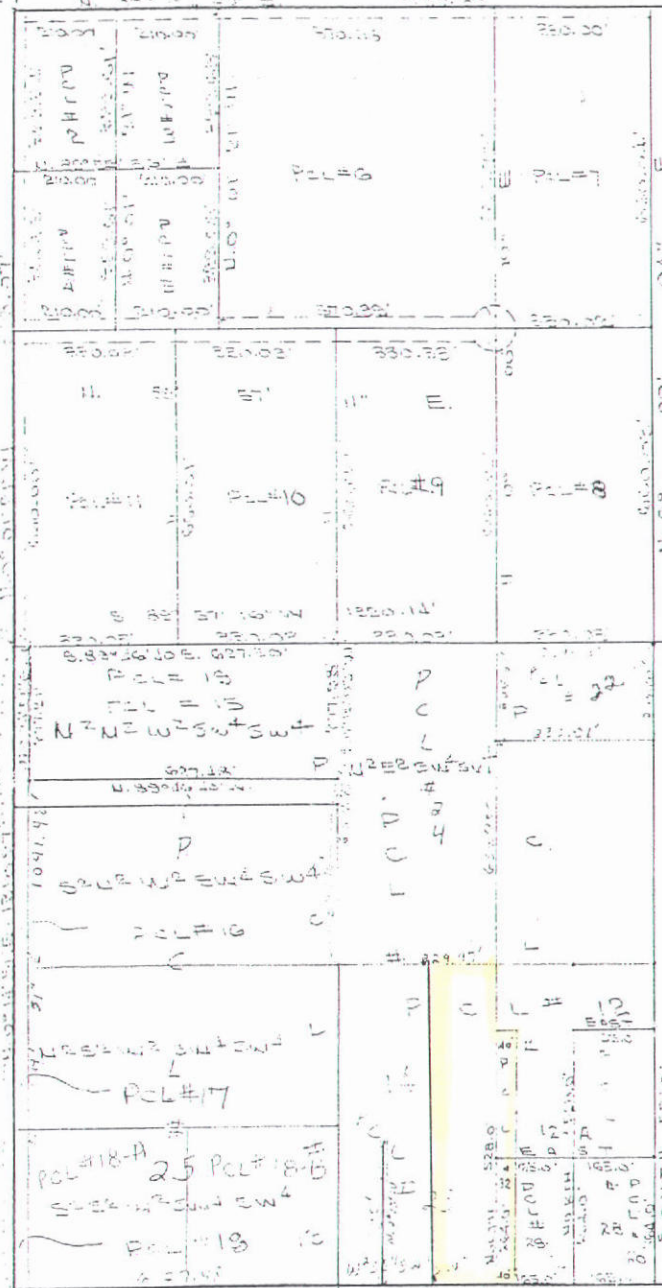


South 1/4
2-8-14

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE LAND, AND THE CO.
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.

Pol # 26



Pol # 25 and Pol # 17 & 18
SOUTH 1/4

1968 20 1968
NOT RECORDED

MICROFILMED
MAR 03 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Keith Davis 8-3-88
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

[Signature]

_____, being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once
each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 31 day of Aug
19 88, and the date of the last publication was on the 7
day of Sept, 19 88.

[Signature]

Subscribed and sworn to before me this 7
day of Sept, 19 88.
(SEAL)

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 30
Number of Insertions 2

30 Lines tabular at _____ 5¢/Pica
30 Lines straight at 15.60 4¢/Pica
30 Subsequent lines at 11.70 3¢/Pica
TOTAL COST 27.30

COPY OF NOTICE
(Paste Here)

[Signature]
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

[Signature]
BILL TO *[Signature]*

RECEIVED

SEP 8 1988

Department of Water Resources
Southern Region Office

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application has been filed
to appropriate the public waters of the
State of Idaho:
36-08372
DAVIS, KEITH, DAVIS, DORIS M., 1520 B
EAST, 3100 S., WENDELL, ID 83355
Source: GROUNDWATER
Diversion Pt: SESWSW Sec 2 T 08S R
14E; Gooding County; 2 miles South and 3
miles West of Wendell.

Use: IRRIGATION (.060 CFS)
Date Filed: 8/03/1988
In: T08S R14E S02 - SWSW
3.0 ACRES TOTAL

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 4th Avenue East,
Twin Falls, Idaho 83301 on or before
SEPTEMBER 19, 1988.

R. Keith Higginson
Director
Publish: August 7 & September 7 G5695

insertions..... 3¢/Pica

Nº 1250

MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

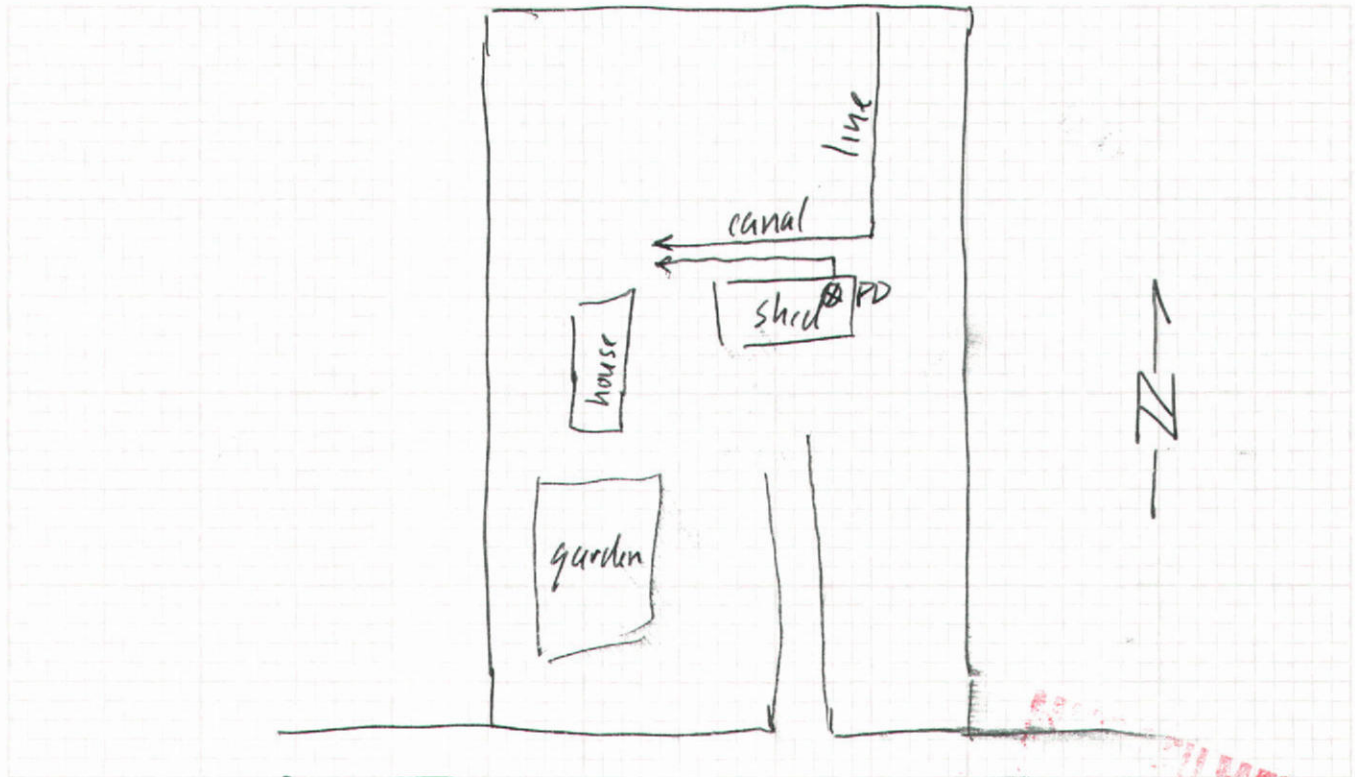
1. Owner: Keith and Doris Davis Permit No. 36-08372
Current Address: 1520 B E. 3100 S Windell, ID 83355 Phone No. 536-6280
2. Accompanied by: Keith EXAM. DATE: 6/14/90
Address: same Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Northside Canal Co. shares
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

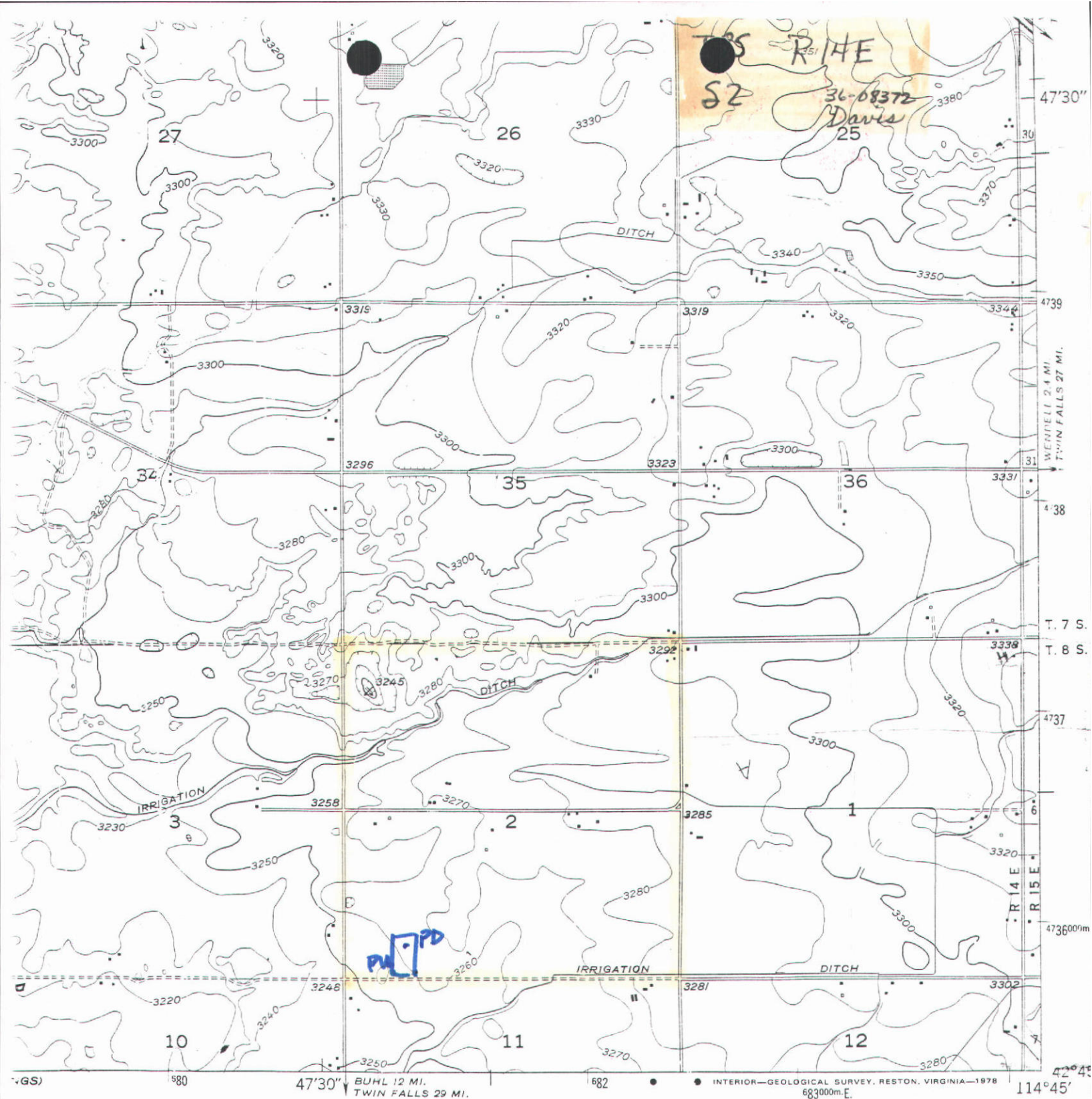
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



ROAD CLASSIFICATION

Primary highway, all weather, hard surface
 Secondary highway, all weather, hard surface
 Light-duty road, all weather, improved surface
 Unimproved road, fair or dry weather

Interstate Route U. S. Route State Route

MICROFILMED

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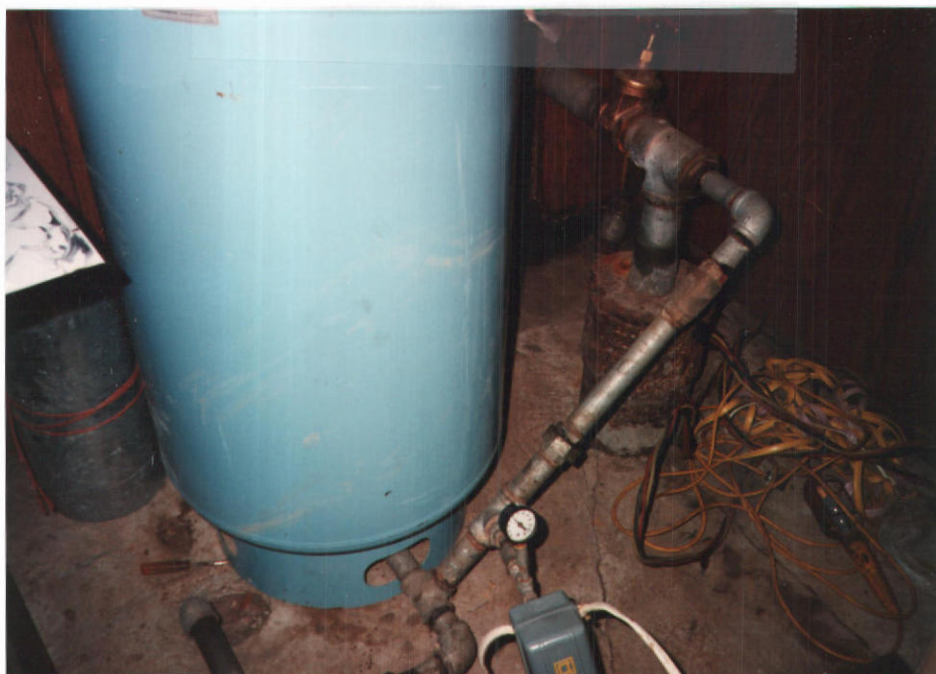
TUTTLE, IDAHO
 N4245-W11445/7.5

1949
 PHOTOREVISED 1978
 AMS 3069 IV SE-SERIES V893

10 FEET
 DATUM OF 1929

AP ACCURACY STANDARDS
 GRADO 80225, OR RESTON, VIRGINIA 22092
 SYMBOLS IS AVAILABLE ON REQUEST





P/D- well, tank



main line

FILED
SEP 27 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAY 28 2004
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-10317					
36-8372					
36-8660	- APP. FOR PERMIT/REGION PROCESSED.				

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JUN 7 2004
 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Doris M. Davis and Keith Davis
1520B East 3100 South, Wendell, ID 83355
4. New Owner/Claimant(s) Leonard A. Breault and Ruth C. Breault
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1520-B East 3100 South, Wendell, ID 83355
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Leonard Breault
Leonard Breault
Ruth Breault
Ruth Breault

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>6/4/04</u>	Fee <u>75.00</u>
Received by <u>[Signature]</u>	Date <u>6/4/04</u>	Receipt No. <u>5026807</u>
Processed by <u>[Signature]</u>	AJ Date _____	WR _____ Date _____

WARRANTY DEED

#GG-05255

For Value Received

Instrument # 206256

GOODING, GOODING, IDAHO

2004-05-18

04:29:35 No. of Pages: 1

Recorded for : LAND TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fee: 3.00

Doris M. Davis, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Leonard Breault and Ruth Breault, husband and wife

Address: 1520-B East 3100 South, Wendell, ID 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

**Section 2: The West 40 feet of the South 528 feet of E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ and
S $\frac{1}{2}$ W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$**

EXCEPTING therefrom the West 145 feet of the S $\frac{1}{2}$ W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2004 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 3.96 shares of Capital Stock in North Side Canal Company, Ltd., also including any licensed domestic or irrigation water rights and licenses with the State of Idaho, including but not limited to water right number 36-10317, 36-8372, and 36-8660.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 8, 2004

Doris M. Davis
Doris M. Davis

STATE OF IDAHO)
) ss.
COUNTY OF Jerome)

On this 16 day of **May, 2004**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Doris M. Davis**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Cathy Lynch
NOTARY
Notary Public
Residing at: 1520-B East 3100 South, Wendell, ID 83355
My Commission Expires: 2-20-07
STATE OF IDAHO

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Department of Water Resources
Southern Region

GC-05255

Instrument # 206255

GOODING, GOODING, IDAHO

2004-05-18

04:28:35 No. of Pages: 5

Recorded for: LAND TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fee: 15.00

Shaw

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by DORIS M. DAVIS, as Personal Representative the Estate of Keith J. Davis, Deceased, hereinafter referred to as "Grantor," to Leonard A. Breault and Ruth C. Breault, husband and wife, as joint tenants with right of survivorship, hereinafter referred to as "Grantees," whose address is 1442 East 3100 South, Wendell, Idaho 83355.

WHEREAS, Grantor is the qualified Personal Representative of said estate filed as CV-2004-131, in Gooding County, Idaho;

THEREFORE, in accordance with the provisions of the Uniform Probate Code, as set forth in Title 15 of the Idaho Code, Grantor hereby grants, sells, transfers, and conveys to Grantees all of Grantor's one-half interest in the following-described real property in Gooding County, Idaho:

LEGAL DESCRIPTION

TRACT 1:

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE
MERIDIAN, GOODING COUNTY, IDAHO

Section 2: ~~Exxx~~ E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING
THEREFROM the following described parcels of land:

Beginning at the Northeast corner of said SW $\frac{1}{4}$ SW
 $\frac{1}{4}$; thence South 00°00'04" West, 204.00 feet along
the East line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence South 89°
57' 16" West parallel to the North line of said SW $\frac{1}{4}$
SW $\frac{1}{4}$, 330.01 feet to the West line of said E $\frac{1}{2}$ E $\frac{1}{2}$
SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 00°00'17" West, 204.00
feet along said West line to the North line of said SW
 $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 89°57'16" East, 300.03 feet
along said North line, to THE POINT OF
BEGINNING

AND

Beginning at the Southeast corner of said SW $\frac{1}{4}$ SW
 $\frac{1}{4}$; thence North along the East line of the SW $\frac{1}{4}$
SW $\frac{1}{4}$, 528 feet; thence West parallel with the South
boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, 165.00 feet; Thence
South parallel with the East boundary, 528 feet;

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Southern Region

Thence East along the South boundary a distance of 165.00 feet to the TRUE POINT OF BEGINNING.

AND

Beginning at the Southeast corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence West along the South boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, 165.0 feet to THE TRUE POINT OF BEGINNING; thence continuing West along the South boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ 165.0 feet, more or less, to the Southwest corner of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence North parallel to the East boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; 264.0 feet; thence East parallel to the South boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, 165.0 feet, more or less, to a point 165.0 feet West of said East boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence South parallel to the East boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, 264.0 feet to THE TRUE POINT OF BEGINNING, subject to a 25.0 foot road easement along the West side of the above parcel.

ALSO EXCEPTING THE PARCELS DESCRIBED ON EXHIBIT A attached hereto and made a part hereof.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 8.00 shares of North Side Canal Company Water Stock.

**TRACT II located
at bottom of
Exhibit A

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of way, and water rights in anywise appertaining to the property herein described.

DATED this 6 day of April, 2004.

Doris M. Davis PR.

Doris M. Davis

Personal Representative of the Estate
of Keith M. Davis, Deceased

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Department of Water Resources
Southern Region

STATE OF IDAHO)
) ss.
County of Gooding)

On this 6 day of April, 2004, before me, a Notary Public, personally appeared DORIS M. DAVIS, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Keith J. Davis, Deceased, and acknowledged to me that she executed the same as such Personal Representative.

Cathy Lynch
NOTARY PUBLIC for Idaho
Residing at: *Tim Falls Id*
My Commission Expires: *2-2-07*
STATE OF IDAHO

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Southern Region

CONTINUATION

EXHIBIT A

AND FURTHER EXCEPTING THE FOLLOWING DESCRIBED PARCELS:

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE, MERIDIAN, GOODING COUNTY, IDAHO.

Section 2: The West 145 feet of $S\frac{1}{2}W\frac{1}{2}E\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 2: That part of the $W\frac{1}{2}E\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$, described as follows:

Beginning at the Northwest corner of the $SW\frac{1}{4}SW\frac{1}{4}$;
Thence North $89^{\circ}57'16''$ East along the North boundary of said $SW\frac{1}{4}SW\frac{1}{4}$,
660.07 feet to the Northwest corner of the $W\frac{1}{2}E\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$, THE TRUE
POINT OF BEGINNING;
Thence continuing North $89^{\circ}57'16''$ East along the North boundary of said
 $W\frac{1}{2}E\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$, 330.04 feet to the East boundary of said
 $W\frac{1}{2}E\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$;
Thence South $00^{\circ}00'17''$ East along said East boundary, 659.75 feet;
Thence South $89^{\circ}57'16''$ West parallel to the North boundary of said
 $W\frac{1}{2}E\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$, 329.97 feet to the West boundary of said
 $W\frac{1}{2}E\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$;
Thence North $00^{\circ}00'39''$ West along said West boundary, 659.75 feet to THE
TRUE POINT OF BEGINNING.

- Continued -

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Southern Region

CONTINUATION

EXHIBIT A

PARCEL NO. 3:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING
COUNTY, IDAHO

Section: 2: $E\frac{1}{2}E\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$, excepting therefrom the following described parcels of land:

Beginning at the Northeast corner of said $SW\frac{1}{4}SW\frac{1}{4}$;
Thence South $00^{\circ}00'04''$ West, 204.00 feet along the East line of said $SW\frac{1}{4}SW\frac{1}{4}$;
Thence South $89^{\circ}57'16''$ West parallel to the North line of said $SW\frac{1}{4}SW\frac{1}{4}$,
330.01 feet to the West line of said $E\frac{1}{4}E\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$;
Thence North $00^{\circ}00'17''$ West, 204.00 feet along said West line to the North line
of said $SW\frac{1}{4}SW\frac{1}{4}$;
Thence North $89^{\circ}57'16''$ East, 330.03 feet along said North line,
to THE POINT OF BEGINNING.

AND

Beginning at the Southeast corner of said $SW\frac{1}{4}SW\frac{1}{4}$;
Thence North along the East line of the $SW\frac{1}{4}SW\frac{1}{4}$, 528 feet;
Thence West parallel with the South boundary of said $SW\frac{1}{4}SW\frac{1}{4}$, 165.00 feet;
Thence South parallel with the East boundary, 528 feet;
Thence East along the South boundary a distance of 165.00 feet to THE TRUE
POINT OF BEGINNING

AND

The West 40 feet of the South 528 feet;

** TRACT II:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING
COUNTY, IDAHO

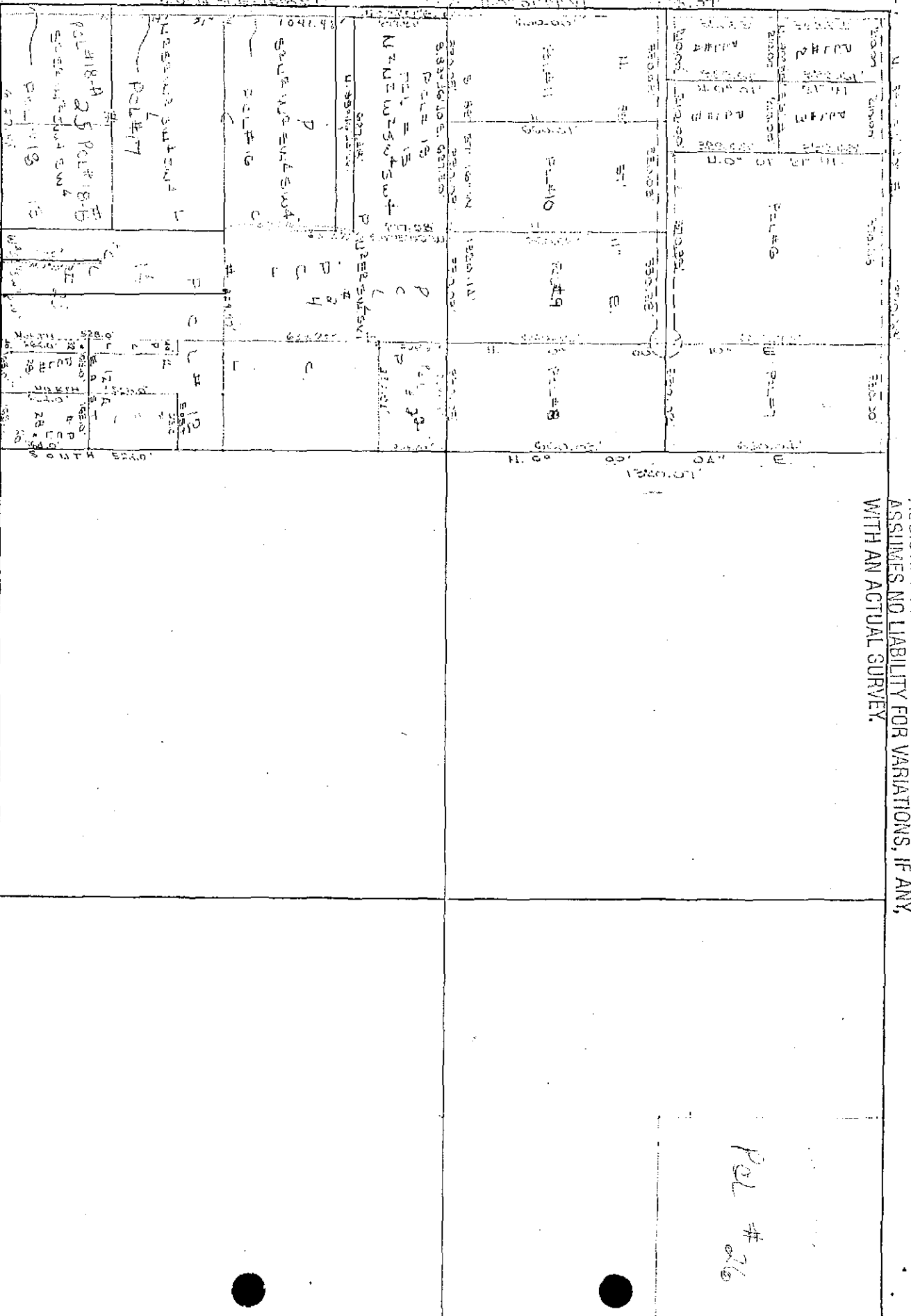
Section 2: West 40 feet of the South 528.00 feet of the $E\frac{1}{2}E\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$

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Department of Water Resources
Southern Region

JOHN V KUT

2-8-14

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE CO. ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.



POL # 2/6

POL # 2/6, POL # 1/6, POL # 3/6, POL # 4/6, POL # 5/6, POL # 6/6, POL # 7/6, POL # 8/6, POL # 9/6, POL # 10/6, POL # 11/6, POL # 12/6, POL # 13/6, POL # 14/6, POL # 15/6, POL # 16/6, POL # 17/6, POL # 18/6, POL # 19/6, POL # 20/6, POL # 21/6, POL # 22/6, POL # 23/6, POL # 24/6, POL # 25/6, POL # 26/6, POL # 27/6, POL # 28/6, POL # 29/6, POL # 30/6, POL # 31/6, POL # 32/6, POL # 33/6, POL # 34/6, POL # 35/6, POL # 36/6, POL # 37/6, POL # 38/6, POL # 39/6, POL # 40/6, POL # 41/6, POL # 42/6, POL # 43/6, POL # 44/6, POL # 45/6, POL # 46/6, POL # 47/6, POL # 48/6, POL # 49/6, POL # 50/6, POL # 51/6, POL # 52/6, POL # 53/6, POL # 54/6, POL # 55/6, POL # 56/6, POL # 57/6, POL # 58/6, POL # 59/6, POL # 60/6, POL # 61/6, POL # 62/6, POL # 63/6, POL # 64/6, POL # 65/6, POL # 66/6, POL # 67/6, POL # 68/6, POL # 69/6, POL # 70/6, POL # 71/6, POL # 72/6, POL # 73/6, POL # 74/6, POL # 75/6, POL # 76/6, POL # 77/6, POL # 78/6, POL # 79/6, POL # 80/6, POL # 81/6, POL # 82/6, POL # 83/6, POL # 84/6, POL # 85/6, POL # 86/6, POL # 87/6, POL # 88/6, POL # 89/6, POL # 90/6, POL # 91/6, POL # 92/6, POL # 93/6, POL # 94/6, POL # 95/6, POL # 96/6, POL # 97/6, POL # 98/6, POL # 99/6, POL # 100/6

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08372

Priority: August 3, 1988

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume:¹ 12.0 AF

This is to certify, that KEITH DAVIS
DORIS M. DAVIS

1520B E 3100 S
WENDELL ID 83355

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 3, 1988; and has submitted Proof of Beneficial Use on January 11, 1990. An examination indicates that the works have a diversion capacity of .200 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	12.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 2, Township 08S, Range 14E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	14E	2	SWSW	3		3

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

REGISTERED
SEP 27 1991

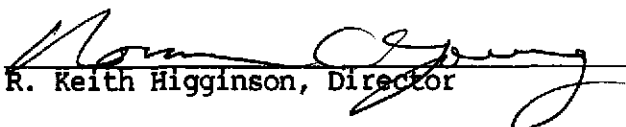
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08372

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of September, 1991.

Acting for


R. Keith Higginson, Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Keith or Doris M. Davis ⁽²⁰⁸⁾ Phone 536-6280
Post office address 1520 B E. 3100 S., Wendell, ID 83355
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 2 Township 8 S. Range 14 E. B.M. Gooding County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .06 for IRRIGATION purposes from MAR. 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well & 5 HP pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

RECORDED

MAR 03 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	14E	2											3						3.0

Total number of acres to be irrigated 3.0

10. Describe any other water rights used for the same purposes as described above. _____

North Side Canal shares

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? SAME
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This well is existing Domestic well and this permit will expand its use.

RECORDED

MAR 03 1999

14E.

85.

sec. 2

place and
of use P/O

MICROFILMED

MAR 03 1989

Keith Davis 8-3-88
(Applicant)

Proposed Priority 8/03/88

Received by SCC Date 8-3-88 Time 10:15 A Preliminary check by AD

Fee \$ 30⁰⁰ Receipted by SCC # 5001249 Date 8-3-88

Publication prepared by M. Baldwin Date 8/16/88 Published in Gooding Co. Leader

Publication approved TJ Date 9/12/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8372, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

March 1,, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 17th day of February 1989.

J. Glen Saxton

MICROFILMED

MAR 06 1989

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
 County of Gooding)

[Signature]

being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 31 day of Aug 19 88, and the date of the last publication was on the 7 day of Sept, 19 88.

[Signature]

Subscribed and sworn to before me this 7 day of Sept, 19 88.
 (SEAL)

[Signature]
 NOTARY PUBLIC

GOODING COUNTY LEADER
 Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 30
 Number of Insertions 2

Lines tabular at 5¢/Pica
30 Lines straight at 15.60 4¢/Pica
30 Subsequent lines at 11.70 3¢/Pica
 TOTAL COST 27.30

COPY OF NOTICE
 (Paste Here)

[Signature]
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

[Signature]
 BILL TO *[Signature]*

RECEIVED

SEP 2 1988

Department of Water Resources

NOTICE OF PROTEST
 The following application has been filed to appropriate the public waters of the State of Idaho:

38-08372
 DAVIS, KEITH, DAVIS, DORIS M., 1520 B EAST, 8100 S., WENDELL, ID 83385
 Source: GROUNDWATER

[Redacted]

[Redacted]
 Date Filed: 8/28/88
 In: T025 R14E S02 - SWSW
 3.0 ACRES TOTAL

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 214 1/2 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 19, 1988.

R. Keith Higginson
 Director

Publish: August 7 & September 7 G5695

insertions..... 3¢/Pica

No. **MICROFILMED**
 MAR 03 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

June 8, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LEONARD BREAUT
RUTH BREAUT
1520B E 3100 S
WENDELL ID 83355

RE: Change of Ownership for Water Rights 36-8372 and 36-10317

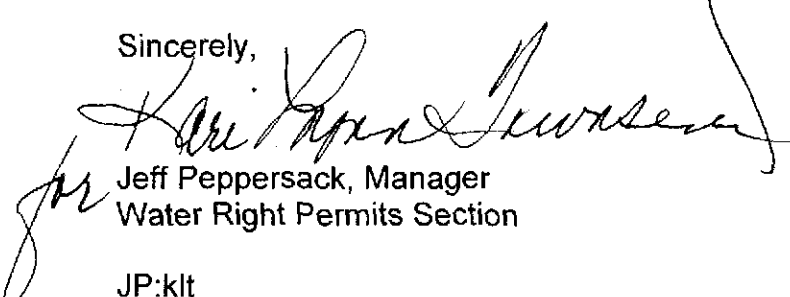
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

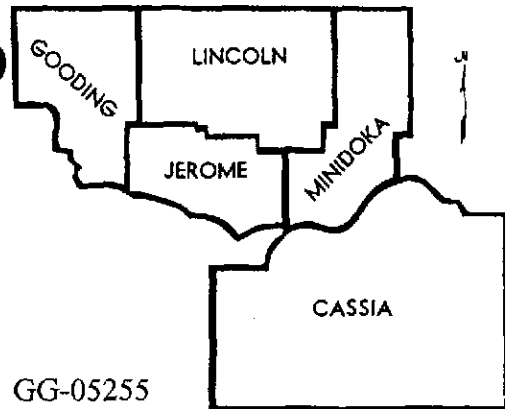

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



May 18, 2004

REFER TO:
OFFICE:

GG-05255
Gooding

Idaho Department of Water Resources
1341 Filmore Street
Twin Falls, ID 83301

RE: Leonard Breault

Dear Sirs:

Please find enclosed our check #18836 in the amount of \$75.00 representing change of ownership fees on the above referenced.

If you have any questions, please do not hesitate to call.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script, appearing to read "Becky Shubert".

Becky Shubert
(208)934-8477

P.O. Box 473, 706 Main Street
Gooding, Idaho 83330

RECEIVED
MAY 28 2004
Department of Water Resources
Southern Region

September 24, 1991

KEITH DAVIS
DORIS M. DAVIS
1520B E 3100 S
WENDELL ID 83355

RE: WATER RIGHT NO. 36-08372

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

SEP 27 1991

LICENSE REVIEW CHECKLIST

Permit No. 36-8372

Name/Address change? ok ✓

Priority date Advance? yes no ✓
Memo to advance
Order to reinstate needed? yes no ✓

Total cfs Limited by fee OK
Limited by capacity

Total volume Limited by flow
Chart checked for AF rate/ac ✓ 4.0

Capacity Actual measurement checked
Theoretical checked ✓
If greater than permit, check for other rts

Source Changed? yes no ✓
If so, is memo needed to clarify?

P/D Verify with map ✓ permit ✓
More than one per 1/4? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart ✓

P/U Verify with map ✓ permit ✓
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses
Special overlap condition

Conditions -
Measuring device
W.Master control
Overlap R31
Water quality
Other

Dates/Misc. -
Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed -
Not needed ✓

Comments/Changes to Examiner's Recommendations:

License ✓ 10-day 30-day

Back of field report signed?

Reviewer S. J. [unclear] Date 9/9/91 Review time 6 min.

SEP 27 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

DAVIS, KEITH
36-08372
Permit No.

RECEIVED
JUL 23 1991

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 5-18-90 A.B. (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 5-18-90 A.B. (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed CKB 6/14/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DR 6/28/90 (Initial and date)

Exam Reviewed by Manager of Regional Office LH 7/22/91 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

CHECKLIST

DATE 6/28/90

SEE FOOTNOTE FOR SYMBOLS

1,2. <u>N/A</u>	1,3. <u>/</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>/</u>	1,7. <u>/</u>	1,8. <u>/</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>N/A</u>	1,13. <u>/</u>
1,14. <u>N/A</u>	1,15. <u>/</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

1, 1. ✓ 1, 2. ✓ 2. N/A 3. N/A
4. ✓ 5. N/A

1,1. / 1,2. / 1,3. / 1,4. /
1,5. /

2,1. _____ 2,2. _____ 2,3. _____ 2,4. _____

Date _____

* = SEE ITEM _____ IN BENEFICIAL USE RF
*** = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

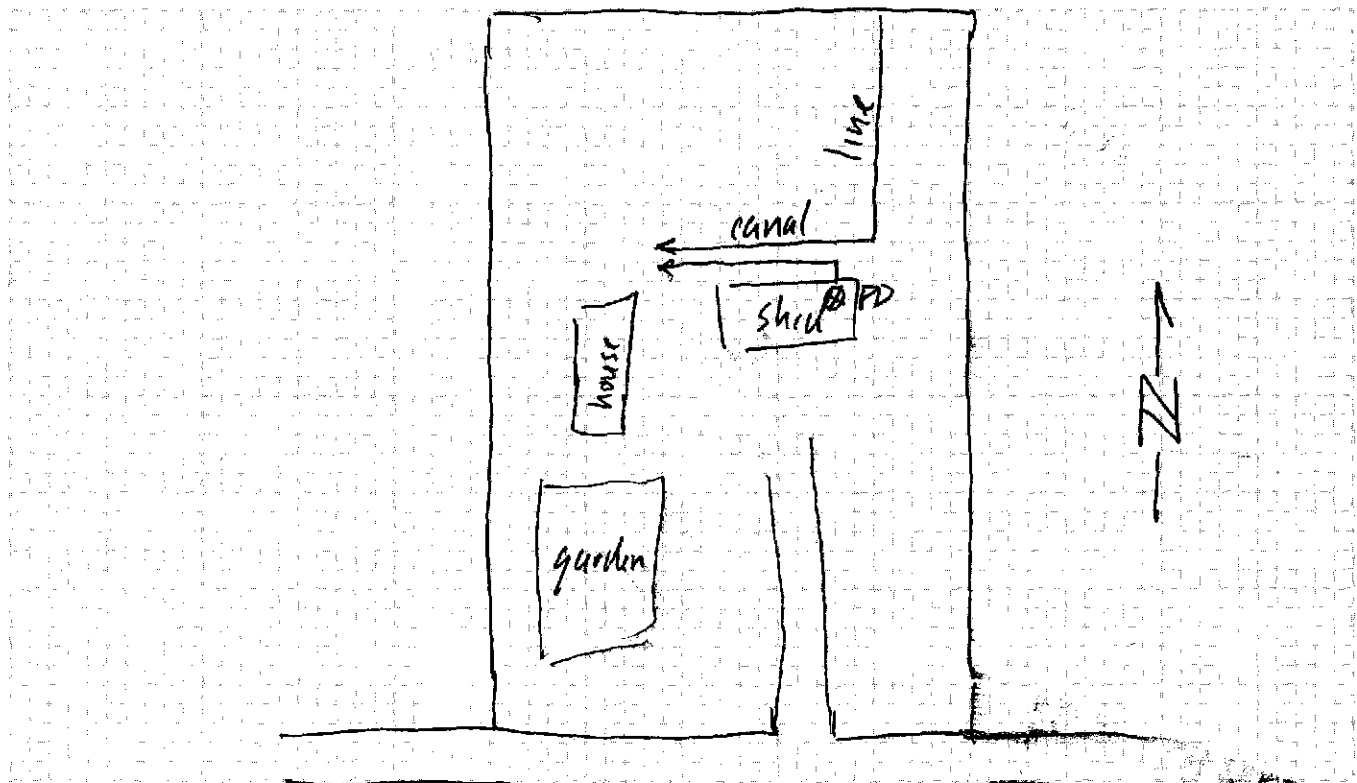
1. Owner: Keith and Doris Davis Permit No. 36-08372
Current Address: 1520 B E. 3100 S Windell, ID 83355 Phone No. 536-6280
2. Accompanied by: Keith EXAM. DATE: 6/14/90
Address: same Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Northside Canal Co. shares
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

SEP 27 1991

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible well to be used as a supplement to existing canal shares for irrigation. Also supplies one house (2 residents)

Water level - 60 ft

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Franklin Elect</i>	<i>5</i>	<i>2822009202</i>	<i>not avail.</i>	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		<i>SE</i>	<i>SW</i>	<i>SW</i>	<i>2</i>	<i>8S</i>	<i>14E</i>	<i>Gooding</i>	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>8S</i>	<i>14E</i>	<i>2</i>											<i>3</i>						<i>3</i>

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

gauge on pump reads 38 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Theoretical
$$Q = \frac{5(8.8)(1.7)}{60 + 2.3(38)} = .2 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3(3.0) = 9.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06(246)(1.9835) = 29.3$$

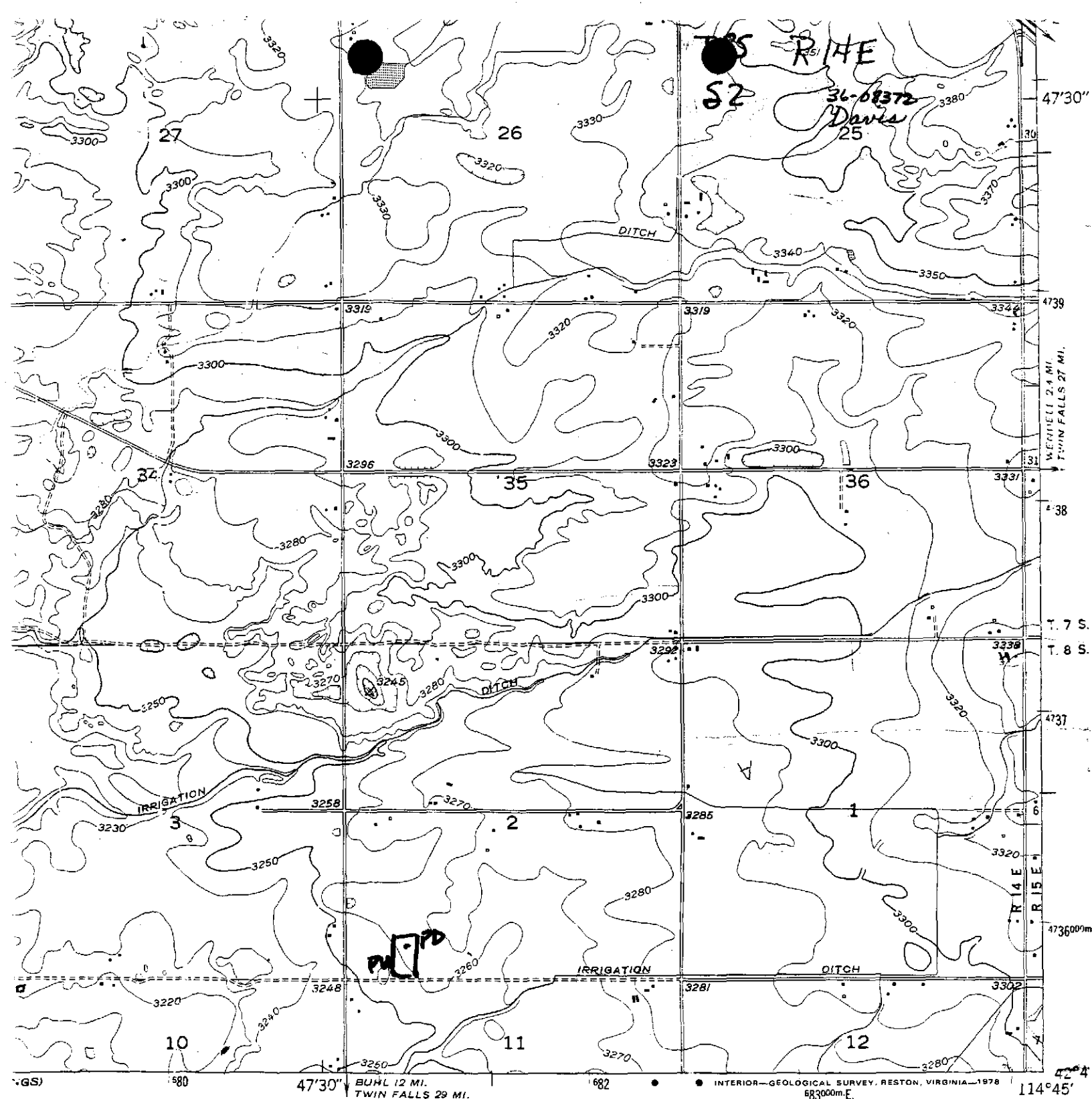
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0$$

2. Volume Calculations for Other Uses:

RECEIVED
SEP 27 1981

[illegible]

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

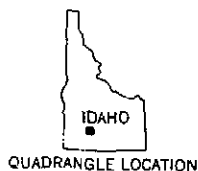


ROAD CLASSIFICATION

Primary highway, all weather, hard surface	Light-duty road, all weather, improved surface
Secondary highway, all weather, hard surface	Unimproved road, fair or dry weather

Interstate Route
 U. S. Route
 State Route

10 FEET
DATUM OF 1929



TUTTLE, IDAHO
N4245-W11445/7.5

1949
PHOTOREVISED 1978
AMS 3069 IV SE-SERIES V893

SEP 27 1991

AP ACCURACY STANDARDS
GRADO 80225, OR RESTON, VIRGINIA 22092
SYMBOLS IS AVAILABLE ON REQUEST



P/D- well, tank



main line

SEP 27 1991

May 15, 1990

KEITH DAVIS
DORIS M. DAVIS
1520 B E. 3100 S.
WENDELL, ID 83355

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08372

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAY 23 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8372

Date: 5-11-90

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. A drilling permit
N A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

STATE OF IDAHO

JAN 11 1990

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-8372 Telephone No. 536-6280

Name(s) of Permit Holder(s): Davis, Keith or Doris

Post Office Address: 1520 B E. 3100 S Wendell, ID 83355

Source of Water: Groundwater

If ground water, well driller's name: Eaton Drilling Date drilled: approx 1979

Extent of Use:
Domestic _____ (No. of households) Irrigation 3 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 3/15/1981

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Same as above
Name Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1/11/1990 Keith Davis
Date Signature (and title if on behalf of a company or organization)

138975

December 31, 1989

KEITH DAVIS
DORIS M. DAVIS
1520 B E. 3100 S.
WENDELL, ID 83355

PROOF DUE NOTICE

RE: PERMIT NO. 36-08372

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MAY 23 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

KEITH DAVIS
DORIS M. DAVIS
1520 B E. 3100 S.
WENDELL, ID 83355

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 36-08372

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 05 1989

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY D. Smiley DATE 8/9/88 APPLICATION NUMBER 36-08372

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☐ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☐ Nature of proposed use (Include description of use.)
- ☐ Description of diverting works
- ☐ Time required for beneficial use of water
- ☐ Place of use or acres irrigated
- ☒ Map
- ☐ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
 - ☐ Yes ☒ No Field check required
 - Field check by _____
 - ☐ Yes ☒ No Field report attached
 - ☐ Yes ☒ No Critical groundwater area
 - ☐ Yes ☒ No Groundwater management area
 - ☐ Yes ☒ No Send dam safety information
 - ☐ Yes ☒ No Send power requirement letter
 - ☐ Yes ☒ No Send fish farm requirement letter
 - ☐ Yes ☒ No Power residency affidavit
 - ☐ Yes ☒ No Power efficiency form
 - ☒ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
 - ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED

Date Requested DEC 23 1988

Department of Water Resources

☒ Yes ☐ No Form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☐ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
 Final date for protest _____
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☒ Yes ☒ No Special conditions of approval or cover letter below.

☐ See ~~below~~ for additional information

Date of priority recommended 8/3/88 ✓
By L. W. O. Hahn Date 12/27/89

STATE OFFICE REVIEW

By EW ☐ See below for additional information
Date 2/10/89

ADDITIONAL INFORMATION



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Aug-1988

Keith &/or Doris M. Davis
1520 B East, 3100 South
Wendell, ID 83355

Re: Application for Permit No. 36-08372

Dear Mr. & Mrs. Davis:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 36-08372. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 8/31 & 9/7/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

MICROFILMED

MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

AUGUST 16, 1988

GOODING COUNTY LEADER
BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 19, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAR 03 1989

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08372

DAVIS, KEITH
DAVIS, DORIS M.
1520 B EAST, 3100 S.
WENDELL, ID 83355

Source: GROUNDWATER

Diversion Pt: SESWSW Sec 2 T 08S R 14E; Gooding County; 2 miles South
& 3 miles West of Wendell.
Use: IRRIGATION (.060 CFS)

Date Filed: 8/03/1988

In: T08S R14E S02 SWSW

3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 19, 1988.

R. KEITH HIGGINSON, Director

Published 8/31/88 & 9/7/88

MICROFILMED

MAR 03 1989

GOODING LEGAL

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has been filed
to appropriate the public waters of the
State of Idaho:

36-08372

DAVIS, KEITH, DAVIS, DORIS M., 1520 B
EAST, 3100 S., WENDELL, ID 83355

Source: GROUNDWATER

Diversion Pt: SESWSW Sec 2 T 08S R
14E; Gooding County; 2 miles South and 3
miles West of Wendell.

Use: IRRIGATION (.060 CFS)

Date Filed: 8/03/1988

In: T08S R14E S02 - SWSW

3.0 ACRES TOTAL

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 4th Avenue East,
Twin Falls, Idaho 83301 on or before
SEPTEMBER 19, 1988.

R. Keith Higginson
Director

Publish: August 7 & September 7 G5695

OK 9/7/88
DJ

MICROFILMED

MAR 03 1989

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 36

2) Local Description: (of one P/O)

☐

At the above street address

☐2 miles N/S 3 and 3 miles E/W W
of Atlanta (City or landmark).☐

Other (describe) _____

IDENT. NO. 36-08372

WATER RIGHT
DATA ENTRY LOG

[illegible]