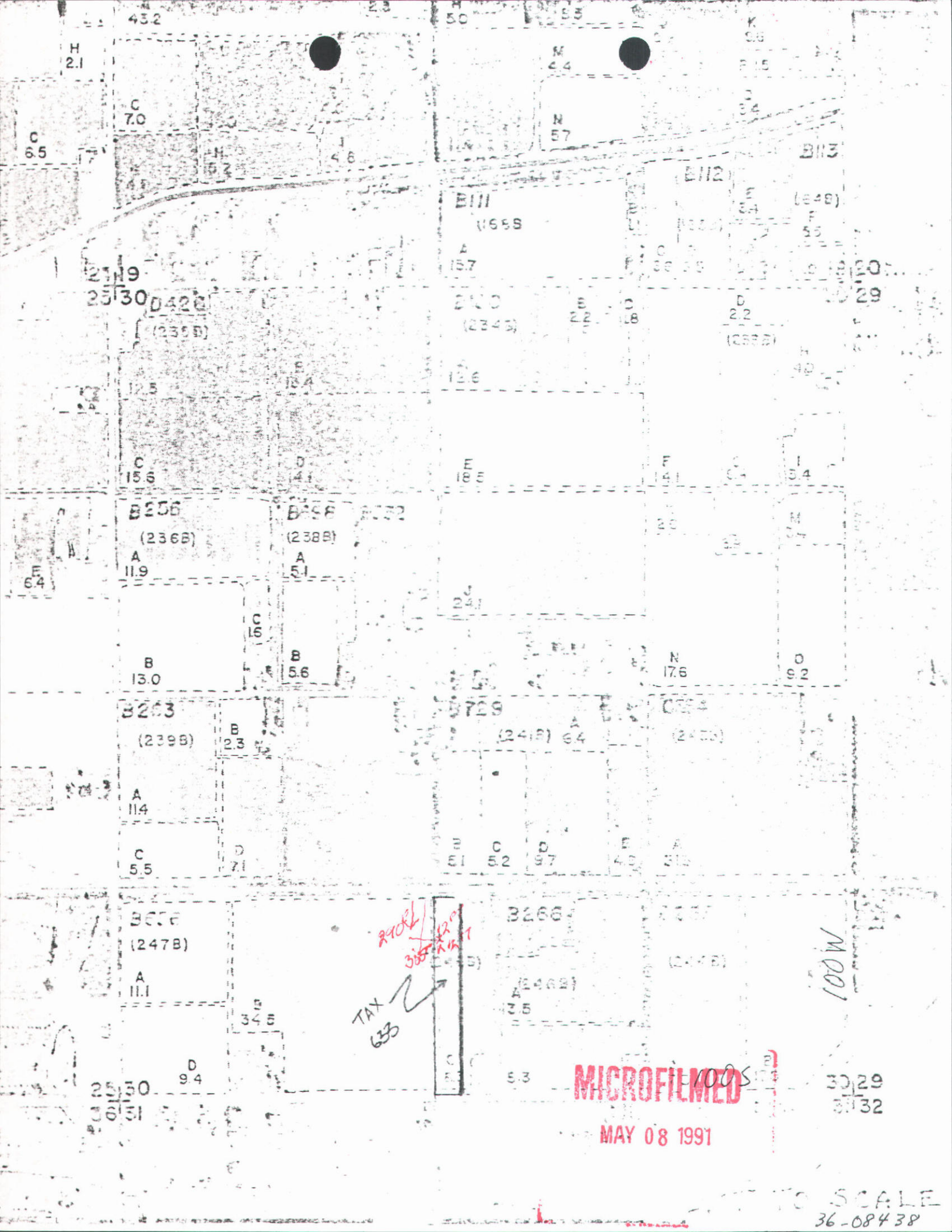




432

H
2.1

C
6.5

C
7.0

M
4.4

N
5.7

K
3.6

L
3.5

J
3.4

B113

B112

(648)

B111

(1655)

A
15.7

C
3.3

20.1

21.19

25.30 (0.428)

(2355)

21.0

(2345)

B
2.2

D
1.8

D
2.2

(2335)

29

12.5

12.4

12.6

C
15.6

D
4.1

E
16.5

F
14.1

I
3.4

B256

(2368)

B258

(2388)

A
11.9

A
5.1

E
6.4

C
16

B
13.0

B
5.6

N
17.6

O
9.2

B263

(2398)

B
2.3

B279

(2418) 64

(2405)

A
11.4

C
5.5

D
7.1

B
5.1

C
5.2

D
9.7

E
4.0

F
3.5

B278

(2478)

A
11.1

B
34.5

B266

(2475)

A (2468)

2.5

1000

2908/1200
355/1200
TAX 635

MICROFILMED

MAY 08 1991

30.29
31.32

TO SCALE

36-08438

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 30 1993

Department of Water Resources

A. GENERAL INFORMATION

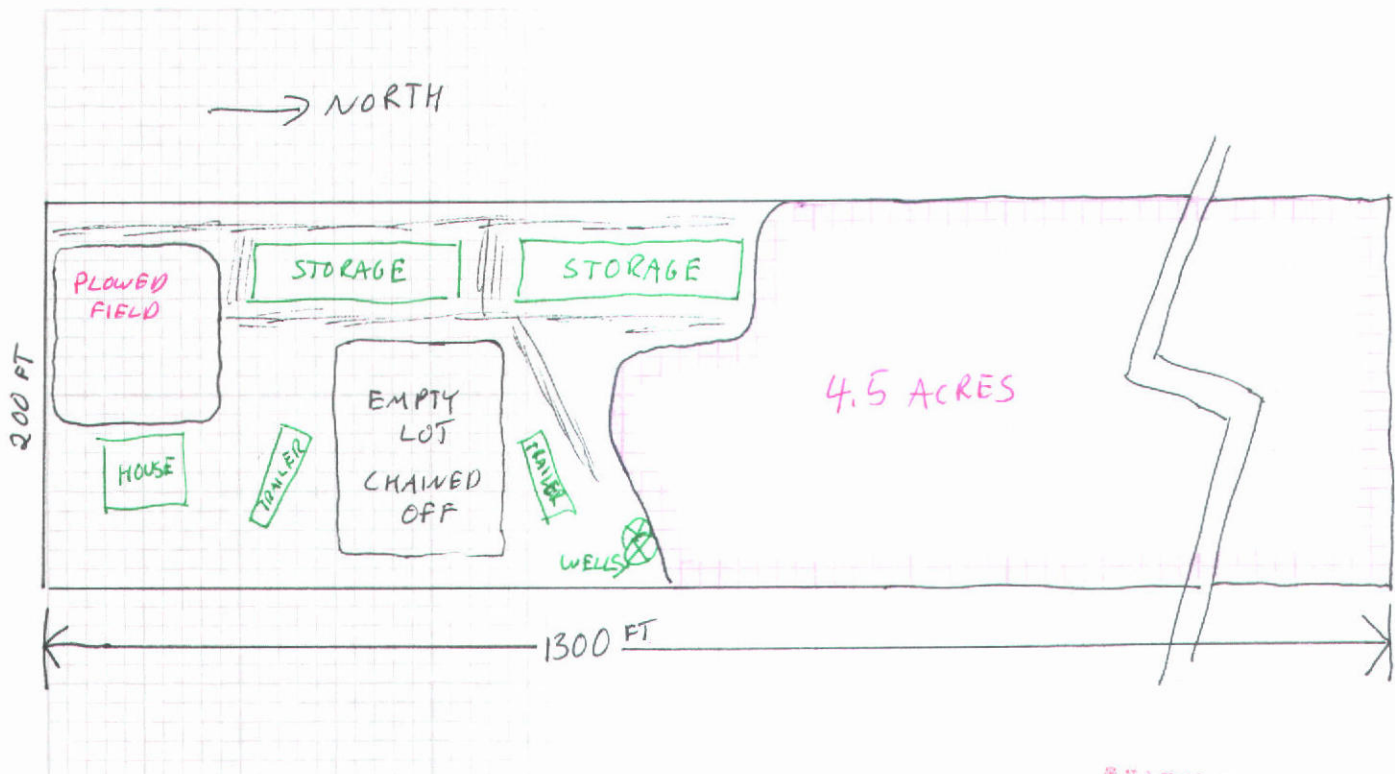
1. Owner: DOUGLAS + GLORIA GREENE Permit No. 36-8458
Current Address: 223 S. G ST. RUPERT ID 83350 Phone No. 436-4369
2. Accompanied by: DOUGLAS GREENE EXAM. DATE: 7/17/92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

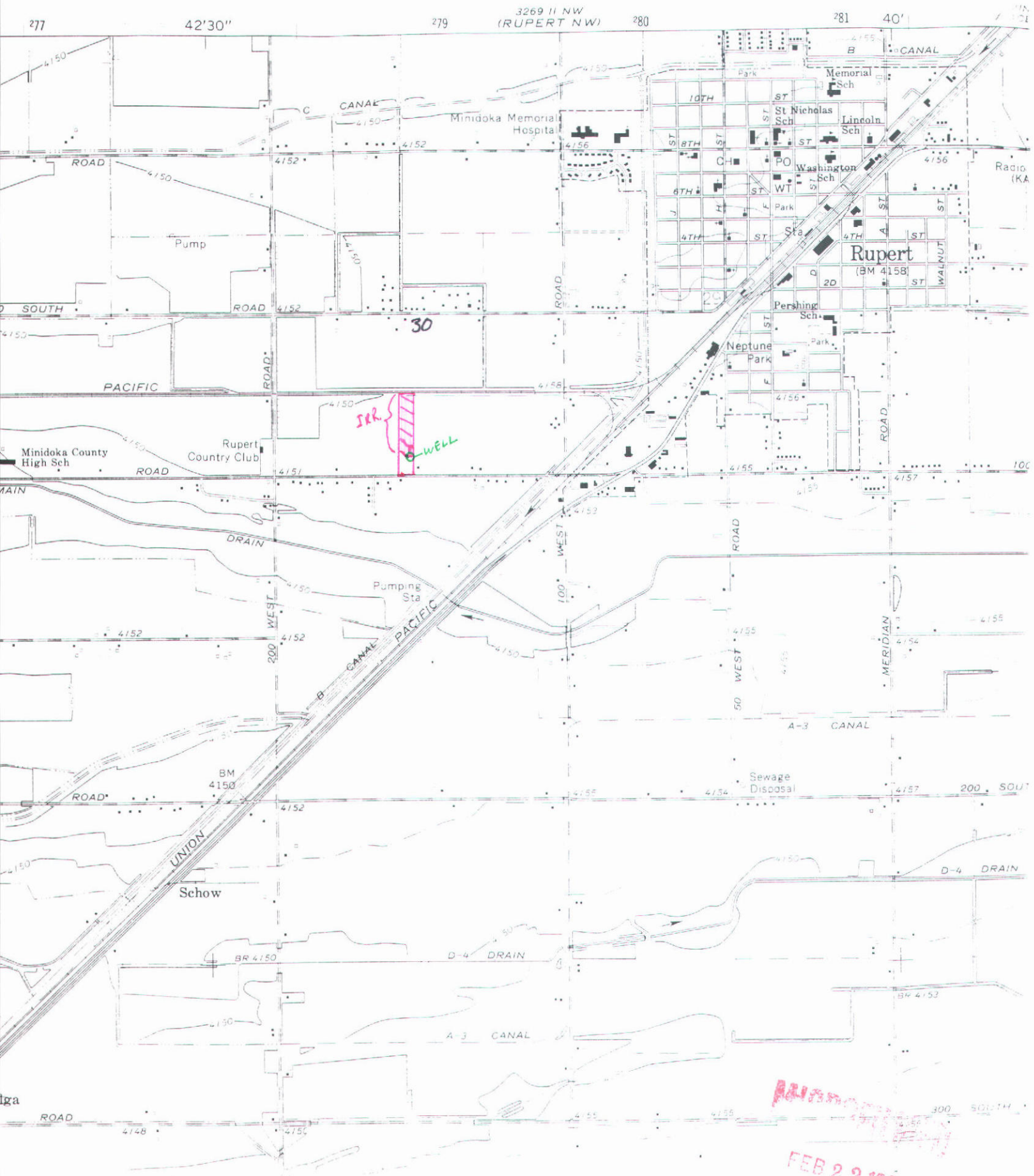


Scale: 1" = ~~100 FT~~

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECORDED
FEB 8 1994

T9.5 R24E Sec 30 36-8438



i
76-8438

K

k

L

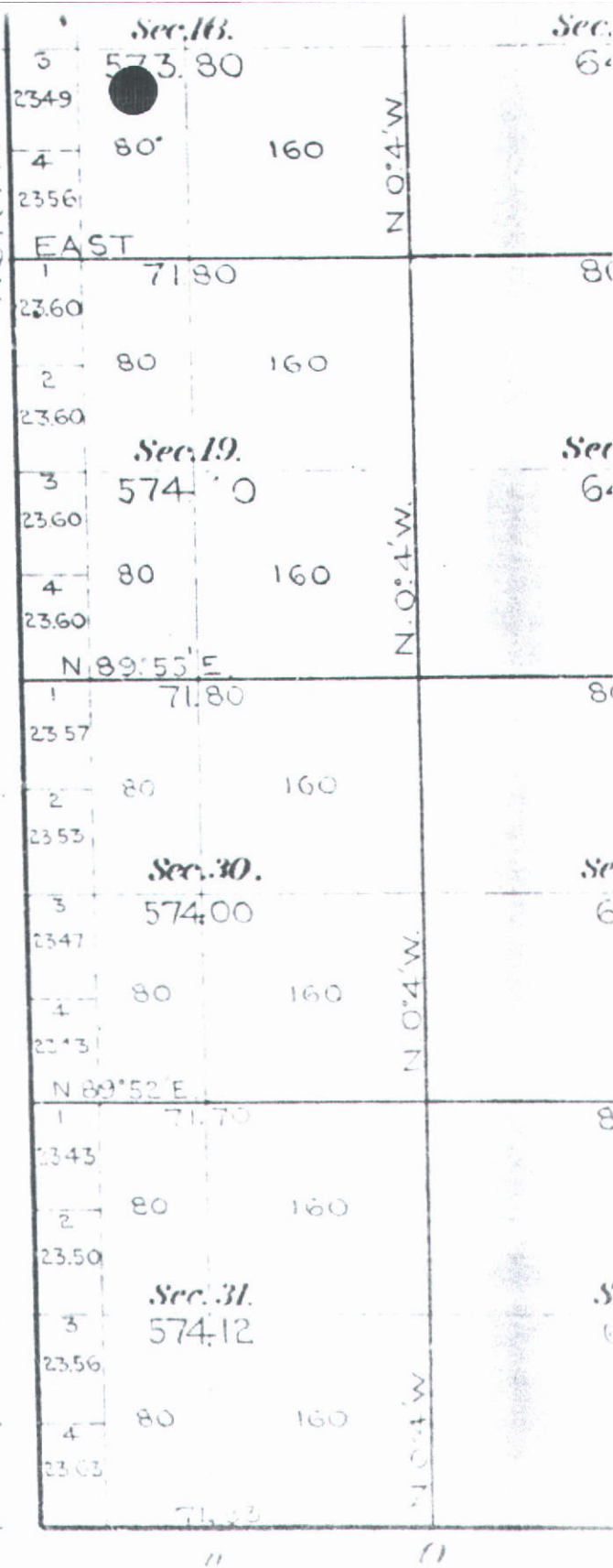
I

M

m

N

NORTH
EAST



RECORDED
FEB 22 1994

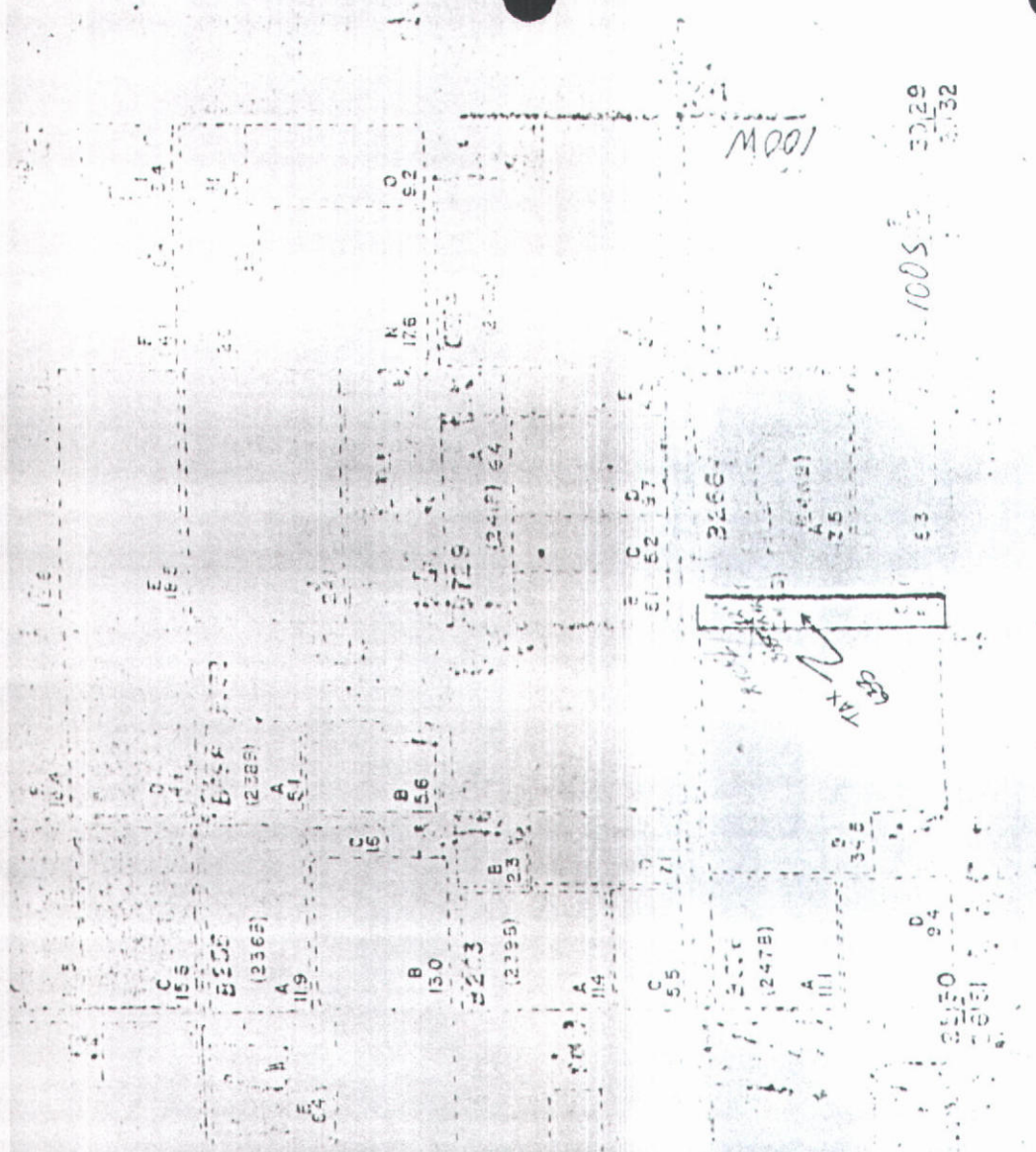
Surveys Designated
Township lines
Subdivisions
By William J. ...
Date

shall be submitted on or before

when combined with all other
each acre of land.

be junior and subordinate to all
that are initiated later in time
against any future rights to the
in time than the priority of this

FEB 22 1994



9-8-92

Per assessors office

Tax 033 is in 95, 24E, 530, SWSE

9-9-92 - Per assessors confirmation with county
records office P14 is in SWSE, 530, 95, 24E

26-8438



↙ P/O



P/O ~

FEB 22 1994

91-118
NOTICE OF APPLICATION
FOR TRUST WATER RIGHT

36-08438
GREENE, GLORIA V.
GREENE, DOUGLAS E.
223 S. G ST.
RUPERT, ID 83350
Source: GROUNDWATER
Division Pt: NWSWSE Sec 30 T 09S R

24E
Use: IRRIGATION (.100 CFS)
Total Diversion: (.100 CFS)
Date Filed: 7/24/1989
In: T09S R24E S30 SWSE
5.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before APRIL 8, 1991.

R. Keith Higginson, Director
Published in the South Idaho Press on March 22 and 29, 1991.

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, } ss.
STATE OF IDAHO }

Monique Jones being first
duly sworn, deposes and says that she
is the clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated March 22 1991, and
ending with the issue dated March 29,
1991. Monique Jones

STATE OF IDAHO

COUNTY OF CASSIA

On this 3 day of April in the year of 1991, before me,
a Notary Public, personally appeared Monique Jones,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Drene Sanchez
Notary Public for Idaho

Residing at Burley Id

My commission expires: 10/23/96

Cost of Publication: 25.92

Notary Fee: .50

Total Cost: 26.42

RECEIVED
APR 05 1991
Department of Water Resources

MICROFILMED

MAY 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08438

Priority: July 24, 1989

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

18.0 AF

This is to certify, that DOUGLAS E GREENE
GLORIA V GREENE

223 SOUTH G ST
RUPERT ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 24, 1989; and has submitted Proof of Beneficial Use on June 24, 1991. An examination indicates that the works have a diversion capacity of .180 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.09 CFS	18.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWE , Sec. 30, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	24E	30	SWSE	4.5		4.5

Total number of acres irrigated: 4.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
7. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

FEB 22 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

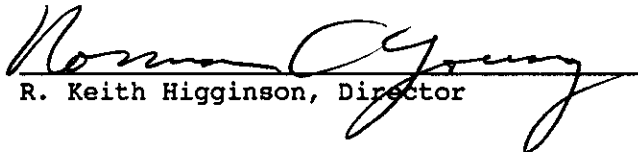
WATER RIGHT NO. 36-08438

CONDITIONS/REMARKS:

8. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
9. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
10. Two points of diversion are located within SWSE, S30, T09S, R24E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12TH day of FEBRUARY, 1994

Acting for


R. Keith Higginson, Director

RECEIVED
FEB 22 1994

RECEIVED
JUN 24 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50.00
Date 6-24-91
Receipt No. 002094
Received by [Signature]

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08438 Telephone No. ²⁰⁸ 436-4369
2. Name(s) of Permit Holder(s): GLORIA J. GREENE & DOUGLAS E. GREENE
3. Post Office Address: 223 SOUTH G ST. RUPERT, ID. 83350
4. Source of Water: GROUND
- a. If ground water, well driller's name: SELF Date drilled: ?
- b. Pump horsepower: 10 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 5 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0.10 cfs 0.0240 Bk acre/feet PER SEC.

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

DOUGLAS E. GREENE
Name

208-436-4369
Telephone No.

223 SOUTH G ST. RUPERT, ID. 83350
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

6-20-91

Signature (and title if on behalf of a company or organization)

MICROFILMED
Douglas E. Greene
AUG 2 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 36-08438

Proposed Priority: July 24, 1989 Maximum Diversion Rate: 0.10 CFS
This is to certify, that **GLORIA V. GREENE**

DOUGLAS E. GREENE
223 S. G ST.
RUPERT, ID 83350

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/01 to 11/01	0.10 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSWSE Sec. 30, Township 09S, Range 24E
MINIDOKA County

<u>PLACE OF USE:</u> IRRIGATION				
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S 24E 30	SWSE 5			5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
5. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

MAY 08 1991

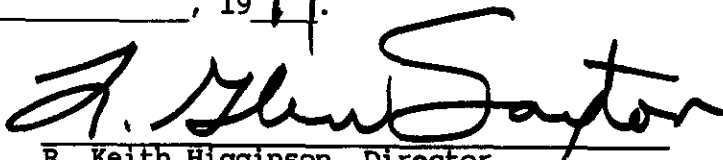
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08438

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

25th day of April, 1991.



for R. Keith Higginson, Director

MICROFILMED

MAY 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Douglas E. & Gloria V. Greene Phone 436-4369
Post office address 223 South G. St. Rupert Id 83350
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec 30 $\frac{1}{4}$ Govt. Lot (Minidoka) DRJ
Sec. 30 Township 92 Range 24e B.M. _____ County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.10 for Irrig purposes from 3/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.10 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 2 sandpit wells,
10' apart, one 3" pump, 10 HP.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 2" ea inches; proposed depth of well is 15' ea feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? N
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
(in use) years (minimum 1 year).

MICROFILMED

MAY 08 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9 th	24 th	30															10 ⁽⁵⁾		5

Total number of acres to be irrigated 5

- Describe any other water rights used for the same purposes as described above. MID water, Domestic well
- Who owns the property at the point of diversion? applicant
 - Who owns the land to be irrigated or place of use? _____
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: MID. TOLD ME THAT THEY CLAIMED THE WATER DOWN TO 25 FT. SO MY MID WATER RIGHT WOULD COVER WATER TO THAT DEPTH.
Wells installed 1986.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map consists of a 12x12 grid. A 4x4 section in the center is outlined with a thicker line. This 4x4 section is further divided into four 2x2 quadrants, each labeled with a corner abbreviation: NW (top-left), NE (top-right), SW (bottom-left), and SE (bottom-right). In the SE quadrant, a small square is drawn, and a point is marked on the horizontal line separating the NW and SE quadrants.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Douglas E. Greene
(Applicant)

MICROFILMED
MAY 08 1991

Received by IC Date 7/24/89 Time 11:43 Preliminary check by DRS
Fee \$ 30.00 Receipted by IC # 5008643 Date 7/24/89
Publication prepared by BLM Date 3-12-91 Published in South Idaho Press
Publication approved tyt Date 4-5-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

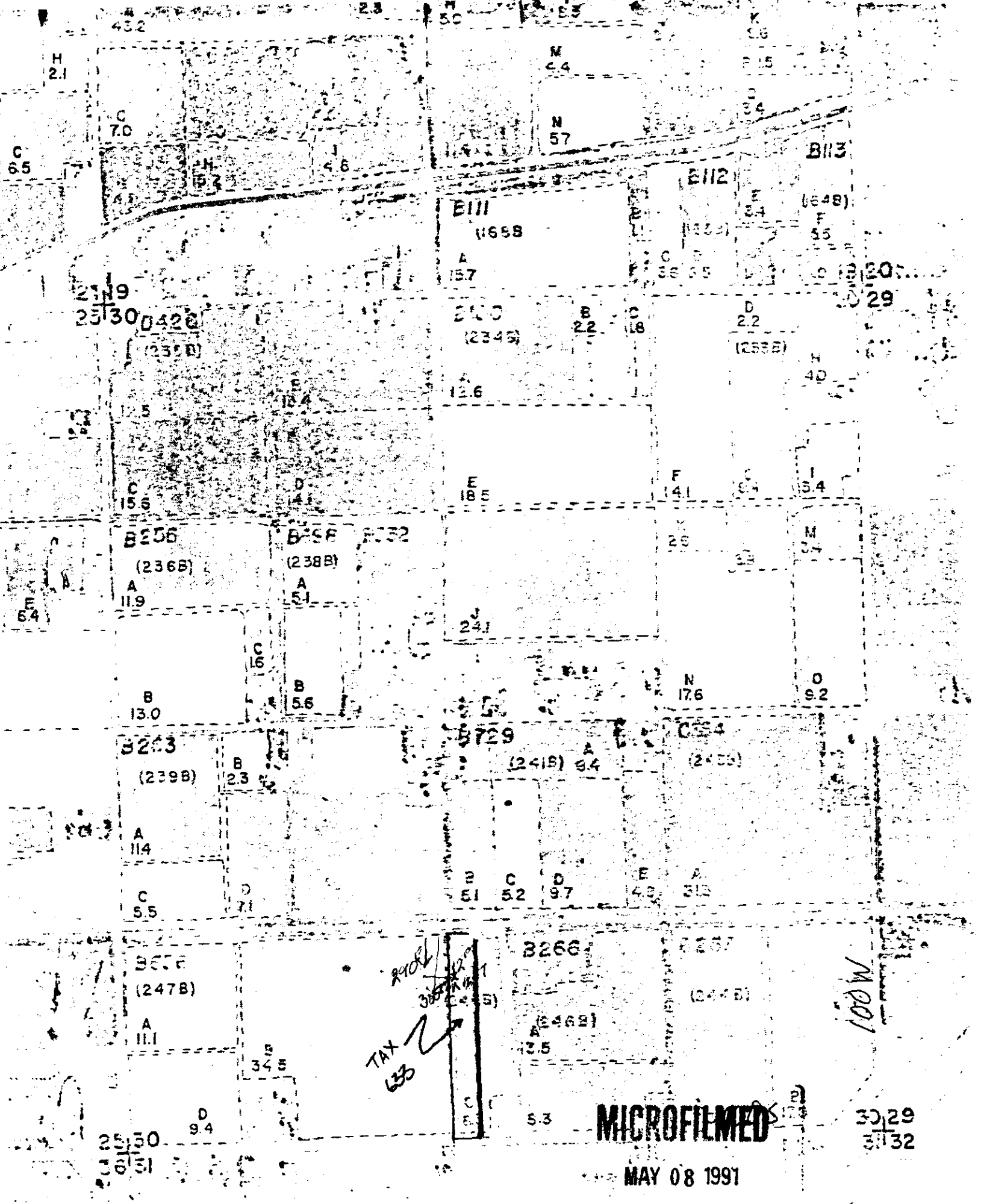
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

MAY 08 1991



MICROFILMED

MAY 08 1991

TO SCALE
36-08438



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 15, 1994

DOUGLAS E GREENE
GLORIA V GREENE
223 SOUTH G ST
RUPERT ID 83350

RE: WATER RIGHT NO. 36-08438

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

FEB 22 1994

WR0749NP
No. L36-08438

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/08/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUGLAS E GREENE	07/24/1989	IRRIGATION	04-01 10-31	0.09 CFS	18.00 AFA
C	GLORIA V GREENE 223 SOUTH G ST RUPERT ID 83350 (208) 436-4369					
TOTAL DIVERSION:					0.09 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.18 CFS

Point(s) of Diversion: T09S R24E S30 SWSWSE MINIDOKA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09S	24E	30	:					:					:					:							:	
																							04	:	4.5	
																							TOTAL ACRES	:	4.5	

Pou County: MINIDOKA

Other Water Rights Listing Overlapping Place(s) of use:
36-08438

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- R55 - This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
- R56 - Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
- R57 - The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
- 803 - The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.

Remarks: Two points of diversion are located within SWSE, S30, T09S, R24E.

Dates: App. Received: 07/24/1989 Priority Date: 07/24/1989
Proof Due Date: 05/01/1992 Proof Made Date: 06/24/1991
Exam Made Date: 07/17/1992 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

WR0750NP
(00-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 02/08/94
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM											
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac														
L3608438	T09S R24E S30 GROUNDWATER																04	4											
A011018720	SNAKE RIVE :	40		40		32		40		40	01-24	02-24		40		40	03-24	04-24	40		37		37		40		39		561

*Only overlap
is the Meridex
Irr District Water*

LICENSE REVIEW CHECKLIST

Permit # 36-8438 Date 2-7-94 Brenda Chapman

NAME Yes No ☒ Or Address Change?

PRIORITY DATE ☒ Advance? ☒ Advanced to:
☒ Order to Reinstatement Needed?
☒ Incorrect Fee for rate recommended?

SOURCE ☒ Changes? Clarification of **Originally Intended** source
☒ Notice of Intent to Void - Source change.

P/D ☒ Amendment Needed? CORRECT NWSWSE TO SWSWSE
☒ Overlap(s)

P/U ☒ Amendment Needed?
☒ Overlap(s)

TOTAL CFS ☒ Measurement ☒ Theoretical only
Sprinklers 32 @ 30 PSI 1/2" = 82 gpm
Q = .18 CFS

Allowable Amount: 4.5 x .02 = .09 CFS

Capacity of System: .18

TOTAL VOLUME Season of Use: 4.0 (4-1 to 10-31)

☒ Calculations: 4.5 x 4 = 18

Flow limit: .09 x 2.14 x 1.9835 = 38.2

USES ☒ Change(s) in Nature of Use?
☒ Amendment Needed?

REMARKS ☒ W32 Multiple P/Ds in 1/4 1/4? SWSE
803 ☒ Special Overlap minidoka In Dist

CONDITIONS ☒ Measuring/Locking Devices
☒ W/Master Control Water Dist
R31 ☒ Irrigation Overlap 7-24-89 App Rec'd
☒ Water Quality 7-17-92 Exam Made
☒ Other TRUST = R55, 56, 57

COMMENTS:

RECOMMENDED

CFS

DIV VOL

LICENSE ☒

1ST AMEND LETTER

2ND AMEND LETTER

Irrigation

.09

18.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 30 1993

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: DOUGLAS + GLORIA GREENE Permit No. 36-8438
Current Address: 223 S. G ST. RUPERT ID 83350 Phone No. 436-4369
2. Accompanied by: DOUGLAS GREENE EXAM. DATE: 7/17/92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

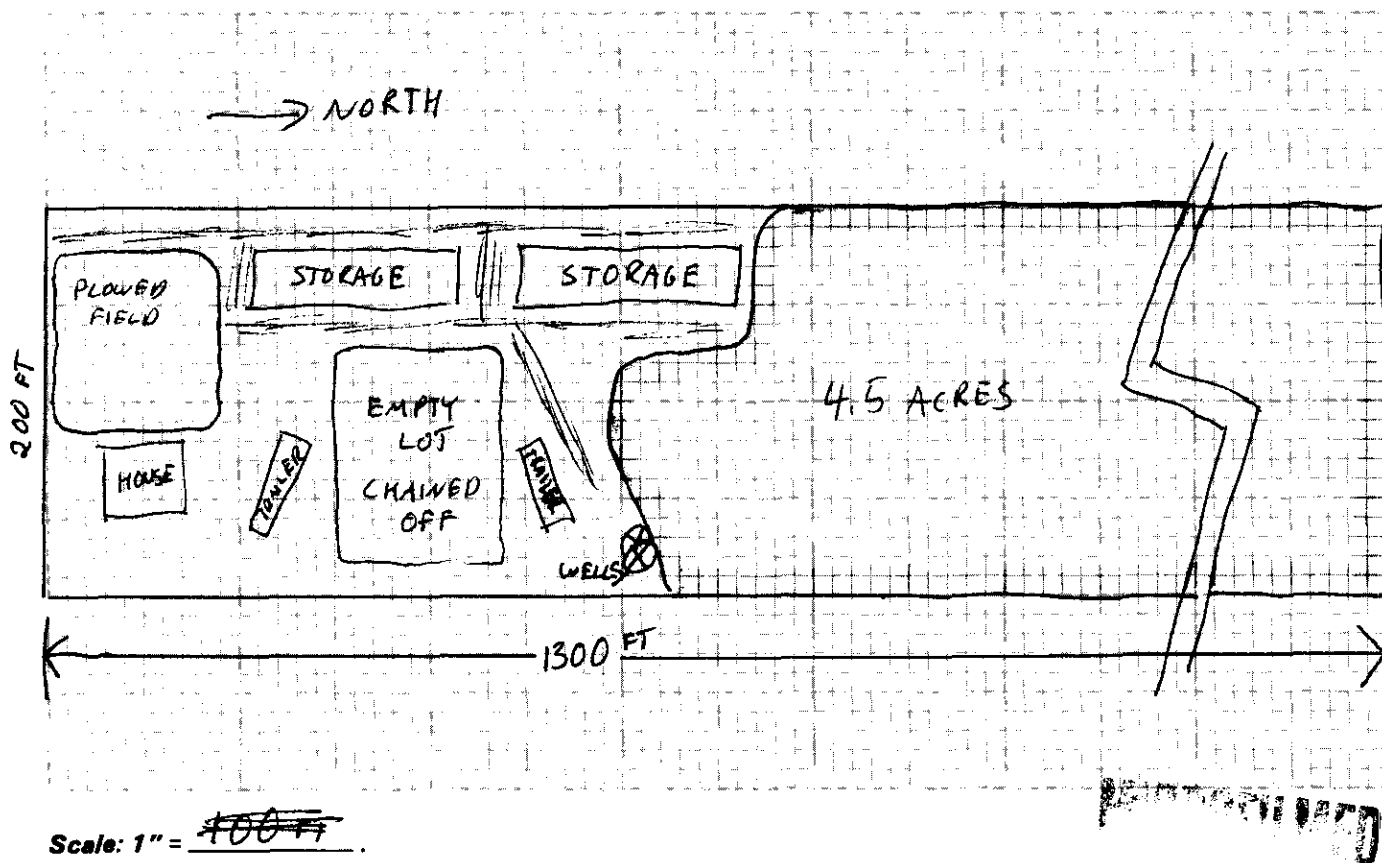
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

FEB 8 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 1300 FT X 200 FT LOT IS IRRIGATED BY A 10 HP PUMP (RUNNING 2 phase = 6.7 HP) HOOKED TO TWO SANDPOINT WELLS. WATER LEVEL IS ABOUT 6.5 FEET STATIC. 1.5 ACRES OF THIS LAND IS USED FOR TRAILERS AND STORAGE FACILITIES LEAVING 4.5 ACRES IRRIGABLE. WATER IS DELIVERED THROUGH A 1/4 MILE HANDLINE WHICH WINDS THROUGHOUT THE LAND. THE SPRINKLERS ARE LOW PRESSURE 1/8" NOZZLES WHICH WORK AT 30 PSI, 32 SPRINKLERS ON THE LINE.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNICLOSE	10	45 DC03	BERKLEY	706 9349

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	30	9S	24E	MINDOKA	QUAD

6. **Place(s) of Use:**

Indicate Method of Determination QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	24E	30												X				45	4.5
														MTS					
														98-10					

Do not use this space

FEB 22 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PSI GAUGE						

2. Measurements:

SPRINKLER METHOD: 82 GPM = 0.18 cfs
(2.56 GPM PER SPRINKLER x 32 SPRINKLERS)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: THEORETICAL = $\frac{(8.8)(1.7)(6.67)}{(7.48)(30 \text{ PSI} \cdot 2.31)} = 0.54 \text{ cfs} * \text{SEE REMARKS}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated})^{\frac{4.5}{}} \times (\text{Irrigation Requirement})^{\frac{4}{}} = 18 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}]^{\frac{0.18}{}} \times (\text{Days in Irrigation Season})^{\frac{2.15}{}} \times 1.9835 = 76.8 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 18 \text{ AFA}$

2. Volume Calculations for Other Uses:

FEB 22 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS SYSTEM APPEARED VERY INEFFICIENT. THE THREE PHASE MOTOR WAS ONLY RUNNING ON TWO, THE PUMP LOOKED ILL SUITED FOR SAND POINT USE, AND THERE WERE NUMEROUS BENDS AND LEAKS IN THE DISTRIBUTION NETWORK.

OWNERS, COUNTY ASSESSOR AND COUNTY RECORDER CONFIRMED P/U TO BE IN SWSE, S30, T5, R24E.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	4/1	11/1	0.09	18
Totals:			0.09 cfs	18 afa

2. Recommended Amendments

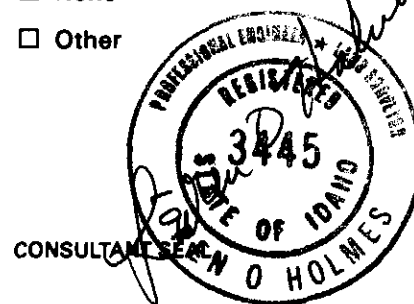
- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above ?

- ☐ None
☐ Other

J. AUTHENTICATION

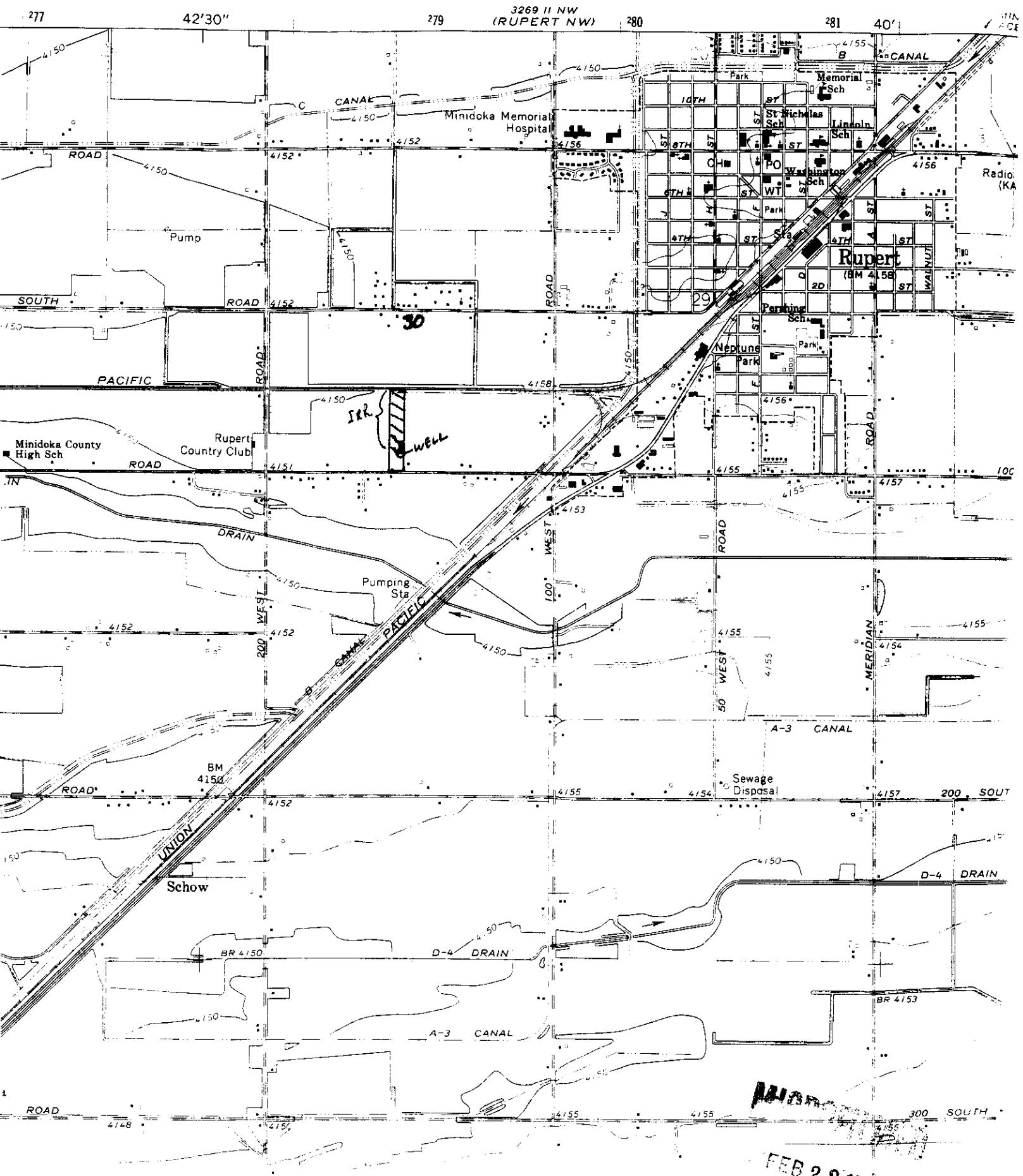
Field Examiner's Name MICHAEL HARSHBARGER
Signature Michael Harshbarger
Certification Date 3/31/93
Field Report Preparation Date 8/3/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

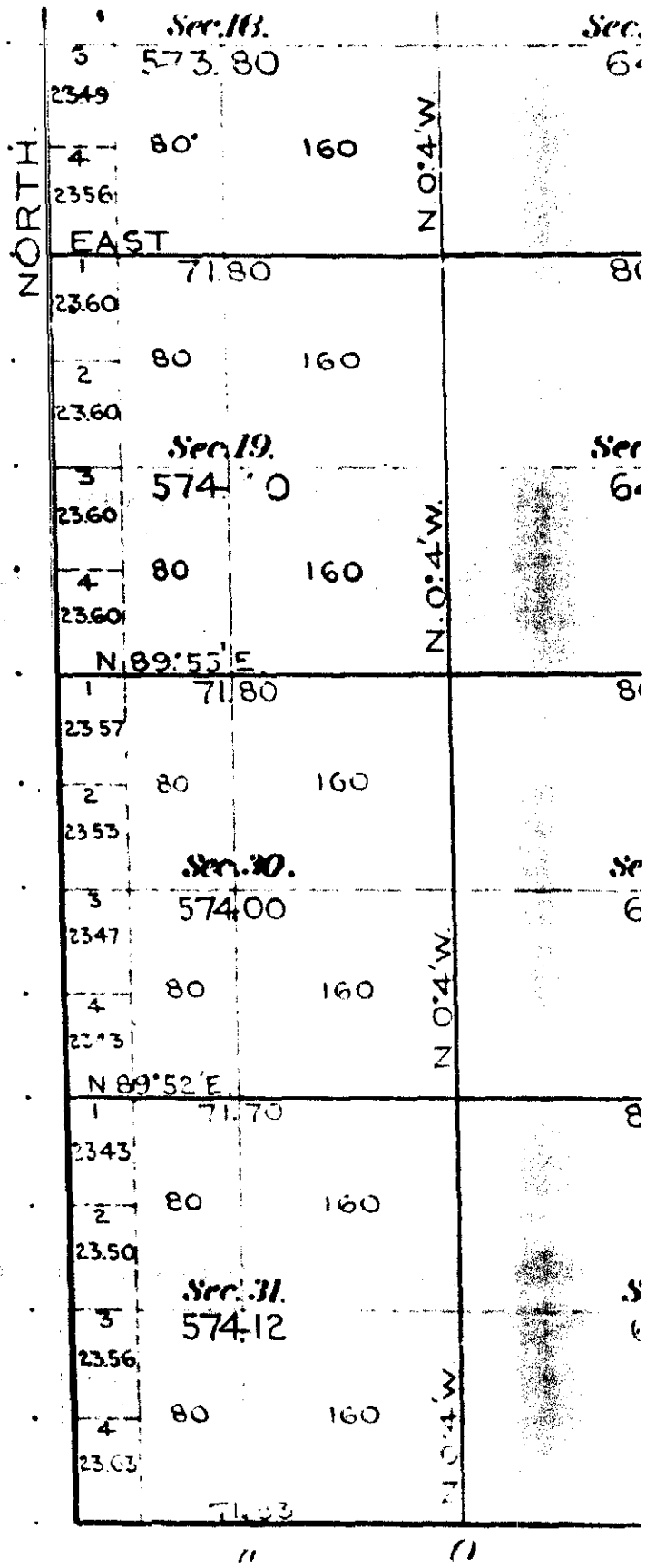
OK
NOT
NEEDED
(BR)

T95 R24E Sec 30 - 36-8438



MAINTAINED
FEB 22 1994

76-8438



RECORDED
 FEB 22 1934

Survey Designated By Whom Surveyed Date
 Township lines
 Subdivisions
 Section lines

submitted on or before

combined with all other

of and subordinate to all
the interest later in time
of any future rights to the
than the priority of this

FEB 22 1994

36-08438

9-8-92
Per assessors office
Tax 033 is in 93, 24E, 530, SWSE
9-9-92 - Per owners confirmation with county
recorders office P14 is SWSE, 530, 95, 24E

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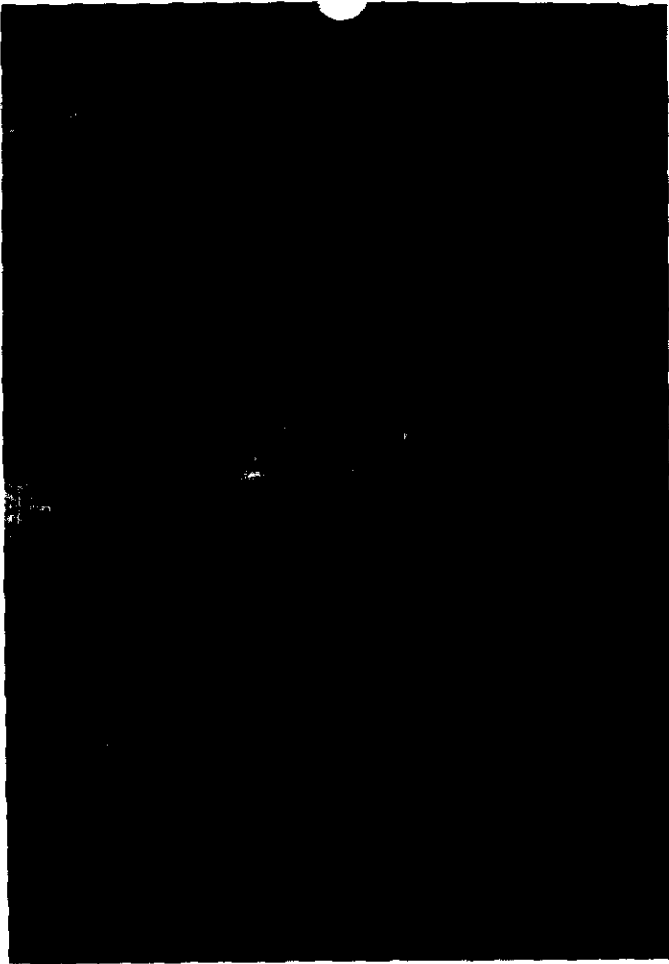
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26-8438



↙ P/O



P/O ↗

FEB 22 1994

July 9, 1991

GLORIA V. GREENE
DOUGLAS E. GREENE
223 S. G ST.
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08438

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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AUG 01 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 3, 1991

GLORIA V. GREENE
DOUGLAS E. GREENE
223 S. G ST.
RUPERT, ID 83350

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08438

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of

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MAY 08 1991

Idaho for the use and benefit of the people within the state.
Conditions pertaining to a term review, annual use fee and
jurisdiction of the permit are trust water conditions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

MAY 08 1991

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

RECEIVED
APR 05 1991
Department of Water Resources

County of Cassia, }
STATE OF IDAHO } ss.

MONIQUE JONES being first
duly sworn, deposes and says that SHE
is the CLERK of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated MARCH 22 1991, and
ending with the issue dated MARCH 29,
19 91. Monique Jones

STATE OF IDAHO }
COUNTY OF CASSIA }

On this 3 day of April in the year of 1991, before me,
a Notary Public, personally appeared Monique Jones,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Drene Sanchez
Notary Public for Idaho
Residing at Burley Id
My commission expires: 10/23/96

Cost of Publication: 25.92
Notary Fee: .50
Total Cost: 26.42

MICROFILMED

MAY 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

MARCH 11, 1991

South Idaho Press
Box 190
Burley, ID 83318

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 8, 1991.

Yours truly,

BRENDA L. MILLER
Clerical Specialist

Encl.

MICROFILMED

MAY 08 1991

36-08438

GREENE, GLORIA V.
GREENE, DOUGLAS E.
223 S. G ST.
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: NWSWSE Sec 30 T 09S R 24E

Use: IRRIGATION (.100 CFS)
Total Diversion: (.100 CFS)

Date Filed: 7/24/ 1989

In: T09S R24E S30 SWSE

5.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before APRIL 8, 1991.

Published 3/22/1991 & 3/29/1991 R. Keith Higginson, Director

MICROFILMED
MAY 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

RECEIVED
MAR 01 1991

Department of Water Resources

Application No. 36-8438

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes X No

b. If you are not the property owner, please describe the arrangement enabling you to develop the proposed project.

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes X No

b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain conditions. You may be asked to verify uses established prior to October, 1984.)

ALL 5 ACRES ARE BEING WATERED

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984.

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete.

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

I HAVE A MLD WATER RIGHT BUT DO NOT USE IT.

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant Douglas E. Greene

Date 2-26-91

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Note: Per remark on application, well was installed in 1986. If MLD water will no longer be used then seepage under this filing should be considered trust seepage. No evidence that groundwater was developed prior to 10-1-84. TJD 3-1-91

MAY 08 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 26, 1991

RE: APPLICATION FOR PERMIT NO. _____

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development, if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, or if the application proposes diversion of more than 5.0 cfs, the department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (copy enclosed). In particular, rules 4,5,3. through 4,5,3,5. apply to your project if it is more than 200 acres. If necessary, the rule 4,5. information will be sent to you after you return the questionnaire.

MAY 08 1991

07-Sep-1989

Douglas &/or Gloria Greene
223 South G Street
Rupert, ID 83350

Re: Application for permit No. 36-08438

Dear Mr. & Mrs. Greene:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

Because your application proposes to appropriate water which has been identified as "trust water" in the Swan Falls agreement, it will be processed under rules and regulations for water appropriation that have been adopted as required by law.

Under the rules, applications will be processed at a rate which allows development of 20,000 acres per year. The oldest applications will be processed first, provided that applicants are willing and able to proceed.

For this reason, it is not possible to estimate at this time when action will be taken on your application.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

MICROFILMED

MAY 08 1991

Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Spec.

Enclosures

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MAY 08 1991