

- X 13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing township and range numbers:

- Range: 16E
- Township: 8S
- Section: 31

Proposed point of diversion and place of use:

- Point of diversion: SE 1/4 SW 1/4

Microfilmed stamp: MICROFILMED SEP 19 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X *Circle 4 Cattle Co., Inc.*
Ernest E. France - Pres.
(Applicant)

AFFIDAVIT of PUBLICATION

JUN 19 1989

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

Patty Mance C. Manager
being first duly sworn,
deposes and says that she is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2x consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 17 day of May

19 89, and the date of the last publication was on the 24

day of May, 19 89.

Patty Mance

Subscribed and sworn to before me this _____

day of _____, 19_____
(SEAL)

NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____

Number of Insertions 2x

Lines tabular at _____ 5¢/Pica

Lines straight at 16.38 4¢/Pica

Subsequent lines at 14.33 3¢/Pica

TOTAL COST 30.71

COPY OF NOTICE
(Paste Here)

Water App
TITLE OF NOTICE

Circle 4 Cattle
Philip Park
PLAINTIFF ATTORNEY

DEFENDANT

FF

JDWR 1 els

NOTICE OF APPLICATION FOR WATER RIGHT

The Following applications have been fil-
ed to appropriate the public waters of the
State of Idaho:

36-08417 ✓

CIRCLE 4 CATTLE CO.
C/O ERNEST E. FRANCE, PRES.
2338 E. 3600 S.

JEROME, IDAHO 83338

Source: GROUNDWATER

Diversion Pt.: SESW Sec 31 T 08S R
16E

Use: STOCKWATER (1,770 CFS)
DOMESTIC (.120 CFS)

Date Filed: 3/01/1989

In: T08S R16E S31, SESW
37-08500

PARK, PHILIP

PARK, JANE

HC 60 BOX 1390

BLISS, ID 83314

Source: GROUNDWATER

Diversion Pt: SWSWSE Sec 14 T 06S R
13E

Use: IRRIGATION (.120 CFS)

Date Filed: 2/22/1989

In: T06S R13E S14, SWSE

3.0 ACRES TOTAL

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public in-
terest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 2148
4th Avenue East, Twin Falls, Idaho 83301
on or before JUNE 5, 1989.

R. Keith Higginson

Director

G16055

Pub: 5-17, 24

no per the successive

insertions..... 3/Pica

No 1465

MICROFILMED

SEP 19 1989

Aff # 2

AFFIDAVIT of PUBLICATION

RECEIVED

MAY 26 1989

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

Patty Nance G. Manager
being first duly sworn,
deposes and says that she is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2x consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 17 day of May
19 89, and the date of the last publication was on the 24
day of May, 19 89.

Patty Nance

Subscribed and sworn to before me this 24
day of May, 19 89.
(SEAL)

Norma De Voe
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____

Number of Insertions 2x

_____	Lines tabular at _____	5¢/Pica
<u>555.75</u>	Lines straight at <u>22.23</u>	4¢/Pica
_____	Subsequent lines at <u>19.45</u>	3.5¢/Pica
TOTAL COST <u>41.68</u>		

COPY OF NOTICE
(Paste Here)

Water App
TITLE OF NOTICE

Ravenscroft
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR

Twin Falls
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

The Following applications have been fil-
ed to appropriate the public waters of the
State of Idaho:

36-08417 ✓
CIRCLE 4 CATTLE CO.
C/O ERNEST E. FRANCE, PRES.
2338 E. 3600 S.
JEROME, IDAHO 83338
Source: GROUNDWATER
Diversión Pt.: SESW Sec 31 T 08S R
16E

Use: STOCKWATER (1.770 CFS)
DOMESTIC (.120 CFS)
Date Filed: 3/01/1989
In: T08S R16E S31, SESW
37-08500

PARK, PHILIP
PARK, JANE
HC 60 BOX 1390
BLISS, ID 83314
Source: GROUNDWATER
Diversión Pt: SWSWSE Sec 14 T 06S R
13E

Use: IRRIGATION (.120 CFS)
(Re-diversion) NESESW Sec 30 T 06S
R 14E
Use: POWER STORAGE; (11000.00 AF)
POWER FROM STORAGE; (11000.00
AF)

Date Filed: 4/07/1989
In: T06S R13E S27; NWSW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public in-
terest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 2148
4th Avenue East, Twin Falls, Idaho 83301
on or before JUNE 5, 1989.

R. Keith Higginson, Director
Pub. 5/17/89 & 5/24/89 - G16047

Nº 1465

SEP 19 1989 16047

Aff. # #1

Well

Crossen Brothers (Circle 4 Cattle)

T08S R16E

6

31

MICROFILMED
AUG 15 2002

Irrigation well
A0011810

A0001257 & A0001258
Stockyard Wells

A0004662
Domestic Well

A0004695
Dust Abatement
(not on permit)

1060

BOB CARTON HY

Well

ROAD

3450

31

31

3440

Feedlot

Fee

EAST

2300

West Feedlot Well

East Feedlot Well

Irrigation Well

Well
Domestic
& Stock Well

3600

S

ROAD

380

3450

ROAD

MICROFILMED
AUG 15 2002

6

6

WEST

7
104.0

10
2.8

FEED LOT
OPERATION

5.6

160 ac.

SW 1/4
SEC 31

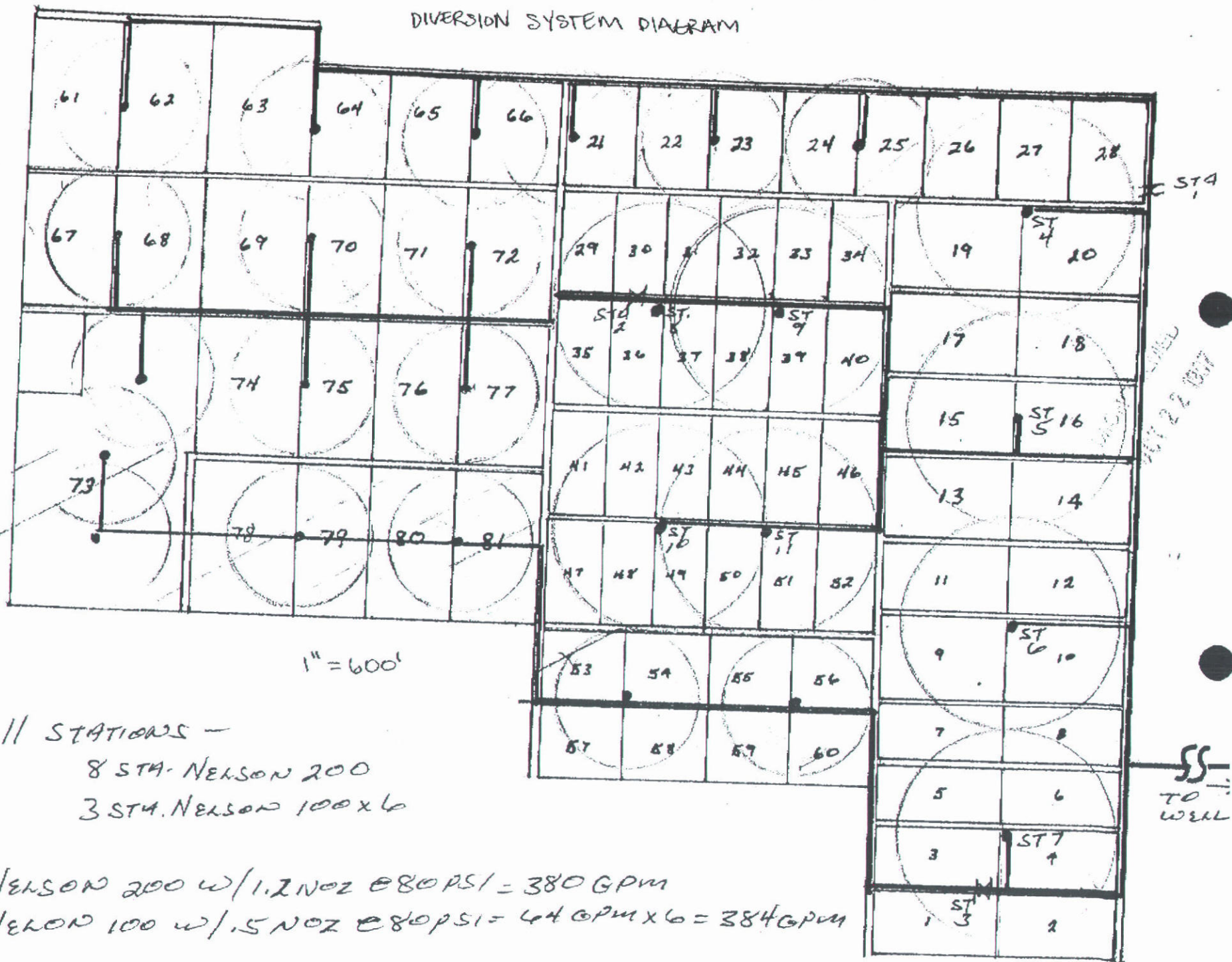
16.2

MICROFILMED
AUG 15 2002

MICROFILMED
OCT 22 1997

1125
T-790

DIVERSION SYSTEM DIAGRAM



11 STATIONS -

8 STA. NELSON 200

3 STA. NELSON 100 x 6

NELSON 200 w/1.2 NOZ @ 80 PSI = 380 GPM

NELSON 100 w/1.5 NOZ @ 80 PSI = 44 GPM x 6 = 384 GPM

APR 15 2002

MICROFILMED

Wells



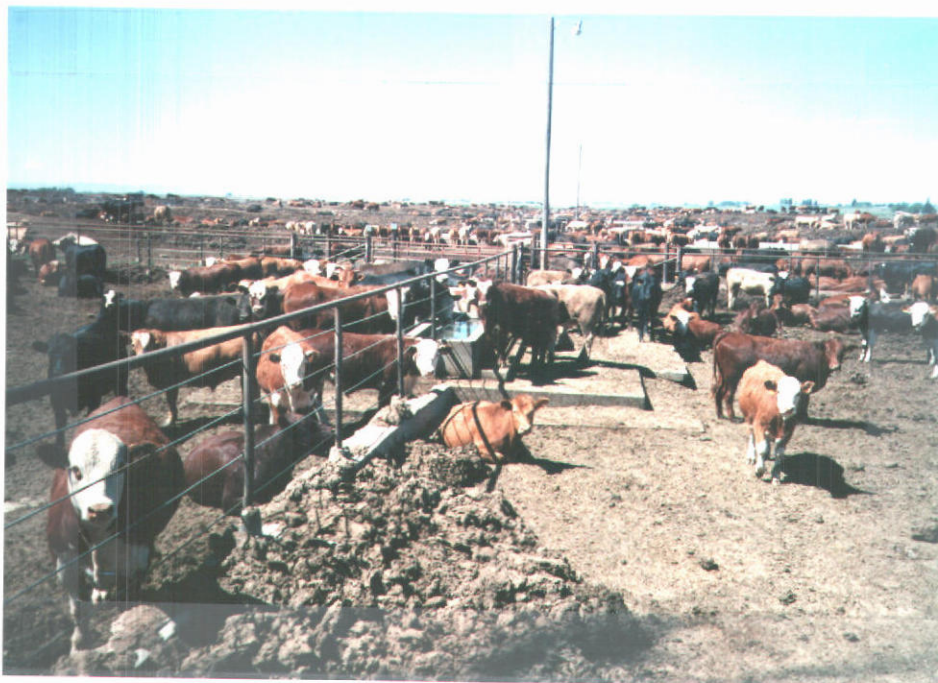
36-8417
Circle & Cattle Co.



Feed lot

36-8417

Circle 4
Cattle Co.



MICROFILMED
AUG 15 2002

OLD EXAM

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

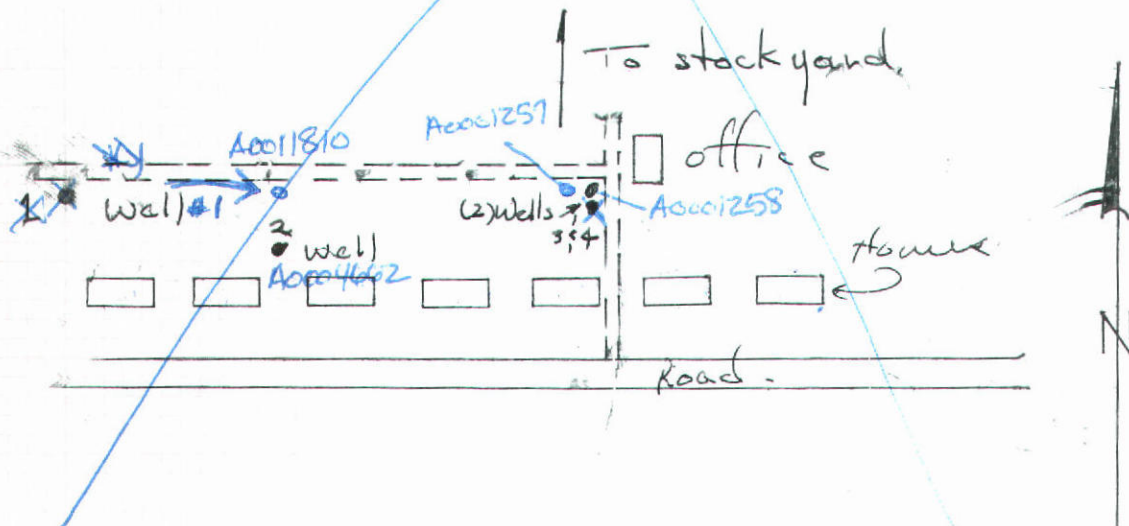
1. Owner: Circle 4 Cattle Co. Permit No. 36-08417
Phone No. 324-2277
Current Address: 2338 E. 3600 S ; Jerome, Ida
2. Accompanied by: Ernest E. France. EXAM. DATE: 5-7-91
Address: 250 W, 06 N. Jerome, Ida Phone No. _____
Relationship to Permit Holder: owner.
3. Source: groundwater tributary to ✓

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-08264,
☐ Copies Attached
2. Other water rights with same point of diversion: 36-08264
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED
AUG 15 2007

WELL DRILLER'S REPORT

State law requires that this report be filed with the Department of Water Resources within 30 days after the completion of the well.

1. WELL OWNER Name <u>Ernest Francis</u> Address <u>101 E. 2nd, Jerome, Idaho 83403</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>100</u> feet below ground surface Pumping rate <u>2 to 3</u> GPM Pumping pressure <u>8</u> PSI Pumping motor <u>1/2</u> HP Pumping voltage <u>115</u> Volts Pumping frequency <u>1</u> cycle per minute	
2. NATURE OF WORK ☐ New well ☒ Designed ☐ Repaired ☐ Abandoned (Describe method of abandonment)		8. WELL TEST DATA Pumping rate <u>2</u> GPM Pumping pressure <u>8</u> PSI Pumping motor <u>1/2</u> HP Pumping voltage <u>115</u> Volts Pumping frequency <u>1</u> cycle per minute	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (Specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOG C LOG Add. Depth Diam. From To Material Water Yes No 0 100 100 Hard rock X 100 150 150 Broken rock w. large pebbles X 150 200 200 Sand rock broken at bottom X	
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other			
5. WELL CONSTRUCTION Diameter of hole <u>6 1/2</u> inches Total depth <u>200</u> feet Casing schedule ☐ Steel ☐ Concrete Thickness Diameter From To inches inches feet feet inches inches feet feet inches inches feet feet inches inches feet feet inches inches feet feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number From To perforations feet feet perforations feet feet perforations feet feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter Slot size Set from feet to feet Diameter Slot size Set from feet to feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from feet to feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing ☐ Overbore to seal depth			
6. LOCATION OF WELL Sketch map location must agree with written location Subdivision Name <u>B.L.L.</u> Lot No. _____ Block No. _____ County <u>Blaine</u>		10. DRILLERS CERTIFICATION Work started <u>5/1/70</u> finished <u>5/2/70</u> Firm Name <u>William R. Wilson</u> Firm No. <u>11</u> Address <u>321 1st Street, Jerome, Idaho</u> Date <u>5/13/70</u> Signed by (Firm Official) _____ and (Operator) <u>William R. Wilson</u>	

OCT 18 1989

MICROFILMED

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 36-08417

Priority: March 01, 1989

Maximum Diversion Rate: 0.76 CFS
Maximum Diversion Volume: 86.9 AF

It is hereby certified that NORTHWEST FARM CREDIT SERVICES FLCA
1363 FILLMORE
PO BOX 5059
TWIN FALLS ID 83303-5059

And

CNOSSEN BROTHERS CO INC
2346 E 3600 S
JEROME ID 83338

have complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 01, 1989; and have submitted Proof of Beneficial Use on September 15, 1989. An examination indicates that the works have a diversion capacity of 0.76 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.12 CFS	6.0 AF
STOCKWATER	01/01 to 12/31	0.76 CFS	80.9 AF

LOCATION OF POINTS OF DIVERSION:

GROUND WATER	SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 31, Twp 08S, Rge 16E, B.M., GOODING County
GROUND WATER	SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 31, Twp 08S, Rge 16E, B.M., GOODING County
GROUND WATER	SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 31, Twp 08S, Rge 16E, B.M., GOODING County
GROUND WATER	SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 31, Twp 08S, Rge 16E, B.M., GOODING County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE	NW	SW	SE	Totals
08S 16E 31	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
			X X		

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE	NW	SW	SE	Totals
08S 16E 31	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
			X X	X	
			L3		

MICROFILMED

State of Idaho
Department of Water Resources
Water Right License

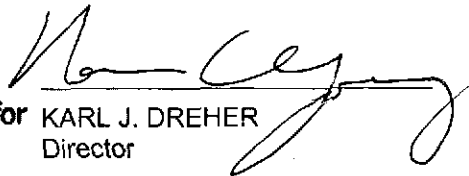
WATER RIGHT NO. 36-08417

CONDITIONS OF APPROVAL

1. Domestic use is for 4 homes and 1 office.
2. Rights 36-07292 and 36-08264 are also diverted through the points of diversion located in the SESESW, S31, T08S, R16E. Rights 36-07109 and 36-11090 are also diverted through the points of diversion located in the SESWSW, S31, T08S, R16E.
3. Rights 36-07292, 36-08264, 36-07109, 36-11090 and 36-08417 when combined shall not exceed a total diversion rate of 0.76 cfs.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 130.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 7TH day of AUGUST, 2002.


Acting for KARL J. DREHER
Director

MICROFILMED

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08417

RECEIVED

JUL 23 2002

Department of Water Resources

Date of Priority: March 01, 1989

Maximum Diversion Rate:

0.76 CFS

Maximum Diversion Volume:

86.9 AF

Comes now CNOSSON BROTHERS CO INC

3435 S 1800 E

WENDELL ID 83355

2346 E. 3600 S.
Jerome, ID 83338

And

~~NORTHWEST FARM CREDIT SERVICES FLCA~~ Please delete~~1363 ELLMORE~~~~PO BOX 5059~~

TWIN FALLS ID 83303-5059 and represents to the Director of the Idaho Department

of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 36-08417, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.12 CFS	6.0 AF
STOCKWATER	01/01 to 12/31	0.76 CFS	80.9 AF

LOCATION OF POINTS OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, Twp 08S, Rge 16E, B.M., GOODING County
GROUND WATER SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, Twp 08S, Rge 16E, B.M., GOODING County
GROUND WATER SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, Twp 08S, Rge 16E, B.M., GOODING County
GROUND WATER SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, Twp 08S, Rge 16E, B.M., GOODING County

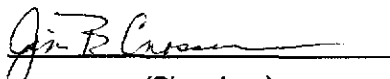
PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S 16E 31											X	X					

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S 16E 31									X	X	X				X		
										L3							

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 14 day of July, 2002.


(Signature)

MICROFILMED

JUL 15 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08417

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$50.00 Received by jm # 0063526 Date 7/23/02

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 36-08417 with the following:

CONDITIONS OF APPROVAL

1. Domestic use is for 4 homes and 1 office.
2. Rights 36-07292 and 36-08264 are also diverted through the points of diversion located in the SESESW, S31, T08S, R16E. Rights 36-07109 and 36-11090 are also diverted through the points of diversion located in the SESWSW, S31, T08S, R16E.
3. Rights 36-07292, 36-08264, 36-07109, 36-11090 and 36-08417 when combined shall not exceed a total diversion rate of 0.76 cfs.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 130.

Witness my hand this 7TH day of AUGUST, 2002.

Acting for 
KARL J. DREHER
Director

MICROFILMED

AUG 13 2002

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
~~ORIGINAL APPLICATION~~	~~36-08417~~	~~CIRCLE R CATTLE~~ ~~COMPANY, INC.~~	~~1.89~~
FULL ASSIGNMENT	36-08417	CROSSEN BROTHERS COMPANY, INC. AND NORTHWEST FARM CREDIT SERVICES, ACA	1.89

SEPTEMBER 29, 1997

10/1/97

10/1/97

NOTE: INFORMATION IN
36-08417 AND 36-08468
FILES INDICATE THAT
ERNEST E. FRANCE
IS THE PRESIDENT
OF CIRCLE 4 CATTLE
COMPANY.

STOPFELINE

ALL 23 RE.

A.S.

For Office Use Only
 \$25.00 Filing Fee
 Receipt # 020576
 Date 09/18/97

RECEIVED
 SEP 22 1997

Department of Water Resources

State of Idaho

DEPARTMENT OF WATER RESOURCES

SEP 17 1997

ASSIGNMENT OF PERMIT
 To change the ownership of a permit

Department of Water Resources
 Southern Region

I, Circle 4 Cattle Co., Inc., hereby assign to Crossen Brothers Company, Inc. and
Northwest Farm Credit Services, ACA

of 3435 South 1800 East Wendell, ID 83355 and
 of 1363 Fillmore, P.O. Box 5059 Twin Falls, ID 83303-5059 respectively

All my right, title, and interest in and to Permit No. 36-08417
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

Made this 17th day of September, 1997.

Circle 4 Cattle Co., Inc. by Ernest E. France
 Permit Holder(s)

State of Idaho)
) ss
 County of Twin Falls)

On this 17 day of September, 19997, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

William V. Lickley

Notary Public

SEAL

William V. Lickley

Signature

My commission expires: 11-12-97

MICROFILMED

SEP 22 1997

Form 217
03/86

RECEIVED

SEP 18 1989

2148 4th Ave East

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources
Southern Region Office

SEP 15 1989

For Office Use Only

Fee Received 125.00

Date 9/15/89

Receipt # 3009194

Receipt by AC

Reviewed by AS-10/13/89

Sent to region 9-15-89

20

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08417

Name(s) of Permit Holder: CIRCLE 4 CATTLE CO.

Post Office Address: 2338 E. 3600 S.

JEROME, ID 83338 Telephone No. 208 324 2277

Source of Water: Deep well - ground water

Extent of Use:

Domestic 5 (number of households) Stockwater 12000 cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.89 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: March 1, 1989

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

ERNEST E. FRANCE 208 324 2277
(Name) (Telephone Number)

250 West, 06 North Jerome, Id. 83338
(Address)

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-8-89
Date

Ernest E. France - Pres.
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

OCT 18 1989

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08417

Proposed Priority: March 1, 1989

Maximum Diversion Rate:

1.89 CFS

This is to certify, that **CIRCLE 4 CATTLE CO.**
2338 E. 3600 S.
JEROME, ID 83338

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	1.77 CFS
DOMESTIC	01/01 to 12/31	0.12 CFS
	Totals	1.89 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESW Sec. 31, Township 08S, Range 16E
GOODING County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08S 16E 31 SESW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1990.**
2. Subject to all prior water rights.
3. 4 points of diversion within SESW, S31, T8S, R16E.
4. Domestic use is for 5 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

1st day of September, 1989.

for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant CIRCLE 4 CATTLE CO. Phone 208-324-2277
Post office address 2338e 3600s, Jerome, ID 83338

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is 4 points $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 08S Range 16E B.M. Gooding County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.77 for Stock purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .12 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.89 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 4 Wells, 4 Pumps

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

X c. ~~Proposed~~ well diameter is 8 inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).
currently used

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SEP 19 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 8,000 beef stock
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 5 households
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
08S	16E	31												D					
														S					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. A36-07292, A36-07109, A36-08264, A36-11090

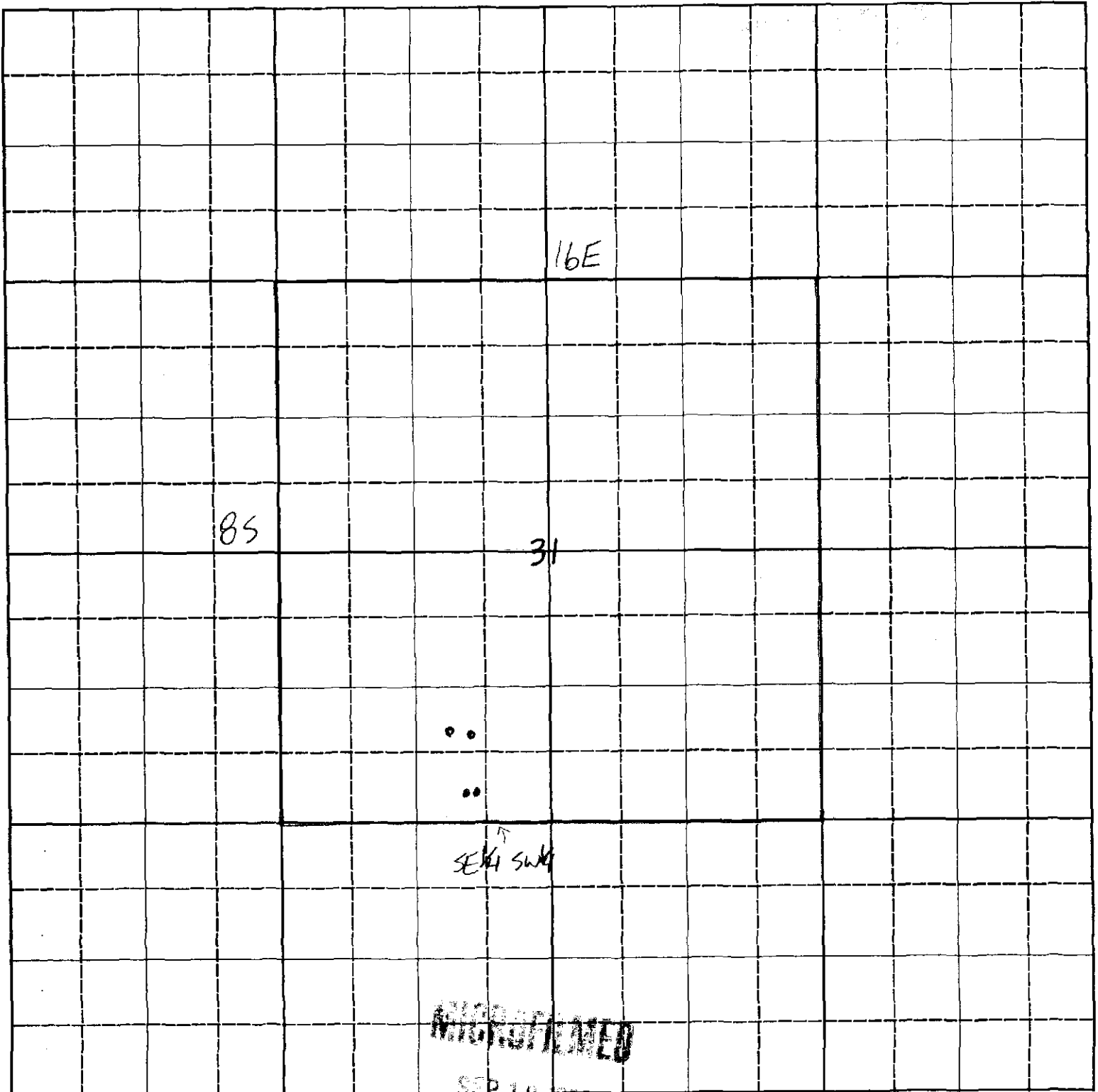
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: A total of 10,000 beef stock, 30 acres, and 7 houses are supplied water from 4 wells. .70 cfs originally licensed for 1 house, 2000 beef stock and the 30 acres between 3 wells. A domestic/stock claim also filed on 4th supplemental well. Application is for the cattle and domestic growth.

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SEP 19 1989

- X 13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Circle 4 Cattle Co., Inc.
X *Ernest E. France - Pres.*
(Applicant)

Received by DR Date 3/1/89 Time 15:15 ^{CK attached} Preliminary check by J. Johnston
Fee \$ 65⁰⁰ Receipted by LW # 9006438 Date 3/2/89
Publication prepared by M. Baldwin Date 5/4/89 Published in Gooding Co. Leader
Publication approved M. Baldwin Date 6/5/89, 6/20/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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SEP 19 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 7, 1989

RECEIVED

AUG 22 1989

RE: Application for Permit No. 36-8417

Department of Water Resources

Circle 4 Cattle Co.
2338 E. 3600 S.
Jerome, ID. 83338

Gentlemen:

We have received your application for permit, for stockwater and domestic purposes, from our Southern Regional Office for final review. However, prior to final action being taken on the application we need to have a list of the names, titles and addresses of all persons within your company who are entitled to take action on this water right. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information within the next thirty (30) days so we can continue processing your application.

Sincerely,

Kay Walker

KAY WALKER
Technical Records Specialist

KW:hm

cc: Southern Region

ERNEST E. FRANCE - PRES.
ALICE L. FRANCE - VICE PRES
COLLEEN CROZIER SECY.

MICROFILMED

SEP 19 1989

AFFIDAVIT of PUBLICATION RECEIVED

JUN 19 1989

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

Patty Mance G. Manager
being first duly sworn,
deposes and says that she is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2x consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 17 day of May
19 89, and the date of the last publication was on the 24
day of May, 19 89.

Patty Mance

Subscribed and sworn to before me this _____

day of _____, 19_____
(SEAL)

NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____

Number of Insertions 2x

Lines tabular at _____ 5¢/Pica
409.50 Lines straight at 16.38 4¢/Pica
Subsequent lines at 174.33 3¢/Pica

TOTAL COST 30.71

COPY OF NOTICE
(Paste Here)

Water App
TITLE OF NOTICE
Circle 4 Cattle
Philip Park
PLAINTIFF ATTORNEY

DEFENDANT

JDWR 1 els

NOTICE OF APPLICATION FOR WATER RIGHT

The Following applications have been filed to appropriate the public waters of the State of Idaho:

36-08417 ✓
CIRCLE 4 CATTLE CO.
C/O ERNEST E. FRANCE, PRES.
2338 E. 3600 S.
JEROME, IDAHO 83338
Source: GROUNDWATER
Diverson Pt.: SESW 34 T 08S R 16E
Use: STOCKWATER (127 CFS)
DOMESTIC (120 CFS)
Date Filed: 3/01/1989
In: T08S R16E S31, SESW 37-08508

PARK, PHILIP
PARK, JANE
HC 60 BOX 1390
BLISS, ID 83314
Source: GROUNDWATER
Diverson Pt: SWSWSE Sec 14 T 08S R 13E
Use: IRRIGATION (120 CFS)
Date Filed: 2/22/1989
In: T06S R13E S14, SWSE 3.0 ACRES TOTAL

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JUNE 5, 1989.

R. Keith Higginson
Director
G16055

Pub: 5-17, 24

insertions.....3¢/Pica

No 1465

MICROFILMED

SEP 19 1989

#2

AFFIDAVIT of PUBLICATION

RECEIVED

MAY 26 1989

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

Patty Nance G. Manager
being first duly sworn,
deposes and says that she is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuously
and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 28 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 17 day of May
19 89, and the date of the last publication was on the 24
day of May, 19 89.

Patty Nance

Subscribed and sworn to before me this 24
day of May, 19 89.
(SEAL)

Norma De Doe
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____

Number of Insertions 28

Lines tabular at	5¢/Pica
<u>555.75</u> Lines straight at <u>22.23</u>	4¢/Pica
Subsequent lines at <u>19.45</u>	3.5¢/Pica
TOTAL COST <u>41.68</u>	

COPY OF NOTICE
(Paste Here)

Water App
TITLE OF NOTICE

Rauenscroft
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR
Twin Falls
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

The Following applications have been fil-
ed to appropriate the public waters of the
State of Idaho:

36-08417 ✓
CIRCLE 4 CATTLE CO.
C/O ERNEST E. FRANCE, PRES.
2338 E. 3600 S.
JEROME, IDAHO 83338
Source: GROUNDWATER
Diverson Pt.: SESW Sec 31 T 08S R
16E

Use: STOCKWATER (1.770 CFS)
DOMESTIC (.120 CFS)
Date Filed: 3/01/1989
In: T08S R16E S31, SESW
37-08500

PARK, PHILIP
PARK, JANE
HC 60 BOX 1390
BLISS, ID 83314
Source: GROUNDWATER
Diverson Pt: SWSW Sec 14 T 06S R
13E

Use: IRRIGATION (.120 CFS)
(Re-diversion) NESW Sec 30 T 06S
R 14E
Use: POWER STORAGE; (11000.00 AF)
POWER FROM STORAGE; (11000.00
AF)

Date Filed: 4/07/1989
In: T06S R13E S27; NWSW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public in-
terest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 2148
4th Avenue East, Twin Falls, Idaho 83301
on or before JUNE 5, 1989.

R. Keith Higginson, Director
Pub 15-1778-1 5/24/89 - G16047

Nº 1465

16047

Att. # #1

Copies of all notices and correspondence
are to be mailed to:

Farm Credit Services

P O Box ~~288~~ 5059

Twin Falls, Id 83303 - ⁵⁰⁵⁹~~288~~



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 9, 2002

NORTHWEST FARM CREDIT SERVICES FLCA
PO BOX 5059
TWIN FALLS ID 83303-5059

CNOSSEN BROTHERS CO INC
2346 E 3600 S
JEROME ID 83338

RE: License No. 36-8417 - Issuance of License

Dear Water Right Holder(s):

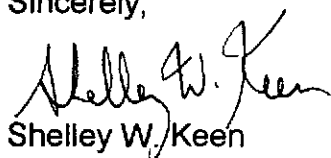
The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,



Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

AUG 13 2002

CERTIFICATE OF SERVICE

I hereby certify that on August 9, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 36-8417

**NORTHWEST FARM CREDIT SERVICES FLCA
1363 FILLMORE
PO BOX 5059
TWIN FALLS ID 83303-5059**

**CNOSSEN BROTHERS CO INC
2346 E 3600 S
JEROME ID 83338**


**Kari Lynn Townsend
Secretary**

MICROFILMED

AUG 15 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

AUG 15 2002

MEMORANDUM

TO: File 36-08417

FROM: KAY WALKER

RE: License Recommendations

Date: August 1, 2002

.....

When we received the licensing amendment for this permit, it was noted that we should remove Northwest Farm Credit Services from this right. Northwest Farm Credit Services were advised to file an assignment of permit in November of 2001 if they wanted their name removed from the permit. They did not submit an assignment.

I called Colleen at Northwest Farm Credit Services on July 24, 2002, and advised her we could not remove their name unless we received an assignment with 7 days of our telephone conversation. I have not received the assignment and have prepared the license with Northwest Farm Credit Services name retained.

MICROFILMED

AUG 5 2002

Permit 36-08417
Resent to TF address
Kari Lynn
7.25.02

MICROFILMED
JUL 19 2002

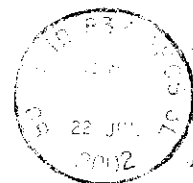
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

urn Service Requested

RECEIVED

JUL 25 2002

Department of Water Resources



NORTHWEST FARM CREDIT SERVICES FLCA
PO BOX 5059
JEROME ID 83338



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 22, 2002

CNOSSEN BROTHERS CO INC
2346 3 3600 S
JEROME ID 83338

NORTHWEST FARM CREDIT SERVICES FLCA
PO BOX 5059
~~JEROME~~ ID 83338
TWIN FALLS 83303-5059

RE: Water Right Permit 36-08417

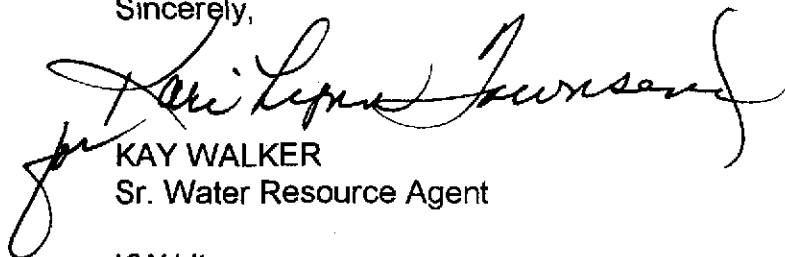
Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received the amendment. If I do not receive the amendment within 14 days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you have been misplaced, a new one is enclosed. Please note that the filing fee for the amendment is \$50.00.

If you have any questions regarding this matter, please call me at 208-327-7944.

Sincerely,



KAY WALKER
Sr. Water Resource Agent

KW:klt

Enclosure

MICROFILMED

Jul 24 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 27, 2002

CNOSSEN BROTHERS CO INC
3435 S 1800 E
WENDELL ID 83355

NORTHWEST FARM CREDIT SERVICES FLCA
PO BOX 5059
TWIN FALLS ID 83303-5059

RE: Water Right Permit No. 36-08417

Dear Permit Holders:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☒ Point(s) of Diversion

☒ Place(s) of Use

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosure(s)

MICROFILMED

JUN 28 2002

Comment Report

36-8417

1. kwalker 6/26/2002 Place of Use

Comment: Since the decreed rights covered more 40 acre tracts for stockwater purposes, I have recommended we license a larger place of use for stockwater purposes than that recommended by the field examiner. The permit required an amendment for points of diversion and place of use anyways so adding the ppu for stockwater use should not be a problem.

2. MBALDWIN 9/18/1997 ASSIGNMENT

Comment: An Assignment from Circle 4 Cattle Company, Inc. to Crossen Brothers Co., Inc. was received at Southern Region on 9/17/97 & sent to State Office on 9/19/97.

MICROFILMED

SEP 15 1999

LICENSE REVIEW CHECKLIST

Permit No. 36-8417

Date: 6-26-02 Reviewer: Kay Walker

Change/OK

Name/Address

change per assignment rec'd 9/22/97

Source

Point of Diversion:

add

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

Place of Use

add

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): 36-7109, 36-11090, 36-7292, 36-8264

File reviewed Partial Decrees

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 1.89 cfs

Fee Limit 2.0 cfs

Measured 0.76 cfs

Theoretical _____ cfs

Recommended Total Diversion Rate 0.76

Water Uses

add Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af

Stockwater 0.76 cfs 80.9 af

Domestic 0.13 cfs 4.0 af

_____ cfs _____ af

_____ cfs _____ af

Total 0.76 cfs 80.9 af ***

~~Irrigation~~ - overlap (R58-R61, R62-R65, R66-R69)

~~supp. Gw~~ (WB7/065/104)

~~overlap spec combined rts~~ (W35)

~~4 acrs~~ (W31)

~~Domestic~~ (W01/wb5/070/071/075)

~~Power~~ (W42 or W43/025/027/R22 or R23)

~~Fish~~ (042)

~~Fire~~ (077)

~~Water Quality~~ (106/R07)

~~Payette~~ (W22/047/27A)

~~Stockwater for US~~ (R37)

4 homes, 1 office w/ lawns

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks:

R04, W35*, W36

Additional Conditions 130

Watermaster Control

_____ GW Measurement/Measuring Device

_____ Other

~~Trust R55 - remove 051)~~

~~Non-trust (048)~~

GW Dist? _____

Water Msmt. Dist? _____

Crit. GWMA? _____

GWMA? _____

Government Lots? _____

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? NO

Adjust memo

see comment report

Amend Letters

P87, S06

Second Amendment Notice

P44 S06

Overlap Review for Permit No. 36-08417

P/D's in SESESW, S31, T8S, R16E

36-07292 0.28 CFS

36-08264 0.10 CFS

80.4 af* - *POD ID = 426123*
27.0 af*

P/D's in SESWSW, S31, T8S, R16E

36-07109 0.27 cfs

36-11090 0.02 cfs

69.0 af* - for stockwater use - *POD ID = 501188*
none listed on decree - *POD ID = 419326*

Totals: 0.67 cfs

80.4*

*Rights limited in combined use remark

kw 6/26/02

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-07292

1973-01-23

DISTRICT COURT
TWIN FALLS, IDAHO

NAME & ADDRESS: CIRCLE 4 CATTLE CO
PO BOX 6
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.28 CFS
80.4 AFY

PRIORITY DATE: 01/23/1973

POINT OF DIVERSION: T08S R16E S31 SESESW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER/ 6000 BEEF C	01-01 12-31	0.28 CFS 80.4 AFY

PLACE OF USE:	STOCKWATER	Within GOODING County		
	T08S R16E S31	NESW Lot 3 (NWSW)	SESW	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

USE OF STOCKWATER PORTIONS OF THIS RIGHT AND RIGHTS LISTED BELOW
IS LIMITED TO A TOTAL COMBINED DIVERSION VOLUME OF 80.4 AF FOR
FOR THE WATERING OF A COMBINED TOTAL OF 6000 BEEF CATTLE.
COMBINED RIGHT NOS.: 36-07109, 36-11090 & 36-08264.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-07292

PAGE 1
NOV-20-1997

East/West Feedlot
A0001257 & 1258

1048

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 36-08264

NAME & ADDRESS: CIRCLE 4 CATTLE CO
PO BOX G
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS
28.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1969

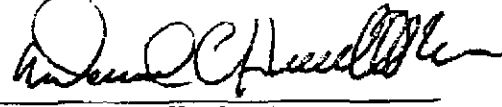
POINT OF DIVERSION: T08S R16E S31 SESW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.1 CFS
	DOMESTIC STOCKWATER/ 2000 BEEF CAT	01-01 12-31	27.0 AFY
			0.02 CFS
			1.2 AFY

PLACE OF USE:	STOCKWATER	Within GOODING County		
	T08S R16E S31	NESW Lot 3 (NWSW)	SESW	NWSE
	DOMESTIC	Within GOODING County		
	T08S R16E S31	SESW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
USE OF THE STOCKWATER PORTIONS OF THIS RIGHT WITH RIGHTS LISTED
BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION VOLUME OF 80.4
AF FOR THE WATERING OF A COMBINED TOTAL OF 6000 BEEF CATTLE.
COMBINED RIGHT NOS.: 36-07109, 36-07292 & 36-11090.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

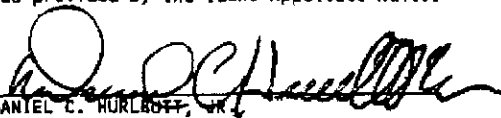
PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-08264

East/West Feedlot
A000/257 & A000/258

PAGE 1
NOV-20-1997

RULE 54(b) CERTIFICATE

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DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-07109

1998 FEB 24 PM 12:02

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: CIRCLE 4 CATTLE CO
PO BOX 6
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.27 CFS
125.0 AFY

THE STOCKWATER PORTION OF THIS RIGHT AND THE RIGHTS LISTED
BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION VOLUME OF 80.4 AF
FOR THE WATERING OF A COMBINED TOTAL OF 6000 BEEF CATTLE.
COMBINED RIGHT NOS.: 36-11090, 36-07292 & 36-08264.

PRIORITY DATE: 12/03/1969

POINT OF DIVERSION: T08S R16E S31 LOT 4 (SESWSW) Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	IRRIGATION	Irrigation Season	0.27 CFS
			56.0 AFY
STOCKWATER	STOCKWATER	01-01 12-31	0.27 CFS
			69.0 AFY

PLACE OF USE:	IRRIGATION	Within GOODING County		
	T08S R16E S31 14 ACRES TOTAL	SESW 14		
	STOCKWATER	Within GOODING County		
	T08S R16E S31	NESW Lot 3 (NWSW)	SESW	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-07109

irrig well
10011810

PAGE 1
JAN-5-1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Right 36-07109

Case No. 39576)

ORDER AMENDING IRRIGATION PERIOD OF USE ELEMENT
IN PARTIAL DECREE AND INCORPORATING INTO PARTIAL
DECREE AN EXPRESS STATEMENT REGARDING GENERAL
PROVISIONS, *NUNC PRO TUNC*

A *Partial Decree* was entered for the above-captioned irrigation water right on February 24, 1998. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this recommendation and the time period for filing objections has now expired.

THEREFORE, IT IS ORDERED that the period of use for the irrigation element of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 04-15 10-15

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.***

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify any subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated August 27, 2001

Roger Burdick
ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-11090

1998 JAN 15 PM 1:47

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: CIRCLE 4 CATTLE CO
2338 E 3600 S
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 80.4 AF FOR THE
WATERING OF A COMBINED TOTAL OF 6000 BEEF CATTLE.

COMBINED RIGHT NOS.: 36-07109, 36-07292 & 36-08264.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T08S R16E S31 LOT 4 (SESWSW) Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within GOODING County		
	T08S R16E S31	NESW Lot 3 (NWSW)	SESW	NWSE
	DOMESTIC	Within GOODING County		
	T08S R16E S31 Lot 4 (SWSW)			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-11090

PAGE 1
DEC-16-1997

Don well
AD0004662

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 10 2002
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08417

1. Owner: Circle 4 Cattle Co. Phone No. _____

Current Address: 2338 E. 3600S. JEROME, IDA 83338

2. Accompanied by: owner. EXAM DATE: 5-7-91

Address: 250 W. 06 N. JEROME Phone No. 324-9277

Relationship to Permit Holder: owner

3. Source: groundwater tributary to ✓

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 36-08109 - 36-07292 36-11090

2. Other water rights with the same point of diversion: 36-07109 - 36-07292 ; 36-08264 / 36-11090

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
3/4		SE	SE	SW	31	08S	16E	Gooding	Topog Map - /GPS
1/2	4	SE	SW	SW	31	8S	16E		Map/GPS

2. Place(s) of Use:

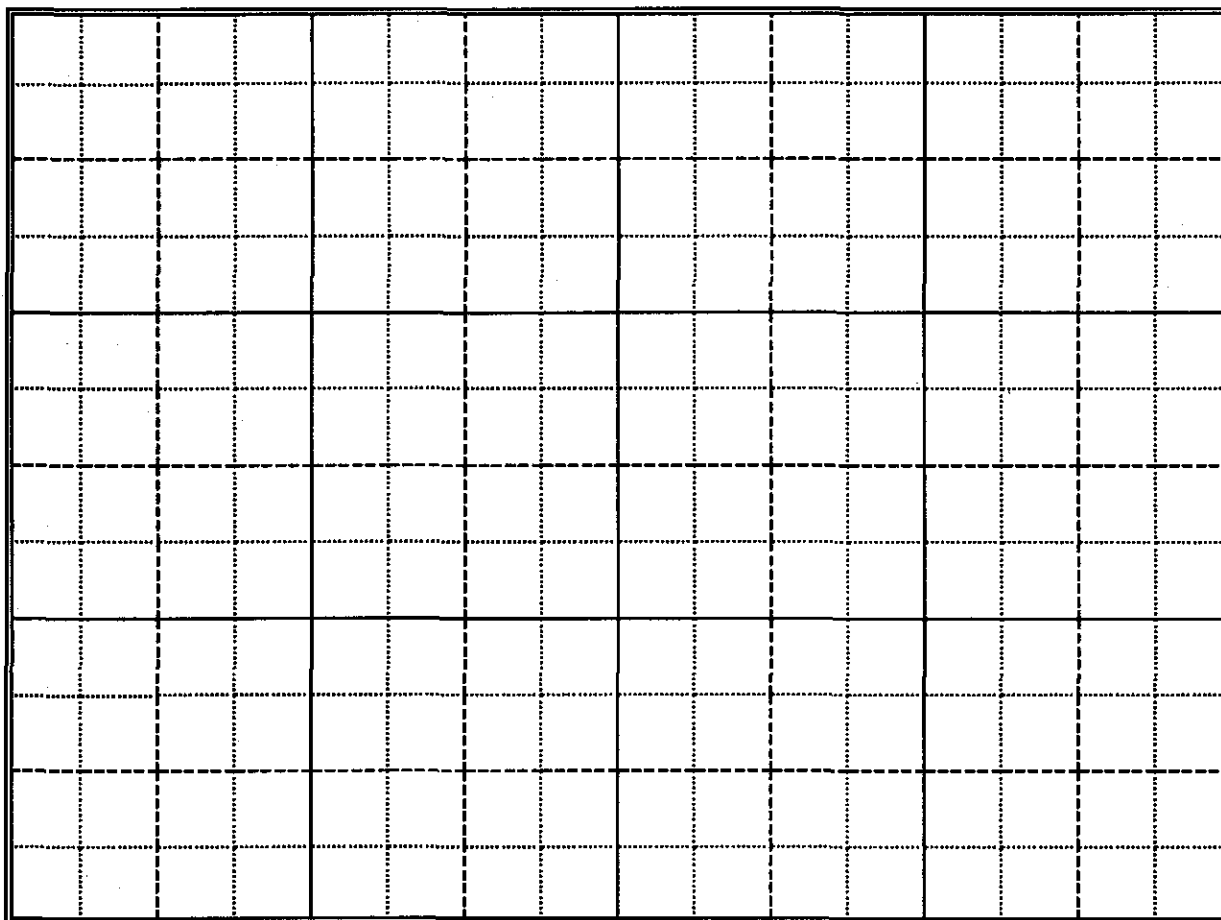
Indicate Method of Determination Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	16E	31											D	D					
08S	16E	31												S					

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APR 13 2002

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable. *See Attached Map.*



Scale: 1" = _____

See OLD EXAM, attached.



Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)



Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1 <i>ler</i>	<i>Grundfos</i>	<i>15</i>	<i>3K6228XHZA</i>	<i>Ventura</i>	<i>A001810</i>
2 <i>Dam</i>	<i>Red Jacket</i>	<i>5</i>	<i>500T-5</i>		<i>Sub- A0004662</i>
3 <i>Feedlot East</i>	<i>"</i>	<i>"</i>	<i>"</i>		<i>" A0001258</i>

*Code to correspond with No. on map and aerial photo

4 *Feedlot West* *"* *"* *"*

MICROFILM *A0001257*

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>Sonic Meter</i>		<i>Fuji</i>				
<i>(WMD exams in 1995, 96 & 2000)</i>						

2. Measurements: *Well #1 120 gal/min (Badger Meter) = 0.27 cfs.*
" 2 Bucket 5 gal / 7.5 Sec. = 0.67 / 7.48 = 0.09 cfs
" 3 Bucket 5 gal / 7.5 Sec. = 0.625 / 7.48 = 0.08 cfs
" 4 " 5 gal / 10.5 Sec. = 0.8 / 7.48 = 0.06 cfs
76 0.00 cfs 76

E. NARRATIVE/REMARKS/COMMENTS

- (7) Domestic Homes were located @ Site.
(5) Domestic were Applied for.
(41) Watering Troughs @ 300 gal ea.
(81) Cattle Pans
(1) Commercial office

2 points in (lot 4) SES WSW - also used under 36-7109 & 36-11090 (A0011810) (A0004662)
2 points in SESESW - also used under 36-8264 & 36-7292.

(Both A0001257 & 1258)

- All pots tied together, with A0011810 backup for Stockwater (primary 1 hr well)
One domestic use (or more?) Shown on each 36-8264 & 36-11090. Recommend this license reflect 4 homes and the office.

Total Stockwater = 12,000 head. 6000 head licensed under previous rights, with volume limit of 80.4 AF (decreased)

System capacity as measured by examiner in 1991 is too low. Measured likely through garden hoses into bucket (wells 2-4), a restricted flow was obtained. After 1995 flow meters were installed on these wells pursuant to the meas program and actual measured flows are only slightly higher than cumulative licensed flows (.49 cfs as opposed to .42 licensed). 1 hr. well is not measured by WMD but .27 capacity seems reasonable. System has not changed appreciably except that wells 3-4 were plumbed together on a common meas. device.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

System capacity (4 wells) = .76 cfs 10/15/2002

Total use under all rights for Stockwater:

12,000 range cattle & 141.3 AF, ~~76 cfs~~

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

See actual measurements, part D

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

(5) Domestic Homes @ 1.2 Ac Ft/Ann = 6.0 Ac Ft/Ann.

12000 range cattle x 12 gpd x 365 days / 325850 = 141.30 AF
 — 80.40 AF previous
 80.9

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	~~0.50~~ .12	6.0
Stockwater	1/1	12/31	.76	80.9
Totals:			.76	86.9

2. Recommended Amendments

____ Change P.D. as reflected above

☒ Add P.D. as reflected above

☒ None

____ Change P.U. as reflected above

____ Add P.U. as reflected above

____ Other

I. AUTHENTICATION

Completed by:

Field Examiner's Name Cj Yuter Date 4-8-02

Reviewer _____ Date _____

MICROFILMED
 AUG 15 2002

pod_num	site_id	diversion_name	year	fm_adjacrft	fm_afqual
400591	A0001257	WEST FEED LOT WELL	1995	2.6	PM
400591	A0001257	WEST FEED LOT WELL	1996	124	EM (error)
400591	A0001257	WEST FEED LOT WELL	1997	4.49	MR
400591	A0001257	WEST FEED LOT WELL	1998	84.71	NM
400591	A0001257	WEST FEED LOT WELL	1999	85.5	FE
400591	A0001257	WEST FEED LOT WELL	2000	85.956	FE
400591	A0001257	WEST FEED LOT WELL	2001	97.45	NM
401851	A0004662	DOMESTIC & STOCK WELL	1998	17.09	NM
401851	A0004662	DOMESTIC & STOCK WELL	1999	112.2	FE
401851	A0004662	DOMESTIC & STOCK WELL	2000	103.4	MR
401851	A0004662	DOMESTIC & STOCK WELL	2001	107.55	MR
401852	A0001258	EAST FEED LOT WELL	1999		OW
401852	A0001258	EAST FEED LOT WELL	2000		OW
401852	A0001258	EAST FEED LOT WELL	2001		OW
100592	A0011810	IRRIGATION WELL	1995	2.6	PM (part year)
100592	A0011810	IRRIGATION WELL	1996	111.7	FE
100592	A0011810	IRRIGATION WELL	1997	102.69	MR

stock/domestic

98 101.80
 99 197.70
 00 189.25
 01 205 -

MICROFILMED
 AUG 5 2002

Same meter as A0001257

36-8417

Crossen

Diversions from west measurement District

(4)

→ Irr only 56 AF - must have
 some stockwater from
 this well?

Well

Crossen Brothers (Circle 4 Cattle)

T08S R16E

6

31

A0001257 & A0001258

Irrigation well
A0011810

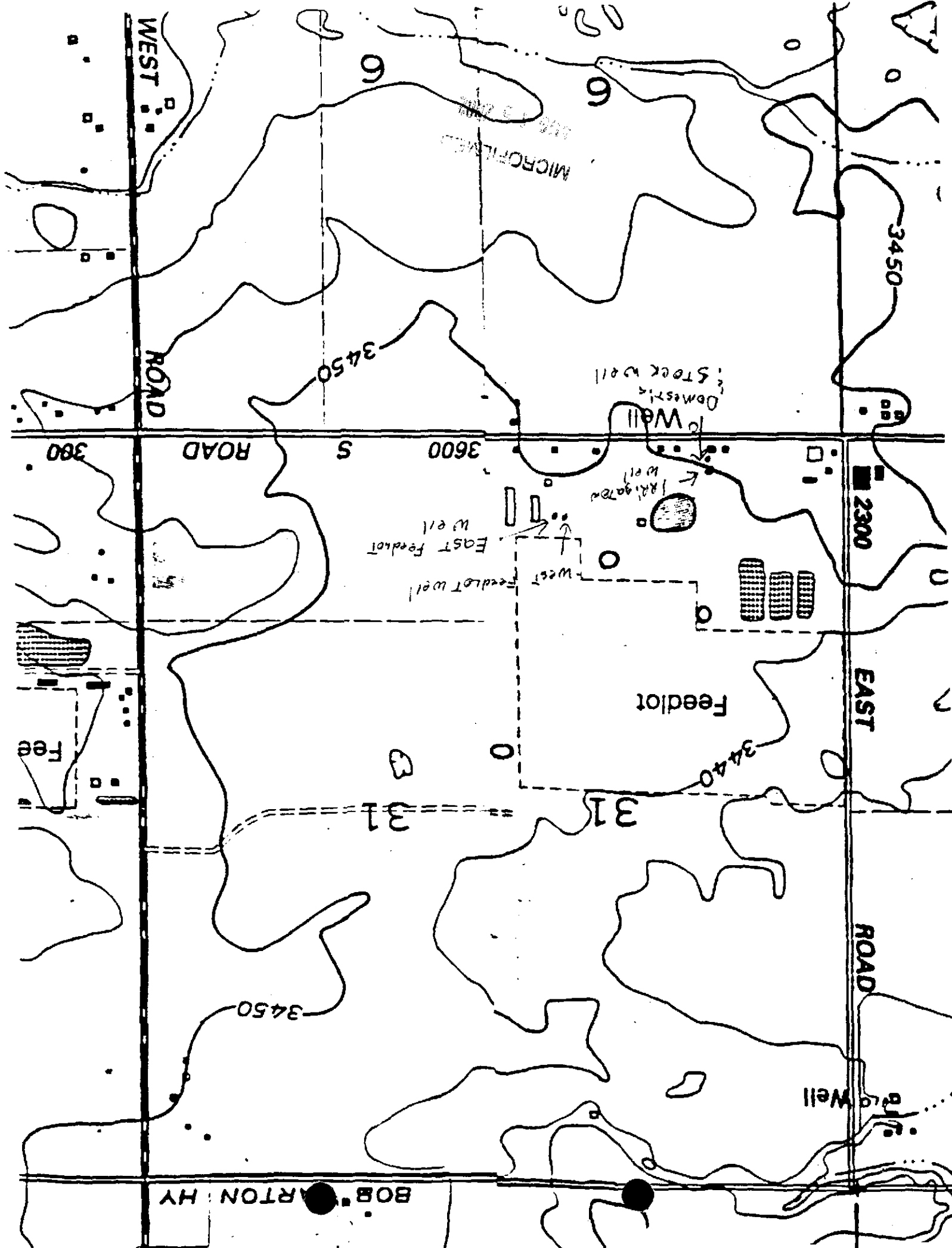
Stockyard Wells

A0004662
Domestic Well

A0004662
Dust Abatement
(not on permit)

MICROFILMED
AUG 15 2002

1050



7
104.0

2.8

FEED LOT
OPERATIONS

SW 1/4
SEC 31

160 ac.

16.2

9.9

17.0

1125
T-790

MICROFILMED
OCT 22 1997

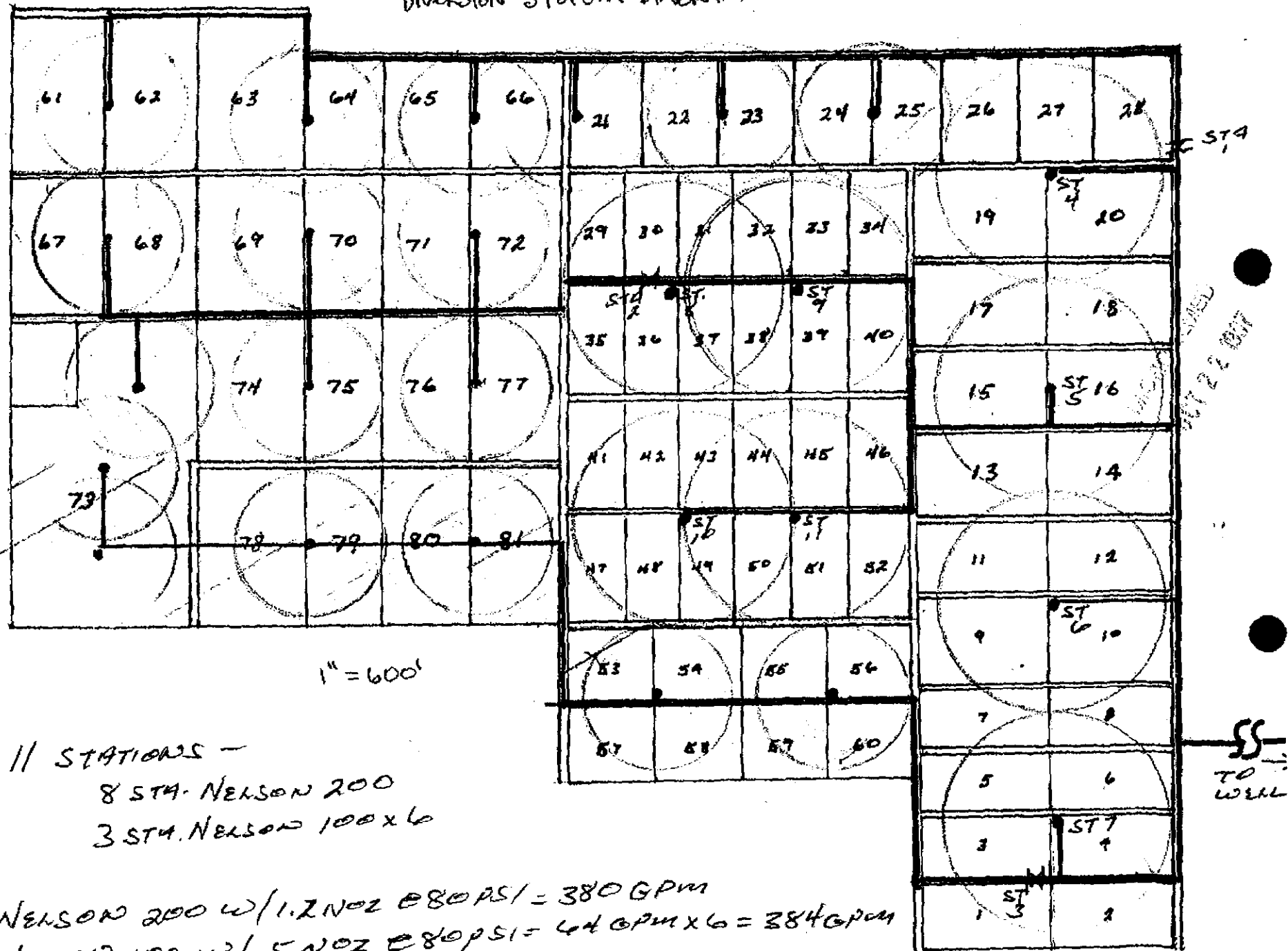
MICROFILMED
OCT 15 2002

37

16.2

2.8

DIVERSION SYSTEM DIAGRAM



200 1 5 2002

MICROFILMED

ST 2 2 1007

Wells



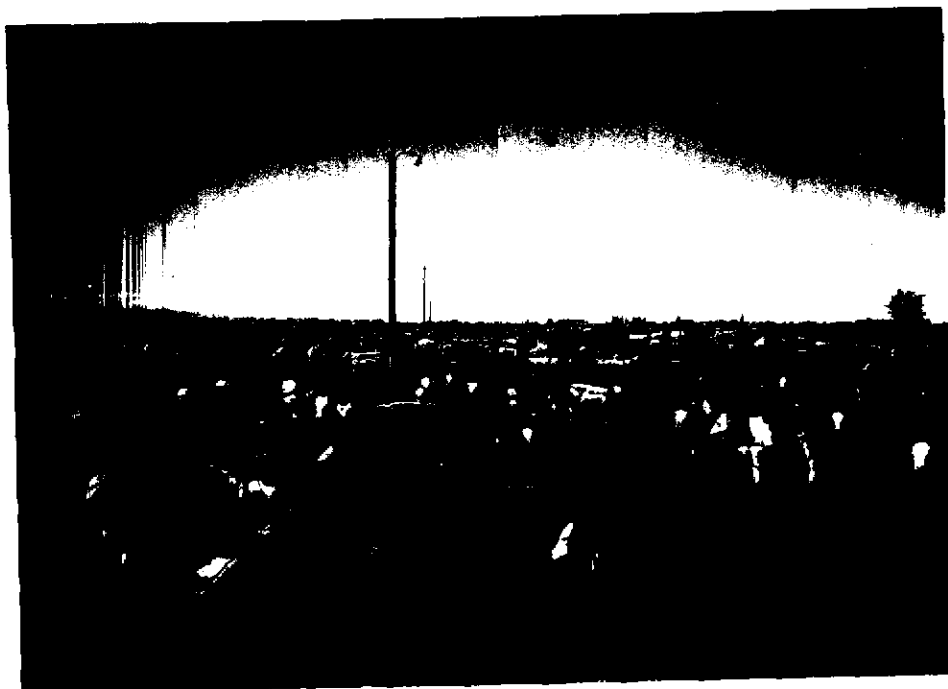
36-8417
Circle & Cattle Co.



Feed lot

36-8417

Circle 4
Cattle Co.



MICROFILMED

NOV 15 2002

36-8417

1. Office use falls under expanded domestic use. Not necessary to show separate from home

2. When was the last time more than 2000 head were watered at this facility? If within the last 5 years, higher use should be recognized.

3. Need system description - item no. C3.

4. Review SABA findings & relate these to this permit. Recommendations cover 6000 beef cattle, if more have been watered, permit can cover them. Note recommended P/Ds (36-11090, 7109).

Gary -

exam needs work.

J

W

MICROFILMED

OLD EXAM

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-08417

1. Owner: Circle 4 Cattle Co. Phone No. 324-2277
Current Address: 2338 E. 3600 S ; Jerome, Ida

2. Accompanied by: Ernest E. France EXAM. DATE: 5-7-91

Address: 250 W. 06 N. Jerome, Ida Phone No. _____

Relationship to Permit Holder: owner

3. Source: groundwater tributary to ✓

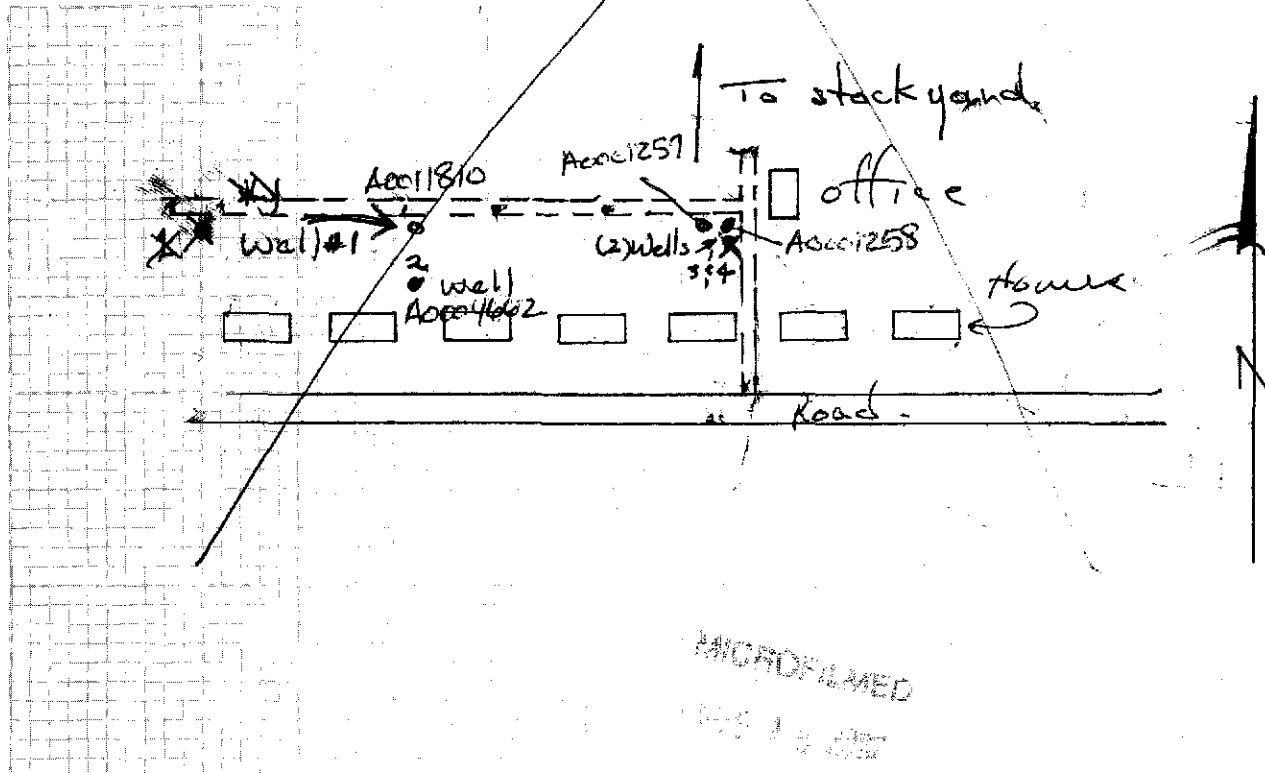
B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-08264,
☒ Copies Attached

2. Other water rights with same point of diversion: 36-08264
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

at line of Exams 1200 Hd of Cattle w/ 81 Pines
41 Watering troughs w/ 300 gal ea.
7 Houses and (1) office use water from these
Same wells.
New Well was put in to add additional water.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Grundfos	15	Model SK6228XH2A	Ventura	
2	Red Jacket	5	500T-5	Submersible	
3	"	5	"	"	
4	"	5	"	"	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	31	8S	16E	Gooding	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	16E	31												03					

MICROFILMED

AUG 15 2002

RECEIVED

AUG 29 1997

CIRLCE 4 CATTLE COMPANY
INVENTORY & EQUITY STATEMENT
 Jul-97

Department of Water Resources
 Southern Region

FEED INVENTORY

COMMODITY	TON	COST	VALUE
HAY	428	95	\$40,660
SILAGE	0	24.94	\$0
BARLEY	0	4	\$0
WHEAT	0	125	\$0
CORN-BIN	213	125	\$26,625
RUMAX	23	169.8	\$3,905
MGA	5	250	\$1,250
BEDDING	42	185.55	\$4,470
SLURRY	6400	7.6	\$48,640
GARTEC	64	33	\$2,112
MOLASSES	10	114	\$1,163
SPUDS	200	15	\$3,000
STRAW	218	35	\$7,630
MASHED SPU	1150	18	\$20,700
JUMPSTART	7	400	\$2,680
CORN-PIT	124	115	\$14,258
TOTAL			\$177,093

CATTLE INVENTORY

		COST	VALUE
COMPANY OWNED CATTLE			
STEERS	3798	68	\$2,461,256
STR - 50%	124.0	68	\$80,357
TOTAL	3922		\$2,541,613
HEIFERS	1174	67	\$707,135
HFR - 50%	3.0	67	\$1,807
TOTAL	1177		\$708,942
TOTAL HEAD	5099.0		\$3,250,555
PARTNERSHIP CATTLE			
STR - 100%	200	68	\$129,608
STR - 50%	124.0	68	\$80,357
TOTAL	324.0		\$209,965
HFR - 100%	149	67	\$89,747
HFR - 50%	3.0	67	\$1,807
TOTAL	152.0		\$91,554

ACCOUNTS RECEIVABLE

I.B.P - SETTLEMENTS 344 HD	\$77,866
HEDGING ACCT.	\$0
FEED/PARTNERSHIP	\$36,406
HAY - DOWN PAYMENTS	\$159,308
FEED	\$1,555.90
BANK BALANCE	\$633,071
TOTAL ACCOUNTS RECEIVABLE	\$908,206

ACCOUNTS PAYABLE

FEED	\$68,988
CATTLE CLOSEOUT/CUSTOM	\$0
LOANS	\$0
TOTAL ACCOUNTS PAYABLE	\$68,988

INVENTORY SUMMARY

LIVESTOCK VALUE	\$3,250,555
FEED VALUE	\$177,093
ACCOUNTS RECEIVABLE	\$908,206
TOTAL ASSETS	\$4,335,854

ACCOUNTS PAYABLE	\$68,988
LOAN BALANCE	\$0
TOTAL LIABILITIES	\$68,988

NET MARGIN	\$4,266,866
JUNE NET MARGIN	\$4,480,997
MARGIN CHANGE	\$214,131

MARGIN PERCENTAGE	1.59%
--------------------------	--------------

EXPENSES	
LABOR	\$26,084.54
REPAIRS & SUPPLIES	\$21,846.04
OTHER OVERHEAD	\$43,218.56
TOTAL EXPENSES (not including feed)	\$91,149.14

CLOSEOUTS	
NUMBER OF HEAD	1391
NET PROFIT/LOSS FOR THE MONTH	(\$29,915.85)

MICROFILMED
 AUG 15 2002

CIRCLE 4 CATTLE COMPANY

MONTHLY INVENTORY

OCTOBER 1994

FEED INVENTORY				ACCOUNTS RECEIVABLE	
VARIETY	BU/CWT	COST	VALUE		
HAY	190	94.00	17860	L.B.P.	283355
SILAGE	16267	24.94	405699	HEDGING ACCT.	600
BARLEY	1500	3.00	4500	DOWN-PYMT-CATTLE	10000
WHEAT		3.20	0	DOWN-PYMT-HAY-WHEAT	250097
CORN	4710	100.00	471000	FEED FRANCE, INC	3333
LTS	42	118.00	4956	INVESTMENT ACCT.	
MICROS			7412	TOTAL ACCT. REC.	547385
BEDDING	12	300.00	3600		
SLURRY	5000	0.50	2500	ACCOUNTS PAYABLE	
SPROUTS		95.00	0		
SARTEC	57	33.00	1881	FEED	427014
WHEY	44	13.00	572	CATTLE HAV/TEWS	1210554
SPUDS	50	13.00	650	OUT CKS-MISC.	108086
STRAW	195	60.00	11700	OUT CKS-CATTLE	33826
COBACTIN	140000	0.23	32340	INTEREST	150
TOTAL			964670	TOTAL ACCT. PAYABLE	1779630

CATTLE INVENTORY				SUMMARY INVENTORY	
	TOTAL	PER HD \$	VALUE		
STEERS	7616	72.00	5525950	LIVESTOCK VALUE	8172066
HEIFERS	3992	70.00	2646116	FEED VALUE	964670
TOTAL	<u>11608</u>		8172066	ACCOUTS REC.	547385
				TOTAL ASSETS	9684121

CATTLE RECONCILIATION					
	STEERS	HEIFERS			
BEG. INV.	7984	5052		ACCT. PAYABLE	1779630
PURCHASES	1421	243		LOAN BALANCE	17308
SHIPMENTS	1748	1370		TOTAL LIABILITY	1796938
END INV.	7616	3992		NET MARGIN	7887183
DEATH LOSS	11			MARGIN PERCENTAGE	18.56%
DISCREPANC	+41	-67			
ACC. DIS	-26				

DATE 11/1/94
 SIGNED Chlorine C. Oyer

MICROFILMED

AUG 15 2002

CIRCLE 4 CATTLE COMPANY

MONTHLY INVENTORY

NOVEMBER 1994

FEED INVENTORY				ACCOUNTS RECEIVABLE	
VARIETY	BU/CWT	COST	VALUE		
HAY	190	94.00	17860	I.B.P.	306166
SILAGE	15111	24.94	376868	HEDGING ACCT.	600
BARLEY		3.00	0	DOWN-PYMT-CATTLE	
WHEAT		3.20	0	DOWN-PYMT-HAY-WHEAT	250097
CORN	6127	100.00	612700	FEED FRANCE, INC	3333
LTS	50	118.00	5900	INVESTMENT ACCT.	
MICROS			8830	TOTAL ACCT. REC.	560196
BEDDING	9	300.00	2700		
SLURRY	5500	0.50	2750		
SPROUTS		95.00	0		
SARTEC	145	33.00	4785		
WHEY	15	13.00	195		
SPUDS	450	13.00	5850		
STRAW	190	60.00	11400		
COBACTIN	50000	0.23	11550		
TOTAL			1061388		

ACCOUNTS PAYABLE

FEED	92521
CATTLE MAV/TEWS	485222
OUT CKS-MISC.	69496
OUT CKS-CATTLE	93324
INTEREST	6923
TOTAL ACCT. PAYABLE	747486

CATTLE INVENTORY

	TOTAL	PER HD \$	VALUE
STEERS	8242	71.00	5984306
HEIFERS	3067	70.00	2126952
TOTAL	<u>11309</u>		8111258

SUMMARY INVENTORY

LIVESTOCK VALUE	8111258
FEED VALUE	1061388
ACCOUTS REC.	560196
TOTAL ASSETS	9732842

CATTLE RECONCILIATION

	STEERS	HEIFERS
BEG. INV.	7616	3992
PURCHASES	1738	37
SHIPMENTS	1086	914
END INV.	8242	3115
DEATH LOSS	12	
DISCREPANC	+26	-48
ACC. DIS	-22	

ACCT. PAYABLE	747486
LOAN BALANCE	1079887
TOTAL LIABILITY	1827373
NET MARGIN	7905469.
MARGIN PERCENTAGE	18.78%

DATE Nov 7th 1994

SIGNED

Colleen Crozier

MICROFILMED

AUG 15 2022

REVISED

CIRCLE 4 CATTLE COMPANY

MONTHLY INVENTORY

AUGUST 1994

FEED INVENTORY				ACCOUNTS RECEIVABLE	
ARIETY	BU/CWT	COST	VALUE		
AY	210	94.00	19740	I.B.P.	166569
ILAGE	14355	24.35	349544	HEDGING ACCT.	
ARLEY	31000	2.60	80600	DOWN-PYMT-CATTLE	8000
HEAT	48000	3.20	153600	DOWN-PYMT-HAY-WHEAT	196026
ORN		110.00	0	FEED FRANCE, INC	3333
TS	35	118.00	4130	INVESTMENT ACCT.	
ICROS			7995	TOTAL ACCT. REC.	373928
EDDING	14	300.00	4200		
LURRY	6400	0.50	3200	ACCOUNTS PAYABLE	
PROUTS		95.00	0	FEED	84940
ARTEC	150	33.00	4950	CATTLE -TEWS	743200
HEY	32	13.00	416	OUT CKS-MISC.	102714
PUDS	820	13.00	10660	OUT CKS-CATTLE	211191
TRAW	200	60.00	12000	INTEREST	6749
OBACTIN	120000	0.23	27720		
OTAL			678755	TOTAL ACCT. PAYABLE	1,148,800

CATTLE INVENTORY				SUMMARY INVENTORY	
	TOTAL	PER HD S	VALUE		
TEERS	7464	74.00	5560867	LIVESTOCK VALUE	8975363
SIFERS	5181	72.00	3414496	FEED VALUE	678755
OTAL	12645		8975363	ACCOUTS REC.	373928
				TOTAL ASSETS	10028046

CATTLE RECONCILIATION					
	STEERS	HEIFERS			
EG. INV.	6223	4468		ACCT. PAYABLE	1,148,800
JRCHASES	2771	1927		LOAN BALANCE	1074280
4IPMENTS	1487	1222		TOTAL LIABILITY	2,223,080
ND INV.	7464	5181		NET MARGIN	7,804,906
EATH LOSS	15			MARGIN PERCENTAGE	22.9%
ISCREPANC	43	-8		DATE	Sept 01 1994
CC. DIS	+35			SIGNED	Calvin P. Pangel

MICROFILMED
AUG 15 2002

GIRLCE 4 CATTLE COMPANY

MONTHLY INVENTORY

FEED INVENTORY

COMMODITY	TON	COST	VALUE
HAY	284	95	\$26,933
SILAGE	0	24.94	\$0
BARLEY	0	4	\$0
WHEAT	30	125	\$3,750
CORN-BIN	1538	125	\$192,206
RUMAX	45	169.8	\$7,641
MGA	4	250	\$950
BEDDING	27	165.55	\$4,470
SLURRY	5440	7.6	\$41,344
SARTEC	94	33	\$3,102
WHEY	0	10	\$0
SPUDS	1180	15	\$17,700
STRAW	215	35	\$7,525
PULP	50	21.5	\$1,075
JUMPSTART	6	399	\$2,394
CORN -PIT	3141	120	\$376,933
TOTAL			<u>\$686,023</u>

ACCOUNTS RECEIVABLE

I.B.P.	340 HD	\$181,027
HEDGING ACCT.		\$0
FEED/PARTNERSHIP		\$27,608
HAY - DOWN PAYMENTS		\$164,718
FEED		\$15,080
BANK BALANCE		\$871,918
TOTAL ACCOUNTS RECEIVABLE		<u>\$1,260,352</u>

ACCOUNTS PAYABLE

FEED	\$53,552
CATTLE CLOSEOUT/PARTNER 111HD	\$84,774
LOANS	\$0
TOTAL ACCOUNTS PAYABLE	<u>\$138,326</u>

CATTLE INVENTORY

		COST	VALUE
COMPANY OWNED CATTLE			
STEERS	3856	64	\$2,351,852
STR - 50%	55	64	\$33,546
TOTAL	3911		<u>\$2,385,397</u>
HEIFERS	1336	63	\$756,670
HFR - 50%	0	63	\$0
TOTAL	1336		<u>\$756,670</u>
TOTAL HEAD	<u>5247</u>		<u>\$3,142,067</u>
PARTNERSHIP CATTLE			
STR - 100%	157	64	\$95,757
STR - 50%	55	64	\$33,546
TOTAL	212		<u>\$129,303</u>
HFR - 100%	285	63	\$161,415
HFR - 50%	0	63	\$0
TOTAL	285		<u>\$161,415</u>

INVENTORY SUMMARY

LIVESTOCK VALUE	\$3,142,067
FEED VALUE	\$686,023
ACCOUNTS RECEIVABLE	\$1,260,352
TOTAL ASSETS	<u>\$5,088,442</u>
ACCOUNTS PAYABLE	\$138,326
LOAN BALANCE	
TOTAL LIABILITIES	<u>\$138,326</u>
NET MARGIN	<u>\$4,950,116</u>
MARGIN PERCENTAGE	2.72%

DATE 2/28/97
 SIGNED Billy J. Reiser

MICROFILMED

AUG 15 2002

Revised

CIRCLE 4 CATTLE COMPANY

MONTHLY INVENTORY

SEPTEMBER 1994

FEED INVENTORY

SORT	BU/CWT	COST	VALUE
ALFALFA	220	94.00	20680
CLAY	17420	24.94	434455
CRACK	12000	3.00	36000
FEAT	16000	3.20	51200
GRN		110.00	0
	72	118.00	8496
MCROS			7068
ODING	14	300.00	4200
ORRY	5600	0.50	2800
ROUTS		95.00	0
ATTEC	60	33.00	1980
REY	8	13.00	104
UDS	125	13.00	1625
RAW	200	60.00	12000
BACTIN	150000	0.23	34650
TAL			615258

ACCOUNTS RECEIVABLE

I.B.P.	48000
HEDGING ACCT.	600
DOWN-PYMT-CATTLE	8000
DOWN-PYMT-HAY-WHEAT	213114
FEED FRANCE, INC	3333
INVESTMENT ACCT.	
TOTAL ACCT. REC.	273047

ACCOUNTS PAYABLE

FEED	22261
CATTLE -TEWS	892944
OUT CKS-MISC.	49431
OUT CKS-CATTLE	18183
INTEREST	6815
TOTAL ACCT. PAYABLE	989032

CATTLE INVENTORY

	TOTAL	PER HD \$	VALUE
STEERS	1004	75.00	5902935
HEIFERS	1052	71.00	3294865
TOTAL	<u>12,936</u>		9197800

SUMMARY INVENTORY

LIVESTOCK VALUE	9197800
FEED VALUE	615258
ACCOUS REC.	273047
TOTAL ASSETS	10086105

CATTLE RECONCILIATION

	STEERS	HEIFERS
EC. INV.	7464	5181
URCHASES	1852	1259
IPMENTS	1287	1424
EC INV.	7984	5552
EATH LOSS	9	
ISCREPANC	45	-36
EC. DIS	19	

ACCT. PAYABLE	989032
LOAN BALANCE	1063218
TOTAL LIABILITY	2,052,850

NET MARGIN	8033,255
MARGIN PERCENTAGE	20.74%

DATE _____

SIGNED _____

MICROFILMED

AUG 15 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 28, 1997

Colleen Crozier
Farm Credit Services
1363 Fillmore Street
P.O. Box 288
Twin Falls, ID 83303-0288

HAND DELIVERED TO
FARM CREDIT OFFICE
08/28/97
P.S.

RE: ~~Water~~ Right Permit 36-08417
Water Right Permit 36-08468

Dear Ms. Crozier:

Please find enclosed the Assignments of Water Right Permits 36-08417 and 36-08468 recently submitted by your office. As you recall, these assignments were submitted in an attempt by Cnossen Brothers Company, Inc. to assign these two water right permits to Cnossen Brothers Company, Inc. and Northwest Farm Credit Services, ACA.

Examination of Department records indicate that Circle 4 Cattle Company is still the recorded owner of Water Right Permits 36-08417 and 36-08468. In order for the Department to record a change in the ownership of these two water right permits, assignments need to be submitted from Circle 4 Cattle Company (signed by an officer of their company) conveying the permits to the new owner(s).

In addition, there is a \$25.00 fee for assignment of a water right permit. These \$25.00 fees were not included with the assignments that you submitted to our office.

I have included two assignment of permit forms for your possible future use. If you have any questions, or if I can be of any assistance, feel free to contact me at your convenience.

Sincerely,

Corey Skinner, EIT
Dam Safety Section

Enclosures

MICROFILMED
AUG 15 2002

FROM : Robert Jones Realty
AUG-11-97 MON 08:22 AM

PHONE NO. : +208 733 0408

Aug. 13 1997 10:30AM P01



Farm Credit Services

Post-It® Fax Note 7671		Date 8-13-97	# of pages 1
To Alan Merritt	From Bob Jones		
Co./Dept.	Co. Robert Jones Realty		
Phone #	Phone # 733-0404		
Fax # 736-3037	Fax # 733-0408		

1389 Fillmore Street
P.O. Box 288
Twin Falls, Idaho 83303-0288
208/733-2577

APPRAISAL COVER MEMORANDUM

RECEIVED

TO: Bill Lickley
FROM: Glen Workman
DATE: May 14, 1997
SUBJECT: Special Appraisal Considerations

AUG 13 1997

Department of Water Resources
Southern Region

Subject Property Identity-Crossen, Circle 4 Cattle Co. Feedlot

Post-It® Fax Note 7671		Date 8/11/97	# of pages 1
To Bob Jones	From Bill Lickley		
Co./Dept.	Co.		
Phone #	Phone #		
Fax #	Fax #		

t to consider for

does exist.

in process at the time of
the inspection.

Irrigation - There is irrigation on this property.

Equipment - There is equipment included in the value indicated or that is necessary for the operation.

Standard wording for suggested requirements:

- 1.) Permit #36-08417 for 1.89 CFS, priority date 03/01/89, 0.12 CFS for domestic use and 1.77 CFS for stockwater, from wells. Verified: Yes. The IDWR indicated that a field exam was conducted in 1991. However, the exam was reviewed and deemed inadequate. Therefore, a letter needs to be sent to Mr. Alan Merritt, Director of the Twin Falls IDWR office, referencing file #36-8417, to request that the work be completed in order for the IDWR to make a recommendation as to the validity of this permit.
- 2.) Permit #36-08468 for 1.60 CFS from a well, priority date 09/26/89, for commercial use for dust control of the feedlot. Verified: Yes.
- 3.) Beneficial Use Claim #A36-11090 for 0.24 CFS from a well, priority date 12/31/20. Verified: Yes. This claim is in conjunction with the licenses below.
- 4.) License #36-07109 for 0.27 CFS from a well, priority date 12/03/69. Use is for irrigation (14 acres), and stockwater for 5,000 head of beef cattle/feedlot. Verified: Yes.

Bob Jones 733-0404

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

Photos - topog map.

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Well 1						
" 2 (Bucket)	5 gal	8 sec				
" 3	5 gal	7.5 sec				
" 4	5 gal	10.5 sec				

2. Measurements:

$(0.0134)(1200 \text{ Hd}) = 16.08 \text{ AcFt/Ann}$ Range Cattle.

0.02 usage for office Building

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: See Item D.

2. Alternate Method for Checking Purposes: —

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{N/A}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{N/A}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{see D-2}$

2. Volume Calculations for Other Uses:

Domestic Volume - 1.2 AcFt/Year w/loss
 $7 \times 1.2 = 8.4 \text{ AcFt/Ann.}$

MICROFILMED

AUG 18 2002

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This water right should be issued for only 5 cfs since the other ^{one} ~~two~~ are in use.

All calculations are made out for 7 flows.
 Previous use has enough stock water.
 Annual Application to include Commercial
 for office use.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
~~Stock~~ Com	01/01	12/31	~~0.50~~ 0.2	~~16.08~~ 6
Dom.	01/01	12/31	0.12 cfs	8.40

Totals: ~~0.50 cfs~~ 0.14 cfs. ~~24.48~~ 9.00 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name GARY L. Fonderburg
 Signature Gary L. Fonderburg
 Certification Date _____
 Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 15 2002

S1 .
4/92

RECEIVED

APR 10 2002

IDAHO DEPARTMENT OF WATER RESOURCES

STAFF ANALYSIS SHEET FOR BENEFICIAL USE FIELD EXAMS:

PERMIT NO.

36-8417

A. Items To Be Placed In Exam File (Items A & B to be Completed by Compiler)

- (☒) Blank Field Report & Notice of Completed Exam
- (☒) Copy of App. for Permit, Approved Permit, Amendments, Orders, Assignments, Proof of Beneficial Use, SRBA Claim (Claim Filed? _____ Required? _____)
- (☒) Well Inspection Form, Dairy Water-Use Worksheet (if applicable)
- (☒) Well Log(s) & Groundwater Measurement Analysis Form (if applicable)
- 2) Copy of Orthophotoquad Map
- 1) 660-Scale Aerial Photo (Examiner Will Obtain If Applicable)
- () Government Lot Plats (If Applicable)

B.1. P/D Overlap - Yes or No? If Yes, Include Copy of Overlapping Rights & Claims

If Yes, Type of Overlap: () Add Acres or Uses to Existing System
(☒) Increase Rate of Flow or Volume

B.2. P/U Overlap - Yes or No? If Yes, Include Copies of Overlapping Rights & Claims

If Yes, Type of Overlap: (☒) Increase Rate of Flow or Volume
() Add Supplemental Water Source
() Increase Acres Within Tracts

C. Field Exam Appointment Made:

Date Done by Time _____ Place _____

G. Funderberg 5-7-91

Contact Person & Phone _____

D. Post-Exam Review & Processing

Exam Completed 4/8/02 Notice of Completion Turned In _____

Field Report Completed 4/8/02 Cindy Yeater
Signature of Examiner & Date

Field Report Reviewed by Sr. Agent _____ (Initial & Date)

Field Report Reviewed by Region Mgr. 4/8/01 (Initial & Date)

Field Report Sent to S.O. _____ Region Card File Updated _____



Farm Credit Services

1363 Fillmore Street
P.O. Box 5059
Twin Falls, Idaho 83303-5059
208/733-2577

November 7, 2001

Department of Water Resources
Attn: Karilinn Townsend
P.O. Box 83720
Boise, ID 83720-0098

Re: *Water Permit Numbers 36-08417 & 36-8468*

To Whom It May Concern::

The Northwest Farm Credit Services no longer has a security interest in the above-mentioned water permits. Please release our assignment of permits.. If you have any questions, please call.

Sincerely,

Colleen Crozier
Financial Specialist

*Colleen called re: procedure. She will
file assignment of Permit for both permits
and send \$50.00. Kari Lynn
11.13.01*

MICROFILMED

NOV 15 2002

*FC S
732-1000
per Guest
7/24/02*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CNOSSEN BROTHERS COMPANY INC
3435 SOUTH 1800 EAST
WENDELL ID 83355

RE: ASSIGNMENT OF PERMIT NO. 36-08417

Dear Water Right Holder(s):

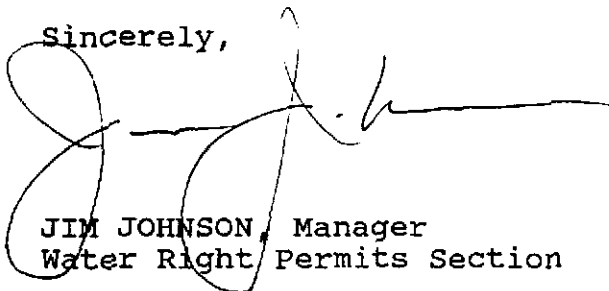
We acknowledge receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address **PRIOR** TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

If you have any questions, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

cc: Northwest Farm Credit Services ACA
Farm Credit Services

MONO-FILMED

SEP 30 1997



Farm Credit Services

RECEIVED
SEP 22 1997

1363 Fillmore Street
P.O. Box 288
Twin Falls, Idaho 83303-0288
208/733-2577
Department of Water Resources

September 17, 1997

Department of Water Resources
1341 Fillmore St. Suite 200
Twin Falls ID 83301

RECEIVED
SEP 17 1997
Department of Water Resources
Southern Region

RE: Permit No. 36-08417
Permit No. 36-08468

Gentlemen:

This letter will serve as notice to the Department of Water Resources that Northwest Farm Credit Services, ACA, has a security interest in the above Permits and a real estate mortgage has been filed on property where the wells are located. Enclosed is an Assignment from Circle 4 Cattle Company, Inc. to Cnossen Brothers Company Inc. and Northwest Farm Credit Services, ACA. This property has been purchased from Circle 4 Cattle Company, Inc.

We request copies of all notices and correspondence mailed to Cnossen Brothers Inc. regarding the above-described permit numbers be sent to our office address.

Please acknowledge below and return this letter to our office. We appreciate your cooperation in this matter.

Sincerely,

Colleen Crozier
Financial Specialist

ACKNOWLEDGED this 30th day of September, 1997.

DEPARTMENT OF WATER RESOURCES

By

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO. 36-08417

CNOSSEN BROTHERS COMPANY INC
3435 SOUTH 1800 EAST
WENDELL ID 83355

Priority Date: 03/01/1989
Stage: PERMIT

NORTHWEST FARM CREDIT SERVICES ACA
1363 FILLMORE
PO BOX 5059
TWIN FALLS ID 83303-5059

Source: GROUNDWATER

Beneficial Use	From:	To:	Diversion Rate	Volume
STOCKWATER	01-01	12-31	1.77 CFS	
DOMESTIC	01-01	12-31	0.12 CFS	
	Total:		1.89 CFS	

Point(s) of Diversion: SESW, Sec. 31, Township 08S, Range 16E

Place(s) of Use: STOCKWATER

Twp:	Rng:	Sec:	Tract: Acres:	Tract: Acres:	Tract: Acres:
08S	16E	31	SESW		

Place of Use: DOMESTIC, same as STOCKWATER

Conditions of Approval and Remarks:

1. Proof of construction of works and application of water to beneficial use shall be subitted on or before October 1, 1990.
2. Subject to all prior water rights.
3. 4 points of diversion within SESW, S31, T8S, R16E.
4. Domestic use is for 5 homes.

Dates:	App. Received:	03/01/1989	Proof Due Date:	10/01/1990
	Proof Made Date:	09/15/1989	Exam Made Date:	07/05/1991

APPROVED
09/15/89



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

RECEIVED

AUG 29 1997

Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 28, 1997

Colleen Crozier
Farm Credit Services
1363 Fillmore Street
P.O. Box 288
Twin Falls, ID 83303-0288

HAND DELIVERED
TO FARM CREDIT OFFICES)
08/28/97 P.S.

RE: Water Right Permit 36-08417
Water Right Permit 36-08468

Dear Ms. Crozier:

Please find enclosed the Assignments of Water Right Permits 36-08417 and 36-08468 recently submitted by your office. As you recall, these assignments were submitted in an attempt by Cnossen Brothers Company, Inc. to assign these two water right permits to Cnossen Brothers Company, Inc. and Northwest Farm Credit Services, ACA.

Examination of Department records indicate that Circle 4 Cattle Company is still the recorded owner of Water Right Permits 36-08417 and 36-08468. In order for the Department to record a change in the ownership of these two water right permits, assignments need to be submitted from Circle 4 Cattle Company (signed by an officer of their company) conveying the permits to the new owner(s).

In addition, there is a \$25.00 fee for assignment of a water right permit. These \$25.00 fees were not included with the assignments that you submitted to our office.

I have included two assignment of permit forms for your possible future use. If you have any questions, or if I can be of any assistance, feel free to contact me at your convenience.

Sincerely,

Corey Skinner, EIT
Dam Safety Section

Enclosures

October 17, 1989

CIRCLE 4 CATTLE CO.
2338 E. 3600 S.
JEROME, ID 83338

RE: PERMIT NO. 36-08417

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
OCT 18 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8417

Date: 10/13/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change OK If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
☒ 1. well log in file
☒ 2. drilling permit 1974
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use? EXISTING WELL

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

proof acceptable

Priority Calculation:

Date proof received

NA

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Department of Water Resources within 30 days after the completion of the well.

1. WELL OWNER Name: <u>Ernest Briggs</u> Address: <u>Box 2, Jerome, Idaho 83403</u> Owner's Permission: <u>Yes</u>	7. WATER LEVEL Static water level: <u>111</u> feet below ground surface Pumping rate: <u>15</u> GPM Drawdown: <u>1</u> foot																																																																																																																																																																																																																																																																																																															
2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Repaired ☐ Abandoned (Describe method of abandonment)	8. WELL TEST DATA <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Drawdown (ft)</th> <th>Drawdown (in)</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>1</td> <td>1</td> </tr> </tbody> </table>	Drawdown (ft)	Drawdown (in)	Hours Pumped	1	1	1																																																																																																																																																																																																																																																																																																									
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (Specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Depth (ft)</th> <th>Material</th> <th>Water (Yes/No)</th> </tr> </thead> <tbody> <tr> <td>0 - 5</td> <td>Gravel</td> <td></td> </tr> <tr> <td>5 - 10</td> <td>Gravel</td> <td></td> </tr> <tr> <td>10 - 15</td> <td>Gravel</td> <td></td> </tr> <tr> <td>15 - 20</td> <td>Gravel</td> <td></td> </tr> <tr> <td>20 - 25</td> <td>Gravel</td> <td></td> </tr> <tr> <td>25 - 30</td> <td>Gravel</td> <td></td> </tr> <tr> <td>30 - 35</td> <td>Gravel</td> <td></td> </tr> <tr> <td>35 - 40</td> <td>Gravel</td> <td></td> </tr> <tr> <td>40 - 45</td> <td>Gravel</td> <td></td> </tr> <tr> <td>45 - 50</td> <td>Gravel</td> <td></td> </tr> <tr> <td>50 - 55</td> <td>Gravel</td> <td></td> </tr> <tr> <td>55 - 60</td> <td>Gravel</td> <td></td> </tr> <tr> <td>60 - 65</td> <td>Gravel</td> <td></td> </tr> <tr> <td>65 - 70</td> <td>Gravel</td> <td></td> </tr> <tr> <td>70 - 75</td> <td>Gravel</td> <td></td> </tr> <tr> <td>75 - 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4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dig ☐ Other	5. WELL CONSTRUCTION Diameter of hole: <u>6 1/2</u> inches Total depth: <u>200</u> feet Casing schedule: ☐ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness (inches)</th> <th>Diameter (inches)</th> <th>From (feet)</th> <th>To (feet)</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> Was a pecker or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation: _____ inches by _____ inches Number of perforations: _____ From _____ feet to _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name: _____ Type: _____ Model No: _____ Diameter: _____ Slot size: _____ Set from _____ feet to _____ feet Diameter: _____ Slot size: _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel: _____ Placed from _____ feet to _____ feet Surface seal depth: _____ Material used in seal: ☐ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used: ☐ Shurry oil ☐ Temporary surface casing ☐ Overbore to seal depth	Thickness (inches)	Diameter (inches)	From (feet)	To (feet)																																																																																																																																																																																																																																																																																																											
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6. LOCATION OF WELL Sketch map location (Must agree with written location) Subdivision Name: <u>B.L.</u> Lot No: _____ Block No: _____ County: <u>Blaine</u>	10. Work started <u>5/13/70</u> finished <u>5/13/70</u> 11. DRILLERS CERTIFICATION Firm Name: <u>William R. Wilson</u> Firm No: <u>11</u> Address: <u>321 West 1st Street, Jerome, Idaho</u> Date: <u>5/13/70</u> Signed by (Firm Official): _____ and (Operator) <u>William R. Wilson</u>																																																																																																																																																																																																																																																																																																															

OCT 1 1970
 MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 1, 1989

CIRCLE 4 CATTLE CO.
2338 E. 3600 S.
JEROME, ID 83338

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P36-08417

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 7, 1989

RE: Application for Permit No. 36-8417

Circle 4 Cattle Co.
2338 E. 3600 S.
Jerome, ID. 83338

Gentlemen:

We have received your application for permit, for stockwater and domestic purposes, from our Southern Regional Office for final review. However, prior to final action being taken on the application we need to have a list of the names, titles and addresses of all persons within your company who are entitled to take action on this water right. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information within the next thirty (30) days so we can continue processing your application.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:hm

cc: Southern Region

RECEIVED
SOUTHERN REGION
AUG 14 1989

rec'd 8/22/89 -
see below
app. kw

Form No. 202a
/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J. E. Stanton DATE 4-20-81 APPLICATION NUMBER 36-08417REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources) Trick to Magic Res? (See App. Proc Memo #20)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt
- WATER District _____

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

names of company officers

Date Requested _____

JUL 20 1980

Department of Water Resources

PROCESSING

☒ Yes ☐ No In m for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

NO COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District
☐ Idaho Dept. of Fish & Game, Regist ☐ U.S. Forest Service, Forest
☐ Idaho Dept. of Lands ☐ Water District #
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 6/5/89
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☒ Yes ☐ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist.
☐ Yes ☐ No Special conditions of approval or cover letter below.

OIG

☐ See below for additional information

Date of priority recommended 3/1/89

By Adrian D. Hahn Date 7/5/89

STATE OFFICE REVIEW

P23, P03, P16

46 OIG

☐ See below for additional information

By kw Date 8/22/89

ADDITIONAL INFORMATION

App. in TRUST area - DCM I
Reqd for list of officials in
company - kw 8/4/89

Sharla - put a "7" in Swan Falls
flag - thanks!

INTER-DEPARTMENT MEMO — 1

FROM Mary Baldwin, Sec/Office Coord.
Southern Region

DATE # 6/5/89

TO File

SUBJECT Contacted Magic Valley Publishing on this date regarding incorrect affidavit.
Sent copy of it to them for correction. Hold this file until received.

Second water right # has a portion that belongs to another WR#.

Mary

SIGNATURE

SEP 12 1989

09-May-1989

Circle 4 Cattle Co.
c/o Ernest France, Pres.
2338 E. 3600 S.
Jerome, ID 83338

Re: Application for Permit No. 36-08417

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 5/17 & 5/24/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please submit a list of company officers.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED
MAY 11 1989
SFP 1. 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

MAY 4, 1989

GOODING COUNTY LEADER
BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 5, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
SEP 12 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

RECEIVED
SEP 10 1966

SEP 10 1966

36-08417

CIRCLE 4 CATTLE CO.
C/O ERNEST E. FRANCE, PRES.
2338 E. 3600 S.
JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: SESW Sec 31 T 08S R 16E

Use: STOCKWATER (1.770 CFS)
 DOMESTIC (.120 CFS)

Date Filed: 3/01/1989

In: T08S R16E S31 SESW

RECEIVED
FBI - JEROME
SEP 10 1989

SEP 10 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JUNE 5, 1989.

R. Keith Higginson, Director

Published 5/17/1989 & 5/24/1989

RECEIVED
TWIN FALLS

SEP 19 1989

sent (LW)

2/14/1989

CIRCLE 4 CATTLE CO.
2338E 3600S
JEROME, ID 83338

DEAR MR. FRANCE:

ENCLOSED PLEASE FIND THE ADJUDICATION CLAIMS AND CHECK YOU SUBMITTED TO OUR OFFICE. THANK YOU FOR SUPPLYING THE NECESSARY WATER RIGHT INFORMATION.

WE ARE RETURNING YOUR CLAIMS ALONG WITH COMPUTER GENERATED CLAIMS. ACCORDING TO THE WATER RIGHT NUMBERS YOU SUPPLIED, THE USES SHOWN ON THE LICENSES MUST BE FILED ON A DIFFERENT FORM THAN THOSE SUBMITTED. THE COMPUTER GENERATED CLAIMS DESCRIBE THE LICENSES AS ORIGINALLY FILED AND AS THOSE WATER RIGHTS EXIST IN OUR RECORDS. IF SATISFACTORY, SIGN, NOTARIZE AND RETURN THE COMPUTER CLAIMS RATHER THAN FILLING OUT MORE CARBON CLAIM FORMS. IF NOT SATISFACTORY, GIVE ME A CALL AT 734-3578, DEPARTMENT OF WATER RESOURCES.

THE ORIGINAL LICENSES COVERED .70 CFS, FILED FOR A 2000 COW FEEDLOT AND 30 IRRIGATED ACRES. THESE INVOLVE 3 WELLS, A36-07292, A36-08264, AND A36-07109. ALSO A DOMESTIC WELL, A36-11090, IS CLAIMED FOR SUPPLEMENTAL WATER TO THE FEEDLOT AND COVERS .24 CFS. THE ADDITIONAL FEEDLOT GROWTH NEEDS COVERED WITH THE ENCLOSED APPLICATION FOR PERMIT. 2 HOUSES ARE CLAIMED WITH A36-11090 AND A36-08264. THE APPLICATION COVERS THE OTHER 5 HOUSES AND ANOTHER 8,000 BEEF STOCK. PLEASE COMPLETE THE APPLICATION WHERE INDICATED AND RETURN FOR PROCESSING. GIVE ME A CALL IF YOU HAVE ANY QUESTIONS.

THE 4 ADJUDICATION CLAIMS CAME TO \$180.00. THE APPLICATION FOR PERMIT CAME TO \$65.00. TOTAL DUE = \$245.00. PLEASE RETURN THE COMPLETED APPLICATION FORM AND THE SIGNED/NOTARIZED COMPUTER CLAIMS TO OUR OFFICE WITH A CHECK FOR THE CORRECT FEES WITHIN 30 DAYS OF THE DATE OF THIS LETTER AND YOUR FILINGS WILL BE CONSIDERED TIMELY AND WILL NOT BE ASSESSED AN ADDITIONAL LATE FEE OF \$50.00.

THANK YOU FOR YOUR CAREFUL ATTENTION CONCERNING YOUR WATER RIGHT FILINGS.

SINCERELY

LORI WHITE
WATER AGENT

MICROFILMED
FEB 07 1993

36-08417
4 36-08468

30

30

Well

29

31

T. 8 S.

28

Permit 36-08417
PD SESW Dom/stock
233.04 / unit on
40 scale

~~1.5~~ 2.25
5 homes SESW
Stock 8000
SESW !
CWA

T8S

MICROFILMED
FEB 07 1993