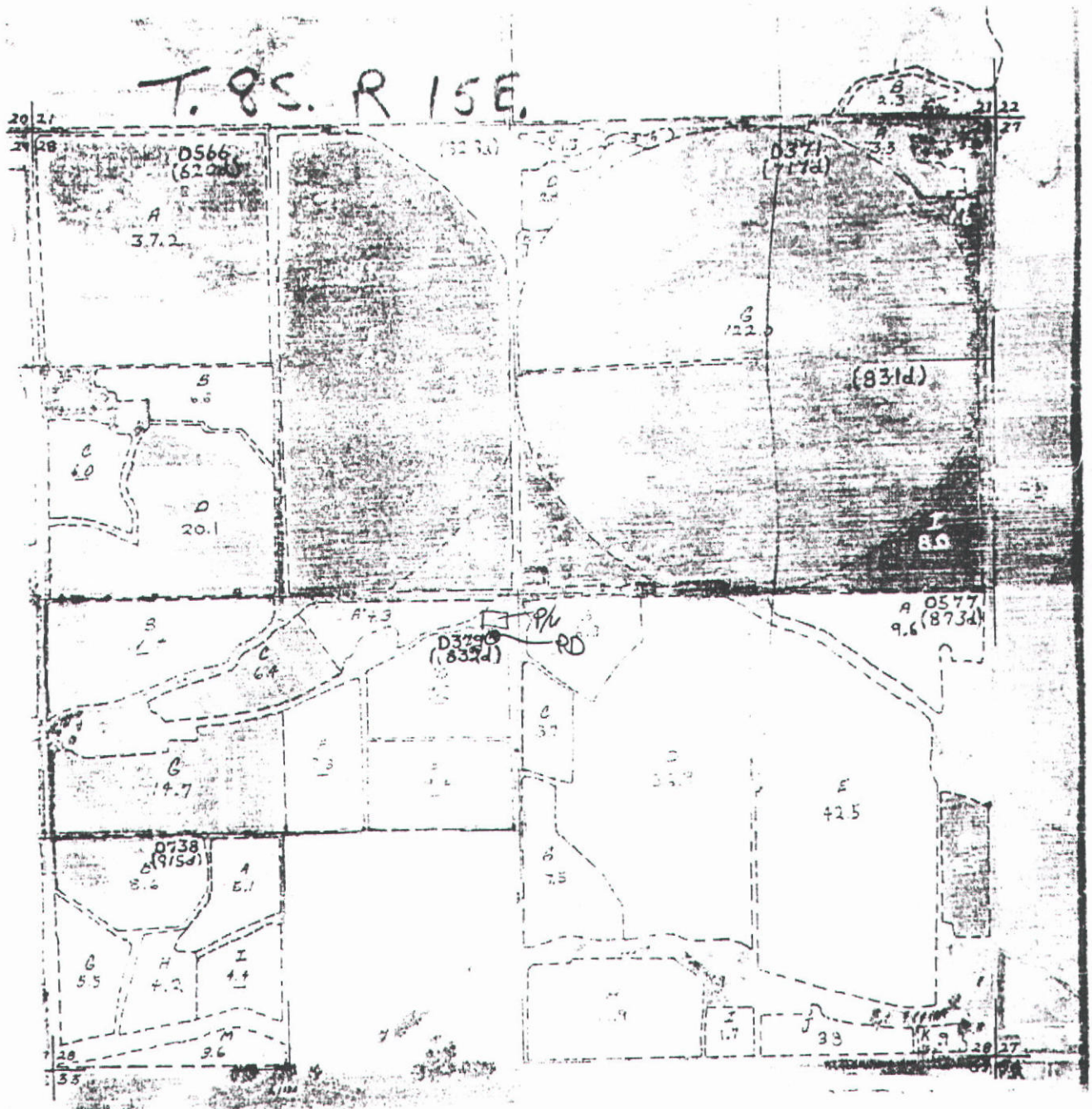




BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bob Reitzinger
(Applicant)

RECEIVED
JUN 16 2003
Department of Water Resources
Southern District
JUN 24 2003

I, Pete and Jane Reitsma Living Trust, hereby assign to Pete and Jane Reitsma Living Trust and Northwest Farm Credit Service, FLCA

of PO Box 5059	Twin Falls	ID	83303
Address	City	State	Zip

X All my right, title, and interest in and to Permit No. 36-083784 to appropriate the public waters of the State of Idaho.

— The following described portion of my right, title, and interest in and to Permit No. to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage).

Made this 5th day of June, 2003.

Jane Reitsma, Trustee
Jane Reitsma, Trustee of Pete and Jane Reitsma Living Trust,
under Trust Agreement dated August 29, 1994

STATE OF Idaho)
)ss.
County of Booming)

On this 5th day of June, 2003, before me personally appeared Jane Reitsma, to me known to be the individual who executed the foregoing instrument as Trustee of Pete and Jane Reitsma Living Trust under Trust Agreement dated August 29, 1994 for the uses and purposes therein mentioned, and on oath stated she was authorized to execute this instrument.

COLLEEN CROZIER
NOTARY PUBLIC
STATE OF IDAHO

Colleen Cronin
Printed Name: Colleen Cronin
Notary Public for the State of Hawaii
Residing at Quone, HI
My commission expires 9-30-03

Certificate of Trust

The undersigned Trustors hereby certify the following:

1. This Certificate of Trust refers to the PETE AND JANE REITSMA LIVING TRUST dated, AUG 29 1994 under a revocable trust agreement executed by PETE REITSMA and J. REITSMA as Trustors and initial Trustees. Either Trustor while acting as Trustee may conduct business on behalf of the trust without the consent of any other Trustee.
2. The primary disability Trustee for PETE REITSMA is J. REITSMA.
3. The successor disability Trustee(s) for PETE REITSMA are:
 - (1) BERT REITSMA AND GREGORY REITSMA, CO-TRUSTEES
 - (2) GADZDEN LOUI REITSMA AND FLOYD REITSMA, CO-TRUSTEES
4. The primary disability Trustee for J. REITSMA is PETE REITSMA.
5. The successor disability Trustee(s) for J. REITSMA are:
 - (1) BERT REITSMA AND GREGORY REITSMA, CO-TRUSTEES
 - (2) GADZDEN LOUI REITSMA AND FLOYD REITSMA, CO-TRUSTEES
6. The primary death Trustee for PETE REITSMA is J. REITSMA.
7. The successor death Trustee(s) for PETE REITSMA are:
 - (1) BERT REITSMA AND GREGORY REITSMA, CO-TRUSTEES
 - (2) GADZDEN LOUI REITSMA AND FLOYD REITSMA, CO-TRUSTEES
8. The primary death Trustee for J. REITSMA is PETE REITSMA.
9. The successor death Trustee(s) for J. REITSMA are:
 - (1) BERT REITSMA AND GREGORY REITSMA, CO-TRUSTEES
 - (2) GADZDEN LOUI REITSMA AND FLOYD REITSMA, CO-TRUSTEES
10. The Trustee(s) under the trust agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in trust name. All powers of the Trustee(s) are fully set forth in Article Fourteen of the trust agreement.
11. The trust has not been revoked and there have been no amendments limiting the powers of the Trustee(s) over trust property.
12. No person or entity paying money to or delivering property to any Trustee shall be required to see to its application. All persons relying on this document regarding the Trustees and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

MICROFILMED

JUL 23 2003

The undersigned certify that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Twin Falls, Idaho on AUG 29 1994

Pete Reitsma
PETE REITSMA

J. Reitsma
J. REITSMA

STATE OF IDAHO)

COUNTY OF TWIN FALLS)

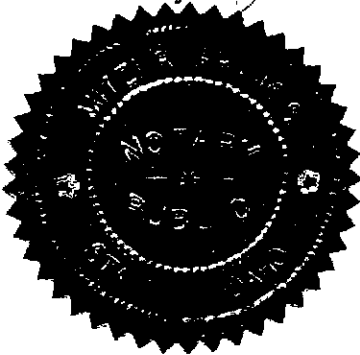
SS

On AUG 29 1994, before me, Mitzi R. Francis, a Notary Public in and for said State, personally appeared J. REITSMA and PETE REITSMA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Mitzi R. Francis
Notary Public

My Commission Expires: 03/26/98



MICROFILMED

JUL 23 2003

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF LAPSED PERMIT)
NO. 36-08378 IN THE NAME OF)
PETE REITSMA)
_____)

**PRELIMINARY ORDER
REINSTATING PERMIT**

This matter having come before the Idaho Department of Water Resources (Department), the Department makes the following Findings of Fact, Conclusions of Law and Order:

FINDINGS OF FACT

1. On February 3, 1989, the Department of Water Resources issued Permit No. 36-08378 in the name of Pete Reitsma (permit holder) with a condition of approval that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted to the Department on or before February 1, 1991.

2. On November 30, 1990, the department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder of the steps to be taken to submit the proof.

3. On February 1, 1991, the Department sent a lapse notice to the permit holder, since the request for extension of time submitted by the permit holder could not be approved.

4. Section 42-218a.2, Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

5. The permit holder has submitted evidence to show that water has been diverted and applied to beneficial use during the authorized development period of the permit by submitting proof on July 23, 1997.

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was beneficially used as identified on the permit.

PROPOSED

OCT 22 1997

2. The permit holder has shown sufficient cause why the beneficial use was not submitted in a timely manner.

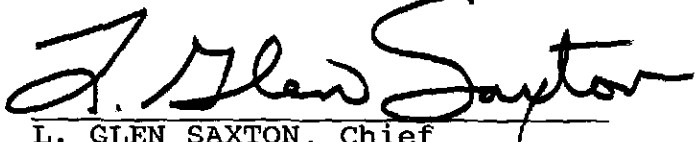
3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 36-08378 is **REINSTATED**.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to **JULY 23, 1997**.

Dated this 14th day of October, 1997.

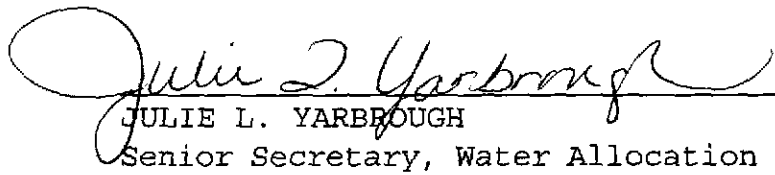

L. GLEN SAXTON, Chief
Water Allocation Bureau

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on the 14th day of October, 1997, a true and correct copy of the foregoing **PRELIMINARY ORDER** was forwarded, by regular U.S. Mail, to the parties listed:

Jane Reitsma
3453 S 1950 E
Wendell, ID 83355

Norman Semanko
ROSHOLT ROBERTSON & TUCKER
P.O. Box 1906
Twin Falls, ID 83303-1906


JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

RECEIVED
OCT 22 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08378 Telephone No. 208/536-2273
2. Name(s) of Permit Holder(s): (original) Pete Reitsma now deceased; (current) Jane Reitsma, widow
3. Mailing Address: 3453 S 1950 E Wendell, ID 83355
4. Source of Water: groundwater If GROUNDWATER (well), Date Drilled: mo. 12 / yr. 1979
- a. Well Driller: Eaton Drilling Drilling Permit Number: - - - -
- b. OPTIONAL:
Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):
5. Use(s) (as authorized by the water right permit):
- Domestic (No. of households): Stockwater (No. and type of stock): 0.23 cfs
- Irrigation (No. of acres): Other: Commercial: 0.08 cfs
6. Total rate of diversion and/or volume for which proof is submitted: 0.23 cfs OR acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | | | |
|------------------------|--|-----------------------|----|----------------------|
| Measuring Device: | Is a measuring device required? | Yes <u> </u> | or | No <u>X</u> |
| | Has the measuring device been installed? | Yes <u> </u> | or | No <u> </u> |
| Flow Measurement Port: | Is a flow measurement port required? | Yes <u> </u> | or | No <u>X</u> |
| | Has the measurement port been installed? | Yes <u> </u> | or | No <u> </u> |
8. Fee Enclosed: \$ **100.00** (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
- Name: (son) Greg Reitsma Telephone Number: 208/536-2172
- Address: 3472 S 1900 E Wendell, ID 83355
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Reitsma
(include your title, if on behalf of company or organization)

Date:

7-21-97

Form 204
4/86

RECEIVED

DEC 18 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by 274
Date 12-18-90
Receipt # 0011104

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 36-08378

Name(s) of Permit Holder: Pete Reitsma

Post Office Address: 3453 S - 1950 E Wendell Gooding County.

Telephone No. 536-2273

Date Proof is Due: Feb 1 - 91

Describe what work has been completed toward the development of this water right: None
(This must be filled out! If no work has been completed, show "none".)

Costing \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Lack of Funds

Permit holder(s) request an extension to Feb 1, 1994.
(1 yr. minimum)

Pete Reitsma
(Signature)

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be **DENIED** for failure of the permit holder to proceed diligently toward the development of the project pursuant to Section 42-204, Idaho Code.

Signed this 15th day of January, 19 91.

P. K. Higgins
Director

Form 202
6/86

RECEIVED

AUG 18 1988

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No. 36-08378

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Pete Reitsma Phone 536-2273
Post office address 34535 1950 E, Wendell, ID 83255
2. Source of water supply Ground Water which is a tributary of N/A
3. Location of point of diversion is *NE 1/4 of SW 1/4 of Govt. Lot PP 073
Sec. 28 Township 8S Range 15E B.M. Gooding county; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.23 for Livestock purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount *0.08 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.23 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works: * Changed per telecon w/applicant 9-2-88 p
a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches, proposed depth of well is 130 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 300 dairy cattle, 100 dry heifers
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial - dairy barn

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

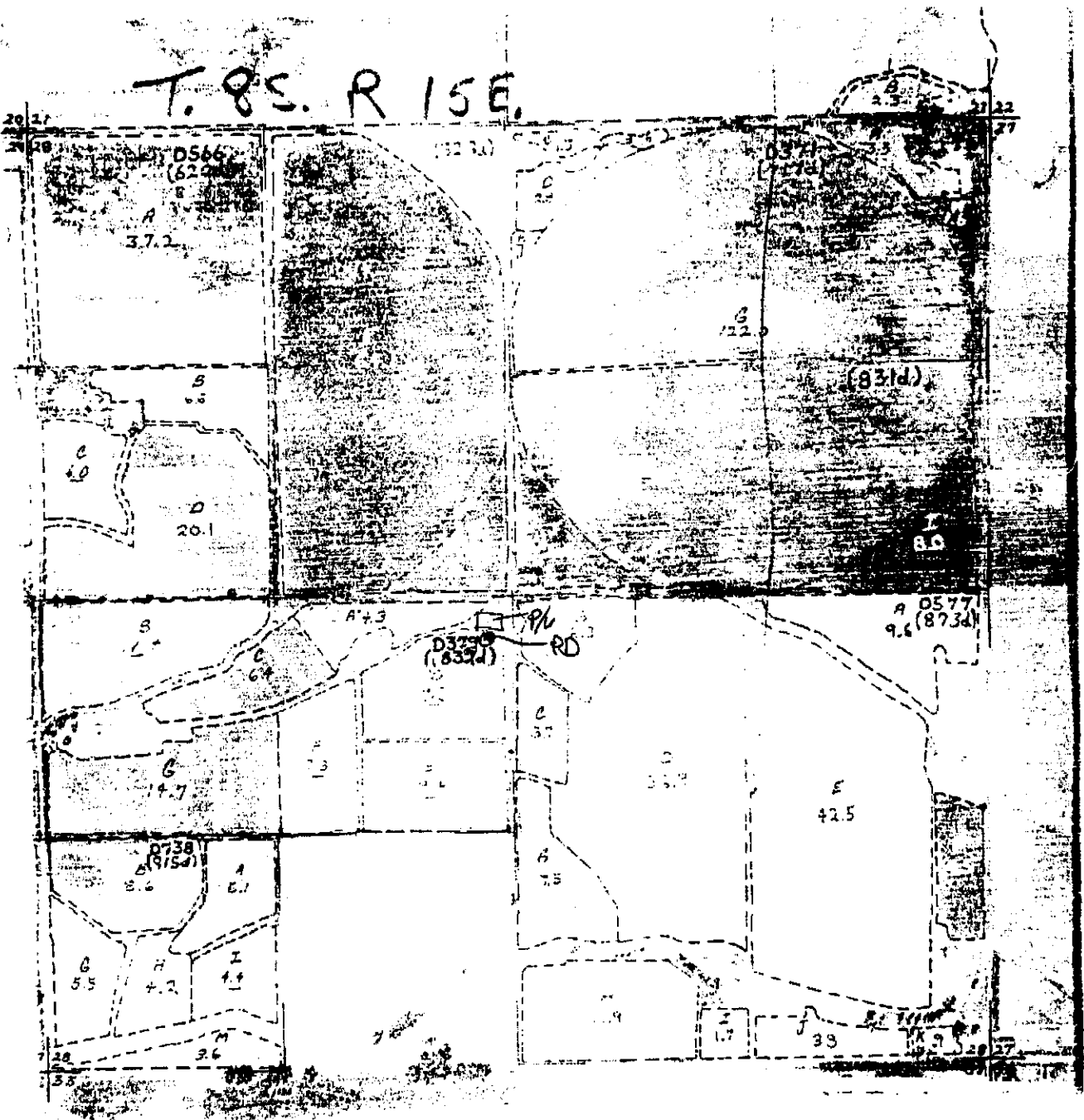
TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	28									B								
											Sc								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. A36-16483

11. a. Who owns the property at the point of diversion? John J. Johnson
- b. Who owns the land to be irrigated or place of use? " "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: We have 80 shares of water with the North side Canal Co. We have 2 - 1 horse power wells on the place (80 acres)



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rele Reising
(Applicant)

Proposed Priority 8/18/88

Received by M. Baldwin Date 8/18/88 Time 10:00 am Preliminary check by J. Stanton

Fee \$ 45⁰⁰ Received by M. Baldwin # 5002687 Date 10/3/88

Publication prepared by M. Baldwin Date 10/20/88 Published in Gooding Co. Leader

Publication approved M. Baldwin Date 11/21/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8378, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Witness my hand this 3rd day of February, 1989.

J. Glen Saylor



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 1, 2003

PETE & JANE REITSMA LIVING TRUST
3453 S 1950 E
WENDELL ID 83355

NORTHWEST FARM CREDIT SERVICES PCA
1363 FILLMORE
PO BOX 5059
TWIN FALLS ID 83303-5059

RE: Change of Ownership for Water Right 36-8378

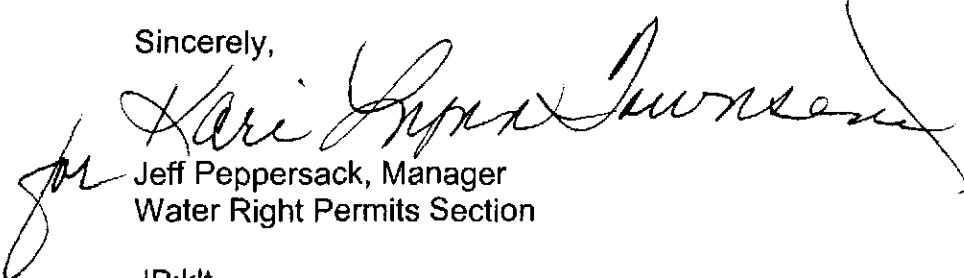
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

JUL 23 2003



NORTHWEST

FARM CREDIT SERVICES

1363 Fillmore Street
P.O. Box 5059
Twin Falls, Idaho 83303-5059
(208) 732-1000

RECEIVED

JUN 13 2003

Department of Water Resources

RECEIVED

JUN 16 2003

Department of Water Resources
Southern Region

June 13, 2003

RECEIVED

JUN 24 2003

Department of Water Resources
Southern Region

Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301

Re: Permit #36-08378

This letter will serve as notice to the Department of Water Resources that Northwest Farm Credit Services, FLCA, has a security interest in the above permit and a real estate mortgage has been filed on property where the well is located. Enclosed is an Assignment of Permit from Pete and Jane Reitsma Living Trust to Northwest Farm Credit Services, FLCA.

We request copies of all notices and correspondence mailed to Pete and Jane Reitsma Living Trust, regarding the above described permit number be sent to our office address.

Please acknowledge below and return this letter to our office in the enclosed envelope. We appreciate your cooperation in this matter.

Sincerely,

Colleen Crozier

Colleen Crozier
Financial Specialist

ACKNOWLEDGED this 24 day of JUNE, 2003

DEPARTMENT OF WATER RESOURCES

By

Pete Reitsma

MICROFILMED

JUN 14 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 14, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: In the matter of Lapsed Permit No. 36-08378 in the name of
Pete Reitsma

Dear Interested Parties:

The accompanying order is a "preliminary order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the department unless a party petitions for reconsideration within fourteen (14) days after issuance as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the hearing officer within fourteen (14) days of the service date of this order. The hearing officer will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding to the Director. Otherwise, this preliminary order will become a final order of the agency.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Director. The

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OCT 22 1997

Director retains the right to review the preliminary order on his own motion.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one(21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,



L. GLEN SAXTON, Chief
Water Allocation Bureau

Enclosure

C: IDWR - Region

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 36-08378 Reviewed by [Signature] Date 10-14-97

GENERAL CONSIDERATIONS

TYPES OF USE

no Name same as permit? ^{evidence of ownership}
yes Address same as permit?
no Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓
 Ground water source
no Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
100- Amount Submitted
yes Correct?
no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received 7-23-97
Date proof due 2-1-91 -
No. of days late after 60 =
Priority Date 7-23-97 +
New Priority Date 7-23-97

7-23-97

DEFICIENCIES OR ACTION ITEMS

Proof acceptable
late Rainstate to July 23, 1997.

DATA ENTRY

New Address X Proof Made 7-23-97

**ROSHOLT ROBERTSON & TUCKER
ATTORNEYS AT LAW**

**142 THIRD AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, ID 83303-1906
(208) 734-0700
FAX (208) 736-0041**

FACSIMILE TRANSMISSION

DATE: October 8, 1997
FAX TO: L. Glen Saxton FAX NO. 208-327-7866
FROM: Norman Semanko
RE: Ownership of Permit No. 36-08378

NUMBER OF PAGES INCLUDING THIS ONE: 2

IF YOU DO NOT RECEIVE ALL OF THE PAGES, PLEASE CALL US BACK AS SOON AS POSSIBLE AT (208) 734-0700.

INFORMATION CONTAINED IN THIS FACSIMILE COMMUNICATION IS ATTORNEY/CLIENT PRIVILEGED AND/OR CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS COVER PAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION OR THE INFORMATION CONTAINED HEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY CALL AT (208) 734-0700, AND RETURN THIS FACSIMILE TO US BY MAIL AT THE ABOVE ADDRESS. WE APPRECIATE YOUR COOPERATION.

ADDITIONAL MESSAGE:

MICROFILMED
OCT 22 1997

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAWJOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTS
JERRY V. JENSEN
BRUCE M. SMITH
JOHN K. SIMPSON
PATRICK D. MACKAN
TIMOTHY J. STOVER
NORMAN M. SEMANKOTwin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

October 8, 1997

L. Glen Saxton, Chief
Water Allocation Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000VIA FAXRe: Ownership of Lapsed Permit No. 36-08378

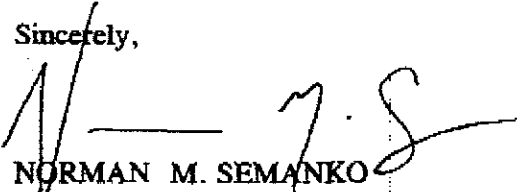
Dear Glen:

It has been almost a month since we forwarded the ownership information that you requested regarding lapsed permit no. 36-08378. We have not heard anything back from you and wanted to make sure that you had received the information. Please let us know if you have not.

In your August 29 letter regarding this matter, you stated that a cursory review of the information that we had submitted indicated that the department would be able to reinstate the permit. We look forward to receiving an order confirming the reinstatement as soon as possible. As indicated earlier, this is a matter of some importance for Mrs. Reitsma's operational loan on her property.

Thank you for your continued attention to this matter.

Sincerely,


NORMAN M. SEMANKO

10089701.NMS

cc: Jane Reitsma
Greg ReitsmaMICROFILMED
OCT 22 1997

** TOTAL PAGE.002 **

ROSHOLT, ROBERTSON & TUCKER

Chartered

ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
JOHN K. SIMPSON
PATRICK D. MADIGAN
TIMOTHY J. STOVER
NORMAN M. SEMANKO

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

RECEIVED

SEP 15 1997

September 10, 1997

Department of Water Resources

L. Glen Saxton, Chief
Water Allocation Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Re: Ownership of Lapsed Permit No. 36-08378

Dear Glen:

As requested, please find enclosed materials regarding the ownership of lapsed permit no. 36-08378.

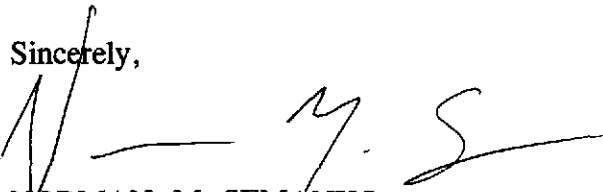
During 1994, the property to which the permit is appurtenant was conveyed from Pete and Jane Reitsma to the Pete and Jane Reitsma Living Trust. The Estate Appraisal for Pete Reitsma includes a copy of the Warranty Deed evidencing this conveyance, as well as a copy of the approved permit. The Affidavit of Trust indicates that Jane Reitsma is the currently serving trustee.

As a result, permit no. 36-08378 is currently owned by:

Pete and Jane Reitsma Living Trust: Jane Reitsma, Trustee
3453 S. 1950 E.
Wendell, ID 83355

We look forward to the reinstatement of this permit at the earliest possible opportunity and appreciate your continued assistance in this matter.

Sincerely,


NORMAN M. SEMANKO

09109706.NMS

Enclosures

cc: Jane Reitsma
Greg Reitsma

MICROFILMED

SEP 22 1997

PETE REITSMA
ESTATE APPRAISAL
GOODING COUNTY, IDAHO



**Clear Creek
Land & Mortgage**

1132 Locust Street, P.O. Box 1598 Twin Falls, Idaho 83303
(208) 734-6632 • FAX (208) 734-0745

MICROFILMED

OCT 22 1997

WARRANTY DEED

For Value Received, PETE REITSMA and JANE REITSMA,

Hereinafter called grantor, hereby grants, bargains, sells and conveys unto PETE REITSMA AND J. REITSMA, Trustees, or their successors in trust, under the PETE AND JANE REITSMA LIVING TRUST dated August 1, 1994, and any amendments thereto.

Hereinafter called the grantee, whose current address is: 2453 N. 1930 E.
Weed, ID 83355

the following described premises, in Gooding County, Idaho, to-wit:

Township 8 South, Range 15 East of the Boise Meridian, Gooding County, Idaho.

SECTION 12: N45W4, EXCEPTING THEREFROM the following described parcel of land:

COMMENCING at the Northeast corner of the said N45W4;
thence South 89° 51' 20" East, 1750.78 feet along the boundary of said N45W4
to THE TRUE POINT OF BEGINNING;
thence South 89° 51' 26" East, 871.20 feet to the Northeast corner of said N45W4;
thence South 0° 06' 47" West, 250.00 feet along the boundary of said N45W4;
thence North 89° 51' 20" West, 871.20 feet;
thence North 0° 06' 47" East, 250.00 feet to THE TRUE POINT OF BEGINNING

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: 08-24-94

PETE REITSMA

J. REITSMA

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this 24th day of August, 1994, before me, a notary public in and for said State, personally appeared

PETE REITSMA

J. REITSMA

known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same.

My Comm. Expires - 03-26-98

STATE OF IDAHO, COUNTY OF Gooding

I hereby certify that this instrument was filed for

in the County of Gooding

at 09:00 o'clock A.M.

1994 in my office, and duly recorded in Book of Deeds at page

JOHN A. MYERS

300

156536

OCT 22 1997

AUG 18 1988
AUG 18 1988

STATE OF IDAHO

Ident. No. 36-08378

DEPARTMENT OF WATER RESOURCES

Bureau of Water Resources
Department of Water Resources
Sawtooth Region Office

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Pete Reitsma Phone 536-2273
Post office address 34535 1950 E, Wendell, ID 83355
2. Source of water supply Ground Water which is a tributary of N/A
3. Location of point of diversion is *NE #4 of SW 1/4 of PP 07
Sec. 28 Township 8.5 Range 15E B.M. Gooding County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.23 for Livestock purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum) Daily *
Amount *0.08 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.23 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works: * Changed per telecon w/applicant 9-2-88 p
a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 130 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

OCT 22 1987

Affidavit of Trust

1. The following Living Trust is the subject of this Affidavit:

PETE AND JANE REITSMA LIVING TRUST, dated MAY 20 1997

2. The Trustee currently serving is:

JANE REITSMA

3. The trust is currently in full force and effect. Attached to this Affidavit and incorporated in it are selected provisions of the trust evidencing the following:

Table of Contents

Article One - Creation of the Trust and Initial Trustees

Article Three - Identification of Successor Trustees

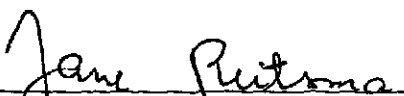
Article Four - Statement of Revocability

Article Eleven - Trustee Investment Powers

Article Twelve - Trustor and Trustee Signatures

4. The trust provisions which are not attached to this Affidavit are of a personal nature and set forth the distribution of trust property. They do not modify the powers of the Trustee(s).
5. The currently acting Trustee(s) of the PETE AND JANE REITSMA LIVING TRUST declare that the foregoing statements and the attached Trust provisions are true and correct, under penalty of perjury.

6. This Affidavit was executed at Twin Falls County, Idaho, on MAY 20 1997.


JANE REITSMA, Trustee

RECEIVED

MAY 21 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 29, 1996

Norman M. Semanko
ROSHOLT, ROBERTSON & TUCKER
P.O. Box 1906
142 3rd Ave N.
Twin Falls, ID 83303-1906

RE: LAPSED PERMIT NO. 36-08378 IN THE NAME OF PETE REITSMA

Dear Mr. Semanko:

I have reviewed your letter dated August 26, 1997 together with supporting information you have submitted in connection with the above referenced permit. Based on a cursory review of the information, it appears the department will be able to reinstate the permit.

Before the department issues an order reinstating the permit, please provide information to show that Jane Reitsma is the owner of the lapsed permit or that she is otherwise authorized to seek reinstatement of it. Upon receipt of the information, the department will further consider the request for reinstatement.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - S. Region

MICROFILMED

OCT 22 1997

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
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BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

RECEIVED

AUG 29 1997

Department of Water Resources

August 26, 1997

L. Glen Saxton, Chief
Water Allocation Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Re: Reinstatement of Lapsed Permit No. 36-08378

Dear Glen:

This letter is in response to your August 13, 1997 letter requesting additional, explicit information regarding our reinstatement request for lapsed permit no. 36-08378.

1. Relationship of Existing Water Rights to the Lapsed Permit.

We are aware of the SRBA Court's partial decrees for water right nos. 36-10482 and 36-10483. These two rights are located in the same 80-acre property as permit no. 36-08378 and are diverted from two wells. The purposes decreed include stockwater and domestic uses. No specific designation is included for commercial use. The priority dates are in 1917 and 1979. In addition, while the maximum diversion rate for each right is .13 cfs, the diversion volume is limited to a much smaller amount. Furthermore, no determination of historic beneficial use was made by the department or the SRBA Court when recommending or decreeing the rights. See, Exhibit "A".

The interviews that we have conducted reveal that the dairy operation was in existence long before 1963, as you might expect from the 1917 priority date for 36-10482. Living witnesses recall use of the dairy during the 1930's up to the current day. What has changed over time is the size of the operation. Unfortunately, the two SRBA Court decrees only confirm the use that existed through 1979. In a nutshell, that is the primary reason that permit no. 36-08378 should be reinstated.

Prior and up to 1963 there were less than 100 milking cows and milk was sold to a commercial supplier. The Reitsmas acquired the property in 1974 and began to expand the dairy, but only to a limited extent. The Reitsma's Farm Family Record Book indicates that 67 cows were acquired with the property in 1974. Additional cows were purchased by the

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OCT 22 1997

Reitsmas and the 1975 USDA-FHA Farm and Home Plan indicates a total of 90 dairy cows and 2 bulls. See, Exhibit "B". The Reitsmas sold their milk to a plant in Richfield, then to Kraft in Rupert, and finally to the Jerome cheese plant. This use, as it existed through 1979, is reflected in the two SRBA Court partial decrees. By definition, neither of the decrees covers the additional expansion that occurred after 1979. If they did, at least one water right would have a priority date that is later in time (like permit no. 36-08378).

The Reitsmas again expanded the dairy after 1979, contemporaneous with their acquisition of permit no. 36-08378 (applied for on August 16, 1988 and approved February 3, 1989). By the end of 1987, there were a total of 187 cows. There were 273 cows in 1988, and during 1990 the number had jumped to 426. See, Exhibit "C"; see also, Affidavit of Jane Reitsma. Of course, proof of beneficial use for permit no. 36-08378 was due on February 1, 1991. It is also worth noting that the application for permit no. 36-08378 listed A36-10483 (priority of 1979) as another water right used for the same purposes. Clearly, the post-1979 growth of the dairy was an expansion of the earlier rights, accomplished pursuant to permit no. 36-08378.

While the two decreed rights were meant to validate the historic use of water on the dairy since 1917, including expansions through 1979, they do not include the more recent, post-1979 expansion. Permit no. 36-08378 does cover that later, expanded use.

Prior to filing proof of beneficial use for the lapsed permit, we explored this issue with the department's SRBA legal counsel for Basin 36, Charles Honsinger, as well as Doug Jones of the Southern Region office. They confirm that the two decreed rights do not cover the post-1979 expansion. As a result, a "new" water right is needed to confirm the additional use. This new water right is permit no. 36-08378, granted during 1989. As explained in our previous submission, Pete Reitsma did not understand the significance of the process and failed to submit proof of beneficial use. His widow, Jane Reitsma has discovered and sought to rectify this problem.

2. Milk Receipts.

The answer to your question about the milk receipts that we previously submitted lies in the answer set forth above. All milk production, above the 1979 level, can only be accounted for under permit no. 36-08378. The two existing decrees have priority dates of 1917 and 1979 and do not cover expansions in use made after 1979.

3. Other Information (Commercial Use).

Permit no. 36-08378 includes .08 cfs for commercial use (the dairy barn), while the two decreed rights do not. This is despite the fact that a dairy barn, and commercial sales of the milk, existed long before permit no. 36-08378 was granted.

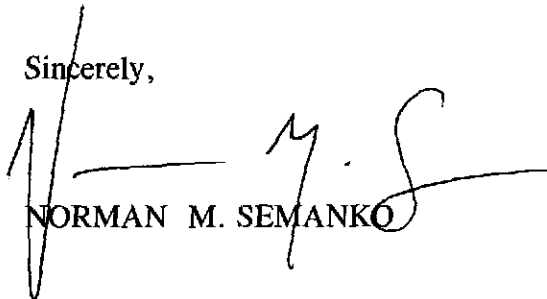
OCT 22 1997

L. Glen Saxton
August 26, 1997
Page 3

It is critical to note that the lack of a "commercial" designation in the Reitsma's two decreed rights has caused a delay in Jane Reitsma's operational loan this year. This makes the reinstatement of 36-08378, which includes commercial use among the express purposes, all the more important.

We believe this information, along with our previous submission dated July 21, 1997, satisfies the requirements of Section 42-218a, Idaho Code. Specifically, it indicates "that beneficial use had occurred during the authorized period" and provides "reasonable cause for filing a late proof of beneficial use". As a result, we ask that the permit be reinstated at the earliest possible time.

Sincerely,



NORMAN M. SEMANKO

08269703.NMS

Enclosures

cc: Jane Reitsma
Greg Reitsma

ENCLOSURE
OCT 27 1997

EXHIBIT A

RECEIVED

SEP 22 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-10482

01-01-1918
01-01-1918
01-01-1918
01-01-1918

NAME & ADDRESS: JANE REITSMA
PETE REITSMA
3453 S 1950 E
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1917

POINT OF DIVERSION: T08S R15E S28 SWSNW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.13 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within GOODING County
	T08S R15E S28	NWSW
	DOMESTIC	Within GOODING County
	T08S R15E S28	NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 23 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

OCT 27 1996

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:



DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RECORDED
OCT 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO DISTRICT COURT
I.R.C.P. 54(b) FOR TWIN FALLS CO.
Water Right 36-10483

NAME & ADDRESS: PETE REITSMA
JANE REITSMA
3453 S 1950 E
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1979

POINT OF DIVERSION: T08S R15E S28 NENESW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.13 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T08S R15E S28 NESW

DOMESTIC Within GOODING County
T08S R15E S28 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: 10/28/1996

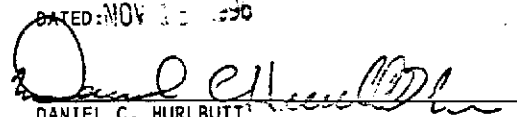

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

10/28/1996
00122607

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: NOV 11 1996



DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

36-10483-11
OCT 22 1996

1996 NOV 15 AM 10:41

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 36-10482

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 36-10482 was mailed
on November 15, 1996, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JANE & PETE REITSMA
3453 S 1950 E
WENDELL, ID 83355

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
11/06/96

961115
961115

1996 NOV 15 AM 10:41

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 36-10483

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 36-10483 was mailed
on November 15, 1996, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

PETE & JANE REITSMA
3453 S 1950 E
WENDELL, ID 83355

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
11/06/96

Exhibit B

2017 12 20

FARM FAMILY RECORD BOOK

FROM 5-9, 1944 TO 12-31, 1975
1-1-76



NAME Pete & Jane Reitsman
 ADDRESS P.O. Box 111
 COUNTY Gooding STATE Id 83355

U. S. DEPARTMENT OF AGRICULTURE
 FARMERS HOME ADMINISTRATION

FARM AND HOME PLAN

1

NAME OF HUSBAND		NAME OF WIFE		ADDRESS	
		Jane		Rt 2 Wendell Id 83355	
AGES OF PERSONS IN HOUSEHOLD	HUSBAND	WIFE	SONS	DAUGHTERS	OTHERS
	39	38	13-11-75	1	
TOTAL (OWNED)					ACRES (RENTED)
CROP (OWNED)					ACRES (RENTED)
OPERATED SAME FARM LAST YEAR?					YES ☐ NO ☐
WRITTEN LEASE?					YES ☐ NO ☐
TERMS OF LEASE					PERIOD OF LEASE
					19 TO 19

A. FINANCIAL STATEMENT AS OF 5/29, 1974

PROPERTY OWNED			DEBTS OWED					
REAL ESTATE (LOCATION):	ACRES	VALUE	NAME AND ADDRESS OF CREDITOR	FINAL DUE DATE	INTEREST RATE	ANNUAL INSTAL.	AMOUNT DELINQ.	UNPAID BALANCE
FARM		\$						
Home in China		28,250.-	LIENS ON REAL ESTATE:					
OTHER REAL ESTATE			Home loan			\$	\$	\$19,400.-
TOTAL REAL ESTATE		\$	19,400.00/mo					
LIVESTOCK:	NO.	VALUE						
LIVESTOCK HELD FOR SALE		\$						
DAIRY COWS			TOTAL LIENS ON R. E.			\$	\$	\$
BEEF COWS			LIENS ON CHATTELS AND CROPS:					
OTHER CATTLE						\$	\$	\$
BROOD SOWS AND GILTS								
OTHER HOGS								
EWES								
OTHER SHEEP								
POULTRY								
TOTAL LIVESTOCK		\$						
MACHINERY AND EQUIPMENT:								
TRUCK(S):		\$						
YR. MAKE								
TRACTOR(S):								
YR. MAKE								
MAJOR ITEMS OF EQUIPMENT								
			TOTAL LIENS CHATTELS & CROPS			\$	\$	\$
			JUDGMENTS:					
OTHER FARM MACHINERY			TOTAL JUDGMENTS:			\$	\$	\$
TOTAL MACHINERY AND EQUIPMENT		\$						
OTHER PERSONAL PROPERTY:	QUAN. OR NO.	VALUE	TAXES DUE: REAL ESTATE \$	PERSONAL \$		TOTAL TAXES DUE \$		
CROPS HELD FOR SALE		\$	INCOME AND SOCIAL SECURITY \$					
GROWING CROPS			ALL OTHER DEBTS (DOCTOR, STORE, ETC., DESCRIBE):					
FEED								
SEED AND SUPPLIES								
AUTO: YR 69 MAKE Chevy		1500.-						
HOUSEHOLD GOODS		7000.-						
CASH ON HAND		7000.-						
BONDS AND INVESTMENTS		7500.-						
ACCTS. OWED US--COLLECTIBLE								
TOTAL OTHER PERSONAL PROP.		2300.-	TOTAL OTHER DEBTS \$					
TOTAL PROPERTY OWNED		51,250.-	TOTAL ALL DEBTS \$19,400.-					

1. TOTAL OF CASH ON HAND, CROPS AND LIVESTOCK HELD FOR IMMEDIATE SALE, AND INCOME TO BE RECEIVED IN IMMEDIATE FUTURE			\$ 14,500.-
2. DEBTS AND EXPENSES WE WILL PAY FROM ABOVE CASH AND INCOME (itemize) 3000.- Standing loan - in Nevada on RE, 1000 moving & cleaning 1500 Equipment - table + 1			\$ 14,000.-
3. CASH CARRY-OVER FOR NEXT YEAR'S OPERATIONS AFTER PAYING THESE DEBTS			\$ 500.-
4. NET WORTH (TOTAL PROPERTY OWNED MINUS TOTAL ALL DEBTS)	BEGINNING OF YEAR	END OF YEAR	INCREASE OR DECREASE
	\$ 31,850.-	\$	\$
5. TOTAL LAND DEBT	19,400.-		
6. TOTAL DEBTS OTHER THAN LAND	\$	\$	\$
PERIOD COVERED BY PLAN: FROM 1-1		19 74 TO 12-31	19 74

05722 5/7

B. CROPS, PASTURE, ETC.—PRODUCTION AND SALES

PLANNED							ACTUAL 1975						
CROPS, PASTURE, SET-ASIDE PROGRAM PAYMENTS, ETC.	ACRES	YIELD PER ACRE	OPERATOR'S SHARE				ACRES	YIELD PER ACRE	OPERATOR'S SHARE				CASH INCOME
			UNITS FOR:			DOLLAR SALES			UNITS				
			FARM USE	SALE	@				FARM USE	HELD FOR SALE	SOLD	@	
1. Alfalfa	35	6 tm	210t		\$	\$	35	5	175			\$	\$
2.													
3. Corn Silage	25	22	550				25	22½	562				
4.													
5. wheat ^{hw} /H seed	10	60	600				—						
6.													
7.													
8.													
9.													
10.													
11.													
12.													
13.													
14. FARMSTEAD, GARDEN AND ROADS													
15. TOTAL (ENTER TABLE J, LINE 1)						\$							\$

C. LIVESTOCK AND PRODUCTS—PRODUCTION AND SALES

PLANNED							ACTUAL						
LIVESTOCK AND PRODUCTS AND WOOL-MOHAIK PROGRAM PAYMENTS	NO.	PROD. PER ANIMAL	OPERATOR'S SHARE				NO.	PROD. PER ANIMAL	OPERATOR'S SHARE				CASH INCOME
			UNITS FOR:			DOLLAR SALES			UNITS				
			FARM USE	SALE	@				FARM USE	HELD FOR SALE	SOLD	@	
1. Dairies cows to					\$	\$						\$	\$
2. buy													
3. Wendell's	17	90		72	40	2880	Dairies products						92,197.35
4. more cows	13						Cows sold						8,583.05
							Calves sold						2,456.89
5.													
6. Call cows	15				200	3000							
7.													
8.													
9.													
10.													
11.													
12.													
13. MILK (LBS.)	85	13000	=	110,500	\$7.42	77350							
14. EGGS (DOZ.)													
15. TOTAL (ENTER TABLE J, LINE 2)						\$832.30							103,237.29

800-2-1122
800-2-1122

D. IMPROVEMENTS AND KEY PRACTICES—FARM, HOME, AND FINANCIAL MANAGEMENT

CROPS; SOIL; LIVESTOCK; FINANCIAL MANAGEMENT; MAINTENANCE; REPAIRS; FOOD PRODUCTION AND CONSERVATION; HEALTH, HOME, ENVIRONMENTAL, COMMUNITY AND RURAL DEVELOPMENT ACTIVITIES; ETC.

WHEN TO DO IT

SOURCE OF FUNDS

ACTUAL ACCOMPLISHMENTS

25 Acres corn planted April 20
Fertilizer - 180^{lb} N + 100^{lb} P₂O₅

45 A. Alfalfa 30^{lb} N + 45^{lb} P₂O₅

TYPE OF ANALYSIS (Financial) MONTH Febr.

E. FAMILY LIVING AND INSURANCE

WE PLAN TO PRODUCE, PROCESS, AND USE FOR OUR FAMILY:

ITEM	PLAN	ACTUAL	ITEM	PLAN	ACTUAL
MILK (GAL.)	500.	500	GARDEN (SIZE) Potatoes	600 ^{lb}	
EGGS (DOZ.)			CANNED AND FROZEN:		
POULTRY (NO.)			VEGETABLES (QT.)		50
PORK (LIVE WT.-LB.)	250.-	500.-	FRUITS (QT.)		300
BEEF (LIVE WT.-LB.)	850.	1200.-	DRY STORED VEGETABLES (BU.)		
OTHER MEATS (LIVE WT.-LB.)			DRY STORED FRUITS (BU.)		3

TOTAL CASH VALUE OF FOOD ACTUALLY PRODUCED AND/OR PROCESSED FOR HOME USE \$

TYPE OF INSURANCE	FACE VALUE			TYPE OF INSURANCE	FACE VALUE		
	PRESENT	PLAN	ACTUAL		PRESENT	PLAN	ACTUAL
DWELLING	\$	\$	\$	LIFE Straight	\$2500	\$	\$
OTHER REAL ESTATE				HEALTH			
CHATELS				HOUSEHOLD GOODS			
FARM LIABILITY				AUTO	PL+/Pd		

CHECK IF YOU HAVE

☒ RUNNING WATER
☒ FULL BATH

☒ REFRIGERATOR
☒ HOME FREEZER

☒ WASHING MACHINE
☒ DRYER

☒ TELEPHONE
☒ TELEVISION SET

☒ SEWING MACHINE
☒ WATER HEATER

F. CASH FAMILY LIVING EXPENSES					H. CAPITAL EXPENDITURES				
	OTHER CREDIT NEEDED	FHA CREDIT NEEDED	PLANNED EXPENSES	ACTUAL EXPENSES		OTHER CREDIT NEEDED	FHA CREDIT NEEDED	PLANNED EXPENSES	ACTUAL EXPENSES
HOUSEHOLD OPNG.			\$ 500	\$ 613.34	Wardell cows 67 @ .650		\$ 43.550	\$ 43.550	\$ 53.550
FOOD INCL. LUNCHES			3 500	-	Dry cows 13 @ 5.00		64.50	64.50	64.50
CLOTH., PERS. CARE			500	-	Truck				
HEALTH			250	358.88	Harrows			450	450
HOUSE REPAIR AND SANITATION			250	109.73	Chopper				
SCHOOL			600	-	Cow Replacement			8500	9352.50
CHURCH, RECREATION			450	320.55					
PERS. INSURANCE			1 150	1203.76					
TRANSPORTATION									
FURNITURE & OTHER									
TOTAL				\$8019.52					
G. CASH FARM OPERATING EXPENSES					DEBTS REFINANCED (TABLE A)				
	OTHER CREDIT NEEDED	FHA CREDIT NEEDED	PLANNED EXPENSES	ACTUAL EXPENSES		OTHER	FHA	TOTAL	ACTUAL
Hired Labor + machinery hire			\$ 500	\$ 5698.63					
MACHINERY REPAIR			1 100	3670.56					
FARM BUILDING & FENCE REPAIR			1 150	-					
INTEREST			9 000	8705					
RENT									
FEED	5000		27 000	38756.78					
SEED				311					
FERTILIZER				511.61					
PESTICIDES & SPRAY MATERIALS				201.61					
OTHER SUPPLIES Vet etc			500	1436.34					
LIVESTOCK EXPENSE Med. Vet. etc			32 000	-					
MACHINERY HIRE			2 000	-					
FUEL AND OIL			2 000	2177.67					
PERSONAL PROP. TAX			500	561.59					
REAL ESTATE TAXES									
WATER CHARGES				400					
PROPERTY INSURANCE			150	247					
AUTO & TRUCK EXPENSE			50	163.30					
UTILITIES			600	1143.42					
standing crop (table 2)									
net of cash on hand									
CURRENT OPNG. BILLS (TABLE A)									
TOTAL	\$5000		\$45750	\$63984.45					

K. DEBT REPAYMENT

TO WHOM OWED	AMOUNT DUE THIS YEAR (PRIN. AND INT.)	PLAN			ACTUAL AMOUNT PAID
		PRIN. AND INT. TO BE PAID	DATE	SOURCE OF FUNDS	
National Bank Sub	\$ 5500	\$ 5500		(Dairy assignment)	
F.H.A. oper	1700	1700		D/A - 425 - sept thru Dec	
F.H.A. - Wardell Assumption	700	700		D/A - 540 - sept thru Dec	
New RE - 55000	1450	1450			
Wardell Contract - 8% - 10900	2185	2185		D/A @ 182/mo	
F.H.A. - Loan Bulb tank + stalls	1800			D/A @ 156.53	
	13,335				
INCOME AND SOCIAL SECURITY TAXES	1000	1000			
TOTAL	\$24,335				

•

DATE	ITEM	HOME EQUIPMENT (1)	LIVESTOCK			FARM EQUIPMENT (5)	REAL ESTATE IMPROVEMENTS		OTHER (8)
			HOGS (2)	CATTLE (3)	OTHER (4)		LAND (6)	BUILDINGS (7)	
2-15	Milk Cow	\$	\$	\$ 200.00	\$	\$	\$	\$	\$
3-25	New Poultry House							325.00	
4-30	New Refrigerator	275.00							
6-14	Stock Pond						225.00		
8-20	Legume-grass seed						75.00		
10-10	New Pump for well					55.00			

COLUMN (1): Stoves, radio, sewing machine, refrigerator, home freezer, tables, rugs, etc.

COLUMN (2): Brood sows, gilts, pigs, boars, feeder hogs which will not be sold in record book year.

COLUMN (3): Bulls, cows, heifers, calves, feeder cattle which will not be sold in record book year.

COLUMN (4): Horses, mules, sheep, goats, chickens, rabbits, feeder lambs which will not be sold in record book year.

COLUMN (5): New and used machinery and equipment.

COLUMN (6): Trees, land clearing, lime (basic), new fences, irrigation improvements, tile and other drainage, berry bushes.

COLUMN (7): New buildings, major additions, plumbing, electric wiring, landscaping.

COLUMN (8): Bonds, postal savings, other capital investments, debts refinanced—Table A: Farm And Home Plan.

CAPITAL EXPENDITURES

Enter total cost whether cash or a loan. If a loan is secured, also show on page 9.

[illegible]

OTHER LOANS AND CREDIT

Enter under this heading accounts usually paid annually or by monthly installments, such as dealer credit for app and equipment, fertilizer bills paid at the end of the year, etc. Amount to be entered in the payments made column include both interest and principal paid.

TO WHOM OWED	1. F.N.B.			2. F.N.B.			3. Gerraun or Dorothy Moore			4. Dennis W		
PURPOSE OF LOAN OR CREDIT	Feed loan			Cow loan (Cash)			House trailer			5%		
	DATE	AMOUNT		DATE	AMOUNT		DATE	AMOUNT		DATE	AMOUNT	
ORIGINAL COST OR TOTAL AMOUNT OF LOAN	9-30-75	4000	-		10.500	-		4500	-	12-31-75	15.00	
AMOUNT PAID DOWN OR VALUE OF "TRADE-IN"		1000	-		382.01	-		1800	-			
BALANCE REMAINING UNPAID	12-31-75	3000	-	12	10117	99	12-31-75	2690	-	12-31-75	13.90	
PAYMENTS MADE—JANUARY								114	14			18
FEBRUARY								114	14			18
MARCH								114	14			18
APRIL								114	14			18
MAY								114	14			18
JUNE								114	14			18
JULY								114	14			18
AUGUST								114	14			18
SEPTEMBER								114	14			18
OCTOBER								114	14			18
NOVEMBER		500	-		275	-		114	14			18
DECEMBER		500	-		275	-		114	14			18
TOTAL AMOUNT PAID DURING YEAR		1000	-		550	-		1369	68			218

TO WHOM OWED	5. G.M.A.C.			6. F.H.A. (RE. 200)			7. F.H.A. (RE)			8. F.H.A. C		
PURPOSE OF LOAN OR CREDIT	Pickup truck											
	DATE	AMOUNT		DATE	AMOUNT		DATE	AMOUNT		DATE	AMOUNT	
ORIGINAL COST OR TOTAL AMOUNT OF LOAN		\$1500.	-		30.597	53		50.800	-			
AMOUNT PAID DOWN OR VALUE OF "TRADE-IN"	1974 + 1975	1363	51		483	92		495	28			
BALANCE REMAINING UNPAID	12-31-75	136	49	12-31-75	30.113	61	12-31-75	50.304	72	12-31-75	42.92	
PAYMENTS MADE—JANUARY		69	61									
FEBRUARY		69	61									
MARCH		69	61									
APRIL		69	61									
MAY		69	61									
JUNE		69	61									
JULY		69	61									
AUGUST		69	61									
SEPTEMBER		69	61									
OCTOBER		69	61									
NOVEMBER		69	61									
DECEMBER		69	61									
TOTAL AMOUNT PAID DURING YEAR		835	32		2018	-		2748	28			964

FARM AND HOME PLAN

NAME OF HUSBAND				NAME OF WIFE				ADDRESS			
AGES OF PERSONS IN HOUSEHOLD	HUSBAND	WIFE	SONS	DAUGHTERS	OTHERS	TOTAL ACRES (OWNED) (RENTED)	CROP ACRES (OWNED) (RENTED)	OPERATED SAME FARM LAST YEAR?	☐ YES ☐ NO	WRITTEN LEASE?	☐ YES ☐ NO
TERMS OF LEASE								PERIOD OF LEASE 1975 TO 19			

A. FINANCIAL STATEMENT AS OF , 19

PROPERTY OWNED			DEBTS OWED					
REAL ESTATE (LOCATION):	ACRES	VALUE	NAME AND ADDRESS OF CREDITOR	FINAL DUE DATE	INTEREST RATE	ANNUAL INSTAL.	AMOUNT DELINQ.	UNPAID BALANCE
FARM	80	\$120,000	LIENS ON REAL ESTATE:					
OTHER REAL ESTATE			80 acres	11-6-2014	5%	\$2961-	\$-	\$48,682.75
TOTAL REAL ESTATE		\$120,000	from note	11-6-2014	5%	1783-	-	29,822.55
LIVESTOCK:	NO.	VALUE						
LIVESTOCK HELD FOR SALE		\$						
DAIRY COWS	90	36,000.-	TOTAL LIENS ON R. E.					
BEEF COWS			LIENS ON CHATTELS AND CROPS:					
OTHER CATTLE Bulls	2	240.-	Cattle	1-1-81	6 3/4	\$972.-	\$	\$45,200.-
BROOD SOWS AND GILTS			building of F.M.A	6-6-76		159.50		1505.30
OTHER HOGS								
EWES								
OTHER SHEEP								
POULTRY								
TOTAL LIVESTOCK		\$36,240.-						
MACHINERY AND EQUIPMENT:								
TRUCK(S):								
YR. MAKE Chev		\$100.-						
TRACTOR(S):								
YR. 59 MAKE Int.		3000.-						
MAJOR ITEMS OF EQUIPMENT								
Mower spreader		2500.-	TOTAL LIENS CHATTELS & CROPS					
milking m.		6000.-	JUDGMENTS:					
Chopper		1500.-						
OTHER FARM MACHINERY		2000.-	TOTAL JUDGMENTS:					
TOTAL MACHINERY AND EQUIPMENT		\$5,100.-						
OTHER PERSONAL PROPERTY:	QUAN. OR NO.	VALUE	TAXES DUE: REAL ESTATE \$ PERSONAL \$					
CROPS HELD FOR SALE		\$	INCOME & SOCIAL SECURITY \$ TOTAL TAXES DUE \$					
GROWING CROPS corn	1500.	4752.-	ALL OTHER DEBTS (DOCTOR, STORE, ETC., DESCRIBE):					
FEED Hay	water	4500.-						
SEED AND SUPPLIES								
AUTO: YR 69 MAKE Chev		1500.-						
HOUSEHOLD GOODS		7000.-						
CASH ON HAND		1000.-						
BONDS AND INVESTMENTS								
ACCTS. OWED US-COLLECTIBLE								
TOTAL OTHER PERSONAL PROP.		\$18,752.-	TOTAL OTHER DEBTS \$					
TOTAL PROPERTY OWNED		\$190,002.-	TOTAL ALL DEBTS \$					

1. TOTAL OF CASH ON HAND, CROPS AND LIVESTOCK HELD FOR IMMEDIATE SALE, AND INCOME TO BE RECEIVED IN IMMEDIATE FUTURE				\$
2. DEBTS AND EXPENSES WE WILL PAY FROM ABOVE CASH AND INCOME (Itemize)				\$
3. CASH CARRY-OVER FOR NEXT YEAR'S OPERATIONS AFTER PAYING THESE DEBTS				\$
4. NET WORTH (TOTAL PROPERTY OWNED MINUS TOTAL ALL DEBTS)	BEGINNING OF YEAR	END OF YEAR	INCREASE OR DECREASE	
	\$65,381.50	\$	\$	
5. TOTAL LAND DEBT	78,005.20	\$	\$	
6. TOTAL DEBTS OTHER THAN LAND	\$46,705.30	\$	\$	
PERIOD COVERED BY PLAN: FROM 1-1	1975 TO	12-31	1975	

B. CROPS, PASTURE, ETC.—PRODUCTION AND SALES

CROPS, PASTURE, SET-ASIDE PROGRAM PAYMENTS, ETC.	PLANNED		OPERATOR'S SHARE				ACRES	YIELD PER ACRE	ACTUAL					CASH INCOME
	ACRES	YIELD PER ACRE	UNITS FOR:			DOLLAR SALES			OPERATOR'S SHARE					
			FARM USE	SALE	@				UNITS					
									FARM USE	HELD FOR SALE	SOLD	@		
1. corn	15	22	✓		\$	\$						\$	\$	
2. alfalfa	45	6	✓											
3.														
4.														
5.														
6.														
7.														
8.														
9.														
10.														
11.														
12.														
13.														
14. FARMSTEAD, GARDEN AND ROADS														
15. TOTAL (ENTER TABLE J, LINE 1)						\$							\$	

C. LIVESTOCK AND PRODUCTS—PRODUCTION AND SALES

PLANNED							ACTUAL						
LIVESTOCK AND PRODUCTS AND WOOL-MOHAIR PROGRAM PAYMENTS	NO.	PROD. PER ANIMAL	OPERATOR'S SHARE				NO.	PROD. PER ANIMAL	OPERATOR'S SHARE				CASH INCOME
			UNITS FOR:			DOLLAR SALES			UNITS				
			FARM USE	SALE	@				FARM USE	HELD FOR SALE	SOLD	@	
1. Shorthorn cows	90	40lb		✓	\$	\$7.-						\$	\$
2.													
3.													
4.													
5.													
6.													
7.													
8.													
9.													
10.													
11.													
12.													
13. MILK (LBS.)													
14. EGGS (DOZ.)													
15. TOTAL (ENTER TABLE J, LINE 2)													

CROPS; SOIL; LIVESTOCK; FINANCIAL MANAGEMENT; MAINTENANCE; REPAIRS; FOOD PRODUCTION AND CONSERVATION; HEALTH, HOME, ENVIRONMENTAL, COMMUNITY AND RURAL DEVELOPMENT ACTIVITIES; ETC.

WHEN TO DO IT

SOURCE OF FUNDS

ACTUAL ACCOMPLISHMENTS

Fertilizer 1223 gal (20% Amv) Spring	\$511.61
--------------------------------------	----------

TYPE OF ANALYSIS () MONTH

WE PLAN TO PRODUCE, PROCESS, AND USE FOR OUR FAMILY:

ITEM	PLAN	ACTUAL	ITEM	PLAN	ACTUAL
MILK (GAL.)	500		GARDEN (SIZE) <i>potatoes</i>	800 ^{II}	
EGGS (DOZ.)			CANNED AND FROZEN:		
POULTRY (NO.)			VEGETABLES (QT.)		
PORK (LIVE WT.-LB.)			FRUITS (QT.)		
BEEF (LIVE WT.-LB.)			DRY STORED VEGETABLES (BU.)		
OTHER MEATS (LIVE WT.-LB.)			DRY STORED FRUITS (BU.)		

TYPE OF INSURANCE	FACE VALUE			TYPE OF INSURANCE	FACE VALUE		
	PRESENT	PLAN	ACTUAL		PRESENT	PLAN	ACTUAL
DWELLING	\$	\$	\$	LIFE <i>straight</i>	~~\$2500.~~ \$		\$
OTHER REAL ESTATE				HEALTH			
CHATTELS				HOUSEHOLD GOODS			
FARM LIABILITY				AUTO			

**CHECK IF
YOU HAVE**

☒ RUNNING WATER

☒ FULL BATH

☒ REFRIGERATOR

☒ HOME FREEZER

☐ WASHING MACHINE

☒ DRYER

☒ TELEPHONE
☐ TELEVISION SET

☒ SEWING MACHINE

☐ WATER HEATER

F. CASH FAMILY LIVING EXPENSES		OTHER CREDIT NEEDED	FHA CREDIT NEEDED	PLANNED EXPENSES	ACTUAL EXPENSES	H. CAPITAL EXPENDITURES		OTHER CREDIT NEEDED	FHA CREDIT NEEDED	PLANNED EXPENSES	ACTUAL EXPENSES
HOUSEHOLD OPNG.		\$	\$	\$	\$			\$	\$	\$	\$
FOOD INCL. LUNCHES											
CLOTH., PERS. CARE											
HEALTH											
HOUSE REPAIR AND SANITATION											
SCHOOL											
CHURCH, RECREATION											
PERS. INSURANCE											
TRANSPORTATION											
FURNITURE & OTHER											
TOTAL		\$	\$	\$ 6002.-	\$						
G. CASH FARM OPERATING EXPENSES						DEBTS REFINANCED (TABLE A)					
		OTHER CREDIT NEEDED	FHA CREDIT NEEDED	PLANNED EXPENSES	ACTUAL EXPENSES	TOTAL					
HIRED LABOR	\$ 1200.-			\$ 2500.-	\$	I. CREDIT FOR:					
MACHINERY REPAIR	2000.-			3000.-		OTHER	FHA	TOTAL	ACTUAL		
FARM BUILDING & FENCE REPAIR	500.-			500.-			4500.-				
INTEREST						TOTAL					
RENT						\$	\$	\$	\$		
FEED <i>harrow + grain</i>	7000.-			\$ 2000.-		J. SUMMARY OF YEAR'S BUSINESS					
SEED	500.-			500.-		PLAN					
FERTILIZER	500.-			500.-		ACTUAL					
PESTICIDES & SPRAY MATERIALS						1. CROP INCOME (Table B)					
OTHER SUPPLIES	1000.-			1000.-		2. LIVESTOCK INCOME (Table C)					
LIVESTOCK EXPENSE						3. CONSERVATION PAYMENTS AND OTHER FARM INCOME					
MACHINERY HIRE	2000.-			2000.-		4. TOTAL CASH FARM INCOME (1, 2 and 3)					
FUEL AND OIL	1500.-			1500.-		5. CASH FARM OPERATING EXPENSES (Table G)					
PERSONAL PROP. TAX						6. NET CASH FARM INCOME (4 Minus 5)					
REAL ESTATE TAXES						7. NON-FARM INCOME					
WATER CHARGES	400.-			400.-		8. TOTAL NET CASH FARM & NON-FARM INCOME (6 Plus 7)					
PROPERTY INSURANCE	211.-			200.-		9. CASH FAMILY LIVING EXPENSES (Table F)					
AUTO & TRUCK EXPENSE						10. NET CASH INCOME (8 Minus 9)					
UTILITIES	1200.-			1000.-		11. CASH CARRY-OVER (Page 1, Line 3)					
CURRENT OPNG. BILLS (TABLE A)						12. LOANS AND OTHER CREDIT (Table 1)					
TOTAL	\$ 17,500.-	\$	\$	\$ 4,800.-	\$	13. INTEREST (Table G)					
						14. TOTAL AVAILABLE (10, 11, 12 and 13)					
						15. CAPITAL EXPENDITURES (Table H)					
						16. BALANCE AVAILABLE (14 Minus 15)					
						17. GROSS CASH INCOME (4 Plus 7)					

K. DEBT REPAYMENT

TO WHOM OWED	AMOUNT DUE THIS YEAR (PRIN. AND INT.)	PRIN. AND INT. TO BE PAID	PLAN		ACTUAL AMOUNT PAID
			DATE	SOURCE OF FUNDS	
FHA Ann	\$ 5000	\$			\$
FHA Cap	9375				
FHA RR	61700				
Wardell	1723.-				
FHA	1800.-				
INCOME AND SOCIAL SECURITY TAXES					
TOTAL	\$ 22,702.-	\$			\$

We agree to follow this plan and to discuss with the County Supervisor any important changes that may become necessary.

(DATE)

(BORROWER)

(WIFE)

EXHIBIT C

2025-2026
2026-2027

4802 (84802) — Bull
8802 (88802) — Green

		1	2
Cows inventory			Total
1	12-1-87 on hand: 145 milkcows	145	
2	39 dry	39	
3	16 Bred heifers		
4	3 Bulls	3	
5			187
6			
7	Dead Sold	Bought	
8	12-10-87 3 head Producers	3-	
9	12-11 1 Allen sale	1	
10	12-23 2 Breeding Bulls 2		
11	12-23 2	2	
12	12-23 1 heifer Prod.	1	
13	12-23 4 "s Prod.	4	
14	12-28 5 Culls " End total 12-31-87 5 (7)	(11)	~~197~~
15	End totals 12-31-87		191
16	188		
17	1-8-88 7 Culls Producers	7	
18	1-13 5 heifers Prod.	5	
19	2-5 4 Culls Prod.	4	
20	2-22-88 2 heifers Prod.	2	
21	2-22 3 Culls	3	
22	3-2 1 Cull	1	
23	3-4 3 heifers, 1 Cow Prod.	4	
24	March 3 of our own heifers came in	3	
25	3-23-88 4 Culls Gording Lifestock	4	
26	4-1 3 heifers Prod.	3	
27	4-14 2 Culls	2	
28	5-2-88 6 Culls	6	
29	5-11 3 heifers	3	
30	Febr '88 1 " 2		
31	March '88 1 Culls 1		
32	5-19 1 Bull (R), 1 Bull (B), 1 cow	3	
33	5-25 3 heifers Prod.	3	
34	6-3 3 Culls Prod.	3	
35	6-7 1 Cow Wisconsin	1	
36	6-9 3 Culls Prod 2 R, 1 B	3	
37	6-16 Frank Ventura 2 Bulls	2	
38	6/16 totals - 3 - 36 + 26		178
39			
40			
41			

APPLICATION FOR GENERAL PURPOSE AND CRESTOCK LOAN

TO THE FARMERS NATIONAL BANK OF BURLINGTON THE FARMERS SECURITIES COMPANY

The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided that the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The Federal agency that administers compliance with this law concerning this creditor is the Comptroller of the Currency, Consumer Affairs Division, Washington, D.C. 20210.

PERSONAL DATA:

Social Security or IRS Identification Number 567-60-4982

Name Pete Reilman Birth Date _____ Bus. Phone _____
 Spouse Jane Reilman Birth Date 518-90-2994 Res. Phone 536-2273
 Address: 44535 1950 E Town 11 Lindell State Idaho Zip 83355
 No. of Children at Home 1 of whom 1 are over 12 years old.
 Personal Property located on the place known as the _____ in the County of Gooding
 State of Idaho miles _____ (8 _____ miles) from 11 Lindell
 Names of other counties to which this Personal Property will be moved _____
 Farming for _____ years: on this farm _____ years. If less than 5 years, previous address _____

FINANCIAL STATEMENT

ASSETS			AMOUNT	LIABILITIES			AMOUNT	PAY
Cash on Hand and in Bank			8,100	Notes Payable (Unsecured):		DUE		
Current Receivables (Collectible within 1 year):								
<u>Rough milk check</u>			12,000					
				Debts Secured by Chattels				
				(Installments due within one year)				
If above are secured, list type of security)								
Federal Payments Due and Receivable				CREDITOR SECURITY DUE				
Livestock on Hand:				<u>JFMR Cattle</u>			90,132	2627
NUMBER KIND VALUE				<u>JFMR Hay</u>			18,493	1950
<u>273 Hay 226,125</u>								
			226,125					
Farm Products on Hand or in Storage:				Taxes, Assessments, & R & E Payments Due				
QUANTITY KIND VALUE				KIND YEAR				
<u>1507 Hay 65 11,700</u>				<u>1st Federal House 10%</u>			7164	587
<u>1007 Haylage 35 15,000</u>				<u>FmHA 5%</u>			5000	Annual
<u>507 Straw 1000</u>								
			27,700	State & Federal Income Taxes Due				
Cash Investments - Crops				Other Current Liabilities (Itemize):				
Supplies on Hand:								
<u>Vet & feed</u>			500					
Other Current Assets (Itemize):								
<u>FmHA Pre Payment</u>			1000					
TOTAL CURRENT ASSETS			275,425	TOTAL CURRENT LIABILITIES			120,789	CR. 3.
Real Estate:				Real Estate Mortgages & Contracts:				
A.C.U.T. A. OTHER TITLE IN NAME OF				ACRES CREDITOR TERMS				
<u>80A 30H</u>			305,500	<u>1st Fed. 5 Acres</u>			57,756	
				<u>FmHA 75 Acres</u>			68,144	
				<u>FmHA</u>				
FLBA Stock				Other Liabilities (Itemize):				
Real Estate Sale Contracts Receivable:								
Machinery and Equipment			39,000					
Other Assets (Itemize):								
<u>1981 Pontiac</u>			3,000					
<u>1982 Chevy Pick 1/2</u>			5,000					
<u>Spencer Equip. - Allen Gas - 3 wheel Gas</u>			25,500					
<u>Personal</u>			10,000					
TOTAL ASSETS			663,425					
				TOTAL LIABILITIES			246,689	8100 .57
				This Section for Corporation Loans Only				
				Capital Stock Paid In				
				Surplus (Deficit)				
							416,736	
				NET WORTH				
				TOTAL LIABILITIES & NET WORTH . . .			663,425	

LIABILITY AS ENDORSE OR GUARANTEE FOR OTHERS \$ 10,000

As SORERAN \$ _____

EXPLANATION:

Co. signed for Gooding

JUDGMENTS OUTSTANDING OR SUITS OR LITIGATION PENDING EITHER FOR OR AGAINST APPLICANT: NO

INSURANCE: Life \$ 12,000 Health \$ YES Fire \$ YES Auto Liab. \$ YES EMPLOYER LIAB. \$ YES

HAVE YOU EVER TAKEN BANKRUPTCY? NO EXPLAIN _____

HAVE REQUIRED INCOME TAX RETURNS BEEN FILED? YES ARE ANY RETURNS UNDER DISPUTE? _____

ARE THERE ANY UNPAID DEFICIENCIES? _____

THE UNDERSIGNED CERTIFIES THAT ALL OF THE FOREGOING REPRESENTATIONS, SCHEDULES, AND FINANCIAL STATEMENTS, INCLUDING THOSE UPON THE REVERSE SIDE HEREOF, ALL OF WHICH ARE SUBMITTED FOR THE PURPOSE OF OBTAINING CREDIT FROM TIME TO TIME, ARE TRUE AND CORRECT.

(Type name and capacity such as applicant, co-maker, guarantor, partner or stockholder)

(Signature)

Date

(Signature)

Date

OCT 27 1981

REAL ESTATE LIENS - SCHEDULE

LIVESTOCK - SCHEDULE

CROP DATA			DEDUCT FEED AND SEED (BEFORE VALUING)		GOVERNMENT ALLOTMENTS			WHEAT		ACRES		ACRES	
LT 114	APP. SHARE	NO. ACRES	VARIETY & KIND OF CROP IN 19— (IF IRRIGATED INDICATE BY "I")		AVE. YIELD PER ACRE PAST YEARS	EST. YIELD PER ACRE THIS YEAR	TOTAL YIELD APP. SH.	LESS FEED SEED	NET FOR SALE	PRICE (EST.)	VALUE		
		~~65~~ 55	Hay										
		12	Corn										

FARM MACHINERY AND EQUIPMENT – SCHEDULE

IMPORTANT: Equipment bought on conditional sales contract or under lien of any kind must be listed and valued separately, giving the lienholder's name and address and amount of lien.

MISCELLANEOUS (USE AS NEEDED) – SCHEDULE[illegible]

APPLICATION FOR GENERAL PURPOSE AND LIVESTOCK LOAN

TO THE FARMERS NATIONAL BANK OF BUHL OR THE FARMERS SECURITIES COMPANY

The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided that the applicant has the capacity to enter to a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The Federal agency that administers compliance with this law concerning this creditor is the Comptroller of the Currency, Consumer Affairs Division, Washington, D.C. 20219.

PERSONAL DATA:

Social Security or IRS Identification Number 567-60-4982

Name PETE REITSMA Birth Date 9-19-35 Bus. Phone _____
Spouse JANE REITSMA Birth Date _____ Res. Phone 536-2273
Address: 3453 SO. 1950 EA. Town WENDELL State IDAH0 Zip 83355
No. of Children at Home 2 of whom 2 are over 12 years old.
Personal Property located on the place known as the REITSMA DAIRY In the County of GOODING
State of IDAH0 4 miles SO. 18 miles from WENDELL
Names of other counties to which this Personal Property will be moved: NONE
Farming for _____ years: on this farm _____ years. If less than 5 years, previous address _____

76-012334

FINANCIAL STATEMENT

ASSETS			AMOUNT	LIABILITIES			AMOUNT	PAY
Cash on Hand and in Bank:			14,347	Notes Payable (Unsecured):				
Current Receivables (Collectible within 1 year):								
MILK CHECK - 2 WEEKS			25,500					
(If above are secured, list type of security)				Debts Secured by Chattels				
Federal Payments Due and Receivable				(Installments due within one year)				
Livestock on Hand:								
NUMBER	KIND	VALUE		CREDITOR	SECURITY	DUE		
426	HOL CATTLE	349,000		FNB	FEED	6-1-90	15,021	
				FNB	GRW	6-1-90	76,853	
				FNB	EQW	6-1-90	10,986	
				FNB	GRW	6-1-90	76,001	
				FNB	Equip	6-1-90	15,000	
				1ST FED SEL	MERCURY	MO.	2616	218 - MO
			349,000					
Farm Products on Hand or in Storage:				Taxes, Assessments, & R/E Payments Due				
QUANTITY	KIND	VALUE		1ST FED SEL - HOUSE COM	YEAR		7164	597 MO
50 T	HAY @ 80	4000		Fm HA - CARN & BORDS 5%			7961	
40 T	ORT HAY @ 50	2000		Fm HA - FARM GROUND 5%			1783	
300 T	SILAGE @ 25	7500		State & Federal Income Taxes Due				
80 T	HALAGE @ 30	2400		Other Current Liabilities (Itemize):				
50 T	STRAW @ 40	800						
			16,700					
Cash Investments - Crops								
Supplies on Hand:								
VET & DAIRY SUPPLIES			500					
Other Current Assets (Itemize):								
SAVINGS			1800					
TOTAL CURRENT ASSETS			407,847	TOTAL CURRENT LIABILITIES			228,384	
Real Estate:				Real Estate Mortgages & Contracts:				
A.CULT. A. OTHER	TITLE IN NAME OF			ACRES	CREDITOR	TERMS		
67 13	SELF	258,600			1ST FED SEL		52,275	
					Fm HA		37,350	
					Fm HA		74,425	
LOCK-UPS & MILKING EQUIP			18,000					
FLBA Stock				Other Liabilities (Itemize):				
Real Estate Sale Contracts Receivable:								
Machinery and Equipment			32,300					
Other Assets (Itemize):								
1981 CHEV P.U.			2700					
1980 PONTIAC			750					
1986 MERC MARQUIS			6000					
CROP SPRINKLER EQUIP			25,500					
PEBS PROP.			10,000					
TOTAL ASSETS			761,697	TOTAL LIABILITIES			344,434	
				This Section for Corporation Loans Only				
				Capital Stock Paid In				
				Surplus (Deficit)				
				NET WORTH			417,263	
				TOTAL LIABILITIES & NET WORTH . . .			761,697	

LIABILITY AS ENDORSER OR GUARANTOR FOR OTHERS \$ _____ AS BONDSMAN \$ _____
EXPLANATION: _____
JUDGMENTS OUTSTANDING OR SUITS OR LITIGATION PENDING EITHER FOR OR AGAINST APPLICANT: _____
INSURANCE: LIFE \$ _____ HEALTH \$ _____ FIRE \$ _____ AUTO LIAB. \$ _____ EMPLOYERS LIAB. \$ _____
HAVE YOU EVER TAKEN BANKRUPTCY? _____ EXPLAIN _____
HAVE REQUIRED INCOME TAX RETURNS BEEN FILED? _____ ARE ANY RETURNS UNDER DISPUTE? _____ ARE THERE ANY UNPAID DEFICIENCIES? _____
THE UNDERSIGNED CERTIFIES THAT ALL OF THE FOREGOING REPRESENTATIONS, SCHEDULES, AND FINANCIAL STATEMENT, INCLUDING THOSE UPON THE REVERSE SIDE HEREOF, ALL OF WHICH ARE SUBMITTED FOR THE PURPOSE OF OBTAINING CREDIT FROM THIS TO TIME, ARE TRUE AND CORRECT
PETE REITSMA (Type name and capacity such as applicant, co-maker, guarantor, partner or stockholder)
Date 6-12-90
Signature _____
Date 6-12-90
Signature _____

FINANCIAL STATEMENT — SUPPLEMENT**REAL ESTATE LIENS – SCHEDULE**

<u>Tract</u>	<u>Lien Holder</u>	<u>Mtg. or Cont.</u>	<u>Amount</u>	<u>Pmt. Dates</u>	<u>Prin.</u>	<u>Int.</u>	<u>Total Pmt.</u>
A.							
B.							
C.							
D.							
TOTALS		XXXXX		XXXXXX			

LIVESTOCK - SCHEDULE

CATTLE				SHEEP				OTHER LIVESTOCK			
NUMBER	KIND	PER HD.	TOTAL VALUE	NUMBER	KIND	PER HD.	TOTAL VALUE	NUMBER	KIND	PER HD.	TOTAL VALUE
280	Cow-	1000	280,000-								
30	BRED	1000	30,000-								
28	500 - 750	600	16,800								
16	350 - 500	450	7,200-								
20	750 - 350	300	6,000-								
30	125 - 250	200	6,000-								
20	Baby	100	2,000-								
2	BULL	500	1,000-			XXXXXX					
4%	Tot. Cattle	XXXXX			Tot. Sheep	XXXXXX	XXXXXX		Total	XXXXX	

GENERAL BREED OF LIVESTOCK: SHEEP _____ CATTLE HOL _____ BRANDS: SHEEP _____ COLOR _____
LOCATION _____ CATTLE _____ LOCATION _____ RECORDED IN NAME OF _____
CATTLE TESTED FOR TB & BANGS (YES-NO) _____ ON _____ REACTORS _____ SUSPECTS _____
IF DAIRY - NO. COWS IN HERD 280 MILKING NOW 238 WHOLE MILK _____ CREAM _____ IF GRADE A - MARKETING QUOTA _____
PRESENT DAILY PRODUCTION 13,590# SOLD TO KROFT _____ MONTHLY INCOME ABOVE HAILING \$ _____
DAIRY INCOME ASSIGNED (YES NO) _____ TO WHOM _____ AMOUNT \$ _____

**CROP DATA, (DEDUCT FEED AND SEED,
BEFORE VALUING.**

[illegible]**FARM MACHINERY AND EQUIPMENT – SCHEDULE**

IMPORTANT: Equipment bought on conditional sales contract or under lien of any kind must be listed and valued separately, giving the lienholder's name and address and amount of lien.

QTY.	YEAR	MAKE	SIZE	MODEL	ITEM	SERIAL NO.	COND.	VALUE
1					SEE SCHEDULE 'A'			
2								
3								
4								
5								
6								
7								
8								
9								
0								
1								
2								
3								
4								
5								
6								

MISCELLANEOUS (USE AS NEEDED) – SCHEDULE[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 13, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Norman M. Semanko
ROSHOLT, ROBERTSON & TUCKER
P.O. Box 1906
142 3rd Ave N.
Twin Falls, ID 83303-1906

**RE: REQUEST TO REINSTATE LAPSED PERMIT NO. 36-08378 IN THE NAME
OF PETE REITSMA**

Dear Mr. Semanko:

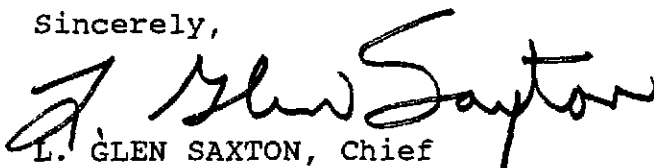
I have reviewed your letter dated July 21, 1997 together with attached information seeking reinstatement of the above referenced permit.

As you likely know, water right nos. 36-10482 and 36-10483 have been decreed to Pete Reitsma for operation of a dairy in Section 28, T8S, R15E, B.M. In order to more fully evaluate the reinstatement request, please provide explicit information to the department to show the following:

1. The relationship of the existing water rights to the lapsed permit. In your submittal you may wish to provide information on rates of diversion, use of the existing wells, annual volumes diverted in the past and numbers of cows associated with the water rights.
2. Evidence to show that the milk receipts which you have provided are clearly tied to use of water under the lapsed permit and not to the prior rights which have been decreed to Pete Reitsma for dairy use.
3. Any other information you feel will support reinstatement of the lapsed permit.

If the permit is reinstated, assignment of its ownership will need to be addressed. If you have questions, please feel free to contact me.

Sincerely,


L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - S. Region

100-100000
OCT 21 1997

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

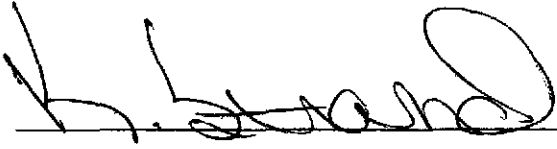
Receipt No: C039631

Date: 7/23/1997
Time: 09:13:30

Received
From: RUSHOLT, ROBERTSON TUCKER

Type of Payment	Program A cct	Amount
BENEFICIAL USE 36-08378	56104 229 21 1155	100.00
CHECK 26309		
	Total	\$ 100.00

Region: STATE

Signature: 

OCT 22 1997

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
JOHN K. SIMPSON
PATRICK D. MADIGAN
TIMOTHY J. STOVER
NORMAN M. SEMANKO

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

RECEIVED

JUL 23 1997

Department of Water Resources

July 21, 1997

L. Glen Saxton, Chief
Water Allocation Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Re: Reinstatement of Lapsed Permit No. 36-08378

Dear Glen:

On behalf of Jane Reitsma, the widow of Pete Reitsma, we request reinstatement of Permit No. 36-08378 pursuant to section 42-218a.2., Idaho Code. The lapsing of the permit and failure to submit proof of beneficial use are oversights which were brought to the attention of Jane Reitsma during the appraisal of her husband's estate.

The following information is provided to facilitate the reinstatement.

1. Proof of Beneficial Use.

A Proof of Beneficial Use form has been completed and is attached as Exhibit "A".

2. Evidence Showing Beneficial Use Commenced Before February 1, 1991 and the Extent of the Use of Water During the Authorized Permit Period.

The permit was approved on February 3, 1989 and development was authorized until February 1, 1991.

a. Affidavit of Jane Reitsma. Mrs. Reitsma's affidavit provides evidence that the water that is the subject of Permit No. 36-08378 was being put to beneficial use prior to February 1, 1991. Exhibit "B".

b. Milk Receipts from Kraft General Foods. The January, 1991 receipts provide proof of Reitsma's dairy operation prior to February 1, 1991. Exhibit "C".

OUT 23 1997

L. Glen Saxton, Chief
July 21, 1997
Page 2

3. Reasonable Cause Why the Proof of Beneficial Use was not Timely Filed.

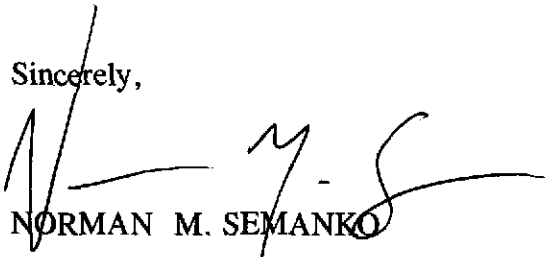
A review of the chronology of the permit and development of Reitsma's dairy operation indicates that Pete Reitsma was confused about, and misunderstood, the process. It was only upon his widow Jane Reitsma's acquisition of the dairy, appraisal of the estate, and subsequent consultation with counsel, that this confusion was finally sorted out and the Proof of Beneficial Use was prepared.

Before it lapsed, the permit authorized the appropriation of .23 cfs for livestock (.23 cfs) and commercial uses (.08 cfs). The livestock use was for dairy cattle and the commercial use was for a dairy barn. The reality is that the dairy cattle and a dairy barn were already in place when proof of beneficial use was due.

However, Pete Reitsma also intended to build a new dairy barn, to be supplied by a new well. The dairy cattle would continue to be served by two existing wells. As it turned out, Reitsma did not have sufficient financial resources to drill the new well and construct the new barn at the time, thus leading to the response in his request for extension of time that no work had been performed. This was a mistaken conclusion. Significant development (i.e., the existing wells, dairy cattle and dairy barn) had occurred, but Pete Reitsma failed to file a Proof of Beneficial Use form documenting this use. Following Pete's death, Jane Reitsma discovered this oversight and has sought to correct it.

We believe that our submittal satisfies the requirements of section 42-218a.2., Idaho Code. Therefore, we request that Permit No. 36-08378 be reinstated and look forward to your response.

Sincerely,



NORMAN M. SEMANKO

07189706.NMS

Enclosures

cc: Jane Reitsma

Exhibit A

Exhibit B

ROSHOLT, ROBERTSON & TUCKER

Chartered

ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
JOHN K. SIMPSON
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1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

July 22, 1997

L. Glen Saxton, Chief
Water Allocation Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

RE: Reinstatement of Lapsed Permit No. 36-08378

Dear Mr. Saxton:

Pursuant to Norm Semanko's letter of July 21, 1997 to you on the above referenced subject, I am enclosing our filing fee check in the amount of \$100.00. This was inadvertently omitted in the last letter.

Yours truly,



CRYSTAL WINNEY VINCENT
Legal Assistant

07229701.CV.97

Enclosure

RECEIVED
JUL 23 1997

Norman M. Semanko
ROSHOLT, ROBERTSON & TUCKER
P.O. Box 1906
Twin Falls, Idaho 83303-1906
Telephone: (208) 734-0700
Fax: (208) 736-0041
07189707.NMS

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

In Re:) AFFIDAVIT OF
) JANE REITSMA
Permit No. 36-08378)
_____)

STATE OF IDAHO)
) ss.
County of)

COMES NOW, Jane Reitsma, and being first duly sworn and competent to testify, deposes and says, based upon personal knowledge:

1. My husband, Pete Reitsma, was the original permit holder of Permit No. 36-08378, issued by the Idaho Department of Water Resources on February 3, 1989, and ran a dairy operation on our 80-acre property located in the N 1/2 SW 1/4, Sec. 28, T. 8 S., R. 15 E., B.M., Gooding County.

2. Pete Reitsma became ill during November, 1995. After his eventual death on January 18, 1997, I became the sole owner of the dairy operation described above. My son, Greg Reitsma now runs the dairy operation.

3. On December 18, 1990, Pete Reitsma filed a Request for Extension of Time to submit proof of beneficial use for the permit, indicating that no work had been completed toward the development of the permit. This conclusion was in error.

4. Before the December 18, 1990 Request for Extension of Time was filed, two wells on our property had already been drilled and used to supply water to dairy cattle and a dairy barn. In addition, milk was being sold commercially.

5. My husband intended to drill a new well and build a new dairy barn during the authorized permit development period, but had insufficient financial resources. However, he continued to run and increase the size of the existing dairy operation during the authorized development period.

6. Upon being unable to drill the new well and build the new dairy barn, Pete Reitsma submitted the Request for Extension of Time. He did not submit Proof of Beneficial Use to confirm the existing use on the dairy operation.

7. A new dairy barn was built on the property during 1993 to replace the previously existing dairy barn. In addition, a new well was drilled on the property to provide water to the new dairy barn in place of one of the existing wells. The existing wells still provide water to dairy cattle.

8. Further, your affiant sayeth naught.

DATED THIS 21st day of July, 1997.

Jane Reitsma
JANE REITSMA

SUBSCRIBED AND SWORN TO before me this 21st day of July, 1997.

Sherry L. Cace
NOTARY PUBLIC FOR IDAHO
Residing at *Julien Falls, Id*
My Commission Expires *3/19/98*

EXHIBIT C

10/1/2011
10/1/2011

RAFT GENERAL FOODS

RUPERT

01-31-91

-9979

Loc No.	Producer No.	Grade	Producer Name	Pay Period	Dist. Code
4319	TM-0039-0	M	PETE REITSMA	01/01-15	1

CURRENT PERIOD

Total Pounds	Gross Pay	Producer Hauling	Advances	Purchases	Other Deductions	Net Pay
112958	11399.72	463.13		56.70	9617.57	1262.32

YEAR-TO-DATE

Total Pounds	Gross Pay	Producer Hauling	Purchases	Dues / Fees	Advertising
112958	11399.72	463.13	56.70		175.09

RECEIPTS			PRICING		OTHER DEDUCTIONS	
					DESCRIPTION	AMOUNT
7355	16		BUTTERFAT TEST	3.69		
7875	17		PROTEIN TEST	3.43		
7752	18				DAIRY COLL PROG	56.48
7520	19				ADA	118.61
7525	20				NAT. DAIRY PROM	56.48
7891	21				FARM N B	9386.00
7482	22					
7758	23		PRICE PER CWT.	9.150		
7664	24					
7454	25		***3.5% PRICE	9.150		
7381	26					
7667	27					
7385	28		QUALITY ADJ.	.200		
7105	29		BF DIFF / .100/	.190		
7144	30		PR DIFF / .240/	.552		
	31					
			***PAY PRICE	10.092		
AL LBS.	112958		TOTAL GROSS PAY	11399.72	TOTAL OTHER DEDUCTIONS	9617.57

PAGES:

NOTE THE FIVE-CENT REDUCTION IS REQUIRED BY THE OMNIBUS
BUDGET RECONCILIATION ACT OF 1990.

RUPERT

02-15-91

-9721

Loc No.	Producer No.	Grade	Producer Name	Pay Period	Dist. Code
4319	TM-0039-0	M	PETE KEITSMA	01/16-31	1

CURRENT PERIOD

Total Pounds	Gross Pay	Producer Hauling	Advances	Purchases	Other Deductions	Net Pay
115303	10158.19	495.80		115.30	9547.09	.00

YEAR-TO-DATE

Total Pounds	Gross Pay	Producer Hauling	Purchases	Dues / Fees	Advertising
228261	21557.91	958.93	172.00		353.81

RECEIPTS			PRICING		OTHER DEDUCTIONS	
					DESCRIPTION	AMOUNT
1	16	7403	BUTTERFAT TEST	3.66		
2	17	7182	PROTEIN TEST	3.44		
3	18	7334			DAIRY COLL PRDG	57.65
4	19	7027			ADA	121.07
5	20	7642			NAT. DAIRY PROM	57.65
6	21	7221			FARM N B	9310.72
7	22	7099				
8	23	7333	PRICE PER CWT.	9.150		
9	24	7332				
10	25	7055	****3.5% PRICE	9.150		
11	26	7010				
12	27	7299				
13	28	7045	QUALITY ADJ.	-.500		
14	29	7303	BF DIFF / .100/	.160		
15	30	6983				
	31	7035	****PAY PRICE	8.810		
TOTAL LBS. 115303			TOTAL GROSS PAY 10158.19		TOTAL OTHER DEDUCTIONS 9547.09	

MESSAGES:

I certify that file No. 36-8378

has been reviewed and is ready to be MICROFILMED
and DESTROYED.

Pam Skaggs
Signature

7-15-91
Date

The attached proof report is the water right as it appeared in the database prior to the final status and deletion from the database.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/26/91 02:50:44
Page 1

Water Right Number - 36-08378 Prefix Translation: WATER RIGHT Old (0) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
REITSMA PETE 1 - 3453 S. 1950 E.
2 -
3 -
City- WENDELL State- ID Zip- 83355
Phone - 208-536-2273

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/18/1988 17 SOUTHERN P - PERMIT

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rfig County Stream Index (Blank if no Index Code)
08S 15E 28 NE SW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.230
10 - COMMERCIAL 01/01 12/31 0.080

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.230

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 15E 28 NE SW 04 STOCKWATER (47) GOODING

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use - S/400 DAIRY, C/DAIRY BARN

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
046 - Permit holder shall comply with the drilling permit requirements
- of Section 42-235, Idaho Code.
026 - Permit holder shall commence the excavation or construction of
- diverting works within one year of the date this permit is issued
- and shall proceed diligently until the project is complete.
09E - Water used under this permit if discharged into a natural channel

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/26/91 02:50:44
Page 2

Water right number - 36-08378 Prefix Translation: WATER RIGHT

+ Conditions of Approval
(Condition continued from previous page)
- or subsurface system shall meet Idaho Water Quality Standards.

+ Decree Plaintiff + ... Decree Defendant + ... Decree Date
00/00/0000

+ Comments
No Comments Found

+ Audit Fields - 10/12/88 BALDWIN 02/07/89 CURTIS

+ Water Rights Dates and Flags Area

Proof Due Date	- 02/01/1991	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 02/03/1989	Protested Date	- 00/00/0000	Swan Falls	- C
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- 8002687	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 08/18/1988	Transfer/Amended	-
Decree Date	- 00/00/0000	Microfilm Roll No	-	Presumption Flag	-

January 30, 1991

PETE REITSMA
3453 S 1950 E
WENDELL ID 83355

Dear Mr. Reitsma:

Re: Permit No. 36-8378

LAPSE NOTICE

Enclosed is a copy of the denied request for extension. Under the provisions of Sec. 42-204, Idaho Code, the request for extension of time could not be approved since there has been no demonstration of due diligence.

As a result you are hereby notified that under the provisions of Sec. 42-218a, Idaho Code, Permit No. 36-8378 will lapse on February 1, 1991 since the Department could not approve the request for extension of time you submitted. I suggest that you file a new application within one year of the time you actually intend to develop the project and beneficially use the water. Since Idaho is now under a mandatory permit procedure to develop a water right, the new application will provide an additional period of time for development, although the priority date will be later in time.

Please feel free to contact our regional office, if you wish to have assistance in completion of the new application.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

LGS:rf

NOTIFICATION OF MAILING
This document was mailed on 2-1-91
to the person or persons who
submitted the request for extension of time
for development of the water right.
The document is being mailed to you for
information only.

138813
November 30, 1990

PETE REITSMA
3453 S. 1950 E.
WENDELL, ID 83355

PROOF DUE NOTICE

RE: PERMIT NO. 36-08378

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 10, 1989

PETE REITSMA
3453 S. 1950 E.
WENDELL, ID 83355

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 36-06378

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

Form 235-1
4/88

Drilling Permit No. 36-89-2-03
Water Permit No. 36-8375
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

AUG 10 1988

Department of Water Resources
Bureau of Water Management

1. Applicant Pete Reitsma
2. Address 3453 S 1950 E
Wendell 83355 Telephone 536 2273
(X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE 1/4 SW 1/4, or Gov't lot No. 89037,
Sec. 28, Twp 8S, Rge. 15E, County Gooding,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
(X) Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection (X) Other, Specify for Dairy Farm
5. Well construction information:
(X) New well () Deepen () Replace
Proposed surface diameter 6-1.71" Maximum depth 130
Anticipated bottom hole temperature: _____
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date July 1
7. Well Driller (if known) Eaton Wendell
Address 387 4th ave West
8. Applicant's signature Pete Reitsma
Title Dairy Farmer
Date 6-9-88

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 3rd day of February, 1989

Signed

Title

J. Glen Sartor
Chief, Water Alloc. Bur.

Received by M. Baldwin Fee 100⁰⁰ Date 12/3/88

Receipt No. 500 2687 Construction start extension to _____

Extension approved by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 20, 1988

GOODING COUNTY LEADER
BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public
lands of the State of Idaho:

36-08378

REITSMA, PETE
3453 S. 1950 E.
WENDELL, ID 83355

Source: GROUNDWATER

Diversion Pt: NESW Sec 28 T 08S R 15E; Gooding County; 5 miles South of
 of Wendell City Center.
Use: STOCKWATER (.230 CFS)
 COMMERCIAL (.080 CFS)

Date Filed: 8/18/1988

In: T08S R15E S28 NESW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/02/1988 & 11/09/1988

October 31, 1988

Pete Reitsma
345 S. 1950 E.
Wendell, ID 83355

Re: Application for Permit No. 36-08378

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 11/2 & 11/9/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,)
) SS.
County of Gooding)

NOV 10 1988

Department of Water Resources
Southern Region Office

Dave L. Linder, being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuously
and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 2nd day of Nov
19 88, and the date of the last publication was on the 9th
day of Nov 19 88.

Subscribed and sworn to before me this 9th
day of Nov 19 88
(SEAL)

Laverne M. Linder
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho
COST OF PUBLICATION

Number of Lines in Notice 28
Number of Insertions 2

Lines tabular at 5/Pica
28 Lines straight at 14.56 4/Pica
28 Subsequent lines at 12.74 3/Pica
TOTAL COST 27.30

COPY OF NOTICE
(Paste Here)

Appeal for Water
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

NOTICE OF APPLICATION
FOR WATER RIGHT
The Following application has been filed
to appropriate the public waters of the
State of Idaho:
35-06578
REITERA, BEIL, & SONS, INC.,
WENDELL, ID 83355
Source: GROUNDWATER
Division Pt: NE 1/4 Sec 26 T 16S R 15E
Gooding County; 6 miles South of Wendell
City Center.
Use: STOCKWATER (325 CFS)
COMMERCIAL (500 CFS)
Date Filed: 8/18/1988
In: T08S R15E S26 - NEBW
The permit will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code under the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301 on or before
NOVEMBER 21, 1988.
R. Keith Hopkinson
Director
25036
Publish: November 2 and 9

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4/Pica
7-8 pt. per line tabular 5/Pica
7-8 pt. per line successive
insertions 3/Pica

No 1313

3035