

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



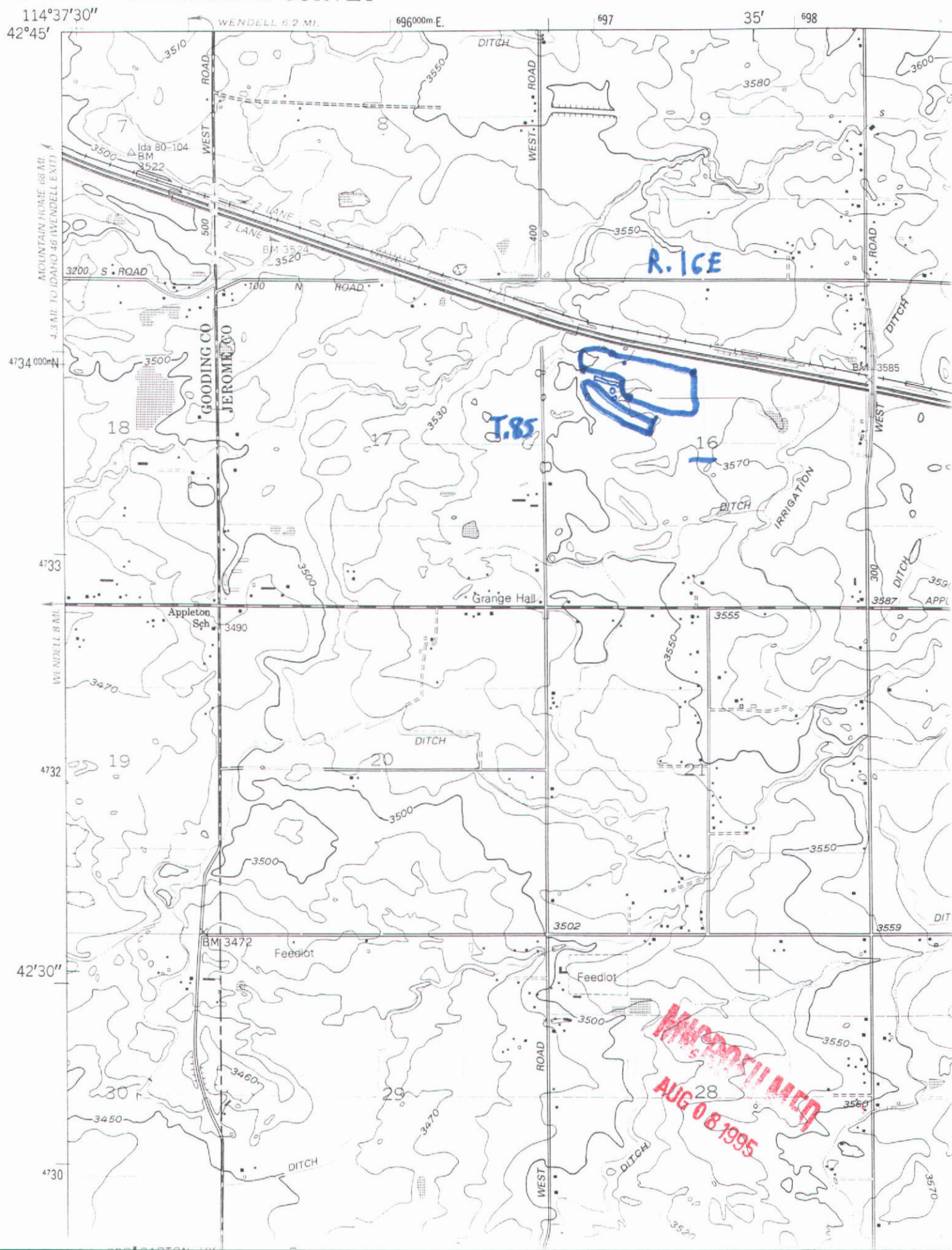
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

3069 1 SW
(WENDELL)

36-08411

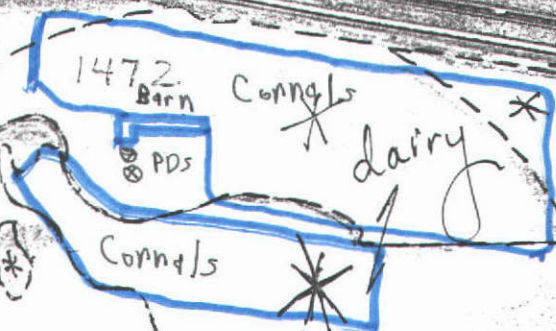


R-16

measured on B8

819
1716

TB52



TB55

12 4
NH

TB53

421

TB54

422

74 5
NH

19 5
NH

15 2
NH

18 2
5 NH

2 5 4
NH

10 1
NH

3 4 6
NH

17 2
5 NH

3 1
NH

10 5
NH

2 4
NH

4 2
NH

16 3
NH

4 1
NH

22 2
NH

17 16
6 3
NH

20 21 1291
730

11 2
9 NH

10 8 5
NH

8 2
NH

17 0
NH

13 3
NH

15 5
NH

4 4
NH

Sub-Div

T6070

1777

19 4

T1293

732

AUG 08 1995

41 2
91



Dairy



Looking West From Dairy



Wells

RECEIVED
AUG 08 1985
36-08411



Pipelines Into Barn



Pressure Tanks, Milk Vats

Milking
Parlors



RECORDED
AUG 08 1995

36-08411



Corrals South of Dairy Barn

Corrals North
of Dairy Barn



RECORDED
AUG 08 1995

36-08411

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

Patty Vance G. manager, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2x consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3 day of May, 19 89, and the date of the last publication was on the 10 day of May, 19 89.

Subscribed and sworn to before me this 16 day of May, 19 89.
(SEAL)

Norma DeVoe

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2x

_____	Lines tabular at	5¢/Pica
<u>321.75</u>	Lines straight at	4¢/Pica
_____	Subsequent lines at	3.5¢/Pica
_____	TOTAL COST	<u>24.13</u>

COPY OF NOTICE

(Paste Here)

Reitsma Applic
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF
Dept. of Water Resources
Twin Falls, ID
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

36-08411

REITSMA, JOHN

135 E. 400 S.

JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: SWNW Sec 16 T 08S R

16E

Use: COMMERCIAL (.500 CFS)

STOCKWATER (.500 CFS)

Date Filed: 4/18/1989

In: T08S R16E S16 SWNW

The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MAY 22, 1989.

R. Keith Higginson, Director

Pub: 5-3, 10

N15376

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica

7-8 pt. per line tabular 5¢/Pica

7-8 pt. per line successive

insertions 3¢/Pica

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AUG 21 1989

No 3314

RECEIVED

MAY 17 1989

Department of Water Resources
Southern Region Office

MAY 30 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-15475	36-15475	- DISALLOWED			
36-7260B	36-7260B	- PROCESSED BY ADJ.			
36-8411	36-8411				
36-7345B	36-7345B				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JOHN REITSMA and SUSAN REITSMA
75 N 400 W, JEROME ID 83338
4. New Owner/Claimant(s) LUIS M. BETTENCOURT and SHARON L. BETTENCOURT
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address PO BOX 578
City, State and ZIP Code JEROME ID 83338
New Telephone Number 208) 536-6148
5. Date you acquired the property May , 2003

See file # 36-7345B for support data

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JUL 2 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James W. Greenwood
Alma D. Batterson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>[Signature]</i>	Date <i>5/30/03</i>	Fee <i>\$100.00</i>	<i>bx 4</i>
Received by <i>[Signature]</i>	Date <i>5/30/03</i>	Receipt No. <i>0069329</i>	
Processed by <i>[Signature]</i>	AJ Date _____	WR _____	Date _____

MICROFILMED

JUL 23 2003

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08411

Priority: April 18, 1989

Maximum Diversion Rate: 0.50 CFS

Maximum Diversion Volume: 100.3 AF

This is to certify, that JOHN REITSMA
75 N 400 W

JEROME ID 83338

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 18, 1989; and has submitted Proof of Beneficial Use on July 10, 1992. An examination indicates that the works have a diversion capacity of 0.570 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.50 CFS	52.4 AF
COMMERCIAL	01/01 to 12/31	0.50 CFS	47.9 AF
	Totals	0.50 CFS	100.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 16, Township 08S, Range 16E
JEROME County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08S 16E 16

NENW
SESW

NWNW

SWNW

PLACE OF USE: COMMERCIAL

TWN RGE SEC

08S 16E 16

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.

AUG 08 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

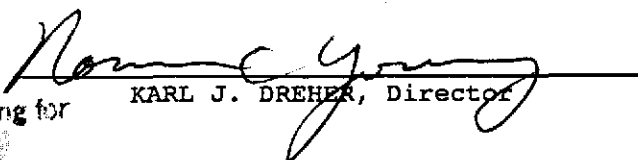
WATER RIGHT NO. 36-08411

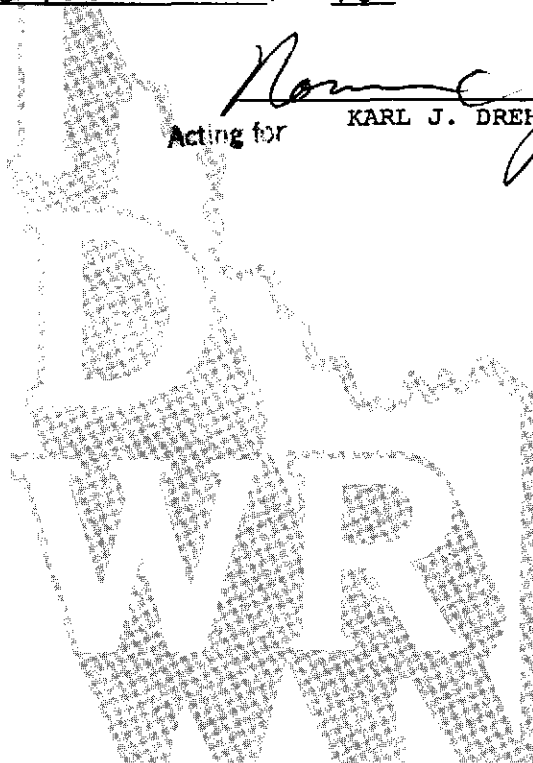
CONDITIONS/REMARKS:

6. Two points of diversion are located within SWNW, S16, T08S, R16E.
7. Stockwater use is for 300 range cattle and 1240 dairy cattle.
8. Commercial use is for a dairy.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3RD
day of AUGUST, 1995.

Acting for


KARL J. DREHER, Director



AUG 08 1995

State of Idaho
Department of Water Resources

RECEIVED

AUG 02 1995

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 36-08411

Date of Priority: April 18, 1989

Maximum Diversion Rate: 0.50 CFS

Maximum Diversion Volume: 100.3 AF

Comes now JOHN REITSMA
75 N 400 W
JEROME ID 83338

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-08411, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.50 CFS	52.4 AF
COMMERCIAL	01/01 to 12/31	0.50 CFS	47.9 AF
	Totals	0.50 CFS	100.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 16, Township 08S, Range 16E
JEROME County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08S 16E 16	NENW	NWNW	SWNW
	SEnw		

PLACE OF USE: COMMERCIAL

TWN RGE SEC

08S 16E 16	SWNW
------------	------

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 9:15 a.m., this 28 day of July, 1995.

RECEIVED

AUG 08 1995

(Signature)

State of Idaho
Department of Water Resources**APPLICATION FOR AMENDMENT**
(For Licensing Purposes)
WATER RIGHT NO. 36-08411

RECEIVED

AUG 02 1995

Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50⁰⁰ Received by LT # C033297 Date 8-2-95

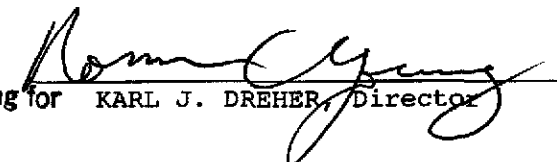
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 36-08411 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.
6. Two points of diversion are located within SWNW, S16, T08S, R16E.
7. Stockwater use is for 300 range cattle and 1240 dairy cattle.
8. Commercial use is for a dairy.

Witness my hand this 3RD day of AUGUST, 1995.


Acting for KARL J. DREHER, Director

AUG 08 1995

Form 217
RECEIVED
JUL 10 1992

OFFICE USE ONLY
Amt. of Fee \$ 100.00
Date 7-10-92
Receipt No. C024871
Receipt by AK

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08411 Telephone No. 324-3366
2. Name(s) of Permit Holder(s): John Reitsma
3. Mailing Address: 75 N 400 W Meramec, ID 83338
4. Source of Water: Ground water

If **GROUNDWATER**, Well Driller's Name: Eaton Drilling Date Drilled: July '89

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 2000 Head Pairs (No. and type of stock)

Irrigation _____ (No. of acres) Other Commercial

6. Total rate and/or volume for which proof is submitted 0.50 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? ☒ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 100 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name

John

Telephone No.

324-3366-
420-1054

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

7-7-92

Signature (and title, if on behalf of a company or organization)

John Reitsma

JUL 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-08411

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John Reitsma Phone 324-3366
Post office address 135 E. 400 S. , Jerome, Idaho 83338
2. Source of water supply Groundwater which is a tributary of _____
2 points
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 16 Township 8 S Range 16 E B.M. Jerome County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.50 for Commercial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.50 for Livestock purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.50 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. (2) Wells. Motor and Pumps
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8" - 10" inches; proposed depth of well is 250 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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AUG 21 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 1000 dairy, 1000 range
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial Use (Dairy)

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	16E	16							X										

X is P/U for dairy + livestock use

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

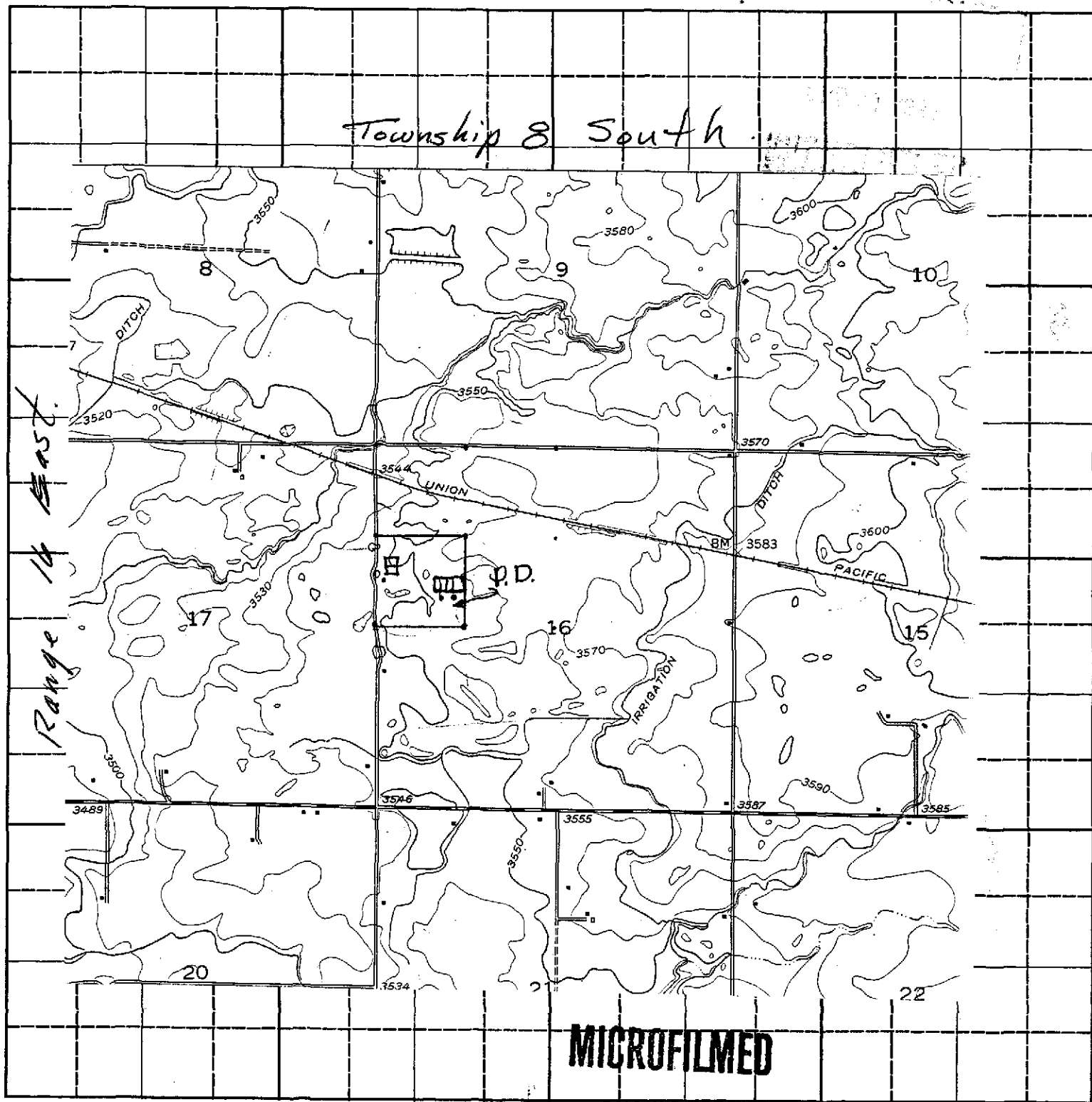
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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AUG 21 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 21 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Proposed Priority 4/18/89

Received by A.S. Date 4-18-89 Time 11:30 AM Preliminary check by J.F. Stanton

Fee \$ 45.00 Receipted by GF # 5006891 Date 4/18/89

Publication prepared by M. Baldwin Date 4/19/89 Published in North Side News

Publication approved M. Baldwin Date 6/2/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8411, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 92.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of July, 1989.

J. Glen Saxon

MICROFILMED

AUG 21 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 4, 2003

LUIS M BETTENCOURT
SHARON L BETTENCOURT
PO BOX 587
JEROME ID 83338

RE: Change of Ownership for Water Rights 36-7345B and 36-8411

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

In addition to the above listed water rights, you also requested an ownership change on water rights 36-15475 and 36-7260B. Water right 36-15475 was disallowed in the SRBA court and is not a valid water right. Water right 36-7260B is already registered in your name. A refund of \$50.00 will be sent to Land Title & Escrow, Inc.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

cc: Laury Lamb @ Land Title & Escrow, Inc.

MICROFILMED
JUL 23 2003

3/89F

Drilling Permit No. 36-89-S-017-000 ²⁶Water Permit No. 36-08411

Injection Permit No. _____

State of Idaho
Department of Water Resources**RECEIVED**

APR 19 1989

DRILLING PERMIT

1. Applicant John Reithma
2. Address 135E 400S.
Jerome, Ida 83338 Telephone 324-8386
() Well Owner () Well Operator () Other, specify _____
3. Proposed well location SW 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 16, Twp. 8S, Rge. 16E, County Jerome,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic No. of households _____ ☒ Stockwater No. of livestock _____ () Monitoring
() Irrigation () Industrial () Municipal
() Injection ☒ Other, Specify Commercial
5. Well construction information:
☒ New well () Deepen () Replace
Proposed surface diameter 8" Maximum depth 250'
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date May 1, 1989
7. Well Driller (if known) Eaton Well Drilling #0026
Address Wendel, Ida
8. Applicant's signature John Reithma
Title owner
Date 4-17-1989

MICROFILMED

JUL 23 2003

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

By accepting this permit and commencing construction, Applicant acknowledges that he accepts all risk that the well may not ultimately be approved for use.

Dated this 18th day of April, 1988

Signed

Title

[Signature] FOR LOREN HOLME
SOUTHERN REGION MANAGER

Received by

GF

Fee

100⁰⁰

Date

4/18/89

Receipt No.

500 6892

Construction start extension to

Extension approved by

MICROFILMED

111 23 2003

3/89 F

Drilling Permit No. 36-89-S-018-0008
 Water Permit No. 36-08411
 Injection Permit No. _____

State of Idaho
 Department of Water Resources

DRILLING PERMIT

RECEIVED
 APR 19 1989

Department of Water Resources

- Applicant John Reitsma
- Address 135 E 400S
Jerome Ida 83338 Telephone 324.3366
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
- Proposed well location SW 1/4 NW 1/4, or Gov't lot No. _____,
 Sec. 16, Twp. 8S, Rge. 1E, County Jerome,
 Lot, block and subdivision _____
- Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
 No. of households _____ No. of livestock _____
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☒ Other, Specify Dairying (Commercial)
- Well construction information:
☒ New well ☐ Deepen ☐ Replace
 Proposed surface diameter 8" Maximum depth 250'
 Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
- Anticipated construction start date May 1, 1989
- Well Driller (if known) Eaton Drilling #0026
 Address Wendell
- Applicant's signature [Signature]
 Title Owner
 Date May 1, 1989 4-17-1988

MICROFILMED

JUL 23 2003

DIVISION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

By accepting this permit and commencing construction, Applicant acknowledges that he accepts all risk that the well may not ultimately be approved for use.

Dated this 18th day of April, 19 89

Signed

Title

Lee D. Minter FOR LOREN HOLME
SOUTHERN REGION MANAGER

Received by GF

Fee

100⁰⁰

Date

4/18/89

Receipt No.

5006892

Construction start extension to

Extension approved by

MICROFILMED

III 23 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 3, 1995

JOHN REITSMA
75 N 400 W
JEROME ID 83338

RE: WATER RIGHT NO. 36-08411

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAILED
AUG 08 1995

DATE	DOCUMENT DESCRIPTION	ACCOUNT #	AMOUNT	DISC	NET
07-20-95	36-08411 AMENDMENT FILING FEE	0.0000	50.00	0.00	50.00

RECEIVED

AUG 08 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 20, 1995

JOHN REITSMA
75 N 400 W
JEROME ID 83338

RE: WATER RIGHT NO. 36-08411

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received this amendment. If I do not receive the amendment within fourteen (14) days, I will issue a Water Right License for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

AUG 08 1995

M E M O R A N D U M

DATE: July 6, 1995

TO: File 36-08411

FROM: Shelley W. Keen *SWK*

RE: Phone call from John Reitsma

=====

John Reitsma called this morning to discuss the application for amendment sent to him for right 36-08411. Mr. Reitsma wanted to know if we would change condition/remark no. 7 to recognize an increase in the size of his dairy herd. I explained to him that the number of head that can be recognized on the license is limited by the number specified on the permit.

Mr. Reitsma is concerned that his water rights may be insufficient to cover his actual use of water for dairy purposes. Therefore, he said that he would try to set up a meeting between me and his representative, Jo Beeman, to sort out his rights.

RECEIVED
AUG 08 1995

AUG 08 1995

AUG 08 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 26, 1995

JOHN REITSMA
75 N 400 W
JEROME ID 83338

RE: WATER RIGHT NO. 36-08411

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAILED
JUL 11 1995

AUG 08 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 36-08411 DATE 6-20-95

NAME Change OK ☒ Or Address Change?

PRIORITY DATE ☒ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE ☒ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ☒ Amendment needed?
 ☒ Overlaps?

PLACE OF USE ☒ Amendment needed? Add NENW-NW-NW-SE-NW 1/4's
 ☒ Overlaps?

DIV RATE ☒ Permit/fee limits: .50 CFS
 Meas Q = .57 Theo Q = Recommend: .50
Both Pump Ratings Combined
1700 milkers x .00065 = 1.1
300 dry cattle x .00027 = .081
 Combined rates exceed capacity

ANNUAL VOLUME Volume Limit: Season: 1-1 to 12-31
 ORIGINAL PERMIT Calculations: 1700 x .0391 = 66.47 70.4
 1000 DAIRY = 39.1 *commercial OK @ 47.9 af* 300 x .0134 = 4.0
 1000 RANGE = 13.4
52.5 af
 Flow limit: .50 cfs x 365 x 1.9835 = 366.9
 Combined volumes exceed capacity/allowable

USES ☒ Change in Nature of Use or additional uses?
 Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
 Irr/Dom Combination Shared G/W System

NEW REMARKS W32 Multiple p/d(s) in 1/4 1/4? SWNW-SEC10-T85-R10E
W02 Other

NEW CONDITIONS Watermaster control - District
 Measuring/Locking Devices
 Irrigation Overlap
 Other
B09 Water Quality Heat/Cool/Fish verified

COMMENTS: See memo on # of cattle adjustment.
Dairy cattle now at 1240. Amend P/U

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed
<u>Commercial</u>	<u>.50</u>	<u>47.9</u>	<u>NO</u>
<u>Stockwater</u>	<u>.50</u>	<u>52.4</u>	<u>YES</u>
<u>Total</u>	<u>.50</u>	<u>100.3</u>	
			LICENSE <u> </u>
			1ST AMEND LETTER <u>P41 + P38</u>
			2ND AMEND LETTER <u>P42</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 26 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08411

1. Owner: John Reitsma Phone No. 334-3366

Current Address: 75 N 400 W, Jerome, ID 83338

2. Accompanied by: Owner EXAM DATE: 5-9-95

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	NW	16	85	16E	Jerome	2 wells

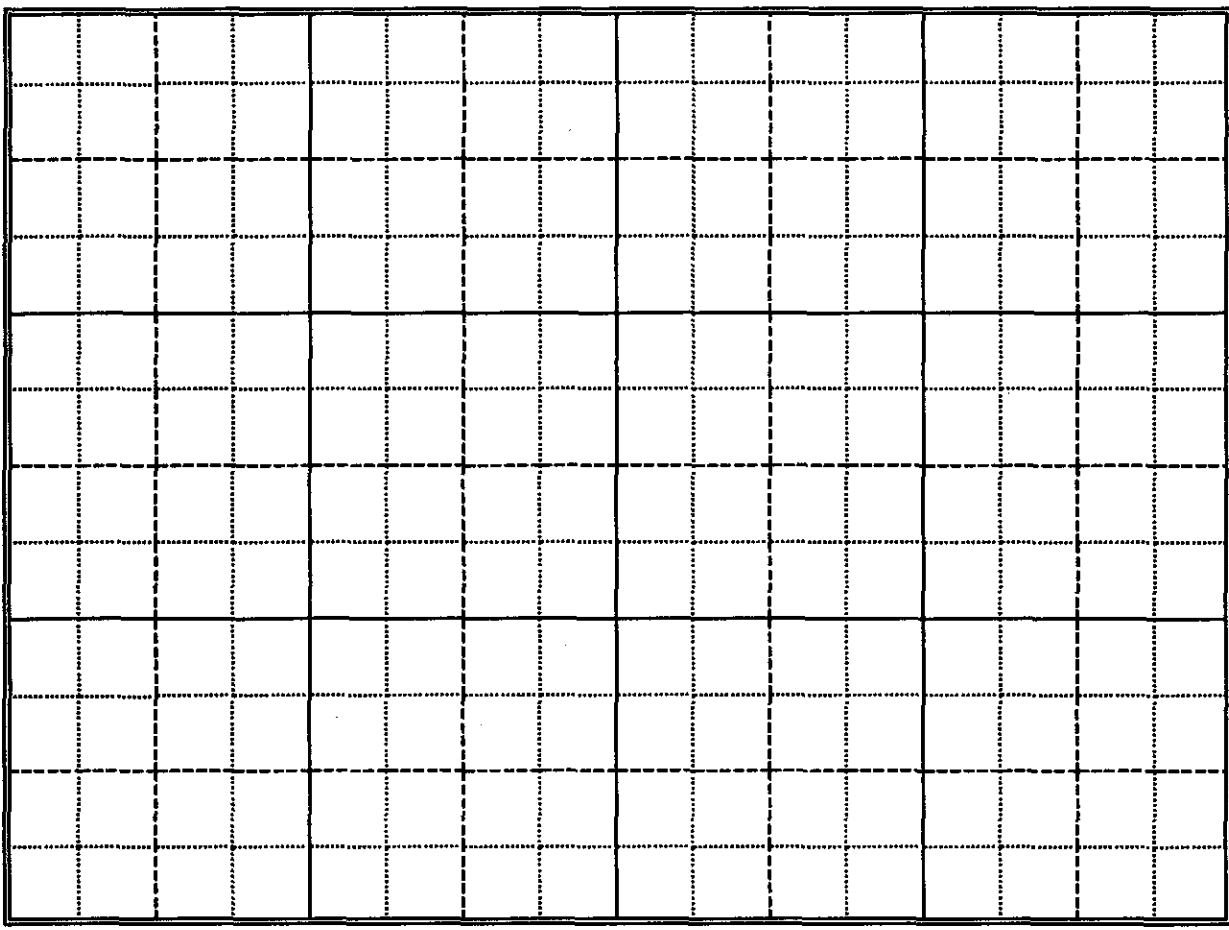
2. Place(s) of Use:

Indicate Method of Determination ASCS slide, aerial photo

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
85	16E	16					S	S	E, S	S									

MAILED
AUG 08 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size Model
	Grundfos	15			125-S-150-9
	Sta-Rite	15			ANN

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Not measured. Pump ratings supplied by Eaton Drilling & Pump Co.

FILED
AUG 08 1995

E. NARRATIVE/REMARKS/COMMENTS

Two connected wells & pumps, pipelines to corrals & dairy barn. Rainbirds in holding area are used about 3 months a year, & owner plans to reduce this even more. Based on data supplied by county agricultural agent, in-barn commercial use is ~~little under 8000~~ 47.9 AFA gallons per day at this time for 1700 milking cows. There are also 300 non-milking adults according to Mr. Reitsma. I also saw a few calves, but did not count these in my calculations.

Although the original water permit called for 1000 dairy cattle & 1000 dry animals, the more normal ratio is about 1 dry cow per 10 milkers. Although the larger number of milkers would require more water for commercial and stockwater than what was asked for on the permit, the total herd size specified by the owner is in line with the permit. I am therefore recommending the volume of water needed by this dairy as it now operates.

Recommended volume assumes 4000 gpd is used all year long. An additional 77500 gpd runs sprinklers for cow washing up to a maximum of six months per year, although 3 months a year is more normal. Rather than restrict the operation in the odd wet year, I am recommending volume for the longer period. The water will not be used unless needed, as there are numerous reasons for the dairy to produce the least amount of wastewater possible.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED
AUG 08 1995

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

Each pump is rated 127 gpm at 344' TDH. = 0.57 cfs total capacity.
Allow 0.50 cfs permitted amount.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

1700 dairy ⁷ x 35 gpd/hd = 66,6 AFA } Stockwater
300 range x 12 gpd/hd = 4,0 AFA }
Commercial - ~~8000 gpd x 365 days/ann = 2,920,000~~ AFA
See Remarks 479

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1-1	12-31	0.50	170.7
Commercial	"	"	0.50	478.9
Totals:			0.50	~~97.6~~ 118.6

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name J. E. Stanton Date 5-19-95

Reviewer _____ Date _____

SEAL

RECORDED

AUG 08 1995

MEMORANDUM

TO: File 36-08411 / John Reitsma
FROM: Brenda Chapman
DATE: June 20, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

The stockwater portion of the original permit was for 1000 dairy & 1000 range cattle. The dairy herd now numbers 1700 with 300 range cattle.

Volume allowable: 1000 dairy cattle x .0391 = 39.1 afa
1000 range cattle x .0134 = 13.4 afa
Total = 52.5 afa

Exam recommendation: 1700 dairy cattle x .0391 = 66.4 afa
300 range cattle x .0134 = 4.0 afa
Total = 70.4 afa

Subtracting the volume requirements for 300 range cattle from the permitted 1000 leaves 9.4 afa available that will allow an increase in the number of dairy cattle by 240.

9.4 af x 325,850 = 3062990 gal/yr available

1 dairy cow requires 12775 gallons annually. $\frac{3062990}{12775} = 240$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	1-01 to 12-31	.50	52.4
Commercial	1-01 to 12-31	.50	4.1

AUG 08 1995

LAW OFFICE
MOFFATT, THOMAS, BARRETT, ROCK & FIELDS
CHARTERED

Eugene C. Thomas
John W. Barrett
R. B. Rock
Richard C. Fields
Robert E. Bakes
Paul S. Street
Larry C. Hunter
Glenna M. Christensen
Mark S. Prusynski
Morgan W. Richards, Jr.
Michael G. McPeck
Stephen R. Thomas
Jon S. Gorski
Gary T. Dance
Gerald T. Husch
Kirk R. Helvie
Thomas C. Morris

Michael E. Thomas
James C. deGlee
Patricia M. Olsson
Grant T. Burgoyne
Stephen J. Olson
Patrick J. Kole
Andrew P. Doman
David S. Jensen
Ray E. Smith
Allen K. Davis
Bradley J. Williams
Mark A. Ellison
James L. Martin
Josephine P. Beeman
Kelly Greene McConnell
Jacque L. Palmer

FIRST SECURITY BUILDING
911 WEST IDAHO
POST OFFICE BOX 829
BOISE, IDAHO 83701
Telephone (208) 345-2000
Facsimile (208) 385-5384

RECEIVED

APR 06 1995

Department of Water Resources
April 4, 1995 Southern Region

Willis C. Moffatt
(1907-1980)

E. Renn Yorgason
Office Administrator

Gary T. Dance
Partner in Charge
Eastern Idaho Offices

IDAHO FALLS, IDAHO
525 Park Avenue, Suite 2D
Post Office Box 1367
83403

Telephone (208) 522-6700
Facsimile (208) 522-5111

POCATELLO, IDAHO
845 West Center, Suite C
Post Office Box 4941
83201

Telephone (208) 233-2001

Idaho WATS: 1 (800) 422-2889
ABA Net 010

Mr. Allen Merritt, Regional Manager
Idaho Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301

Re: John Reitsma Application for Permit No. 36-08411
MTBR&F File No. 16-898

Dear Allen:

As we discussed in our phone conversation this morning, I would like to request expedited action on the above referenced application for Mr. Reitsma.

Mr. Reitsma is very concerned about the delay and would like to get this matter concluded. The proof of beneficial use on this permit was filed with the Department on July 10, 1992, and it has been waiting for a field exam since that time.

I understand the backlog and personnel shortages you are facing and really appreciate any help you can give us with this. Please let me know if there is anything we can do to help.

Sincerely,

Debra L. Cline, Assistant to
Josephine P. Beeman

cc: John Reitsma

RECEIVED
AUG 08 1995

3691 SW
(WENDELL)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

36-08411

114°37'30"
42°45'

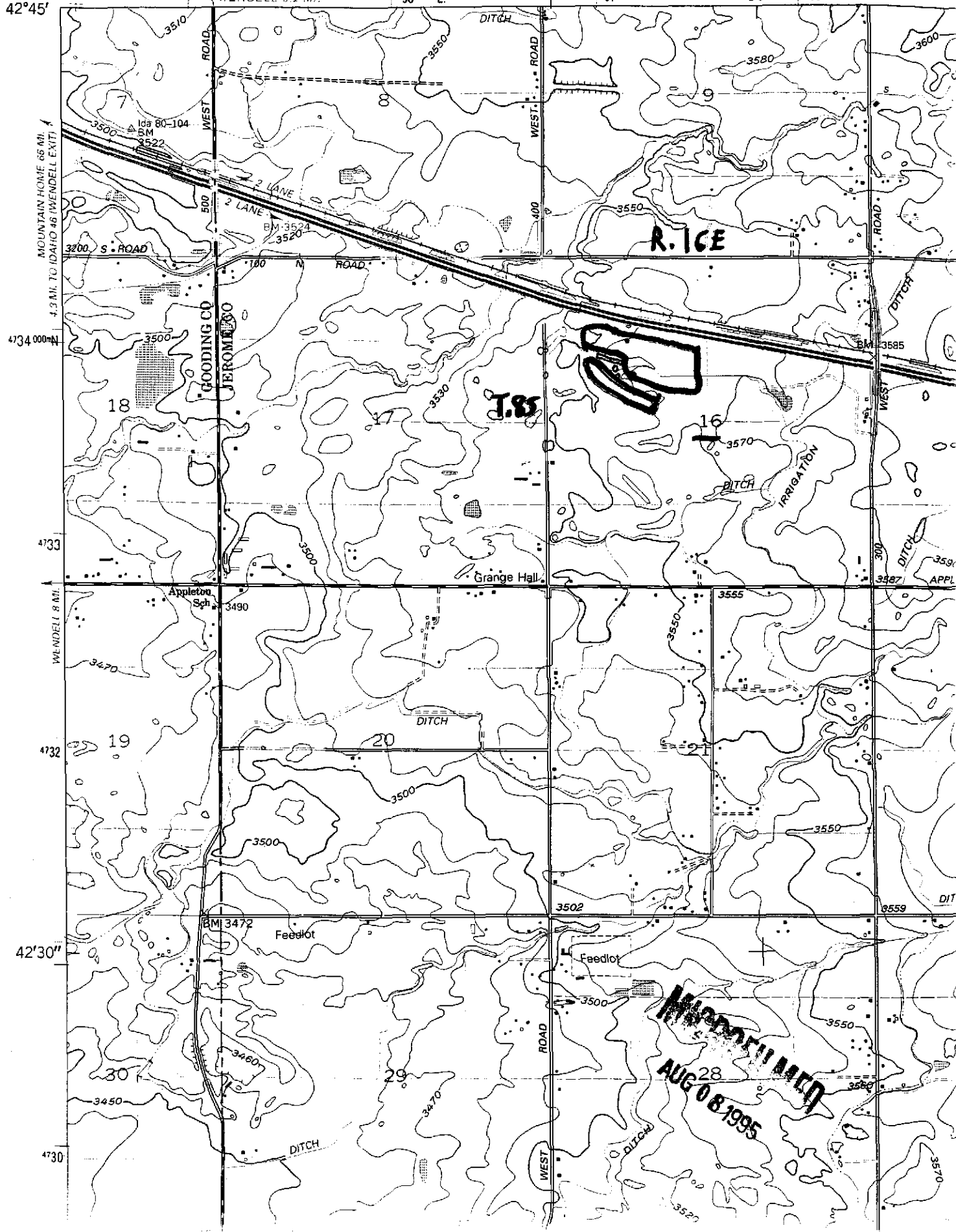
WENDELL 6.2 MI.

696000m E.

697

35'

698



R-16

measured on B8

819
1716

TB52

1472

Connals

darry

Connals

TB55

423

12 1/2 NHEL

1 1/2 NHEL

TB54
422

74 1/2 NHEL

3 4 6 NHEL

2 4 NHEL

4 2 NHEL

NHE 16 3

4 14 NHEL

105 NHEL

5 22 NHEL

1716

20 21 T129
730

12 23 NHEL

10 8 6 NHEL

8 8 2 NHEL

7 0 NHEL

15 5 NHEL

4 4 NH

T6070

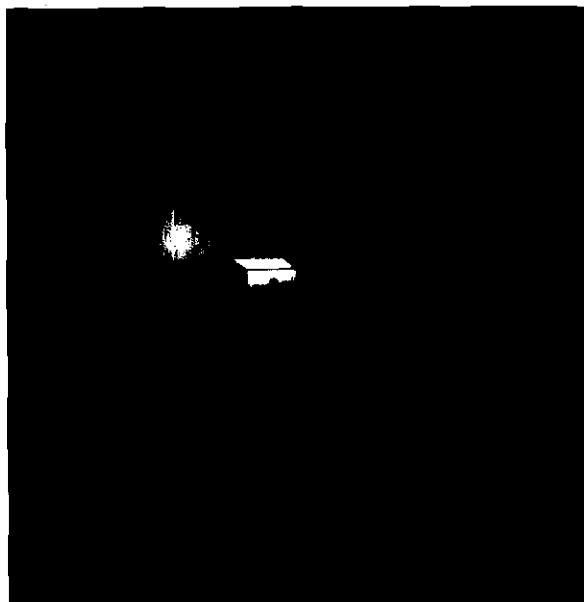
1777-1-26 081995

T1293
732

Sub-D

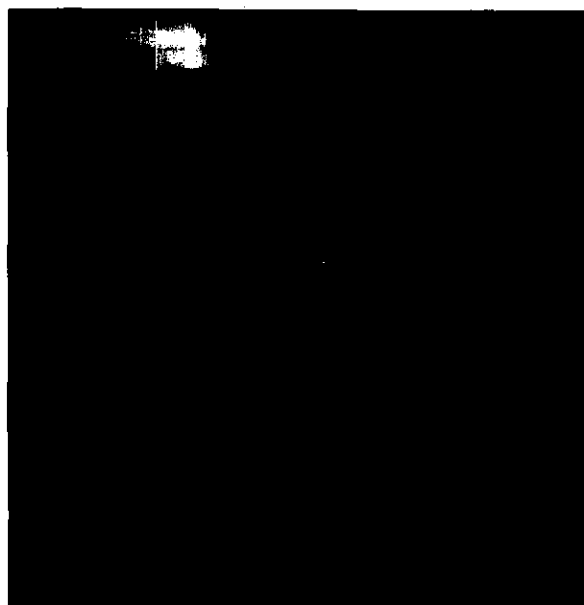


Dairy

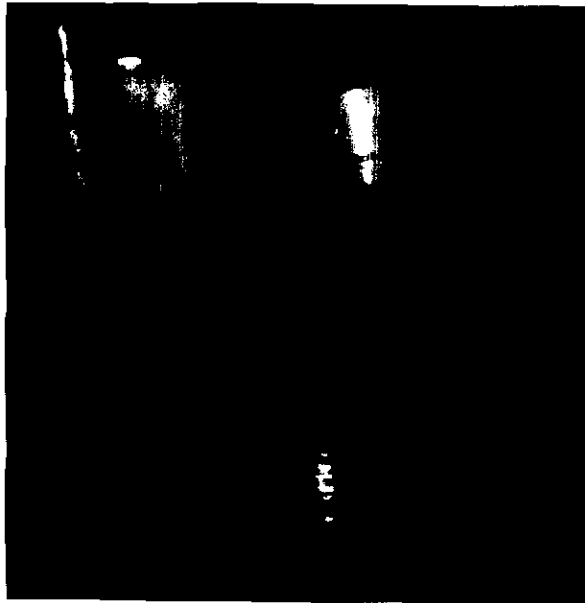


Looking West From Dairy

Wells



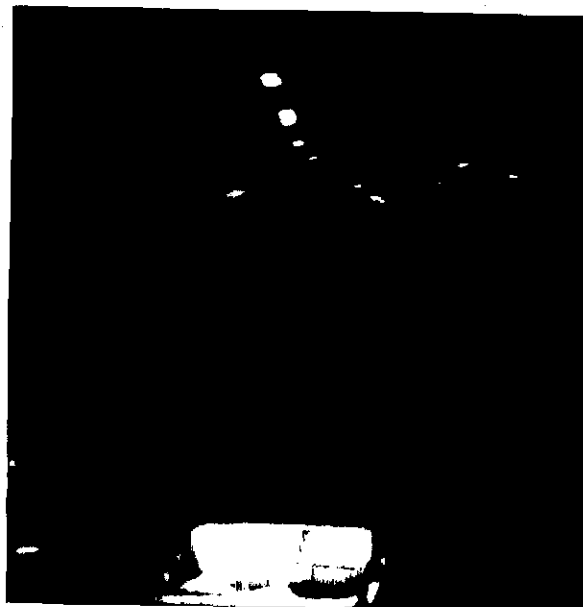
RECEIVED
AUG 08 1986
56-08411



Pipelines Into Barn



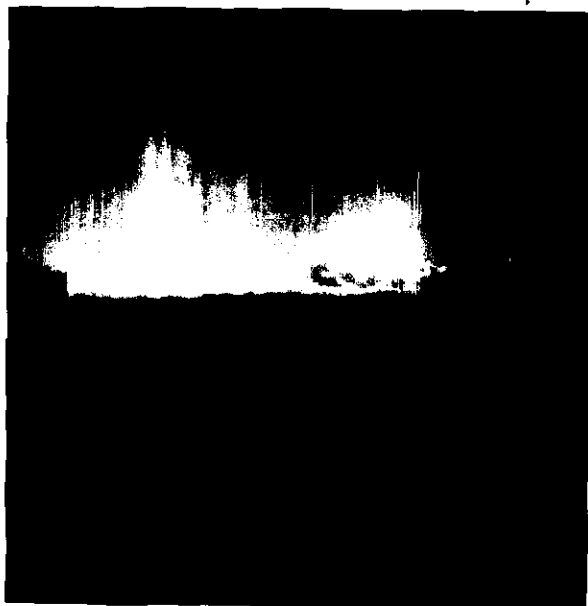
Pressure Tanks, Milk Vats



Milking
Parlors

RECEIVED
AUG 08 1995

36-08411



Connals South of Dairy Barn

Connals North
of Dairy Barn



RECEIVED
AUG 08 1995

36-08411

July 13, 1992

JOHN REITSMA
75 N 400 W
JEROME ID 83338

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08411

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUL 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>John Reitsma</u> Address <u>Jerome Idaho</u> Owner's Permit No. <u>36-89-5-017</u>	7. WATER LEVEL Static water level <u>208</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>55</u> OF. Quality _____ Describe artesian or temperature zones below																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																	
Discharge G.P.M.	Pumping Level	Hours Pumped																																																			
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>3</td><td>Overburden</td><td> </td><td> </td></tr><tr><td>10</td><td>3</td><td>19</td><td>Black Basalt</td><td> </td><td> </td></tr><tr><td>8</td><td>19</td><td>51</td><td>"</td><td> </td><td> </td></tr><tr><td>8</td><td>51</td><td>60</td><td>Red Basalt</td><td> </td><td> </td></tr><tr><td>8</td><td>60</td><td>68</td><td>Red Clay</td><td> </td><td> </td></tr><tr><td>8</td><td>68</td><td>84</td><td>Black Basalt</td><td> </td><td> </td></tr><tr><td>8</td><td>84</td><td>280</td><td>last. c. 1.5</td><td> </td><td> </td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	10	0	3	Overburden			10	3	19	Black Basalt			8	19	51	"			8	51	60	Red Basalt			8	60	68	Red Clay			8	68	84	Black Basalt			8	84	280	last. c. 1.5		
Bore Diam.	Depth		Material	Water																																																	
	From	To		Yes	No																																																
10	0	3	Overburden																																																		
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8	51	60	Red Basalt																																																		
8	60	68	Red Clay																																																		
8	68	84	Black Basalt																																																		
8	84	280	last. c. 1.5																																																		
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	OCT 13 1989 Department of Water Resources RECEIVED OCT 10 1989 Department of Water Resources Southern Region Office																																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>1025 inches</td><td>8 inches</td><td>1 feet</td><td>12 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☒ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	1025 inches	8 inches	1 feet	12 feet													Number	From	To																													
Thickness		Diameter	From	To																																																	
1025 inches		8 inches	1 feet	12 feet																																																	
Number	From	To																																																			
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="text-align: center;">N</td><td colspan="2"></td><td style="text-align: center;">E</td></tr><tr><td style="text-align: center;">W</td><td style="text-align: center;">A</td><td style="text-align: center;">B</td><td style="text-align: center;">E</td></tr><tr><td style="text-align: center;">S</td><td colspan="2"></td><td style="text-align: center;">E</td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Jerome</u> <u>SW</u> 1/4 <u>NW</u> 1/4 Sec. <u>16</u> T. <u>5S</u> N/S. R. <u>16E</u> E/W.	N			E	W	A	B	E	S			E	10. Work started <u>7-12-89</u> finished <u>7-13-89</u>																																								
N			E																																																		
W	A	B	E																																																		
S			E																																																		
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Easton Drilling</u> Firm No. <u>36</u> Address <u>Wendell</u> Date <u>7-13-89</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																					

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

May 31, 1992

JOHN REITSMA
135 E. 400 S.
JEROME ID 83338

PROOF DUE NOTICE

RE: PERMIT NO. 36-08411

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

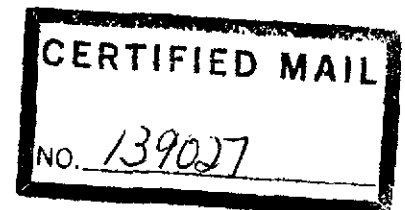
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED

JUL 24 1992

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 14, 1989

JOHN REITSMA
135 E. 400 S.
JEROME, ID 83338

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 36-08411

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

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AUG 21 1989

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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AUG 21 1989

20-Apr-1989

Idaho Dept. of Health & Welfare
P.O. Box 1626
Twin Falls, ID 83303-1626

Re: Applications for Permit No.

Gentlemen:

Please find enclosed copies of Applications for Permit for
your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Enclosure

MICROFILMED
AUG 21 1989

20-Apr-1989

John Reitsma
135 E. 400 S.
Jerome, ID 83338

Re: Application for Permit No. 36-08411

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the North Side News on 5/3 & 5/10/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

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AUG 21 1989

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

Patty Nance G. manager, being first duly sworn, deposes and says that she is the printer (~~publisher~~) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2x consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3 day of May 19 89, and the date of the last publication was on the 10 day of May, 19 89.

Subscribed and sworn to before me this 16 day of May, 19 89.
(SEAL)

Norma DeVoe
NOTARY PUBLIC

NORTH SIDE NEWS Jerome, Idaho COST OF PUBLICATION

Numer of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2x

_____	Lines tabular at _____	5¢/Pica
<u>321.75</u>	Lines straight at <u>12 87</u>	4¢/Pica
_____	Subsequent lines at <u>11 26</u>	3.5¢/Pica
TOTAL COST <u>24.13</u>		

COPY OF NOTICE

(Paste Here)

Reitsma Applic
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF
Dept. of Water Resources
Twin Falls, ID
BILL TO

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The Following application has been filed to appropriate the public waters of the State of Idaho:
36-08411.
REITSMA, JOHN
135 E. 400 S.
JEROME, ID 83336
Source: GROUNDWATER
Diverslon Pt: SWNW Sec 16 T 08S R 16E
Use: COMMERCIAL (500 CFS)
STOCKWATER (500 CFS)
Date Filed: 4/18/1989
In: T08S R16E S16 SWNW
The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MAY 22, 1989.
R. Keith Higginson, Director.
Pub: 5-3, 10 N15376

PUBLICATION RATES (Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
successive
insertions 3¢/Pica

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AUG 21 1989

No 3314

RECEIVED

MAY 17 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

APRIL 19, 1989

NORTH SIDE NEWS
P.O. BOX 468
JEROME, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 22, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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AUG 21 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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AUG 21 1989

36-08411

REITSMA, JOHN
135 E. 400 S.
JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: SWNW Sec 16 T 08S R 16E

Use: COMMERCIAL (.500 CFS)
 STOCKWATER (.500 CFS)

Date Filed: 4/18/1989

In: T08S R16E S16 SWNW

RECEIVED
AUG 21 1989

NSN LEGAL

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application has been filed to appropriate the public waters of the State of Idaho:

36-08411

REITSMA, JOHN

135 E. 400 S.

JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: SWNW Sec 16 T 08S R 16E

Use: COMMERCIAL (.500 CFS)

STOCKWATER (.500 CFS)

Date Filed: 4/18/1989

In: T08S R16E S16 SWNW

The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MAY 22, 1989.

R. Keith Higginson, Director

Pub: 5-3, 10

N15376

NSN LEGAL

RECEIVED

MAY 1 1989

Department of Water Resources
Southern Region Office

Lloyd R Page
OK - 5-1-89

RECEIVED
AUG 24 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MAY 22, 1989.

R. Keith Higginson, Director

Published 5/03/1989 & 5/10/1989

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AUG 21 1989

19-Apr-1989

John Reitsma
135 E. 400 S.
Jerome, Idaho 83338

Department of Water Resources
2148 4th Ave. E.
Twin Falls, Idaho 83301

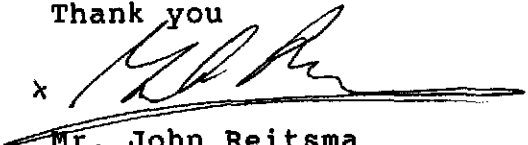
Gentlemen,

This letter is in request of a well construction permit for (2) commercial wells for my Dairy. We have dairy cattle that need to have water immediatly. This is a new dairy.

Water will not be used until the approval for the water right has been made.

Thank you

x


Mr. John Reitsma

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AUG 21 1989

36 08411

3/89

Drilling Permit No. 36-89-S-017Water Permit No. 36-08411

Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

- Applicant John Reithma
- Address 135E 400S
Jerome, Ida 83338 Telephone 324-8386
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
- Proposed well location SW 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 16, Twp. 8S, Rge. 16E, County Jerome,
Lot, block and subdivision _____
- Proposed use of well: (Check all that apply)
☐ Domestic No. of households _____ ☒ Stockwater No. of livestock 1000 range 1000 dairy ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☒ Other, Specify Commercial
- Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 8" Maximum depth 250'
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
- Anticipated construction start date May 1, 1989
- Well Driller (if known) Eaton Well Drilling
Address Wendell, Ida
- Applicant's signature John Reithma **MICROFILMED**
Title owner
Date 4-17-1989 AUG 21 1989

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

By accepting this permit and commencing construction, Applicant acknowledges that he accepts all risk that the well may not ultimately be approved for use.

Dated this 18th day of April, 19 89

Well #1

Signed [Signature] FOR LOREN HOLMES

Title SOUTHERN REGION MANAGER

MICROFILMED

Received by GF Fee 100⁰⁰ Date 4/18/89 AUG 21 1989

Receipt No. 500 6902 Construction start extension to _____

Extension approved by _____

Form 235-1a
4/88

State of Idaho
Department of Water Resources

DRILLING PERMIT ANALYSIS SHEET

Initial Review By: J. E. Stanton

Drilling Permit Number: 36-89-S-017

☒ Applicant

☒ Address

☒ Telephone

☒ Water Right Number

☐ Injection Well Number

☒ Legal Description

☐ Is well located in CGWA, GWMA, Area of
Drilling Concern which may require
special conditions.

☒ Cold

☐ Hot; if hot, see Idaho Code for requirements.

☒ Use, ☒ Is water right required.

☒ Well Data

☒ Driller License Number and Name

☒ Applicant's Signature

☒ Fee

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AUG 21 1989

3/89

Drilling Permit No. 36-89-S-018Water Permit No. 36-08411

Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

1. Applicant John Reitsma
2. Address 135 E 400 S
Jerome Ida 83338 Telephone 324.3366
~~64~~ Well Owner () Well Operator () Other, specify _____
3. Proposed well location SW 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 16, Twp. 8 S, Rge. 1 E, County Jerome,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic No. of households _____ (X) Stockwater 1000 range () Monitoring No. of livestock 1000 dairy
() Irrigation () Industrial () Municipal
() Injection (X) Other, Specify Dairy (Commercial)
5. Well construction information:
(X) New well () Deepen () Replace
Proposed surface diameter 8" Maximum depth 250'
Anticipated bottom hole temperature:
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date May 1, 1989
7. Well Driller (if known) Eaton Drilling
Address Wendell
8. Applicant's signature [Signature] Title Owner
Date May 1, 1989 4-17-1988

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AUG 21 1989

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
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7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

By accepting this permit and commencing construction, Applicant acknowledges that he accepts all risk that the well may not ultimately be approved for use.

Dated this 18th day of April, 1985

Well #2

Signed [Signature] FOR LOREN HOLMES

Title SOUTHERN REGION MANAGER

MICROFILMED

Received by GF Fee 100⁰⁰ Date 4/18/89 **AUG 21 1989**

Receipt No. 5006902 Construction start extension to _____

Extension approved by _____