



Type	Permit	WR #	Owner	Source	TRS	MENE	NWNE	SWNE	SENE	NENW	NNW	SNW	NSW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	36-8408		ERIC A HETTINGA,	GROUND WATER	09S17E8		X														0
Rec	36-14845		RAY VANDER VEGT,	GROUND WATER	09S17E8					X											0
Rec	36-14845		RAY VANDER VEGT,	GROUND WATER	09S17E8					X											0
Rec	36-14846		RAY VANDER VEGT,	GROUND WATER	09S17E8					X											0
Rec	36-14846		RAY VANDER VEGT,	GROUND WATER	09S17E8					X											0
Rec	36-14846		RAY VANDER VEGT,	GROUND WATER	09S17E8					X											0
Rec	36-14846		RAY VANDER VEGT,	GROUND WATER	09S17E8					X											0
Rec	36-14846		RAY VANDER VEGT,	GROUND WATER	09S17E8					X											0
Rec	36-14846		RAY VANDER VEGT,	GROUND WATER	09S17E8					X											0
Rec	36-7873		MICHAEL J MC CLYMONDS,	GROUND WATER	09S17E8					X										2.5	2.5
Rec	36-7873		MICHAEL J MC CLYMONDS,	GROUND WATER	09S17E8															2.5	2.5
Rec	36-8197		DAN POPA, PAM POPA,	GROUND WATER	09S17E8																0
Rec	36-8197		DAN POPA, PAM POPA,	GROUND WATER	09S17E8																0
Right	36-11002		ERIC HETTINGA,	GROUND WATER	09S17E8		X				X										0
Right	36-11125		ESTATE OF PEARL FERN BROWN,	GROUND WATER	09S17E8								X								0
Right	36-11125		ESTATE OF PEARL FERN BROWN,	GROUND WATER	09S17E8								X								0
Right	36-13854		MARY OLSON, OTTO OLSON,	GROUND WATER	09S17E8						X										0
Right	36-13883		CAROLYN VANDENBERG, JAMES F VANDENBERG,	GROUND WATER	09S17E8							X									0
Right	36-14001		RICK FEATHERSTON,	GROUND WATER	09S17E8	X															0
Right	36-14243		ALICE D LUNGER,	GROUND WATER	09S17E8																0
Right	36-14244		C E TATE, SALLY TATE,	GROUND WATER	09S17E8	X															0
Right	36-14250		BONNIE BOEKER, MIKE BOEKER,	GROUND WATER	09S17E8	X															0
Right	36-14253		CARMAN C DAVIS, ALBERT F DAVIS,	GROUND WATER	09S17E8		X													X	0
Right	36-14262		JERRY R HIGLEY, SUSAN T HIGLEY,	GROUND WATER	09S17E8	X															0
Right	36-14278		EV OLIVER,	GROUND WATER	09S17E8	X															0
Right	36-14292		DANIEL G BURASH, NILA I BURASH,	GROUND WATER	09S17E8	X															0
Right	36-14339		MARGARET WILCOX, FRANCIS WILCOX,	GROUND WATER	09S17E8						X										0
Right	36-14367		JOHN ALLEN	GROUND WATER	09S17E8						X										0
Right	36-14490		ALBERT J IRISH,	GROUND WATER	09S17E8														X		0
Right	36-14490		ALBERT J IRISH,	GROUND WATER	09S17E8														X		0
Right	36-14577		PATRICIA BUTTON,	GROUND WATER	09S17E8						X										0
Right	36-14871		C WILSON GRAY, LINDA W GRAY,	GROUND WATER	09S17E8						X										0
Right	36-14871		C WILSON GRAY, LINDA W GRAY,	GROUND WATER	09S17E8						X										0
Right	36-14943		LEO L VANOURNEY,	GROUND WATER	09S17E8						X										0
Right	36-14943		LEO L VANOURNEY,	GROUND WATER	09S17E8						X										0
Right	36-14943		LEO L VANOURNEY,	GROUND WATER	09S17E8						X										0
Right	36-15282		JANET LEA FREEMAN, CHRISTOPHER B FREEMAN,	GROUND WATER	09S17E8																0
Right	36-15282		JUDY STYHL, BRENT L STYHL,	GROUND WATER	09S17E8														X		0
Right	36-7873		MICHAEL J MC CLYMONDS,	GROUND WATER	09S17E8														X		0
Right	36-8197		PAM POPA, DAN POPA,	GROUND WATER	09S17E8														X		0
Right	36-8197		PAM POPA, DAN POPA,	GROUND WATER	09S17E8														X		0
Right	36-8409		SHIRLEY W STOKES	GROUND WATER	09S17E8																0
Right	36-8515		MARGARET WILCOX, FRANCIS WILCOX,	GROUND WATER	09S17E8																0
Right	5-Jan		NORTH SIDE CANAL CO,	GROUND WATER	09S17E8																0
Right	16-Jan		NORTH SIDE CANAL CO,	GROUND WATER	09S17E8																0
Right	1-212		TWIN FALLS NORTH SIDE LAND & WATER, NORTH SIDE CANAL CO,	GROUND WATER	09S17E8																0
Right	1-213		NORTH SIDE CANAL CO, TWIN FALLS NORTH SIDE LAND & WATER CO,	GROUND WATER	09S17E8																0
Right	1-215		TWIN FALLS NORTH SIDE LAND & WATER CO, NORTH SIDE CANAL CO,	GROUND WATER	09S17E8																0
Right	1-220		TWIN FALLS NORTH SIDE LAND & WATER CO, NORTH SIDE CANAL CO,	GROUND WATER	09S17E8																0
Right	36-7867		JOANNE A LOCKWOOD, CHARL E S T LOCKWOOD	WASTE WATER	09S17E8																0
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Right	36-7867		JOANNE A LOCKWOOD, CHARL E S T LOCKWOOD	WASTE WATER	09S17E8																0
Right	36-7867		JOANNE A LOCKWOOD, CHARL E S T LOCKWOOD	WASTE WATER	09S17E8																0
Right	36-7867		JOANNE A LOCKWOOD, CHARL E S T LOCKWOOD	WASTE WATER	09S17E8																0
Right	36-7867		JOANNE A LOCKWOOD, CHARL E S T LOCKWOOD	WASTE WATER	09S17E8																0
Right	36-7867		JOANNE A LOCKWOOD, CHARL E S T LOCKWOOD	WASTE WATER	09S17E8																0
Right	36-7867		JOANNE A LOCKWOOD, CHARL E S T LOCKWOOD	WASTE WATER	09S17E8																0
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Right	36-7867		JOANNE A LOCKWOOD, CHARL E S T LOCKWOOD	WASTE WATER	09S17E8																0
Right	36-7867		JOANNE A LOCKWOOD, CHARL E S T LOCKWOOD	WASTE WATER	09S17E8																0
Right	36-7867		JOANNE A LOCKWOOD, CHARL E S T LOCKWOOD	WASTE WATER	09S17E8																0
Right	36-7867		JOANNE A LOCKWOOD, CHARL E S T LOCKWOOD	WASTE WATER	09S17E8																0
Right	36-7867		JOANNE A LOCKWOOD, CHARL E S T LOCKWOOD	WASTE WATER	09S17E8																0
Right	36-7867																				

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 16:07+777.722E-16PM 00R
 16:08+744.965E-16PM 00R
 16:09+771.646E-16PM 00R
 16:10+781.685E-16PM 00R
 16:11+569.026E-16PM 00R
 16:12+721.018E-16PM 00R
 16:13+515.399E-16PM 00R
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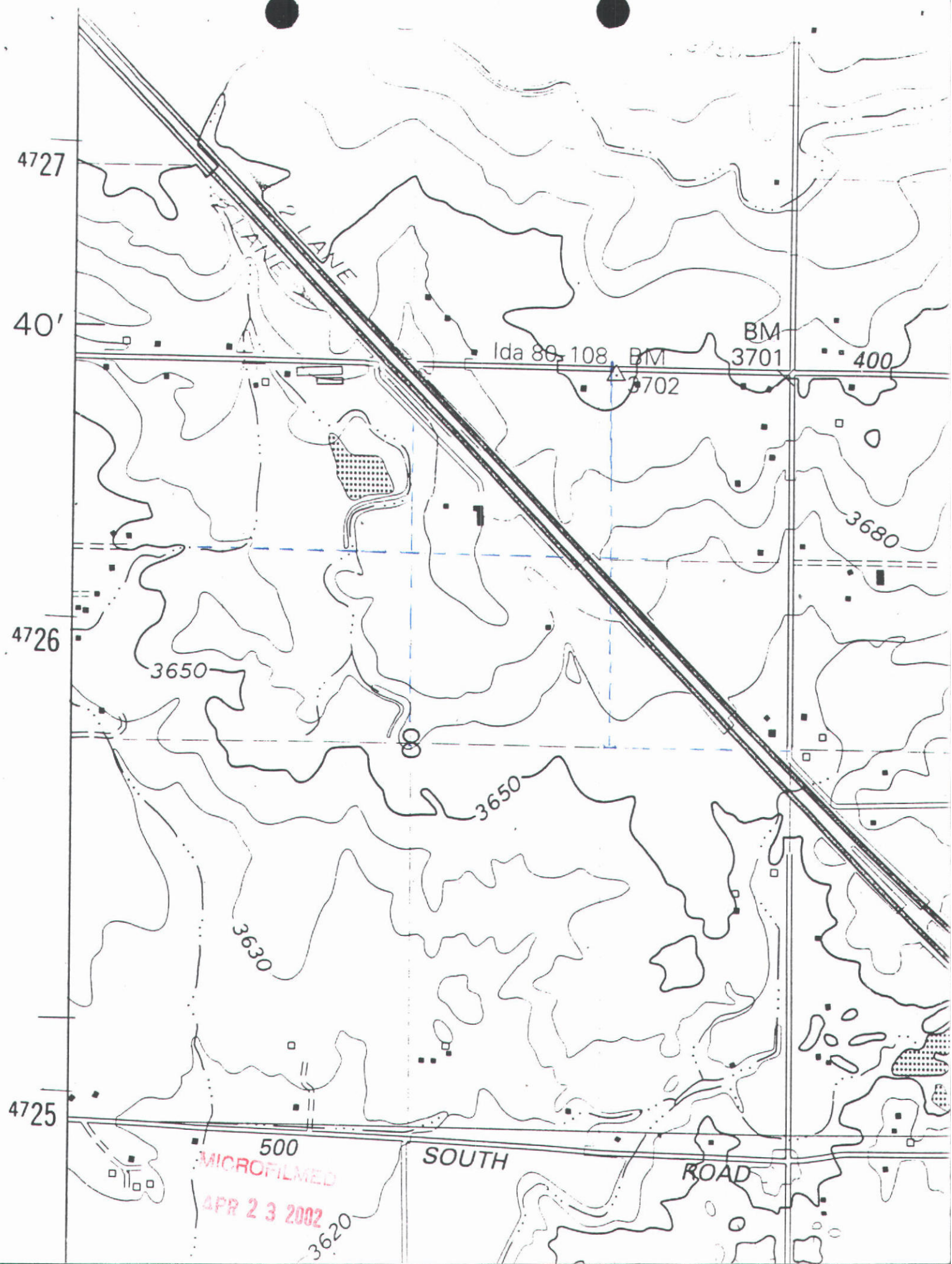
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Average

ATTACKMENT #1

MICROFILMED

APR 23 2002



DAIRY PARLOR



MILK STANCHION



MICROFILMED
APR 23 2002

PERMIT # 36-8408

WASHING ROOM

FRONT OF
BARN



MICROFILMED
APR 23 2002

Permit # 36-8408

DAIRY BARN & LAWN

BACK SIDE OF BARN





This line
Feeds Balers
↓
Holding Tanks

11:16 '98



South well

North well

11:16 '98

These
are
pipes
of
line
from
well
house

← These are
the pictures
of the north
and south dairy
wells



TO
Stock
Tanks

This line
Feeds Stock
Tanks

Line to Stock Tanks

11:16 '98

MICROFILMED

APR 23 2002



These are the Dairy lagoons for Sinden Dairy

MICROFILMED

APR 23 2002



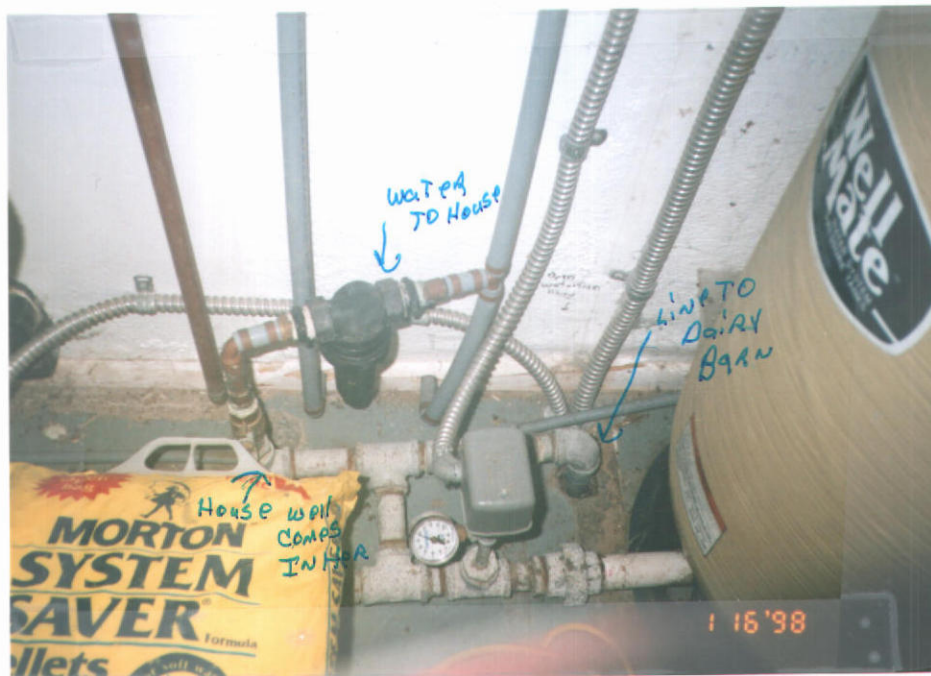
EXTRA
Pictures

MICROFILMED
APR 23 2002





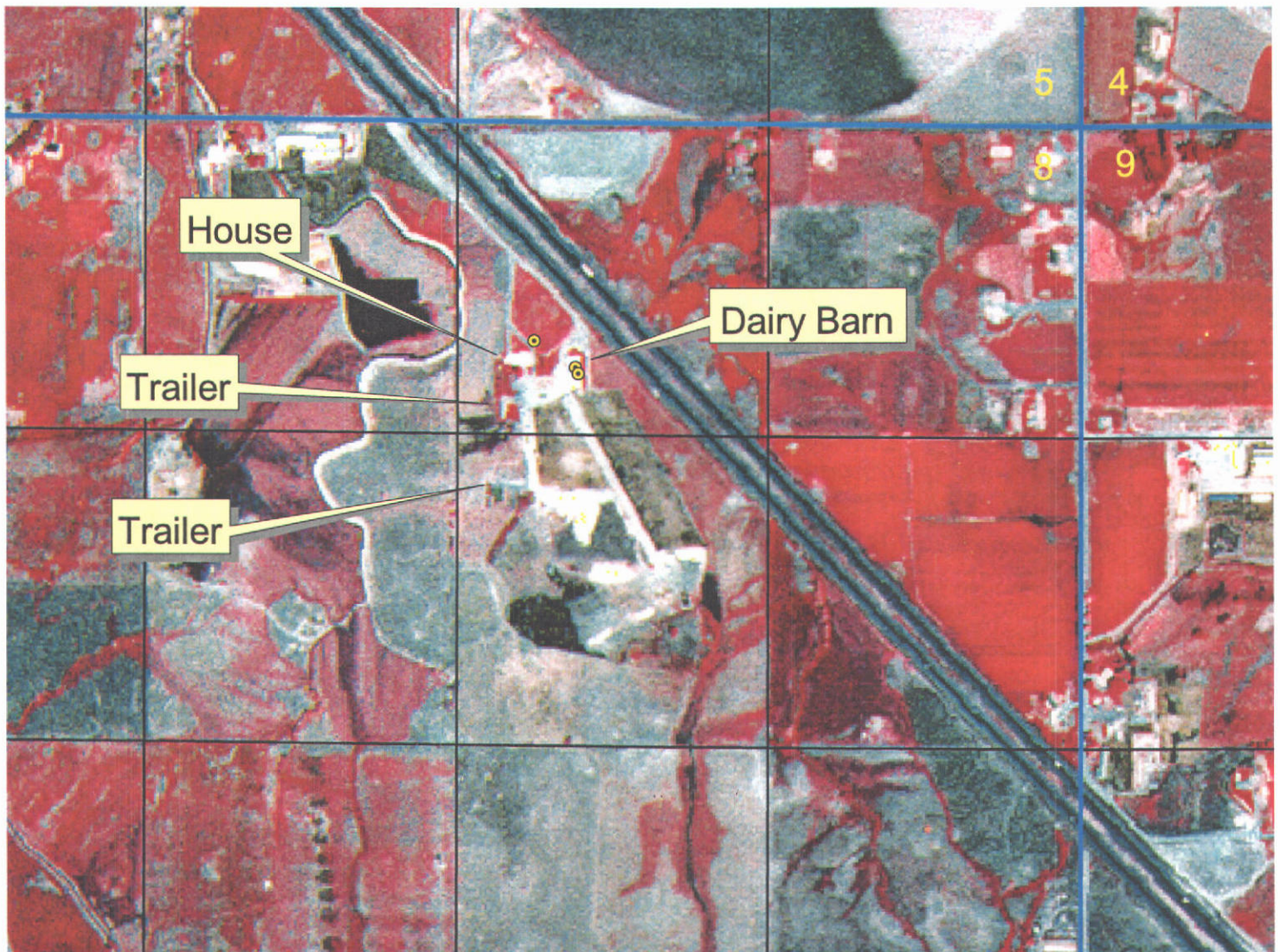
House is
over heat



MICROFILMED
APR 23 2002

The House well comes into the garage at this point. The water from the well can go into the House OR go to the dairy. OR the dairy well's can go to the House.

36-08408
Field Exam
T09S, R17E, Sec 8
W1/2NE1/4

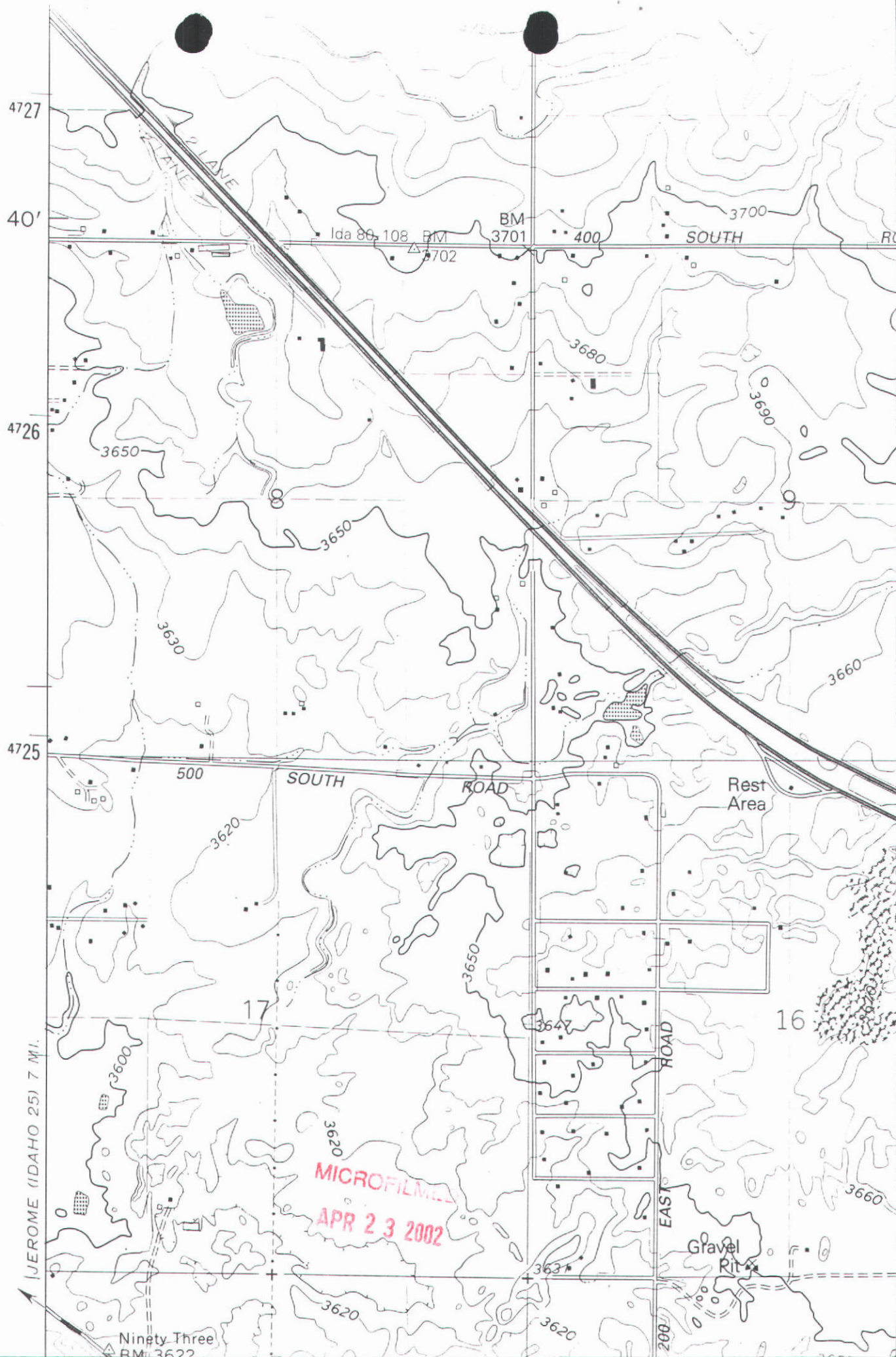


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MICROFILMED

APR 23 2002 ADM - 4/6/00



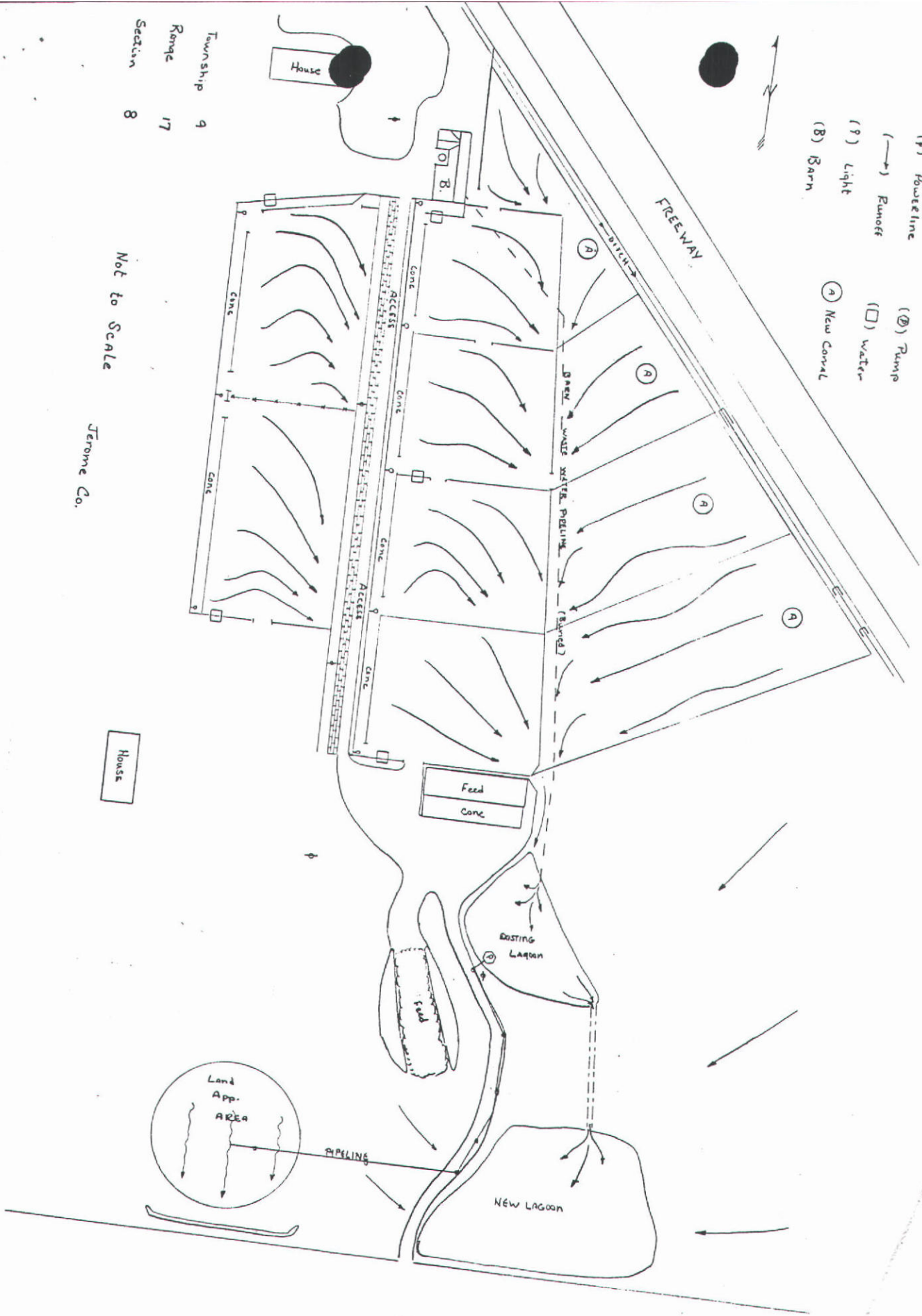


- (f) Powerline
- (→) Runoff
- (P) Light
- (B) Barn
- (D) Ramp
- (□) Water
- (A) New Canal

Township 9
Range 17
Section 8

Not to Scale

Jerome Co.



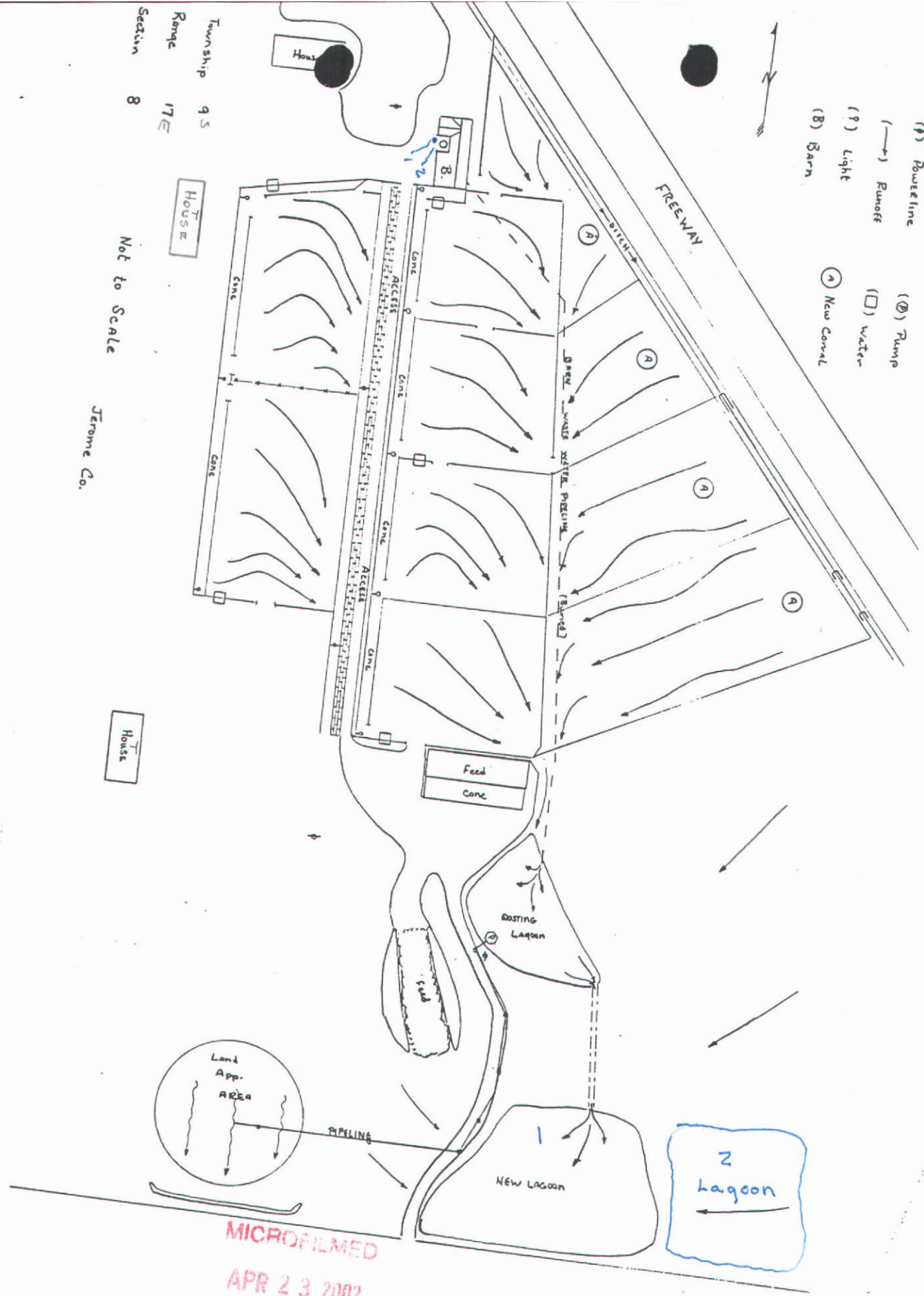
MICROFILMED
APR 23 2002

- (f) Powerline
- (→) Runoff
- (P) Light
- (B) Barn
- (R) Ramp
- (□) Water
- (A) New Canal

Township 9 S
Range 17 E
Section 8

Not to Scale

Jerome Co.



MICROFILMED
APR 23 2002

3.1 (Rev 4-43)

Tri-State Livestock Credit Corporation

Inspector's Report — Dairy

PRODUCTION CREDIT ASSOCIATION

Name Eric A. HettingaAddress 145 East 400 South
Jerome, Idaho 83338Located 10 miles NW from Twin Falls in Jerome County, State of Idaho

I hereby certify that I have personally examined the livestock, dairy, feed and equipment, investigated the operations and INSPECTED AND TALLIED the livestock of the above applicant. I further certify that I am not related to the applicant, have no interest in the loan applied for and that the following is a true report of my findings.

Date of inspection 8/22/91David L. Abel

Inspector.

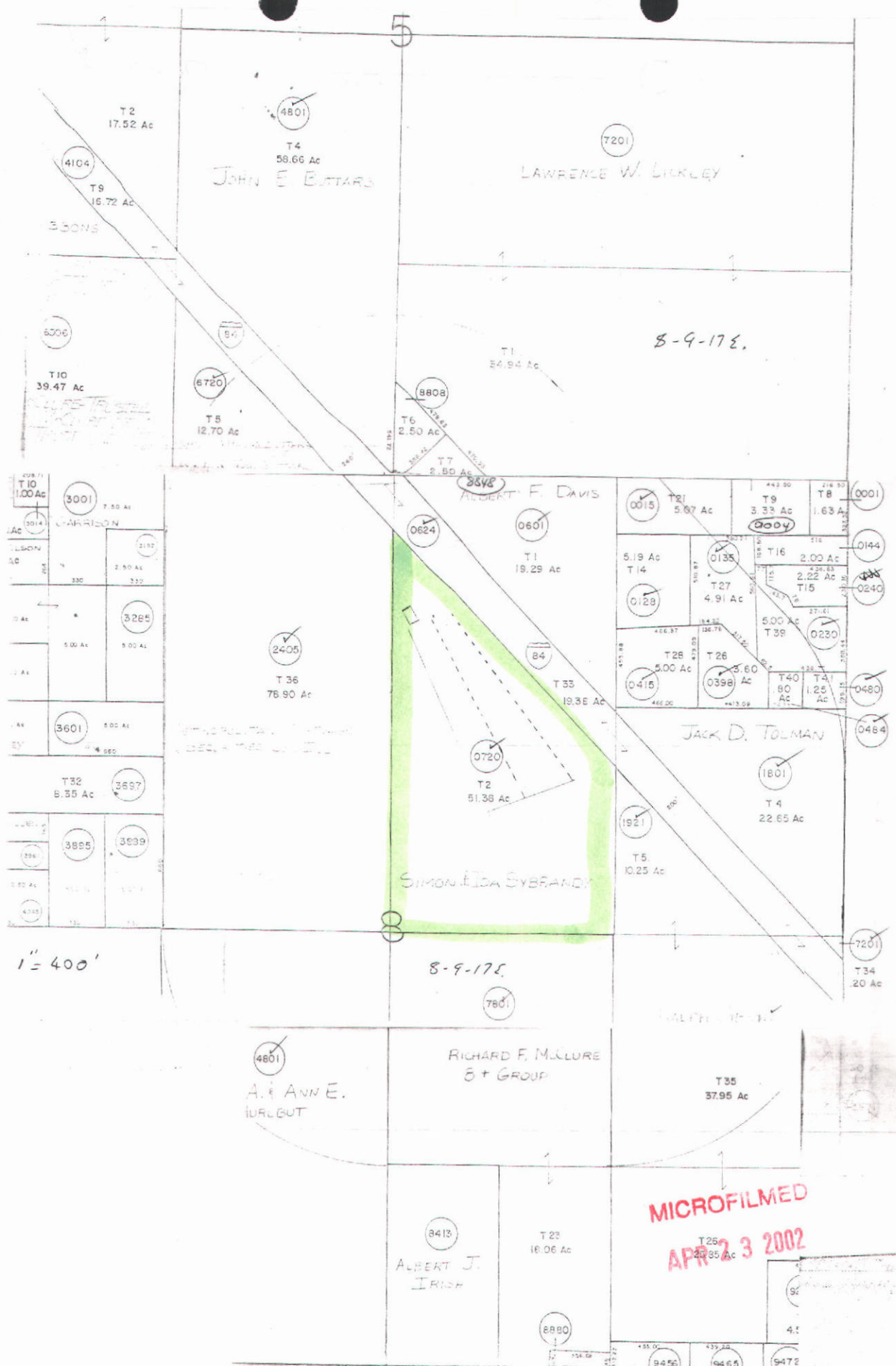
INSPECTOR'S ACTUAL COUNT AND VALUE

NUMBER	KIND OR CLASS AND BREED	+ BRANDS AND EAR MARKS OR TAGS	AGE	VALUE PER HEAD	TOTAL VALUE
800/610	Producing Cows		2-8 years	\$1,100 ⁰⁰	\$671,000 ⁰⁰
70	Dry Cows	All cattle are Holstein	2-8 years	1,100 ⁰⁰	77,000 ⁰⁰
51	Springers		2 years	1,100 ⁰⁰	56,100 ⁰⁰
791/231	Bred Heifers	Branded TV (RHip)	950 ^H	760 ⁰⁰	45,600 ⁰⁰
39	Heifers		750 ^H	637 ⁵⁰	24,863 ⁰⁰
19	Heifers		550 ^H	495 ⁰⁰	9,405 ⁰⁰
40	Heifers		450 ^H	405 ⁰⁰	16,200 ⁰⁰
43	Heifers		250 ^H	750 ⁰⁰	10,750 ⁰⁰
35	Calves		N/B	80 ⁰⁰	2,800 ⁰⁰
16	Bulls			950 ⁰⁰	15,200 ⁰⁰
Principal Balance (8/22/91)					
Variable Rate - 122,597 ²⁹					
Fixed Rate - 650,000 ⁰⁰					
\$772,597 ²⁹					
983	TOTAL	+ Give names and registration numbers of registered cattle			TOTAL \$928,918 ⁰⁰

A/Cs Receivable & PIT
OTHER LIVESTOCK

5 Cull Cows, 1 Springer, 2 Cull Heifers				4,858 ⁰⁰
Insurance Proceeds - Beet Pulp Fuel				4,400 ⁰⁰
MICROFILMED				
APR 23 2002				
Total Number	If cattle are not branded will applicant brand with a recorded brand?			TOTAL VALUE \$9,258 ⁰⁰

COMMODITY	NUMBER UNITS	UNIT	UNIT VALUE	TOTAL VALUE	
Total Roughage				118,141 ⁰⁰	Inspector's value of equipment - \$120,000 ⁰⁰
Total Cows (and) GRAIN ON HAND				25,576 ⁰⁰	Prepare description of equipment if it is to be included in the mortgage.
ACRES <u>54.41</u> GROWING HAY WILL PROBABLY YIELD				3,384 ⁰⁰	
				\$57,104 ⁰⁰	Owne <u>66</u> acres cultivated land valued at \$66,000 ⁰⁰
					Owne <u> </u> acres pasture land valued at \$
Leases <u>128</u> acres cultivated land; Lease terms <u>750/mo</u> (Include Dairy Facility); Rent paid to <u>Monthly</u>					19.
Leases <u> </u> acres pasture land; Lease terms <u> </u> ; Rent paid to <u> </u>					19.



RECEIVED

APR 30 2002

RECEIVED

APR 29 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-11002		-			
36-8408		-			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Eric Hettling

145A E 400 S, Jerome, ID 83338

4. New Owner/Claimant(s)

Simon +/or Ida Sybrandy and/or Anna Sybrandy

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4271 Wilbur Court

C/O

145 E. 400 S

City, State and ZIP Code

Heimet, CA 92544

Jerome 83338

ID

New Telephone Number

(709) 654-8783 324-9917

5. Date you acquired the property

MICROFILMED

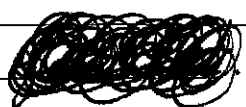
MAY 15 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

x Simon Sybrandy 
Ida Sybrandy
Anna Sybrandy

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *J. S. Stanton* Date 4-29-02 Fee \$50.
 Received by *JP* Date 4-29-02 Receipt No. 5024860
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED
MAY 16 2002

WARRANTY DEED

For Value received THEODORE L. DeHOOG and VELMA JEANNE DeHOOG, husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto SIMON SYBRANDY and IDA SYBRANDY, husband and wife, whose address is:

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 8: That part of W½NE¼ lying South and West of the Right of Way of Interstate Highway 80N, Project No. I-80N-3(11)164 Highway Survey.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 40 shares of capital stock in the North Side Canal Company, Ltd.

SUBJECT TO THE FOLLOWING:

Taxes for 1984 and subsequent years, a lien, but not yet due and payable.

Assessments of the American Falls Reservoir District and the rights and powers of said District as by law provided.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

(Continued on attached - EXHIBIT "A")

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 5, 1984

Theodore L. DeHoog
THEODORE L. DeHOOG

Velma Jeanne DeHoog
VELMA JEANNE DeHOOG

STATE OF IDAHO, COUNTY OF Jerome

On this 5th day of October, 1984, before me, a notary public in and for said State, personally appeared Theodore L. DeHoog and Velma Jeanne DeHoog, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Dorothy J. Bishop
Notary Public
Jerome Idaho
Residing at

MICROFILMED

MAY 16 2002

Instrument No.

205019

Oct 5 2 48 PM '84
JEROME IDAHO
FILED

SUBJECT TO: (continued)

Right of way for roads, canals, laterals and waste ditches as contained in an agreement by and between the state of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 529, Jerome County records.

Reservations and negative easements contained in Warranty Deed given by William C. Davis and Roxie Davis, husband and wife, to the state of Idaho, covering a portion of the WYNNES of Section 8, Township 9 South, Range 17, East Boise Meridian, dated June 27, 1963, recorded July 16, 1963 in Book 155 Page 269 as Instrument Number 155561, Jerome County records, affecting a portion of the WYNNES of Section 8, Township 9 South, Range 17, East Boise Meridian.

Easement given by William C. Davis and Roxie Davis, husband and wife, to the state of Idaho and North State Canal Company, Ltd., dated June 27, 1963, recorded July 16, 1963 in Book 155 Page 269 as Instrument Number 155561, Jerome County records, affecting a portion of the WYNNES of Section 8, Township 9 South, Range 17, East Boise Meridian.

Power Line Easement given by Richard Featherston and Mary E. Featherston, husband and wife, to Idaho Power Company, a corporation, dated April 9, 1970, recorded August 18, 1970 in Book 184 Page 378 as Instrument Number 183952, Jerome County records, affecting a portion of the WYNNES of Section 8, Township 9 South, Range 17, East Boise Meridian.

The unpaid balance of that certain Mortgage given by Theodore L. Dehoog and Velma Jeanne Dehoog, husband and wife, to the Federal Land Bank of Spokane, dated May 4, 1982, recorded May 12, 1982 as Instrument Number 265065, Jerome County records, which guarantees herein named assume and agree to pay.

Right of Way Easement given by Theodore L. Dehoog and Velma Jeanne Dehoog, to The Mountain States Telephone and Telegraph Company, a Colorado Corporation, dated April 24, 1984, recorded June 1, 1984 as Instrument Number 282276, Jerome County records, affecting a portion of the WYNNES of Section 8, Township 9 South, Range 17, East Boise Meridian.

DEED

FOR VALUE RECEIVED. WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION,

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto SIMON SYBRANDY and IDA SYBRANDY, husband and wife, whose address is: 34860 Panama Expressway, San Jancinto, CA. 92383 grantees, the following described real estate, to-wit:

SEE ATTACHED - EXHIBIT "A"
(containing two pages)

312001
JUL 12 3 48 PM '88
JEROME COUNTY, IDAHO
REELS 998 SEP 1988

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees, and their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 5 day of July, 1988.

WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION

By Donald R. Alloway
Donald R. Alloway, Special Credits Mgr.
~~PRESIDENT~~

ATTEST:

William R. Buffington
William R. Buffington
Consumer Commercial Loan Manager

STATE OF IDAHO

County of Ada

On this 5 day of July, 1988
before me, a Notary public in and for said State, personally
appeared Donald R. Alloway & W.R. Buffington, Special Credits Mgr. & Consumer Comm'l Ln Mgr.
to be the President and Secretary of the corporation that executed this instrument and the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John H. [Signature]
Notary Public

My Comm. Ex.

Bo

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MAY 16 2002

EXHIBIT "A"

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 8: E $\frac{1}{2}$ SE $\frac{1}{4}$. EXCEPTING THEREFROM approximately 1.76 acres conveyed to the State of Idaho by deed dated September 30, 1963, and recorded January 14, 1964 in Book 177 Page 20, Jerome County records.

AND

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 8: A parcel of land being on the Southwesterly side of the centerline of Interstate 80N, Project No. I-80N-3(11)164 Highway Survey as shown on the plans thereof, now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section;

Thence North 0°10'34" West along the West line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 970.0 feet, more or less, to a point in a line parallel with and 100.0 feet Southwesterly from the centerline and opposite Station 434+99.55 of said Interstate 80N, Project No. I-80N-3(11)164 highway Survey;

Thence South 43°11'19" East along said parallel line 1344.69 feet to a point on the South line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ opposite Station 448+44.24 of said highway Survey;

Thence South 89°39'41" West along said South line 921.0 feet, more or less, to THE PLACE OF BEGINNING and containing approximately 10.21 acres;

Highway Station Reference: 434+99.55 to 448+44.24; The bearing as shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse mer-cator projection for the Central Zone of Idaho. To convert to geodetic bearings, a correction of 0°19'49" must be subtracted from all Northeast and Southwest bearings and added to all Northwest and Southeast bearings.

EXCEPTING THEREFROM G-1, G-2, G-3, G-4, G-5 as the same are designated on Gibson Estates Plat of Survey, recorded December 4, 1978 as Instrument Number 237769, Jerome County records.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 72.39 shares of capital stock in the North Side Canal Company, Ltd.

SUBJECT TO THE FOLLOWING:

Taxes for 1988 and subsequent years, which are not yet due and payable.

Assessments of the American Falls Reservoir District and the rights and powers of said District as by law provided.

SUBJECT TO THE FOLLOWING CONTINUED:

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

Terms and conditions of an easement in favor of the State of Idaho and the North Side Canal Co., Ltd., recorded January 14, 1964 as Instrument Number 157684, Jerome County records, affecting a strip of land 20.00 feet wide adjacent and contiguous to and on the Southwesterly side of the right of way boundary of I-84.

Covenants, conditions, restrictions and easement contained in Deed to the State of Idaho, conveying a portion of the property adjoining recorded January 14, 1964 as Instrument Number 157685, Jerome County records.

Easements as shown on the recorded survey of Gibsons Estates as recorded December 4, 1978 as Instrument Number 237769, Jerome County records, affecting approx. the North 1000 feet of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Township 9 South, Range 17, East Boise Meridian.

Protective and Restrictive Covenants, Gibson Estates, given by Ralph R. Gibson and Phyllis R. Gibson, dated December 6, 1978, recorded December 13, 1978 in Book 184 Page 1775 as Instrument Number 238024, Jerome County records. Amendment to Protective and Restrictive Covenants of Gibsons Estate, dated December 28, 1978, recorded January 2, 1979 in Book 184 Page 1788 as Instrument Number 238393, Jerome County records. Second Amendment to Protective and Restrictive Covenants of Gibson Estates, recorded March 10, 1980 as Instrument Number 248048, re-recorded March 26, 1980 as Instrument Number 248544, Jerome County records, affects approx. the North 1000 feet of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Township 9 South, Range 17, East Boise Meridian.

Right of Way Easement given by Ralph R. Gibson to The Mountain States Telephone and Telegraph Company, dated July 26, 1984, recorded August 7, 1984 as Instrument Number 283739, Jerome County records, affecting a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Township 9 South, Range 17, East Boise Meridian.

WARRANTY DEED

For Value Received

ANNA SYBRANDY, formerly known as ANNA HEYTINGA,
an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
SIMON SYBRANDY and YDA SYBRANDY, husband and wife
4271 Wilbur Court
Hemet, CA 92344

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho,
to-wit:

See Attached Exhibit "A"
(consisting of 2 pages)

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: July 21st 1993

Anna Sybrandy
Anna Sybrandy, formerly known as
Anna Heytinga

STATE OF IDAHO, COUNTY OF Jerome
On this 21st day of July, 1993,
before me, a notary public in and for said State, per-
sonally appeared

Anna Sybrandy, formerly known
as Anna Heytinga

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Notary

MICROFILM

Residing at: *Vernon Falls*
Commission expires: *5-28-97*

RECORDED
at
Land Title & Escrow, Inc.
JUL 21 1993

9332713

MAY 16 2002

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 8: That part of the W1SE1, more particularly described as follows:

NW1SE1, E1SW1SE1, EXCEPTING THEREFROM the following described parcel of land:

Beginning at the South quarter corner of Section 8;
Thence North 89°30'25" East, 965.51 feet along the
Southerly boundary of Section 8 to THE TRUE
POINT OF BEGINNING;
Thence North 0°44'55" West, 244.40 feet along an
existing fence;
Thence South 87°55'15" East, 356.64 feet along a
fence to a point in the Easterly boundary of
SW1SE1;
Thence South 0°50'07" East, 228.40 feet along the
Easterly boundary of SW1SE1 to the Southeast
corner of SW1SE1;
Thence South 89°30'25" West, 356.56 feet along the
Southerly boundary of Section 8 to THE TRUE
POINT OF BEGINNING.

EXCEPTING THEREFROM a parcel of land located in the
SW1SE1 of Section 8 and in the NW1NE1 of Section
17, described as follows:

Beginning at the Southwest corner of said SW1SE1
and the Northwest corner of said NW1NE1;
Thence North 89°30'25" East a distance of 661.03
feet along the Southerly boundary of said SW1SE1
to THE TRUE POINT OF BEGINNING;
Thence North 0°47'22" West a distance of 244.40
feet;
Thence North 89°30'25" East a distance of 304.65
feet parallel with the Southerly boundary of
said SW1SE1;
Thence South 0°44'55" East a distance of 244.40
feet to a point on the Southerly boundary of
said SW1SE1;
Thence South 0°44'55" East a distance of 139.42
feet to the center of a county road;
Thence North 88°19'03" West a distance of 305.98
feet along the centerline of said County Road;
Thence North 0°11'52" West a distance of 127.80
feet to THE TRUE POINT OF BEGINNING.

AND

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 8: That part of the W1SW1SE1, described as follows:

Beginning at the Southwest corner of said W1SW1SE1;
Thence North 0°44'37" West a distance of 873.48
feet along the westerly boundary of said
W1SW1SE1 to THE TRUE POINT OF BEGINNING;
Thence North 0°44'37" West a distance of 445.00
feet along said westerly boundary to the
Northwest corner of said W1SW1SE1;
Thence North 89°33'51" East a distance of 659.99
feet along the Northerly boundary of said SW1SE1
to the Northeast corner of said W1SW1SE1;
Thence South 0°47'22" East a distance of 445.00
feet along the Easterly boundary of said
W1SW1SE1;
Thence South 89°33'51" West a distance of 660.35
feet parallel with the Northerly boundary of
said W1SW1SE1 to THE TRUE POINT OF BEGINNING.

AND

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

C O N T I N U E S

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MAY 16 2002

Exhibit "A"

Section 8: That part of the W1SW1SE1, described as follows:
Beginning at the Southwest corner of said W1SW1SE1;
Thence North 0°44'37" West a distance of 873.48
feet along the Westerly boundary of said
W1SW1SE1;
Thence North 89°33'51" East a distance of 368.35
feet parallel with the Northerly boundary of
said W1SW1SE1 to THE TRUE POINT OF BEGINNING;
Thence North 89°33'51" East a distance of 292.00
feet parallel with the Northerly boundary of
said W1SW1SE1 to the Easterly boundary of said
W1SW1SE1;
Thence South 0°47'22" East a distance of 290.00
feet along the Easterly boundary of said
W1SW1SE1;
Thence South 89°33'51" West a distance of 292.00
feet parallel with the Northerly boundary of
said W1SW1SE1;
Thence North 0°47'22" West a distance of 290.00
feet parallel with the Easterly boundary of said
W1SW1SE1 to THE TRUE POINT OF BEGINNING.

MICROFILMED

MAY 16 2002

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 36-08408

Priority: January 19, 1989

Maximum Diversion Rate: 0.31 CFS
Maximum Diversion Volume: 58.6 AF

It is hereby certified that ERIC A HETTINGA
C/O ANNA SYBRANDY
145 E 400 S
JEROME ID 83338 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated January 19, 1989; and has
submitted Proof of Beneficial Use on July 16, 1990. An examination indicates that the works have a
diversion capacity of 0.31 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	2.4 AF
COMMERCIAL	01/01 to 12/31	0.31 CFS	56.2 AF

LOCATION OF POINTS OF DIVERSION:

GROUND WATER	NW¼NE¼	Sec. 8, Twp 09S, Rge 17E, B.M., JEROME County
GROUND WATER	NW¼NE¼	Sec. 8, Twp 09S, Rge 17E, B.M., JEROME County
GROUND WATER	NW¼NE¼	Sec. 8, Twp 09S, Rge 17E, B.M., JEROME County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S 17E 8		X	X														

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S 17E 8		X	X										X	X	X	X	

CONDITIONS OF APPROVAL

- Domestic use is for 2 homes.
- Commercial use is for a dairy.

MICROFILMED

APR 23 2002

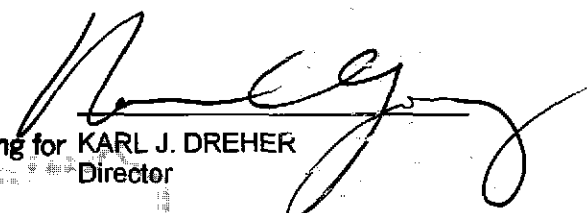
State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 36-08408

3. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by this water right.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 130.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 9TH day of April, 2002.


Acting for KARL J. DREHER
Director

MICROFILMED

APR 23 2002

RECEIVED
APR 02 2002
Department of Water Resources
Southern Region

RECEIVED 324-9917

APR - 5 2002

State of Idaho

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 36-08408

RECEIVED
APR 02 2002
Department of Water Resources
Southern Region

Date of Priority: January 19, 1989

Maximum Diversion Rate:

0.31 CFS

Maximum Diversion Volume:

58.6 AF

Comes now ERIC A HETTINGA
C/O ANNA SYBRANDY
145 E 400 S

JEROME ID 83338 and represents to the Director of the Idaho Department

of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-08408, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	2.4 AF
COMMERCIAL	01/01 to 12/31	0.31 CFS	56.2 AF

LOCATION OF POINTS OF DIVERSION:GROUND WATER NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8, Twp 09S, Rge 17E, B.M., JEROME CountyGROUND WATER NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8, Twp 09S, Rge 17E, B.M., JEROME CountyGROUND WATER NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8, Twp 09S, Rge 17E, B.M., JEROME CountyPLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S 17E 8		X	X														

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S 17E 8		X	X										X	X	X	X	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 2nd day of April, 2000.

Anna Sybrandy
(Signature)

Bill Hollafiel - 3/22 10:30 AM
734-5610 734-8077
FAX —

MICROFILMED
APR 23 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08408

RECEIVED

APR - 5 2002

Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by J.F. Fee = 50 Receipted by J.F. # 5024694 Date 4/2/02

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-08408 with the following:

CONDITIONS OF APPROVAL

1. Domestic use is for 2 homes.
2. Commercial use is for a dairy.
3. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by this water right.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 130.

Witness my hand this 9TH day of April, 2002.

Acting for


KARL J. DREHER
Director

MICROFILMED

APR 23 2002

RECEIVED
JUL 16 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08408 Telephone No. 324-2451

Name(s) of Permit Holder(s): Eric A Hettinga

Post Office Address: 145 East 400 South Jerome, Idaho 83338

Source of Water: Ground Water

If ground water, well driller's name: Eaton Drilling Date drilled: _____
Shendell Idaho

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater ☒ (No. and type of stock)

Other Dairy

Wash

Total rate and/or volume for which proof is submitted 0.54 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Eric A Hettinga 324-2451
Name Telephone No.

145 E 400 S Jerome Idaho 83338
Address

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT FILMED
MAR 15 1991

7/12/90 Eric A Hettinga
Date Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 36-08408

Proposed Priority: January 19, 1989

Maximum Diversion Rate:

0.54 CFS

This is to certify, that **ERIC HETTINGA**
145A E. 400 S.
JEROME, ID 83338

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.46 CFS
DOMESTIC	01/01 to 12/31	0.08 CFS
	Totals	0.54 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNE Sec. 8, Township 09S, Range 17E
JEROME County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 17E 8 NWNE

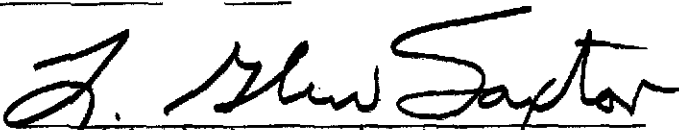
PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
5. Commercial use is for a dairy.
6. Domestic use is for 3 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

16th day of August, 1989.

for 
R. Keith Higginson, Director

MICROFILMED

AUG 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ERIC HETTINGA Phone 324-2451
Post office address 145AE 4005 Jerome 83338
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of N2 $\frac{1}{4}$, Govt. Lot _____
Sec. 8 Township 9N Range 17E B.M. Jerome County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .46 for COMMERCIAL purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .08 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .54 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, pumps,
1 system, 15HP pump + 7.5 HP Pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8" + 10" inches; proposed depth of well is 250' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
in use now
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. D/3
- e. Other; describe fully. 600-700 Cow Dairy - Commercial

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9a	170	8		C															
				D															

Total number of acres to be irrigated _____

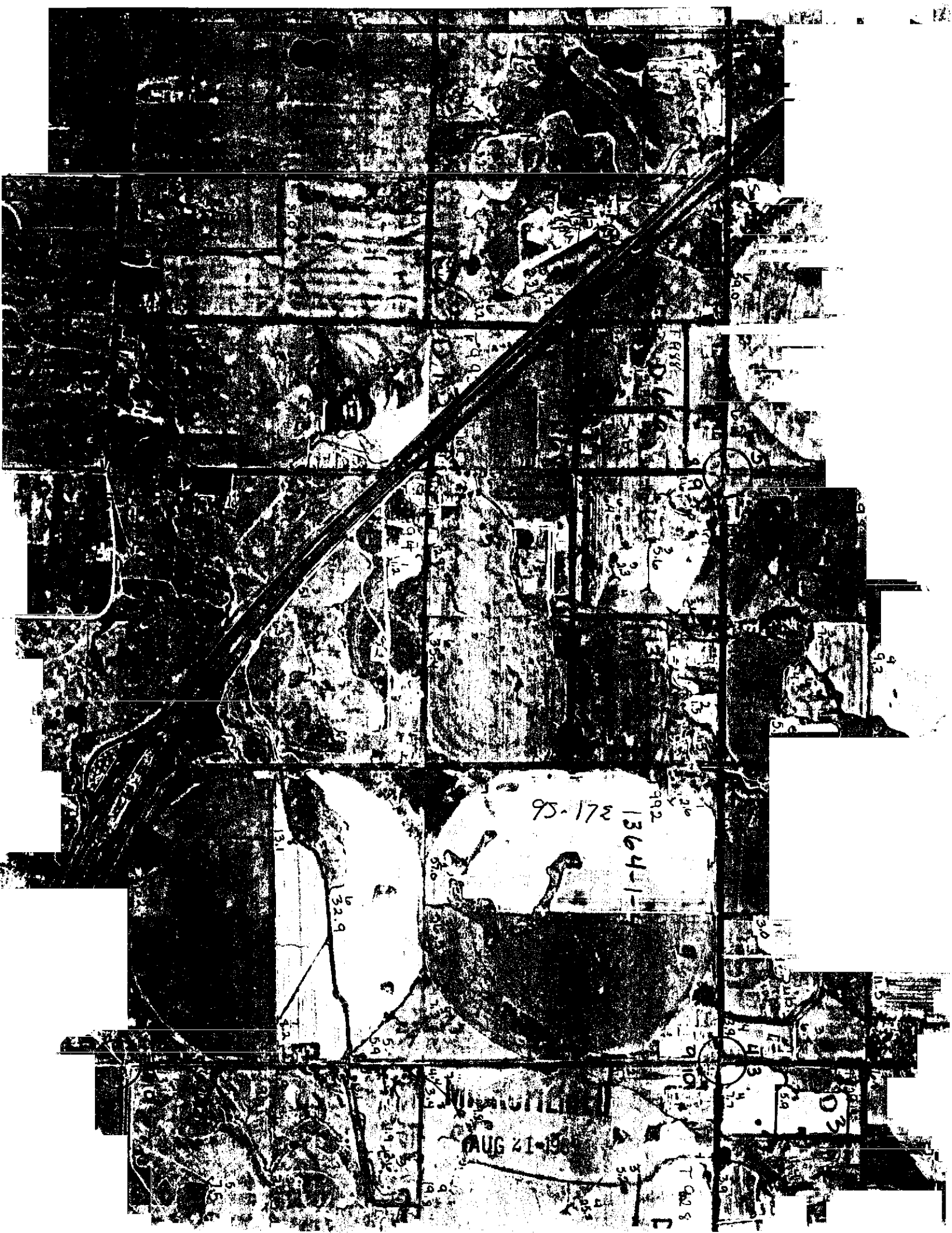
10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED

AUG 21 1989



95-172

1364-1-

AUG 21-1964

see attached

See attached

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AUG 21 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public waters of


 (Applicant)

Received by LW Date 1/19/89 Time 11:00 AM Preliminary check by D. Jundberg
Fee \$ 45.00 Receipted by LW # 5006090 Date 1/19/89
Publication prepared by M. Baldwin Date 4/10/89 Published in North Side News
Publication approved L. Payne Date 4/27/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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AUG 1989

AFFIDAVIT of PUBLICATION

State of Idaho,
County of Jerome

SS.

Patty Mance ^{G. Manager}
Patty, being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2x consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 19 day of April
19 89, and the date of the last publication was on the 26
day of April, 19 89.

Patty Mance

Subscribed and sworn to before me this 26th
day of April, 19 89
(SEAL)

Norma De Voe
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2x

Lines tabular at	5¢/Pica
<u>468</u> Lines straight at	<u>18.72</u> 4¢/Pica
Subsequent lines at	<u>16.38</u> 3.5¢/Pica
TOTAL COST	<u>35.10</u>

COPY OF NOTICE

(Paste Here)

Water Right
TITLE OF NOTICE

Archer
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF
B. Dept of Water Resor.
2148 4th Ave E.
BILL TO Twin Falls, Id

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

36-08407
ARCHER, DONALD L.
ARCHER, BETTY E.
461 S. 300 W.
JEROME, ID 83338
Source: GROUNDWATER
Diverson Pt: NENESE Sec 9 T 09S R 16E
Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)
Date Filed: 1-19-1989
In: T09S R16E S09 NESE
3.0 ACRES TOTAL

36-08408
HETTINGA, ERIC
145A E. 400S.
JEROME, ID 83338
Source: GROUNDWATER
Diverson Pt: NWNE Sec 8 T 09S R17E
Use: COMMERCIAL (.460 CFS)
DOMESTIC (.080 CFS)
Date Filed: 1-19-1989
In: T09S R17E S08 NWNE

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public in-
terest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 2148
4th Avenue East, Twin Falls, Idaho 83301
on or before MAY 8, 1989.

by-R. Keith Higginson, Director
Pub.: 4/19, 28 N15065

MICROFILMED- R 3306 RECEIVED

AUG 21 1989

APR 27 1989

#15065
Department of Water Resources
Southern Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 30, 2002

SIMON SYBRANDY
IDA SYBRANDY
ANNA SYBRANDY
145 E 400 S
JEROME ID 83338

RE: Change of Ownership for Water Rights 36-8408 and 36-11002

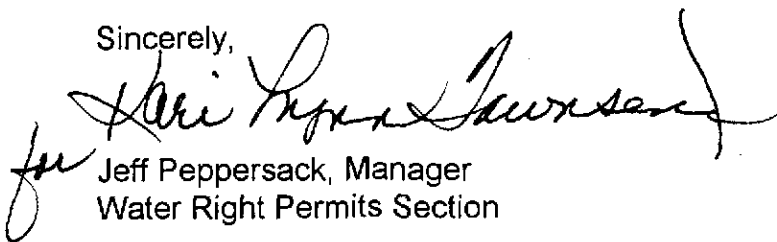
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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MAY 16 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 10, 2002

ERIC A HETTINGA
C/O ANNA SYBRANDY
145 E 400 S
JEROME ID 83338

RE: License No. 36-8408 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

for Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

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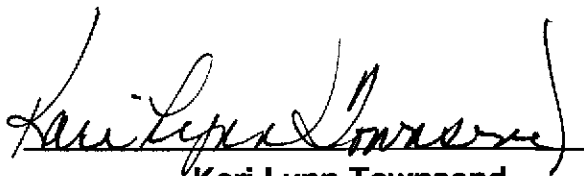
APR 23 2002

CERTIFICATE OF SERVICE

I hereby certify that on April 10, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 36-8408

**ERIC A HETTINGA
C/O ANNA SYBRANDY
145 E 400 S
JEROME ID 83338**



**Kari Lynn Townsend
Secretary**

MICROFILMED

APR 23 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 13, 2002

ERIC A HETTINGA
C/O ANNA SYBRANDY
145 E 400 S
JEROME ID 83338

RE: Water Right Permit No. 36-08408

Dear Permit Holders:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

- ☒ Point(s) of Diversion
☒ Place(s) of Use
☐ Other

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. We noticed in reviewing this file that you have not been able to obtain an assignment of this permit from Mr. Hettinga. Please note that we would like to go ahead and license this permit in his name, and then you can submit a Notice of Change of Water Right Ownership to change the name to the current owners of the property. An assignment of permit must be signed by the permit holder of record; however, a notice of change in water right ownership is to be submitted by the new owners of the property along with documentation that they actually own the property. We will accept your signature and the \$50.00 filing fee for the licensing amendment if you wish to submit it. Otherwise, we will have to withhold licensing this permit until an assignment of permit can be obtained.

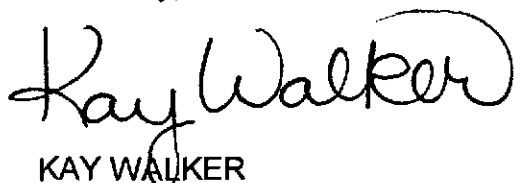
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APR 23 2002

Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,

A handwritten signature in black ink that reads "Kay Walker". The signature is fluid and cursive, with the first name "Kay" and last name "Walker" clearly distinguishable.

KAY WALKER
Sr. Water Resource Agent

Enclosure

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APR 23 2002

LICENSE REVIEW CHECKLIST

Permit No. 36-8408 Date: 3-12-02 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK
Point of Diversion: add

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

all 3 wells on 1 meter per WMD

Place of Use add
PTU

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps: Right(s): none

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.54 cfs
Fee Limit 1.0 cfs
Measured _____ cfs
Theoretical _____ cfs

0.31 cfs - pump active
Recommended Total Diversion Rate 0.31

Water Uses OK

Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af
Stockwater FF cfs _____ af
Domestic 0.08 cfs 2.4 af
Comm 0.31 cfs 64.6 af
Total 0.31 cfs 67.0 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)
supp. Gw (WB7/065/104)
overlap spec combined rts (W35)
<1 acre (W31)
Domestic (W01/wb5/070/071/075)
Power (W42 or W43/025/027/R22 or R23)
Fish (042)
Fire (077)
Water Quality (106/R07)
Payette - (W22/047/27A)
Stockwater for US (R37)

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks: W01(2), W08, Comm. use is for dairy, R04

Additional Conditions 130 Watermaster Control
_____ GW Measurement/Measuring Device
_____ Other
Trust R55 - remove 051)
Non-trust (048)

GW Dist? _____
Water Msmt. Dist? _____
Crit. GWMA? _____
GWMA? _____
Government Lots? _____

Advance Priority? yes If yes, explain why below.
no

SRBA Claim?

No - not req'd

Adjust memo _____

Amend Letters _____ P87, S06

Second Amendment Notice P44 S06

Walker, Kay

From: Stanton, Jim
Sent: Tuesday, March 12, 2002 4:10 PM
To: Walker, Kay
Subject: RE: Permit No. 36-8408 - Anna Sybrandy

Kay - the address for Simon & Ida Sybrandy is 4271 Wilber Court, Hemet, CA, 92544. I have court documents issued before 11002 was decreed giving the claim to the Sybrandy's, but obviously this has never been put into the record. Anna is at 145 E 400 S, Jerome, 83338.

-----Original Message-----

From: Walker, Kay
Sent: Tuesday, March 12, 2002 2:55 PM
To: Stanton, Jim
Subject: RE: Permit No. 36-8408 - Anna Sybrandy

Rt. 36-11002 is still in the ex-husband's name... I'll send amendment to Anna @ 145 E 400 S, Jerome unless you have better info..... Kay

-----Original Message-----

From: Stanton, Jim
Sent: Tuesday, March 12, 2002 1:54 PM
To: Walker, Kay
Subject: RE: Permit No. 36-8408 - Anna Sybrandy

Hi, Kay; the land-application area is the SE/14 of that same section as the dairy, thru a pivot installed there. I haven't heard from Anna lately, so I don't know what she is doing. I would send the amendment to her parents, who actually own the land (see 36-11002 for their address), with a copy of the cover letter to her - this is what she has requested.

3/13 / P 8. Could you send some exam forms - at least 50, as we are just about out. Thanks.

-----Original Message-----

From: Walker, Kay
Sent: Tuesday, March 12, 2002 1:26 PM
To: Stanton, Jim
Cc: Walker, Kay
Subject: Permit No. 36-8408 - Anna Sybrandy

Hi, Jim... I understand that you are in possession of the waste water place of use info for Anna Sybrandy. I can't wait for the ownership thing to get straightened out. So, if you wouldn't mind, could you send up the map of the waste water place of use. I still have to request a licensing amendment and would like to get that out in the mail. I was told to get all the B35 and B36 permits licensed by April 1. I'm not going to make my deadline at this rate. Oh well... I've given it my best shot... Thanks for your help! Kay

Do Not Film Please

Si-Ann Dairy - Summary of Diversions1997-2001

For well site ID nos. A0004667, A0004668 and A0004669. One flow meter installed on common system.

Site ID	Year	totalizer start	totalizer end	Qmeter mult	Qmeter unit	Acre-feet	Adj AF	Qualifier	Comments
A0004667	1997					1.5	1.6	PM	METER NOT INSTALLED UNTIL 10/97 ONLY ONE MONTH MEASUREMENT DAN
A0004667	1998			1		60.6	63.63	MR	OK ARNIE 3/19/99
A0004667	1999	24816714	40737773	1	GAL	48.86	49.84	MR	three wells one meter reported on this form. (gpm 6/6/00)
A0004667	2000	40737773	54460381	1	GAL	42.11	42.95	MR	
A0004667	2001	0	6813975	1	GAL	41.82	43.91	FE	Full year estimate based on 6 mos totalizer readings, and using IDWR end of year reading. Totalizer reset in July when battery on meter died. Report not yet received.

data source: IDWR Water Measurement Database

by: Cindy Yenter 01-22-02

FILE NUMBER 36-08408
REVIEWER lw
DATE January 30, 2002

DAIRIES: WATER USE WORKSHEET

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE 700
NUMBER OF DRY CATTLE 0
NUMBER OF REPLACEMENT CATTLE: 0-2 MONTHS
3-4 MONTHS
5-8 MONTHS
9-12 MONTHS
13-15 MONTHS
16-24 MONTHS
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC COW WASHING,
OR 3 IF SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS 3
IF SPRINKLERS ARE USED: NUMBER OF SPRINKLERS IN HOLDING PEN 140
NOZZLE DISCHARGE (USE 5.0 GPM IF UNKNOWN) 3.19
TOTAL OPERATION TIME OF SPRINKLERS (MIN/DAY) 60
NUMBER OF MILKINGS PER DAY 2
AVG. LBS. OF MILK PRODUCED PER DAY PER ANIMAL (IDAHO AVG IS 70 LBS.) 71
ARE THERE SEPARATE PUMPS FOR COMMERCIAL AND STOCKWATER USES? N
IF SO: HOW MANY HOURS PER DAY DOES THE STOCKWATER PUMP RUN?
HOW MANY HOURS PER DAY DOES THE COMMERCIAL PUMP RUN?
IF ONLY ONE PUMP, HOW MANY TOTAL HOURS PER DAY DOES IT RUN? 12.0
IS A PLATE COOLER USED? N
IS PLATE COOLER WATER LATER RECYCLED FOR OTHER USES? (IF NO PLATE
COOLER, LEAVE BLANK) N
ARE CORRAL MISTERS USED IN HOLDING PEN? N
IF USING CORRAL MISTERS: NUMBER OF MISTERS (IF UNKNOWN,
ASSUME 1 MISTER FOR EVERY 5 COWS) 0
NOZZLE DISCHARGE (USE 5 GPM IF UNKNOWN) 0.00
SPRAY INTERVAL (EX - 2 MIN ON EVERY 5 MIN = 2/5) 2/5
OPERATION TIME OF MISTERS (HRS/DAY) 0
DAYS PER YEAR MISTERS ARE USED 0
ENTER A TOTAL VOLUME IN GPD FOR MISCELLANEOUS WATER USES NOT
INDIVIDUALLY CALCULATED BELOW (EX. - RESTROOMS, WASHING MACHINES) 0

CALCULATIONS

DIVERSION RATE (CFS):

STOCKWATER
MILKING CATTLE (BASED ON MILK PRODUCTION) ***
DRY CATTLE @17.0 GPD/HD ***
REPLACEMENT CATTLE ***
TOTAL 0.16

COMMERCIAL
TOTAL 0.16

TOTAL DIVERSION RATE 0.16

DIVERSION VOLUME (AFA):

STOCKWATER
MILKING CATTLE 22.9
DRY CATTLE 0.0
REPLACEMENT CATTLE 0.0
TOTAL 22.9

COMMERCIAL
WASHING OF BULK TANK AND RELATED EQUIPMENT 0.4
BACKFLUSH 0.8
PARLORMILKHOUSE/HOLDING PEN CLEANUP 2.0
CATTLE WASHING BASED UPON METHOD OF WASHING 30.0
PLATE COOLER 0.0
CORRAL MISTERS 0.0
MISCELLANEOUS USES 0.0
TOTAL 33.3

TOTAL DIVERSION VOLUME 58.2

CONSUMPTIVE USE VOLUME (AFA)(assuming 100% consumptive):

STOCKWATER 22.9
COMMERCIAL 33.3
TOTAL CONSUMPTIVE USE 56.2

REQUIRED PUMP INFORMATION

	PUMP 1	PUMP 2	PUMP 3	PUMP 4	PUMP 5
PUMP HORSEPOWER (HP)	7.50	15.00	0.00	0.00	0.00
PUMP EFFICIENCY (%)	70	70	70	70	70
LIFT (FT)	200	200	0	0	0
DISCHARGE PRESSURE (PSI)	60	60	0	0	0
FRICTION LOSSES (FT)	5.0	10.0	0.0	0.0	0.0
HOURS PER DAY PUMP OPERATES	12.0	12.0	0.0	0.0	0.0

CALCULATIONS

THEORETICAL FLOW RATE (CFS) *	0.14	0.28	0.00	0.00	0.00
DIVERSION VOLUME (AFA) **	52.2	102.8	0.0	0.0	0.0

* IF PUMP EFFICIENCY IS UNKNOWN, 70% MAY BE ASSUMED.

** DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE
THEORETICAL FLOW RATE ASSUMING PUMP RUNS EVERY DAY OF THE YEAR.

EVALUATION OF EQUIVALENT IRRIGATED ACREAGE

IRRIGATION RIGHT (BEFORE CHANGE)

DIVERSION RATE 4.80 CFS
ACRES OF IRRIGATION 240.0 ACRES
DIVERSION VOLUME 4.0 AC-FT/AC
CONSUMPTIVE USE VOLUME 3.0 AC-FT/AC
IRRIGATION IS BEING CONVERTED FOR WHICH PORTION OF THE
DAIRY OPERATION - STOCKWATER (S), COMMERCIAL (C), OR
BOTH (B)? B

CALCULATIONS

IRRIGATION DIVERSION RATE PER ACRE	0.020 CFS/AC
REDUCTION OF IRRIGATION BASED ON DIVERSION RATE	8.0 ACRES
REDUCTION OF IRRIGATION BASED ON DIVERSION VOLUME	14.1 ACRES
REDUCTION OF IRRIGATION BASED ON CONSUMPTIVE USE	19.7 ACRES

DAIRY WATER USE QUESTIONNAIRE

56-8408

permitted
600-700 gal

NUMBER OF MILKING CATTLE	800
NUMBER OF DRY CATTLE	183
NUMBER OF REPLACEMENT CATTLE: 0-2 MONTHS	
3-4 MONTHS	
5-8 MONTHS	
9-12 MONTHS	
13-15 MONTHS	
16-24 MONTHS	
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS	1
IF SPRINKLERS ARE USED: NUMBER OF SPRINKLERS IN HOLDING PEN	40 70 @
NOZZLE DISCHARGE (USE 5.0 GPM IF UNKNOWN)	70 @
OPERATION TIME OF SPRINKLERS (MIN/DAY)	120
NUMBER OF MILKINGS PER DAY	2
AVG. LBS. OF MILK PRODUCED PER DAY PER ANIMAL (IDAHO AVG IS 70 LBS.)	70.9
HOURS PER DAY PUMP OPERATES FOR STOCKWATER USE	
HOURS PER DAY PUMP OPERATES FOR COMMERCIAL USE	
IS RECYCLED WATER USED TO FLUSH MILKHOUSE AND PARLOR FLOORS?	
IS RECYCLED WATER USED TO WASH COWS?	
IS A PLATE COOLER USED?	No
IS RECYCLED WATER USED FOR PLATE COOLER? (IF NO PLATE COOLER, LEAVE BLANK)	
IF CORRAL MISTERS ARE USED: NUMBER OF MISTERS IN HOLDING PEN	
NOZZLE DISCHARGE (GPM)	
OPERATION TIME OF MISTERS (MIN/DAY)	
DAYS PER YEAR MISTERS ARE USED	

4.61 gpm
1.76 gpm

per info
8/22/91

$$\begin{aligned}
 70 @ 4.61 &= 322.7 \\
 70 @ 1.76 &= 123.2 \\
 \hline
 140 @ 445.9 &\div 140 = 3.19 \text{ gpm}
 \end{aligned}$$

P/D OL per VAX 1/28/02

SD-0605-2 Township: 09S Range: 17E Section: 8 Tract: NWNE Lot:
S L R STATE O S Max # Records 25
E O D Water Name W T Priority Total
L Tract T V Right No. Last, First N G Date Source Diversion

NWNE	36-08408	HETTINGA, ERIC	C P	01/19/1989	GROUNDWATER	0.54
NWNE	36-11002	HETTINGA, ERIC	C D	03/01/1949	GROUNDWATER	0.04
NENWNE	36-14253	DAVIS, CARMAN	C D	06/01/1925	GROUNDWATER	0.06
		DAVIS, ALBERT	C			

NO OL

main house/backup

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

P/U OL per VAX 1/28/02

SD-0604-2 Township: 09S			Range: 17E		Section: 8		Tract: NE		Lot:	
S	L		STATE		O	S	Max #	Records	38	
E	O	Water	Name		W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code Desc	
-	-	-	-	-	-	-	-	-	-	
-			01-00005	NORTH SIDE CANAL CO.	C		D	12/23/1915	01 IRR	
-			01-00016	NORTH SIDE CANAL CO.	C		D	12/23/1915	01 IRR	
-			01-00212	NORTH SIDE CANAL CO.	C		D	10/07/1905	01 IRR	
-				TWIN FALLS NORTH SIDE	C					
-			01-00213	NORTH SIDE CANAL CO.	C		D	06/16/1908	01 IRR	
-				TWIN FALLS NORTH SIDE	C					
-			01-00215	NORTH SIDE CANAL CO.	C		D	06/02/1909	01 IRR	
-				TWIN FALLS NORTH SIDE	C					
-			01-00220	NORTH SIDE CANAL CO.	C		D	06/29/1910	01 IRR	
-				TWIN FALLS NORTH SIDE	C					
-	NENE		36-14001	FEATHERSTON, RICK	C		D	10/01/1974	43 DOMEST	
-	NENE		36-14243	LUNGER, ALICE D	C		D	06/10/1975	43 DOMEST	
-	NENE		36-14244	TATE, C E	C		D	07/15/1966	43 DOMEST	
-				TATE, SALLY	C					
-	NENE		36-14262	HIGLEY, JERRY R	C		D	04/16/1979	43 DOMEST	
-				HIGLEY, SUSAN T	C					

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

SD-0604-2 Township: 09S Range: 17E Section: 8 Tract: NE Lot:

S	L	Water	Name	O	S	Max # Records	38
E	O			W	T	Priority Use	
L Tract T	Right No.	Last, First	N	AC	G	Date	Code Desc
~~NENE~~	~~36-14278~~	OLIVER, E V	C		D	03/01/1977	43 DOMEST
~~NENE~~	~~36-14292~~	BURASH, DANIEL G	C		D	06/01/1982	43 DOMEST
		BURASH, NILA I	C				
NWNE	36-08408	HETTINGA, ERIC A.	C		P	01/19/1989	10 COMMER
							43 DOMEST
NWNE	36-11002	HETTINGA, ERIC	C		D	03/01/1949	43 DOMEST
~~NWNE~~	~~36-14253~~	DAVIS, CARMAN C	C		D	06/01/1925	43 DOMEST
		DAVIS, ALBERT F	C				73 STK NI
~~NWNE~~	~~36-14253~~	DAVIS, CARMAN C	C		D	06/01/1925	43 DOMEST
		DAVIS, ALBERT F	C				73 STK NI

NO OL

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 31, 2002

ANNA SYBRANDY
145 E 400 S
JEROME ID 83338

RE: Permit No. 36-08408

Dear Permit Holders:

Permit 36-08408 is currently being reviewed for licensing. Since you received your permit, the Department has taken a position that it is necessary to clarify the place of use for land application of waste from dairies as part of the water right. We would like to give you the opportunity to include the description of the place of use for this waste water on your water right license. Please submit information, by 40-acre tract descriptions, that describes where the waste water is used and the ownership of the lands that this water is applied. Enclosed, for your convenience, is a copy of a topographical map that you can use to identify these lands. Please mark on the map where your waste water is being applied. If land application is found to be in tracts not included on your permit, we will request that you amend your permit before licensing to include this information on the license. If the waste water is not land applied, please advise us by telephone, e-mail (kwalker@idwr.state.id.us) or a letter.

Please submit the requested information within the next 14 days so we can proceed with licensing your permit. If you have any questions, please feel free to contact me at (208) 327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:k
Enclosure

MICROFILMED
APR 23 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 12 2000
DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

Permit No. 36-8408

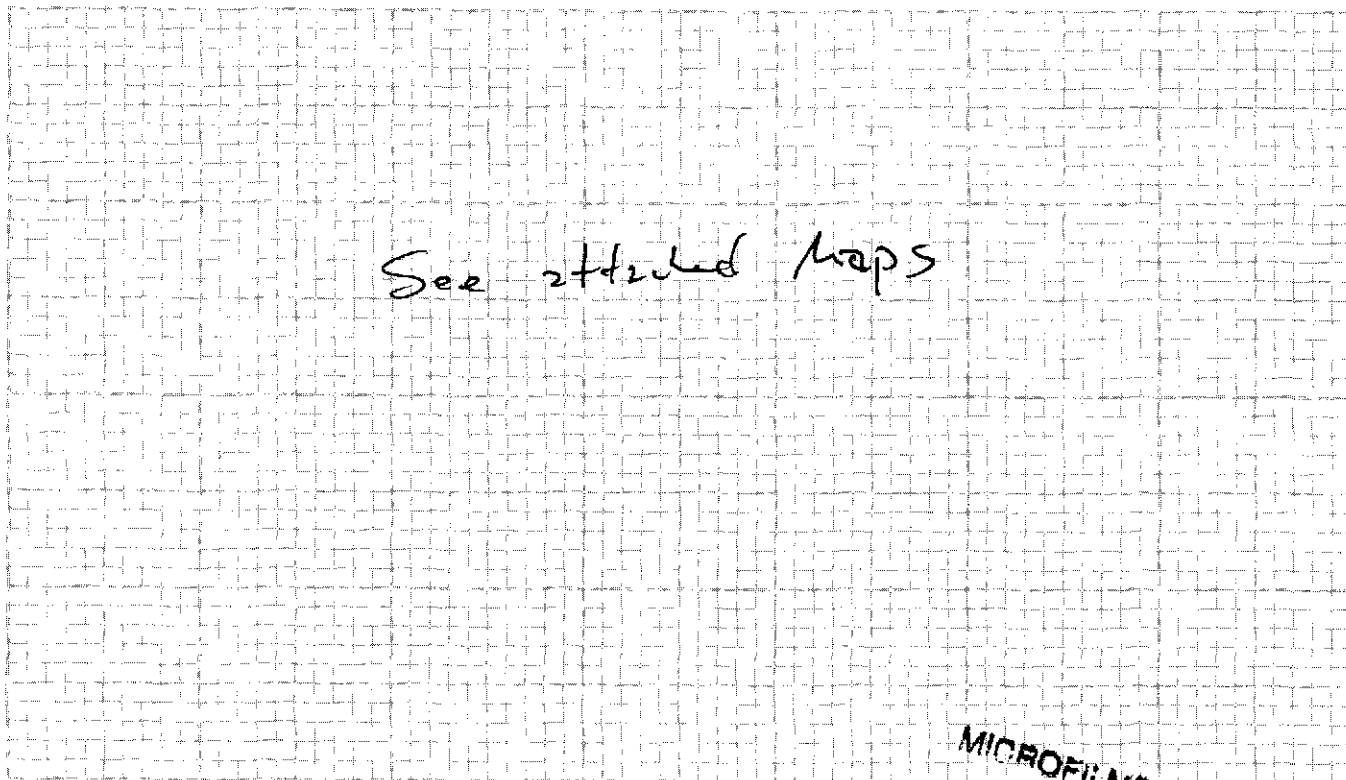
1. Owner: ANNA Sybrandy % SIMON Sybrandy Phone No. _____
Current Address: 145 E. 400S. ; Jerome, Idaho 83338
2. Accompanied by: ANNA Sybrandy, Bill Hollifield EXAM. DATE: OCT 12, 1995
Address: 145 E. 400S. Jerome, Ida Phone No. 208-734-5610
Relationship to Permit Holder: Ex-Wife & Father In-Law
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-11002 for main house backup ☐ Copies Attached
2. Other water rights with same point of diversion: 36-11002 for main house backup ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

(2) Wells, Both are used for the Dairy operation & stockwater. I was informed there are 800 Cows milking, 183 Dry cows. Another domestic well for main house for backup.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Berkley	7.5	st1237B.	Berkley	6"
2	Sta-Rite	15.0	st1216 (190MG)		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	8	9S	17E	Jerome	3 wells

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	17E	8		X	X														
				D	D														

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APR 23 2002

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

See Pump Information enclosed.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Pump curve 1) 67 gpm 2) 140 gpm = 207/448.8 = .46 cfs.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP VIEW ANALYSIS

See sheet

34.7

800 milking cows @ 36 gpd = 28,800 gpd.

183 Non milking cows @ 12 gpd = 2,196 gpd. =

= 30,996 gpd = 21.53 gpm = .048 cfs

Commercial

See Attached sheet 29.9 cfs

Domestic for 2 families plus guests

Main house covered under 36-11002 and not recommended to be included.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	01/01	12/31	.46	64.6
Domestic	01/01	12/31	.08	2.4
Totals:				67.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Don Nelson

Signature

by [Signature]

Certification Date

Field Report Preparation Date

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
APR 13 2012

MEMORANDUM

TO: PERMIT FILE 36-08800- 08408
FROM: DANIEL A. NELSON
DATE: 1-20-98
SUBJECT: SI-BRANDY DAIRY EXAM

I was asked to take a second look at the Sybrandy Dairy for permitting purposes while I performed the meter calibration for this dairy. I have listed the information I was asked to look at below.

1.) I was asked to measure the capacity of the well(s) for this dairy. During my measurement I discovered a variation of approximately 40 gpm between the measurements I recorded. I am not confident that I could get the maximum capacity of the system without the owners turning all of the stock tanks and the entire system on at one time. I did get a high reading of 87.9 gpm and a average flow rate of 64 gpm. However, not all of the stock tanks were operating at the time of measurement. The main well operates the entire system and the back up well only comes on when main well is not in operation. **I would recommend the total diversion rate for this right according to the pump curve for this well of 140 gpm or .31 cfs.**

2.) I was also asked to determine the size of the waste lagoons for this dairy. The owner gave me a letter from Dean E. Falk, Extension Dairy Specialist - University of Idaho Cooperative Extension System and the Idaho Department of Agriculture's Dairy Farm Water Facility Inspection Report.

I have included with this memo the following documents.

Attachment # 1 - copy of readout tape of Tyme Flyte measurement.

Attachment # 2 - pump curves for wells

Attachment # 3 - Dean E. Falk Letter

Attachment # 4 - Dairy Farm Waste Facility Inspection Report.

Attachment # 5 - Diagram of pipe system at well house

Attachment # 6 - Diagram of milking parlor

Attachment # 7 - Diagram of corals and lagoons

Attachment # 8 - Copy of the WMD meter certification form.

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During my inspection I also discovered that there was only 490 head of milking cows and 67 head of dry cows. I also discovered that there were more cattle there in 1995. A divorce resulted in the sale of some of the cattle to cover legal fees. The owner plans to increase the heard back to the original amount of 800 head within the next couple of years.

The milking barn had the following water uses:

Bulk Tank Cleaned 2 times a day (approximately 160 gpd)
Pipe cooler (water was recycled)
No backflush system
Cow prep was done by hand (approximately 2450 gpd)
no plate cooler

Wash pen estimates

Number of Nozzles - 70 @ 5/32 and 70 @ 3/32

minutes per day used - 60 min

discharge per nozzle - 5/32 = 4.61 gpm 3/32 = 1.76 gpm

approximately 26754 gpd

total parlor use = 29364 gallons per day

total stockwater use = 490 X 35 = 17150 gallons per day milkers

67 X 12 = 804 gallons per day dry cows

total = 17954 gallons per day

Total dairy use = 17954 + 29364 = 47318 gallons per day

(47318 X 365 = 17271070 / 325850 = 53 afa) .

These are the approximate numbers of what I found on 1-16-98. However, these numbers would vary if more cows were on the dairy.

PLEASE NOTE: There are two trailer houses and one home on these wells also. I did not calculate the domestic usage into the total usage.

Daniel A. Nelson
Water Resources Agent
Southern Office
Idaho Department of Water Resources

Daniel A. Nelson

1-20-98

MICROFILMED

SEP 23 2002

16:32+731.492E-16PM 00R
 16:31+856.710E-16PM 00R
 16:30+853.483E-16PM 00R
 16:29+809.951E-16PM 00R
 16:28+825.009E-16PM 00R
 16:27+838.218E-16PM 00R
 16:26+575.631E-16PM 00R
 16:25+809.951E-16PM 00R
 16:24+799.913E-16PM 00R
 16:23+849.313E-16PM 00R
 16:22+861.993E-16PM 00R
 16:21+848.256E-16PM 00R
 16:20+712.472E-16PM 00R
 16:19+671.525E-16PM 00R
 16:18+806.517E-16PM 00R
 16:17+845.350E-16PM 00R
 16:16+821.839E-16PM 00R
 16:15+797.799E-16PM 00R
 16:14+707.981E-16PM 00R
 16:13+515.399E-16PM 00R
 16:12+844.015E-16PM 00R
 16:11+569.026E-16PM 00R
 16:10+781.685E-16PM 00R
 16:09+771.646E-16PM 00R
 16:08+744.965E-16PM 00R
 16:07+777.722E-16PM 00R
 16:06+519.098E-16PM 00R
 16:05+776.665E-16PM 00R

01 MIN
 15:50+865.427E-16PM 00R
 +00000 *10 G 00R
 -00000 *10 G 00R
 15:51+636.126E-16PM 00R
 +00006 *10 G 00R
 -00000 *10 G 00R
 15:52+618.162E-16PM 00R
 +00012 *10 G 00R
 -00000 *10 G 00R
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 15:55+612.086E-16PM 00R
 +00031 *10 G 00R
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 15:57+617.634E-16PM 00R
 +00044 *10 G 00R
 -00000 *10 G 00R
 15:58+695.829E-16PM 00R
 +00050 *10 G 00R
 -00000 *10 G 00R
 15:59+554.761E-16PM 00R
 +00058 *10 G 00R
 -00000 *10 G 00R
 16:00+506.153E-16PM 00R
 +00064 *10 G 00R
 -00000 *10 G 00R
 16:01+810.744E-16PM 00R
 +00070 *10 G 00R
 -00000 *10 G 00R
 01-16 16:0100 *R
 +811.800E-16PM

Average

ATTACKMENT #1

MICROFILMED

APR 2 1968

01-16 15:4300 *R
+721.646E-16PM
PRT PERIOD

MODE SELECT
INPUT
OUTER DIAMETER 2.3900 IN
PIPE MATERIAL CS.SS
WALL THICKNESS 0.1400 IN
INNER LINING NO LING
KIND OF FLUID WATER
SENSOR MOUNTING
TYPE OF SENSOR SMALL
SPACING 1.020 IN

216/4 →

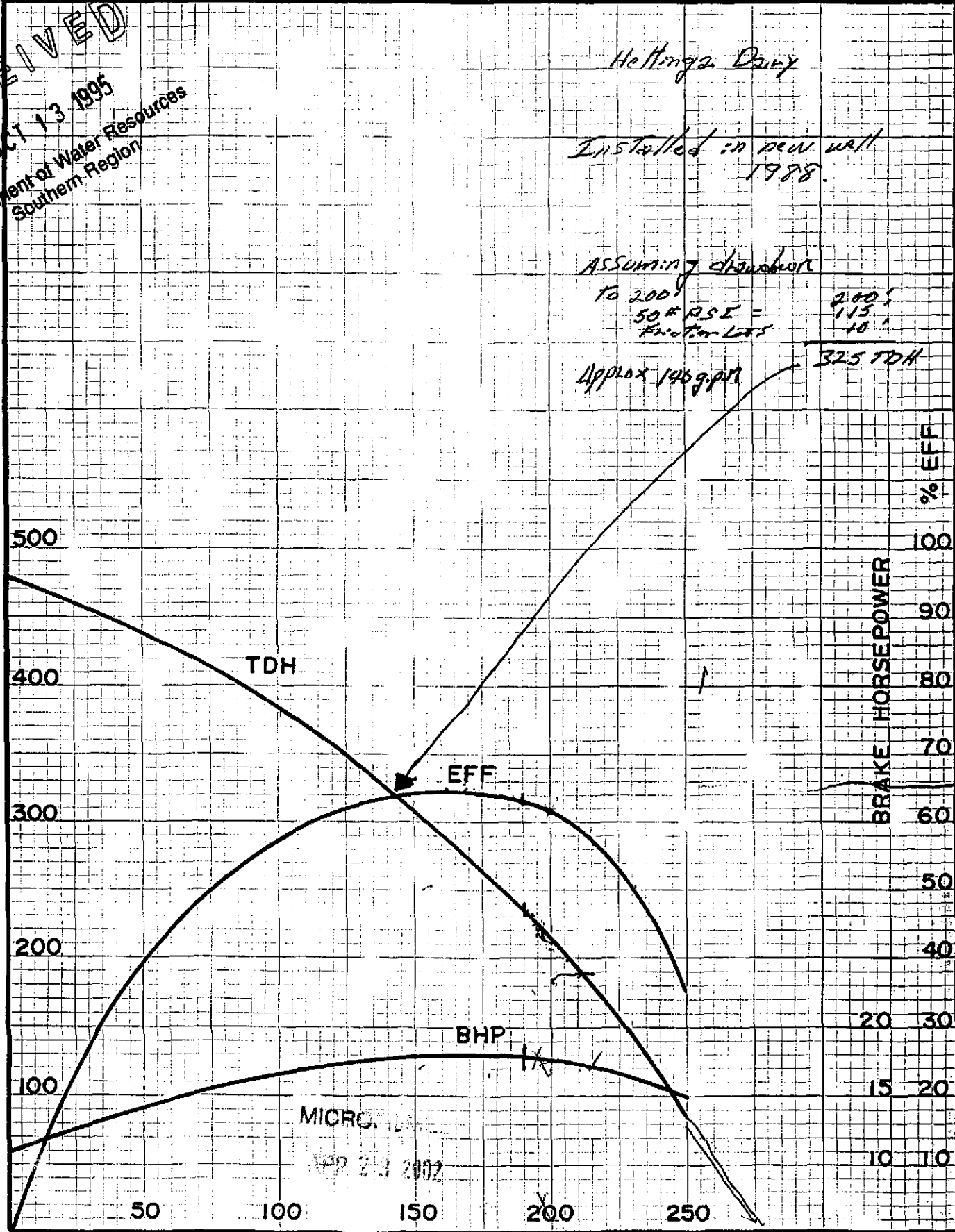
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16:40+860.672E-16PM 00R
16:41+854.332E-16PM 00R
16:42+841.388E-16PM 00R
16:43+847.199E-16PM 00R
16:44+781.421E-16PM 00R
16:45+829.500E-16PM 00R
16:46+840.067E-16PM 00R
16:47+833.991E-16PM 00R
16:48+865.427E-16PM 00R
16:49+841.388E-16PM 00R
16:50+645.636E-16PM 00R
16:51+836.633E-16PM 00R
16:52+599.934E-16PM 00R
16:53+655.146E-16PM 00R
16:54+526.230E-16PM 00R
16:55+664.657E-16PM 00R

MICRONAL VLL
079 2 1 000

P

RECEIVED
OCT 13 1995
Department of Water Resources
Southern Region

MODEL: 190M6		 STAR-RITE INDUSTRIES, INC. Water Equipment Division 293 SOUTH WRIGHT STREET / DELAVAN, WISCONSIN 53115 / U.S.A.
SIZE: 6"	HP: 15	
RPM: 3450	CURVE NO: ST1216	DATE: JAN., 1972



TOTAL HEAD / FEET

CAPACITY U.S. GPM

University of Idaho Cooperative Extension System

Animal and Veterinary Science Department

Twin Falls Research and Extension Center
PO Box 1827
Twin Falls, ID 83303-1827
Telephone: (208)-736-3609
FAX: (208)-736-0843

November 21, 1996

Anna Sybrandy
145 E 400 S
Jerome, ID 83338

Dear Anna:

I understand you have completed construction a new solid settling basin and additional liquid storage on your dairy, and desire an evaluation of the additional storage capacity.

From information you provided, I estimate the added storage volume allowing for two feet of freeboard as follows (please refer to the enclosed information):

Settling basin:	58,788 cubic feet (170 x 85 x 8 feet)
Liquid storage:	135,288 cubic feet (170 x 170 x 8 feet)

During an evaluation of your dairy on November 21, 1995, I estimated you were generating 116 cubic feet of manure and 3,126 cubic feet of liquid waste daily. Based on this information, the new settling basin would add 507 days storage capacity for solids (58,788 cubic feet/116 cubic feet manure per day = 507 days-assumes 100% efficiency.) The additional liquid storage lagoon would add 43 days of capacity (135,288 cubic feet/3,126 cubic feet liquid per day = 43 days.)

I hope this information meets your needs. Please contact me if you have any questions.

Sincerely,

Dean E. Falk / dm

Dean E. Falk
Extension Dairy Specialist

DEF/dm

Enclosures

cc: Marv Patten
Mike Wiggs
Art Brown

MICROFILM

APR 23 2002

Animal and
Veterinary
Science
Locations:

Moscow, Ag Sci Bldg 885-6345
Moscow, Holm Center 885-7061
Caldwell R & E Center 459-6365
Caldwell Caine Center 454-0657

Twin Falls R & E Center 736-3600
Idaho Falls R & E Center 529-5376
Soda Springs 547-4354

College of Agriculture

IDAHO DEPARTMENT OF AGRICULTURE
BUREAU OF DAIRYING
PO BOX 790, BOISE ID 83701-0790
(208) 332-8550

DAIRY FARM WASTE FACILITY INSPECTION REPORT

DAIRY NAME/OWNER/ADDRESS/CITY

Si Ann Dairy Anna Sybrandy
145 E 400 S

DATE: 11/13/96 Qualify new lagoon

TIME: 9:30am

OF ANIMAL UNITS: 340 milking 80 dry

PLANT SHIPPING TO

MWAMP

PERMIT #:

274

A dairy farm waste facility inspection was conducted at your facility on this date. Items found to be in non-compliance with IDAPA 02.04.14 are identified below. Please be aware that repeat non-compliance items found to exist on the next inspection may be cause for revocation of your permit to sell milk.

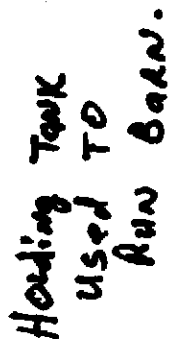
ITEM/DESCRIPTION	COMPLIANCE	NON-COMPLIANCE	REMARKS
I. MILKING CENTER FACILITIES			
a. Properly constructed and maintained			This is a Qualifying for the two new lagoon cells that were added to the waste management system. The new lagoons sizes are #1 85'x170'x8' = 115,600 ft ³ #2 170'x170'x8' = 231,200 ft ³ Total 346,800 ft ³
b. Animals properly confined			
c. Waterways protected			
II. WASTE CONTAINMENT FACILITIES			
a. Properly designed/constructed/ located			The composition of the floor + walls exceeded 300 PSI when probed at 3-4 inch deep
b. Adequate storage capacity			
c. Facility properly maintained to prevent nuisance conditions			
III. OPERATING PLAN			
a. Adequate general description of the waste management plan available			The soil tests showed #1 20% clay #2 28% clay East side 28% clay West side.
b. Are solids/liquids handled and disposed of properly			
c. Appropriate schedules/rates of land application provided (If applicable)			
d. Agreement available if disposal involves other land owners			As of this date these two new lagoon cells are approved for use as they appear to meet the Idaho Waste management guidelines. A sizing report is still needed for this facility.
e. Changes in plan since last inspection			
f. Evidence of a past discharge			
IV. COMPLIANCE SCHEDULE IF APPLICABLE		TIME FRAME FOR REMEDIAL ACTION	
a. Issue notice of:			
1. Non-compliance			
2. Discharge/violation			
b. Repeat notice*			
1. Non-compliance			
2. Discharge/Violation			
c. Revoke milk permit			

INSPECTOR SIGNATURE

Mike [Signature]

PRODUCER SIGNATURE

Ann [Signature]



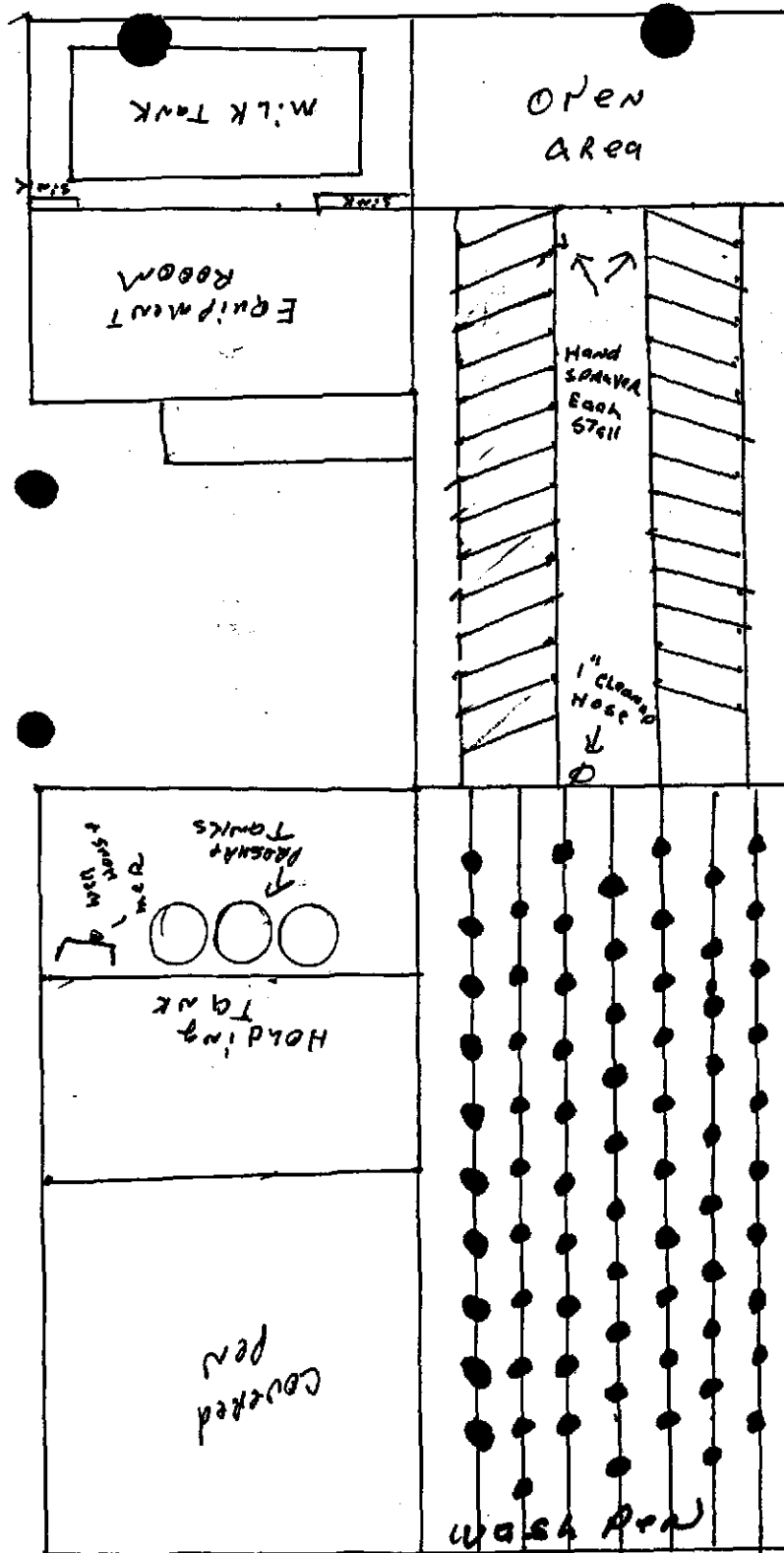
APR 23 2009

ATTACHMENT #6

N
1

NORTH
Well

SOUTH
Well

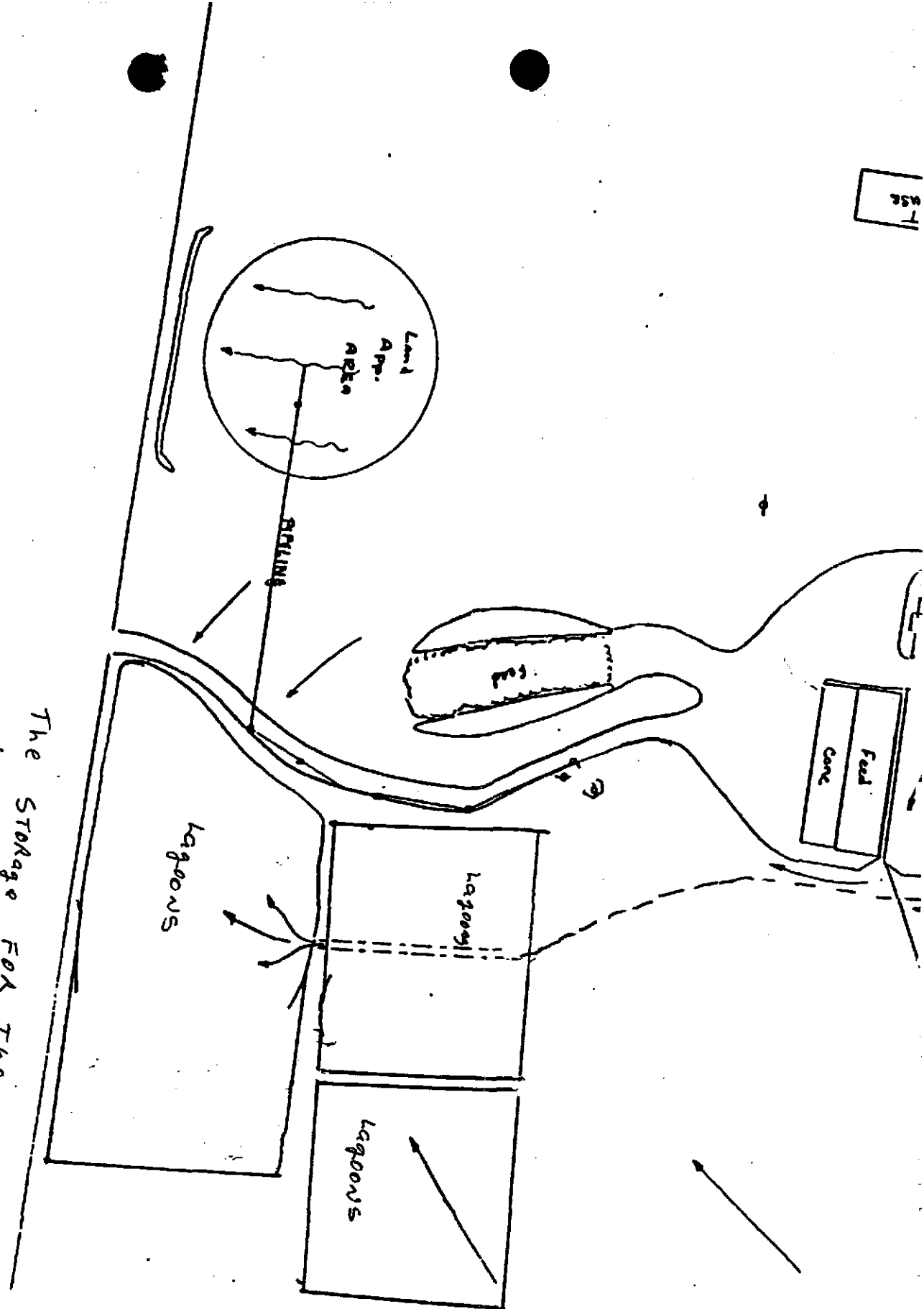


← MILKING PARLOR
is a DOUBLE
12 HEADING BON
BARN. WITH
a SPRAY NOZZLE
ON EACH STALL
AND a 1" CLEAN
HOSE AT END
OF BARN

Wash PEN
Has 70
DOUBLE HEADED
SPRINKLES.
ONE HEAD is $\frac{5}{32}$
AND THE OTHER IS $\frac{3}{8}$.

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APR 23 2002

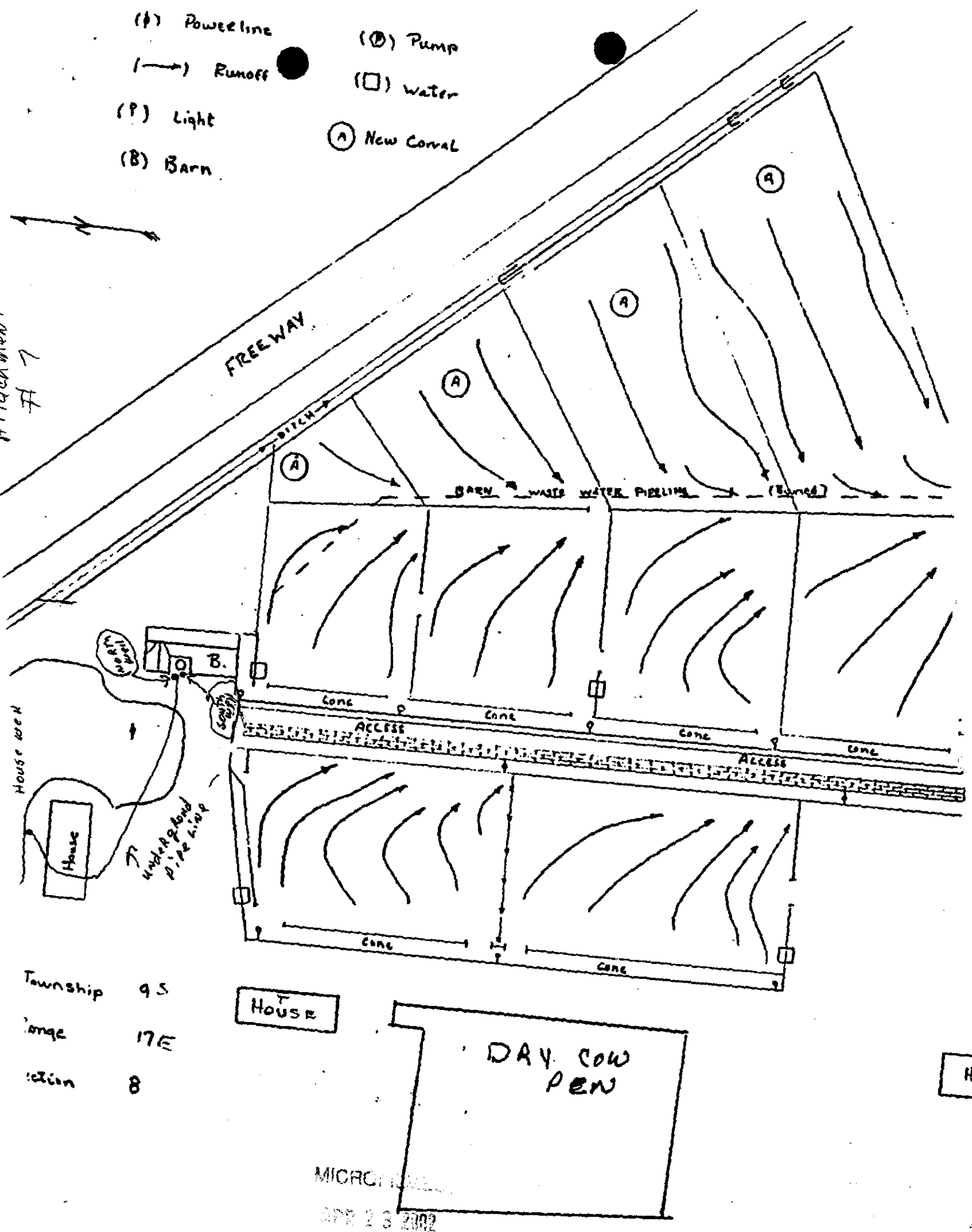


The Storage for the lagoons
is 4.46 acre feet

$$58788 \text{ ft}^3 + 135288 \text{ ft}^3 = 194076 \text{ ft}^3 / 43560 = 4.46$$

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APR 25 2002

MICROFILMED
APR 23 2002



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Water Measurement Program

1997 WATER MEASURING DEVICE CERTIFICATION

Date of Testing 1-16-98

Person performing test: O A N NELSON

Name: SI-ANN DAIRY
Water Right No: 36-DB409
Legal Description: T R Sec
Site Tag No: 3 WELLS 1 METER SEE BACK OF
Diversion Name: THIS PAGE

Current Owner

Name SV BRANDY Simon's ID# Phone _____

Address 4271 MILLBURN CENTER CITY HEMET State Ca Zip

Operator (if leased or operated by someone else)

Name Anna Sy Brandon Phone 208-324-9917
Last First MI

SECTION I WELL SITE IDENTIFICATION

Global Positioning System Data:

Data Collection Filename See Back of This Page Offset

IDWR Site Tag Identification No. [REDACTED]

Site Tag location description: _____

PLS/USGS Locator

For Department/District Use Only

Received by _____ Date _____

Reviewed by _____ Date _____

Data Entry by _____ Date _____

MICRO: 10000

27-2 2009

SOUTH well BARN

SITE TAG NO - A0004667

SITE TAG LOCATION - ON CASING

GPS FILE NO - R011623A

OFFSET - 0

NORTH BARN well

SITE TAG NO - A0004668

SITE TAG LOCATION - ON CASING

GPS FILE NO - R011623B

OFFSET - 0

HOUSE well

SITE TAG NO - A0004669

SITE TAG LOCATION - ON CASING

GPS FILE - NO - R011623A

OFFSET - 0

SECTION II: INSTALLED METER INFORMATION

METER AND MOUNTING PIPE INFORMATION			
Date of meter Installation	10-10-98	Multiplier - Flow rate	X 1
Manufacturer	SPARKLING	Multiplier - Totalizer	X 1
Meter Type	?	Location (good, fair, poor)	POOR
Model	Fm-621-021-581-0	Pipe information	
Serial Number	K43143097	Pipe material	galvanized steel
Size (nominal)	2.0	Outside Diameter	2.39
Measure Flow Rate?	(circle one) Yes No	Wall Thickness	.140
Measurement Units	(circle one) CFS GPM Other (specify)	Inside Diameter	2.11
Measure Cumulative Volume?	(circle one) Yes No	Dist. of straight pipe upstream from meter	0
Volume Units	Acre-Feet Yes No Other (specify) GALLONS	Dist. of Straight pipe downstream from meter	0

SECTION III: CERTIFICATION FOR CALIBRATION OF A WATER MEASUREMENT METER

See back page for instructions.

Measurement No. 1 (M_1) is the measured rate of flow from the permanently installed flow meter.

Measurement No. 2 (M_2) is the measured rate of flow from the measuring device being used to check the flow for the calibration. This method or device must be accurate to within $\pm 5\%$ error. Describe below the method and equipment used to perform this measurement.

Time Flyer - V method

I am VERY CONFIDENT WITH THE READING.

$$\text{Percent Difference} = (M_1 - M_2) \div M_2 \times 100 = \pm \% \quad (\text{Acceptable is within } \pm 10\%) \quad (\text{equation 1})$$

$$\text{Calibration Multiplier} = M_2 \div M_1 \quad (\text{equation 2})$$

Is flowmeter installed according to manufacturer's specifications? Yes / (No) / Unsure

Describe any apparent problems with installation or operation

I don't think there is enough pipe diameter upstream & down stream

Flowmeter accuracy prior to any adjustments: 1.6% Totalizer reading 5054800

Flowmeter accuracy after final adjustment: 1.6% Totalizer reading 5054800

Flowmeter calibration multiplier: (1)

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APR 23 2002

Water Level Data

Does the well have access to measure water levels? Yes / No

Static Water Level _____ ft
Date _____Pumping Water Level _____ ft (at condition # _____)
Date _____**FLOWMETER ACCURACY CALIBRATION TABLE**

Owners meter (totalizer reading)	Time	Total Gallons	Ave. Flow Rate - GPM (M.)	Standard total gallons	Average flow rate (M.)	Percent diff. (±)	Comments and adjustments
505 4800	0						
505 4900	84	100	71				
505 5000	185	100	59				
5055 1000	284	100	61				
5055 200	382	100	61				
5055 300	482	100	60				
5055 400	572	100	70	650	64	-1.6	None needed
TOTAL Ave.		600	63 gpm				

Notes, Comments or Calculations:

The Two meter Averaged 1 gpm Difference.
I am Confident This is a Good Reading

Sketch and or photograph of installation:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

(person performing measurements)

Date

1-6-98

APR 23 2002

INSTRUCTIONS: Permanently installed flowmeters must be checked at the time of installation and at least once every four years or whenever major repairs or maintenance has been performed. All documentation to support data such as notes, printout tapes, etc., should be attached to this form for submittal.

Meter certification and calibration is necessary to verify the installation and accuracy of permanently installed flowmeters and to enhance the accuracy of flowmeter measurements. The Department's goal for permanent flowmeters is an installed accuracy of ± 10 percent or better. Inaccuracies exceeding ± 10 percent are not acceptable. If a flowmeter is not accurate to within ± 10 percent, a calibration multiplier may be used if the inaccuracy is consistent over the normal range of flows measured by the meter. If a meter is not accurate to within ± 10 percent and the inaccuracy is not consistent, the meter should be repaired, replaced, or relocated in order to alleviate the problem.

The calibration multiplier is an adjustment applied to flowmeter readings which should result in a more accurate measurement. Calculate the multiplier by dividing the standard meter reading by the permanent meter reading (see equation 2, page 2). The calibration multiplier will be applied by the Department or District to the meter reading submitted by the owner of the meter.

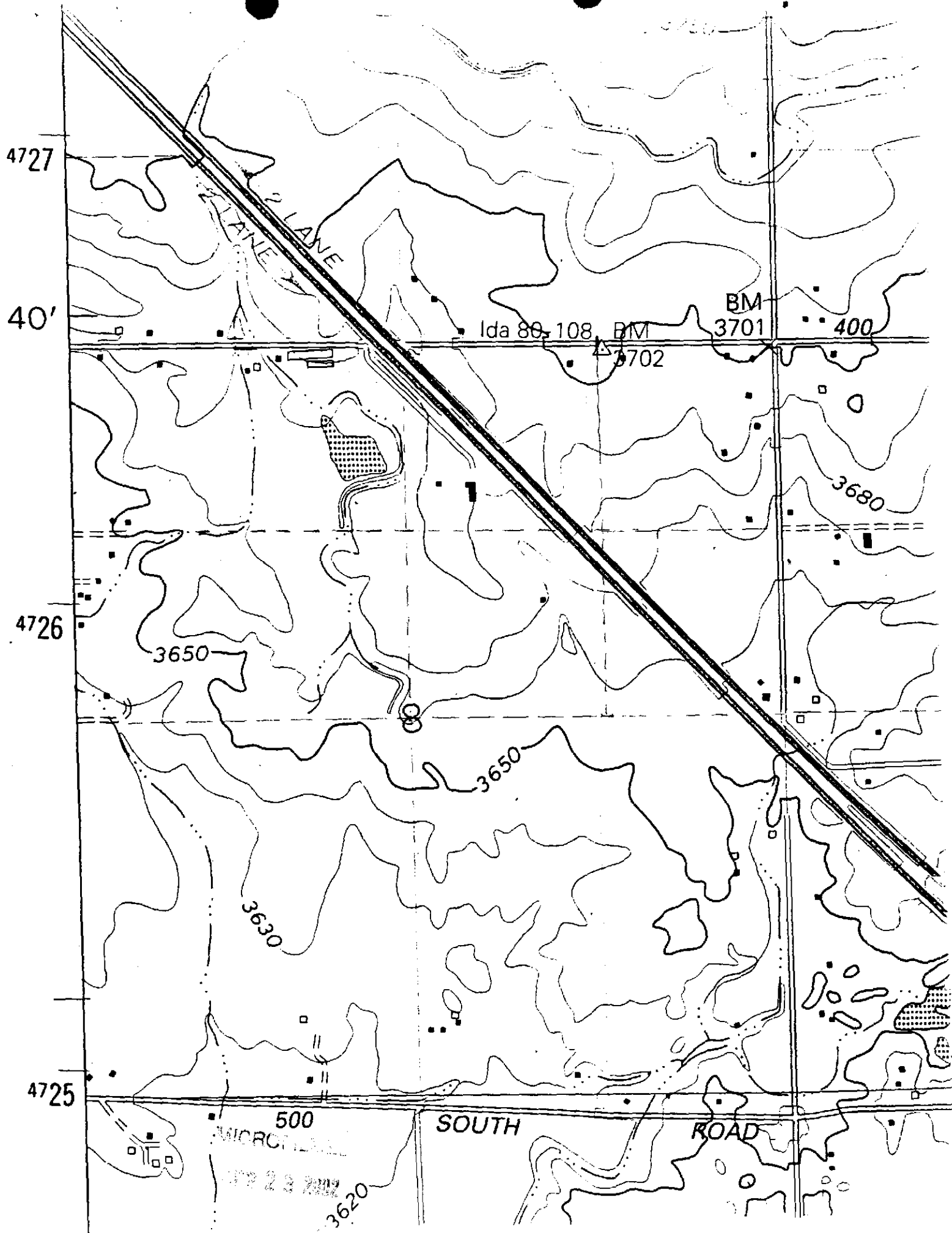
The following items should be documented on this form:

- 1) Flowmeter accuracy prior to any adjustments.
- 2) Any adjustments made to the flowmeter.
- 3) Final flowmeter accuracy when adjustments or repairs are made.
- 4) Flowmeter calibration multiplier when the final accuracy is not within $\pm 10\%$.
- 5) Flowmeter totalizer and rate readings prior to adjustment, and after adjustments are complete.

Use the flowmeter accuracy calibration table to record totalizer and rate readings from both the permanent and standard flowmeters. Calculate the percent difference between the two meter readings using equation 1 on page 2. Document any adjustments made to the meter.

Flowmeter accuracy is not always consistent; a meter may be accurate at one flow rate, but not at others. Whenever possible, check the meter's accuracy at two or three different flow rates over the range of flows normally measured by the meter (low, high, moderate).

MICRO
APR 23 2002



FILE NUMBER _____ 36-8408
 REVIEWER _____ GF

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE _____ 800
 NUMBER OF NONMILKING CATTLE _____ 200
 IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;
 IF ANAEROBIC, ENTER ZERO _____ 0.0
 EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) _____ 4
 ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF
 SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS _____ 3
 NUMBER OF MILKINGS PER DAY _____ 2

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE @35 GPD/HD _____ 0.52
 MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.52
 NONMILKING CATTLE @12 GPD/HD _____ 0.04
 NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.04
 TOTAL (BASED UPON ROUNDED NUMBERS) _____ 0.56

DIVERSION VOLUME (AFA):

STOCKWATER

MILKING CATTLE @35 GPD/HD _____ 31.4
 MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 32.0
 NONMILKING CATTLE @12 GPD/HD _____ 2.7
 NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 2.7
 TOTAL (BASED UPON ROUNDED NUMBERS) _____ **34.7**

COMMERCIAL

WASHING OF BULK TANK AND RELATED EQUIPMENT _____ 0.4
 PARLOR FLOOR AND MILKHOUSE FLOOR _____ 0.1
 CATTLE WASHING BASED UPON METHOD OF WASHING ----- 29.4
 TOTAL _____ **29.9**

TOTAL DIVERSION VOLUME _____ **64.6**

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER

MILKING _____ 4.6
 NONMILKING _____ 0.0
 TOTAL _____ 4.6

COMMERCIAL _____ 0.0

TOTAL CONSUMPTIVE USE _____ 4.6

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

	PUMP 1	PUMP 2	PUMP 3
PUMP HORSEPOWER (HP) _____	7.50	15.00	0.00
LIFT (FT) _____	200	200	0
DISCHARGE PRESSURE (PSI) _____	50	50	0
FRICTION LOSSES (FT) _____	5.0	10.0	0.0

CALCULATIONS

THEORETICAL FLOW RATE (CFS) * _____ **0.15 0.28 0.00**

DIVERSION VOLUME (AFA) ** _____ 106.0 205.5 0.0

* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

* DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE
 THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY EVERY
 DAY OF THE YEAR.

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* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.

Gary:

Hopefully this is the info
needed on Halting's dairy wells.

I've never worked on their domestic
well. If you can tell me The H.P.
I can give you a close estimate.

Take Bosma says he needs
2 monitoring wells and wants
to know if the well at the
dairy we were going to abandon
can be used for monitoring? If
so, what modification would be
required by EDWR.

Please respond.

RECEIVED

OCT 13 1995

Department of Water Resources
Southern Region

Thanks,

Jany

MICROFILMED

4612 CFS.

OCT 13 2002

RECEIVED
OCT 13 1995

Submersible Turbine Model 6T-75

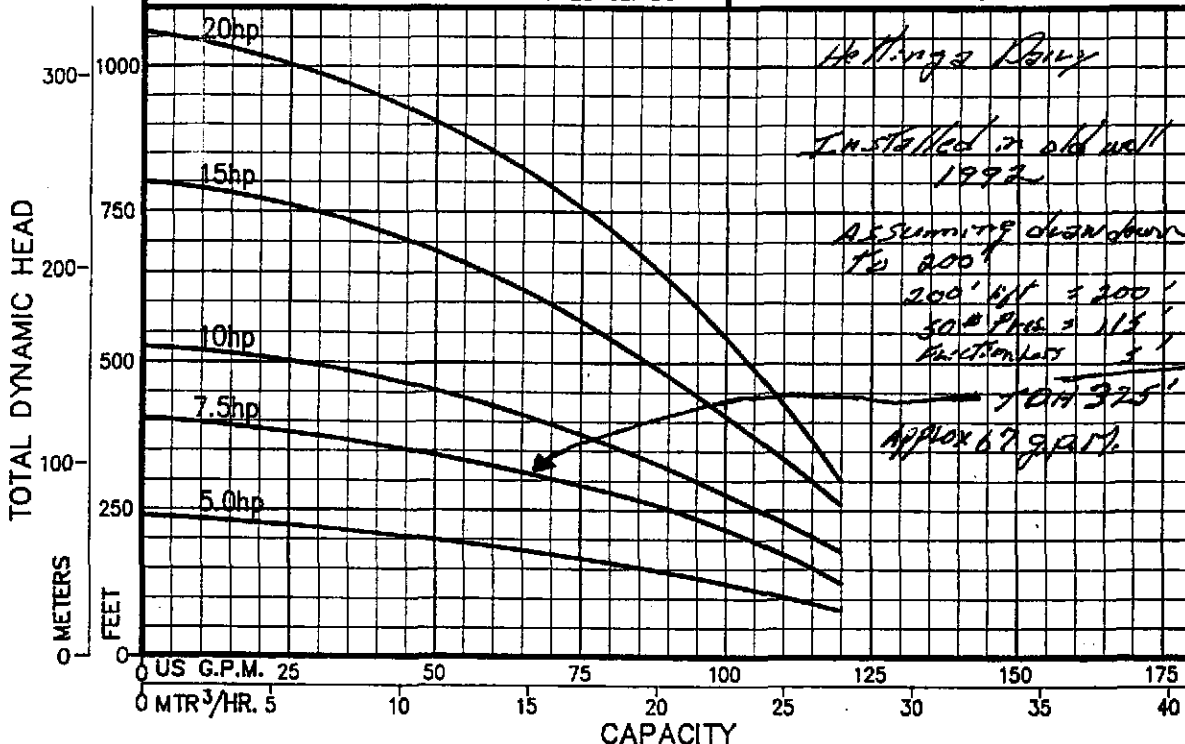
Department of Water Resources
Southern Region

FAMILY CURVE
DESIGN SERIES: 6T-75
SPEED: 3450
CURVE NO.: ST1237B

SIZE: 6"
HZ: 60
DATE: 25 Jul 90



BERKELEY
PUMPS



Specifications

CURVE No. ST1237B

LIQUID END WEIGHTS

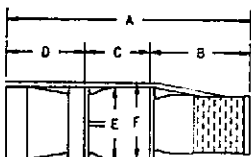
DESCRIPTION	WEIGHT LBS.	HP RATING	MOTOR FLANGE
ONE STAGE L.E.	43.42	5-20	6"
ONE STAGE L.E.			
ONE STAGE L.E.			
EACH ADDED STAGE	12.16	ALL	ALL

IMPELLER DATA

TYPE: ENCLOSED EYE AREA 2.07 Sq. In.
THRUST CONSTANT K 2.15 Lbs./Ft of HEAD.

HP	IMPELLER No.	Stages	IMPELLER Dia.
5.0	P5-24B	4	4.21" @ 20" (4.06")
7.5	P5-24B	7	4.21" @ 20" (4.06")
10	P5-24B	9	4.21" @ 20" (4.06")
15	P5-24B	14	4.21" @ 20" (4.06")
20	P5-24B	18	4.21" @ 20" (4.06")

OUTLINE DIMENSIONS



- A- ONE STAGE LIQUID END LENGTH
- B- SUCTION CONNECTION LENGTH
- C- STAGE LENGTH
- D- DISCHARGE CONNECTION LENGTH
- E- BOWL DIAMETER
- F- DIAMETER ACROSS LEAGARD

BOWL DATA

BOWL No. P101-28FPUMP SHAFT Dia. 1"
TYPE: THREADED DISCHARGE SIZE 3" NPT

NOTE: For each additional stage add 'C'

A	B	C	D	E	F	HP RATING	MOTOR FLANGE
18.56	11.00	3.54	3.63	5.13	5.63	5-20	6"

REVISED 25 Jul 90

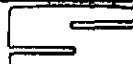
MODEL: 190M6

SIZE: 6"

RPM: 3450

HP: 15

CURVE NO: ST1216



STA-RITE INDUSTRIES, INC.

Water Equipment Division

293 SOUTH WRIGHT STREET / DELAVAN, WISCONSIN 53115 / U.S.A.

DATE: JAN., 1972

RECEIVED
OCT 13 1995

Department of Water Resources
Southern Region

Heltinga Dairy

Installed in new well
1988.

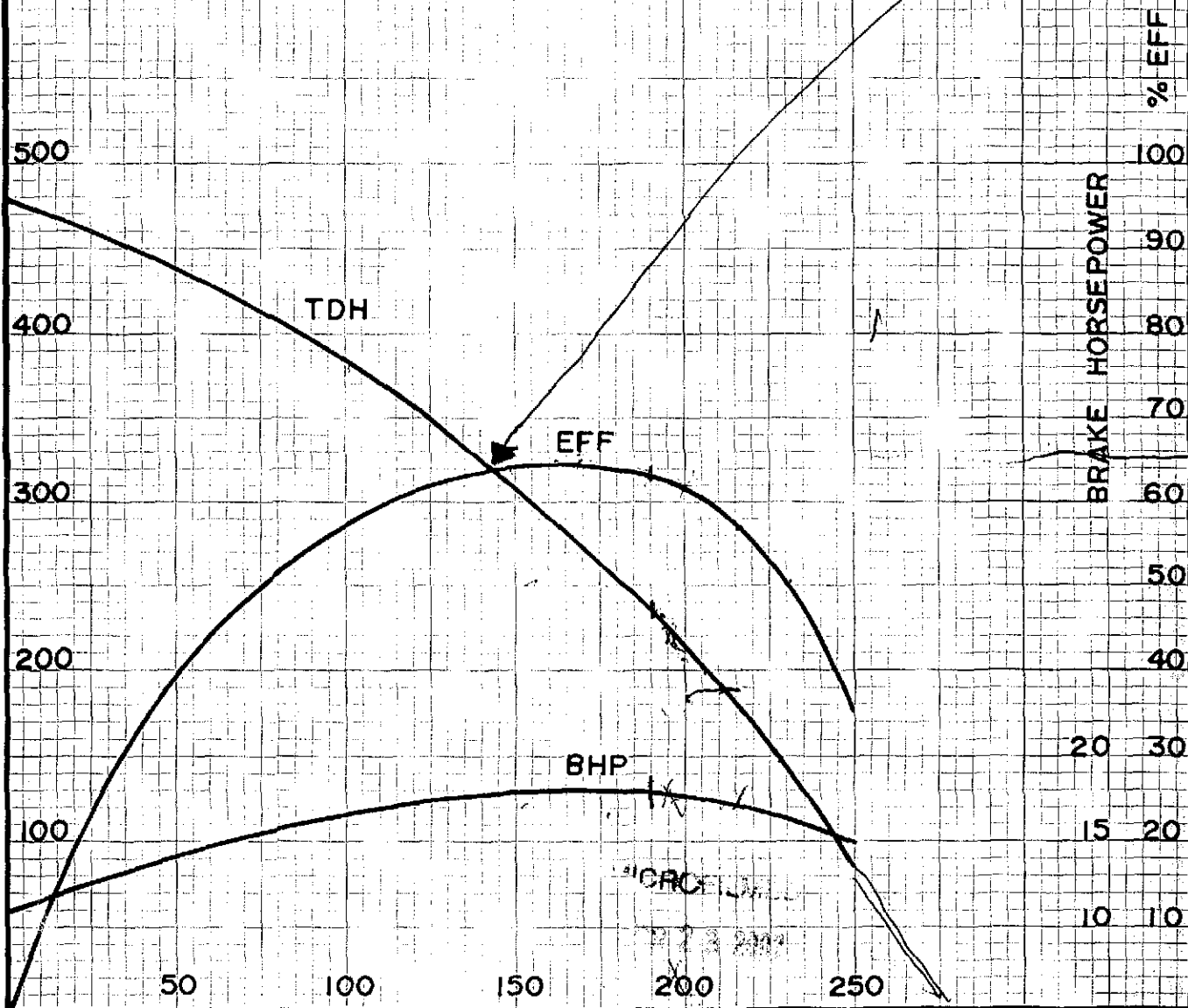
Assuming drawdown
to 400'
50' PSE =
Friction Loss

200'
115'
10'

Approx 140 gpm

32.5 TDH

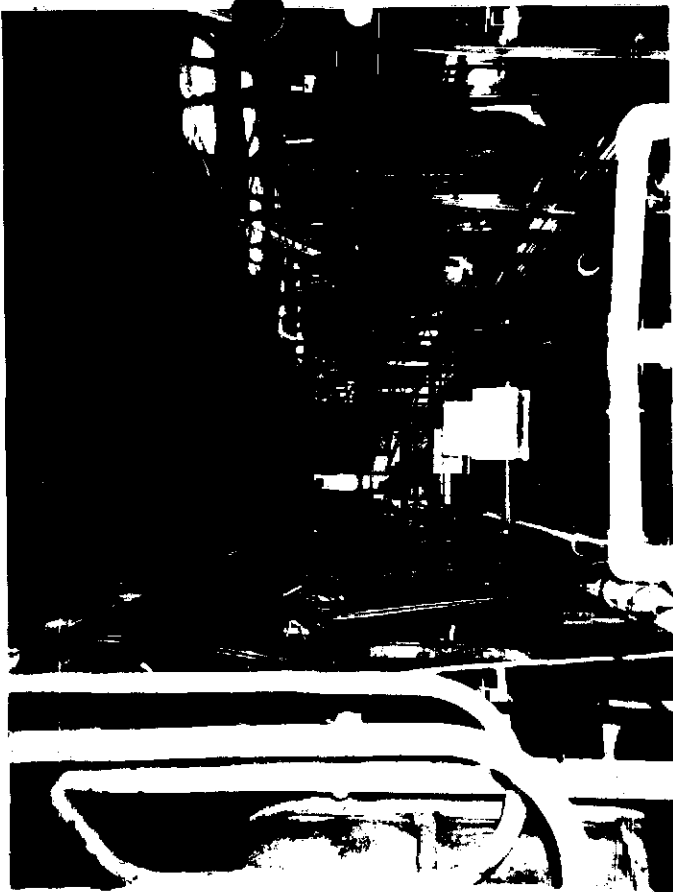
TOTAL HEAD / FEET



CAPACITY U.S. GPM

DAIRY PARLOR

MILK STANCHION



PERMIT # 36-8408

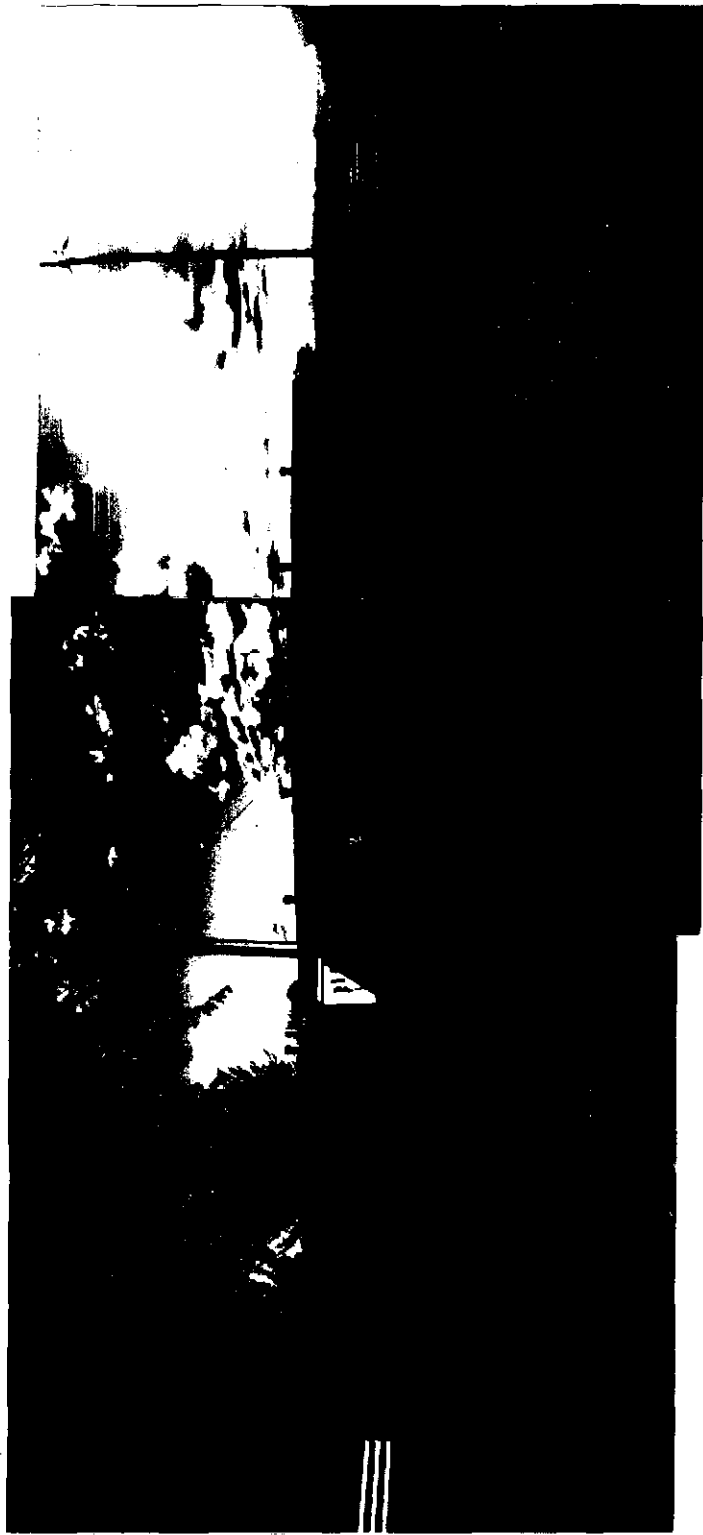


WASHING ROOM

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APR 23 2002

FRONT OF
BAAN



MICROFILMED
APR 23 2002

Permit # 36-8408

DAIRY BARN & LAWN

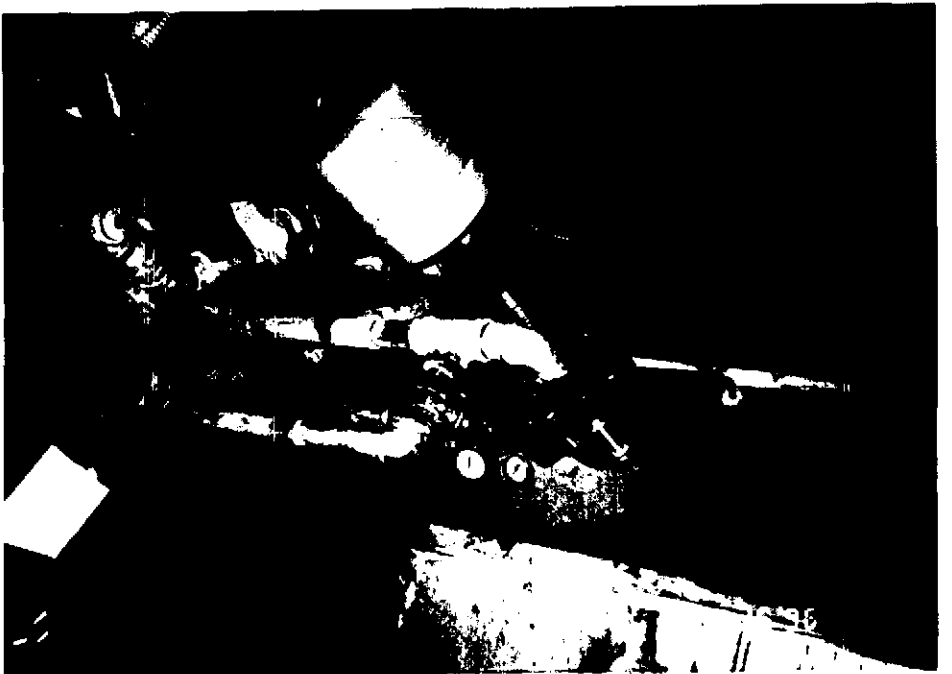


BACK SIDE OF BARN



This line
↓ Food bars
holding tanks

These
pipes
of the
drum
well
small
Holt



This line
Feeds steam
tanks



South
well

← These are
the pictures
of the north
and south day
wells

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These are the Dairy lagoons for Silted Dairy



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EXTRA
PICTURES

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APR 23 2002





House is
over here

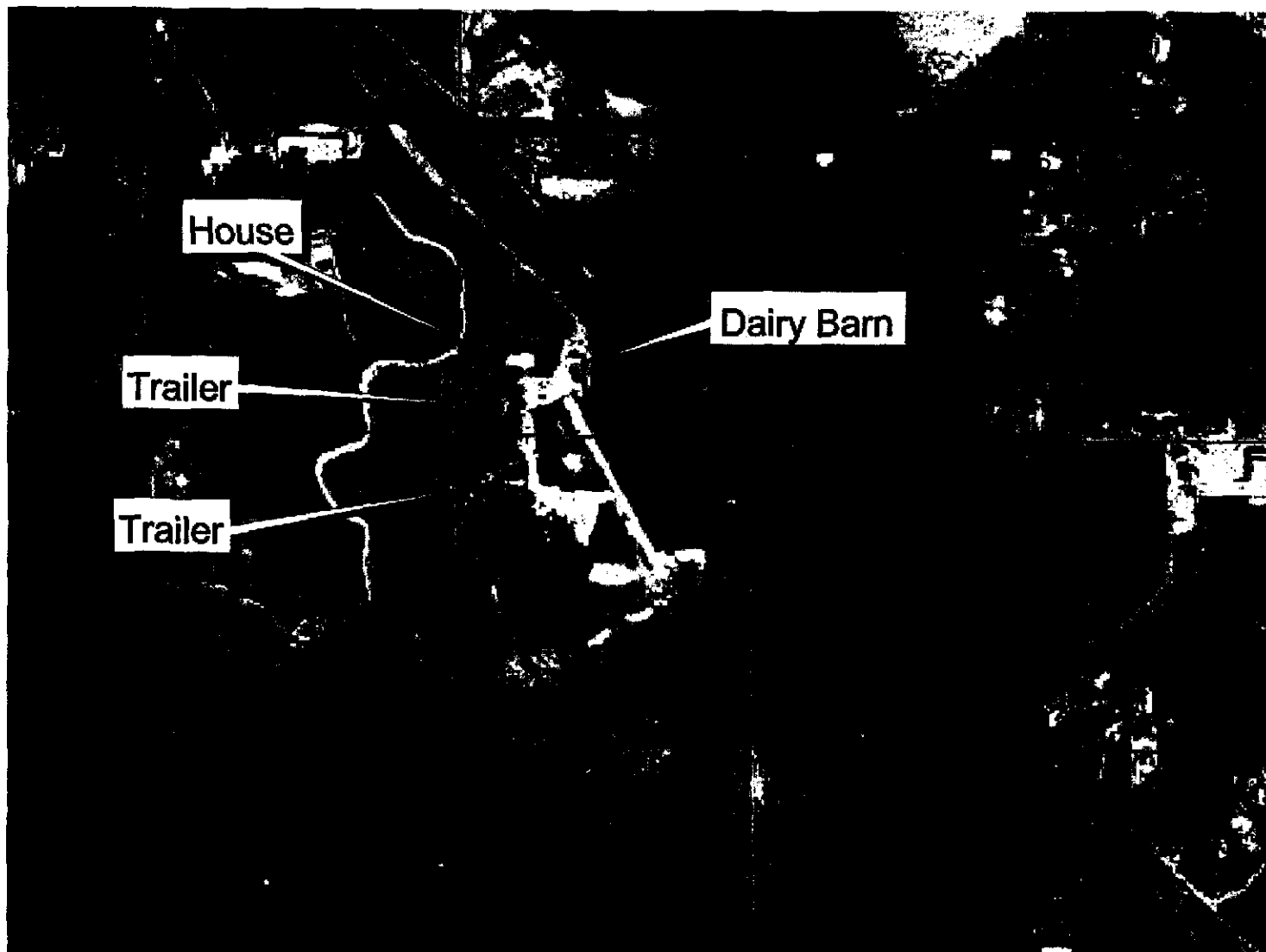


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APR 23 2002

The House well comes into the garage at
this point. The water from the well can go into the
house or go to the dairy. or the dairy well's
can go to the house.

36-08408
Field Exam
T09S, R17E, Sec 8
W1/2NE1/4



- Gps0399.dbf
- ☐ T09s17e-sec.shp
- ☐ T09s17eqq.shp

MICROFILM

APR 28 2002 ADM - 4/6/00

was milking 750. 800 dairy cattle prior to divorce of Eric & Anna Hettings in 1992. Eric took cattle out of state, effectively shutting down the dairy. Anna is now rebuilding the herd back to its previous size. Should be back up to former herd size in a year or two - maybe 1994 or '95. Will exam 'till then.

Op

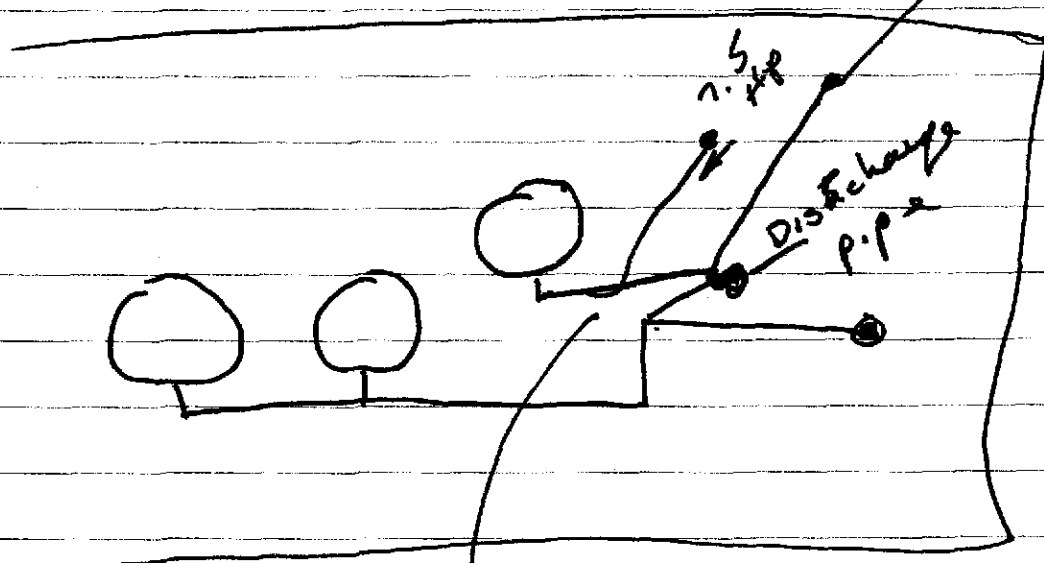
5-19-93

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APR 23 1994

P.S. SABA claim 36-11002 covers original domestic use on property. also have 2 trailers covered by permit.

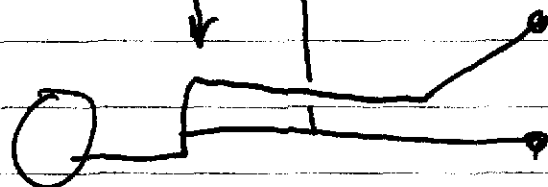
stock Tank



7.5 Hp.

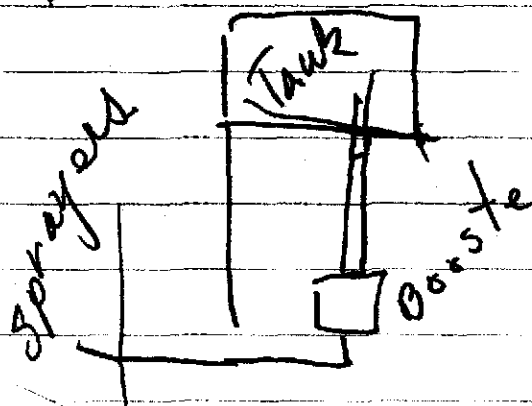
old well

Storage Tank



15 Hp
new Well

N



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APR 23 2002

Smith Drilling ~~may have~~ ^{line} cut/was
connected maybe.

stock watering tanks - 8 10 by
pressure 1 Sm

Powder Run 5 - small
~~850~~ 700 milky

200 - 150 Dug.
1 tank 3x10

900 May be -

ANNA. ~~Superb~~ Sybrandy

145 E 400 S

Jervome, 1 du

Exton Drilling -
Smith Drilling - House Well

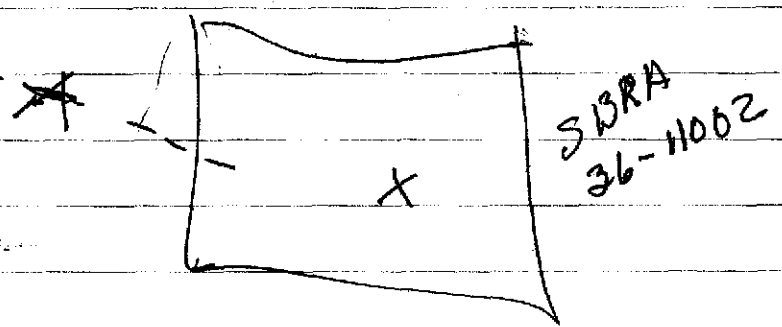
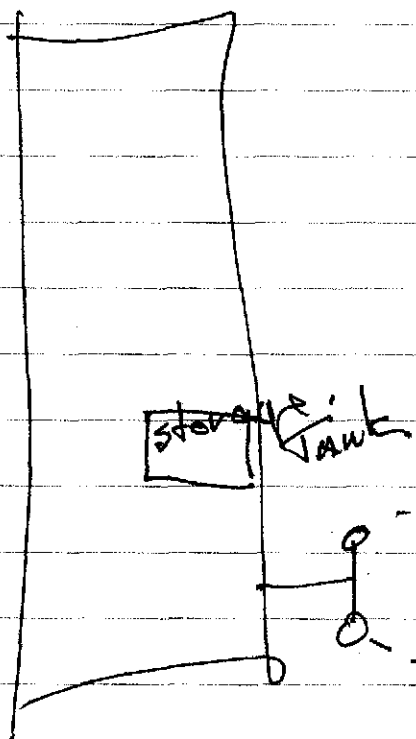
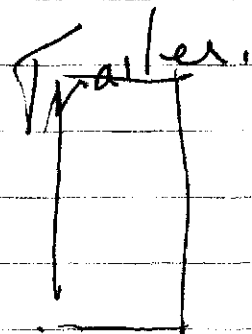
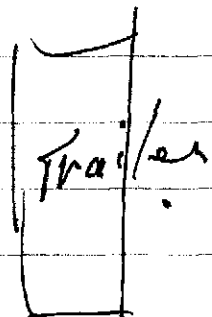
86-380

7.5 Hp 1992

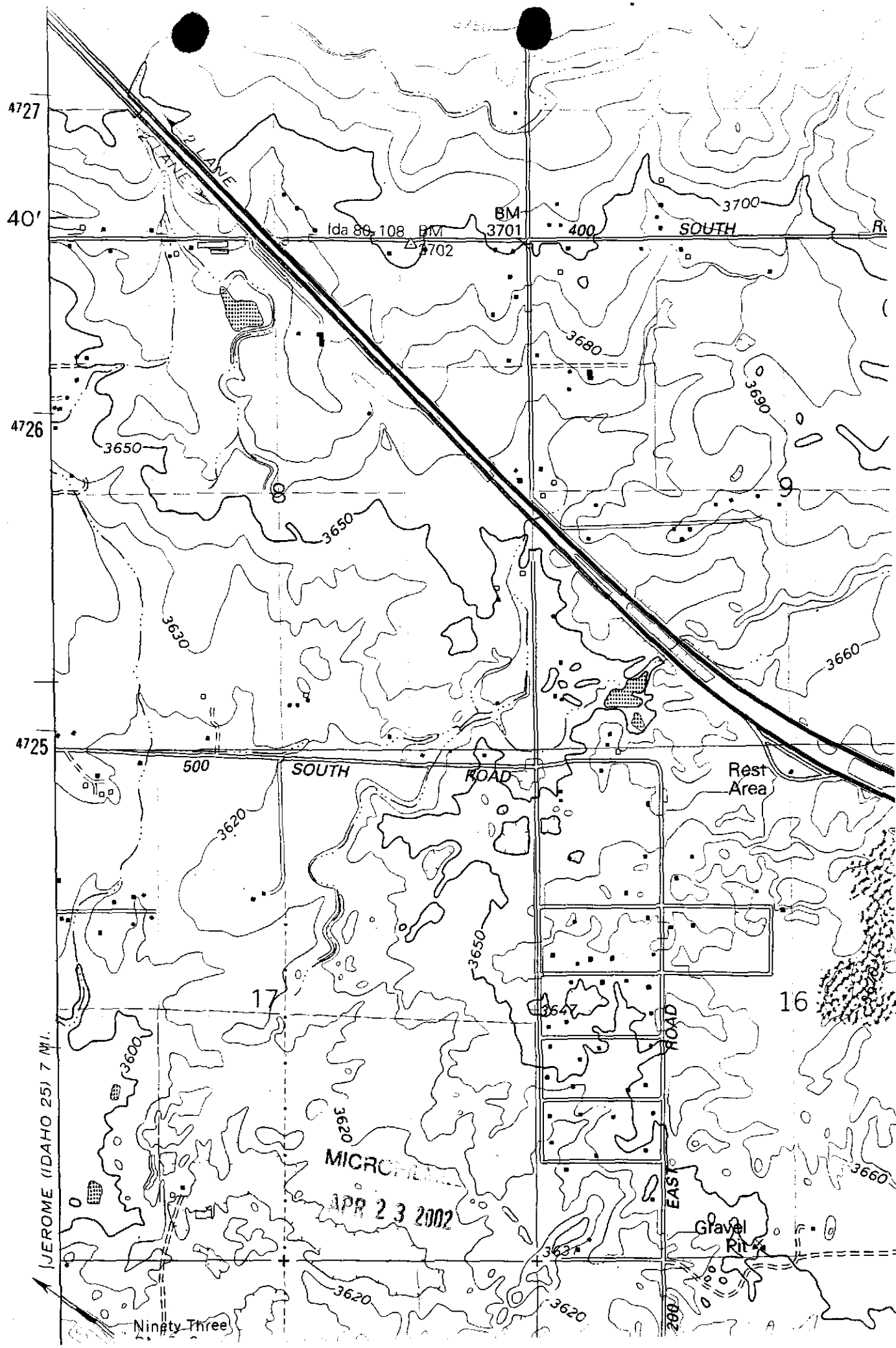
15. 1988 →

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APR 23 2002



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APR 23 2002



COMMUNICATION DOCUMENTATION

Claim No. 36-08408

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 12/29/94Contact Person(s) Anna SybrandyNature of Contact questions on measurement requirements

Substance of Communication Eric Hettinga filed the original permit on the property. Anna is his ex-wife and now rents and runs the place for her father - Simon Sybrandy, the legal owner of the property. She is the contact person for the field exam @ 324-9917. Ex is not likely to assign permit to her, so they will wait till license is issued and it becomes appurtenant to the property, then will get in their name.

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APR 23 2002



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENTAL QUALITY
P. O. Box 1626
Twin Falls, Idaho 83303-1626

May 2, 1988

Eric Hettinga
145-AE 400S
Jerome, Idaho 83338

Re: Wastewater and Solids Facility for Dairy Operation

Dear Mr. Hettinga:

Thank you for your time and effort in helping us in the inventory of your dairy operation. The inventory of your dairy operation will give us a better understanding of what is needed for your dairy operation to meet state and federal guidelines concerning adequate handling of all generated waste that is produced by your dairy operation.

In this inventory you will find recommendations concerning the needs for maintaining adequacy of your waste facility for all generated wastewater and all solids generated from your dairy operation. It is vitally important that you go over all recommendations thoroughly and if you have any questions or comments, contact us at 734-9520.

Again, thank you for your cooperation in this matter.

Sincerely,

Rich Morrison
Research Analyst

RM/ta
cc: Dan McDonough
Bill Allred
Dean Falk
Mike McMasters

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APR 23 2002

EQUAL OPPORTUNITY EMPLOYER

SYSTEM: Dairy NAME OF OWNER/OPERATOR E. Nettinga
BY: AM DATE: 880419 CHECKED BY: AM DATE: 880419 LOCATION:
SUBJECT: Waste management system SHEET 1 of 1
SOIL TYPE: Portneuf Series

NUMBER OF COWS: 600 (450) milking

AVERAGE LBS. LIVE WEIGHT: 1300

IS THERE A PERENNIAL STREAM? YES _____ or NO X

IF YES, LOCATED WHERE: Lateral (LS) Runs South of operation

NAME OF STREAM: Lateral (LS) Runs into Lateral K

MILKINGS PER DAY: 2 (78)

TYPE OF WASH SYSTEM USED: Sprinkler System 55 Heads

GALLONS USED: 6600 gallons/Day

CAPACITY OF BULK TANK (WATER USED FOR CLEANUP) 1000 gallon

GALLONS USED PER CLEANUP: 660 gallons/Day

SIZE AND TYPE CORRALS USED: Open Feed lot type (due to expand Corral system)

1 - 182 X 163 1 - 196 X 134

1 - 189 X 200 1 - 181 X 208

1 - 196 X 210 Note:

1 - 184 X 193 New expansion will be approx. 3 acres of corrals

HOW OFTEN ARE CORRALS CLEANED: Corrals are cleaned (2) times per year

WHAT IS DONE WITH MANURE FROM CORRALS: manure (Solids) are hauled away
(2) times per year (Stacked in corrals until it is removed in spring and fall.

TYPE OF WASTEWATER MANAGEMENT SYSTEM USED FOR DAIRY: Dairy is using (1) Cell (aerobic
System and continuous land application

DOES SYSTEM HAVE A SOLIDS REMOVAL FACILITY? YES _____ or NO X

IF YES, DESCRIBE: _____

IS OPERATION USING LAGOON? YES X or NO _____; Facultative ANAEROBIC X or AEROBIC _____

HOW PONDS ARE BEING USED: Settling pond

CAN PONDS BE DEWATERED SEPARATELY? YES X MICR NO _____

APR 23 2002

SYSTEM: Dairy NAME OR OWNER/OPERATOR: Eric Hettinga
DATE: 880419 SHEET / of 2

IS OPERATION USING LAND APPLICATION? YES X or NO

IF SO, WHAT FIELDS/HOW MANY ACRES: 10 acres of Area that is to be land applied to.

IF USING BOTH LAGOONS AND LAND APPLICATION, DESCRIBE HOW: lagoon contains (single)
all generated waste water and solids from barn and runoff from animal systems
(water & solids) all waste is then pumped onto land application area.

GIVE AN OVERALL DESCRIPTION OF DAIRY OPERATION: Dairy operation has good drainage
for animal system and all generated waste flows to (1) cell lagoon
system. where all is contained until it is land applied

IS THERE A POTENTIAL SOURCE OF POLLUTION OF STREAM? IF SO, HOW SERIOUS IS IT?

There has been discharges to lateral L5 and subsequently to lateral K
which runs to Snake river drainage. Most problem has been due to over
application of waste to land application area causing the area to
seal and waste that is being applied to eventually run off into
lateral system.

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APR 23 2002

WASTE MANAGEMENT SYSTEM EVALUATION SHEET

(1)

ANIMAL WASTE VOLUME: TOTAL WASTE / PER DAY

(A)

600 Head AT 1300[#] AVERAGE WGT

(B)

$$\left(\frac{780,000}{\text{live wgt}} \right) \left(\frac{1.37^3}{1000^3} \right) = \underline{1,068.6^3} \text{ WASTE/DAY}$$

(2)

MILKBARN WASTEWATER VOLUME:

(A) AUTOMATIC SPRINKLERS:

(55) HEADS AT (4) GPM (12) MIN AT

(A-1) () HAND WASH AT () GALLONS USED/COW

(3) MILKINGS = 7,920 GALLONS/DAY

(B) WASTEWATER FROM BULK TANK & OTHER SOURCES
FOR CLEANUP = 660 GALLONS

(C) TOTAL OF GENERATED WASTEWATER FOR BARN AREA

IS = 8,580 GALLONS/DAY

5,958 gal/min = 470 min

(3)

NORMAL PRECIPITATION AND RUN OFF

(A) TOTAL CORRAL AREA: N.R.V. = normal runoff volume

$$\begin{aligned} \text{N.R.V.} &= (\underline{8.0}) \text{ ACRES } (\underline{43560}) \text{ AC./FT} \\ &(\underline{2.57}) \text{ INCHES/ SQ FT OF CORRAL} = \underline{74,632.8} \text{ cubic ft} \end{aligned}$$

(4)

(A) 25 YEAR/ 24 HOUR STORM EVENT:

$$\begin{aligned} \text{TOTAL CORRAL RUNOFF} &= (\underline{8}) \text{ ACRES } (\underline{43560}) \text{ AC./FT} \\ &(\underline{1.8}) \text{ INCHES/SQ. FT OF CORRAL} = \underline{52,272} \text{ cubic ft} \end{aligned}$$

(5)

(A) SOLIDS ADDED TO LAGOON SYSTEM:

(a) MILKBARN (10) % (1068.6) t ()
106.9 cubic ft

(B) 180 DAY CONTAINMENT FACILITY OF SOLID BUILDUP IN
LAGOON SYSTEM = (106.9) cubic/ft (180) days =
19,242 cubic ft

(6) TOTAL GENERATED WASTEWATER FROM ALL SYSTEMS =

(A) BARN WATER (8580) gals/day (180) days =
1,544,400 gallons or 206,470.6^{3'} storage needed

(B) MANURE (solids) = 19,242^{3'} storage needed

(C) NORMAL RUNOFF = 74,632.8^{3'} storage needed

(D) 25yr/24hr STORM EVENT = 52,272^{3'} storage needed

RECOMMENDED SIZING FOR LAGOON SYSTEM FOR OPERATION

(1) PRESENT SIZING 32,562^{3'} cubic ft

(2) SIZING TO CONTAIN ALL GENERATED WASTEWATER FROM
OPERATION TO BE ADEQUATE:
SIZING 352,617.4^{3'} cubic ft

(3) SIZE DIFFERENCE -320,055.4^{3'} cubic ft

(4) RECOMMENDATIONS:

(1) With construction of new lagoon system the capacity
needed to be adequate is (320,055.4)^{3'} cubic feet of storage
This is to be met to be adequate under normal precip conditions

At present the waste management facility at dairy operation
is 10 times too small to adequately hold (all) generated waste from
your dairy operation.

With land application on (10 acres) the amount that can
be adequately be applied to area in question
is (43,676.47^{3'}) cubic feet. To apply this amount to the
area in question. a ditch should be cut the length of the
land applied area back ~~into~~ the new lagoon cell to capture

APR 23 2002

And return all runoff water that may occur from land application area to the new waste water holding facility.

(2) A Berm should be in place to prevent discharge from land applied area. (This has been done.)

(3) Once an area has had waste water applied to it, it should have a minimum rest period of (3) Three weeks before application to that area is done again.

(4) Land application should only be done on days that permit absorption of waste water into soil. (weather permitting)

(5) At present, existing pond should be cleaned to remove Solids buildup. It is estimated that at least 70% of capacity of existing waste storage has been lost due to solids buildup in lagoon.

(6) A Solids removal facility be implemented into the management of all generated waste from dairy operation, thus removing solids from lagoon system and lengthening the life span of the lagoon system of the dairy operation.

Please note: that this storage is for only (6) Six months and thus needs to be addressed at least (2) Two times per year, (Spring and fall)

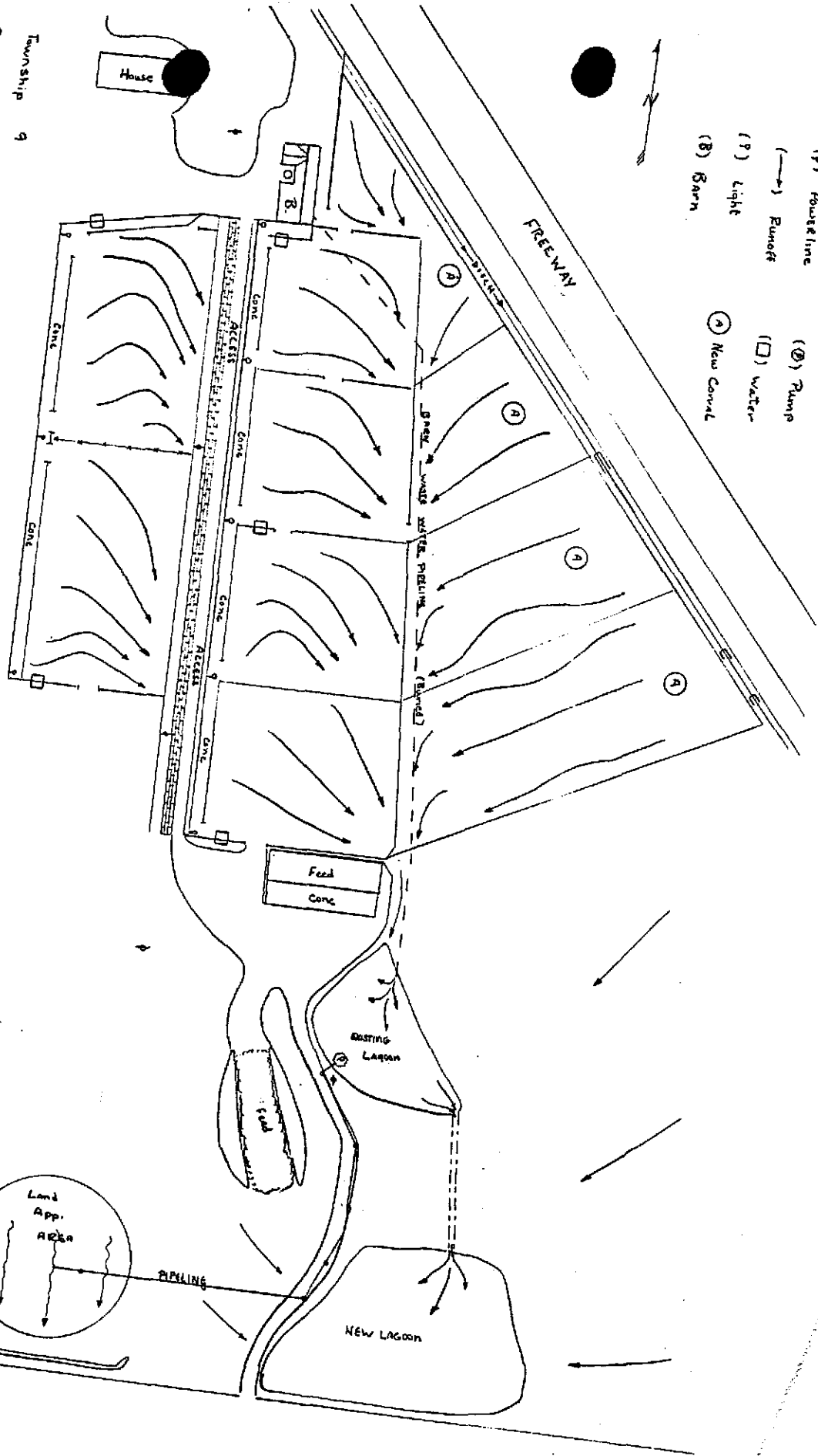
(7) Waste facility should always be near empty going into the winter months (Nov to March) to adequately hold all generated waste water from dairy operation. Eliminating the need to land apply waste water in winter months.

(8) The Division of Environmental Quality office should be contacted when construction begins on new waste facility.

(9) The above data for capacity includes New Corral system and the runoff ~~from the site~~ to be managed from the new corral area.

APR 23 2002

- (f) Powerline
- (→) Runoff
- (P) Light
- (B) Barn
- (R) Ramp
- (□) Water
- (C) New Canal



Not to Scale

Jerome Co.

House

Township 9
Range 17
Section 8

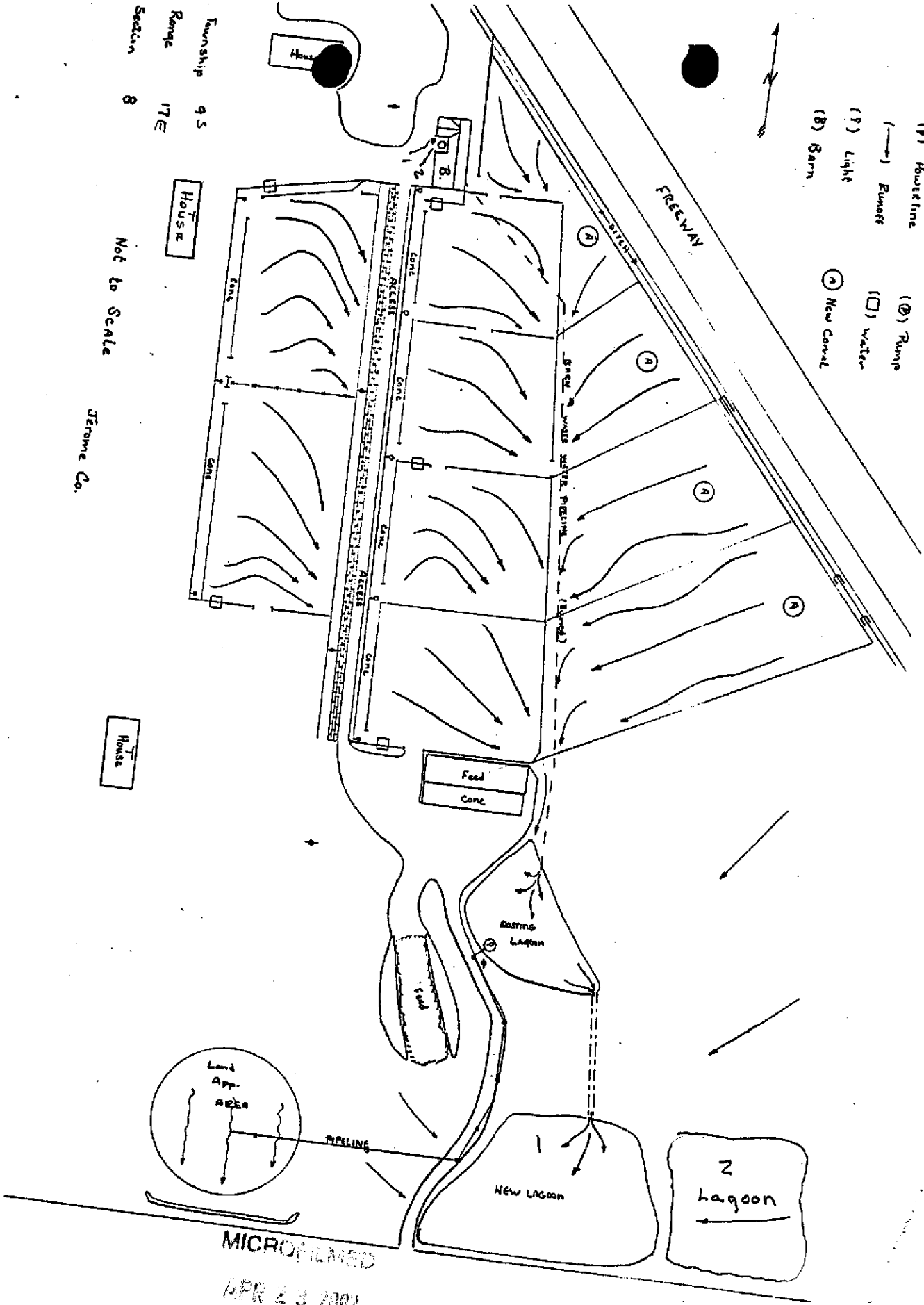
MICROFILMED
APR 23 2002

- (f) Route line
- (g) Runoff
- (h) Light
- (i) Barn
- (j) Ramp
- (k) water
- (l) New Canal

Township 9 S
Range 17 E
Section 8

Not to Scale

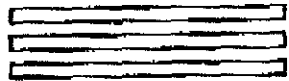
Jerome Co.



MICROFILMED
APR 23 2002



**Tri-State
Livestock
Credit
Corporation**



NEVADA FIELD
OFFICE

P. O. Box 1177
Lamoille, NV 89828

*Simon
Sybrandy
4271 Wilbur Ct.
Hemet, Cal 92544*

RECEIVED

MAR 11 1996

FAX COVER SHEET Department of Water Resources
Southern Region

Date:

March 11, 1996

Transmit To FAX No.:

(702) 753-6387

TO:

Gary Funderberg

FROM:

Dave Abel

Nevada Field Office

Number of Pages
Including Cover Sheet:

3

Our FAX machine number is (702) 753-6388. PLEASE CALL THIS NUMBER
PRIOR TO SENDING A FAX.

Comments:

Forwarded at the request
of Anna Sybrandy of
Jerome. If you have
any questions, please
contact me at the above
number

PLEASE CALL TRI-STATE LIVESTOCK CREDIT CORPORATION AT (702) 753-6388
IF YOU DID NOT RECEIVE ALL PAGES OF TRANSMISSION.

MICROFILMED

APR 23 2002

3.4 (Rev 4-43)

Tri-State Livestock Credit Corporation

Inspector's Report — Dairy

~~PRODUCTION CREDIT ASSOCIATION~~

Name Eric A. Nettings Address 145 East 400 South
Jerome, Idaho 83338
 Located 10 miles N/W from Twin Falls in Jerome County, State of Idaho

I hereby certify that I have personally examined the livestock, dairy, feed and equipment, investigated the operations and INSPECTED AND TALLIED the livestock of the above applicant. I further certify that I am not related to the applicant, have no interest in the loan applied for and that the following is a true report of my findings.

Date of inspection 8/22/91 Daxette Abel Inspector.

INSPECTOR'S ACTUAL COUNT AND VALUE

NUMBER	KIND OR CLASS AND BREED	BRANDS AND EAR MARKS OR TAGS	AGE	VALUE PER HEAD	TOTAL VALUE
800 { 610	Producing Cows		2-8 years	1,100 ⁰⁰	\$ 671,000 ⁰⁰
70	Dry Cows	All Cattle are Holstein	2-8 years	1,100 ⁰⁰	77,000 ⁰⁰
51	Springers		2 years	1,100 ⁰⁰	56,100 ⁰⁰
791 { 21					
60	Bred Heifers	Branded TV (R.H.P.)	950 ^H	760 ⁰⁰	45,600 ⁰⁰
39	Heifers		750 ^H	637 ⁵⁰	24,863 ⁰⁰
19	Heifers		550 ^H	495 ⁰⁰	9,405 ⁰⁰
40	Heifers		450 ^H	405 ⁰⁰	16,200 ⁰⁰
43	Heifers		250 ^H	750 ⁰⁰	10,750 ⁰⁰
35	Calves		N/B	80 ⁰⁰	2,800 ⁰⁰
16	Bulls			950 ⁰⁰	15,200 ⁰⁰
Principal Balance (8/22/91)					
Variable Rate - 122,597 ²⁴					
Fixed Rate - 650,000 ⁰⁰					
\$ 772,597 ²⁴					
983	TOTAL	† Give names and registration numbers of registered cattle			TOTAL \$ 928,918 ⁰⁰

W/Cs Receivable & PIT
 OTHER LIVESTOCK

5 Cull Cows, 1 Springer, 2 Cull Heifers					1,658 ⁰⁰
Insurance Proceeds - Beet Pulp Fuel					4,100 ⁰⁰
MICROFILMED					
APR 23 2002					
Total Number	If cattle are not branded with applicant brand with a recorded brand?				TOTAL VALUE \$ 9,258 ⁰⁰

COMMODITY	NUMBER UNITS	UNIT	UNIT VALUE	TOTAL VALUE	Inspector's value of equipment - \$ 130,000 ⁰⁰
Total Roughage				118,144 ⁰⁰	Prepare description of equipment if it is to be included in the mortgage.
Total Cows				85,576 ⁰⁰	
ACRES				3,384 ⁰⁰	
GROWING HAY WILL PROBABLY YIELD				15,104 ⁰⁰	
Owns _____ acres cultivated land valued at \$ 66,000 ⁰⁰					
Owns _____ acres pasture land valued at \$ _____					
Leases 128 acres cultivated land, lease terms 750/1000 (include any family)					Rent paid to _____
Leases _____ acres pasture land, lease terms _____					Rent paid to _____

How long in dairy business? Lifetime At present location? 1984 Does applicant live on the place? Yes
 Is he a practical dairyman? Yes Does he operate the dairy business or does he rely on others? Yes, but since
marital problems he is relying more on herdsmen
 Has he competent help? Yes (state fully) employs 2 milkers, herdsmen/handy men and calf raiser
plus himself. Hire extra help to stretch winter
 General appearance of the farm is Excellent
 Condition of equipment is Excellent Is it adequate? Yes, but
needs larger milk tank
 Comment on outside income if any: N/A
 Does applicant understand that proceeds of sale of livestock (calves, dry cows, etc.) must be applied on the loan in addition to monthly payments? Yes, with cash sale to be submitted
 Is assignment to be obtained? Yes, full assignment of all milk sale
 Moral responsibility is Good Aptitude toward his debts is Good
 Comment on valuations in the financial statement: Based on fair market value or purchase price. Will
differ from Accountant prepared statements due to accounting principles
 Have any liabilities been omitted from the statement? NO (comment) statement prepared from information
available

Av. No. cows milked per mo. for past 12 mo.	How many cows milking now?	3/6/91 Test Production per cow per day	Butterfat test	Average B.F. prod. per mo. for herd for past 12 mo.	Net Milk chg. lbs. averaged for past 12 mo.	Date of last tuberculin test	Number of reactors	Name of veterinary
588	610	70.9 lbs gallons	3.88%	3.55%	119,722 ⁷²	10/9/84	0	Gregory A. Ledbetter, DVM

Where and how is milk marketed? Magin Valley Milk Producers (See Comments, Note #2) Ship. rights gals. @ Surplus gals. @
 Is applicant a member of a cow testing association? NO If so, what do records show? (See Comments, Note #3)
 Is there any infection, disease, or quarantine in the district? NO Comment: (See Comments, Note #4)
 If applicant owns or is interested in other livestock than as described herein, give full description, location, and to whom mortgaged: N/A

Is there any other livestock running with livestock described herein? NO If so, explain fully, giving number, sex, brand, owners and their addresses, to whom mortgaged, and amount received for pasturage: N/A

Comment if you would suggest any changes in the handling of this livestock or method of operation: NO

Comment on: (1) Quality and condition of livestock; (2) Feed situation both present and future; (3) Water, shelter and feeding conditions; and, (4) Applicant's progress; (5) Reconcile collateral and comment on discrepancy; (6) Repayment program; and (7) Summarize situation in general.

Note 1 - Feed Inventory Breakdown

Roughages - 200 tons Milk Cow Hay (1990) @ 95 ⁰⁰	19,000 ⁰⁰
385 tons Milk Cow Hay (1991) @ 75 ⁰⁰	28,875 ⁰⁰
200 tons Dry Cow Hay @ 75 ⁰⁰	15,000 ⁰⁰
25 tons Old Hay @ 75 ⁰⁰	1,875 ⁰⁰
2427 tons Haylage (1991) @ 22 ⁰⁰	53,394 ⁰⁰
	<u>*118,144⁰⁰</u>
Concentrates - 190 tons Beet Pulp @ 93 ⁰⁰	17,670 ⁰⁰
25 tons Cottonseed @ 186 ⁰⁰	4,650 ⁰⁰
13 tons Minerals @ 338 ⁰⁰	4,056 ⁰⁰
25 tons Linseed @ 145 ⁰⁰	3,625 ⁰⁰
25 tons Barley @ 131 ⁰⁰	3,275 ⁰⁰
20 tons Rapeseed @ 115 ⁰⁰	2,300 ⁰⁰
	<u>*35,576⁰⁰</u>

Note 2 - There are currently no base requirements. Milk is distributed where needed with approx. 40% fluid usage. Current price is based on component pricing (3.5% B.F. & pool ave. on problem) with last settlement check (3/13/91) showing a base price of \$11.16/cwt and deduct of \$1.01/cwt

Note 3 - Herd is tested through Dairy Technologies, Inc. (Dr. Ledbetter, DVM). Program exceeds DHIA as it includes both production & health information, but does lack a comprehensive format

Note 4 - In the past, Southern Idaho has had outbreaks of Brucellosis, vesicular stomatitis & T.B. Health records indicate a controlled stamp infection but minimal problems

Note 5 - livestock Reconciliation	Cows	Heifers	Bulls
Owned 9/24/90	718	171	9
Purchases	150	28	16
Sales	<248>	<89>	<6>
Age Charges	142	<142>	0
Cash Crop	0	258	0
Death Loss	<60>	<0>	<3>
Owned 8/22/90	731	236	16

Considering all factors, I recommend a loan of \$

(208)324-8811 ext 75

County of Jerome Planning and Zoning

Arthur R. Brown
Administrator

300 N. Lincoln, Room 201

fax -(208)324-2719

Yvette Le Mon
Secretary



12/11/95

RECEIVED

DEC 12 1995

**Department of Water Resources
Southern Region**

Mr. Gary Funderberg
Department of Water Resources
220 Shoshone Street East
Twin Falls, ID 83301

Dear Gary:

This is to inform you that Anna Sybrandy has a LCO Special Use Permit for 600 animal units and expansion of corrals by the Board of County Commissioners dated 6-6-88.

The Assessor's Office shows that Anna Sybrandy's Dairy owns 180.85 acres of contiguous property in Section 8, Township 9 South, Range 17, EBM in Parcels 0720, 7802 and 1921.

If Anna Sybrandy's Dairy has more than 600 animal units, she must apply for an LCO expansion permit.

If you have any questions, you can call me at 324-8811, extension 144, between the hours of 8:30 a.m. and 4:30 p.m. Monday through Friday.

Sincerely,

Arthur Roy Brown

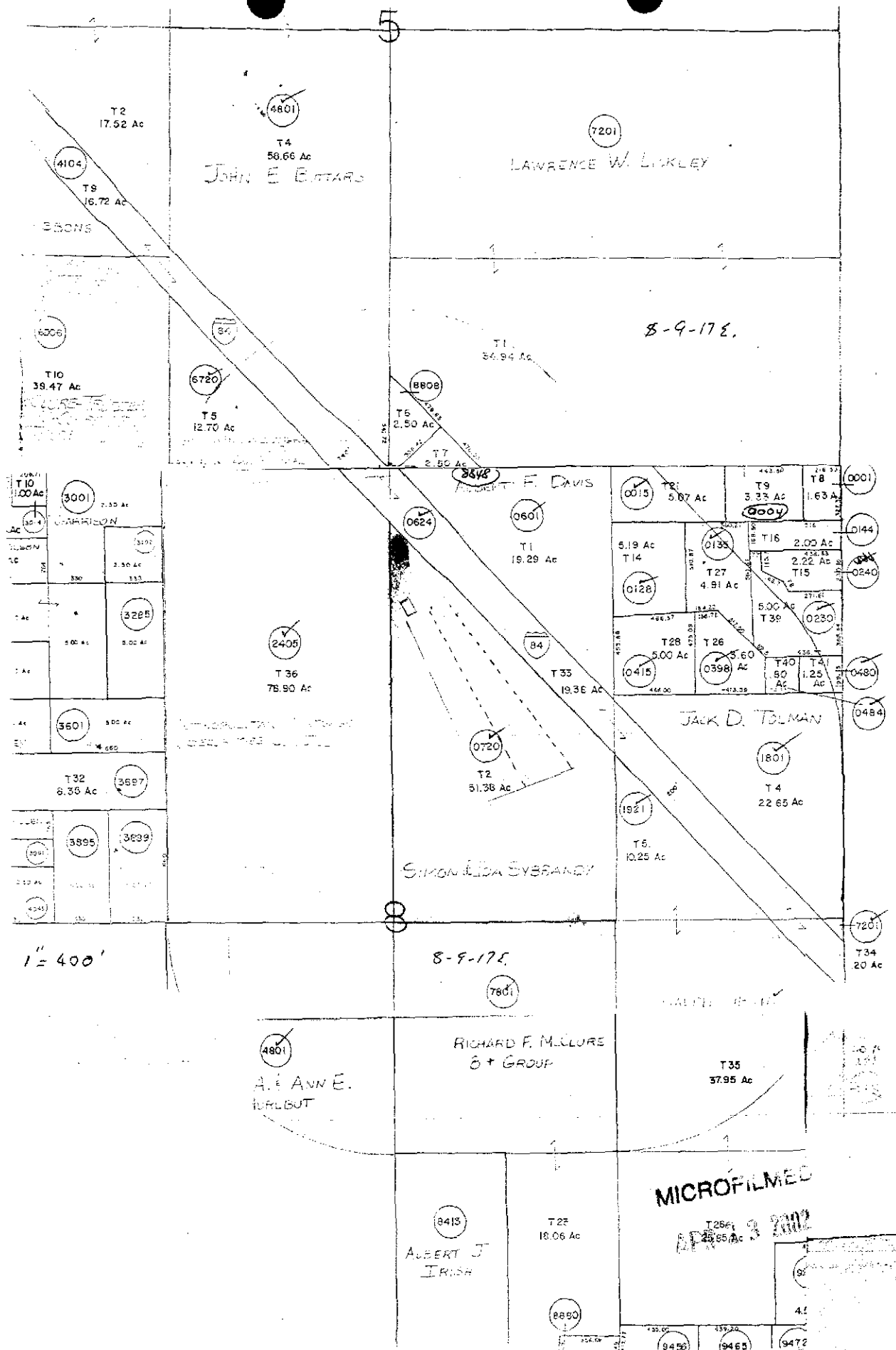
Arthur Roy Brown
Planning and Zoning Administrator

ARB:yl

cc: Sybrandy

MICROFILMED

SEP 23 2002



WILLIAM R. HOLLIFIELD
Attorney at Law
249 Third Avenue East
P.O. Box 66
Twin Falls, ID 83303-0066
Telephone: (208) 734-5610

Attorney for Defendants Sybrandy

RECEIVED

NOV 13 1995

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF JEROME

ERIC HETTINGA,

Plaintiff/Appellant,

vs.

SIMON SYBRANDY and
SYBRANDY, husband and wife;
and ANNA HETTINGA,

Defendants/Respondent.

Case No. CV OC 92-90

DIRECTIONS TO SHERIFF

TO: SHERIFF'S OFFICE, COUNTY OF TWIN FALLS

YOU ARE HEREBY AUTHORIZED AND DIRECTED to satisfy the Order of the Defendants against the Plaintiff in the sum of \$5,550.50, plus interest at the highest legal rate from January 24, 1995, until paid, and your costs by attaching and levying against the following personal property:

State of Idaho, Department of Water Resources Permit to
Appropriate Water No. 36-0848, a copy of which is attached hereto.

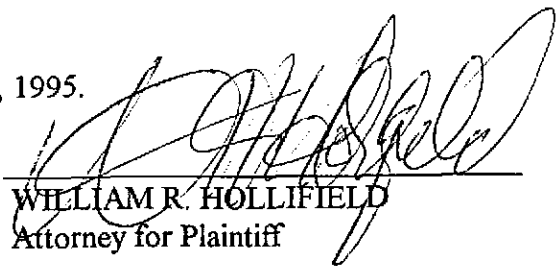
DIRECTIONS TO SHERIFF, Page MICROFILMED

APR 23 2002

Service may be made upon the State of Idaho Department of Water Resources, 222

Shoshone Street East, Twin Falls, Idaho 83301.

DATED This 3rd day of November, 1995.



WILLIAM R. HOLLIFIELD
Attorney for Plaintiff

DIRECTIONS TO SHERIFF, Page 2
MICROFILMED

APR 23 2002

WILLIAM R. HOLLIFIELD, P.A.
Attorney at Law
249 Third Avenue East
P.O. Box 66
Twin Falls, ID 83303-0066
Telephone: (208) 734-5610

Attorney for Defendants Sybrandy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF JEROME

* * * * *

ERIC HETTINGA,	)	
	)	
Plaintiff/Appellant,	)	
	)	Case No. CV-OC-92-90
vs.	)	
	)	<u>WRIT OF EXECUTION</u>
SIMON SYBRANDY and IDA	)	
SYBRANDY, husband and wife;	)	
and ANNA HETTINGA,	)	
	)	
Defendants/Respondent.	)	
_____	)	

TO: JEROME COUNTY SHERIFF/TWIN FALLS COUNTY SHERIFF

WHEREAS, on the 24th day of January, 1995, the Defendants Sybrandy recovered Judgment in the Supreme Court of the State of Idaho against Plaintiff for attorney fees and costs in the sum of \$5,550.50.

AND WHEREAS, the judgment roll in the action in which such judgment was entered is filed in the Clerk's Office of said Court, in the County of Jerome and the said judgment was docketed in said Clerk's Office in the said County on the day and year first

WRIT OF EXECUTION, Page -1-

MICROFILMED
APR 23 2002

written for attorney's fees and costs of suit in the amount of \$5,550.50, as appears to us of record of which \$0 has been paid, for a balance of \$5,550.50;

NOW YOU, the said Sheriff, are hereby required to satisfy said judgment with interest as aforesaid out of the personal property of said Plaintiff or if sufficient personal property of said debtor cannot be found, then out of the real property in your County belonging to said Debtors on the day whereon said judgment was docketed in said County or at any time thereafter, and make return of this Writ within not less than ten (10), nor more than thirty (30) days after receipt hereof, with what you have done entered thereon.

WITNESS, R. BARRY WOOD of the said Fifth Judicial District of the State of Idaho, in the County of Jerome, this 11th day of March, 1995.

ATTEST My hand and the seal of said Court, the day and year last above written.

CLERK OF THE DISTRICT COURT

By

C. Lam
Deputy Clerk

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8408
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

APR 12 2000

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed _____ (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

NOV 07 1995

Department of Water Resources
Hollifield Law Office

249 Third Avenue East
P.O. Box 66
Twin Falls, Idaho 83303-0066

RECEIVED

NOV 06 1995

Department of Water Resources
Southern Region

William R. Hollifield, Attorney at Law
Peter J. Ampe, Attorney at Law

Telephone: (208) 734-5610
Facsimile: (208) 734-8077

November 3, 1995

*Gary Funderberg
State of Idaho, Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301*

Dear Gary:

Re: Water Permit No. 36-08408

Enclosed are copies of the Directions to Sheriff and Writ of Execution which I am causing the Sheriff of Twin Falls County to serve on IDWR. This should be done within the next couple of days.

I wanted you to be aware of this process so you can place these documents in the IDWR file.

If you have any questions, please do not hesitate to give me a call.

Sincerely,



WILLIAM R. HOLLIFIELD

WS

Enclosures

MICROFILMED

APR 23 2002

WILLIAM R. HOLLIFIELD
Attorney at Law
249 Third Avenue East
P.O. Box 66
Twin Falls, ID 83303-0066
Telephone: (208) 734-5610

Attorney for Defendants Sybrandy

RECEIVED
NOV 06 1995
Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF JEROME

ERIC HETTINGA,	)	
	)	
Plaintiff/Appellant,	)	Case No. CV OC 92-90
	)	
vs.	)	
	)	DIRECTIONS TO SHERIFF
SIMON SYBRANDY and	)	
SYBRANDY, husband and wife;	)	
and ANNA HETTINGA,	)	
	)	
Defendants/Respondent.	)	
	)	

TO: SHERIFF'S OFFICE, COUNTY OF TWIN FALLS

YOU ARE HEREBY AUTHORIZED AND DIRECTED to satisfy the Order of the Defendants against the Plaintiff in the sum of \$5,550.50, plus interest at the highest legal rate from January 24, 1995, until paid, and your costs by attaching and levying against the following personal property:

State of Idaho, Department of Water Resources Permit to
Appropriate Water No. 36-0848, a copy of which is attached hereto.

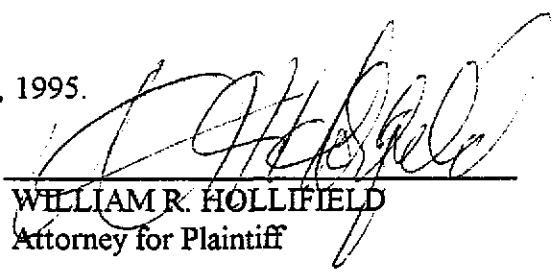
DIRECTIONS TO SHERIFF, Page 1

MICROFILMED
APR 23 2002

Service may be made upon the State of Idaho Department of Water Resources, 222

Shoshone Street East, Twin Falls, Idaho 83301.

DATED This 3rd day of November, 1995.


WILLIAM R. HOLLIFIELD
Attorney for Plaintiff

DIRECTIONS TO SHERIFF, Page 2

MICROFILMED

APR 23 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 2, 1993

SIMON SYBRANDY
IDA SYBRANDY
4271 WILBUR CT
HEMET CA 92544

RE: Assignment of Permit No. 36-08408

Dear Mr. and Mrs. Sybrandy:

We acknowledge receipt of the correspondence concerning the assignment of the above referenced permit.

A permit is considered personal property and only the holder(s) of record can take action on the right. The assignment of permit must be signed by the permit holder of record, Eric Hettinga.

I am keeping the original documents and enclosing an assignment form for Mr. Hettinga's signature. I will update the database as soon as we receive the signed form.

If you have any questions, please contact our office or me directly at (208) 327-7944.

Sincerely,

A handwritten signature in cursive script that reads "Cindy Zimmerman".

CINDY ZIMMERMAN
Water Resource Agent

Enclosure

c: Eric Hettinga

MICROFILMED

APR 23 2002



Farm Credit Services

129 Eastland Drive
P.O. Box 288
Twin Falls, Idaho 83303-0288
208/733-2577

July 12, 1993

RECEIVED

AUG 27 1993

Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Department of Water Resources
Southern Region Office

RE: Permit #36-08408 -- Simon Sybrandy

Dear Sir:

This letter will serve as notice to the Department of Water Resources that Northwest Farm Credit Services, ACA has a security interest in Permit No. 36-08408 and a real estate mortgage has been filed on property where the wells are located. Enclosed is an Assignment of Permit for Simon Sybrandy and Ida Sybrandy, husband and wife, and Northwest Farm Credit Services, ACA.

We request copies of all notices and correspondence mailed to Mr. Simon Sybrandy regarding the above-described permit number be sent to our office address.

Please acknowledge below and return this letter to our office. We appreciate your cooperation in this matter.

Sincerely,

Ellen Fischer
Senior Clerk

ACKNOWLEDGED this 27th day of August, 1993.

DEPARTMENT OF WATER RESOURCES

By: R. Jost

MICROFILMED

AUG 23 1993

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5193

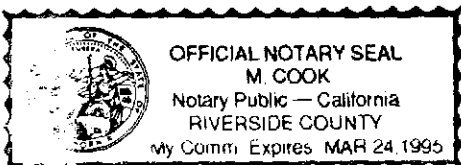
State of California
County of Riverside

On July 14, 1993 before me, Paul Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Simon Sybrandy and Ida Sybrandy
NAME(S) OF SIGNER(S)

☐ personally known to me ~~OR~~ ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



SIGNATURE OF NOTARY

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

TITLE OR TYPE OF DOCUMENT State of Idaho Dept of Water Resources

NUMBER OF PAGES 1 DATE OF DOCUMENT Assigned by Palm

SIGNER(S) OTHER THAN NAMED ABOVE none

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☒ INDIVIDUAL
☐ CORPORATE OFFICER(S)

TITLE(S)

☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

MICROFILMED SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

APR 23 2012

sig.

RECEIVED

AUG 31 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

RECEIVED

AUG 27 1993

Department of Water Resources
Southern Region Office

We, Simon Sybrandy & Ida Sybrandy, husband and wife; 4271 Wilbur Court, Hemet, CA 92544
hereby assign to (name and address)

Simon Sybrandy and Ida Sybrandy, husband and wife, and NORTHWEST FARM
CREDIT SERVICES, ACA, 129 Eastland Drive, P. O. Box 288, Twin Falls ID
83303-0288

All our right, title and interest in and to Permit No. 36-08408 to
appropriate the public waters of the State of Idaho.

or (for partial assignments)

The following described portion of my right, title and interest in and to
Permit No. 36-08408 to appropriate the public waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres
in each 40 acre subdivision, point of diversion location, and the amount
of water in cubic feet per second.

Made this 12 day of July, 1992.

Simon Sybrandy
Simon Sybrandy
Ida Sybrandy
Ida Sybrandy

STATE OF IDAHO)

ss

County of)

On this _____ day of _____, 1992, personally appeared
before me the signers of the above instrument, duly acknowledged to me that
they executed the same.

Notary Public for Idaho
Residing at
My Commission Expires

MICROFILMED

APR 23 2002

February 12, 1991

ERIC A. HETTINGA
145 EAST 400 SOUTH
JEROME, ID 83338

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08408

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

NOT FILMED

MAR 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Eric Hettiga</u> Address <u>145 NE 400 S</u> Owner's Permit No. <u>26-28-5-045 OK</u>	7. WATER LEVEL Static water level <u>129</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																														
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																											
Discharge G.P.M.	Pumping Level	Hours Pumped																																													
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>12</td><td>SP. Silt</td><td></td><td>X</td></tr><tr><td>10</td><td>12</td><td>14</td><td>Gravel</td><td></td><td>X</td></tr><tr><td>10</td><td>14</td><td>16</td><td>Hard Sand</td><td></td><td>X</td></tr><tr><td>10</td><td>16</td><td>54</td><td>Black Lava</td><td></td><td></td></tr><tr><td>10</td><td>54</td><td>120</td><td>No Returns</td><td>V</td><td></td></tr><tr><td>8</td><td>120</td><td>605</td><td>Black Lava</td><td>X</td><td></td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	10	0	12	SP. Silt		X	10	12	14	Gravel		X	10	14	16	Hard Sand		X	10	16	54	Black Lava			10	54	120	No Returns	V		8	120	605	Black Lava	X	
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8	120	605	Black Lava	X																																											
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																															
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>0.055 inches</td><td>8 5/8 inches</td><td>1 1/2 feet</td><td>1200 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal 4-in. ☐ _____ Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	0.055 inches	8 5/8 inches	1 1/2 feet	1200 feet													Number	From	To																								
Thickness	Diameter	From	To																																												
0.055 inches	8 5/8 inches	1 1/2 feet	1200 feet																																												
Number	From	To																																													
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td> </td><td> </td><td> </td></tr><tr><td>W</td><td> </td><td> </td><td>E</td></tr><tr><td>S</td><td> </td><td> </td><td> </td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Jerome</u> <u>NE 1/4 10W 1/4 Sec. 8 T. 9 S. R. 17E</u>	N				W			E	S				10. Work started <u>7-1</u> finished <u>7-28-88</u>																																		
N																																															
W			E																																												
S																																															
	11. DRILLERS CERTIFICATION I, We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Eaton Drilling</u> Firm No. <u>20</u> Address <u>Box 412</u> Date <u>12-26-88</u> Signed by (Firm Official) <u>[Signature]</u> and <u>BCC McElroy</u> (Operator)																																														

RECEIVED

JUN 30 1988

State of Idaho
Department of Water Resources

JUL - 1 1988

DRILLING PERMIT

Department of Water Resources
Southern Region Office

(Authorizing Construction of a Well)* Department of Water Resources

1. Applicant Eric Hittinger

2. Address 45-A E. 400 S.

Jerome ID 83338
(☒) Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location 1/4 NE 1/4 NW 1/4, or Gov't lot No. _____

Sec. 8, Twp. 9S, Rge. 17, County East of Boise Meridian

Lot, block and subdivision West half of NE S. 1/4 of R. 17 Interstate 88

5. Proposed use of well: (Check all that apply) Point 1-800-N-3 (11)
164 hyper survey.

(☒) Domestic (☒) Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

6. Well construction information:

(☒) New well () Deepen () Replace

Proposed surface diameter 8" Proposed depth 250'

Anticipated bottom hole temperature:

(☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date July 1 88

8. Well Driller (if known) Eaton Drilling & Pump Service 026

Address RT 1 Box 412 Wendell, ID 83357

Date 6/28/88 Applicant's signature Eric Hittinger

Title Owner

MICROFILMED

* After other pre-requisite approvals have been obtained.

MAR 05 1991

Idaho Dept. of Water Resources
2148 4th Ave East
Twin Falls, Id. 83301 Ph. 734-3578

ACTION OF IDWR

(✓) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.

Dated this 30 day of June, 1988.

Signed

Title

Loren O. Halnes
Southern Region MGR

Received by M. Baldwin Fee 10.00 Date 6/30/88

Receipt No. 5000646 Construction start date

Construction start extension to

MAR 05 1991

Extension approved by

FILED

ERIC HETTINGA
145A E. 400 S.
JEROME, ID 83338

136031
June 30, 1990

PROOF DUE NOTICE

RE: PERMIT NO. 36-08408

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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MAR 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 17, 1989

ERIC HETTINGA
145A E. 400 S.
JEROME, ID 83338

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P36-08408

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 21 1989

rm No. 202a
97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY BSundby DATE 1/24/84 APPLICATION NUMBER 36-08408

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or minicipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. If yes, attach large diversion supplementary analysis sheet.
- ☐ See reverse side for additional information

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JUL 10 1989

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT
Department of Water Resources
Date Requested _____

PROCESSING

☒ Yes ☐ No Inform for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☐ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 5/8/89
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 4/19/89

By Larry D. Hahn Date 7/5/89

STATE OFFICE REVIEW

P23,

P16

46 09E

☐ See below for additional information

By Kew Date 8/4/89

ADDITIONAL INFORMATION

App. in TRUST area - DCMI

10-Apr-1989

Idaho Dept. of Health & Welfare
P.O. Box 1626
Twin Falls, ID 83303-1626

Re: (3) Applications for Permit

Gentlemen:

Please find enclosed copies for your information and files.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

Enclosures

MICROFILMED

AUG 41 1989

10-Apr-1989

Eric Hettinga
145A E. 400 S.
Jerome, ID 83338

Re: Application for Permit No. 36-08408

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the North Side News on 4/19 & 4/26/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

MICROFILMED

AUG 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

APRIL 10, 1989

NORTH SIDE NEWS
P.O. BOX 468
JEROME, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 8, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
AUG 21 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

AUG 21 1989

36-08408

HETTINGA, ERIC
145A E. 400 S.
JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: NWNE Sec 8 T 09S R 17E

Use: COMMERCIAL (.460 CFS)
DOMESTIC (.080 CFS)

Date Filed: 1/19/1989

In: T09S R17E S08 NWNE

MICROFILMED

AUG 21 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 33A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MAY 8, 1989.

R. Keith Higginson, Director

Published 4/19/1989 & 4/26/1989

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AUG 21 1989