

SYMS-YORK CO. BOISE, IDAHO 288624



MICROFILMED
FEB 10 2004

9

SO., ANGE,

24

E.B.M. SCALE 1" = 400'

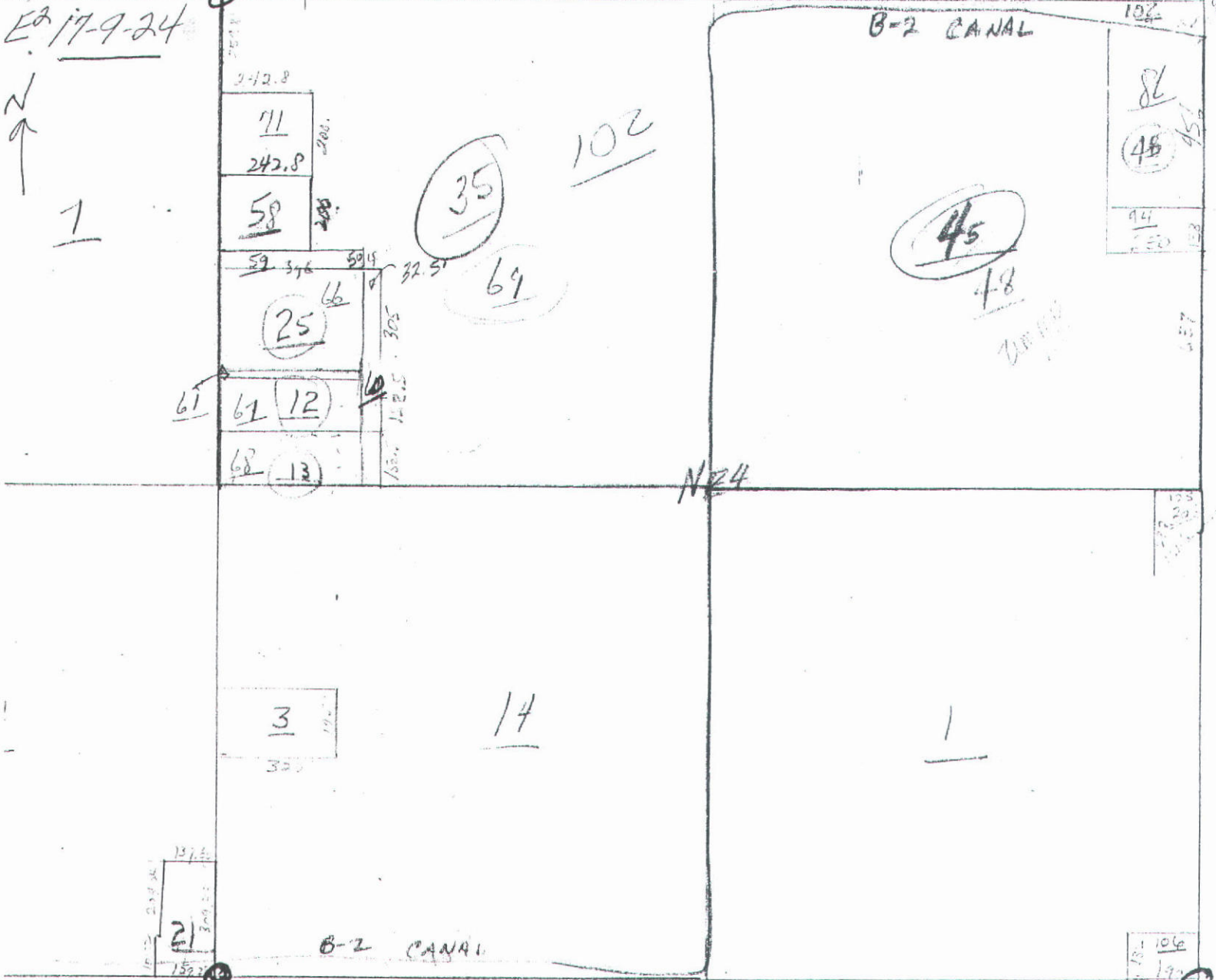
452499

#306013

E² 17-9-24

N
↑

1



1/20/11

Recreation Property

11.03 Acres

Domestic Well 6"

" " Drilled 4-5-69

Irrigation Well 8"

" " Drilled 6-8-61

Approx - 10 Acres Irrigated

50 West Road

Parking

NOT TO SCALE

26

T1177
754

TRACT 15
HEL
NW 1/4

T1180
1644
TRACT-HEL

T1184
1644
TRACT-HEL

T1189
905

66.1

T1199
763

T1198
762

T1206
773

T85
1788
TRACT-HEL

T1209

T1200
777

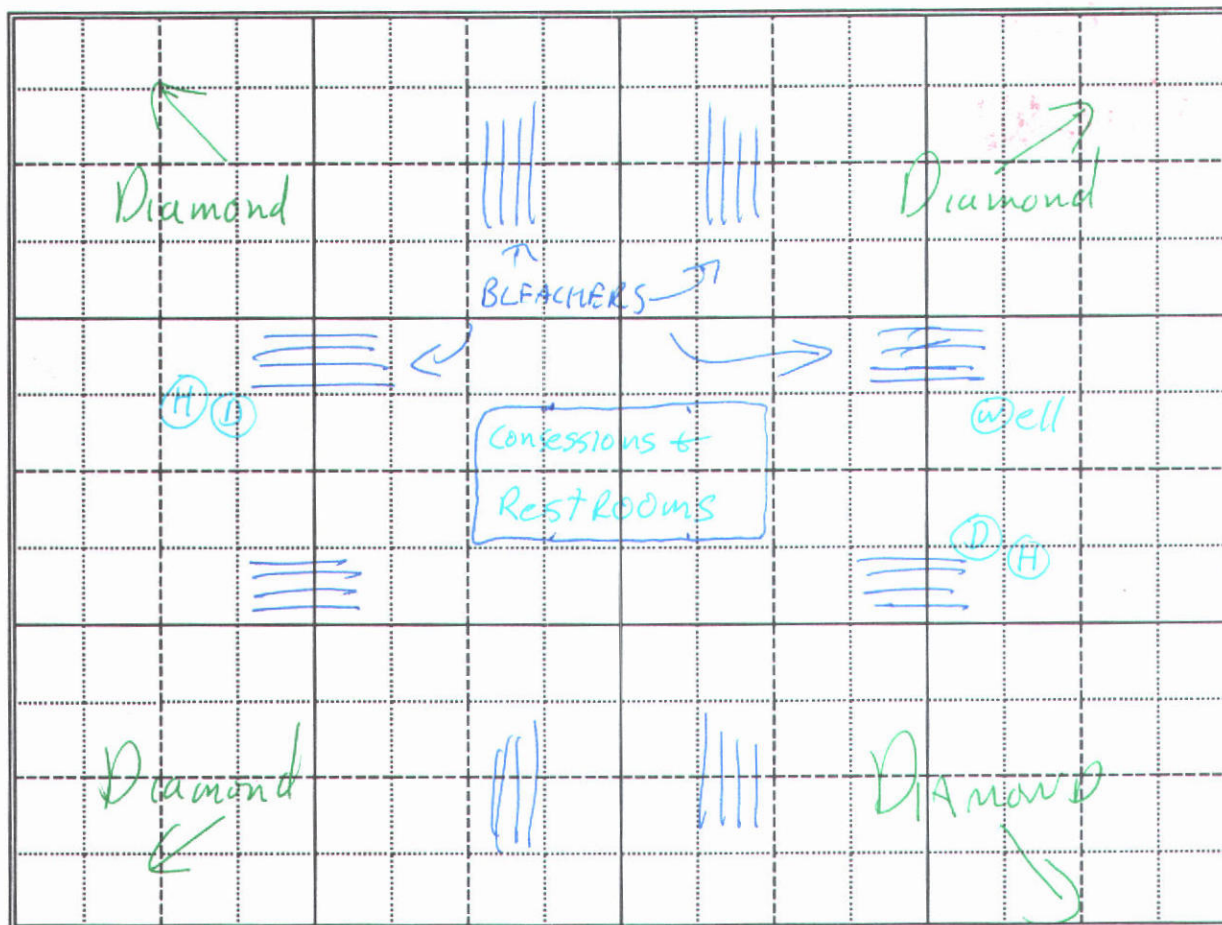
T1207
774
HEL

11/15/1989

Rupert Stake of Rupert West Stake Recreation Property

Location - Minidoka County - NW 1/4 SE 1/4 Sec 47 - T9S-R4E

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

(D) - Drinking Fountain (H) - HYDRANT

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	?	1 HP		— submersible —	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NO MEASUREMENTS MADE

RECORDED

JUN 29 1995

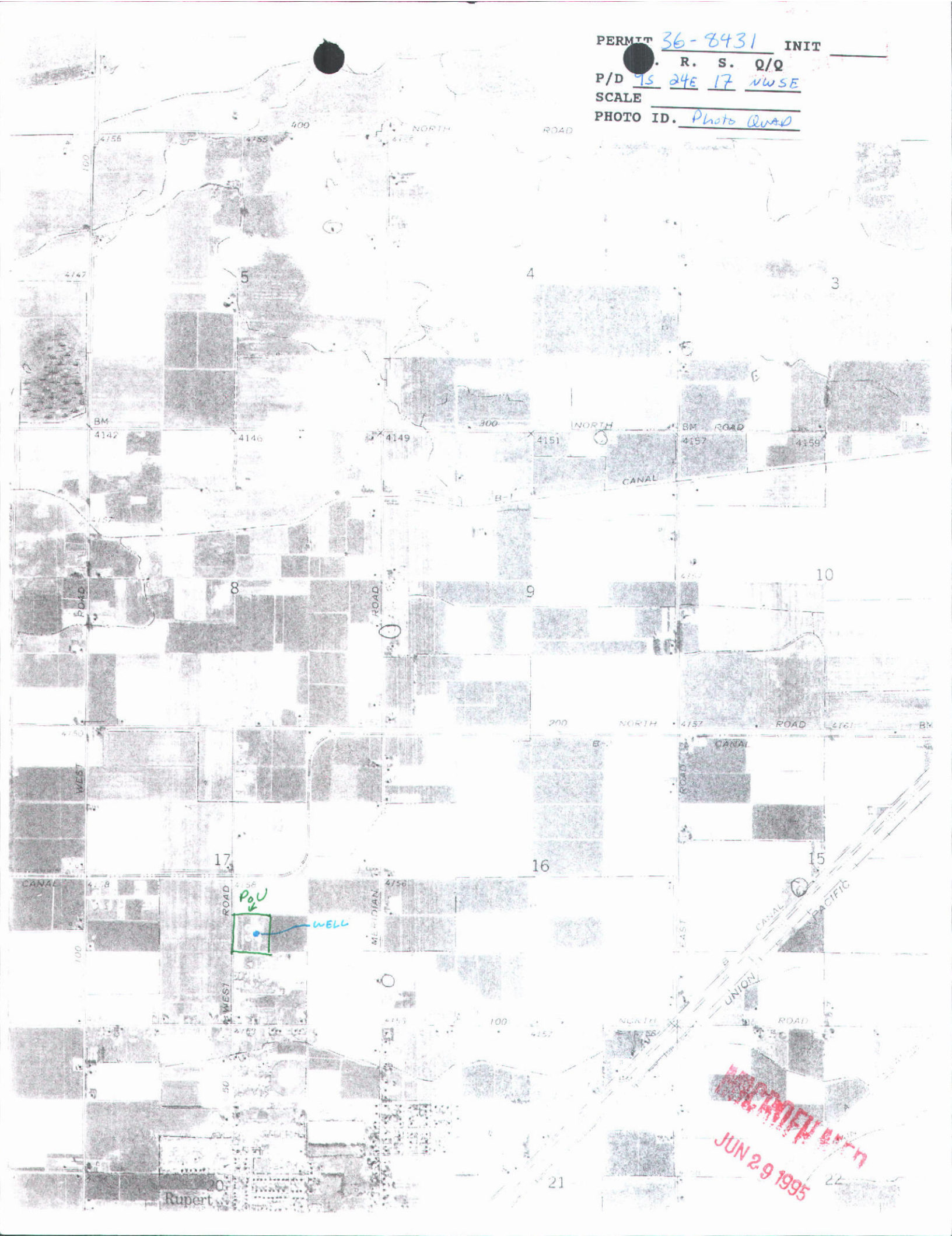
PERMIT 36-8431 INIT 3

R. S. Q/Q

P/D 7S 24E 17 NWSE

SCALE

PHOTO ID. Photo Quad



36- 8431
LDS CHURCH



PD
CASING CIRCLED

POU
1 DRINKING FOUNTAIN
+
1 HYDRANT



POU
CONFESSIONS
+ RESTROOMS

MICROFILMED
JUN 29 1995

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Lannette Sellers being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two (2)

consecutive weeks, commencing with the issue

dated September 7, 1989, and ending

with the issue dated September 14, 1989

Lannette Sellers

STATE OF IDAHO

COUNTY OF

On this 6th day of October, in the year of 1989, before me, a Notary Public, personally appeared Lannette Sellers, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Burley, ID

My commission expires: 5/4/93

Cost of Publication 27.84

Notary Fee 1.50

Total Cost 29.34

OK
MB
10/16/89

NOTARIZED

DEC 15 1989

89-482

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08431
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR 50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversion Pt: SWNWSE Sec 17 T 09S R 24E
Use: DOMESTIC (.020 CFS)
Date Filed: 6/07/89
In: T09S R24E S17 NWSE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 25, 1989.

R. Keith Higginson, Director

Published in the South Idaho Press on September 7 and 14, 1989.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JAN 13 2004
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>36-11256</u>	_____	___	_____	_____	___
<u>36-08431</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS REAL ESTATE DIVISION 10TH FLOOR East 50 E. North Temple St. Salt Lake City, Ut. 84150-6312
4. New Owner/Claimant(s) DAVID S. MILLER
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1607 11th Ave. East Twin Falls, Idaho 83301
- City, State and ZIP Code _____
- New Telephone Number 208308-3450 208-736-1612
5. Date you acquired the property December 19, 2003

RECEIVED
 JAN 14 2004

Department of Water Resources
 Southern Region

MICROFILMED
 JAN 13 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Dail Miller*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by *[Signature]* * Date 1/14/04 * Fee \$25.00
 Received by *[Signature]* * Date 1/14/04 * Receipt No. 5026408
 Processed by _____ AJ Date _____ WR _____ Date _____

**P. McG. Receipt # C072391 - 1.22.04 - \$25.00*

MICRO
FEB 10 2004

470178

COPY

Property #501-9982

CORRECTIVE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that the **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, Grantor, for TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid or delivered, hereby grants, bargains, sells and conveys to **David S. Miller**, a single man, Grantee, whose address is 1607 11th Ave. E., Twin Falls, Idaho, 83301, the following Real Property situate in the County of Minidoka, State of Idaho, to wit:

See Exhibit "A" attached hereto and made a part hereof.

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

The Grantor specifically reserves and excepts unto itself all water rights, except as herein granted, together with all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above-described land.

The Grantor quit-claims to Grantee the following water rights, without warranties: Certificate Nos. 337-1 and 265-13 of the Minidoka Idaho Irrigation District, and Idaho State-registered well for Permit Nos. 36-11256 and 36-08431.

The Grantor quit-claims without warranty all personal items currently on site.

NOTE: SAID DEED IS GIVEN TO CORRECT THE LEGAL DESCRIPTION IN THAT CERTAIN WARRANTY DEED DATED DECEMBER 15TH, 2003, RECORDED DECEMBER 19TH, 2003. AS INSTRUMENT # 469919.

TO HAVE AND TO HOLD the said premises, with their appurtenance, unto the grantee, its successors and assigns, in fee simple forever.

IN WITNESS WHEREOF, the grantor has caused its corporate name to be hereunto subscribed by its authorized officer and its corporate seal to be hereunto affixed, this 7th day of January, 2004.



CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

By: Ty E. Rauld
Authorized Agent

STATE OF UTAH)
COUNTY OF SALT LAKE)

RECEIVED
JAN 14 2004

Department of Water Resources
Southern Region

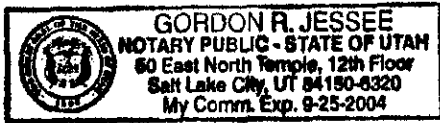
MICROFILMED
FEB 13 2004

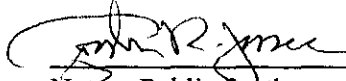
Instrument # 470178
MINIDOKA COUNTY, RUPERT, IDAHO
2004-01-12 11:23:43 No. of Pages: 3
Recorded for: RUPERT LAND TITLE
DUANE SMITH Fee: 9.00
Ex-Officio Recorder Deputy

Lil

On this 7th day of January, 2004, personally appeared before me **Terry F. Rudd**, personally known to me to be the Authorized Agent of **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

WITNESS my hand and official seal.





Notary Public for the
State of Utah

MICROFILMED
FEB 10 2004

Exhibit "A"

**Parcel No. 1: Township 9 South, Range 24 East, Boise Meridian, Minidoka County, Idaho:
Section 17: Part of SW1/4 SE1/4, more particularly described as follows:**

Beginning at the Northwest corner of said SW1/4SE1/4, which point shall be known as the TRUE POINT OF BEGINNING; Thence East for 662 feet along the North boundary line of said SW1/4SE1/4; Thence South for 70 feet; Thence West for 662 feet to a point on the West boundary line of said SW1/4SE1/4; Thence North along the West boundary line for 70 feet to the TRUE POINT OF BEGINNING.

**Parcel No. 2: Township 9 South, Range 24 East, Boise Meridian, Minidoka County, Idaho:
Section 17: Part of NW1/4SE1/4, more particularly described as follows:**

Beginning at the Southwest corner of the NW1/4SE1/4; Thence North 658 feet; Thence East 662 feet; Thence South 658 feet; Thence West 662 feet to the POINT OF BEGINNING.

MICHAEL
FEB 10 2006

469919

Instrument # 469919
MINIDOKA COUNTY, RUPERT, IDAHO
2003-12-19 03:55:00 No. of Pages: 3
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 9.00
Ex-Officio Recorder Deputy

COPY

Property #501-9982

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that the **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, Grantor, for TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid or delivered, hereby grants, bargains, sells and conveys to **David S. Miller**, a single man, Grantee, whose address is 1607 11th Ave. E., Twin Falls, Idaho, 83301, the following Real Property situate in the County of Minidoka, State of Idaho, to wit:

See Exhibit "A" attached hereto and made a part hereof.

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

The Grantor specifically reserves and excepts unto itself all water rights, except as herein granted, together with all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above-described land.

The Grantor quit-claims to Grantee the following water rights, without warranties: Certificate Nos. 337-1 and 265-13 of the Minidoka Idaho Irrigation District, and Idaho State-registered well for Permit Nos. 36-11256 and 36-08431.

The Grantor quit-claims without warranty all personal items currently on site.

TO HAVE AND TO HOLD the said premises, with their appurtenance, unto the grantee, its successors and assigns, in fee simple forever.

IN WITNESS WHEREOF, the grantor has caused its corporate name to be hereunto subscribed by its authorized officer and its corporate seal to be hereunto affixed, this 15th day of December, 2003.



CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

By: Ty F. Rudd

Authorized Agent

STATE OF UTAH)

COUNTY OF SALT LAKE)

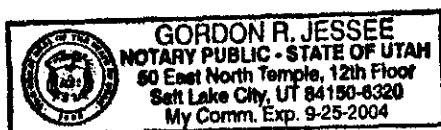
RECEIVED

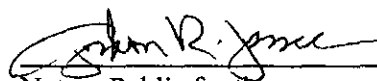
JAN 14 2004

Department of Water Resources
Southern Region

On this 15th day of December, 2003, personally appeared before me **Terry F. Rudd**, personally known to me to be the Authorized Agent of **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

WITNESS my hand and official seal.




Notary Public for the
State of Utah

MIL
DEC 19 2003

Exhibit "A"

**Parcel No. 1: Township 9 South, Range 24 East, Boise Meridian, Minidoka County, Idaho:
Section 17: Part of SW1/4 SE1/4, more particularly described as follows:**

Beginning at the Northwest corner of said SW1/4SE1/4, which point shall be known as the TRUE POINT OF BEGINNING; Thence East for 662 feet along the North boundary line of said SW1/4SE1/4; Thence North along the West boundary line for 70 feet to the TRUE POINT OF BEGINNING.

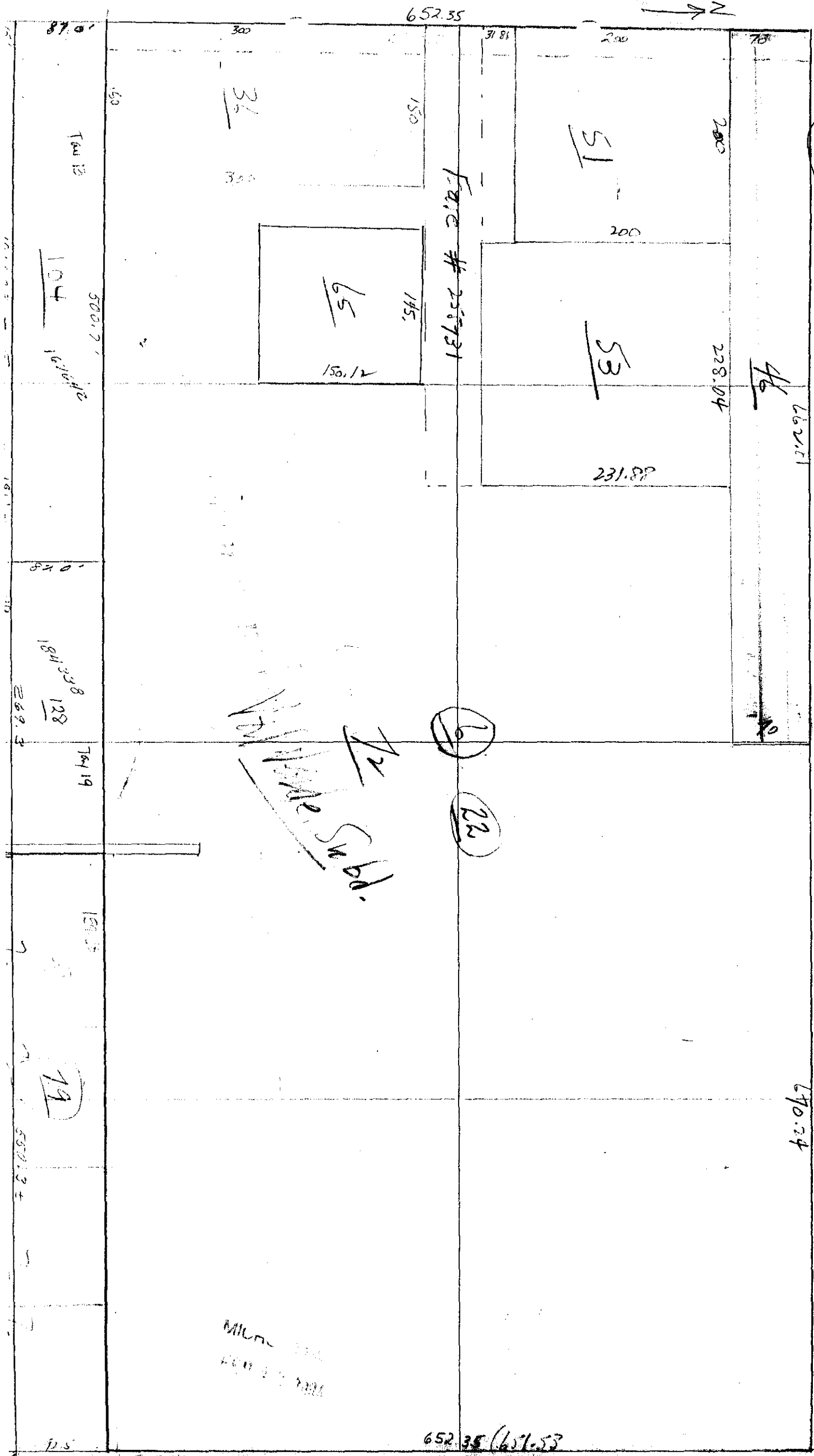
**Parcel No. 2: Township 9 South, Range 24 East, Boise Meridian, Minidoka County, Idaho:
Section 17: Part of NW1/4SE1/4, more particularly described as follows:**

Beginning at the Southwest corner of the NW1/4SE1/4; Thence North 658 feet; Thence East 662 feet; Thence South 658 feet; Thence West 662 feet to the POINT OF BEGINNING.

MIC
1000 9 2000

E.B.M. SCALE 1" = ~~200'~~ 100'

SYMS-YORK CO. BOISE, IDAHO 268624



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-11-2001 BY 60322

17-7-24

7

25

102

69

B-2 CANAL

107.

(45)

94

48

11/10/19

44

61

61 12

68 13

13

NE 4

3

14

1

21.

6-2 CANN.

13- 106

1910

#306012

756

84

Pl 2

666.

358

93

1

2

42

6615-27
353
45
64
(64) (1) 100
52
350
COT

(411) 105

52

350

85
(34)

210.21
122

100A

Switzerland

(See opp. Plat)

MICRO

SEP 18 2004

#30601C / # 779459

This document is furnished for information purposes only to assist in property location with reference to success and other parties. No representation is made as to accuracy and the Company assumes no liability for any loss occurring by reason of reliance thereon.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08431

Priority: June 7, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

REAL ESTATE DIVISION

12TH FLOOR

50 E NORTH TEMPLE ST

SALT LAKE CITY UT 84150

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 7, 1989; and has submitted Proof of Beneficial Use on October 11, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 17, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

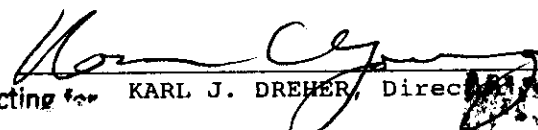
09S 24E 17

NWSE

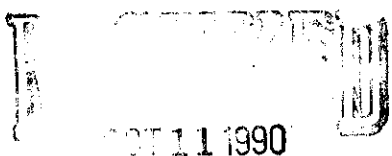
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for the Rupert West Stake recreation facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of JUNE, 1995.

Acting for  KARL J. DREHER, Director

JUN 29 1995



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

#501-9982

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P36-08431 Telephone No. 801-250-4074

Name(s) of Permit Holder(s): The Church of Jesus Christ of Latter-day Saints

Post Office Address: Real Estate Div., Natural Resources
12th Fl., 50 E. North Temple St., Salt Lake City UT 84150

Source of Water: Groundwater

If ground water, well driller's name: NA Date drilled: 1970

Extent of Use: Drinking
Domestic Fountain etc (No. of households) Irrigation 0 (No. of acres)
Stockwater (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1970

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ 0.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Ottis Anderson 436-6330
Name Telephone No.
100 South 80 East, Rupert Idaho 83350
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation

10-P-90
Date

Paul A. Baker
Signature (and title if on behalf of a company or organization)

AUTHORIZED AGENT

JKR

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08431

Proposed Priority: June 7, 1989

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS**
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNWE

Sec. 17, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09S 24E 17

NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for a fountain & restrooms at a ballfield.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of November, 1989

for

R. Keith Higginson
R. Keith Higginson, Director

RECEIVED

DEC 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho.

1. Name of applicant Church of Jesus Christ Latter Day Saints Phone (801) 240-2929
Real Estate Division, Twelfth Floor
Post office address 50 East North Temple Street, Salt Lake City, UT 84150

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 17 Township 9S Range 24E B.M. Minidoka County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, drinking
fountain, washrooms. well drilled April 5, 1969

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 60 inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

DEC 15 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. fountain and lavatories at ballfield
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	24E	17														D			

Total number of acres to be irrigated _____

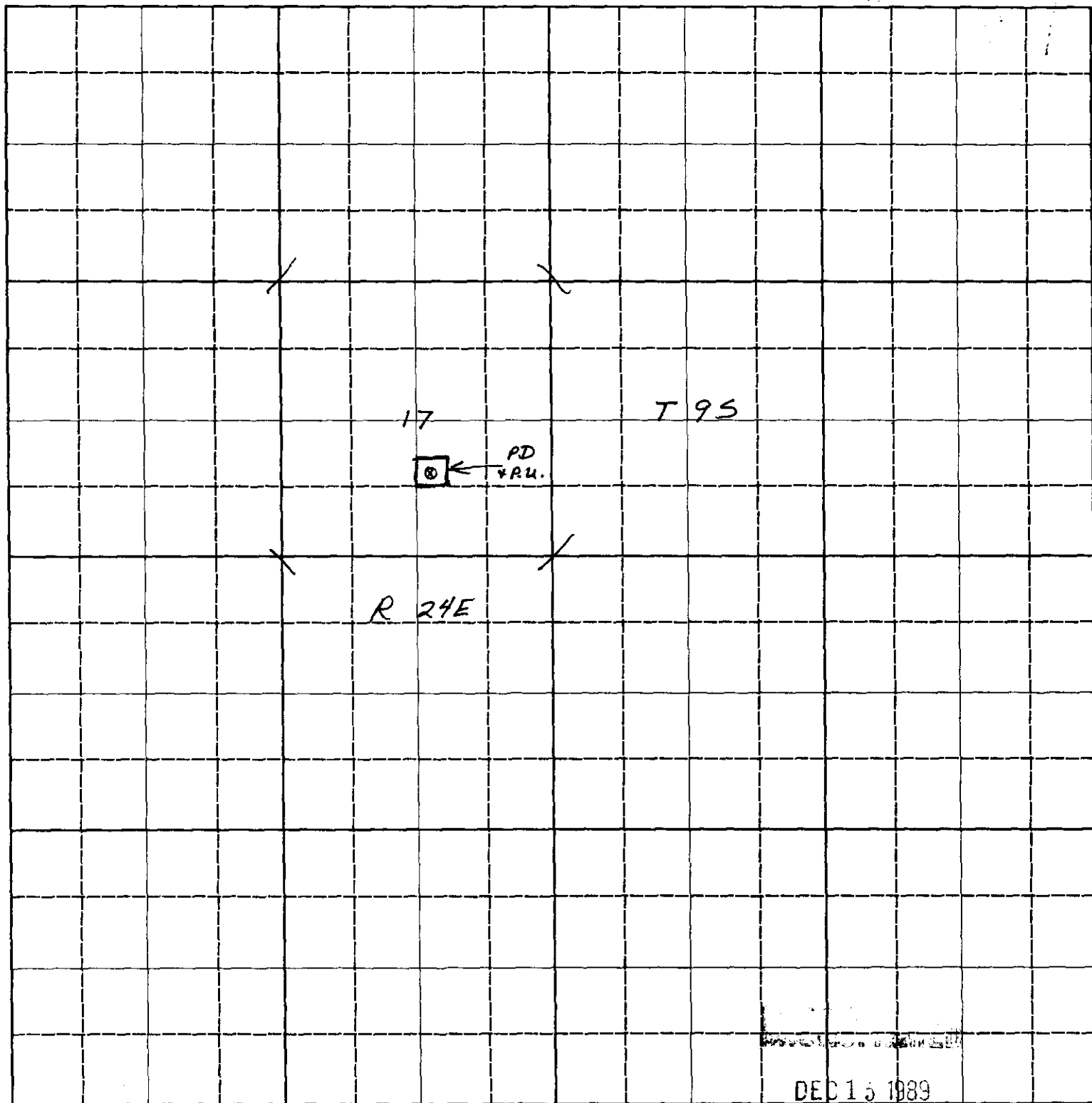
10. Describe any other water rights used for the same purposes as described above. A36-11256 used for lawn irrigation

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Rupert West Stake Recreation Property

MICROFILMED
DEC 15 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

BY: Frederic A. Baker

(Applicant)

AUTHORIZED AGENT

JJR

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

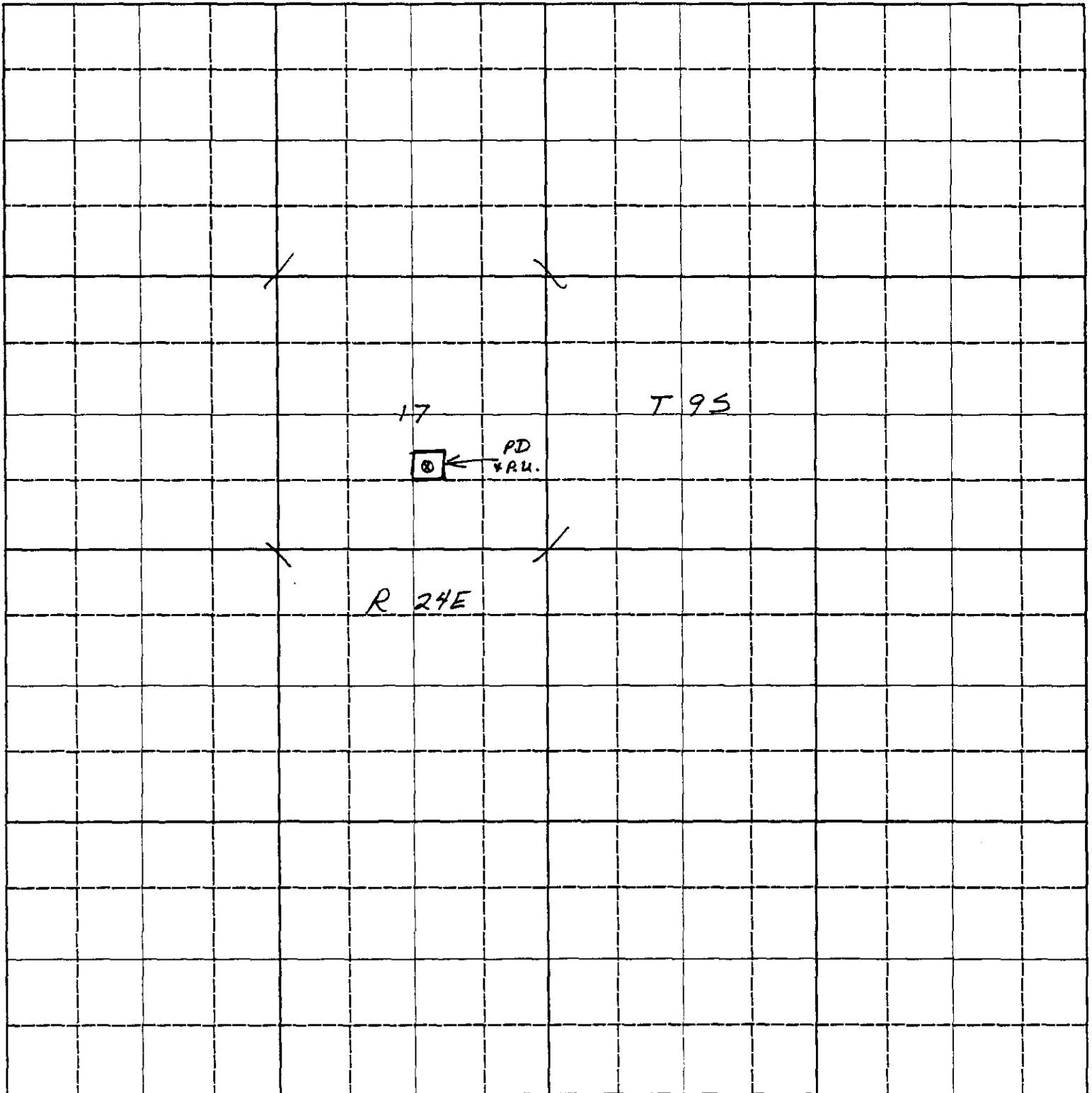
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

BY: *[Signature]*

[Signature]

[Signature]

(Applicant) AUTHORIZED AGENT

Received by K. Young Date 6/7/89 Time 2:00 pm Preliminary check by J. F. Stanton
Fee \$ 30.00 Receipted by K. Young # C007315 Date 6/8/89
Publication prepared by M. Baldwin Date 8/21/89 Published in So. F.D. Press
Publication approved M. Baldwin Date 10/16/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

DEC 15 1989

Recreation Property 11.03 acres

Domestic Well 6" drilled 4-5-69

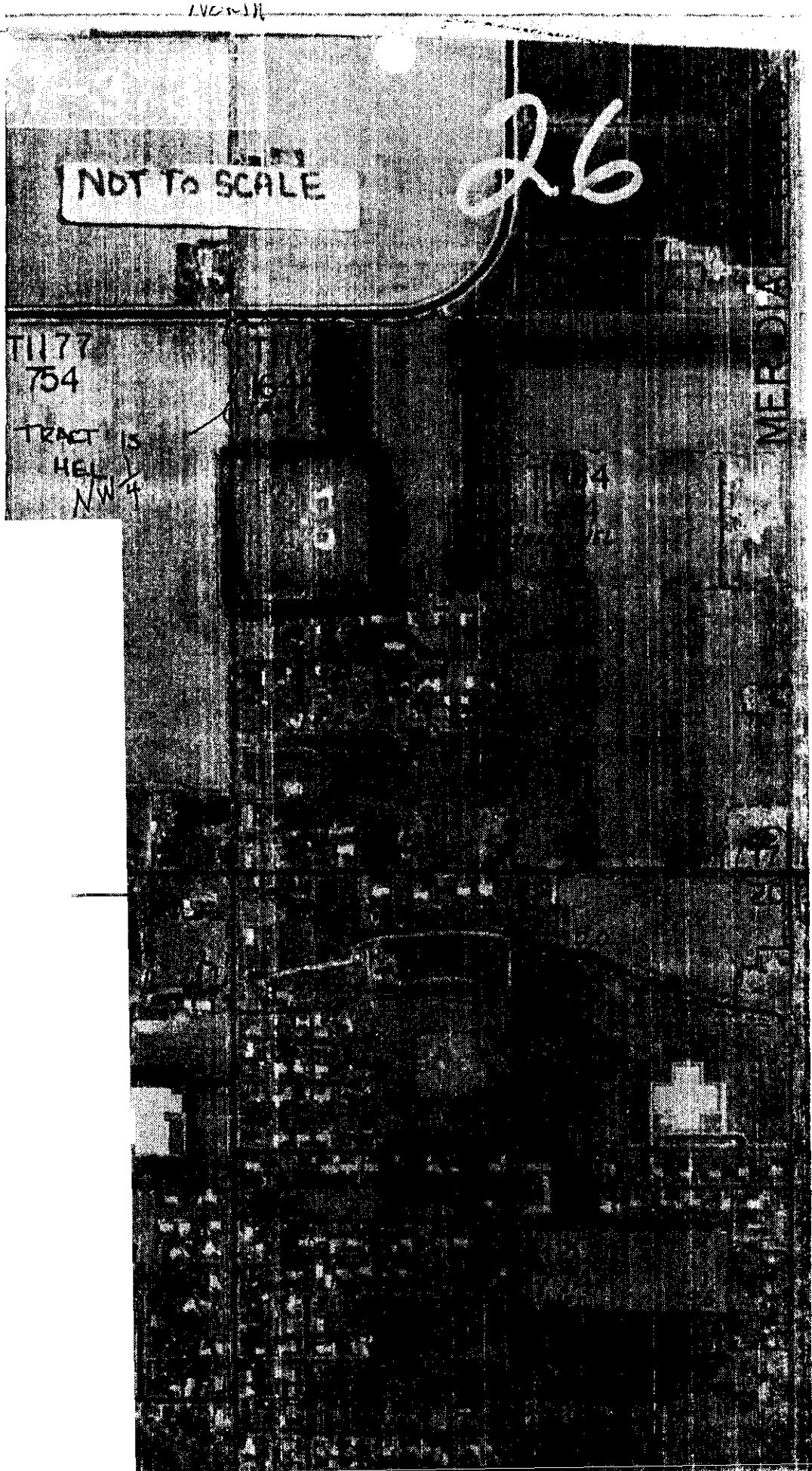
" " drilled 6-8-69

Two Irrigation Wells 8" drilled 6-8-69

Approx - 10 Acres Irrigated

50 West 6th Street

Parking



Rupert Stake & Rupert West Stake Recreation Property

Location - Minidoka County - NW 1/4 SE 1/4 Sec 47 T9S R24E



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2004

DAVID S MILLER
1607 11TH AVE EAST
TWIN FALLS ID 83301

RE: Change of Ownership for Water Rights 36-8431 and 36-11256

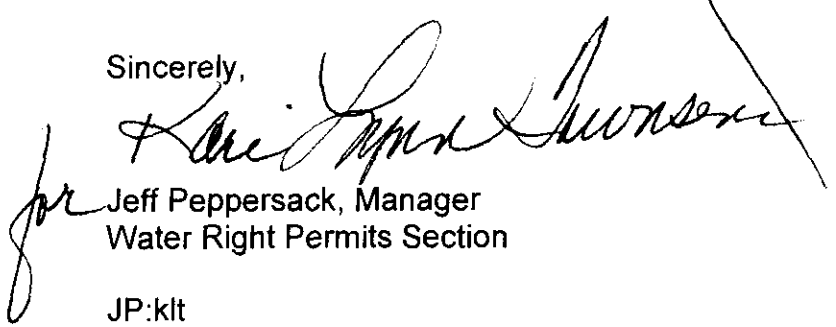
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the additional \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICHAEL
FEB 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

January 15, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DAVID S MILLER
1607 11TH AVE EAST
TWIN FALLS ID 83301

RE: Change in Ownership of Water Rights 36-8431 and 36-11256

Dear Mr. Miller:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

 X **Filing Fee of \$25 per water right** (\$25.00 received for 1 of 2 water rights)

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is **\$25 per water right**, except for ownership changes resulting in the division of a water right, which is \$100 per water right. We have determined that the filing fee for your notice will be an additional \$25.00.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

MICHELLE J. JONES

JAN 16 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 28, 1995

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E NORTH TEMPLE ST
SALT LAKE CITY UT 84150

RE: WATER RIGHT NO. 36-08431

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

JUN 29 1995
1895-1995 ~

~ Celebrating Our Centennial Year of Service to Idaho ~

LICENS. REVIEW CHECKLIST

PERMIT NO. 036-08431 DATE 6-20-95



NAME	Change OK ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>N/A</u>
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒	Amendment needed? _____
	☒	Overlaps? _____
PLACE OF USE	☒	Amendment needed? _____
	☒	Overlaps? _____
DIV RATE	☒	Permit/fee limits: <u>.02 CFS</u> Meas Q = _____ Theo Q = <u>.04</u> Recommend: <u>.02</u> _____ Combined rates exceed capacity _____
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>1-1 to 12-31</u> Calculations: <u>200 people @ 10 gal/day for ~ 183 days</u> <u>per yr = 366000 / 325850 = 1.12</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? ☐
ADDITIONAL INFO		Supplemental Groundwater ☐ PPU Scenario ☐ Irr/Dom Combination ☐ Shared G/W System ☐
NEW REMARKS		Multiple p/d(s) in ¼ ¼? _____ Other _____
NEW CONDITIONS		Watermaster control - District _____ Measuring/Locking Devices _____ Irrigation Overlap _____ Other _____ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Domestic</u>	<u>.02</u>	<u>1.2</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 1 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-8431

1. Owner: LDS CHURCH Phone No. (801) 240-2929

REAL ESTATE DIV, NATURAL RESOURCES

Current Address: 1215 FLOOR, 50 E NORTH TEMPLE ST. SALT LAKE CITY, UT 84150

2. Accompanied by: SCOTT HOWARD EXAM DATE: 6-23-94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: -NONE-

2. Other water rights with the same point of diversion: -NONE-

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SE	17	9S	24E	MINIDOKA	Photo Quad

2. Place(s) of Use:

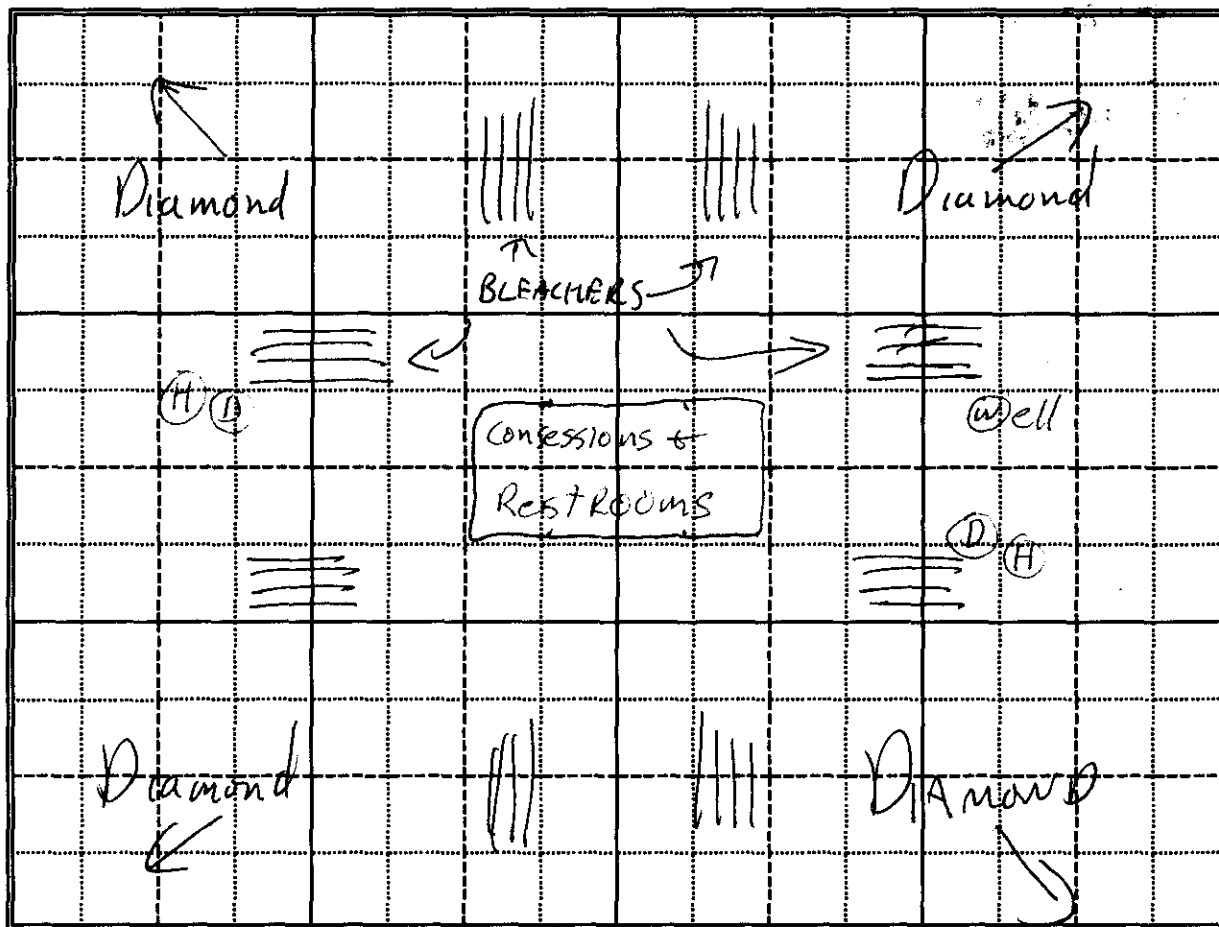
Indicate Method of Determination Photo Quad

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9s	24E	17															D		Dam

MINIDOKA

JUN 20 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



① - Drinking Fountain (H) = HYDRANT

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	?	1 HP		— Submersible —	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NO MEASUREMENTS MADE

RECORDED

JUN 29 1995

E. NARRATIVE/REMARKS/COMMENTS

A 6" CASED WELL WITH 1 HP PUMP LIFTS WATER FROM 75 FT TO A 50 GAL P-TANK. WATER IS USED AS DRINKING WATER AT BALL PARK. WORKS CONSIST OF TWO HYDRANTS, TWO OUTDOOR DRINKING FOUNTAINS, ~~AND~~ OUTLETS AT A CONCESSIONS STAND WITH SINK/ICEMAKER, AND TWO RESTROOMS (FOUR SINKS, FOUR TOILETS). BUILDING IS LOCATED AT CENTER OF FOUR BASEBALL DIAMONDS. DIMONDS + GREENS IRRIGATED THROUGH ~~A~~ SEPARATE DIVERSION AND WORKS AND ARE NOT CONNECTED TO THIS SYSTEM.
USE IS A DOMESTIC-LIKE APPLICATION.

Have conditions of permit approval been met? ☐ yes ☐ no

RECORDED
JUN 29 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

THEORETICAL: (1 HP, 75 FT LIFT, 40 PSI) = 0.04 cfs

0.02 cfs (9 GPM) SHOULD BARELY MEET THE INSTANTANEOUS DEMAND
OF THESE 13 FIXTURES.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{0}$ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{17.1}$ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{0}$

2. Volume Calculations for Other Uses:

$\frac{200 \text{ people (max)} \times 10 \text{ GALLONS}}{\text{Day} \times \text{EVENING}}$ for $\frac{1}{2}$ YEAR = 1.2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.02	1.2
Totals:			0.02	1.2

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Michael Harellinger Date 7/18/94

Reviewer _____ Date _____

SEAL

MICROFILMED

JUN 29 1994

PERMIT 36-8431 INIT

R. S. Q/Q
P/D 75 24E 17 NWSE
SCALE

PHOTO ID. Photo Quad



36-8431
LDS CHURCH



PD

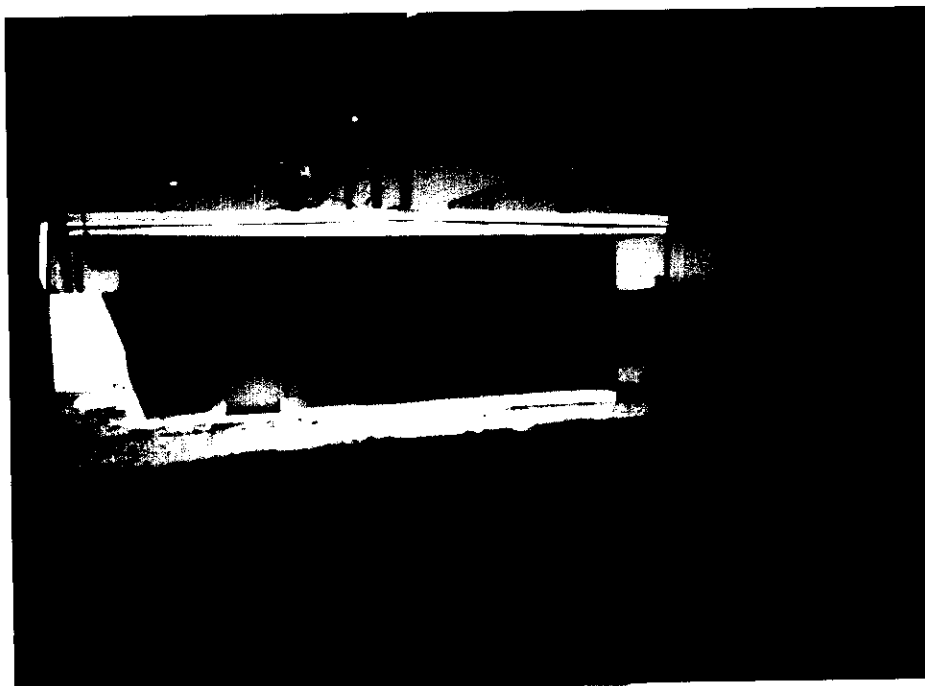
CASING CIRCLED

POU

1 DRINKING FOUNTAIN

+

1 HYDRANT



POU

CONSESIONS

+ RESTROOMS

MICROFILMED
JUN 29 1995

December 27, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08431

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JAN 28 1991

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION
Twelfth Floor, RM-1240
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-4074

Reference reply to:
#503-8626, #507-5505
#501-9982

October 8, 1990

RECEIVED
OCT 11 1990

Department of Water Resources

Ms. Rita Fleck
State of Idaho Department of Water Resources
1301 North Orchard 1 Street
Statehouse Mail
Boise ID 83720

Dear Ms. Fleck,

Attached are the signed documents for Proof of Beneficial Use for permit No. 36-08428, 36-08430 and 36-08431. These are for .02, .02, and .04 cfs respectively and, therefore, there are no license fees for any of the permits.

Thanks for your assistance in getting these rights examined. Mr. Anderson has been contacted and will be available to assist you during the field examination.

Sincerely,



Ronald C. Johnson

RCJ:ja
enc.

cc: Terry F. Roylance
M. Glade Pincock

RECEIVED

JAN 28 1991

138417

September 30, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150

PROOF DUE NOTICE

RE: PERMIT NO. 36-08431

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

JAN 28 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 30, 1989

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P36-08431

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

RECORDED

DEC 15 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

DEC 15 1989

22-Aug-1989

Church of Jesus Christ
Latter Day Saints
Real Estate Div, 12th Floor
50 E. North Temple Street
Salt Lake City, UT 84150

Re: Applications for Permit Nos. 36-08428 thru 36-08431

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to these numbers in all further correspondence.

This office will be advertising the applications in the South Idaho Press on 9/7 & 9/14/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested you will be sent a copy of the protest. The protests must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED

DEC 15 1989

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Lannette Sellers being first
duly sworn, deposes and says that she is the

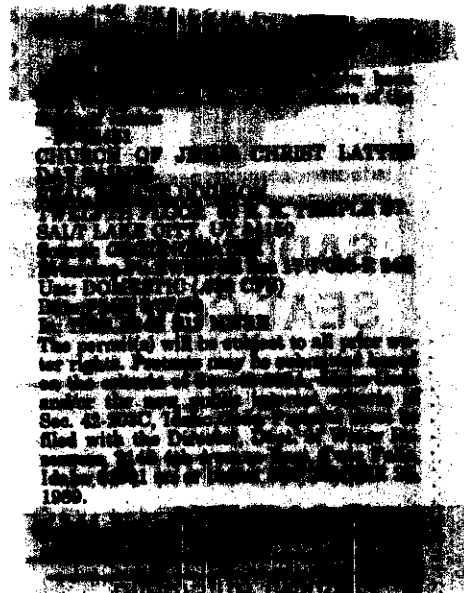
Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two (2)
consecutive weeks, commencing with the issue

dated September 7, 1989, and ending

with the issue dated September 14, 1989.

Lannette Sellers



STATE OF IDAHO

COUNTY OF

On this 6th day of October, in the year of 1989, before me,
a Notary Public, personally appeared Lannette Sellers,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Dolores Makey
Notary Public for Idaho
Residing at Burley, ID
My commission expires: 5/1/93

Cost of Publication 27.84
Notary Fee 1.50
Total Cost 28.34

OK
MB
10/16/89

NOTARY PUBLIC

DEC 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

AUGUST 21, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 25, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MAILED

DEC 15 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following app. ation(s) have been filed appropriate the public
waters of the State of Idaho:

RECEIVED

DEC 1 1989

L

36-08431

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150

Source: GROUNDWATER

Diversion Pt: SWNWSE Sec 17 T 09S R 24E

Use: DOMESTIC (.020 CFS)

Date Filed: 6/07/1989

In: T09S R24E S17 NWSE

MICROFILMED

DEC 15 1983

88-482

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

36-08431
CHURCH OF JESUS CHRIST LATTER
DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR 50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversion Pt: SWNWSE Sec 17 T 09S R 24E
Use: DOMESTIC (.020 CFS)
Date Filed: 6/07/89
In: T09S R24E S17 NWSE

The permit(s) will be subject to all prior wa-
ter rights. Protests may be submitted based
on the criteria of Sec. 42-203A, Idaho Code
and/or the new public interest criteria of
Sec. 42-203C, Idaho Code. Protests must be
filed with the Director, Dept. of Water Re-
sources, 2148 4th Avenue East, Twin Falls,
Idaho 83301 on or before SEPTEMBER 25,
1989.

R. Keith Higginson, Director
Published in the South Idaho Press on Sep-
tember 7 and 14, 1989.

OK
MB
8/30/89

88-482-1

AUG 31 1989

Department of Water Resources
Twin Falls Region Office

MICROFILMED

DEC 13 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 25, 1989.

R. KEITH HIGGINSON, Director

Published 9/07/1989 & 9/14/1989

MICROFILMED

DEC 15 1989