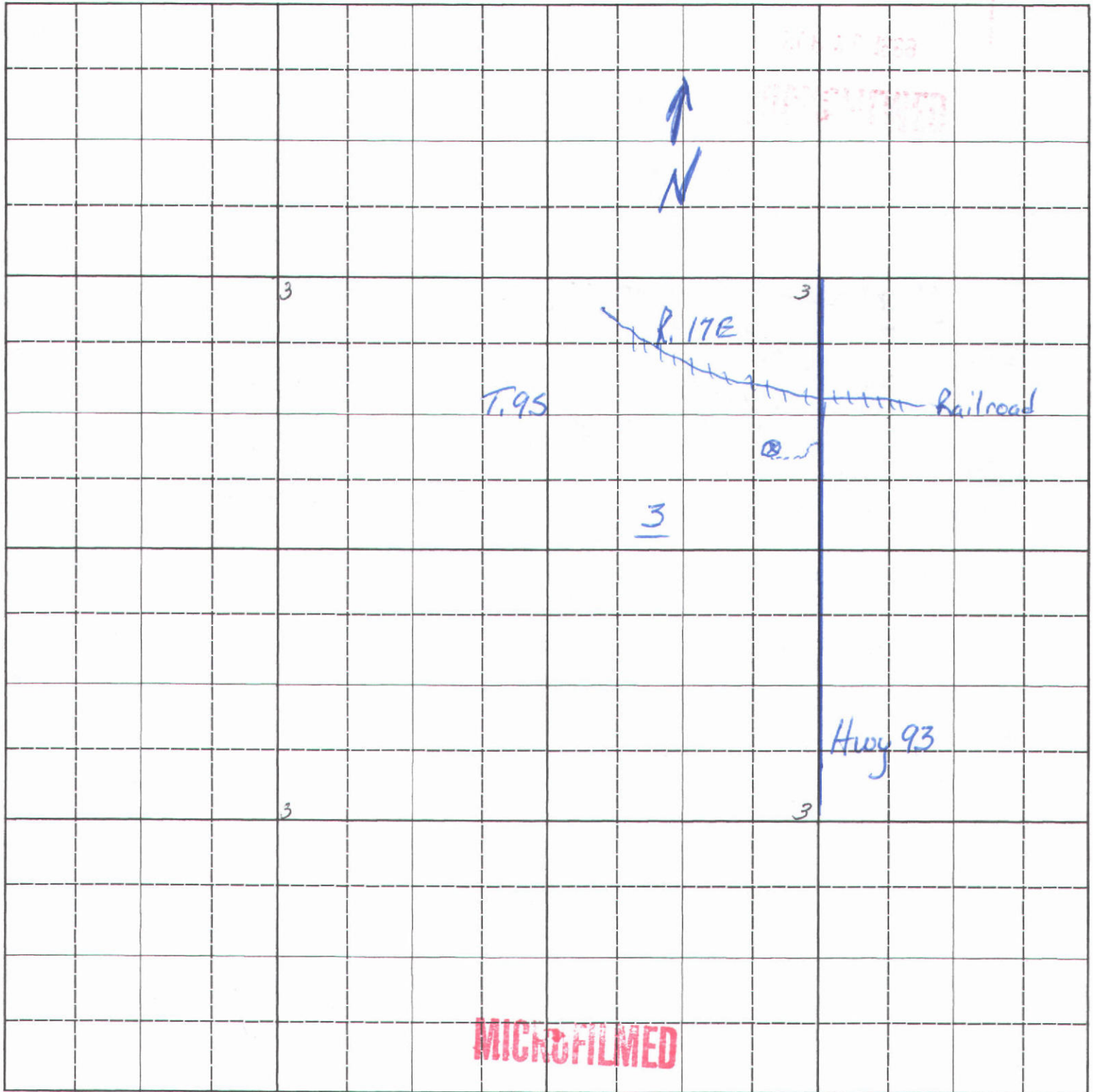


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

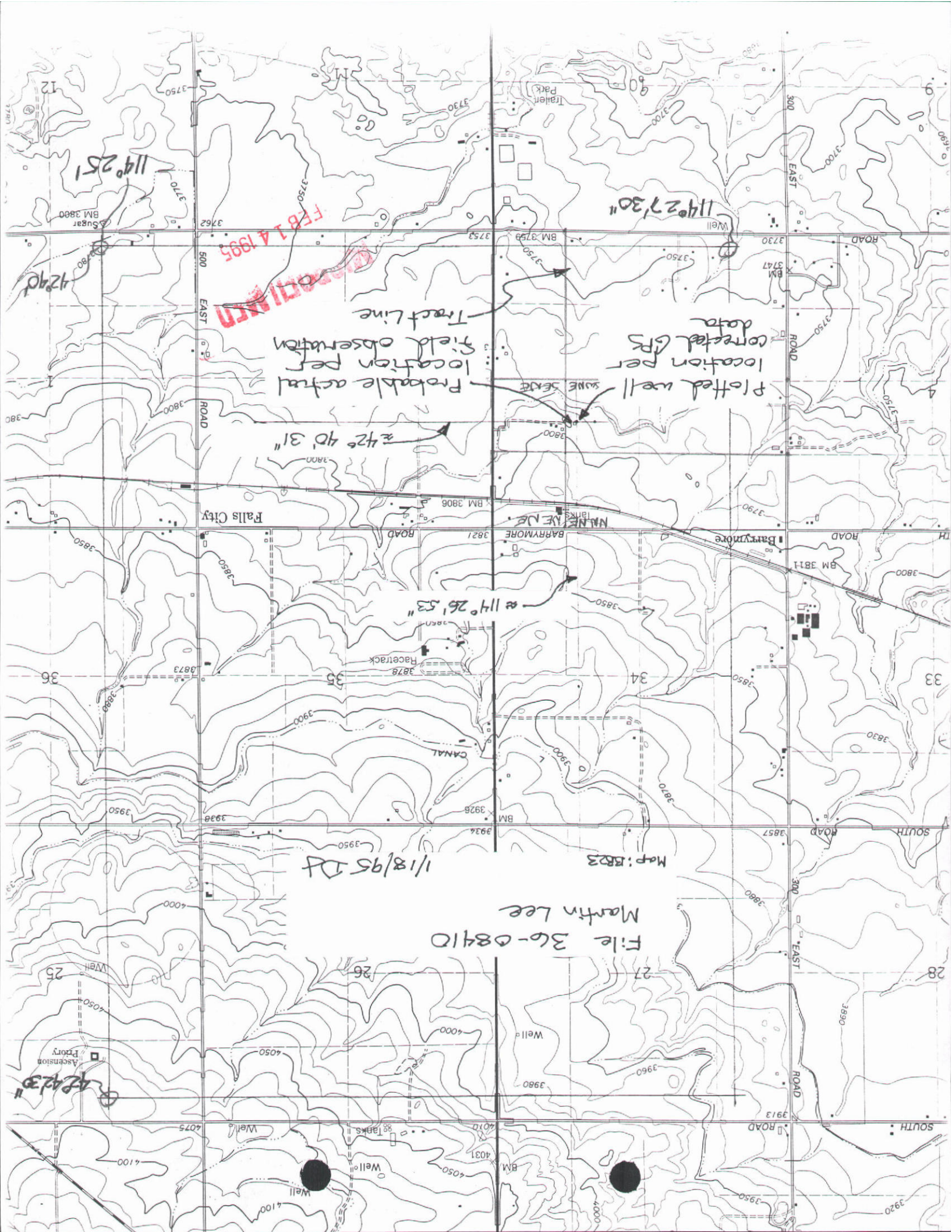


Scale: 2 inches equal 1 mile.

SEP 26 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin R. Lee
(Applicant)



FB 14 1995
CORPORATE

Plotted well
location per
corrected GPS
location per
field observation

$\approx 42^\circ 40' 31''$

$\approx 114^\circ 26' 53''$

Map: 8823

1/18/95 JD

File 36-08410
Martin Lee

$\approx 42^\circ 42' 30''$

$114^\circ 27' 30''$

$114^\circ 25'$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 21 1994
Department of Water Resources
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08410
Phone No. 324-3238
EXAM. DATE: 6/3/91 + 1-13-94
Phone No. _____

1. Owner: Martin R. Lee
Current Address: 5529 U.S. 93, Jerome, ID 83338
2. Accompanied by: Owner Hwy.
Address: _____

Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

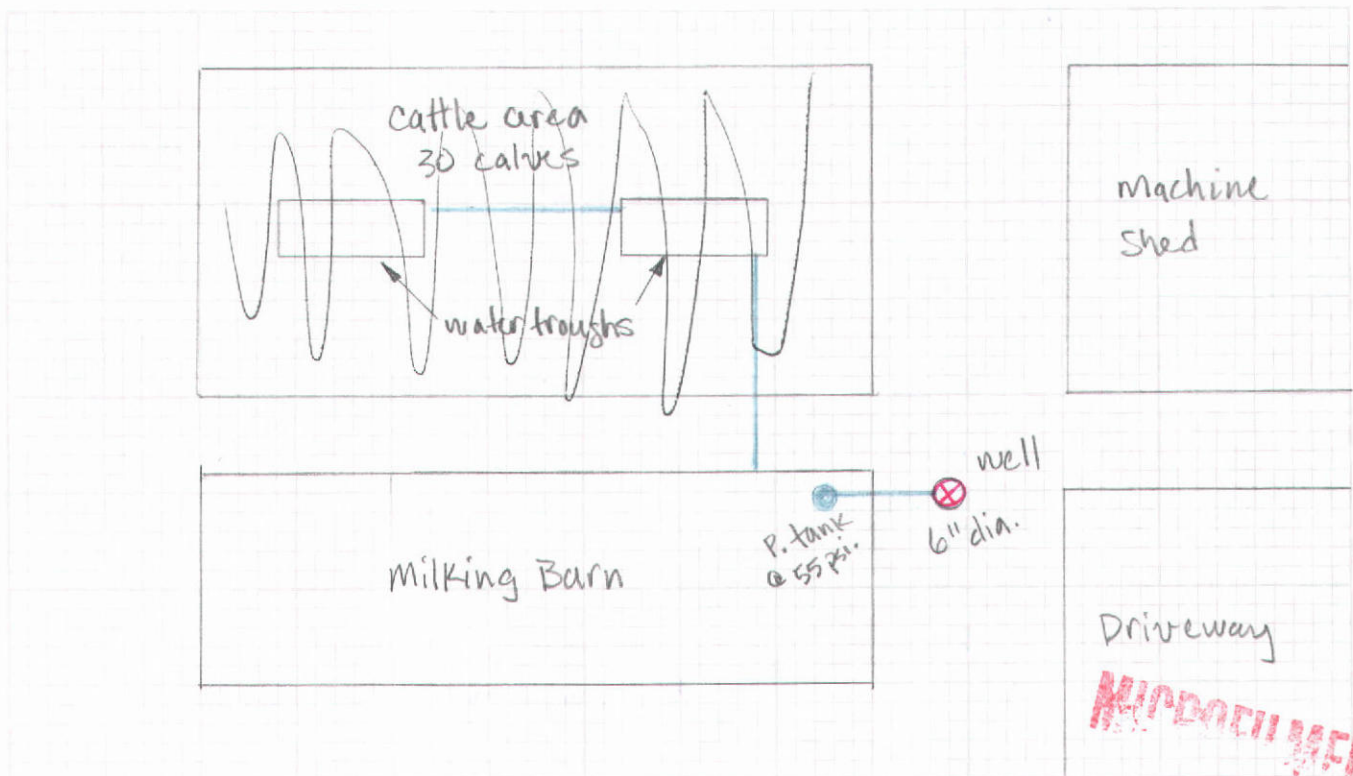
RECEIVED
JAN 20 1995

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECORDED
FEB 14 1995

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



36-08410

PUBS
PD

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FEB 14 1995



36-08410

12

FEB 14 1995

36-8410



MICROFILMED

FEB 14 1995

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

Patty Nance G. manager, being first duly sworn, deposes and says that she is the printer (~~publisher~~) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2x consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3 day of may, 1989, and the date of the last publication was on the 10 day of may, 1989.

Patty Nance
Subscribed and sworn to before me this 15 day of may, 1989.
(SEAL)

Norma DeDoe
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2x

Lines tabular at _____ 5¢/Pica
321.75 Lines straight at 1287 4¢/Pica
Subsequent lines at 1126 3.5¢/Pica
TOTAL COST 24.13

COPY OF NOTICE

(Paste Here)

Martin Lee
TITLE OF NOTICE 3608410

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT
The Following application has been filed to appropriate the public waters of the State of Idaho: 36-08410
LEE, MARTIN R.
5529 U.S. Hwy. 93
JEROME, IDAHO 83338
Source: GROUNDWATER
Diversion Pt: SENE Sec 3 T 09S R 17E
Use: COMMERCIAL (.040 CFS)
STOCKWATER (.020 CFS)
Date Filed: 2/10/1989
In: T09S R17E S03 SENE
The permit will be subject to all prior water rights. Protests may be submitted on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MAY 22, 1989.
R. Keith Higginson
Director
N15375
Pub: 5-3, 10

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive insertions 3¢/Pica

MICROFILMED
SEP 26 1989

No 3316

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#15375

MAY 17 1989

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08410

Priority: February 10, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:

0.03 CFS
0.1 AF

This is to certify, that MARTIN R LEE
5529 US HWY 93
JEROME ID 83338

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 10, 1989; and
has submitted Proof of Beneficial Use on July 24, 1989. An examination indicates
that the works have a diversion capacity of 0.030 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESWNE , Sec. 3, Township 09S, Range 17E
JEROME County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 17E 3

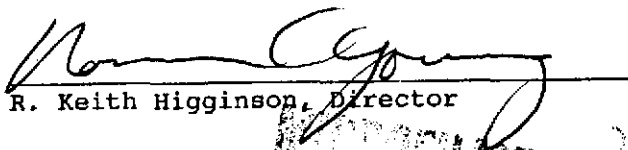
SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a dairy barn.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of FEBRUARY, 1995.

Acting for


R. Keith Higginson, Director

FEB 14 1995

State of Idaho
Department of Water Resources

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JAN 31 1995

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 36-08410

Date of Priority: February 10, 1989

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

0.1 AF

Comes now

MARTIN R LEE

5529 US HWY 93

JEROME ID 83338

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-08410, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESWNE , Sec. 3, Township 09S, Range 17E
JEROME County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 17E 3

SWNE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Jerome, Idaho, this 29th day of January, 1995.

FEB 14 1995

Martin R Lee
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08410

FOR DEPARTMENT USE ONLY

Preliminary check by JW Fee = 50.00 Received by JW # C083084 Date 1-31-94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-08410 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a dairy barn.

Witness my hand this 7TH day of FEBRUARY, 1995.

R. Keith Higginson
R. Keith Higginson, Director

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FEB 14 1995

RECEIVED
JUL 24 1989

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 7/25/89
Receipt # CD08491
Receipt by C. Wong
Reviewed by pt-19/13/89
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08410

Name(s) of Permit Holder: Martin R. Lee

Post Office Address: 5529 U.S. 93, Jerome, Idaho

Telephone No. 324-3238

Source of Water: Groundwater

Extent of Use:

Domestic (number of households) Stockwater 30 calves (number and type of stock)

Irrigation (acres) Other/Remark Commercial - Dairy Barn

Total rate and/or volume for which proof is submitted 06 cts acre-feet

Show the date water was first diverted and beneficially used under this permit: May 11, 1987

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Martin R. Lee 324-3238
(Name) (Telephone Number)

5529 U.S. 93 Jerome, Idaho
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 26 1989

7-20-89
Date

Martin R. Lee
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Martin R Lee Phone 324-3238
Post office address 5529 U.S. 93, Jerome, Idaho 83338
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 3 Township 9S Range 17E B.M. Jerome County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 cfs for Commercial * domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 cfs for Stockwater * purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .06 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Existing Well and Pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 233 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

* Changes as per 2/24/89 phone conv.

SEP 26 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 100 Dairy Cattle Calves
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Dairy Barn Water Use

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	17E	3				C*									~~DS~~				

C = Commercial
S = Stockwater

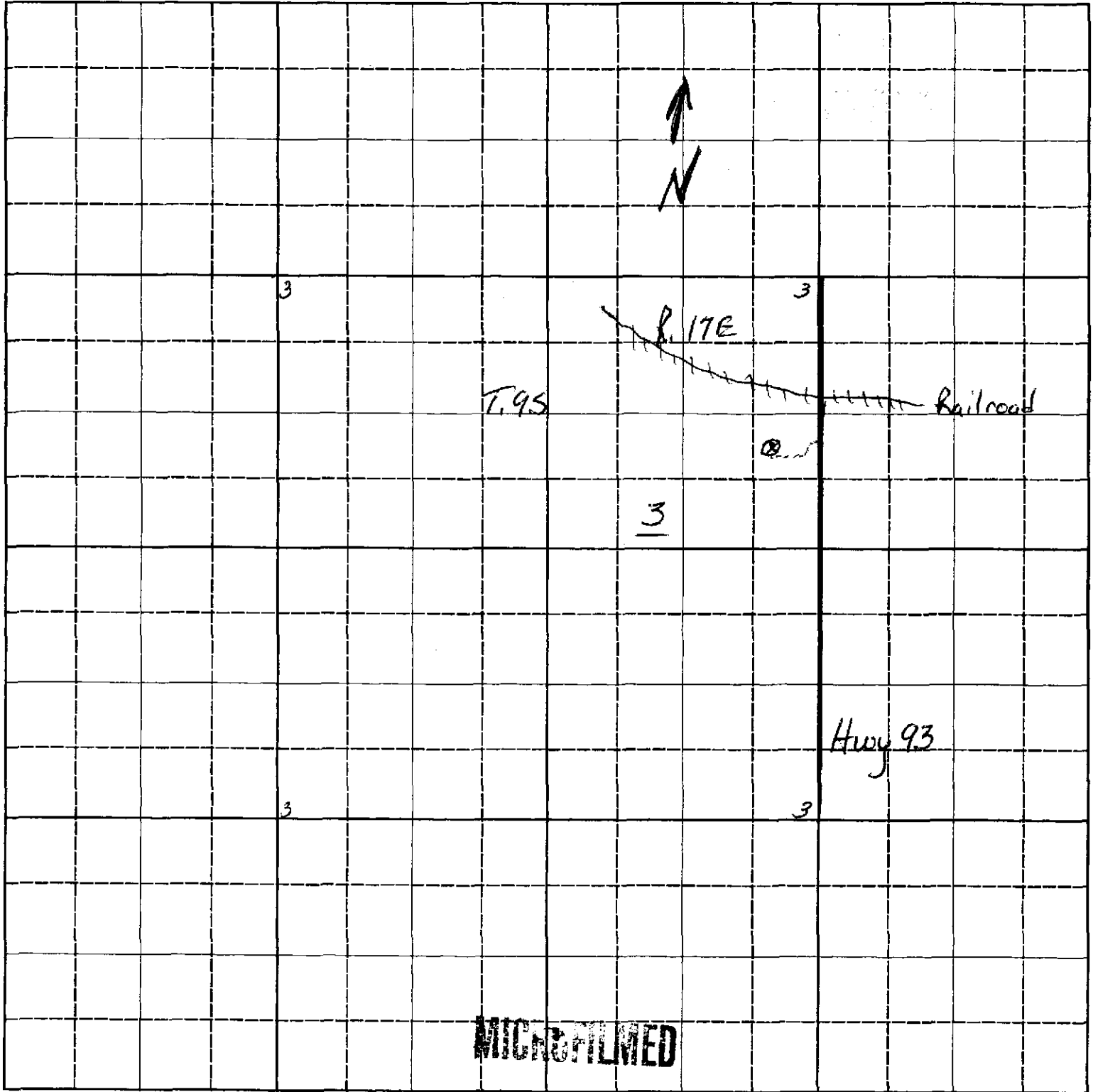
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Groundwater well 0.06 CFS Water Right No. 36-07889
11. a. Who owns the property at the point of diversion? Martin R. Lee
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well has been in use since April 1987
Domestic use is for Dairy Barn use for pipeline
and Bulk Tank washing, and milk processing. Stockwater
use is primarily for calves.

SEP 20 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEP 26 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin R. Lee
(Applicant)

Proposed Priority 2/10/89

Received by T. Gasper Date 2/10/89 Time 10:30a Preliminary check by JB

Fee \$ 30.00 Receipted by M. Baldwin # 5006334 Date 2/21/89

Publication prepared by MB Date 4-19-89 Published in No. 1152. News

Publication approved M. Baldwin Date 6/2/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8410, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 13th day of July, 1989.

J. Glen Saxton

RECEIVED

SEP 26 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 9, 1995

MARTIN R LEE
5529 US HWY 93
JEROME ID 83338

RE: WATER RIGHT NO. 36-08410

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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FEB 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 25, 1995

MARTIN R LEE
5529 US HWY 93
JEROME ID 83338

RE: WATER RIGHT NO. 36-08410

Dear Mr. Lee:

After our conversation in November about the location of your water development under permit 36-08410, I requested that our Southern Region staff conduct an additional field inspection. Last week I received a memo from Doug Jones of our Southern Region indicating he conducted a field inspection recently. According to his findings, which are based on Global Positioning System satellite data, both your well and your place of use are located within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Township 9 South, Range 17 East.

Because your permit authorized development in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Township 9 South, Range 17 East, your permit must be amended before a license can be issued.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. Please sign the amendment and return it with the \$50.00 filing fee within fourteen (14) days. If I do not receive it within fourteen days, I will assume you no longer have an interest in the permit, and cancellation proceedings will begin.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you have any questions, please contact me at 208-327-7946 in Boise.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

Enclosure

FEB 14 1995

MEMORANDUM

TO: FILE 36-08410, MARTIN LEE
FROM: DOUGLAS JONES
DATE: January 18, 1995
RE: LICENSING EXAM P/D & P/U REVIEW

I have re-examined the above right in response to memo from Shelley Keen requesting resolution of an ambiguity on the licensing exam regarding the point of diversion and place of use for the permit.

I used a GPS rover to obtain satellite data. The receiver was positioned on the well head for maximum accuracy. More than the minimum number of data points were collected from at least 4 satellites.

Subsequently, I obtained base station data from the BLM for the Shoshone base station. The correction routine was run on the Southern Region personal computer to reduce the built-in errors. Attached is the statistics file for the corrected data. Also attached is a map with the plotted point of the corrected data.

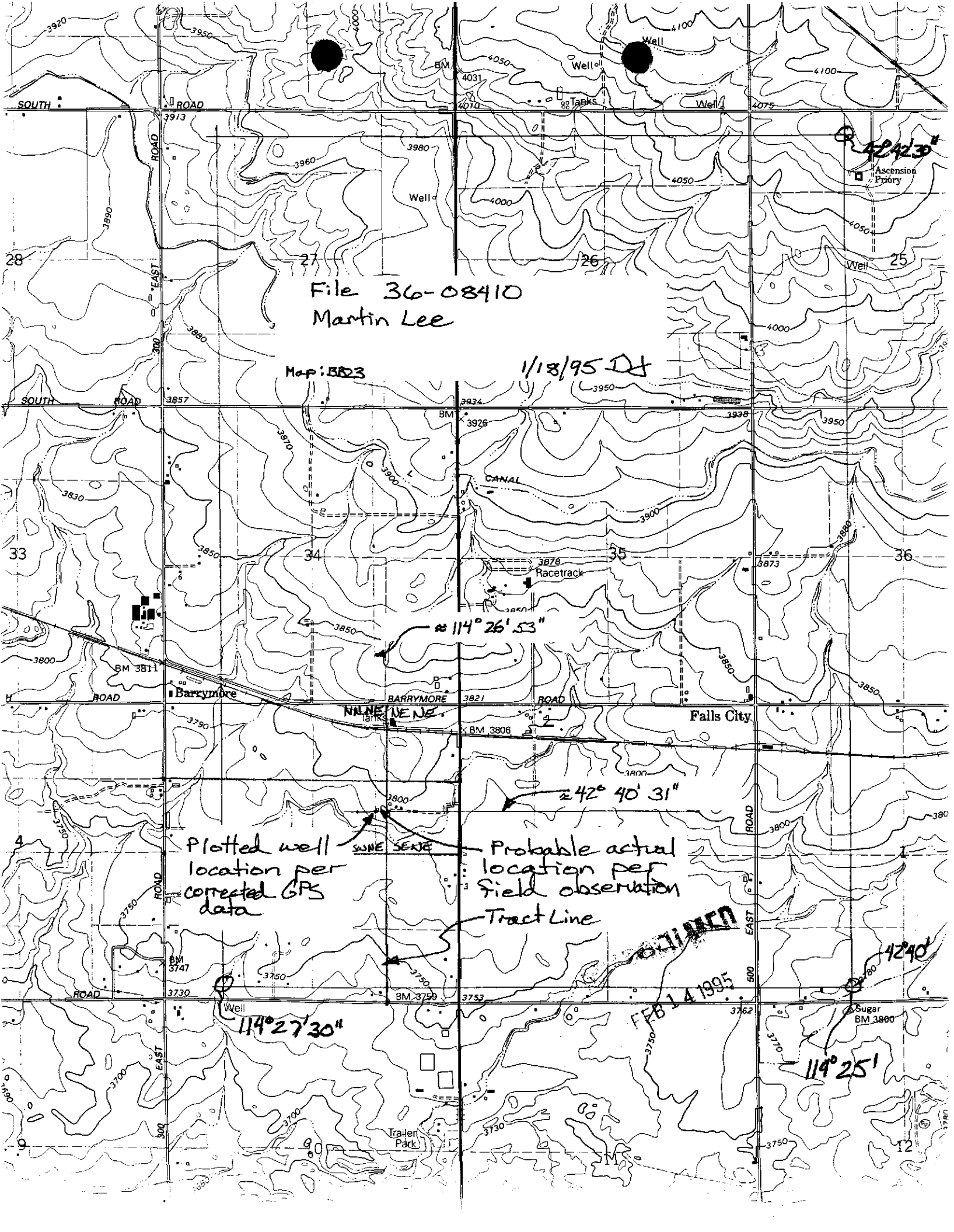
I conclude that both the point of diversion (well) and place of use are located in the SW NE S3 T9S R17E. This will require that both the point of diversion and place of use will need to be amended on the permit for licensing purposes.

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JAN 20 1995

Department of Water Resources

64-40000-38773
FEB 14 1995



File 36-08410
Martin Lee

Map: 3823

1/18/95 DJ

$\approx 114^{\circ} 26' 53''$

$\approx 42^{\circ} 40' 31''$

Plotted well location per corrected GPS data

Probable actual location per field observation

Tract Line

$114^{\circ} 27' 30''$

$114^{\circ} 25'$

$42^{\circ} 40'$

FEB 14 1995

C:\GEO-PC\DATA\R122217A.COR

Statistics Version 2.13

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	258	42°40'31.148"	3.468	42°40'30.962"	42°40'31.401"
Longitude	258	-114°26'53.595"	2.125	-114°26'53.839"	-114°26'53.484"
Altitude	258	1161.238	10.559	1137.822	1175.504

No velocity records in file.

No DOP records in file.

Start GPS Week #780 on 12/22/94 at 17:36:19

End GPS Week #780 on 12/22/94 at 17:39:49

Datum : WGS-84
Coordinate System : Latitude/Longitude
Altitude Mode : Height Above Ellipsoid
Altitude/Distance Units : Meters
Velocity Units : Meters/Second

RECEIVED

FEB 14 1995

J E G E U V

NOV 15 1994

Department of Water Resources
Southern Region Office

M E M O R A N D U M

DATE: November 10, 1994

TO: File 36-08410

FROM: Shelley W. Keen *(swk)*

RE: Location of Place of Use

=====

Today I spoke with Martin Lee at 324-3238 regarding the place of use for permit 36-08410. Field examiner Brian Block recommended in 1991 that the place of use should be amended to the SWNE from the SENE prior to licensing. Brian Block's maps depicted both the well and the place of use as being very close to the line dividing the SWNE from the SENE.

Mr. Lee responded to our proposed licensing amendment by saying that the field examiner's findings are incorrect. Mr. Lee sent a copy of a warranty deed showing that he does, however, own land in both the SENE and the SWNE. When I called Mr. Lee to discuss his warranty deed, I proposed sending him a map on which he could mark the correct locations of the well and the place of use. He responded that such an approach is unacceptable to him and that he prefers a re-exam to determine the place of use location.

After I spoke with Mr. Lee, I called Allen Merritt and Mel Schulte at Southern Region. Both agreed that a re-exam would be prudent. Consequently, I am returning this exam to Southern Region.

I called Mr. Lee again today and notified him of our intent.

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FEB 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 21 1994
Department of Water Resources
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Martin R. Lee Permit No. 36-08410
Current Address: 5529 U.S. 93, Jerome, ID 83338 Phone No. 324-3238
2. Accompanied by: Owner Hwy. EXAM. DATE: 6/3/91 + 1-13-94
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

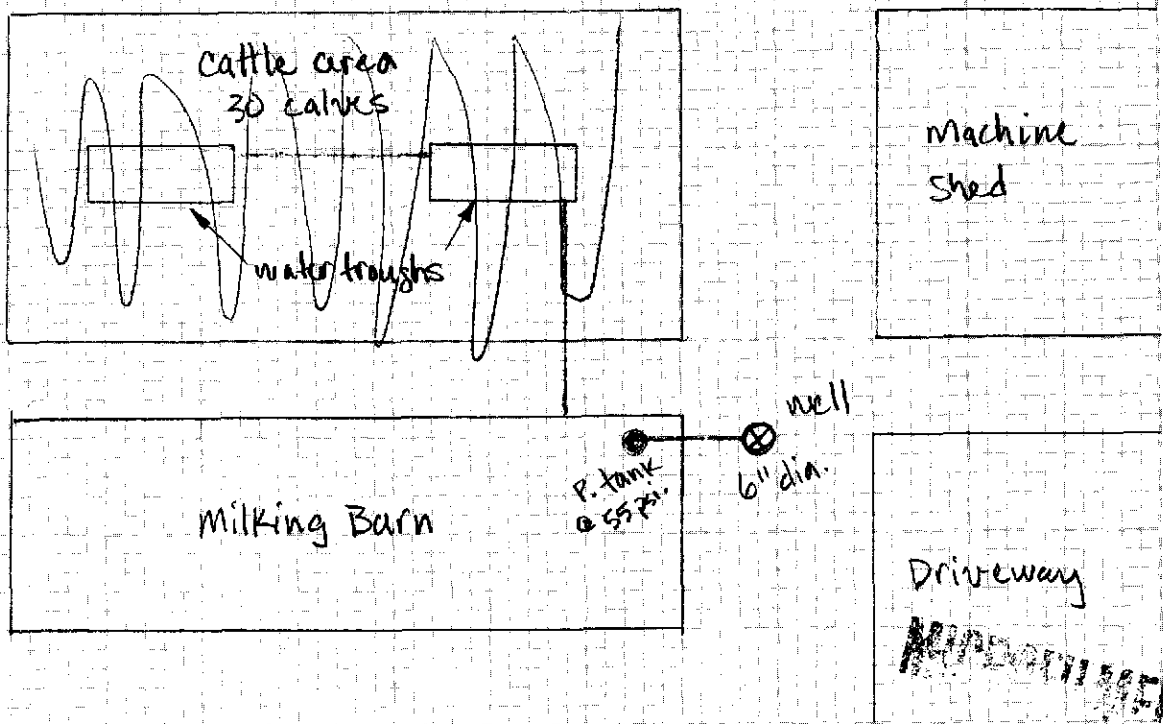
RECEIVED
JAN 20 1995

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

FEB 14 1995

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" dia. well diverted water into milking barn
and cattle corral - 30 calves

submersible pump.

50 gal pressure tank @ 55 psi

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	1.5			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		~~NW~~	~~SE~~	~~NE~~	3	4S	17E	Jerome	~~USGS map~~
		NE	SW	NE	3	9S	17E	Jerome	GPS data, USGS (revised '92) 11/19/95

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	17E	3			C														

MICROFILMED

FEB 14 1995

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *horsepower*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

~~Vol (stock) = 0.4 ata. (exhibit 15)~~

Vol (commarc.) = $100 \frac{\text{gal}}{\text{day}} (365 \frac{\text{days}}{\text{year}}) (\frac{1 \text{ af}}{325,850 \text{ gal}}) = 0.1 \text{ ata.}$

FEB 14 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well is very close to 40 line between SE/NE & SW/NE. Could be in either tract. System is limited by pump capacity.

Delivering less than applied-for amount.

Well licensed under 36-7889 can be tied to this well for emergency use, but the two wells normally run separately. Both wells serve the same dairy but for different purposes.

1-13-94. Owner said that east well provides most of the stockwater now, calf pens next to barn have been removed. This is a de minimus dairy operation not requiring a water right.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	0.03	0.1
~~stock~~	~~"~~	~~"~~	~~0.0002~~	~~0.4~~
Totals:			0.03 cfs.	0.1 afa.

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Brian Block
Signature Brian Block
Certification Date _____
Field Report Preparation Date 6/20/91

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

FEB 14 1995

FLOW CALCULATIONS

36-08410

known:

$$hp = 1.5$$

$$\text{lift } \text{depth} = 210 \text{ ft (per interview w/owner)}$$

$$\text{press.} = 40 \text{ psi}$$

$$\text{eff.} = 0.7$$

$$Q = \frac{8.8 (0.7) (1.5)}{(210) + 2.31(40)} = \boxed{0.03 \text{ cfs}}$$

UNRECORDED
FEB 14 1995

COPY

WARRANTY DEED

For Value Received

RICHARD R. LEE and HELEN L. LEE, Husband and Wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MARTIN R. LEE and JULIE M. LEE, Husband and Wife, at Box 58,
Route 3, Jerome, Idaho 83338Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho,
to-wit:

That part of SOUTH ONE-HALF OF THE NORTH-EAST QUARTER (S $\frac{1}{2}$ NE $\frac{1}{4}$) lying North of the North Side Canal Company, Ltd. ditch L-4, SECTION THREE (3), TOWNSHIP NINE (9) SOUTH, RANGE SEVENTEEN (17) EAST, BOISE MERIDIAN excepting therefrom:

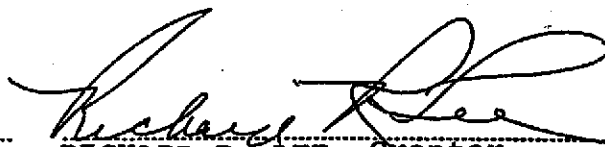
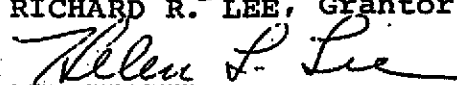
Commencing at Northwest corner of said S $\frac{1}{2}$ NE $\frac{1}{4}$; thence East 520 feet to center of natural drain ditch; thence Southwesterly along center line of drain ditch to center of North Side Canal Company's L-4 ditch; thence Southwesterly along said center line of said L-4 ditch to West boundary of said S $\frac{1}{2}$ NE $\frac{1}{4}$; thence North 500 feet to the point of beginning.

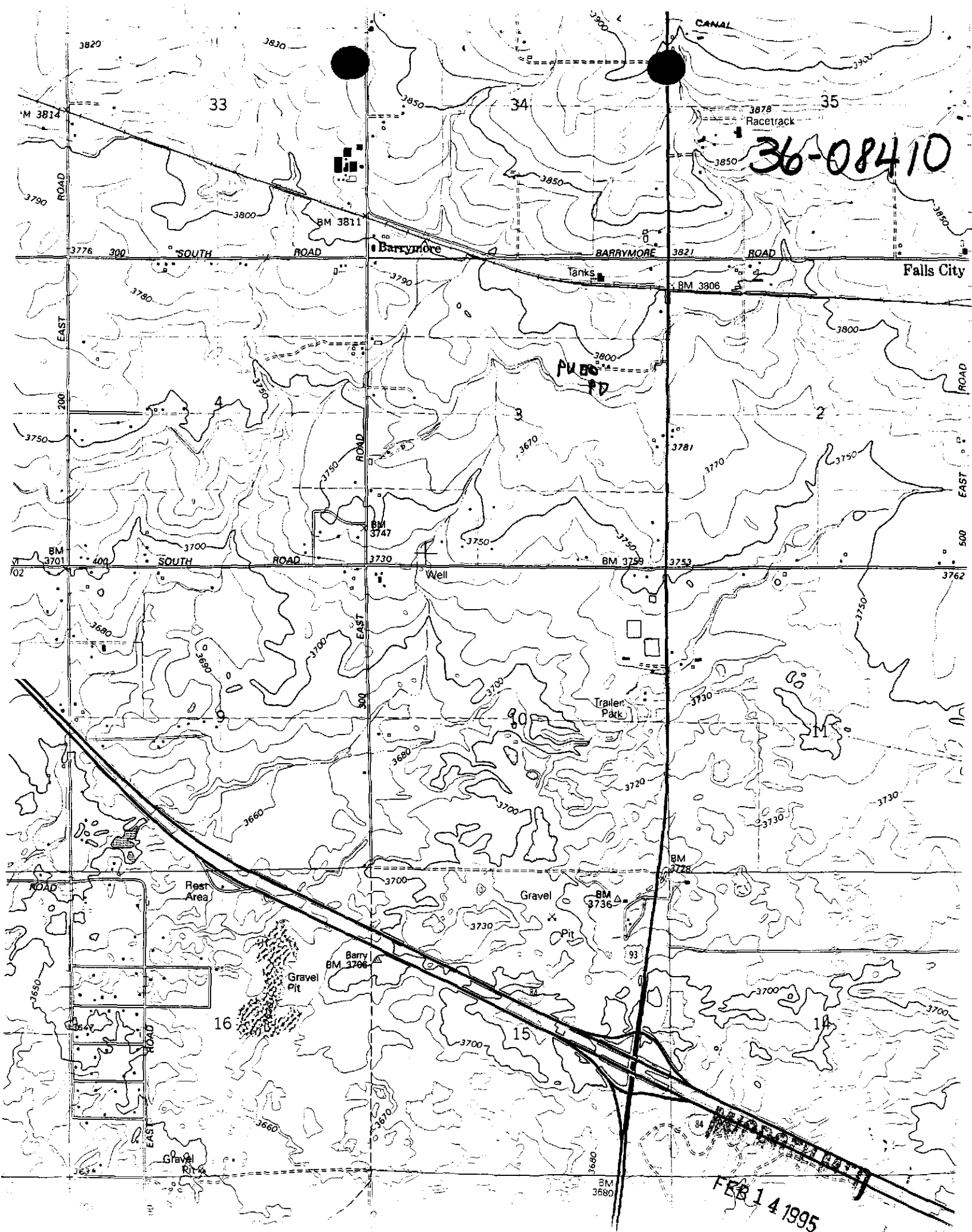
Together with 46 shares of the capital stock of the North Side Canal Company, Ltd.

MICROFILMED

FEB 14 1995

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: *January 31, 1980*
RICHARD R. LEE, Grantor
HELEN L. LEE, Grantor



4
189

6
584

3

35

7

5

108

HEL

5

153

HEL

sub. 010

T566
176

TE
17

T945

512

HEL

4
53

HEL

58

1
33

2
11

LNHEL

T934

502

PDPU

104

26

26

164

16

32

31

21

43

43

36-08410

F 12

FEB 14 1965

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

36-8410



REPRODUCTION
FEB 14 1995

M E M O R A N D U M

DATE: November 10, 1994

TO: File 36-08410

FROM: Shelley W. Keen *SWK*

RE: Location of Place of Use

=====

Today I spoke with Martin Lee at 324-3238 regarding the place of use for permit 36-08410. Field examiner Brian Block recommended in 1991 that the place of use should be amended to the SWNE from the SENE prior to licensing. Brian Block's maps depicted both the well and the place of use as being very close to the line dividing the SWNE from the SENE.

Mr. Lee responded to our proposed licensing amendment by saying that the field examiner's findings are incorrect. Mr. Lee sent a copy of a warranty deed showing that he does, however, own land in both the SENE and the SWNE. When I called Mr. Lee to discuss his warranty deed, I proposed sending him a map on which he could mark the correct locations of the well and the place of use. He responded that such an approach is unacceptable to him and that he prefers a re-exam to determine the place of use location.

After I spoke with Mr. Lee, I called Allen Merritt and Mel Schulte at Southern Region. Both agreed that a re-exam would be prudent. Consequently, I am returning this exam to Southern Region.

I called Mr. Lee again today and notified him of our intent.

PROCESSED
FEB 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

NOV 02 1994

Department of Water Resources

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 18, 1994

MARTIN R LEE
5529 US HWY 93
JEROME ID 83338

RE: WATER RIGHT NO. 36-08410

Dear Water Right Holder(s):

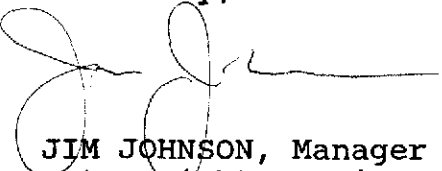
The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

10-27-94
Find enclosed copy of Legal description
of property.

Martin R. Lee

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08410

Date of Priority: February 10, 1989

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 0.1 AF

Comes now MARTIN R LEE
5529 US HWY 93
JEROME ID 83338

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 36-08410, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE Sec. 3, Township 09S, Range 17E
JEROME County

PLACE OF USE: COMMERCIAL

TWN RGE SEC
09S 17E 3

SWNE

Not possible, diversion &
use locations not more than
10 feet apart.

Martin R Lee
INTERVIEWED

FEB 14 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08410

FOR DEPARTMENT USE ONLY

Preliminary check by ____ Fee = ____ Received by ____ # ____ Date ____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 36-08410 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a dairy barn.

Witness my hand this ____ day of _____, 19____.

R. Keith Higginson, Director

MICROFILMED
FEB 14 1995

WARRANTY DEED

For Value Received

RICHARD R. LEE and HELEN L. LEE, Husband and Wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

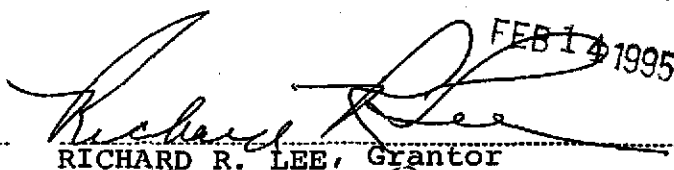
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to-wit:

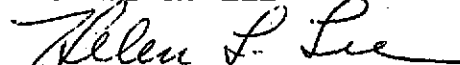
That part of SOUTH ONE-HALF OF THE NORTH-EAST QUARTER (S $\frac{1}{2}$ NE $\frac{1}{4}$) lying North of the North Side Canal Company, Ltd. ditch L-4, SECTION THREE (3), TOWNSHIP NINE (9) SOUTH, RANGE SEVENTEEN (17) EAST, BOISE MERIDIAN excepting therefrom:

Commencing at Northwest corner of said S $\frac{1}{2}$ NE $\frac{1}{4}$; thence East 520 feet to center of natural drain ditch; thence Southwesterly along center line of drain ditch to center of North Side Canal Company's L-4 ditch; thence Southwesterly along said center line of said L-4 ditch to West boundary of said S $\frac{1}{2}$ NE $\frac{1}{4}$; thence North 500 feet to the point of beginning.

Together with 46 shares of the capital stock of the North Side Canal Company, Ltd.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: *January 31, 1980*

 RICHARD R. LEE, Grantor


 HELEN L. LEE, Grantor

FEB 14 1995

MEMORANDUM

TO: File 36-08410 in the name of Martin R. Lee
FROM: Brenda Chapman
DATE: October 21, 1994
RE: Telephone Conversations

=====

October 19, 1994

Mr. Lee called today questioning the licensing amendment he received for the above referenced permit. He stated that the place of use change on the amendment was in error because he did not own property in the SWNE of Section 3. I told him I would discuss the situation with my supervisor.

October 20, 1994

Jim said to request a copy of his warranty deed for verification.

October 21, 1994

Telephoned Mr. Lee and he said he would send a copy of the warranty deed right away.

MICROFILMED

FEB 14 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 18, 1994

MARTIN R LEE
5529 US HWY 93
JEROME ID 83338

RE: WATER RIGHT NO. 36-08410

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

FEB 14 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 36-08410 DATE 10-17-94

NAME	Yes <u> </u> No <u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u> <u>✓</u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	<u> </u> <u>✓</u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u>✓</u> <u> </u>	Amendment needed? <u>Change to NESWNE (as of 1-9-95)</u> Overlaps? <u>(Different well)</u>
PLACE OF USE	<u>✓</u> <u> </u>	Amendment needed? <u>Change to SWNE 1/4 (OK)</u> Overlaps? <u>(Different uses)</u>
DIV RATE	<u> </u> <u>✓</u>	Permit/fee limits: <u>.06 cfs</u> Meas Q = <u> </u> Theo Q = <u>.03</u> Recommend: <u>.03</u>
<i>Limited by capacity -</i>		
Combined rates exceed capacity <u> </u>		
ANNUAL VOLUME	<u> </u> <u>✓</u>	Season of use: <u>(1-1 to 12-31)</u> Calculations: <u>100 x 365 = 36500 / 325850 = .113</u> Flow limit: <u>.03</u> cfs x <u>365</u> x <u>1.9835</u> = <u>21.7</u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u> <u>✓</u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u> </u> <u>✓</u>	Multiple p/d(s) in 1/4 1/4? <u> </u> <u>✓</u> Other <u> </u>
CONDITIONS	<u> </u> <u>✓</u>	Measuring/Locking Devices <u> </u> <u>✓</u> Watermaster control - District <u> </u> <u>✓</u> Irrigation Overlap <u> </u> <u>✓</u> Water Quality <u> </u> <u>✓</u> Other <u> </u> Heat/Cool/ Fish verified <u> </u>

COMMENTS: Delete stockwater - another well provides that. (as of 1-9-95)
Reduce rate to capacity. Amend P/L & P/D

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NO-NA</u>
<u>Commercial</u>	<u>.03</u>	<u>.1</u>	Adjustment Memo Needed	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE <u>Special</u>	
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER <u>P41 + P38</u>	
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER <u>P47</u>	

05-Oct-1989

M

Martin R. Lee
5529 U.S. 93
Jerome, Idaho 83338

Re; Permit No. 36-8410

Dear Mr. Lee,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Lloyd R. Payne
Clerk

Encl:

RECEIVED

FEB 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 14, 1989

MARTIN R. LEE
5529 U. S. HWY. 93
JEROME, ID 83338

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08410

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 26 1989

20-Apr-1989

Martin R. Lee
5529 U. S. Hwy. 93
Jerome, ID 83338

Re: Application for Permit No. 36-08410

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the North Side News on 5/3 & 5/10/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Terry Blau
Sr. Water Resource Agent

TB:MB

SEP 28 1989

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

Patty Nance, G. Manager, being first duly sworn, deposes and says that she is the printer (~~publisher~~) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2x consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 3 day of May, 1989, and the date of the last publication was on the 10 day of May, 1989.

Patty Nance

Subscribed and sworn to before me this 15

day of May, 1989.
(SEAL)

Norma DeVoe
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2x

Lines tabular at _____ 5¢/Pica
321.75 Lines straight at 1287 4¢/Pica
Subsequent lines at 1124 3.5¢/Pica
TOTAL COST 24.13

COPY OF NOTICE

(Paste Here)

Martin Lee
TITLE OF NOTICE 36-08410

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

NOTICE OF PUBLICATION
The following a publication has been filed to appropriate the public waters of the State of Idaho:

36-08410
LEE, MARTIN R.
5829 U.S. Hwy. 83
JEROME, IDAHO 83301
Source: GRASSHOPPER
Division: F&S SENE Sec 3 T 09S R 17E
Use: COMMERCIAL (540 CFS)
STOCKWATER (120 CFS)

Date Filed: 2/10/1989
In: T09S R17E S03 SENE

The permit will be subject to all prior water rights. Protests may be submitted on the criteria of Sec. 12-203A, Idaho Code and/or the new public interest criteria of Sec. 12-203B, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MAY 15, 1989.

R. Keith Higginson
Director
N15375

Pub: 5-3, 10

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

No 3316

RECEIVED

MAY 17 1989

Department of Water Resources
Southern Region Office

MICROFILMED

SEP 26 1989

OK MB
6/2/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

APRIL 19, 1989

NORTH SIDE NEWS
P.O. BOX 468
JEROME, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 22, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

APR 21 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

SEP 26 1989

36-08410

LEE, MARTIN R.
5529 U. S. HWY. 93
JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: SENE Sec 3 T 09S R 17E

Use: COMMERCIAL (.040 CFS)
STOCKWATER (.020 CFS)

Date Filed: 2/10/1989

In: T09S R17E S03 SENE

RECORDED & INDEXED

SEP 26 1989

RECEIVED

MAY 1 1989

Department of Water Resources
Southern Region Office

OK 5-1-89

JR Bayne

NSN LEGAL

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

36-08410

LEE, MARTIN R.

5528 U.S. Hwy. 93

JEROME, IDAHO 83338

Source: GROUNDWATER

Diversion Pt: SENE Sec 3 T 09S R 17E

Use: COMMERCIAL (.040 CFS)

STOCKWATER (.020 CFS)

Date Filed: 2/10/1989

In: T09S R17E S03 SENE

The permit will be subject to all prior water rights. Protests may be submitted on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MAY 22, 1989.

R. Keith Higginson

Director

N15375

Pub: 5-3, 10

RECEIVED

SEP 26 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MAY 22, 1989.

R. Keith Higginson, Director

Published 5/03/1989 & 5/10/1989

RECEIVED

SEP 26 1989