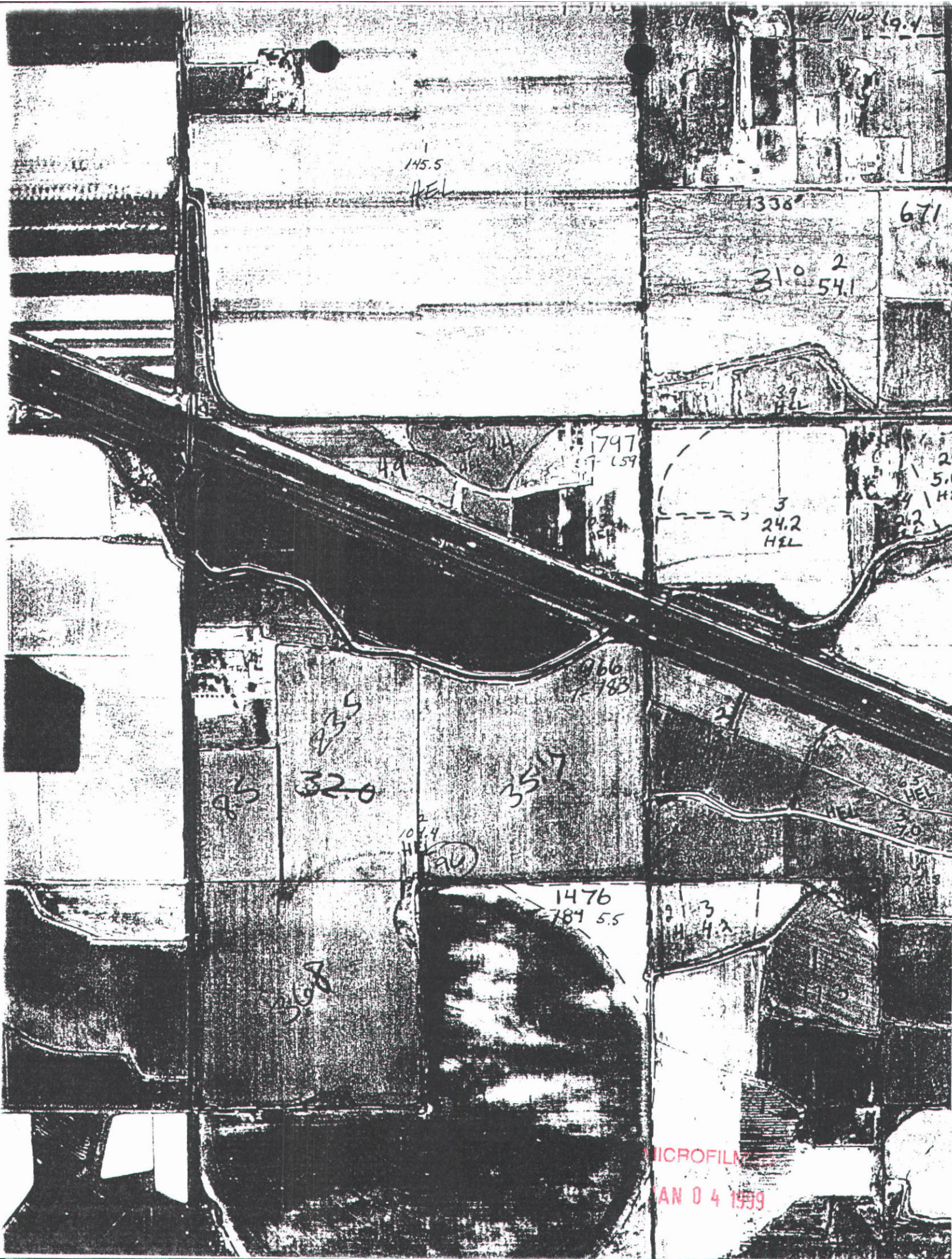




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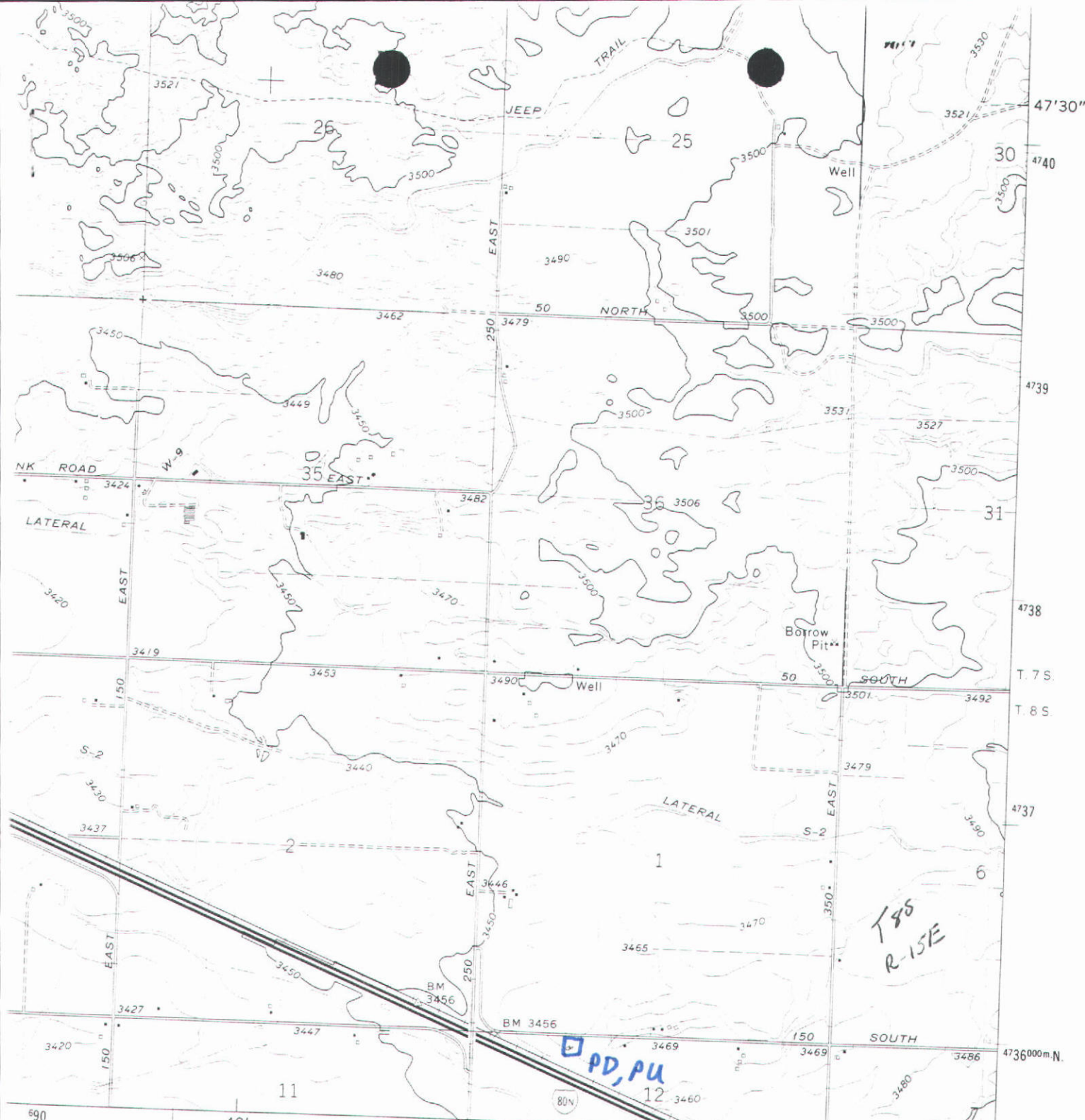
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MICROFILM

JAN 04 1999



MICROFILMED
FEB 14 1989

ROAD CLASSIFICATION
 Primary highway, hard surface —————
 Secondary highway, hard surface —————
 Unimproved road —————
 Interstate Route ————
 U. S. Route ————
 State Route ————

STANDARDS
 OR WASHINGTON, D. C. 20242
 IABLE ON REQUEST



WENDELL, IDAHO
 N4245—W11437.5/7.5

1971

AMS 3069 I SW—SERIES V893

AA 7

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,)
) SS.
County of Gooding)

NOV 10 1988

Department of Water Resources
Southern Region Office

Dave Cornbes, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2nd day of Nov 19 88, and the date of the last publication was on the 9th day of Nov, 19 88.

Subscribed and sworn to before me this 9th day of Nov, 19 88.
(SEAL)

Launa M. Lerner
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 2
Number of Insertions 28

Lines tabular at 5 5"/Pica
28 Lines straight at 14.56 4"/Pica
28 Subsequent lines at 12.74 3"/Pica
TOTAL COST 27.30

3032

COPY OF NOTICE
(Paste Here)

Appe for Water
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

NOTICE OF APPLICATION
FOR WATER RIGHT
The Following application has been filed to appropriate the public waters of the State of Idaho:
36-08385
MAAS, BRUCE D., MAAS, DIANA, 2243 E. 3100 S., WENDELL, ID 83355
Source: GROUNDWATER
Diversions Pt. NWNENW Sec 12 T 08S R 15E; Gooding County; 1 mile South and 2 miles West of Wendell.
Use: IRRIGATION (.030 CFS)
DOMESTIC (.040 CFS)
Date Filed: 8/30/1988
In: T08S R15E S12 - NENW - 1.0 ACRES
TOTAL
The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 21, 1988.
R. Keith Higginson, Director
Publish: November 2 and 9 G3032

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4"/Pica
7-8 pt. per line tabular 5"/Pica
7-8 pt. per line successive
insertions 3"/Pica

MICROFILMED

No FEB 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8385

1. Owner: Bruce D. +/or Diana K. Maas

Phone No. 536-6315

Current Address: 2243 E. 3100 S., Wendell, ID 83355

2. Accompanied by: Diana Maas

EXAM. DATE: 6/28/89

Address:

Phone No.

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

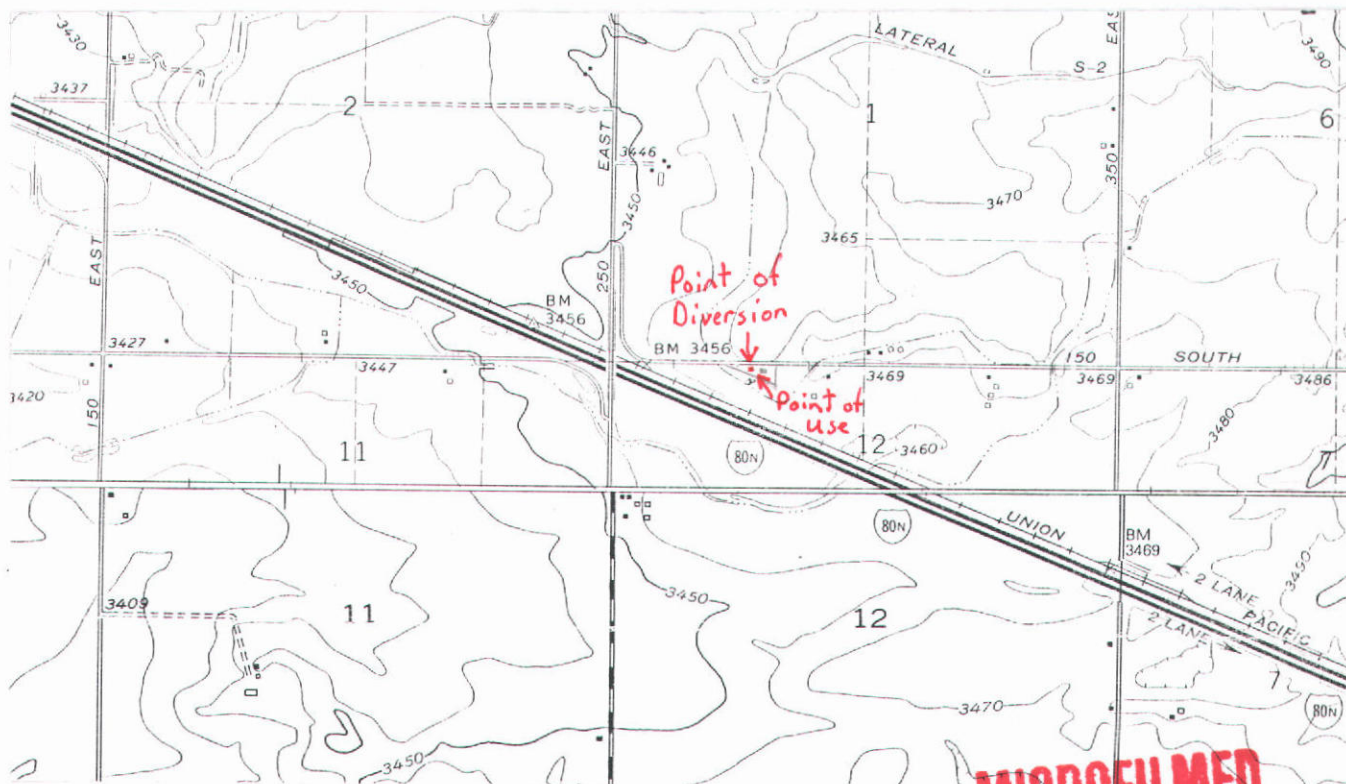
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

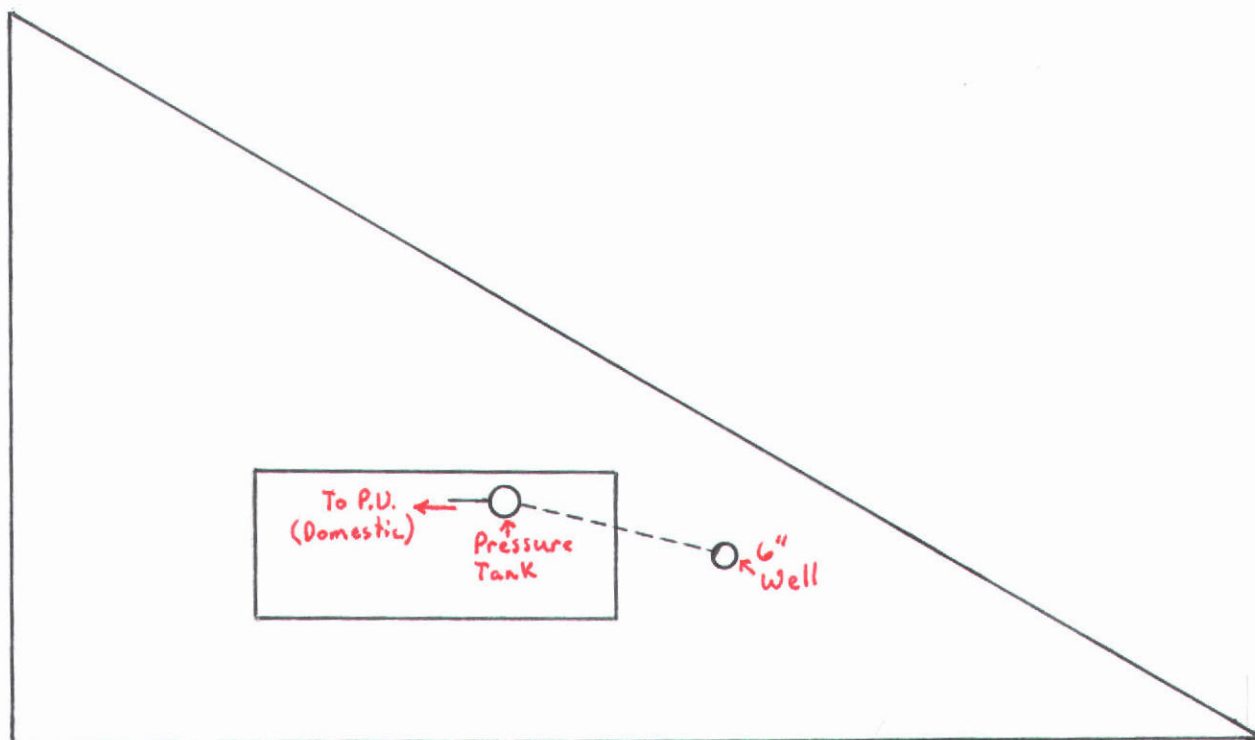
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

DEC 15 1989



P.O.



P.O.

RECORDED

DEC 15 1989

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

JUL 20 1998

1. Water Right Number(s) 36-08385
Adjudication Claim Number(s) _____
Department of Water Resources
Southern Region

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Bruce D. Maas and Diana K. Maas

P. O. BOX 2977, Orofino, ID 83544

4. New Owner/Claimant(s) Gary M. Albertson and Shirley A. Albertson

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address 2243 East 3100 South, Wendell, ID 83355

City, State and ZIP Code _____

New Telephone Number () - _____

5. Date you acquired the property July 17, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Gary M. Albertson Date 7/17/98
Shirley A. Albertson Date 7/17/98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

JAN 04 1999

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

MICROFILMED

JAN 04 1999

GRANT DEED

We, BRUCE D. MAAS and DIANA K. MAAS, husband and wife, of 2243 E 3100 S, City of Wendell, County of Gooding, State of Idaho, grant to GARY M. ALBERTSON and SHIRLEY A. ALBERTSON, husband and wife, of 2243 E 3100 S Wendell, Idaho 83355, the following described real property situated in the County of Gooding, State of Idaho:

A tract of land located in the Northwest Quarter of the Northwest Quarter of Section 12, Township 8 South, Range 15 East of the Boise Meridian, Gooding County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 12;
Thence North 90° 00' 00" West along the North line of said Section 12, 3982.29 feet to the TRUE POINT OF BEGINNING;
Thence continuing North 90° 00' 00" West along said North line for 249.39 feet;
Thence South 48° 54' 07" East, 103.66 feet;
Thence South 51° 55' 51" East, 126.15 feet;
Thence South 89° 33' 19" East, 75.00 feet;
Thence North 01° 11' 24" West, 146.54 feet to the TRUE POINT OF BEGINNING.

Together with all water and water rights, ditches and ditchrights used thereon or appurtenant thereto including any licensed domestic or irrigation water rights, licenses with the State of Idaho, including water right 36-

WITNESS my hand this 17th day of July, 1998. 08385

Bruce D. Maas
BRUCE D. MAAS

Diana K. Maas
DIANA K. MAAS

176398

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

13 min. past 3 o'clock P.m. this 17th

of July 1998 6.00

By Pat Ballinger MICED copy

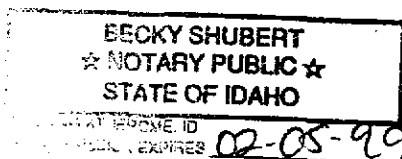
GRANT DEED - 1

JAN 04 1999

1
2 STATE OF IDAHO)
3 : ss
4 County of Gooding)

5 On this 17th day of July, 1998, before me, the
6 undersigned, a Notary Public in and for said County and State, personally
7 appeared BRUCE D. MAAS and DIANA K. MAAS, ~~husband and wife~~,
8 known to me to be the persons whose names are subscribed to the
9 foregoing instrument, and acknowledged to me that they executed the
10 same.

11 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
12 my official seal the day and year last above written.



Becky Shubert
Notary Public for State of Idaho
Residing at Jerome, Idaho
My Commission Expires: 02-05-99

GRANT DEED - 2

MICROFILMED

JAN 04 1999

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08385

Priority: August 30, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
0.6 AF

This is to certify, that BRUCE D. MAAS
DIANA MAAS

2243 E. 3100 S.
WENDELL, ID 83355

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 30, 1988; and has submitted Proof of Beneficial Use on March 8, 1989. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NENW , Sec. 12, Township 08S, Range 15E GOODING County	

PLACE OF USE: DOMESTIC

TWN RGE SEC

08S 15E 12 NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of NOVEMBER, 1989.

NOTARIALIZED

Acting for

R. Keith Higginson, Director

DEC 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bruce D. &/or Diana Maas Phone 536-6315
Post office address 2243 E. 3100 S., Wendell, ID 83355
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 8S Range 15E B.M. Gooding County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.03 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is ? feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of ~~the~~ the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

FEB 14 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. one
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	15E	12					1,D												1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

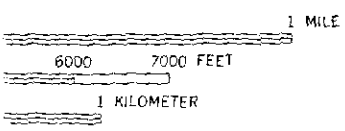
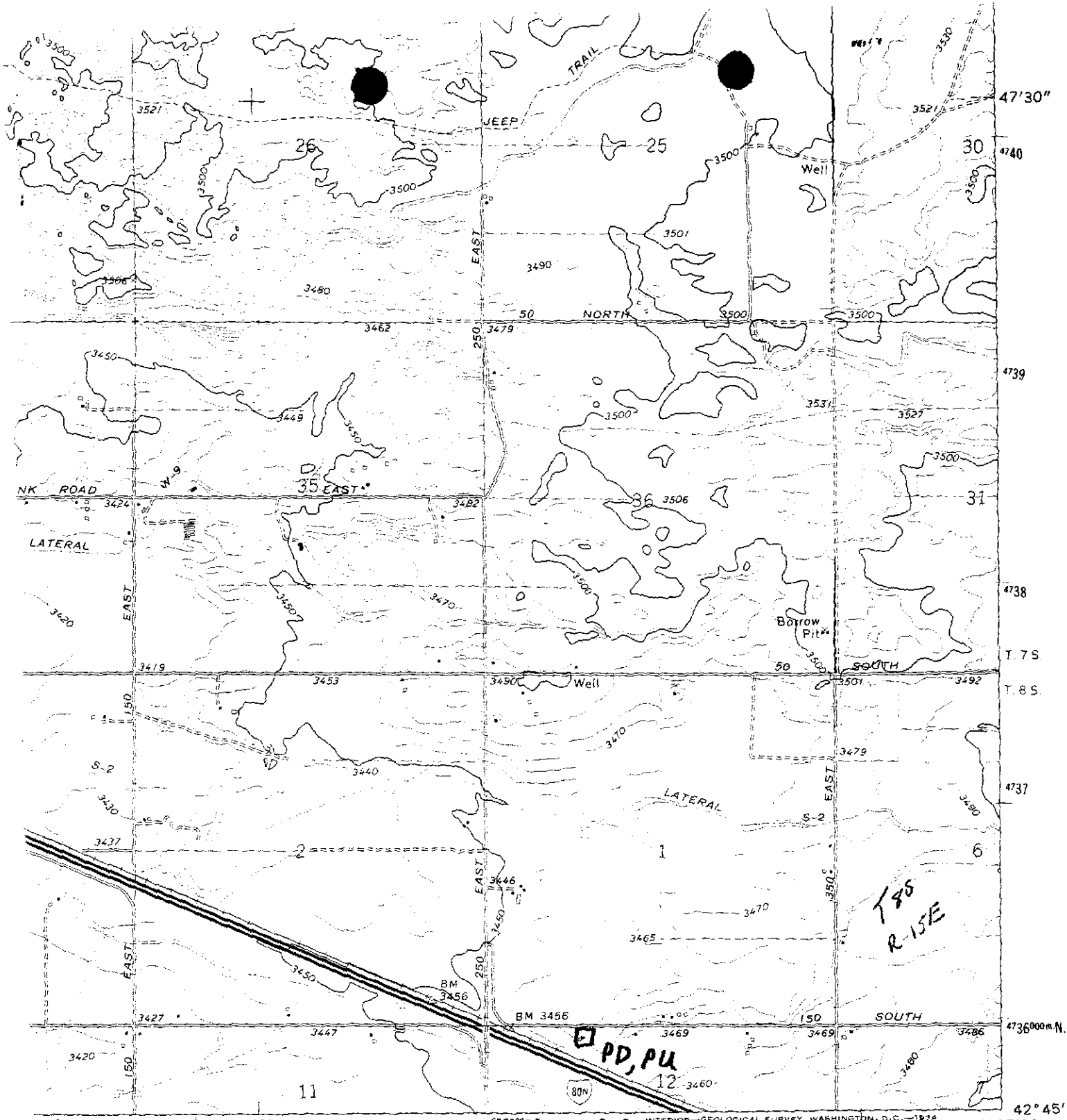
11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: System was developed in 1978 without a water right.

115 14 233



STANDARDS
OR WASHINGTON, D. C. 20242
ILABLE ON REQUEST

ROAD CLASSIFICATION

Primary highway
hard surface

Secondary highway
hard surface

Light-duty road, hard or
improved surface

Unimproved road

Interstate Route U. S. Route State Route

WENDELL, IDAHO
N4245-W11437.5/7.5

1971

AMS 3069 1 SW-SERIES V893

AA 7

A full-page sheet of white graph paper featuring a uniform grid of thin black horizontal and vertical lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce D. Maas
(Applicant)

Proposed Priority 8/30/88

Received by JP Date 8-30-88 Time 4:52 pm Preliminary check by GF

Fee \$ 30.00 Receipted by JP # 5001940 Date 8-30-88

Publication prepared by M. Baldwin Date 10/20/88 Published in Gooding Co. Leader

Publication approved M. Baldwin Date 11/22/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8385, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 3rd day of February, 1989.

J. Glen Saxton

RECORDED
FEB 14 1989

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,)
) SS.
County of Gooding)

NOV 10 1988

Department of Water Resources
Southern Region Office

David Cornbes, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2nd day of Nov 19 88, and the date of the last publication was on the 9th day of Nov, 19 88.

Subscribed and sworn to before me this 9th day of Nov, 19 88.
(SEAL)

Laurel M. Perrier
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 2

Number of Insertions 28

Lines tabular at 12 74 5"/Pica
28 Lines straight at 14 56 4"/Pica
28 Subsequent lines at 12 74 3"/Pica
TOTAL COST 27.30

3032

COPY OF NOTICE
(Paste Here)

Appe. for Water
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water
BILL TO

NOTICE OF APPOINTMENT
FOR WATER RIGHTS
The Following water rights have been filed to appropriate the public waters of the State of Idaho:
36-06385
MAAS, BRUCE D., MAAS, DIANA, 2243 E. 3100 S., WENDELL, ID 83355
Source: GROUNDWATER
Diversión Pt. N1/4 NENW Sec 12 T 08S R 15E Gooding County; 1 mile South and 2 miles West of Wendell.
Use: IRRIGATION (.030 CFS)
DOMESTIC (.040 CFS)
Date Filed: 8/30/1988
In: T08S R15E S12 - NENW - 1.0 ACRES
TOTAL
The public will be notified of the water rights. Persons who are interested in the water rights should file a claim with the Department of Water Resources, 2145 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 21, 1988.
R. Keith Higgins, Director
Publish: November 2 and 9 83032

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4"/Pica
7-8 pt. per line tabular 5"/Pica
7-8 pt. per line successive
insertions 3"/Pica

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No FEB 14 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GARY M ALBERTSON
SHIRLEY A ALBERTSON
2243 E 3100 S
WENDELL ID 83355

RE: WATER RIGHT 36-08385

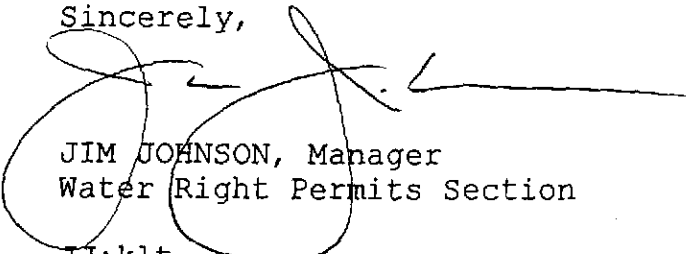
Dear Mr. & Mrs. Albertson:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

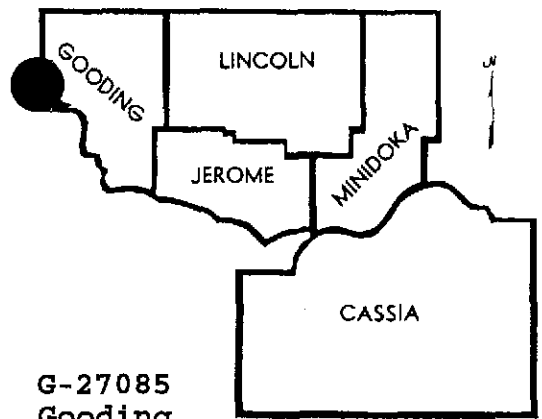
Enclosure

MICROFILMED

JAN 04 1999

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:
OFFICE:

G-27085
Gooding

July 20, 1998

OFFICE OF THE CLERK OF THE DISTRICT COURT
JUL 20 1998

Department of Water Resources
Southern Region
1341 Fillmore Suite 200
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
MAAS/ALBERTSON
Cert Mail #Z 380 157 910

Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership on
on MAAS
for Water Right Number 36-08385
- Copy of Deed #176398
- Copy of Map

Thank you,

LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script, appearing to read "Lisa Ritter".

Lisa Ritter
(208) 934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: albertson

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1199

MICROFILMED

JAN 04 1999

November 21, 1989

BRUCE D. MAAS
DIANA MAAS
2243 E. 3100 S.
WENDELL, ID 83355

RE: PERMIT NO. 36-08385

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 15 1989

October 26, 1989

BRUCE D. MAAS
DIANA MAAS
2243 E. 3100 S.
WENDELL, ID 83355

RE: PERMIT NO. 36-08385

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 15 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
3608385	08S	15E	12	NW	NE	NW		GROUNDWATER	MAAS, BRUCE D.

RECORDED

DEC 15 1989

03-May-1989

Bruce D. & Diana K. Maas
2243 East 3100 South
Wendell, Idaho 83355

Re; Permit No. 36-08385

Dear Mr. & Mrs. Maas,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Lloyd Payne
Clerk

Encl:

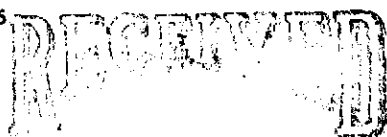
RECORDED

DEC 15 1989

312, T8S, R15E

Form 217

03/86



MAR 08 1989

No # enclosed KLF
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by JK

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 38-08385Name(s) of Permit Holder: Bruce D. & diana K. MaasPost Office Address: 2243 East 3100 South, Wendell, Idaho 83355Telephone No. 208 536-6315Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)Irrigation .5 (acres) Other/Remark _____Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: April 1978

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Diana Maas

(Name)

work # 208 5362040

(Telephone Number)

(Address)

MICROFILMED

DEC 15 1989

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-3-89

Date

Bruce D. Maas (owner)

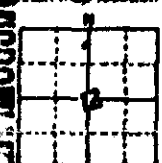
Signature of Permit Holder (and title, if appropriate)

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of a well.

1. WELL OWNER Name <u>Albert Strong</u> Address <u>Wendell</u> Owner's permit No. <u>36-W-73</u>		7. WATER Note: this Log is for an Injection well & could not be the domestic well under this permit. <u>74</u>																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL ☐ Pur ☐ Discharge ☐ Pumped																																																
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☒ Waste Disposal or Injection		9. LITHOLOGIC LOG																																																
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other		<table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes/No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>5</td><td>0</td><td>5</td><td>TOP SOIL</td><td>X</td></tr><tr><td>5</td><td>5</td><td>26</td><td>GRAY LAVA</td><td>X</td></tr><tr><td>26</td><td>26</td><td>29</td><td>Red LAVA</td><td>X</td></tr><tr><td>29</td><td>29</td><td>31</td><td>GRAY LAVA</td><td>X</td></tr><tr><td>31</td><td>31</td><td>34</td><td>Polish Brown LAVA</td><td>X</td></tr><tr><td>34</td><td>34</td><td>104</td><td>GRAY LAVA</td><td>X</td></tr><tr><td>104</td><td>104</td><td>116</td><td>Red LAVA</td><td>X</td></tr><tr><td>116</td><td>116</td><td>125</td><td>GRAY LAVA</td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water Yes/No	From	To	5	0	5	TOP SOIL	X	5	5	26	GRAY LAVA	X	26	26	29	Red LAVA	X	29	29	31	GRAY LAVA	X	31	31	34	Polish Brown LAVA	X	34	34	104	GRAY LAVA	X	104	104	116	Red LAVA	X	116	116	125	GRAY LAVA	X
Hole Diam.	Depth		Material		Water Yes/No																																													
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104	104	116	Red LAVA	X																																														
116	116	125	GRAY LAVA	X																																														
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>125</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>1/2</u> inches</td><td><u>6</u> inches</td><td><u>1</u> feet</td><td><u>19</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal ☒ Cement grout ☒ Pudding clay ☒ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth		Thickness	Diameter	From	To	<u>1/2</u> inches	<u>6</u> inches	<u>1</u> feet	<u>19</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet																									
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_____ inches	_____ inches	_____ feet	_____ feet																																															
_____ inches	_____ inches	_____ feet	_____ feet																																															
_____ inches	_____ inches	_____ feet	_____ feet																																															
6. LOCATION OF WELL Sketch map location must agree with written location. <u>36</u>  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Booming</u> <u>HR 14 1/2 Sec. 12 T. 5 S. R. 15 E. S. 14</u>		10. Work started <u>March 23, 1973</u> finished <u>March 29, 1973</u>																																																
		11. DRILLER'S CERTIFICATION Firm Name <u>Ed. Eaton & Sons</u> Firm No. <u>26</u> Address <u>Wendell Idaho on 4-26</u> Signed by (Firm Official) <u>[Signature]</u> and <u>[Signature]</u> Operator																																																

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

DEC 15 1989

Possible well
(not certified)
groundwater protection
section

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-08385
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
AUG 22 1989

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval ~~Department of Water Resources~~
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RJL 8/11/89 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index RJL 8/11/89 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Russell Lewis 8/11/89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DRJ 8/11/89 (Initial and date)

Exam Reviewed by Manager of Regional Office AK 8/13/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

111

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8385

1. Owner: Bruce D. &/or Diana K. Maas

Phone No. 536-6315

Current Address: 2243 E. 3100 S., Wendell, ID 83355

2. Accompanied by: Diana Maas

EXAM. DATE: 6/28/89

Address:

Phone No. _____

Relationship to Permit Holder:

3. Source: Groundwater

tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

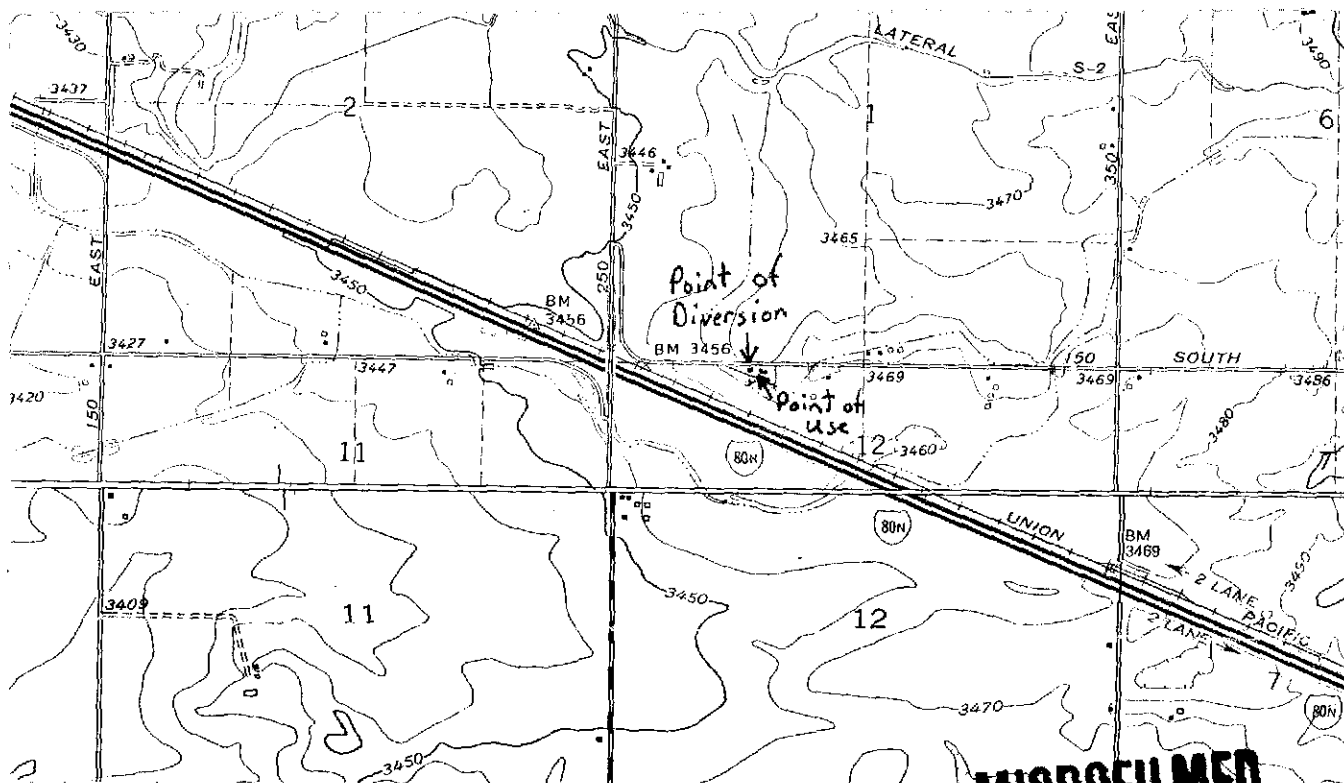
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

DEC 15 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from 6" well with submersible pump to 30 psi tank and then to house for domestic use.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	NW	12	8S	15E	Gooding	Quadrangle

6. **Place(s) of Use:**

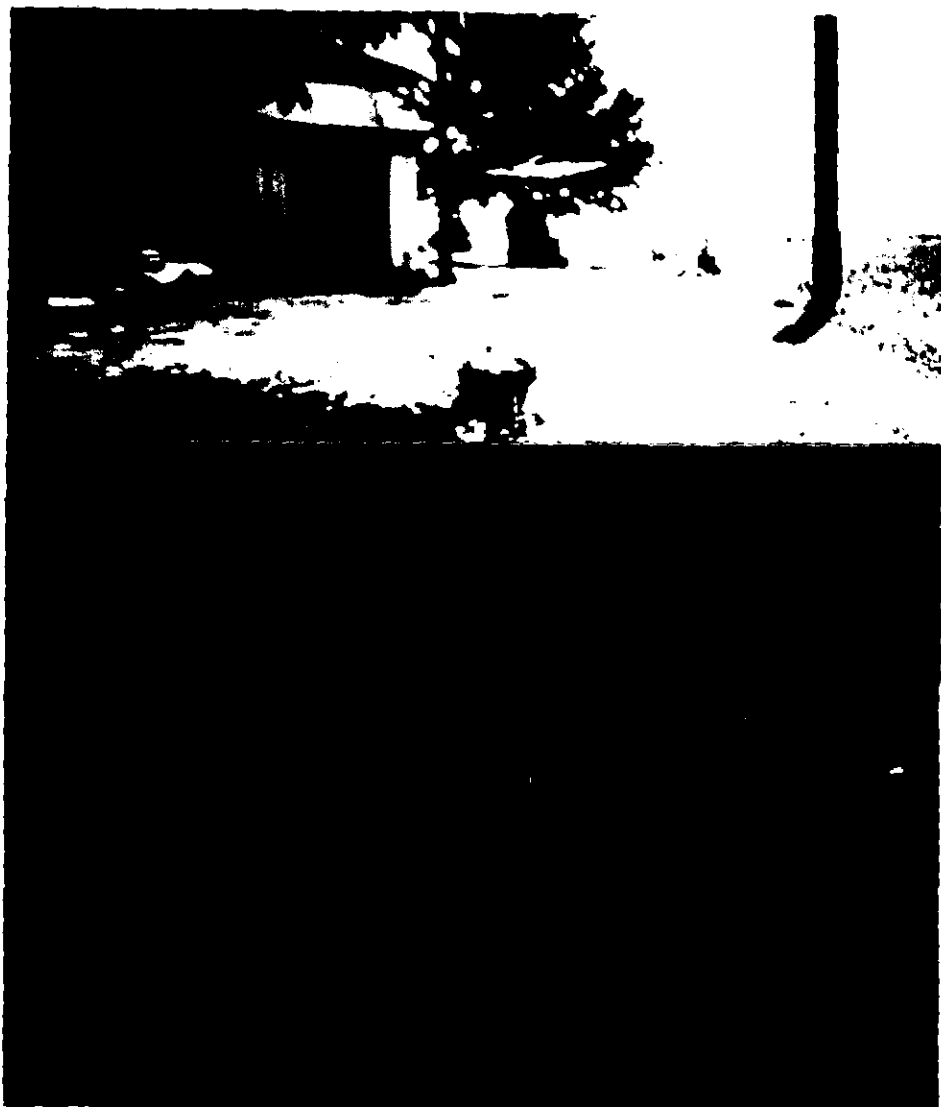
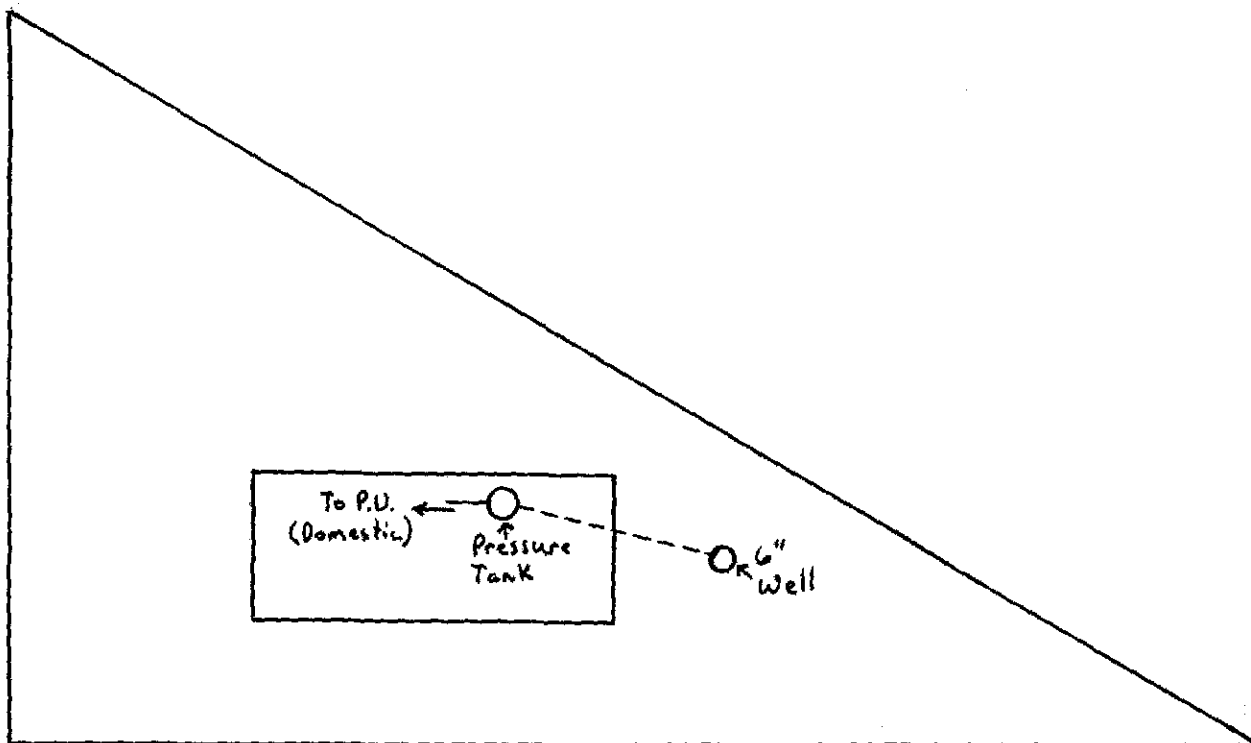
Indicate Method of Determination Quadrangle

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	12					D												

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DEC 15 1988

Do not use this space



P. D.

P. U.

RECEIVED

DEC 15 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket / Stopwatch						

2. Measurements:

7.5 gpm = > .02 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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DEC 15 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The total capacity of the system is .02 cfs. The system is not used for irrigation. It is my recommendation that the license be issued for domestic use only.

I. RECOMMENDATIONS

1. Recommended Amounts

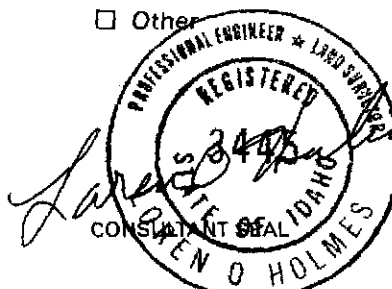
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	Jan 1	Dec 31	.02	.6
Totals:			.02	.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Russ Lewins
Signature Russell Lewins
Certification Date 2/21/89
Field Report Preparation Date 8/11/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 8/27/89

MICROFILMED

DEC 15 1989

36-07407	DEPEH	L	09/04/1973	GROUNDWATER
36-07499	DEPEH	L	09/04/1973	GROUNDWATER
36-07464	AMBROSE	L	10/11/1966	GROUNDWATER
36-07103	AMBROSE	L	12/23/1963	GROUNDWATER
36-07324	AMBROSE	L	03/29/1973	GROUNDWATER
36-07524	MORGAN	L	10/16/1961	GROUNDWATER
36-07200	AMBROSE	L	02/24/1976	GROUNDWATER
36-08386	TRI-COUNTY TRACTOR	A	08/30/1968	GROUNDWATER
36-02507	REGUA	L	08/17/1961	GROUNDWATER
36-08375	HOFFORD	A	07/18/1968	GROUNDWATER
36-02509	HOFFORD	L	08/25/1961	GROUNDWATER
36-02468	JENSEN	L	03/12/1961	GROUNDWATER
36-02418	HIRAL	L	01/28/1960	GROUNDWATER
36-02464A	BRIGHT	L	03/12/1961	GROUNDWATER
37-08376	JENSEN	A	08/11/1968	GROUNDWATER
36-07409B	MATTHEWS	L	11/21/1973	GROUNDWATER
36-07631B	HILL VALLEY FARMS	L	06/23/1976	GROUNDWATER
36-07409A	PATTERSON	L	11/21/1973	GROUNDWATER
36-07631A	HILL VALLEY FARM	L	06/23/1976	GROUNDWATER
36-08152	JOHNSON, JR.	A	03/15/1963	WASTE WATER
36-07350	COX	L	07/18/1973	GROUNDWATER
36-07631A	HILL VALLEY FARM	L	06/23/1976	GROUNDWATER
36-07277	SCOTT & WINMILL	L	12/04/1972	GROUNDWATER
36-07782	CHURCH OF JESUS CH	L	03/10/1978	GROUNDWATER
36-02584	EVERS	L	12/30/1963	GROUNDWATER
36-07668	EVERS	L	01/13/1977	GROUNDWATER

E12

1/07/89
2038

HR0722MP
(00-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 01/07/89
PAGE: 2053

TWP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
OBS	15E	9	NW	NW	01	36-02503	SHRECK	0	L	07/27/1961		GROUNDWATER
							SHRECK	0				
							GRAYBEAL	0				
							GRAYBEAL	0				
							SHRECK	0				
							HILCOX	0				
			NW	NW	43	36-07896	MORGAN	L	02/22/1960			GROUNDWATER
			NW	SW	01	36-07365	DORRIS	L	08/10/1973			GROUNDWATER
			NE	SW	01	36-08358	SCARROW	A	05/19/1968			WASTE WATER
			SE	SE	01	36-02256	SCARROW	L	04/07/1954			GROUNDWATER
10			NW	SE	10.04.43	36-08379	ROCHA	A	08/19/1968			GROUNDWATER
			SE	SE	01	36-04112	THAETE	S	06/01/1950			WASTE WATER
			SE	SE	01	36-07972	THAETE	L	03/16/1961			WASTE WATER
12			NE	NW	01.43	36-08385	HAYS	A	08/30/1968			GROUNDWATER
			SW	NW	01.04.43	36-04188	SURPLUS	S	01/01/1928			GROUNDWATER
			SW	SW	01	36-07574	PLEISCHMAN	L	10/30/1975			GROUNDWATER
			SE	SW	01	36-07353	KOBER	L	07/18/1973			GROUNDWATER
13			SE	SW	01	36-07576	MAY	L	11/17/1975			GROUNDWATER
14			SW	SW	01	36-07110	GLENN DALE RANCHES	L	12/22/1969			GROUNDWATER
15			SE	NE	01	36-07173	JOHNSTON	L	04/30/1971			GROUNDWATER
			SE	NE	01	36-08263	JOHNSTON	A	01/31/1965			GROUNDWATER
			NE	NW	01	36-04229	BRALLSFORD	S	04/15/1970			WASTE WATER
			SE	SW	01	36-07111	BRALLSFORD	L	12/22/1969			GROUNDWATER
			SE	SW	01	36-07111	GLENN DALE RANCHES	L	12/22/1969			GROUNDWATER
16			NE	SW	01	36-02182	ERKIN	L	12/04/1952			ERKIN DRAIN
			SW	SW	01	36-07386	ORTH	P	10/09/1973			GROUNDWATER
			SW	SW	01	36-08164	ORTH	A	01/27/1963			GROUNDWATER
			NE	SW	01	36-07474	GIBBS	L	05/15/1974			GROUNDWATER
			NE	SW	01	36-07475	GIBBS	L	07/06/1974			GROUNDWATER
			NE	SW	01	36-07508	RUBY	L	11/05/1974			GROUNDWATER
17			NW	NW	04.10.43	37-08139	RINGLING	P	06/30/1963			GROUNDWATER
			SW	NW	01.04.43	36-08270	HESS	A	03/27/1965			GROUNDWATER
			SE	NW	01	36-04177	HESS, TRUSTEE	S	03/03/1966			POND
			NW	SW	01.04.43	36-08270	HESS	A	03/27/1965			GROUNDWATER
			NE	NE	10.04	36-08396	HESS, TRUSTEE	A	09/09/1968			GROUNDWATER
18			NW	NE	01	36-07847	HANKINS	L	03/28/1979			GROUNDWATER
			NW	SE	01	36-07345	MC NUTT	L	06/21/1973			GROUNDWATER
			NE	SW	01	36-07450	SHIREY	L	03/06/1974			GROUNDWATER
							SHIREY	L	06/21/1973			GROUNDWATER
							BENNETT	L	03/06/1974			GROUNDWATER
							BENNETT	L	03/06/1974			GROUNDWATER
							STRICKLAND	L	03/06/1974			GROUNDWATER

F12

01/07/89
2038

HR0722MP
(00-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 01/07/89
PAGE: 2054

SE	NH	37.0	01	36-02503	GRAYBEAL GRAYBEAL SHRECK WILCOX SHRECK SHRECK GRAYBEAL GRAYBEAL SHRECK WILCOX SCARBOROUGH SCARBOROUGH	0	07-27-1961	GROUNDWATER
NE	SH	37.0	01	36-08358	SCARBOROUGH SCARBOROUGH	A	05-19-1988	WASTE WATER
NH	SH	40.0	01	36-07345	DORRANUS	L	08-10-1973	GROUNDWATER
SH	SH	40.0	01	36-07345	DORRANUS	L	08-10-1973	GROUNDWATER
SH	SE	40.0	01	36-02254	LOSSETT	L	04-07-1964	GROUNDWATER
SE	SE	40.0	01	36-02254	LOSSETT	L	04-07-1964	GROUNDWATER
10			01	01-00005	NORTH SIDE CANAL	C	12-23-1915	SNAKE RIVER
			01	01-00016	NORTH SIDE CANAL	C	12-23-1915	SNAKE RIVER

B13

HR400IMP
(00-21)

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 01-07-89
PAGE: 2714

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIORITY DATE	WATER SOURCE
08S	15E	10				01	01-00212	NORTH SIDE CANAL	C	D	10-07-1905	SNAKE RIVER
						01	01-00213	TWIN FALLS NORTH	S	D	06-16-1908	SNAKE RIVER
						01	01-00215	NORTH SIDE CANAL	C	D	06-02-1909	SNAKE RIVER
						01	01-00220	TWIN FALLS NORTH	S	D	06-29-1910	SNAKE RIVER
						01	01-00212	TWIN FALLS NORTH	S	D	06-29-1910	SNAKE RIVER
			NE SE	6.0	01	36-07972	THRETE	THRETE	L	03-16-1981	WASTE WATER	
			NH SE	10.04,43	01	36-08379	ROCHA	ROCHA	A	08-19-1988	GROUNDWATER	
			SH SE	10.04,43	01	36-08379	ROCHA	ROCHA	A	08-19-1988	GROUNDWATER	
			SE SE	35.0	01	36-04112	THRETE	THRETE	S	06-01-1950	WASTE WATER	
			SE SE	1.0	01	36-07972	THRETE	THRETE	L	03-16-1981	WASTE WATER	
					01	01-00005	NORTH SIDE CANAL	C	D	12-23-1915	SNAKE RIVER	
					01	01-00016	NORTH SIDE CANAL	C	D	12-23-1915	SNAKE RIVER	
					01	01-00212	NORTH SIDE CANAL	C	D	10-07-1905	SNAKE RIVER	
					01	01-00213	TWIN FALLS NORTH	S	D	06-16-1908	SNAKE RIVER	
					01	01-00215	NORTH SIDE CANAL	C	D	06-02-1909	SNAKE RIVER	
					01	01-00220	TWIN FALLS NORTH	S	D	06-29-1910	SNAKE RIVER	
					01	01-00005	NORTH SIDE CANAL	C	D	12-23-1915	SNAKE RIVER	
					01	01-00016	NORTH SIDE CANAL	C	D	12-23-1915	SNAKE RIVER	
					01	01-00212	NORTH SIDE CANAL	C	D	10-07-1905	SNAKE RIVER	
					01	01-00213	TWIN FALLS NORTH	S	D	06-16-1908	SNAKE RIVER	
					01	01-00215	NORTH SIDE CANAL	C	D	06-02-1909	SNAKE RIVER	
					01	01-00220	TWIN FALLS NORTH	S	D	06-29-1910	SNAKE RIVER	
			NE NH	1.0	01,43	36-08385	MAAS	MAAS	A	08-30-1988	GROUNDWATER	
			NE NH	7.0	01	36-07574	FLEISCHMAN	FLEISCHMAN	L	10-30-1975	GROUNDWATER	
			NH NH	7.0	01	36-07574	FLEISCHMAN	FLEISCHMAN	L	10-30-1975	GROUNDWATER	
			SH NH	1.0	01,04,43	36-04188	SURPLUS	SURPLUS	S	01-01-1928	GROUNDWATER	
			SE NH	30.0	01	36-07574	FLEISCHMAN	FLEISCHMAN	L	10-30-1975	GROUNDWATER	
			SE NH	31.0	01	36-07574	FLEISCHMAN	FLEISCHMAN	L	10-30-1975	GROUNDWATER	
			NE SH	33.0	01	36-07353	KOBER	KOBER	L	07-18-1973	GROUNDWATER	
			NH SH	33.0	01	36-07574	FLEISCHMAN	FLEISCHMAN	L	10-30-1975	GROUNDWATER	
			SH SH	33.0	01	36-07353	KOBER	KOBER	L	07-18-1973	GROUNDWATER	
			SE SH	33.0	01	36-07353	KOBER	KOBER	L	07-18-1973	GROUNDWATER	
					01	01-00005	NORTH SIDE CANAL	C	D	12-23-1915	SNAKE RIVER	
					01	01-00016	NORTH SIDE CANAL	C	D	12-23-1915	SNAKE RIVER	

C13

HR400IMP
(00-21)

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 01-07-89
PAGE: 2715

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIORITY DATE	WATER SOURCE
08S	15E	13				01	01-00212	NORTH SIDE CANAL	C	D	10-07-1905	SNAKE RIVER
						01	01-00213	TWIN FALLS NORTH	S	D	06-16-1908	SNAKE RIVER
						01	01-00215	NORTH SIDE CANAL	C	D	06-02-1909	SNAKE RIVER
						01	01-00220	TWIN FALLS NORTH	S	D	06-29-1910	SNAKE RIVER
						01	01-00212	TWIN FALLS NORTH	S	D	06-29-1910	SNAKE RIVER
			NE SH	28.0	01	36-07576	MAY	MAY	L	11-17-1975	GROUNDWATER	
			SE SH	38.0	01	36-07576	MAY	MAY	L	11-17-1975	GROUNDWATER	
			NH SE	38.0	01	36-07576	MAY	MAY	L	11-17-1975	GROUNDWATER	
			SH SE	38.0	01	36-07576	MAY	MAY	L	11-17-1975	GROUNDWATER	
					01	01-00005	NORTH SIDE CANAL	C	D	12-23-1915	SNAKE RIVER	
					01	01-00016	NORTH SIDE CANAL	C	D	12-23-1915	SNAKE RIVER	
					01	01-00212	NORTH SIDE CANAL	C	D	10-07-1905	SNAKE RIVER	
					01	01-00213	TWIN FALLS NORTH	S	D	06-16-1908	SNAKE RIVER	
					01	01-00215	NORTH SIDE CANAL	C	D	06-02-1909	SNAKE RIVER	

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8385

Date: 4.6.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ -
No. of days late _____ =
Priority date _____ +
NEW PRIORITY DATE _____ =

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/86

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by asSent to region 93

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

MAR 08 1989

no \$ enclosed Kelly
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08385 ✓Name(s) of Permit Holder: Bruce D. & diana K. Maas ✓Post Office Address: 2243 East 3100 South, Wendell, Idaho 83355 ✓Telephone No. 208 536-6315Source of Water: Groundwater ✓

Extent of Use:

Domestic 1 ✓ (number of households) Stockwater _____ (number and type of stock)
Irrigation .5 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: April 1978 ✓

Measuring Device: Required? Yes X No
Installed? Yes X No ✓

Fee enclosed \$ -0- ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Diana Maas

(Name)

work # 208 5362040

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MINUTILLATED
JUN 13 1989

3-3-89

Date

Bruce D. Maas (owner)
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 7, 1989

BRUCE D. MAAS
DIANA MAAS
2243 E. 3100 S.
WENDELL, ID 83355

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 36-08385

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MICROFILMED

FEB 14 1989

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY B.D. DATE 9/15 APPLICATION NUMBER 36-08355REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED
DEC 05 1988

Department of Water Resources

PROCESSING

☒ Yes ☐ No Form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☐ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☐ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest _____
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 8/30/88
By Loren O'Halloran Date 11/30/88

STATE OFFICE REVIEW

P/K 41

☐ See below for additional information

By kw Date 1/19/89

ADDITIONAL INFORMATION

App. describes an existing well-

October 31, 1988

Bruce D. &/or Diana Maas
2243 E. 3100 S.
Wendell, ID 83355

Re: Application for Permit No. 36-08385

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 11/2 & 11/9/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

MICROFILMED

FEB 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 20, 1988

GOODING COUNTY LEADER
BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED
FEB 14 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08385

MAAS, BRUCE D.
MAAS, DIANA
2243 E. 3100 S.
WENDELL, ID 83355

Source: GROUNDWATER

Diversion Pt: NWNENW Sec 12 T 08S R 15E; Gooding County; 1 mile South &
2 miles West of Wendell.
Use: IRRIGATION (.030 CFS)
DOMESTIC (.040 CFS)

Date Filed: 8/30/1988

In: T08S R15E S12 NENW

1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/02/1988 & 11/09/1988

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FEB 14 1989

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 36

2) Local description (of one P/D)

☐

At the above street address

☒

1 miles N/S J and 2 miles E/W W

of Wendell, La
(City center or numbered highway intersection)

☐

(Travel directions from city center or highway intersection)

