish legal notices as provided by act of  
the 1919 session of the legislature of the State of Idaho, known as  
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper  
proper and not in a supplement; that the date of the first publication  
of said advertisement was on the 31 day of Aug  
19 88, and the date of the last publication was on the 7  
day of Sept, 19 88.

*J. L. H. Fullin*

Subscribed and sworn to before me this 7

day of Sept, 19 88.  
(SEAL)

*Alan Schwendiman*  
NOTARY PUBLIC

GOODING COUNTY LEADER  
Gooding, Idaho

COST OF PUBLICATION

OK  
MB  
11/23/88

Number of Lines in Notice 25

Number of Insertions 2

\_\_\_\_\_  
25 Lines tabular at \_\_\_\_\_ 5¢/Pica  
25 Lines straight at 13.00 4¢/Pica  
25 Subsequent lines at 9.75 3¢/Pica  
TOTAL COST 22.75

COPY OF NOTICE  
(Paste Here)

*Mark Francis*  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

*Dept. of Water Resources*  
BILL TO

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed  
to appropriate the public waters of the  
State of Idaho:

36-08371  
FRANCIS, MARK, 1446 E. 2900 S.,  
WENDELL, ID 83355  
Source: GROUNDWATER  
Diversion Pt: NWNENE Sec 33 T 07S R  
14E; Gooding County; 5 1/4 miles West & 1/2  
mile North of Wendell City Center.  
Use: DOMESTIC (.040 CFS)  
IRRIGATION (.080 CFS)  
Date Filed: 7/20/1988  
In: T07S R14E S33 - NENE  
2.0 ACRES TOTAL

The permit will be subject to all prior  
water rights. Protests must be filed with  
the Director, Dept. of Water Resources,  
Southern Region, 2148 4th Avenue East,  
Twin Falls, Idaho 83301 on or before  
SEPTEMBER 19, 1988.

R. Keith Higginson  
Director

Publish: August 31 & September 7 G5775

No 1259

MAR 01 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
SEP 21 1990

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 36-08371

1. Owner: Mark Francis Phone No. 536-2104

Current Address: 1446 E 2900 S Wendell, ID 83355

2. Accompanied by: Mark EXAM. DATE: 6/14/90

Address: same Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: none

☐ Copies Attached

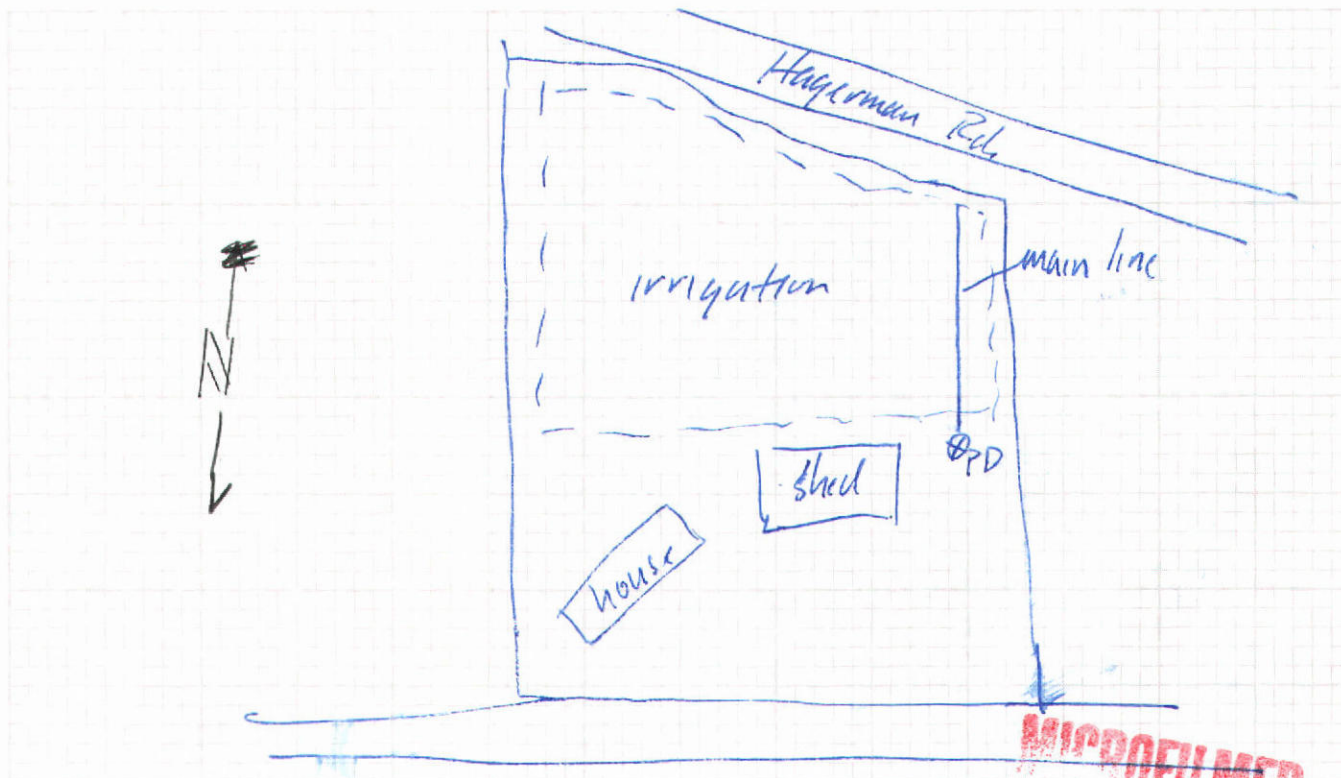
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

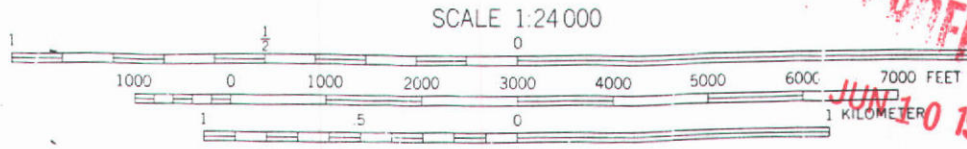
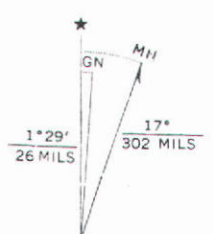
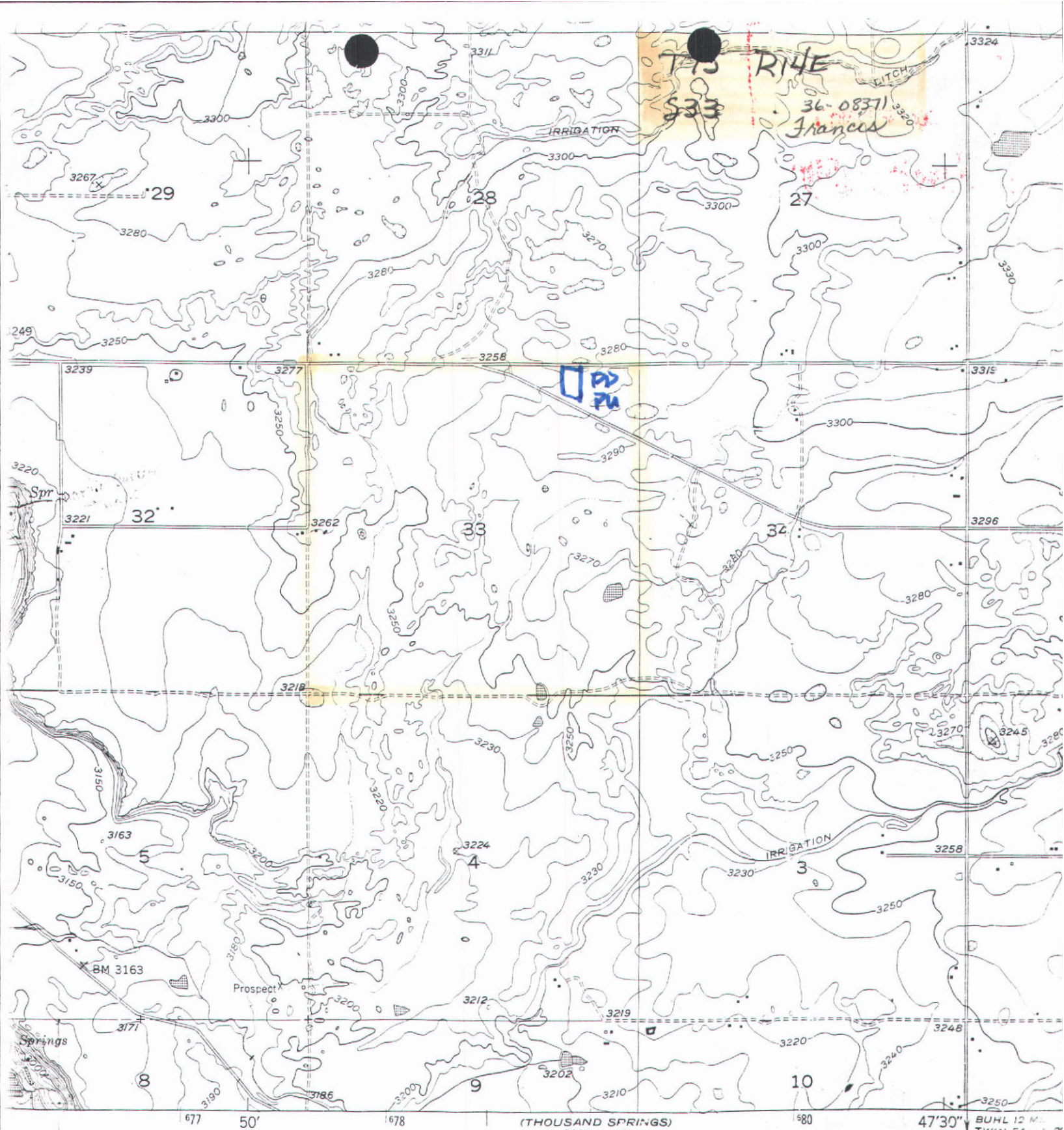
2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

JUN 10 1992



CONTOUR INTERVAL 10 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929

**REPROFILMED**  
**JUN 10 1992**

1910 AND 1978 MAGNETIC NORTH  
VARIATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U.S. GEOLOGICAL SURVEY, RESTON, VIRGINIA 20192

QUADR.



P/D



tanks,  
box



P/U  
(the green  
area)

**MICROFILMED**  
JUN 10 1992

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 36-08371

Priority: July 20, 1988

Maximum Diversion Rate:  
Maximum Diversion Volume:

0.06 CFS  
8.6 AF

This is to certify, that MARK FRANCIS

1446 E 2900 S

WENDELL ID 83355

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 20, 1988; and has submitted Proof of Beneficial Use on February 16, 1990. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.06 CFS                 | 8.0 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AF               |
|                       | Totals               | 0.06 CFS                 | 8.6 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 33, Township 07S, Range 14E  
GOODING County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 07S        | 14E        | 33         | NENE         | 2            |              | 2            |

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.

MICROFILMED

JUN 10 1992

State of Idaho  
Department of Water Resources

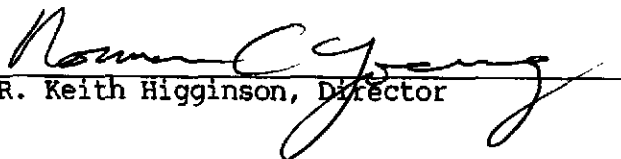
**WATER RIGHT LICENSE**

WATER RIGHT NO. 36-08371

CONDITIONS/REMARKS:

6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28<sup>th</sup> day of MAY, 1992

  
Acting for R. Keith Higginson, Director

RECORDED

JUN 10 1992

Francis, MARK

Form 202  
6/85

Ident. No. 36-08371

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Mark Francis <sup>(208)</sup> Phone 536-2104  
Post office address 1446 E. 2900 S. Wendell, ID 83355
2. Source of water supply Ground water which is a tributary of \_\_\_\_\_
3. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 33 Township 7S. Range 14E. B.M. Gooding County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .04 for Domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .08 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .08 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
well and pump  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.  
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
ONE years (minimum 1 year).

REGISTERED

MAR 01 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. ONE HOUSE
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7S  | 14E   | 33   | 2   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 2      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Claimant

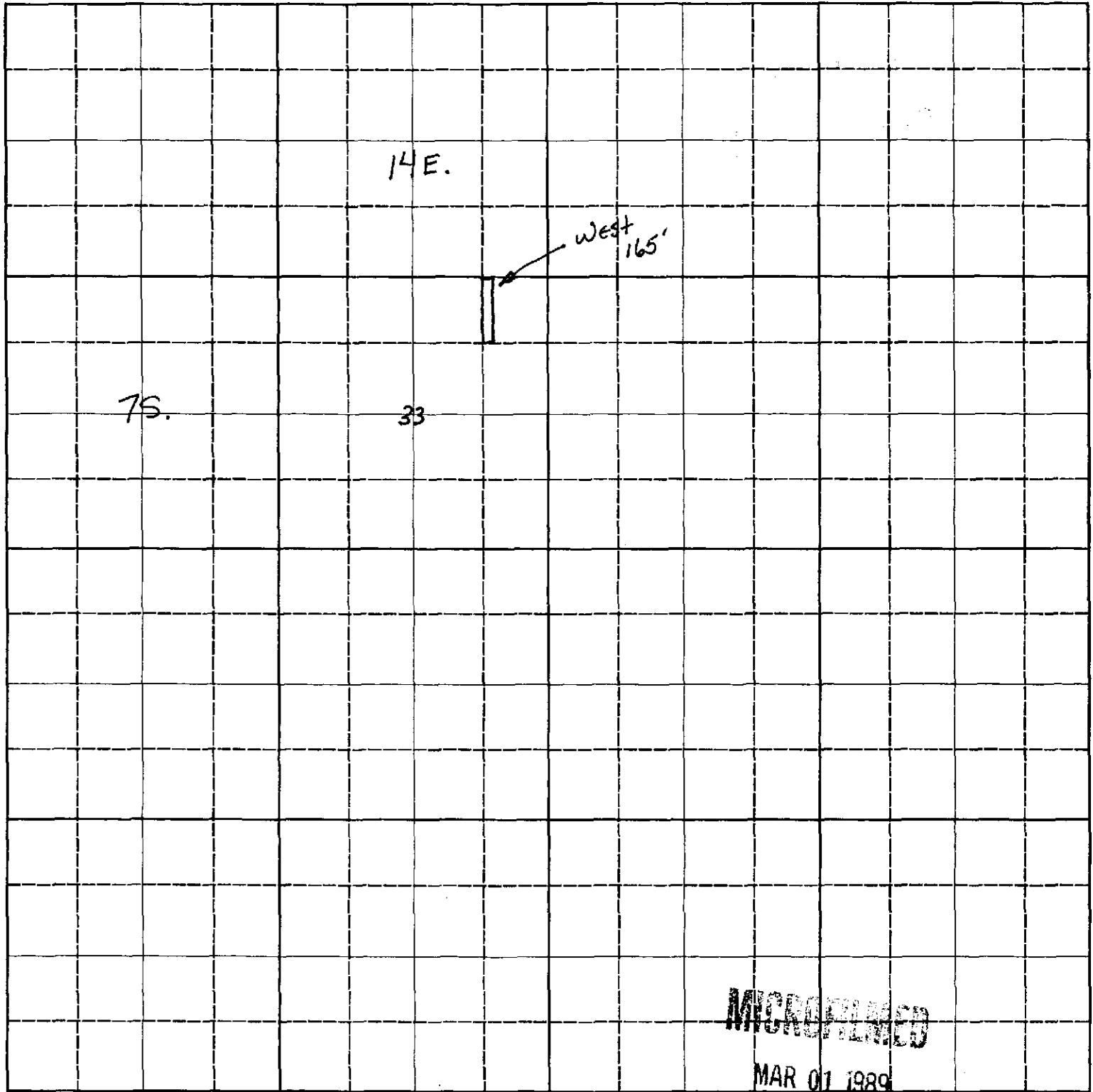
b. Who owns the land to be irrigated or place of use? SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

MAR 01 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Mark Francis* 7/20/88  
(Applicant)

Proposed Priority 7/20/88

Received by SCC Date 7-20-88 Time 12:30 Preliminary check by J. S. Stenton

Fee \$ 30.00 Receipted by SCC # 5001013 Date 7-20-88

Publication prepared by M. Baldwin Date 8/16/88 Published in Gooding Co. Leader

Publication approved M. Baldwin Date 11/23/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8371, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 3<sup>rd</sup> day of February, 1989.

J. Mew Saylor

MICROFILMED

MAR 01 1989

# AFFIDAVIT of PUBLICATION

RECEIVED

SEP 8 1988

State of Idaho, )  
 ) SS.  
County of Gooding )

Department of Water Resources  
Southern Region Office

*John H. Fuller*

being first duly sworn,  
deposes and says that he is the printer (publisher) of the Gooding  
County Leader, a newspaper published every week in Gooding, County  
of Gooding, State of Idaho, that said newspaper has been continuous-  
ly and uninterruptedly published for a period of seventy-eight consecu-  
tive weeks prior to the first publication of the annexed notice, and is  
a newspaper qualified to publish legal notices as provided by act of  
the 1919 session of the legislature of the State of Idaho, known as  
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper  
proper and not in a supplement; that the date of the first publication  
of said advertisement was on the 31 day of Aug  
19 88, and the date of the last publication was on the 7  
day of Sept, 19 88.

*John H. Fuller*

Subscribed and sworn to before me this 7

day of Sept, 19 88  
(SEAL)

*John Schwendiman*  
NOTARY PUBLIC

GOODING COUNTY LEADER  
Gooding, Idaho

COST OF PUBLICATION

OK MB  
11/23/88

Number of Lines in Notice 25  
Number of Insertions 2

Lines tabular at 5¢/Pica  
25 Lines straight at 13.00 4¢/Pica  
25 Subsequent lines at 9.75 3¢/Pica  
TOTAL COST 22.75

COPY OF NOTICE  
(Paste Here)

*Mark Francis*  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

*Dept. of Water Resources*  
BILL TO

## NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed  
to appropriate the public waters of the  
State of Idaho:

36-08371  
FRANCIS, MARK, 1446 E. 2900 S.,  
WENDELL, ID 83385  
Source: GROUNDWATER  
Diverson Pt: NWNENE Sec 33 T 07S R  
14E; Gooding County; 6 1/4 miles West & 1/2  
mile North of Wendell City Center.  
Use: DOMESTIC (.040 CFS)  
IRRIGATION (.080 CFS)  
Date Filed: 7/29/1988  
In: T07S R14E S33 - NENE  
2.0 ACRES TOTAL

The permit will be subject to all prior  
water rights. Protests must be filed with  
the Director, Dept. of Water Resources,  
Southern Region, 2148 4th Avenue East  
Twin Falls, Idaho 83301 on or before  
SEPTEMBER 19, 1988.

Publish: August 1988

MICROFILMED

Ne MAR 01 1989  
1259



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE ST STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

DIRK KEMPTHORNE

GOVERNOR

KAREM BREHER  
DIRECTOR

RECEIVED  
Department of Water Resources  
Southern Region

### CHANGE IN ADDRESS

RECEIVED  
MAR 29 2004  
Department of Water Resources  
Southern Region

☐ Water Right Number(s):

36-8371

☐ Old Mailing Address:

1446 E 2900 S

Wendell, ID 83355

Mark Francis

☒ New Mailing Address:

1377 E. 2900 S.

Wendell, ID 83355

☐ New Telephone Number:

(208) 536-5529

☐ Signature of Claimant(s):

Mark Francis

Date:

March 29, 2004

#### FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 4.5.04 By: Ket

June 2, 1992

MARK FRANCIS  
1446 E 2900 S  
WENDELL ID 83355

RE: WATER RIGHT NO. 36-08371

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED  
JUN 10 1992

April 30, 1992

MARK FRANCIS  
1446 E 2900 S  
WENDELL ID 83355

RE: WATER RIGHT NO. 36-08371

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:clh

Enclosure

MICROFILMED  
JUN 10 1992

# LICENSE REVIEW CHECKLIST

Date 04-21-92

Permit # 36-08371  
C8

|               | Yes                                 | No                                  |                                                                                                       |
|---------------|-------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------|
| NAME          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Address Change?                                                                                       |
| PRIORITY DATE | <input type="checkbox"/>            | <input type="checkbox"/>            | Advance? <u>2nd of late/</u><br><u>No Order in file/Advanced to 8-4-88</u>                            |
|               | <input type="checkbox"/>            | <input type="checkbox"/>            | Memo to Advance                                                                                       |
|               | <input type="checkbox"/>            | <input type="checkbox"/>            | Order to Reinstate Needed?                                                                            |
| TOTAL CFS     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended?                                                                   |
|               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Disagree with Actual Measurement? <u>.090 cfs</u>                                                     |
|               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Disagree with Theoretical? <u>8.8 x .7 x 3 = .090 cfs</u>                                             |
|               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Limited by Capacity? <u>.090 cfs 110' x 2.31 x 40</u><br><u>.04/DOM .06/IRR</u>                       |
| TOTAL VOLUME  | <input type="checkbox"/>            | <input type="checkbox"/>            | Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u><br><u>4-1 to 10-31</u> Standard Irr. Season               |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <u>same (Reduced from Permit)</u> Season Recommended                                                  |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Examiner's Calculations?<br><u>2 x 4.0 = 8.0 AFA (IRR) .6 AFA (DOM) 8.6 AFA (Total)</u> |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Limited by Flow? <u>.06 x 213 x 1.9835 = 25.3 &gt; 8.6 AFA</u>                                        |
| SOURCE        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Changes? Clarification of <u>Originally</u><br><u>Intended source</u>                                 |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Notice of Intent to Void.                                                                             |
| P/D           | <input type="checkbox"/>            | <input type="checkbox"/>            | Verify with Map                                                                                       |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed?                                                                                     |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration?                                                                  |
| P/U           | <input type="checkbox"/>            | <input type="checkbox"/>            | Verify with Map                                                                                       |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed?                                                                                     |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration?                                                                  |
| USES          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Changes required to be compatible with<br>Maps, Data Entry Standards, etc?                            |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Change(s) in Nature of Use?                                                                           |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed?                                                                                     |
| REMARKS       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Multiple P/Ds in 1/4 1/4?                                                                             |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Non-Irrigation Uses <u>Dom/1 Home</u>                                                                 |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Special Overlap Condition                                                                             |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Other                                                                                                 |
| CONDITIONS    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Measuring Device                                                                                      |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | W/Master Control                                                                                      |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Overlap                                                                                               |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water Quality                                                                                         |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | DATES/MISC                                                                                            |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water Dist.                                                                                           |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | App Rec'd                                                                                             |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Exam Made                                                                                             |

COMMENTS/MEMOS NEEDED: Reduced season/rate  
License 10-Day ☒ 15-Day ☐ Special Correspondence ☐

*Handwritten signature*

WR0749NP  
No. L36-08371

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 04/21/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | MARK FRANCIS<br>1446 E 2900 S<br>WENDELL ID 83355<br>(208) 536-2104 | 07/20/1988       | IRRIGATION<br>DOMESTIC | 04-01 10-31<br>01-01 12-31 | 0.06 CFS<br>0.04 CFS | 8.0 AFA<br>0.6 AFA  |
| TOTAL DIVERSION: |                                                                     |                  |                        |                            | 0.06 CFS             | 8.6 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.09 CFS

Point(s) of Diversion: T07S R14E S33 NE NE

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |   |     |  |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|-----|--|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |  |
| 07S         | 14E | 33 | : | 02 |    |    |    |    |    |    |    |    |    |    |    |    |    | : | 2.0 |  |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   | 2.0 |  |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: GOODING

Other Water Rights Listing Overlapping Place(s) of Use:  
36-02404 36-08371

Conditions of Approval:

- 041 - Irrigation use under this right is authorized only in connection with a domestic use.
- R51 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

Remarks: Domestic use is for 1 home.

|        |                 |            |                    |            |                           |
|--------|-----------------|------------|--------------------|------------|---------------------------|
| Dates: | App. Received:  | 07/20/1988 | Priority Date:     | 07/20/1988 | (Priority Date Advanced.) |
|        | Proof Due Date: | 02/01/1990 | Proof Made Date:   | 02/16/1990 | (Proof Received Late.)    |
|        | Exam Made Date: | 06/14/1990 | Exam Sent to S.O.: |            |                           |
|        | Licensed Date:  |            |                    |            |                           |

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 04/21/92 SKAGGS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

FRANCIS, MARK

36-08371  
Permit No.

RECEIVED

SEP 21 1990

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☐ Copy of Permit  
☐ Copies of any Amendments/Orders with conditions of approval  
☐ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 5-18-90 A.D. (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index 5-18-90 A.D. (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form  
☐ Photographs of Point of Diversion and Place of Use  
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed CR 6/14/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent IR 8/17/90 (Initial and date)

Exam Reviewed by Manager of Regional Office KL 8/24/90 (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE EXAMINATION

CHECKLIST

WATER RIGHT 36-837/

REVIEWER JR

DATE 8/17/90

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

|                  |                  |                  |                  |
|------------------|------------------|------------------|------------------|
| 1,2. <u>N/A</u>  | 1,3. <u>/</u>    | 1,4. <u>N/A</u>  | 1,5. <u>N/A</u>  |
| 1,6. <u>/</u>    | 1,7. <u>/</u>    | 1,8. <u>/</u>    | 1,9. <u>N/A</u>  |
| 1,10. <u>N/A</u> | 1,11. <u>N/A</u> | 1,12. <u>/</u>   | 1,13. <u>/</u>   |
| 1,14. <u>/</u>   | 1,15. <u>/</u>   | 1,16. <u>N/A</u> | 1,17. <u>N/A</u> |

RULE 6 MEASUREMENT TERMINOLOGY;

|               |               |             |             |
|---------------|---------------|-------------|-------------|
| 1,1. <u>/</u> | 1,2. <u>/</u> | 2. <u>/</u> | 3. <u>/</u> |
| 4. <u>N/A</u> | 5. <u>/</u>   |             |             |

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

|               |               |               |               |
|---------------|---------------|---------------|---------------|
| 1,1. <u>/</u> | 1,2. <u>/</u> | 1,3. <u>/</u> | 1,4. <u>/</u> |
| 1,5. <u>/</u> |               |               |               |

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

|                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|
| 2,1. <u>      </u> | 2,2. <u>      </u> | 2,3. <u>      </u> | 2,4. <u>      </u> |
|--------------------|--------------------|--------------------|--------------------|

Reviewer                                 

Date                                 

N/A = NOT APPLICABLE

\*\* = SEE ATTACHMENT NO.       

\* = SEE ITEM        IN BENEFICIAL USE RPT

\*\*\* = SEE REMARKS ATTACHED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
SEP 21 1990

Department of Water Resources

**A. GENERAL INFORMATION**

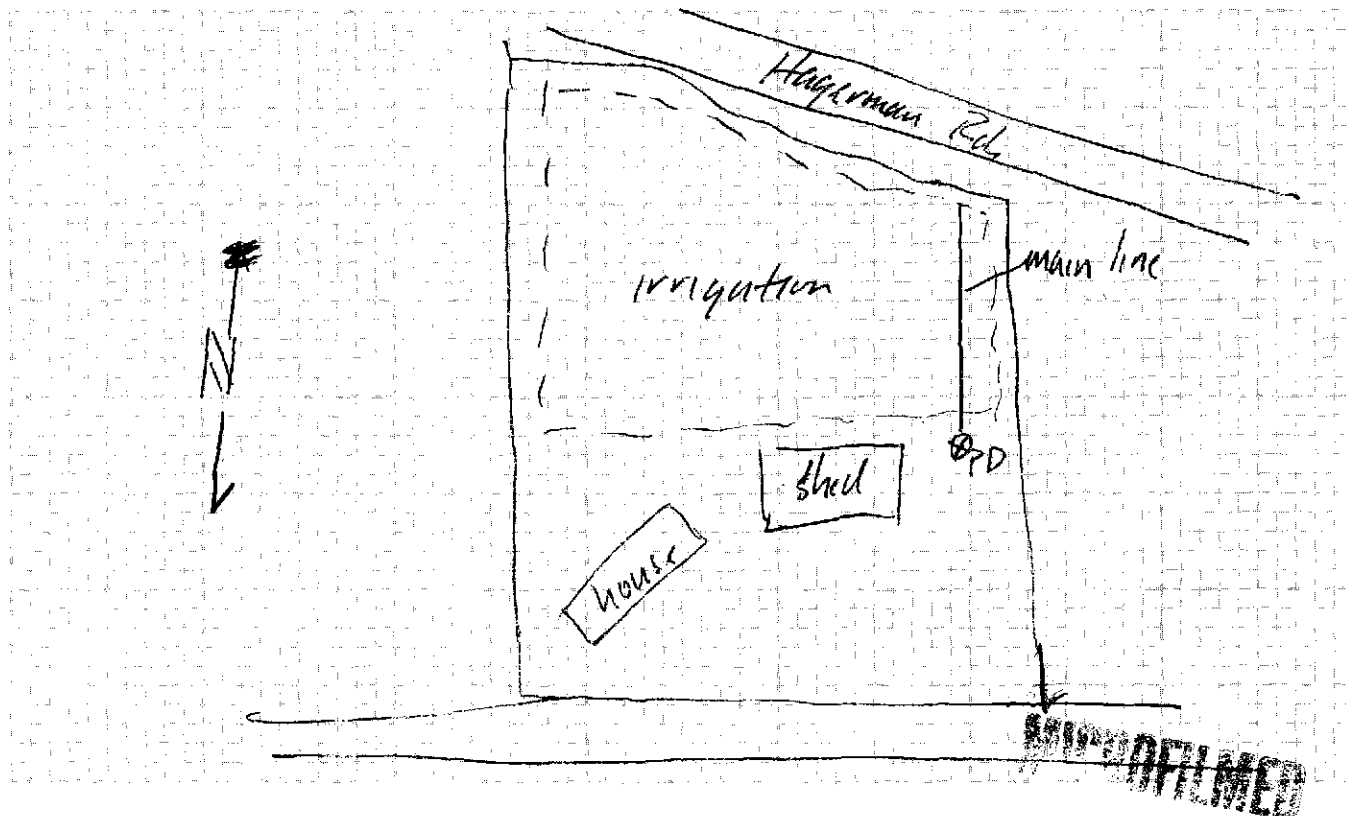
1. Owner: Mark Francis Permit No. 36-08371  
Current Address: 1446 E 2900 S Wendell, ID 83355 Phone No. 536-2104  
2. Accompanied by: Mark EXAM. DATE: 6/14/90  
Address: Sunn Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: none ☐ Copies Attached  
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**RECEIVED**  
JUN 10 1992

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

One submersible well supplies irrigation for 2 acres  
and domestic use for 2 residents in trailer house.  
Well will eventually supply 5 sprinklers.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion<br>Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No.<br>or Discharge Size |
|------------------------------------------|------------|----|------------------|-----------|--------------------------------------|
|                                          | Sta-Rite   | 3  | ES&R             | Sta-Rite  |                                      |
|                                          |            |    |                  |           |                                      |
|                                          |            |    |                  |           |                                      |
|                                          |            |    |                  |           |                                      |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident.<br>No. | Gov't.<br>Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|---------------|---------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|               |               | NW  | NE  | NE  | 33   | 7S   | 14E  | Gooding |                                 |
|               |               |     |     |     |      |      |      |         |                                 |
|               |               |     |     |     |      |      |      |         |                                 |
|               |               |     |     |     |      |      |      |         |                                 |

6. **Place(s) of Use:**

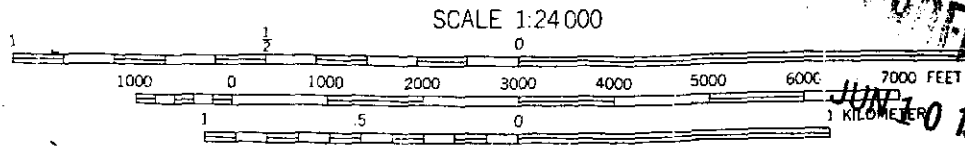
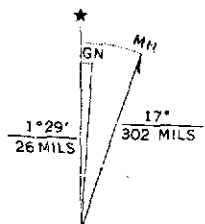
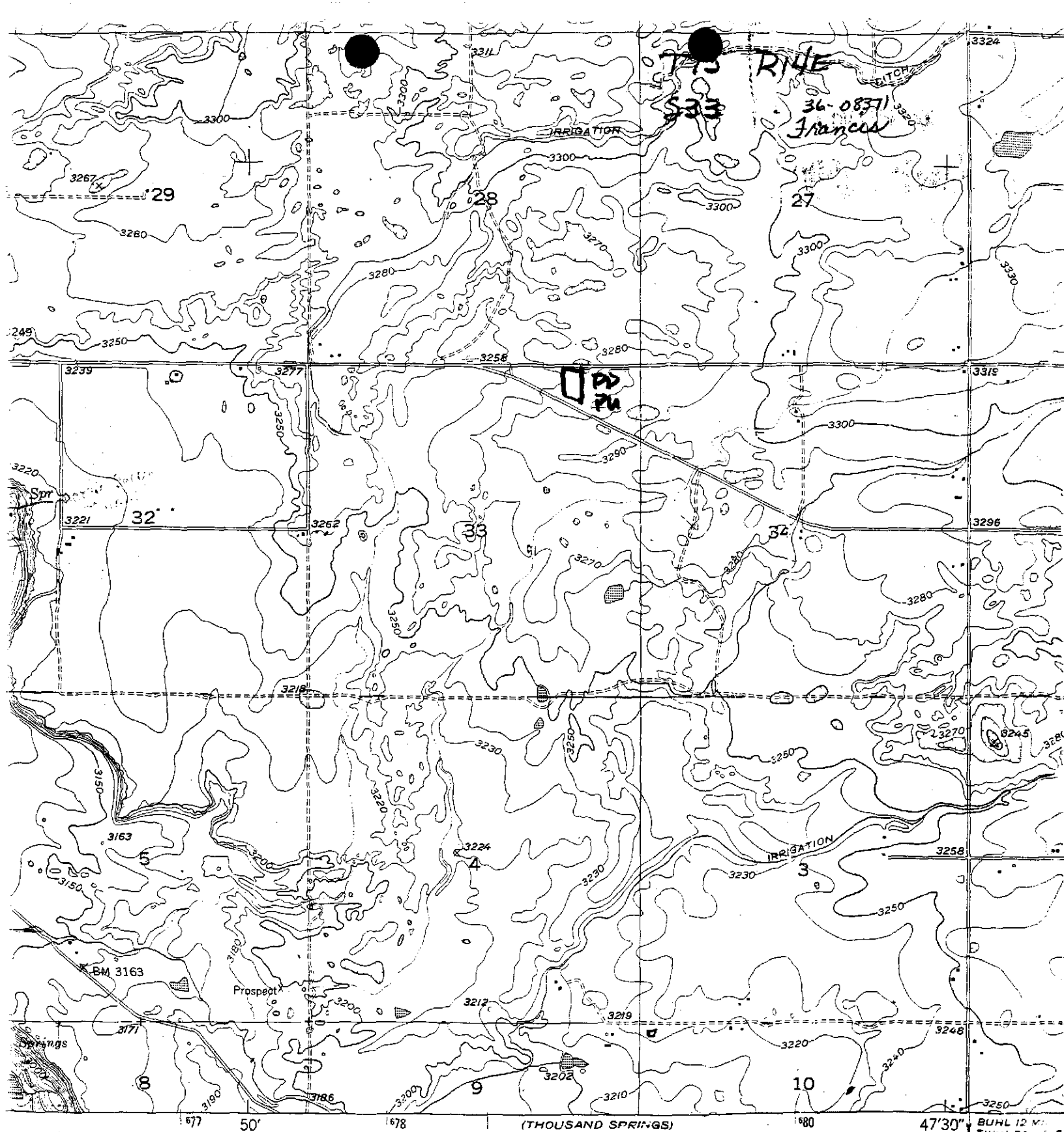
Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7S   | 14E  | 33   | 2      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2      |
|      |      |      | D      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

NOT RECORDED

JUN 10 1992

Do not use this space

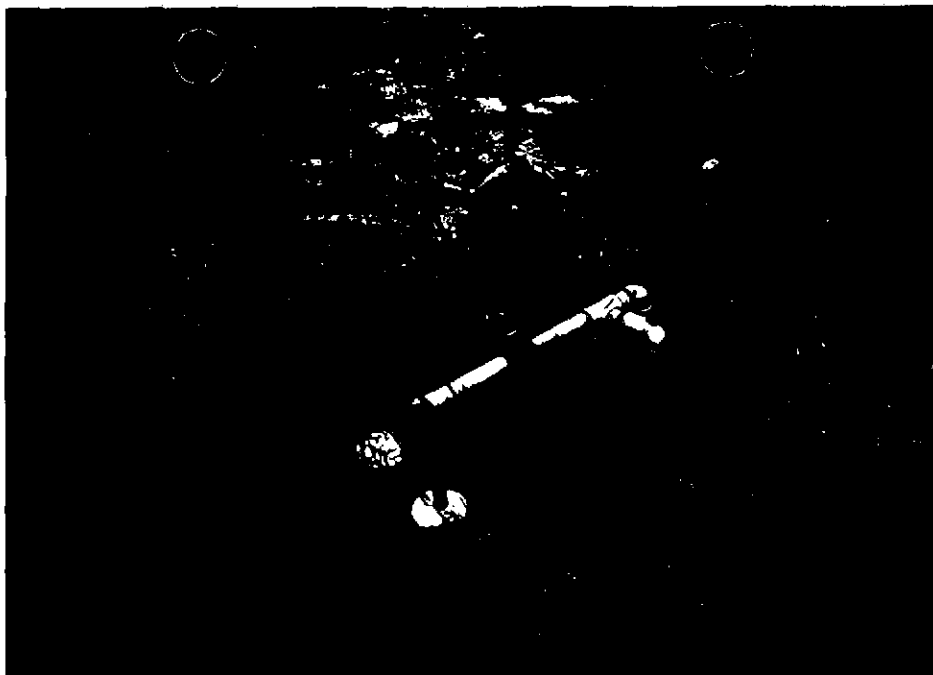


**AIRBORNE FILMED**  
**JUN 10 1992**

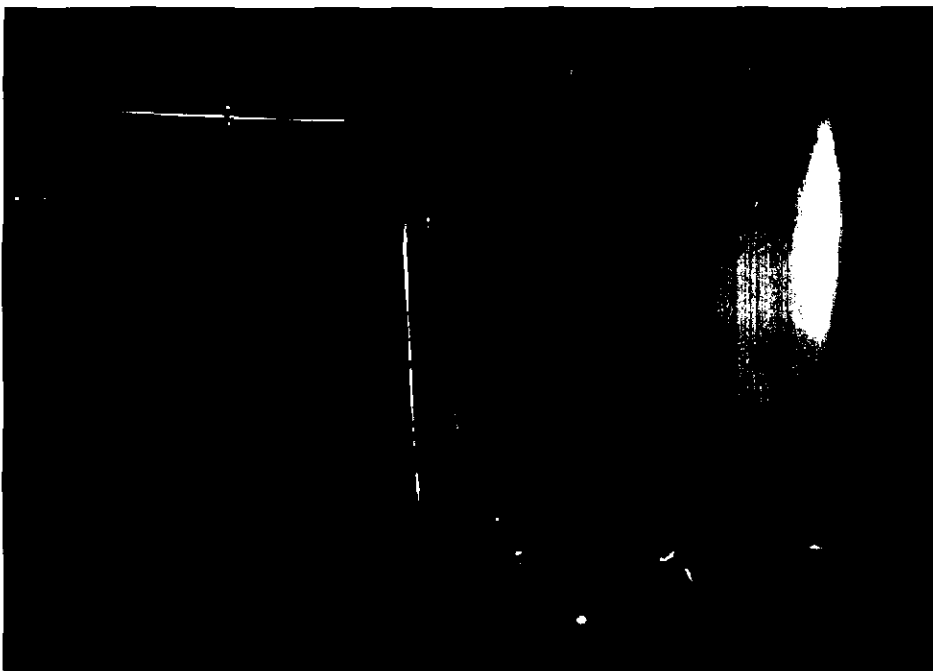
CONTOUR INTERVAL 10 FEET  
 NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

QUADR.



P/D



tanks,  
box



P/U  
(the green  
area)

**MICROFILMED**  
JUN 10 1992

Do not use this space

**D. FLOW MEASUREMENTS**

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Irrigation system was not set up, so measurement was taken directly off the mainline  
.576 #3 bucket fills in 6.0 sec

**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{.576}{6} = .1 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2(3) = 6.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06(240)(19835) = 29.3$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.0 \text{ ac-in}$$

2. Volume Calculations for Other Uses:

$$\text{domestic vol.} = .6 \text{ ac-in}$$

JUN 10 1992

[illegible]

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

May 15, 1990

MARK FRANCIS  
1446 E. 2900 S.  
WENDELL, ID 83355

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08371

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

Enclosure

**MICROFILMED**  
MAY 23 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8371

Date: 4-12-1990

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
Y Address change \_\_\_\_\_ If yes, prepare a data entry  
Y Proof received timely  
Y Reinstated

Source of Water:

Y Surface water  
Y Groundwater  
    Y 1. well log in file  
    Y 2. drilling permit  
        \_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
    Y Is rate or volume and fee appropriate?  
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?  
Y Has one been installed?  
Y Waiver or modification of measuring device requested

Remarks:

*Reinstated  
Proof acceptable*

Y Priority Calculation:

Date proof received Feb. 16

Date proof due Feb. 1

No. of days late = 15

Priority date July 20 '88 + 20.1

NEW PRIORITY DATE Aug. 4, 1988 = 216

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED  
FEB 16 1990

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only  
Amt. of Fee \$ 50.00  
Date 2/16/90  
Receipt No. 2014758  
Received by C. Wong

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08371 Telephone No. 536-2104

Name(s) of Permit Holder(s): Mark Francis

Post Office Address: 1377 E 2900 S Wendell Id. 83355

Source of Water: ground water

If ground water, well driller's name: unknown Date drilled: unknown

Extent of Use:  
Domestic ☒ (No. of households) Irrigation 2 w/ P. Francis (No. of acres) 12 to 14

Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.08 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: May. 89

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Mark Francis 536-2104  
Name Telephone No.

1377 E 2900 S Wendell Id.  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Feb 15 Mark Francis  
Date Signature (and title if on behalf of a company or organization)

MICROFILMED

MAY 25 1990

MARK FRANCIS  
1446 E. 2900 S.  
WENDELL, ID 83355

138912  
November 30, 1989

PROOF DUE NOTICE

RE: PERMIT NO. 36-08371

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

MAY 23 1990

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
February 7, 1989

MARK FRANCIS  
1446 E. 2900 S.  
WENDELL, ID 83355

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        36-08371

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Rights Permits Section

GS: SC  
Enclosures

**MICROFILMED**

MAR 01 1989

Note: I do not think ~~these~~  
this app. should be  
approved at 2"/act -

Kay

Stick to following page.

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. F. Stanton

APPLICATION NUMBER: 36-08371

CHECK:

- ☐ Source.  
☐ Point of diversion.  
☐ County.  
☐ Quantity of water and period of use.  
☐ Description of diverting works.  
☐ Time required for beneficial use of water.  
☐ Place of use or acres irrigated.  
☐ Map.  
☐ Signature.  
☐ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☐ No Field check required.  
☐ Yes ☐ No Critical groundwater area.  
☐ Yes ☐ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. AA-70  
☒ Yes ☐ No Other rights on same place of use.  
36-2404 (does not claim this right)  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: \_\_\_\_\_  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/8/88  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
7/20/89 Date of priority recommended.  
☒ Special conditions of approval or cover letter. None

By: J. F. Stanton Date: 11/30/88

STATE OFFICE REVIEW:

P23

P16

46 41

RECEIVED

DEC 05 1988

- ☐ See attached sheet for more information.

By: Jim

Date: 1-18-89

Department of Water Resources



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

26-Aug-1988

Gooding County Leader  
Box 56  
Gooding, ID 83330

Re: Application for Permit No. 36-08371

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

MAILED

MAR 01 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08371

FRANCIS, MARK  
1446 E. 2900 S.  
WENDELL, ID 83355

Source: GROUNDWATER

Diversion Pt: NWNENE Sec 33 T 07S R 14E; Gooding County; 5 3/4 miles  
West & 1/2 mile North of Wendell City Center.  
Use: DOMESTIC (.040 CFS)  
IRRIGATION (.080 CFS)

Date Filed: 7/20/1988

In: T07S R14E S33 NENE

2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 19, 1988.

**MICROFILMED**  
R. KEITH HIGGINSON, Director

Published 8/31/88 & 9/7/88

MAR 01 1989



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

23-Aug-1988

Mark Francis  
1446 E. 2900 S  
Wendell, ID 83355

Re: Application for Permit No. 36-08371

Dear Mr. Francis:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 36-08371. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 8/31 & 9/7/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.  
Southern Region Manager

**MICROFILMED**

MAR 01 1989

## STAFF ANALYSIS SUPPLEMENT

1) Water District \_\_\_\_\_ Basin # 36

2) Local Description: (of one P/D)

☐

At the above street address

☒5 3/4 miles ~~SW~~ W and 1/2 miles ~~SW~~ N  
of Wendell city center (City or landmark).☐

Other (describe) \_\_\_\_\_