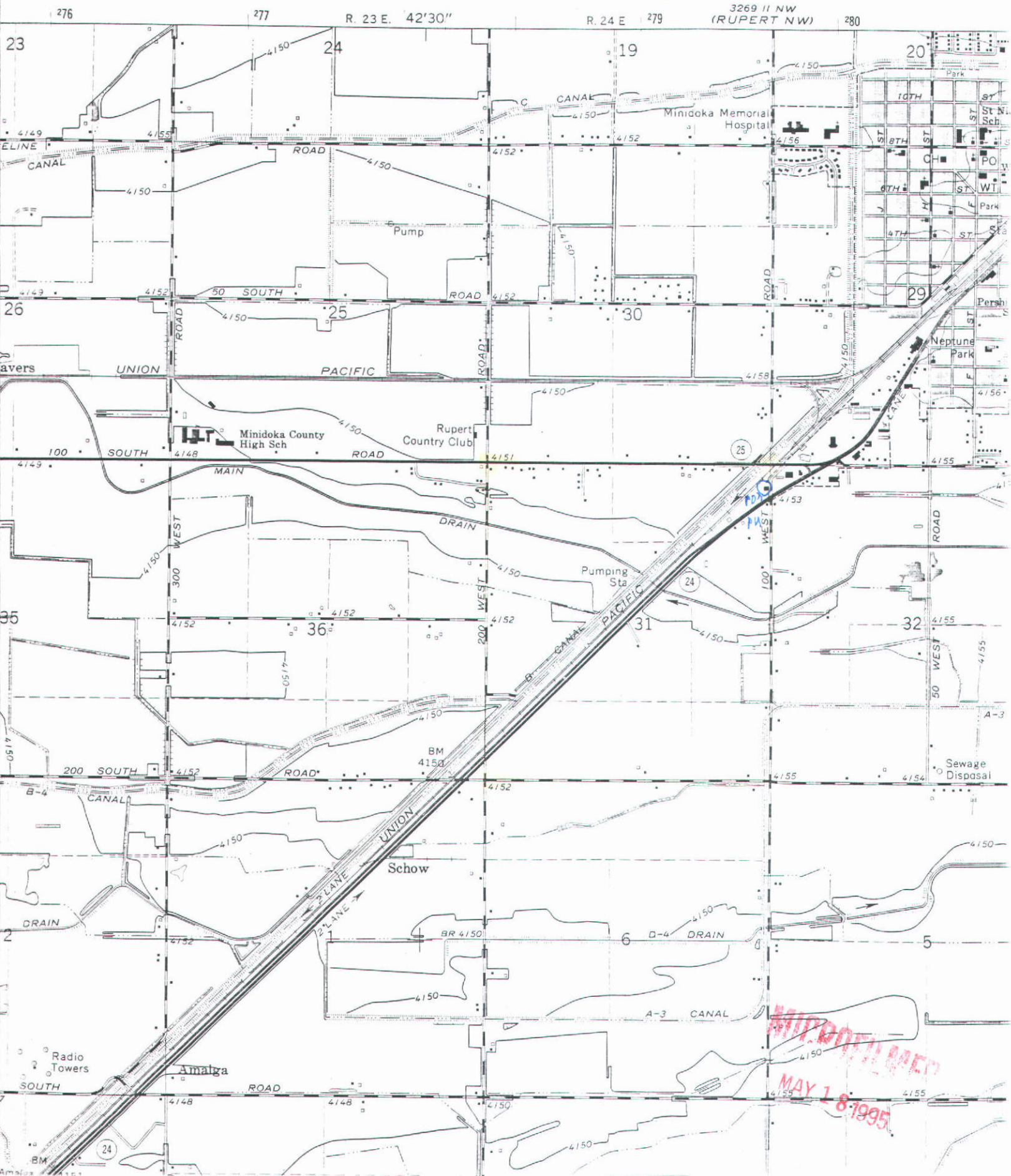
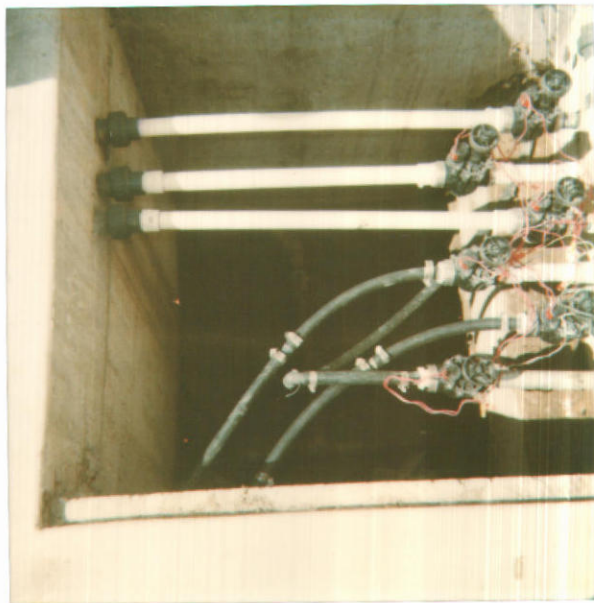


MAY 18 1995

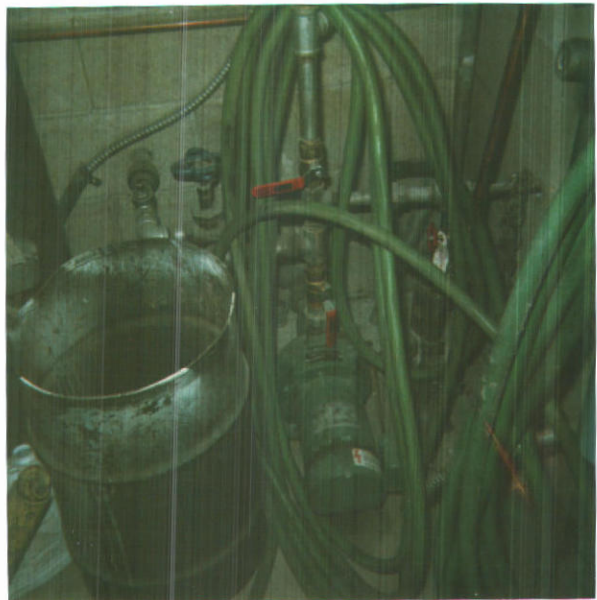
T95 R24E
S31 36-08435
Rural Electric



36-8435



PD #1,2



Pump

MICROFILMED

MAY 18 1995

36-08435

36-8435



P/u



P/D #3

APPROVED

MAY 18 1995

36-08435

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Lannette Sellers being first
duly sworn, deposes and says that she is the
Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of
The South Idaho Press for Two (2)
consecutive weeks, commencing with the issue
dated September 7, 1989, and ending
with the issue dated September 14, 1989.
Lannette Sellers

STATE OF IDAHO

COUNTY OF

On this 6th day of October in the year of 1989, before me,
a Notary Public, personally appeared Lannette Sellers,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Robert Mabey
Notary Public for Idaho

Residing at Burley, ID
My commission expires: 2/4/93

Cost of Publication 26.88
Notary Fee .50
Total Cost 27.38

OK
MB
10/16/89

RECEIVED

OCT 11 1989

Department of Water Resources
Twin Falls Region Office

89-486

NOTICE OF APPLICATION FOR WA-
TER RIGHTS

The following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

36-08435

RURAL ELECTRIC CO.

RT. 2 BOX 60

RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: NENENE Sec 31 T 09S R
24E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/11/1989

In: T09S R24E S31 NENE

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public criteria of Sec.
42-203C, Idaho Code. Protests must be filed
with the Director, Dept. of Water Re-
sources, 2148 4th Avenue East, Twin Falls,
Idaho 83301 on or before SEPTEMBER 25,
1989.

/s/R. Keith Higginson, Director

Published in the South Idaho Press on
September 7 and 14, 1989.

MICROFILMED

MAY 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08435

Priority: August 11, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that RURAL ELECTRIC CO

HWY 24 100 W

RUPERT ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 11, 1989; and has submitted Proof of Beneficial Use on January 18, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 31, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 24E 31

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Three points of diversion are located within NENE, S31, T09S, R24E.
6. Commercial use is for 2 office buildings.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12TH day of MAY, 1995.

SCANNED

JUL 14 2004

Acting for

R. Keith Higginson, Director

MAY 18 1995

Form 217
03/86

RECEIVED
JAN 18 1990

no fee enc.
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08435

Name(s) of Permit Holder: RURAL ELECTRIC CO.

Post Office Address: ROUTE 2, BOX 60

RUPERT, IDAHO 83350

Telephone No. 208-436-4781

Source of Water: _____

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark Commercial

Total rate and/or volume for which proof is submitted 0.04 cfs 4 acre-feet

Show the date water was first diverted and beneficially used under this permit: November 1962

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

LARRY C. BURBANK

(Name)

208-436-4781

(Telephone Number)

same as above

(Address)

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAY 23 1990

17 JAN 90

Date

RURAL ELECTRIC COMPANY by

Signature of Permit Holder (and State Representative) Larry C. Burbank

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08435

Proposed Priority: August 11, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **RURAL ELECTRIC CO.**
RT. 2 BOX 60
RUPERT, ID 83350

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENENE

Sec. 31, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 24E 31

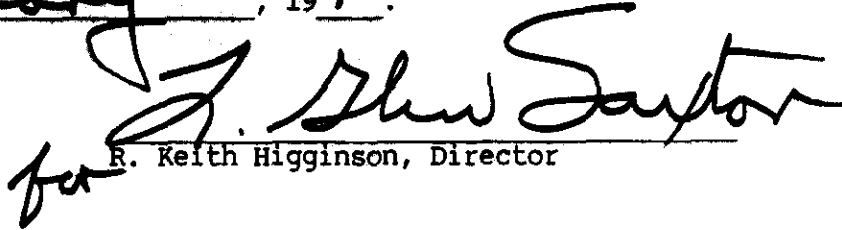
NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. 2 points of diversion within NENENE, S31, T9S, R24E.
5. Commercial use is for drinking water, sanitation, and watering landscape.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of January, 1990.

for 
R. Keith Higginson, Director

MICROFILMED

MAY 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
AUG 11 1989
Ident. No. 36-08435
Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Rural Electric Company Phone 436-4781
Post office address Route 2 Box 60, Rupert, ID 83350
2. Source of water supply ground water which is a tributary of N/A
(2) per phone con/GF
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 9S Range 24E B.M. WINDOKA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
0.04
Amount CFS for commercial purposes from 1-1 to 12=31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Two 2" driven well points connected
to 3/4 HP jet pump and 50 gallon storage tank
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is 40 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Allow 1 yr. *
N/A years (minimum 1 year).

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MAY 23 1990

ORIGINAL

*kw 12/20/89

RECEIVED

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? Rural Electric Company

b. Who owns the land to be irrigated or place of use? (same)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant is registered agent

[illegible]

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T9S R24E
SEC 31

NE

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Scale: 2 inches equal 1 mile.

MAY 23 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry C. Burbank
Registered Agent (Applicant)

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MAY 2 1989

e. Other:

permit.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved

M. Baldwin

Date

10/16/89

Publication prepared by

M. Baldwin

Date

8/18/89

Published in

So. F.P. Press

Fee \$ 30.00

Received by

C. Wong

#

0009468

Date

8/11/89

Received by *C. Wong* Date 8/11/89 Time 10:30 a.m. Preliminary check by *[Signature]*

S. Region :
5/89

Application No. 36-08435

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

Rural Electric Company
Rt. #2, Box 60
Rupert, Idaho 83350

George Toner, President
P. O. Box 295
Paul, Idaho 83347

Frank Trevino, Vice President
Rt. #2, Box 393
Rupert, Idaho 83350

Nels D. Moller, Secretary
Rt. #2, 660 Bluebell Lane
Paul, Idaho 83347

Ivan L. Garner
Rt. #4, Box 308
Rupert, Idaho 83350

Hazel Peterman
Rt. #2, Box 2216
Paul, Idaho 83347

Kerry B. Patterson
Rt. #1, Box 1328
Heyburn, Idaho 83336

John R. West
Rt. #5, Box 5225
Rupert, Idaho 83350

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MAY 23 1990

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AUG 24 1989

Department of Resources
Bureau of Reclamation



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 15, 1995

RURAL ELECTRIC CO
HWY 24 100 W
RUPERT ID 83350

RE: WATER RIGHT NO. 36-08435

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

MAY 18 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 36-084/35

DATE 5-11-95



NAME Change OK new Or Address Change? (Per phone book) HWY 24/100W

PRIORITY DATE 1 Advance? 1 Advanced to: 1
Order to reinstate needed? 1
Incorrect fee for rate recommended? 1

SOURCE 1 Changes or just clarification of originally intended source? 1
Notice of Intent to Void necessary? 1

POINT OF DIV 1 Amendment needed? 1
1 Overlaps? 1

PLACE OF USE 1 Amendment needed? 1
1 Overlaps? 1

DIV RATE 1 Permit/fee limits: .04
Meas Q = 1 Theo Q = 1 Recommend: .04
1
Combined rates exceed capacity 1

ANNUAL VOLUME 1 Volume Limit: 1 Season: 1
Calculations: 1 Bathroom - lawn - heat pump
1 Same as Domestic @ 1.2
Flow limit: 1 cfs x 1 x 1.9835 = 1
Combined volumes exceed capacity/allowable 1

USES 1 Change in Nature of Use or additional uses? 1
Amendment necessary? 1

ADDITIONAL INFO Supplemental Groundwater 1 PPU Scenario 1
Irr/Dom Combination 1 Shared G/W System 1

NEW REMARKS U32 Multiple p/d(s) in 1/4 1/4? 3-NENE/531/T95/R24E
1 Other Commercial use for 2 office buildings

NEW CONDITIONS 1 Watermaster control - District 1
1 Measuring/Locking Devices 1
1 Irrigation Overlap 1
1 Other 1
1 Water Quality 1 Heat/Cool/Fish verified 1

COMMENTS: 1
1
1

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Commercial</u>	<u>.04</u>	<u>1.2</u>	Adjustment Memo Needed	<u>NO</u>
			LICENSE	<u>1</u>
			1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 02 1994

Department of Water Resources

A. GENERAL INFORMATION

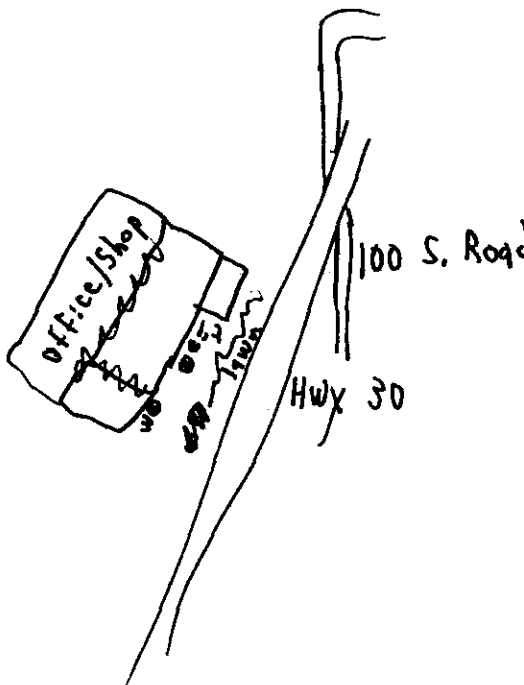
1. Owner: Rural Electric Co. Permit No. 36-8435
Current Address: Rt. 2 Box 60, Rupert, ID 83350 Phone No. 436-4781
2. Accompanied by: Darryl Miller EXAM. DATE: 7-18-91
Address: Same Phone No. _____
Relationship to Permit Holder: Meter Man
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECORDED

MAY 18 1995

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 a connected sandpoint in buried well house replaced deep well in 1986 and
 Serve restrooms in office & lawn in front of building. Also furnishes
 drinking water to Purple Plant south of Rwy 1 Electric.
 Separate sandpoint with pressure tank serves heat pump in office.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Model/ Motor-Serial No.	Pump Make	Pump Serial No. or Discharge Size
192	GE	1	5KC290N1002 BX	Myers	573 5 85
3	GE	1 1/2	5KC290N1003 BX	"	673 3 68

*Code to correspond with No. on map and aerial photo

4. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					NE NE NE	31	95	24E	Minidoka 3 Points

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NE 1/4 SW 1/4	SE 1/4 NE 1/4	NE 1/4 SW 1/4	SE 1/4 NE 1/4	NE 1/4 SW 1/4	SE 1/4 NE 1/4	NE 1/4 SW 1/4	SE 1/4 NE 1/4	NE 1/4 SW 1/4	SE 1/4 NE 1/4	Totals
95	24E	31	X											

Do not use this space

MAY 18 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured, Allow 0.04 cfs permitted.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Commercial - allow 1.2 AFA (same as home with lawn)

RECORDED
MAY 18 1995

Office was built in 1963 - exact date of first use unknown. Had 2 or 3 different deep wells before switching to sandpoints. Use of water in Puregro Plant problem meets domestic definition (plants well provides water for other uses, but is not clean enough to drink).

Office was built in 1963 - exact date of first use unknown. Had 2 or 3 different deep wells before switching to sandpoints. Use of water in Puregro Plant problem meets domestic definition (plants well provides water for other uses, but is not clean enough to drink).

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (af)
Commercial	1-1	0.04	1.2
	12-31		

Totals:	0'04	1'2
---------	------	-----

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

2. Recommended Amendments

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

J. E. Stanton
96 Stanton

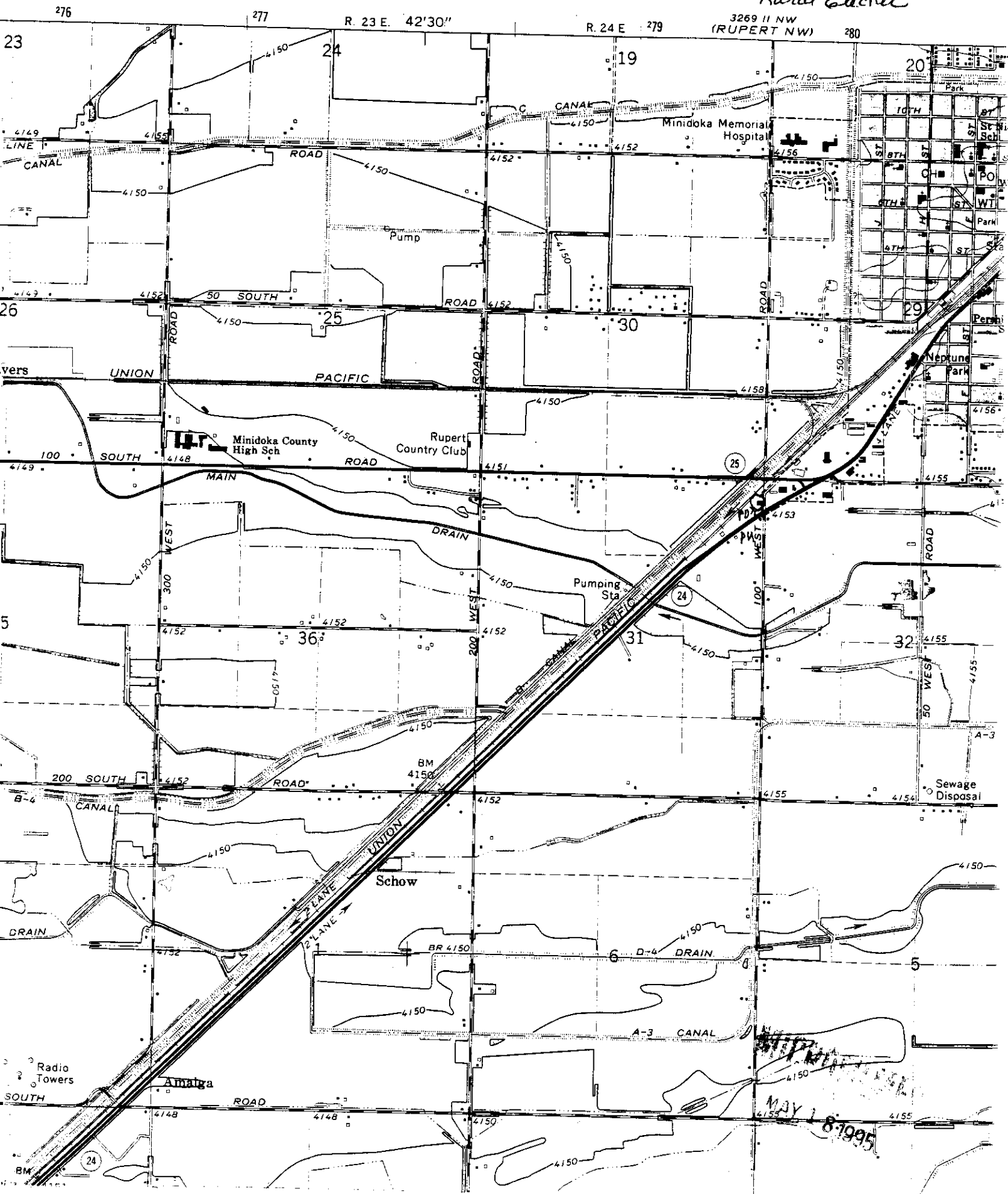
96 Stanton

7-22-91

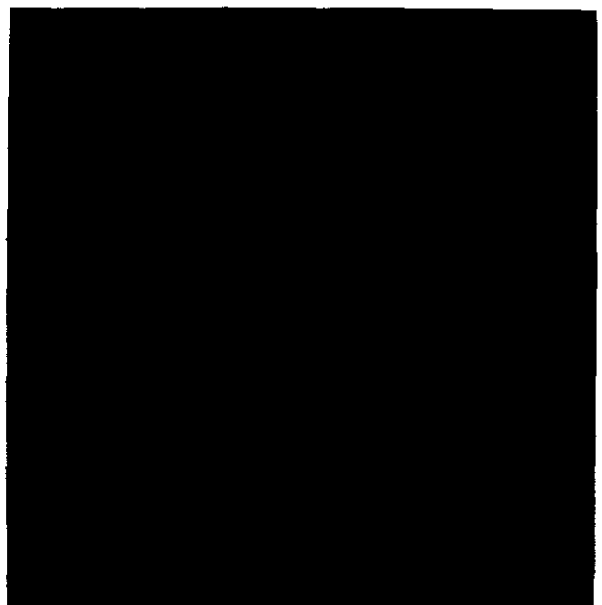
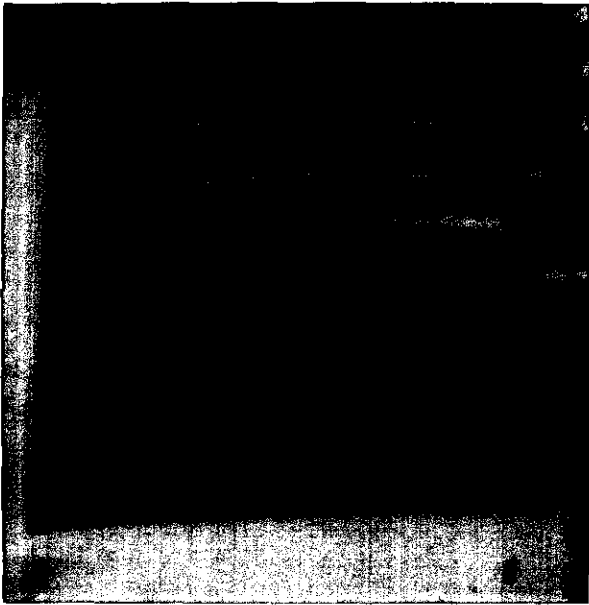
CLARK

SECRET

Rural Electric



36-8435



PD #1,2

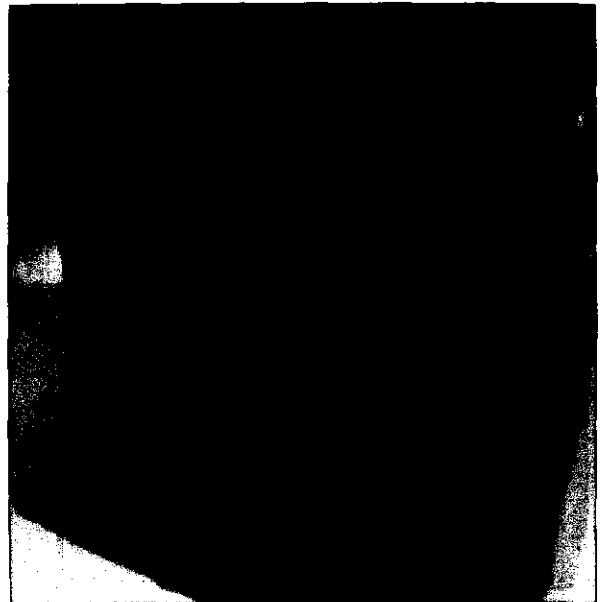
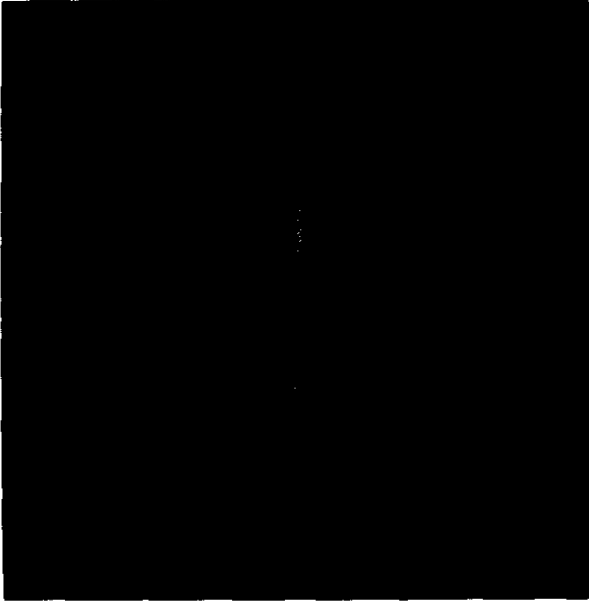
Pump

MISSOURI

MAY 18 1995

36-08435

36-8435



P/4

P/D #3

RECEIVED
MAY 18 1995

36-08435

May 15, 1990

RURAL ELECTRIC CO.
RT. 2 BOX 60
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08435

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAY 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 4, 1990

RURAL ELECTRIC CO.
RT. 2 BOX 60
RUPERT, ID 83350

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P36-08435

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. enclosed for your convenience is a form entitled "Proof of Beneficial Use".

MAY 23 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAY 23 1990

21-Aug-1989

Rural Electric Company
Rt. 2 Box 60
Rupert, ID 83350

Re: Application for Permit No. 36-08435

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 9/7 & 9/14/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

RECEIVED

MAY 21 1989

S. Region
5/89

Application No. 36-08435

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

MICROFILMED

MAY 23 1990

RECEIVED

OCT 11 1989

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Lanetta Sellers, being first
duly sworn, deposes and says that She is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two (2)
consecutive weeks, commencing with the issue
dated September 7, 1989, and ending
with the issue dated September 14, 1989.

Lanetta Sellers

Department of Public Resources
Division of Water Resources
Office
26-08435
RURAL ELECTRIC CO.
P.O. BOX 60
BURLEY, ID 83301
SOURCE: GROUNDWATER
Division of WATER RESOURCES
245
Use: COMMERCIAL (IND. CUS)
Date Filed: 09/11/1989
In: 1989 R245 S01 NENE
The permit(s) will be subject to all reg-
water rights. Permits may be obtained
under the criteria of Sec. 49-203, Idaho
Code and/or the new public criteria of Sec.
49-203, Idaho Code. Permits must be filed
with the Director, Dept. of Water Re-
sources, 2148 4th Avenue East, Twin Falls,
Idaho 83301 on or before SEPTEMBER 11,
1989.

STATE OF IDAHO

COUNTY OF

On this 6th day of October in the year of 1989, before me,
a Notary Public, personally appeared Lanetta Sellers,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Robert Mabey
Notary Public for Idaho
Residing at Burley, ID
My commission expires: 2/4/93

Cost of Publication 26.88
Notary Fee .50
Total Cost 27.38

OK MB
10/16/89

MICROFILMED

MAY 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

AUGUST 18, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 25, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAY 23 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

MAY 23 1990

36-08435

RURAL ELECTRIC CO.
RT. 2 BOX 60
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: NENENE Sec 31 T 09S R 24E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/11/1989

In: T09S R24E S31 NENE

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MAY 23 1990

MAY 23 1990
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DEPT OF AGRICULTURE
BUREAU OF RECLAMATION
SALT LAKE CITY, UTAH
85901-0001

NOTICE OF APPLICATION FOR WA-
TER RIGHTS
The following application(s) have been
filed to appropriate the public waters of the
State of Idaho:
36-08435
RURAL ELECTRIC CO.
RT. 2 BOX 60
RUPERT, ID 83350
Source: GROUNDWATER
Division: PC NENENE Sec 31 T 08S R
24E
Use: COMMERCIAL (.040 CFS)
Date Filed: 6/11/1989
In: T08S R24E S31 NENE
The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public criteria of Sec.
42-203C, Idaho Code. Protests must be filed
with the Director, Dept. of Water Re-
sources, 2148 4th Avenue East, Twin Falls,
Idaho 83301 on or before SEPTEMBER 26,
1989.
/s/ R. Keith Higginson, Director
Published in the South Idaho Press on
September 7 and 14, 1989.

OK
8/30/89
MB

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-3A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 25, 1989.

R. Keith Higginson, Director

Published 9/07/1989 & 9/14/1989

MICROFILMED
MAY 11 1990