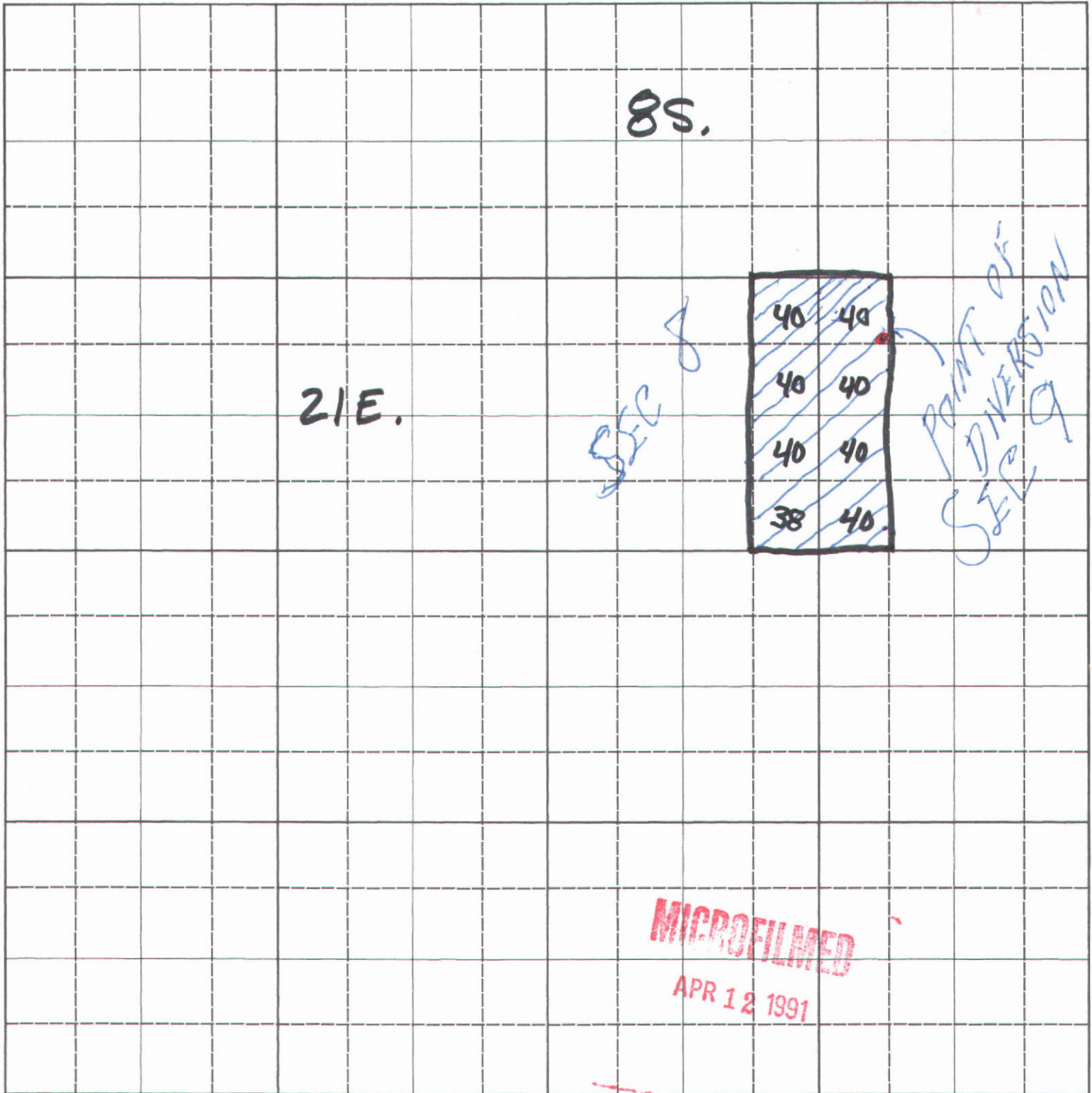


TWN 8S R 21 E BM

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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APR 12 1991

Scale: 2 inches equal 1 mile.

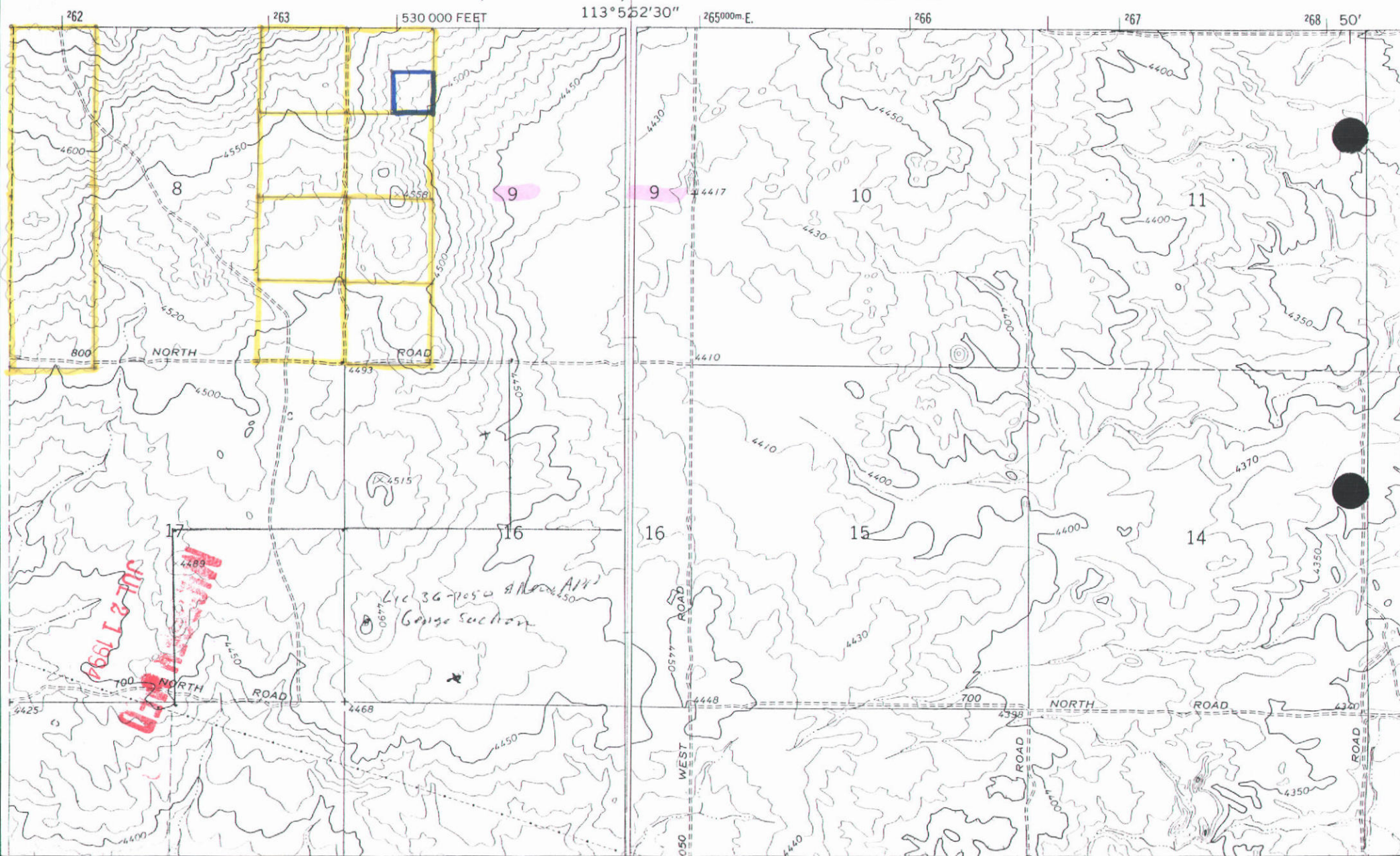
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H & S FARMS INC.
Harold S. Searcy
President (Applicant)

BURLEY NW QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

S9-T8S-R21E
36-8403



36-7403

8
21 4

7 9 6 7
16 103 7

5 4
8 9

ALL
WHEEL
T80
819-22

5
35 4

T 79
818

318

120°

8 9
12 16

RECEIVED
JUL 21 1994
119 9

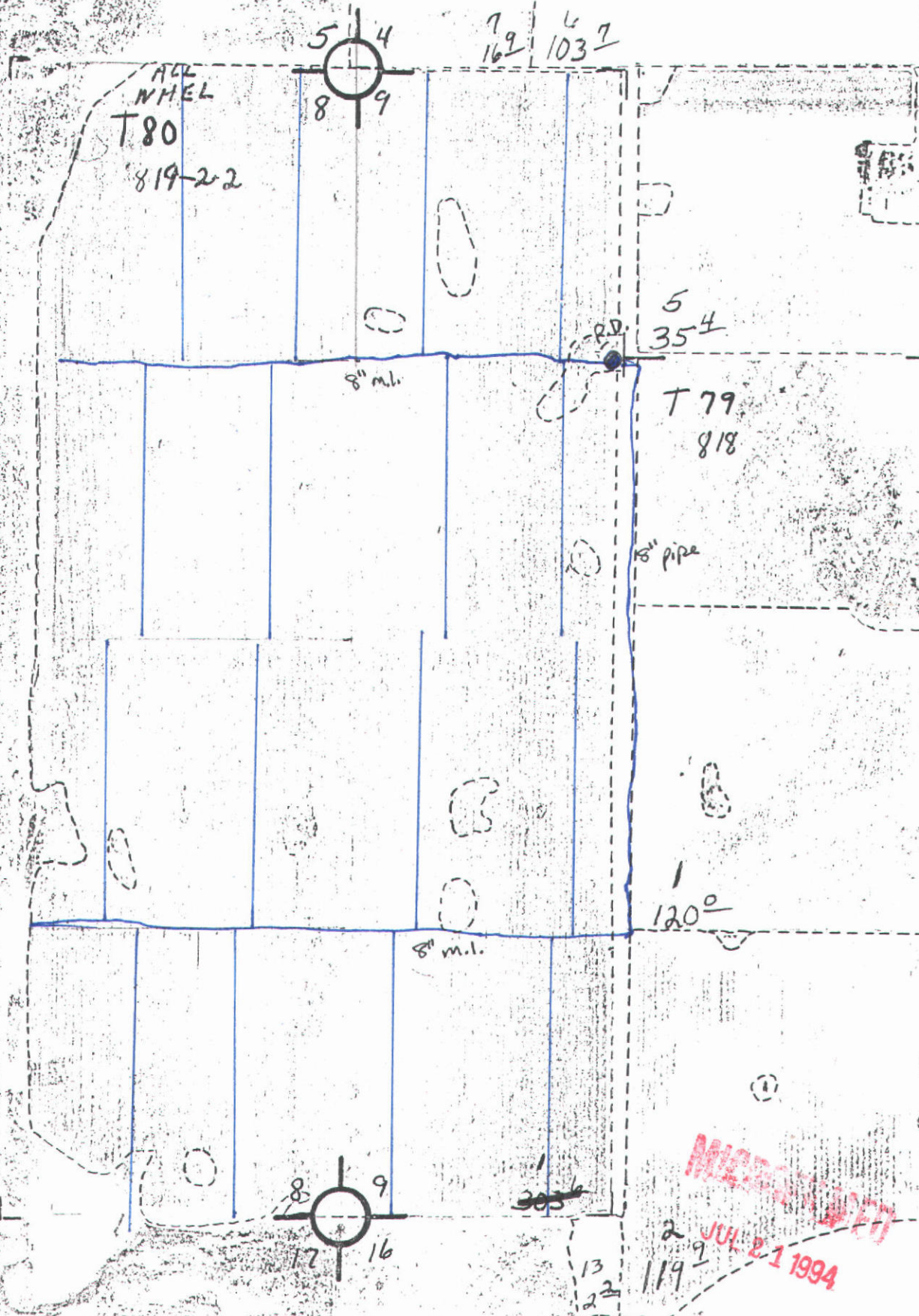
85 21E

8
214

36-8403

36-8403

System Diagram



36-8403



RECEIVED
JUL 21 1994

36-8403



INDEXED
JUL 21 1994

AFFIDAVIT of PUBLICATION

State of Idaho,
County of Jerome

SS.

FEB 28 1991

Department of Water Resources

Patty Nance, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 20th day of Feb., 1991, and the date of the last publication was on the 27th day of Feb., 1991.

Patty Nance

Subscribed and sworn to before me this 27th day of Feb., 1991.
(SEAL)

Vivian Gandiaga
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2

APR 12 1991

Lines tabular at _____ 6¢/Pica
337.5 Lines straight at 16.88 5¢/Pica
Subsequent lines at 13.50 4¢/Pica
TOTAL COST 30.38

COPY OF NOTICE

(Paste Here)

State Appl. Trust Water Rts.
TITLE OF NOTICE
H. & S. Farms, Inc.
36-08403
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id. Dept. Water Res.
BILL TO Boise

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08403

H & S FARMS INC.

3434-A E. 4000 N.

KIMBERLY, ID 83341

Source: GROUNDWATER

Diversion Pt: SENWNW SEC 9 T 08S R 21E

Use: IRRIGATION (.500 CFS)

Total Diversion: (.500 CFS)

Date Filed: 11/28/1988

In: T08S R21E S08 NENE SENE NESE

SESE

S09 NWNW SWNW NWSW SWSW

318.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before March 11, 1991.

-s- R. Keith Higginson

Director

N5246

Pub: 2-20, 27

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight.....5¢/Pica

7-8 pt. per line tabular.....6¢/Pica

7-8 pt. per line successive

insertions.....4¢/Pica

No 3483

5246

OK
TJL
2-28-91

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08403

Priority: November 28, 1988

Maximum Diversion Rate:

0.31 CFS

This is to certify, that H & S FARMS INC
3434-A E 4000 N
KIMBERLY ID 83341

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 28, 1988; and has submitted Proof of Beneficial Use on April 15, 1991. An examination indicates that the works have a diversion capacity of 4.710 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	04/01 to 10/31	0.31 CFS	
------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 9, Township 08S, Range 21E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	21E	8	NENE 40	SENE 40	NESE 40	
			SESE 38			158
		9	NWNW 40	SWNW 40	NWSW 40	
			SWSW 40			160

Total number of acres irrigated: 318

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
7. This right uses the same well as Right 36-02339 and when combined with Right 36-02339 is limited to a total combined annual volume of 1272 acre feet and to the irrigation of a combined total of 318 acres in a single irrigation season.

RECORDED

JUL 21 1994

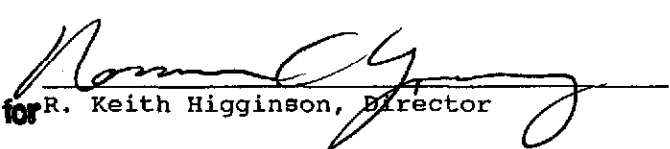
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08403

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of JULY, 1994.

Acting for


R. Keith Higginson, Director

JUL 21 1994

RECEIVED
APR 12 1991

For Office Use Only
Amt. of Fee \$ 100.00
Date 4-15-91
Receipt No. 60603
Received by [signature]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08403 Telephone No. 733-2499

2. Name(s) of Permit Holder(s): H & S Farms Inc.

3. Post Office Address: 3434-A E. 4000 N., Kimberly, ID 83341

4. Source of Water: Groundwater

a. If ground water, well driller's name: _____ Date drilled: 1950s

b. Pump horsepower: 300 + 75 hp booster Pressure (psi): 55-60 Dynamic pumping level (ft.): 380'

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 3/8 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.50 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR
Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No will be installed

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Harold Seeley Same
Name Telephone No.

Same
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title if on behalf of a company or organization) Harold Seeley Pres 4-11-91 31 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 36-08403

Proposed Priority: November 28, 1988 Maximum Diversion Rate: 0.50 CFS
This is to certify, that **H & S FARMS INC.**
3434-A E. 4000 N.
KIMBERLY, ID 83341

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.50 CFS

LOCATION OF POINT(S) OF DIVERSION: SENWNW Sec. 9, Township 08S, Range 21E
JEROME County

<u>PLACE OF USE: IRRIGATION</u>						
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	21E	8	NENE 40	SENE 40	NESE 40	
			SESE 38			158
		9	NWNW 40	SWNW 40	NWSW 40	
			SWSW 40			160
Total number of acres irrigated:						318

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **April 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
5. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

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APR 12 1991

State of Idaho
Department of Water Resources

PAGE 2

Permit To Appropriate Water

NO. 36-08403

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

1st day of April, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

APR 12 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant H + S Farms Inc. Phone (208) 733-2499
Post office address 3434-A E. 4000 N., Kimberly, ID 83341
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 9 Township 8S Range 21 E B.M. JEROME County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .5 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .5 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 20" well, 480' Deep
300 HP Turbine Pump (EXISTING)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr years (minimum 1 year).

APR 18 1986

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	21E	8	40			40									40			38	158
		9					40	40			40	40							160

Total number of acres to be irrigated 318

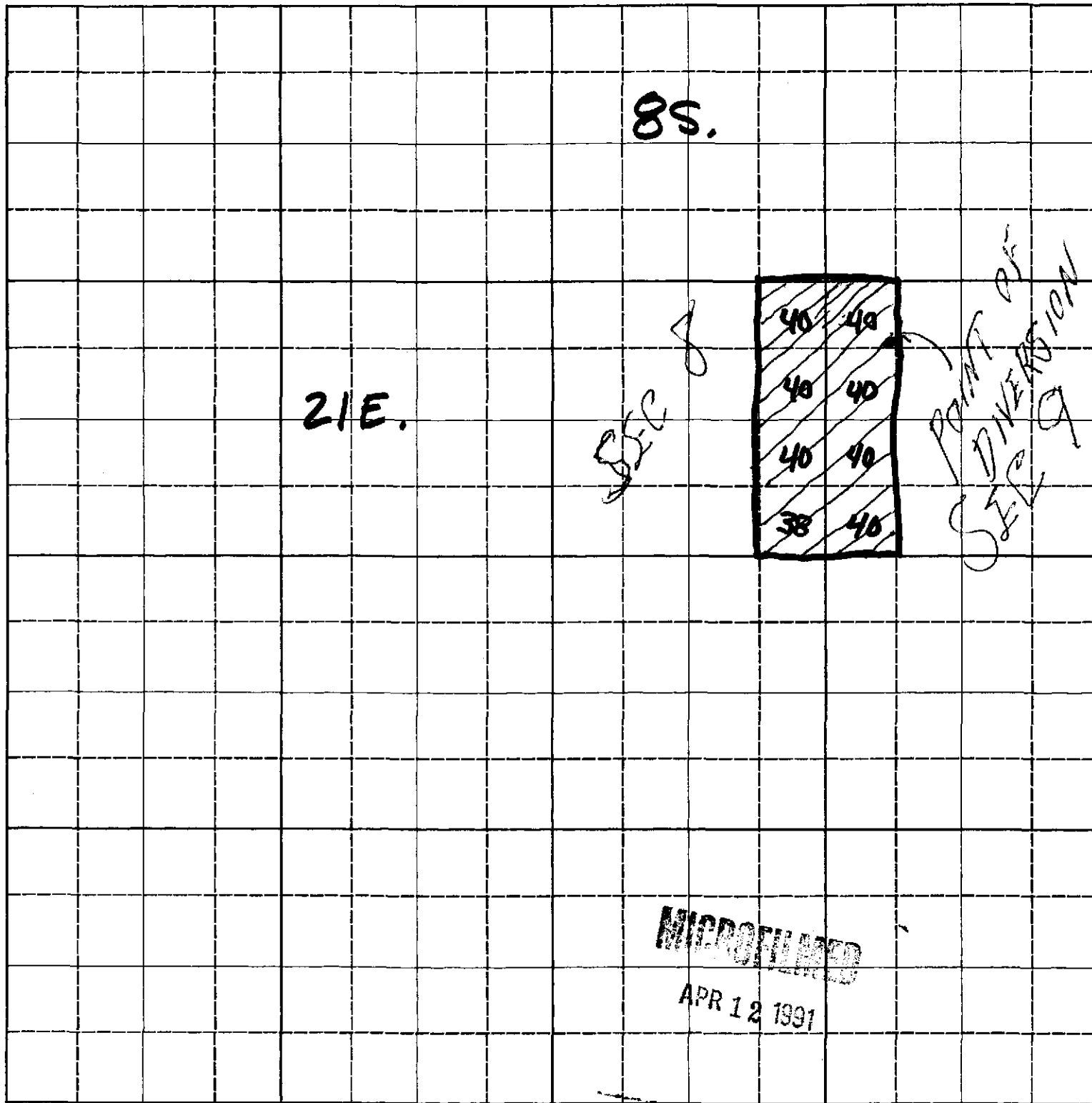
10. Describe any other water rights used for the same purposes as described above. LICENSE #36-02339

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? SAME
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Increase in Water is Due to Addition of 75HP
Booster in MARCH 1969
Adjudication claim has been filed which includes the added
water. # A36-02339

TWN 8S R 21 E BM

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

APR 12 1991

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H & S FARMS INC.
Harold S. Searcy
President (Applicant)

Received by SCC Date 11/28/88 Time 2:00 pm Preliminary check by J.F. Stanton
Fee \$ 45.00 Receipted by SCC # S004054 Date 11/29/88
Publication prepared by BRENDA MILLER Date 2-10-91 Published in NORTHSIDE NEWS
2-20 + 2-27-91
Publication approved rj2 Date 2-28-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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APR 12 1991

In regards to your request for
list of Corporate officers for H & S
Farms, Inc.

RE: Permit # 36-08400, 36-08401,
36-08402, 36-08403.

President: Harold J. Suley
Sect. & Treas. Cella Suley

RECEIVED

MAR 24 1989

Department of Water Resources
Southern Region Office

MAR 12 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 18, 1994

H & S FARMS INC
3434-A E 4000 N
KIMBERLY ID 83341

RE: WATER RIGHT NO. 36-08403

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'J. Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

JUL 21 1994

WR0749NP
No. L36-08403

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/10/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
		DATE		FROM	TO		
C	H & S FARMS INC 3434-A E 4000 N KIMBERLY ID 83341 (208) 733-2499	11/28/1988	IRRIGATION	04-01	10-31	0.31 CFS	
TOTAL DIVERSION:						0.31 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 4.71 CFS

Point(s) of Diversion: T08S R21E S09 NWNW JEROME County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08S	21E	8	:	40		40										40		38		158.0
08S	21E	9	:					40	40			40	40							160.0
TOTAL ACRES																				318.0

Pou County: JEROME

Other Rights: 36-02339

Other Water Rights with Same Point(s) of Diversion and Source:
36-02339

Other Water Rights Listing Overlapping Place(s) of use:
36-02339 36-02346 36-08403

Conditions of Approval:

- R55 - This right is for the use of trust water and is subject to review
- 20 years after the issuance of the permit to determine
- availability of water and to re-evaluate the public interest.
- R56 - Diversion and use of water under this right is subject to an
- annual use fee if rules are subsequently promulgated which
- provide for the submittal of the fee.
- R57 - The Director retains jurisdiction of the right issued to
- change, add or remove any requirement as determined to be
- appropriate.

Remarks: This right uses the same well as Right 36-02339 and when
combined with Right 36-02339 is limited to a total combined
annual volume of 1272 acre feet and to the irrigation of a
combined total of 318 acres in a single irrigation season.

Dates: App. Received: 11/28/1988 Priority Date: 11/28/1988
Proof Due Date: 04/01/1992 Proof Made Date: 04/15/1991
Exam Made Date: 07/15/1992 Exam Sent to S.O.: 12/26/1993
Licensed Date:

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L3608403	T08S R21E S 8 GROUNDWATER																	
			40														40	38 : 158
3602339	GROUNDWATE		40														40	38 : 158
*3602339	GROUNDWATE		40														40	38 : 158
A3602339	GROUNDWATE		40														40	38 : 158
3608403	GROUNDWATE		40														40	38 : 158
L3608403	T08S R21E S 9 GROUNDWATER																	
							40	40			40	40						160
3602339	GROUNDWATE						40	40			40	40						160
*3602339	GROUNDWATE						40	40			40	40						160
A3602339	GROUNDWATE						40	40			40	40						160
3602346	GROUNDWATE										38	39			28	39	22	40 : 206
*3602346	GROUNDWATE			02						05	39			39	36	40	36	40 : 237
A3602346	GROUNDWATE				25						40			40	38	40	40	40 : 263
3602347	GROUNDWATE						37											37
*3602347	GROUNDWATE						37											37
A3602347	GROUNDWATE						37											37
3602389	GROUNDWATE			40	38					40								118
*3602389	GROUNDWATE			02						05	39			39	36	40	36	40 : 237
3602451	GROUNDWATE			25	04					29								58
*3602451	GROUNDWATE			02						05	39			39	36	40	36	40 : 237
A3602451	GROUNDWATE									13	16			16				45
3607978A	GROUNDWATE	40	40															80
3608403	GROUNDWATE						40	40			40	40						160

POU COMPARISON

AJ5809NP
No. 36-02339

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/10/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	H & S FARMS INC 3434-A E 4000 N KIMBERLY ID 83341 (208) 733-2499	09/30/1957	IRRIGATION	04-01 10-31	4.40 CFS	1272.00 AFA
					TOTAL DIVERSION:	4.40 CFS
					CONSUMPTIVE USE:	1272.00 AFA 954.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08S R21E S09

SENNWN

JEROME County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
08S	21E	8	:	40			40	:					:					:	40			38	:	158.0
08S	21E	9	:					:	40	40			:	40	40			:					:	160.0
																						TOTAL ACRES		318.0

POU County: JEROME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:
A36-02339

Other Water Rights Listing Overlapping Place(s) of use:
A36-02339

Dates: Exam Made Date: Verified Date: 09/12/1991

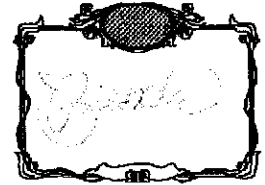
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/24/90 BEDKE 09/12/91 MERRITT 07/10/92 CWU-PROD 07/18/92 POST-STD
08/28/92 PR-PROD 11/02/92 CPSHAW 12/05/92 ADT-SHAW

OVERLAP —

As recommended to Court

LICENSE REVIEW CHECKLIST



PERMIT NO. 36-08408 DATE 5-10-94

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	Yes ☐ No ☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	Yes ☐ No ☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	Yes ☒ No ☐	Amendment needed? _____ Overlaps? <u>36-2339 @ 4.40 cfs</u>
PLACE OF USE	Yes ☒ No ☐	Amendment needed? _____ Overlaps? <u>36-2339 @ 318 acres @ .0138 per acre</u>
DIV RATE	Yes ☐ No ☒	Measurement done? <u>SPRINKLER</u> Theoretical only? _____ <u>Q = 4.71</u> <u>4.71 ÷ 318 = .0148 per acre</u> <u>(318 x .02 = 6.36)</u> Capacity: <u>4.71</u> Combined rates exceed capacity <u>NO</u> Allowable amount: <u>.31 cfs</u>
CAPACITY = 4.71 36-2339 = 4.40 BALANCE .31 cfs Also 318 x .001 = .31 cfs ANNUAL VOLUME		Season of use: <u>4-10</u> (4-1 to 10-31) Calculations: <u>318 x 4 = 1272</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable <u>CONDITION</u>
USES	Yes ☐ No ☒	Change(s) in Nature of Use? _____ Amendment necessary? _____
REMARKS	<u>W29</u> ☒ <u>EDIT</u>	Multiple p/d(s) in 1/4 1/4? _____ Other _____
CONDITIONS	Yes ☐ No ☒	Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other <u>TRUST CONDITIONS / R55, 56, 57</u>
COMMENTS: <u>REDUCE rate; right is simply to raise the rate per acre - no other changes.</u>		

RECOMMENDED	CFS	VOLUME	LICENSE ☒
<u>Irrigation</u>	<u>.31</u>	<u> </u>	1ST AMENDMENT LETTER _____
_____	_____	_____	FINAL AMENDMENT LETTER _____
_____	_____	_____	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 30 1993

Department of Water Resources

A. GENERAL INFORMATION

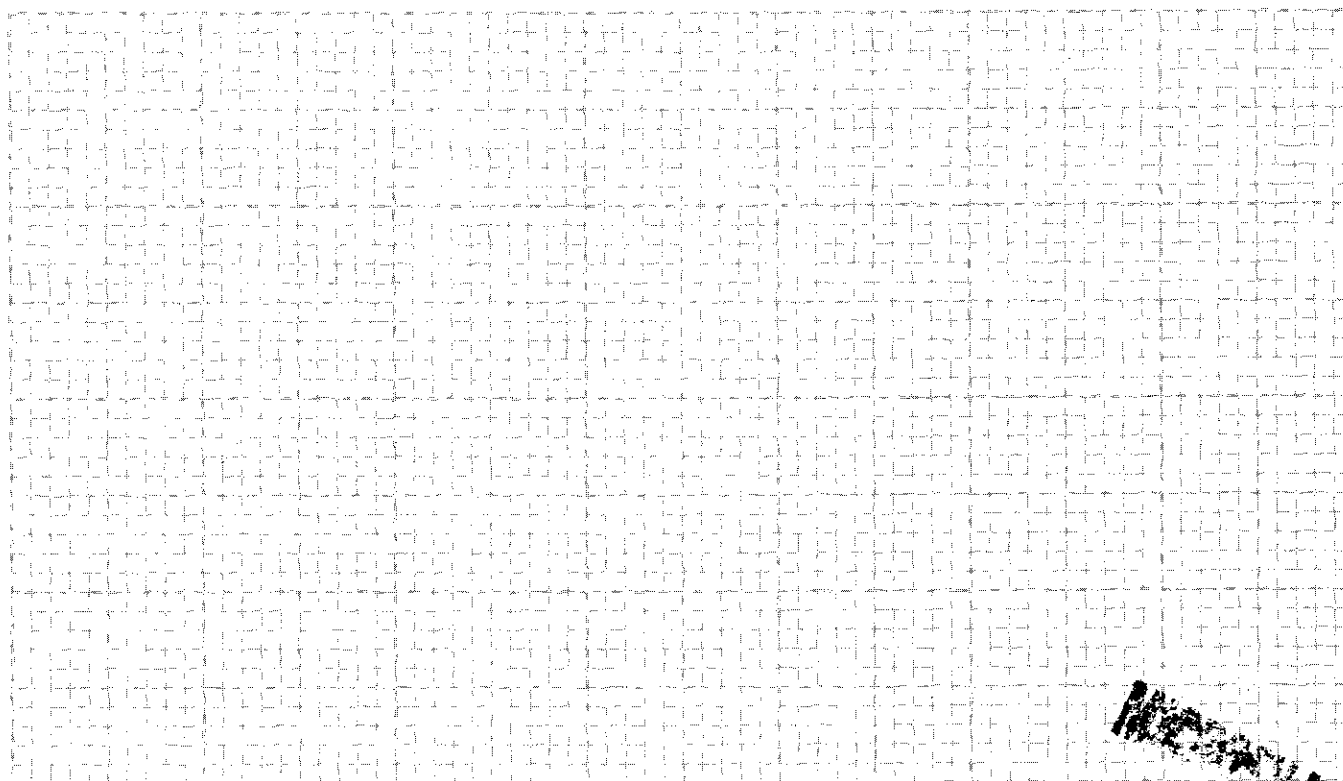
1. Owner: H&S Farms Inc Permit No. 36-8403
Current Address: 3434-A. E. 4000 N. Kimberly, ID 83341 Phone No. 733-2499
2. Accompanied by: Harold Seelery EXAM. DATE: 7-15-92
Address: _____ Phone No. _____
Relationship to Permit Holder: co-owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: 36-2339 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

10" Well discharges to 12" pipe Two sections of 1/2 mi. 8" m.l. are interconnected by 1/2 mi. 8" buried pipe. 16 laterals w/ 33 spr./line are used with 4.5 gpm steady-flow nozzles. 55 psi pressure at pump. 814 drops in elevation to the SU and maintains a relatively steady pressure throughout the system.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Motor	300	1266434	Winthroath	10401
	U.S. Elec	100 75		Peerless	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NW	9	8S	21E	Twome	AIRIAL PHOTO

6. **Place(s) of Use:**

Indicate Method of Determination AIRIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	8	40			40									40			38	158
8S	21E	9					40	40			40	40							160
																			318

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *H.P. see attached sheet.*

$$16 \text{ lines} \times 33 \text{ spr.} \times 49 \text{ gpm} = 2,112 \text{ gpm} = 4.71 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{318}{103} (4.0) = \frac{1272}{103}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{31}{131} (214)(1.98) = \frac{2118}{131.6}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \frac{2118}{131.6} = 131.6 \text{ afa}$$

2. Volume Calculations for Other Uses:

$$\text{Total system capacity: } 4.71 \times 214 \times 1.9835 = 1,999.3 \text{ afa}$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

* See overlap analysis sheet

Capacity exceeds ~~licensed~~ ~~applied for~~ rate

All ~~new~~ ~~area~~ recommended. et difference in rate of flow. Measured Flow rate is considered most significant.

The combination of this right & 36-2339 shall not exceed a volume of 4.0 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	10-31	0.5 .31	211.8 131.6
Totals:			0.5 .31	211.8 131.6

2. Recommended Amendments

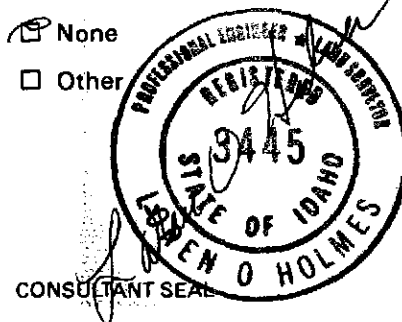
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name BRIAN W. BLOCK
Signature Brian Block
Certification Date 3/31/92
Field Report Preparation Date 8-9-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUL 21 1992

36-8403 H & S FARMS
OVERLAP REVIEW AND ANALYSIS

Point of Diversion: SENWNW, S9, 8S, 21E

Requested flow rate: .50 cfs

Measured flow rate: System total = 4.71 cfs

Theoretical flow rate: 4.38 cfs

OVERLAP REVIEW:

License No.: 36-2339

Point of Diversion: SENWNW, S9, 8S, 21E

Licensed flow rate: 4.40 cfs for 318 acres

CALCULATIONS AND RECOMMENDATION:

Old rate: $4.40/318 = .0138$ cfs

Current rate: $4.71/318 = .0148$ cfs

Difference : .001 cfs

Current rate exceeds old rate, therefore the total acres receive the added capacity (difference between old and current rates).

$318 \text{ acres} \times .001 \text{ cfs} = .31 \text{ cfs}$

VOLUME CALCULATIONS:

System diversion capacity volume: $4.71 \times 214 \times 1.98 = 1,999.3$ afa

System requirement = $318 \times 4 = 1272$ afa

Allocated to 36-2339 = 1272 afa

Allocated to 36-8403 = 131.6 afa ($.31 \text{ cfs} \times 318$)

"THE MAXIMUM COMBINED VOLUME OF THIS RIGHT AND 36-2339 SHALL NOT EXCEED 4.0 AFA PER ACRE OR A TOTAL OF 1272 AFA."

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GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-8403DATE: 9-12-92BY: MTS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (...375...) \times (0.70)}{[(...400...) + (...55... \times 2.31)]} = 4.38$$

LIFT FROM:

measurement ()

owner (X)

area estimate (X)

well logs ()

Booster (C) (N)

PSI FROM:

measurement ()

owner ()

estimate ()

owner gage (X)

NOTES ON PUMP:

Motor Make, Serial or ID

US. 1266434

Pump Make, Serial or ID, rating

Winthroath 10401Booster = 75 Hp Peerless

REMARKS

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season) (days)

3/15 - 11/15 246

4/1 - 11/1 215

4/15 - 10/15 184

3/1 - 12/1 276

$$\text{POTENTIAL} = \frac{(...214...) \times (1.98) \times (...4.71...)}{(...318...)} = 6.27$$

$$\text{POTENTIAL} = 6.27$$

REQUIRED Acre Feet/Acre/Annum =

4.00

(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)

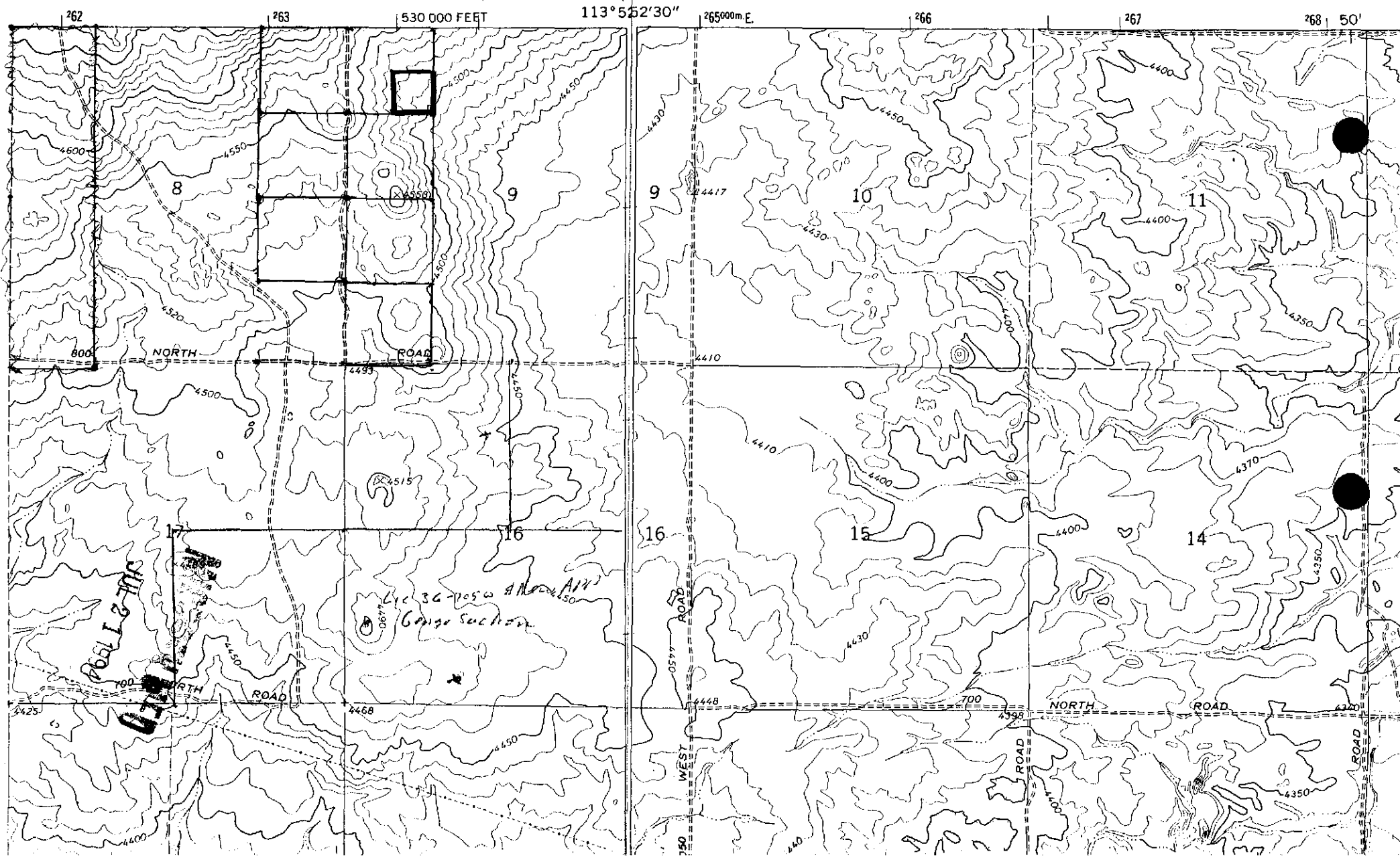
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

JUL 21 1994

S9-T8S-R21E
36-8403

BURLEY NW QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT																						
FOUND																						
OVERLAP																						
NEW ACRES																						

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT	36-8403	8S	21E	8	40			40									40			38		
FOUND Lic	36-2339	8S	21E	8	40			40									40			38		
OVERLAP					40			40									40			38		
DIFFERENCE New ACRES					0			0									0			0		

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT	36-8403	8S	21E	9					40	40			40	40								
FOUND Lic	2339	8S	21E	9					40	40			40	40								
OVERLAP									40	40			40	40								
DIFFERENCE									0	0			0	0								

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT																						
FOUND																						
OVERLAP																						
DIFFERENCE																						

JUL 21 1994

36-7403

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214

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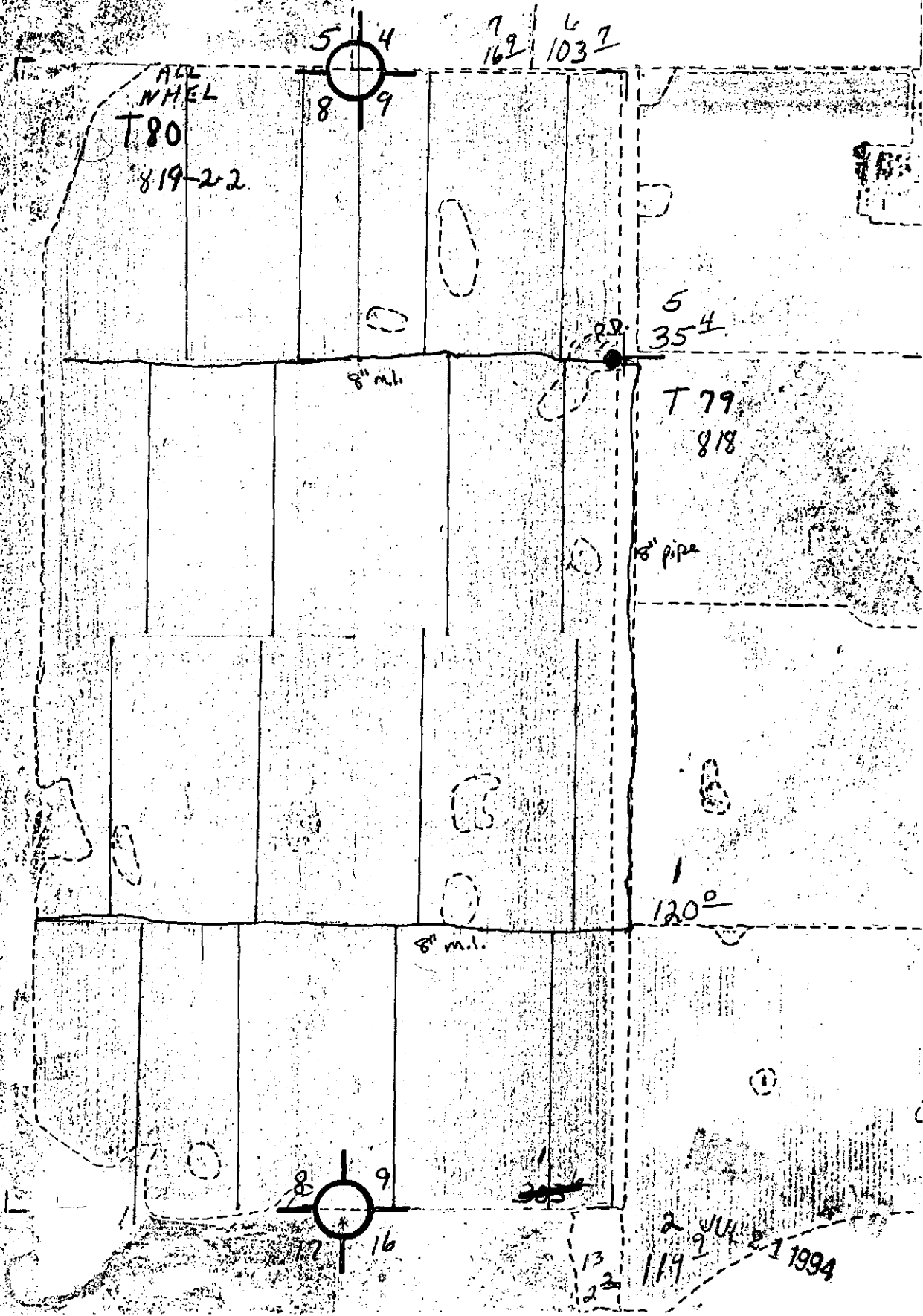
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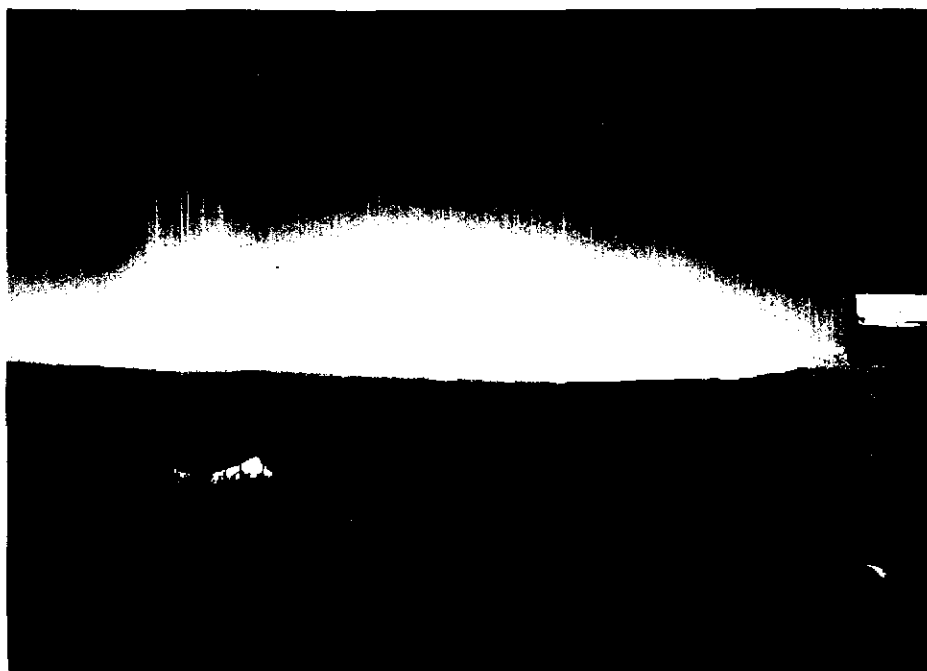
36-8403

System Diagram



2 JUL 21 1994

36-8403



JUL 21 1994

36-8903



RECORDED
JUL 21 1994

April 25, 1991

H & S FARMS INC.
3434-A E. 4000 N.
KIMBERLY, ID 83341

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08403

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAY 31 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 36-0403

Date 4-19-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
NA Drill permit req'd?
1950s Copy in file? Drill permit no. _____
/ Well log in file?
/ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- yes Required?
8100.00 Amount submitted?
yes Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
/ Installed?
/ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

LB Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>		
	-	
	=	
	+	
	=	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 4, 1991

H & S FARMS INC.
3434-A E. 4000 N.
KIMBERLY, ID 83341

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08403

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of

MICROFILMED

APR 12 1991

Idaho for the use and benefit of the people within the state.
Conditions pertaining to a term review, annual use fee and
jurisdiction of the permit are trust water conditions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

APR 12 1991

AFFIDAVIT of PUBLICATION

State of Idaho,
County of Jerome

SS.

FEB 28 1991

Department of Water Resources

Patty Spence, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 20th day of Feb

19 91, and the date of the last publication was on the 27th

day of Feb, 19 91.

Patty Nance

Subscribed and sworn to before me this 27th

day of Feb, 19 91.

(SEAL)

Victor Gandia
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions _____

APR 12 1991

_____	Lines tabular at _____	6¢/Pica
<u>337.5</u>	Lines straight at <u>10.00</u>	5¢/Pica
_____	Subsequent lines at <u>10.00</u>	4¢/Pica
TOTAL COST <u>30.30</u>		

COPY OF NOTICE

(Paste Here)

State of Idaho - Dept. of Water Resources
TITLE OF NOTICE

H. S. James, Inc.

36-00403

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

State of Idaho - Dept. of Water Resources
BILL TO Boise

HA SPARKS INC.
3434 E. 4000 N.
KIMBERLY, ID 83341
Source: GROUNDWATER
Division P: SENEWA SEC 9 T 08S R
21E
Use: IRRIGATION
Total Diversion: _____
Date Filed: 11/28/1988
In: T08S R21E S00 T08S R21E
SESE
S00 N08W S00 N08W S00 N08W S00 N08W
318.0 ACRES TOTAL
The permit will be subject to water rights. Protests may be filed based on the break of Sec. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 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1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 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1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 19

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

FEBRUARY 12, 1991

Northside News
Box 468
Jerome, ID 83338

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1991.

Yours truly,

BRENDA L. MILLER
Clerical Specialist

Encl.

RECEIVED
FILMED

APR 12 1991

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08403

H & S FARMS INC.
3434-A E. 4000 N.
KIMBERLY, ID 83341

Source: GROUNDWATER

Diversion Pt: SENWNW Sec 9 T 08S R 21E

Use: IRRIGATION (.500 CFS)
Total Diversion: (.500 CFS)

Date Filed: 11/28/ 1988

In: T08S R21E S08	NENE	SENE	NESE	SESE
S09	NWNW	SWNW	NWSW	SWSW

318.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before MARCH 11, 1991.

Published 2/20/1991 & 2/27/1991

R. Keith Higginson, Director

MICROFILMED
APR 12 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: APP. NO.s 36-8400, 8401, 8402 & 8403/Trust Water
Processing & Rule 4,5. Info

DATE: 1-31-91

These applications are trust water filings which have come up for sequential processing under the appropriate rules and statutes. The applicants returned a trust water questionnaires claiming development prior to 1984. These groundwater applications are supplemental filings and have been filed only to increase the rate of diversion of existing licensed rights. All land under the applications are covered by the existing licensed rights except for application no. 36-8400. This later filing does include an expansion of about 35 acres. I have reviewed a 1983 infrared photo and have found that this same acreage was irrigated in that year.

All four filings are considered trust water filings due to their priority dates. Since these are supplemental filings which serve only to increase recorded rates of diversions under existing rights, the acreage under the filings is not considered trust acreage. Also, since the development has long been in place, information required under Water Appropriation Rule 4,5,3. is not applicable in this case.

RECEIVED

APR 12 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

Application No. 36-8403

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes ☒ No ☐

b. If you are not the property owner, please describe the arrangement enabling you to develop the proposed project.

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes ☒ No ☐

b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain conditions. You may be asked to verify uses established prior to October, 1984.)

All 318 acres are licensed, but flow rate was increased in 1987.

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984. _____

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete. _____

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

36-2339

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant

H. J. Farms, Inc.
Harold J. Sealey

Date 1-28-91

RECEIVED
FILMED

APR 12 1991

FIGURE INTEREST FROM

Sold to (Name) H & S Farms, Inc.
 Street, Route or c/o Harold J. Seeley
 Box Number Route 1

(Please Print)

PAID

City Neighborhood 75 County

Date _____

April 15 1970

QUANTITY	NEW OR USED	MAKE	MODEL	SERIAL NUMBER	DESCRIPTION OF ARTICLES	CASH PRICE
1	N	100 HP Peerless	Pump w/ Panel			
1	N	12" Check Valve				
10	N	3" x 1280' Solid Set	Laterals			
40	N	3" x 20' with Solid Set	Couplers & sprinklers			
5	N	3" x 1300' Ames	Hand Move Laterals, complete			
165	N	#30EF Rainbird	Sprinklers w/ 8/64 nozzle			
330	N	1" x 28" Risers				
1600	N	7/64 Brass nozzles	for Rainbirds			

Buyer (meaning all of the undersigned jointly and severally) hereby buys from Seller on the terms and conditions set forth herein and on the reverse side hereof, and acknowledges delivery, examination and acceptance of the property described above in its present condition, for the time sale price as set forth in item 8 shown herein; payable at

THE IDAHO FIRST NATIONAL BANK
in Boise Idaho
in five (5) installments of \$ 3,231.02
commencing April 15 19 71 and
a like amount on the same date of each month thereafter, or
as indicated in the schedule of installments listed below.

In addition to payment schedule above, there is a Balloon Payment due _____, 19 _____
in the amount of _____

In addition to the above payments, interest from date at the rate of 12.5 per centum per annum shall be paid on the indicated payment dates upon the balances remaining from time to time unpaid.

OBLIGATION TO MAKE PAYMENTS. All payments shall be made at the office of Seller, or if this Security Agreement is assigned, then at such office as the assignee shall designate in writing to Buyer. Installments remaining unpaid when due shall thereafter bear interest at the highest lawful rate, together with reasonable collection costs.

PERFECTION OF SECURITY INTEREST. The Buyer agrees to execute and file financing statements and do whatever may be necessary under applicable law to perfect and continue the Seller's interest in the Goods, all at Buyer's expense.

SALE PROHIBITED. Buyer will not sell or offer to sell or otherwise transfer the Goods or any interest therein without the written consent of Seller.

INSURANCE. Buyer will keep the goods continuously insured by an insurer approved by Seller against fire, theft and other hazards designated at any time by Seller, in an amount equal to the full insurable value hereof or to all sums secured hereby, with such form of loss payable clause as designated by and in favor of Seller, and will deliver the policies and receipts showing payment of premiums to the Seller. In the event of loss, Seller shall have full power to collect any and all insurance upon the Goods and to apply the same at its option to any obligation secured hereby, whether or not matured, or to the restoration or repair of the property. Seller shall have no liability whatsoever for any loss that may occur by reason of the omission or lack of coverage of any such insurance.

LATE CHARGE. In the event that a monthly installment becomes 16 days or more past due, the makers agree to pay the holders a late charge in the amount of 4% of the monthly installment, provided that each late charge shall not exceed the sum of \$4.00 for each past due installment.

INSURANCE AGREEMENT. The purchase of credit insurance is voluntary and not required for credit.

Credit Life Insurance at a cost of \$ _____. Credit Life & Accident and Health Insurance at a cost of \$ _____ for the term of the contract.

I (do) (do not) desire credit insurance. I (do) (do not) desire (Physical Damage) (VSI) insurance at a cost of \$_____.

Dated _____, 19____ Signed _____

THE TERMS AND CONDITIONS APPEARING ON THE BACK HEREOF ARE PART OF THIS SECURITY AGREEMENT

1. Cash Price		\$ 15,310.00
2. Less Cash Down Payment	\$ 3,062.00	
Trade In	\$	
Total Down Payment		\$ 3,062.00
3. Unpaid Balance of Cash Price		\$ 12,248.00
4. Other Charges		
Insurance: Life	\$	
H & A	\$	
Phys. Damage	\$	
Official Fees	\$	
		\$
5. Amount Financed		\$ 12,248.00
6. FINANCE CHARGE		\$ 3,907.10
7. Deferred Payment Price (1 plus 4 plus 6)	\$ 19,217.10	
8. Total of Payments		\$ 16,155.10
9. ANNUAL PERCENTAGE RATE		10

ADVERSE LIENS AND USE. Buyer will keep the Goods free from any adverse lien, security interest or encumbrance. Buyer will not create nor permit the creation of any adverse lien, security interest or encumbrance on the Goods that created hereon or on the Goods without the written consent of Seller. Any certificate of title now or hereafter existing on any of the Goods will be delivered to Seller and will recite the interest of Seller. Buyer will keep the Goods in good order and repair and will not waste or destroy the Goods or any part thereof. Buyer will not use or permit anyone to use the Goods in violation of any statute, ordinance, or state or federal regulation; and Seller may examine and inspect the Goods at any reasonable time, wherever located.

TAXES AND ASSESSMENTS. Buyer will pay promptly when due all taxes and assessments upon the Goods or for its use or operation or upon this agreement or upon any note or notes evidencing the obligations.

WAIVER OF WARRANTIES. The Buyer has made an independent investigation of the purchased property and has relied solely upon his own investigation with reference thereto in entering into this Security Agreement, and has placed no reliance nor acted upon any representations or warranties upon the part of the Seller or Seller's agent not specifically set forth herein. **THERE ARE NO WARRANTIES WHICH EXTEND BEYOND THE DESCRIPTION ON THE FACE HEREOF.** Manufacturer's warranties are theirs not Seller's.

It is understood and agreed that there is no representation or warranty that the "year and model" of said property as herein above stated, correctly states the year in which said property was manufactured, but is merely used for convenience in describing it.

NOTICE TO BUYER. You are entitled to a copy of the Security Agreement you sign. You have the right to pay in advance the unpaid balance of this agreement and obtain a refund of the finance charge based on the Rule of 78's, except

May 15, 1969

Date _____

City Rupert

County Minidoka

State Police

Sec 9 R 21E
Town 8S

8. Total Time Price Balance (Add lines 6 and 7) \$ _____

Ben. K. Humphrey

Address D O Box 214 Ketchikan Tlecho

CONDITIONAL SALE SECURITY AGREEMENT

(Miscellaneous)

(Please Print)

FIGURE INTEREST FROM
65/69
May 13, 1969

Sold to (Name) H & S Farms, Inc. 8464 Date May 13, 1969
Street, Route or Box Number 645 Fifth Street City Rupert County Minidoka State Idaho

QUANTITY	NEW OR USED	MAKE	MODEL	SERIAL NUMBER	DESCRIPTION OF ARTICLES	CASH PRICE
2100'	N	10" x .064	Aluminum Mainline w/valves every 50'			
500'		8" x .064	Aluminum Mainline w/valves every 50'			
1		10" x 8"	Reducer			
1		8"	Eng Plug			
1		10"	Check Valve			
1		100 HP	Peerless Pump, w/Panel			
52		3" x 1280'	Solid Set Laterals, complete			
52		3"	End Plugs, extra			
26		3" x 3" x 4"	Valve Opening Tees, extra			
1		10" x 10" x 10"	Mainline Wye			

Buyer (meaning all of the undersigned jointly and severally) hereby buys from Seller on the terms and conditions set forth herein and on the reverse side hereof, and acknowledges delivery, examination and acceptance of the property described above in its present condition, for the time sale price as set forth in item 8 shown herein; payable at

THE IDAHO FIRST NATIONAL BANK

in Boise, Idaho
in seven (7) installments of \$ 4,548.95
commencing May 15, 1970, and
a like amount on the same date of each year thereafter, or
as indicated in the schedule of installments listed below.

CASH PRICE \$39,803.26

SALES TAX None

TOTAL CASH PRICE \$39,803.26

1. Total Cash Price \$39,803.26

2. Trade In (Describe) _____

A. Trade In Allowance \$ _____

B. Cash Payment by Buyer \$7,960.61

Total Down Payment \$7,960.61

Unpaid Cash Price (Line 1 minus Line 2C) \$31,842.65

Insurance (on reverse) Life \$ _____

H&A \$ _____

6. Total Base Time Price (Add lines 3, 4 and 5) \$31,842.65

7. Time Price Differential \$ _____

8. Total Time Price Balance (Add lines 6 and 7) \$ _____

In addition to the above payments, interest from date at the rate of 9 per centum per annum shall be paid on the indicated payment dates upon the balances remaining from time to time unpaid (Insert "none" if item 7 is used).

OBLIGATION TO MAKE PAYMENTS. All payments shall be made at the office of Seller, or if this Security Agreement is assigned, then at such office as the assignee shall designate in writing to Buyer. Installments remaining unpaid when due shall thereafter bear interest at the highest lawful rate, together with reasonable collection costs.

PERFECTION OF SECURITY INTEREST. The Buyer agrees to execute and file financing statements and do whatever may be necessary under applicable law to perfect and continue the Seller's interest in the Goods, all at Buyer's expense.

SALE PROHIBITED. Buyer will not sell or offer to sell or otherwise transfer the Goods or any interest therein without the written consent of Seller.

INSURANCE. Buyer will keep the goods continuously insured by an insurer approved by Seller against fire, theft and other hazards designated at any time by Seller, in an amount equal to the full insurable value thereof or to all sums secured hereby, with such form of loss payable clause as designated by and in favor of Seller, and will deliver the policies and receipts showing payment of premiums to the Seller. In the event of loss, Seller shall have full power to collect any and all insurance upon the Goods and to apply the same at its option to any claim secured hereby, whether or not matured, or to the restoration or repair of the property. Seller shall have no liability whatsoever for any loss that may occur by reason of the omission or lack of coverage of any such insurance.

ADVERSE LIENS AND USE. Buyer will keep the Goods free from any adverse lien, security interest or encumbrance. Buyer will not create nor permit the existence of any adverse lien, security interest or encumbrance other than that created hereby on the Goods without the written consent of Seller. Any certificate of title now or hereafter existing on any of the Goods will be delivered to Seller and will recite the interest of Seller. Buyer will keep the Goods in good order and repair and will not waste or destroy the Goods or any part thereof. Buyer will not use or permit anyone to use the Goods in violation of any statute, ordinance, or state or federal regulation; and Seller may examine and inspect the Goods at any reasonable time, wherever located.

TAXES AND ASSESSMENTS. Buyer will pay promptly when due all taxes and assessments upon the Goods or for its use or operation or upon this agreement or upon any note or notes evidencing the obligations.

WAIVER OF WARRANTIES. The Buyer has made an independent investigation of the purchased property and has relied solely upon his own investigation with reference thereto in entering into this Security Agreement, and has placed no reliance nor acted upon any representations or warranties upon the part of Seller or Seller's agent not specifically set forth herein. THERE ARE NO WARRANTIES WHICH EXTEND BEYOND THE DESCRIPTION ON THE FACE HEREOF. Manufacturer's warranties are theirs not Seller's.

It is understood and agreed that there is no representation or warranty that the "year and model" of said property as hereinabove stated, correctly states the year in which said property was manufactured, but is merely used for convenience in describing it.

THE TERMS AND CONDITIONS APPEARING ON THE BACK HEREOF ARE PART OF THIS SECURITY AGREEMENT

Signed and delivered on the day and year first above written.

Seller G. T. NEWCOMB, INC.

By G. T. Newcomb President

Box 216, Ketchum, Idaho

The undersigned acknowledges receipt of a copy of the agreement.

H & S FARMS, INC.

Ben K. Humphrey
Handwritten Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 7, 1991

RE: APPLICATION FOR PERMIT NO. 36-8403

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development, if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, or if the application proposes diversion of more than 5.0 cfs, the department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (copy enclosed). In particular, rules 4,5,3. through 4,5,3,5. apply to your project if it is more than 200 acres. If necessary, the rule 4,5. information notice will be sent to you after you return the questionnaire.

MICROFILMED

APR 12 1991

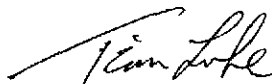
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Spec.

Enclosures

MICROFILMED

APR 12 1981

08-Mar-1989

H & S Farms, Inc.
3434 A E. 4000 N.
Kimberly, ID 83341

Re: Application for permit No. 36-08400, 36-08401, 36-08402,
36-08403

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

Because your application proposes to appropriate water which has been identified as "trust water" in the Swan Falls agreement, it will be processed under rules and regulations for water appropriation that have been adopted as required by law.

Under the rules, applications will be processed at a rate which allows development of 20,000 acres per year. The oldest applications will be processed first, provided that applicants are willing and able to proceed.

For this reason, it is not possible to estimate at this time when action will be taken on your application.

Please feel free to contact this office if you have any questions regarding this procedure. Please submit list of corporate officers.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

APR 12 1989