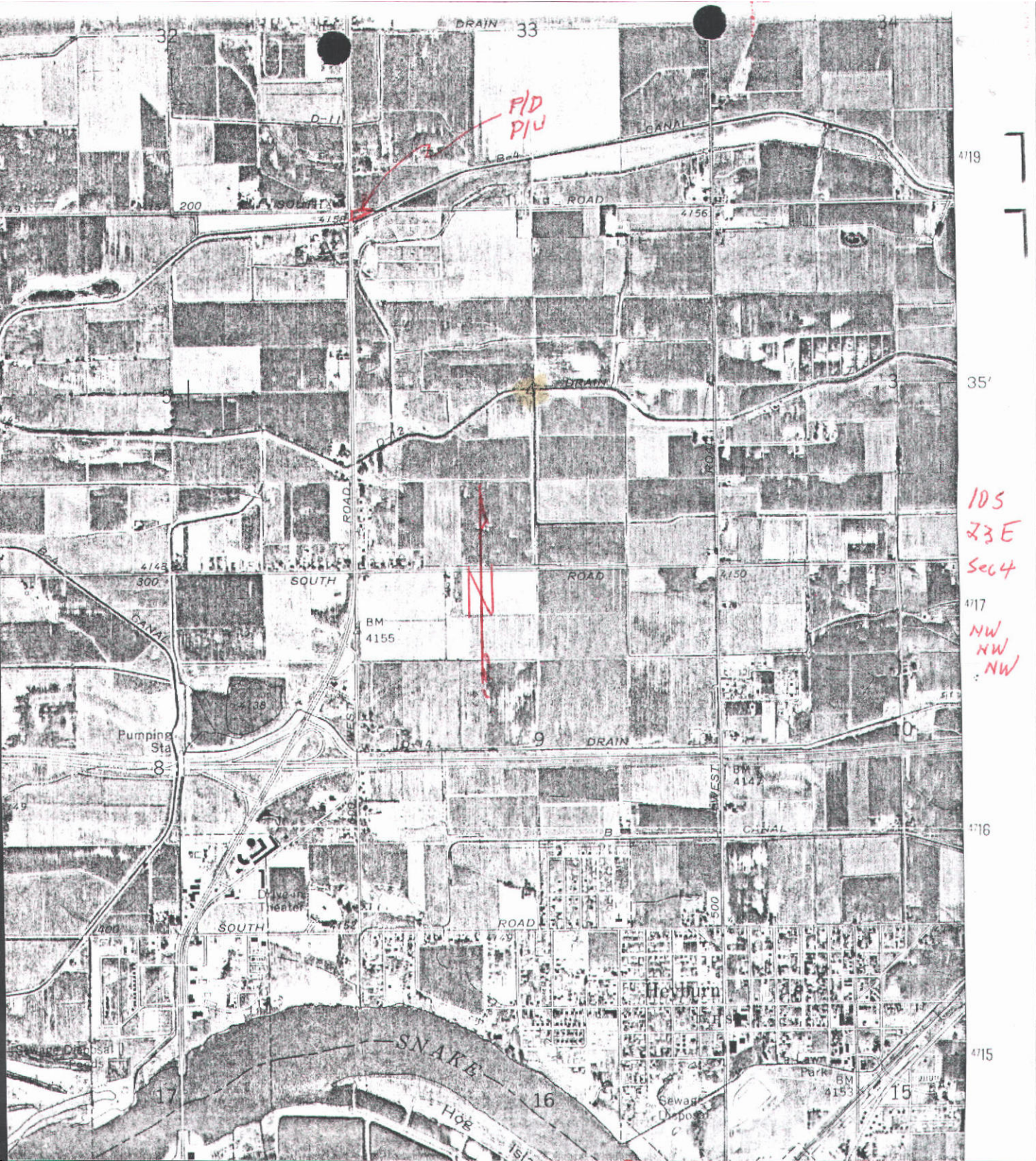




P/D
PIU

N

105
23E
Sec 4

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
 STATE OF IDAHO)

... Lanette Sellers being first
 duly sworn, deposes and says that she is the
Clerk of the South Idaho
 Press, a daily newspaper published at Bur-
 ley, Idaho, in the county aforesaid and that
 the paper is of general circulation therein.
 Deponent further states that the printed no-
 tice attached hereto was duly published
 according to law in the regular editions of
 The South Idaho Press for two (2)
 consecutive weeks, commencing with the issue
 dated October 5, 1989, and ending
 with the issue dated October 12, 1989.
Lanette Sellers

STATE OF IDAHO

COUNTY OF

On this 24th day of October, in the year of 1989, before me,
 a Notary Public, personally appeared Lanette Sellers,
 known or identified to me to be the person whose name subscribed to the within instrument,
 and being by me first duly sworn, declared that the statements therein are true, and
 acknowledged to me that he executed the same.

Delany Mahoy
 Notary Public for Idaho

Residing at Burley ID

My commission expires: 2/4/93

Cost of Publication 28.42
 Notary Fee 1.50
 Total Cost 29.92

OK
 MB
 10/30/89

89-530

**NOTICE OF APPLICATION
 FOR WATER RIGHT**

The Following application(s) have been
 filed to appropriate the public waters of the
 State of Idaho:

36-08440

KING, FERRIL
 KING, RENE
 RT. 2 BOX 2741
 HEYBURN, ID 83336
 Source: GROUNDWATER
 Diversion Pt: NWNWNW Sec 4 T 10S R
 23E

Use: COMMERCIAL (.040 CFS)

Date Filed: 9/07/1989

In: T10S R23E S04 NWNW

The application(s) alleges completion of
 development and beneficial use of water de-
 scribed above prior to October 1, 1984. If
 approved, the permit (s) will be subject to
 all prior water rights except subordinated
 hydropower rights. Protest must be filed
 with the Director, Department of Water Re-
 sources, 2148 4th Avenue East, Twin Falls,
 ID 83301 on or before October 23, 1989.

R. Keith Higginson, Director
 Published in the South Idaho Press on Oc-
 tober 5 and 12, 1989.

RECEIVED

OCT 26 1989

Department of Water Resources
 Southern Region Office

MICROFILMED

FEB 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 21 1990

Department of Water Resources

A. GENERAL INFORMATION

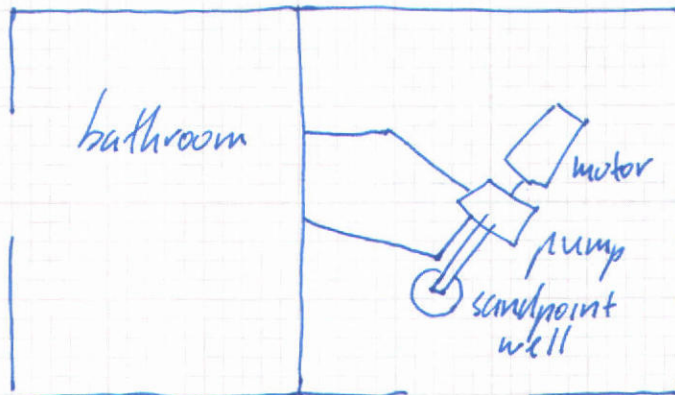
1. Owner: Ferril or René King Permit No. 36-08440
Current Address: Rt. 2 Box 2741 Heyburn, ID 83336 Phone No. (208) 438-5864
2. Accompanied by: René King EXAM. DATE: 6/3/90
Address: same Phone No. same
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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JUL 24 1992



Sandpoint well & pump

MICROFILMED
JUL 24 1992



7105 R 23E
sec 4

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08440

Priority: September 7, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:

0.02 CFS
0.2 AF

This is to certify, that FERRIL KING
RENE KING

RT 2 BOX 2741
HEYBURN ID 83336

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 7, 1989; and has submitted Proof of Beneficial Use on March 9, 1990. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW, Sec. 4, Township 10S, Range 23E
MINIDOKA County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

10S 23E 4 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a shop.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of July, 1992.

MICROFILMED

JUL 24 1992

Acting for R. Keith Higginson, Director

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08440

Proposed Priority: September 7, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **FERRIL KING**
RENE KING
RT. 2 BOX 2741
HEYBURN, ID 83336

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNWNW

Sec. 4, Township 10S, Range 23E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10S 23E 4

NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for a shop.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of December, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

FEB 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant FERRIL KING or Rene' King Phone (208) 438-5864
Post office address RT 2, Box 2741 HEYBURN, IDAHO 83336

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 4 Township 10S Range 23E B.M. MINIDOKA County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Commercial Shop purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Sandpoint Well + Pump.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is X inches; proposed depth of well is X feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

Well used since 1977 approx.

MICROFILMED

FEB 16 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial Shop

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
105	23E	4					C												0

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. None

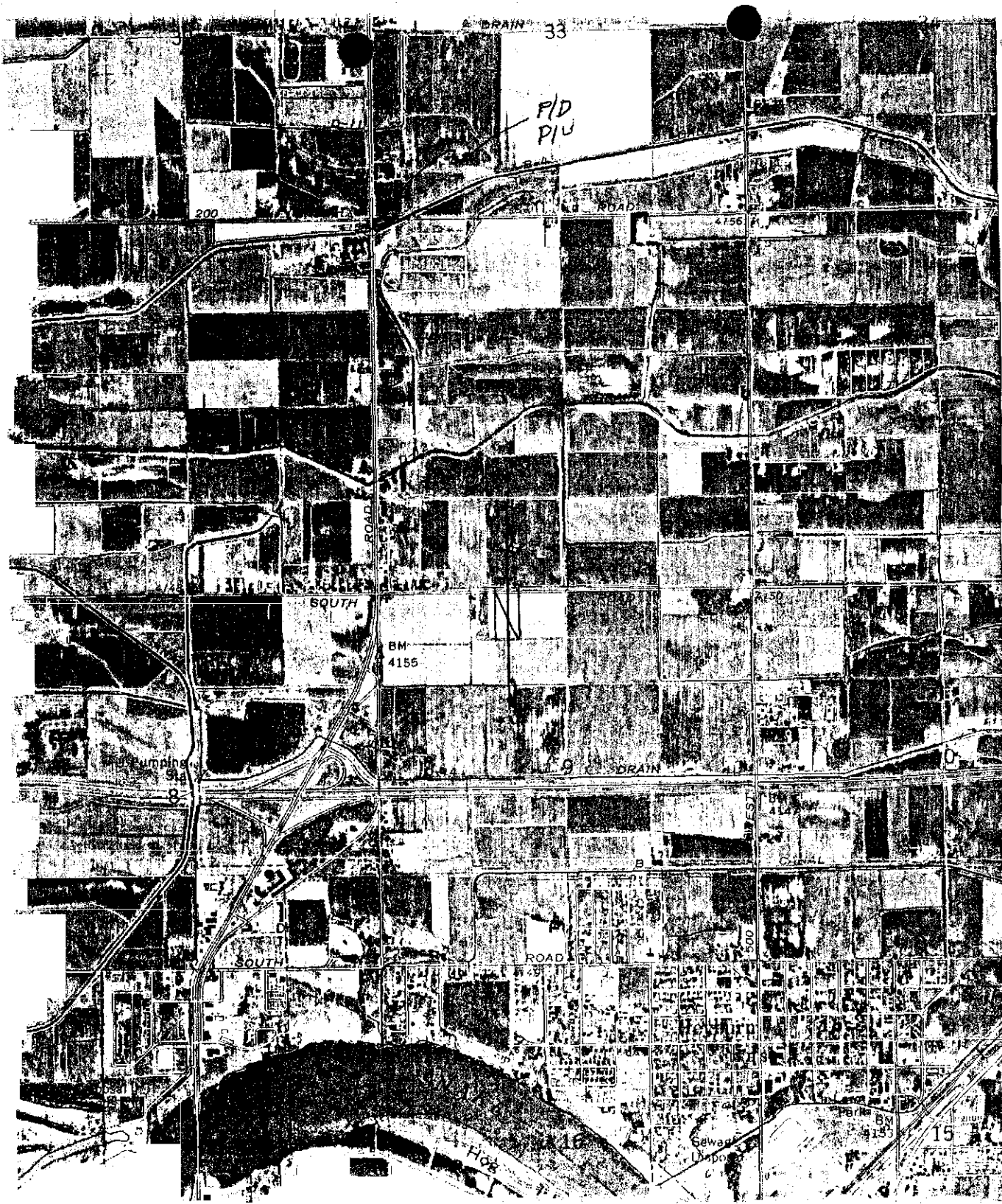
11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Right to Irrig. Water from Minidoka Irrig. Dist.
Paid each year.

FEB 16 1990



DRAIN 33

P/D
P/U

419

35'

105
23E
Sec 4

417
NW
NW
NW

416

415

44-38861-100

MICROFILMED
FEB 16 1990

MICROFILMED

FEB 16 1990

Rene King
(Applicant)

Received by R.V. W. Date 9/7/89 Time 11:15 am Preliminary check by DRJ
Fee \$ 30.00 Received by R.V. W. # 500 9088 Date 9/7/89
Publication prepared by M. Baldwin Date 9/18/89 Published in So. ID. Press
Publication approved M. Baldwin Date 10/30/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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FEB 16 1990

SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.
...Lannette Sellers being first
duly sworn, deposes and says that She is the
Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of
The South Idaho Press for two (2)
consecutive weeks, commencing with the issue
dated October 5, 1989, and ending
with the issue dated October 12, 1989.
Lannette Sellers

STATE OF IDAHO

COUNTY OF

On this 24th day of October, in the year of 1989, before me,
a Notary Public, personally appeared Lannette Sellers,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Robert Mahay
Notary Public for Idaho

Residing at Burley, ID

My commission expires: 8/4/93

Cost of Publication 28.42
Notary Fee 1.50
Total Cost 28.92

OK
MB
10/30/89

89-530
NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

36-08440

KING, FERRIL

KING, RENE

RT. 2 BOX 2741

HEYBURN, ID 83356

Source: GROUNDWATER

Diversion: Pt NWNWNW Sec 4 T 10S R
23E

Use: COMMERCIAL (.040 CFS)

Date Filed: 9/07/1989

In: T10S R23E S04 NWNW

The application(s) alleges completion of
development and beneficial use of water de-
scribed above prior to October 1, 1984. If
approved, the permit (s) will be subject to
all prior water rights except subordinated
hydropower rights. Protest must be filed
with the Director, Department of Water Re-
sources, 2148 4th Avenue East, Twin Falls,
ID 83301 on or before October 23, 1989.

R. Keith Higginson, Director

Published in the South Idaho Press on Oc-
tober 5 and 12, 1989.

RECEIVED

OCT 26 1989

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 16 1990

July 9, 1992

FERRIL KING
RENE KING
RT 2 BOX 2741
HEYBURN ID 83336

RE: WATER RIGHT NO. 36-08440

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 24 1992

May 27, 1992

FERRIL KING
RENE KING
RT 2 BOX 2741
HEYBURN ID 83336

RE: WATER RIGHT NO. 36-08440

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JUL 24 1992

LICENSE REVIEW CHECKLIST

Permit # 36-08440

Date 05-13-92
as

	<u>Yes</u>	<u>No</u>	
NAME	<u>—</u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u>—</u>	<u>✓</u>	Advance? <u>—</u>
	<u>—</u>	<u>✓</u>	Memo to Advance
	<u>—</u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u>—</u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>—</u>	<u>✓</u>	Disagree with Actual Measurement?
	<u>—</u>	<u>✓</u>	<u>.02 cfs (COMM)</u>
	<u>NA</u>	<u>—</u>	Disagree with Theoretical? <u>No Info</u>
	<u>—</u>	<u>✓</u>	Limited by Capacity? <u>.02 cfs</u>
TOTAL VOLUME			Rate/ac <u>—</u> AFA Irr. Season <u>—</u>
			<u>—</u> Standard Irr. Season
			<u>—</u> Season Recommended
	<u>✓</u>	<u>—</u>	Disagree with Examiner's Calculations?
			<u>.2 AFA (COMM) .6 (24 hr/DOM) / 3 = .2 (8 hr/COMM) EST.</u>
	<u>—</u>	<u>✓</u>	Limited by Flow? <u>.02 x 312 x 1983.5 = 12.4 > .2</u>
SOURCE	<u>—</u>	<u>✓</u>	Changes? Clarification of Originally
	<u>—</u>	<u>✓</u>	Intended source
	<u>—</u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed? <u>—</u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed? <u>—</u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u>—</u>	<u>✓</u>	Change(s) in Nature of Use? <u>—</u>
	<u>—</u>	<u>✓</u>	Amendment Needed? <u>—</u>
REMARKS	<u>—</u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u>—</u>
	<u>✓</u>	<u>—</u>	Non-Irr. Uses <u>COMM/Shop</u>
	<u>—</u>	<u>✓</u>	Special Overlap Condition <u>—</u>
	<u>—</u>	<u>✓</u>	Other <u>—</u>
CONDITIONS	<u>—</u>	<u>✓</u>	Measuring Device
	<u>—</u>	<u>✓</u>	W/Master Control
	<u>—</u>	<u>✓</u>	Overlap
	<u>—</u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u>—</u> <u>✓</u> Water Dist.
			<u>✓</u> <u>—</u> App Rec'd
			<u>✓</u> <u>—</u> Exam Made

COMMENTS/MEMOS NEEDED: Reduced Rate

License — 10-Day ✓ 15-Day — Special Correspondence —

WR0749NP
No. L36-08440

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/13/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FERRIL KING	09/07/1989	COMMERCIAL	01-01 12-31	0.02 CFS	0.2 AFA
C	RENE KING					
	RT 2 BOX 2741					
	HEYBURN ID 83336					
	(208) 438-5864					
				TOTAL DIVERSION:	0.02 CFS	0.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T10S R23E S04 NW NW

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
10S	23E	4	:																	:

Pou County: MINIDOKA

Remarks: Commercial use is for a shop.

Dates:	App. Received:	09/07/1989	Priority Date:	09/07/1989
	Proof Due Date:	01/01/1991	Proof Made Date:	03/09/1990
	Exam Made Date:	06/03/1990	Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 05/13/92 SKAGGS

S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8440
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 21 1990

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad

Department of Water Resources

- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 5-2-90 TP (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 5-2-90 TP (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed W.B. 4/3/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DR 7/19/90 (Initial and date)

Exam Reviewed by Manager of Regional Office JAL 8/20/90 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE EXAMINATION

CHECKLIST

WATER RIGHT 36-8440

REVIEWER DR

DATE 6/6/90

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>N/A</u>	1,3. <u>/</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>N/A</u>	1,7. <u>N/A</u>	1,8. <u>N/A</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>/</u>	1,13. <u>/</u>
1,14. <u>N/A</u>	1,15. <u>/</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>/</u>	1,2. <u>/</u>	2. <u>N/A</u>	3. <u>N/A</u>
4. <u>/</u>	5. <u>N/A</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>/</u>	1,2. <u>/</u>	1,3. <u>/</u>	1,4. <u>/</u>
1,5. <u>/</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE
 ** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE RF
 *** = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
SEP 21 1990

A. GENERAL INFORMATION

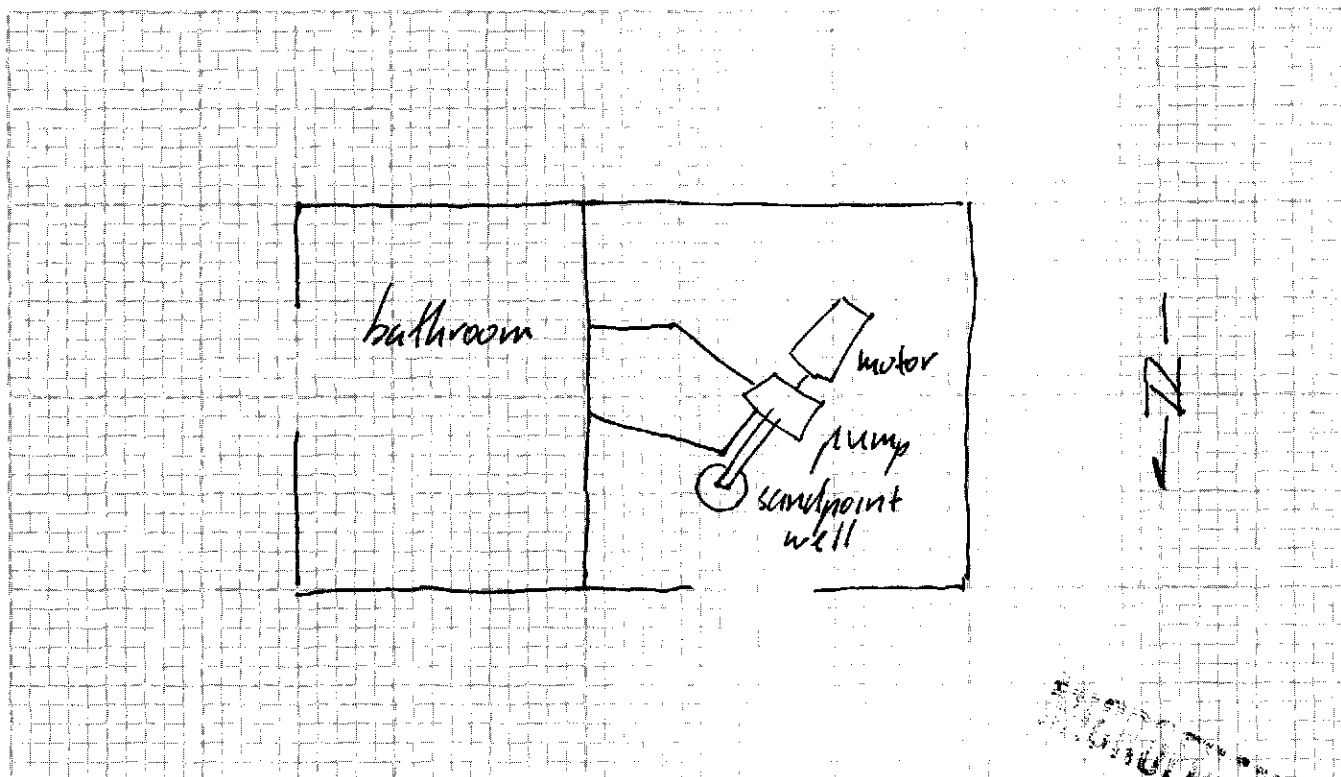
1. Owner: Ferril or René King Permit No. 36-D8440
Current Address: Rt. 2 Box 2741 Heyburn, ID 83336 Phone No. (208) 438-5864
2. Accompanied by: René King EXAM. DATE: 6/3/90
Address: same Phone No. same
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

RECEIVED
JUL 24 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Handpoint well supplying water to one bathroom (1 sink, 1 toilet) in machine shop

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Wagner</i>	<i>1/2</i>	<i>48-61300</i>	<i>Jacuzzi</i>	<i>114161</i>

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		<i>NW</i>	<i>NW</i>	<i>NW</i>	<i>4</i>	<i>10S</i>	<i>23E</i>	<i>Minidoka</i>	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>10S</i>	<i>23E</i>	<i>4</i>					<i>C</i>												

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

1/2 hp pump discharge approx. 4-5 gpm = approx .02 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

std. vol. for domestic use = 0.6 ac/ann

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[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/01	12/31	.02	.6
Totals:			.02	.6

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

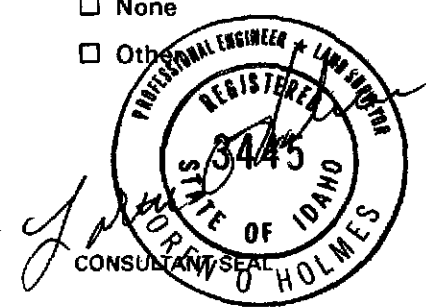
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Myck Bridge way
W B L
4/14/90
6/5/90

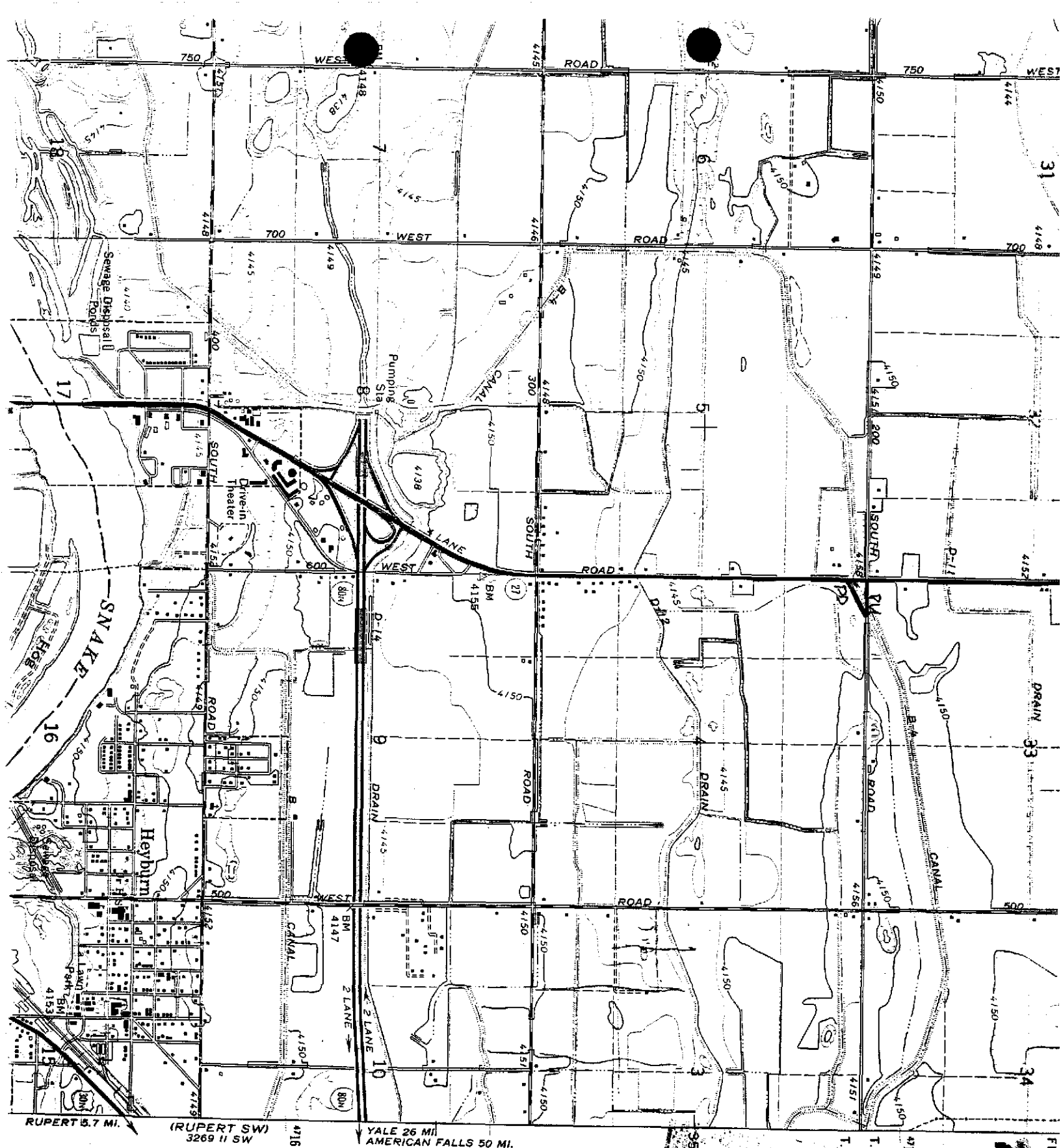


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



Sandpoint well & pump

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JUL 24 1992



RUPERT 5.7 MI.
(RUPERT SW)
3269 11 SW
YALE 26 MI
AMERICAN FALLS 50 MI.

JUL 24 1992

FEET

April 13, 1990

FERRIL KING
RENE KING
RT. 2 BOX 2741
HEYBURN, ID 83336

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08440

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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APR 18 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8440

Date: 4-12-1990

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

y Surface water
y Groundwater
_____ 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: *Well used since 1977*
Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ -
No. of days late _____ =
Priority date _____ +
NEW PRIORITY DATE _____ =

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

4/86

Send to
Idaho Dept. of Water Resources
2148 4th Ave East
Twin Falls, Idaho 83301

RECEIVED

MAR 8 1990

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

~~EXAMINATION FEE INFORMATION~~
PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received N/A
Date 3/8/90
Receipt # N/A
Receipt by N/A
Sent to S.O. 3/8/90

RECEIVED
MAR 09 1990
Department of Water Resources

1. Permit No. 36-08440

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Ferril King Rene King ✓

3. Post Office Address: Rt 2 Box 2741 Heyburn, Ida 83336 ✓
Telephone No. 438-5864

4. Source of Water: groundwater ✓

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark Commercial ✓

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

9-7-89 Well used since 1977

8. Person to contact to accompany the department representative during the field examination:

Ferril or Rene King (Name)

Rt 2 Box 2741 Heyburn Idaho 83336 (Address) 438-5864 (Telephone Number)

☐ I choose to have the field examination conducted by a certified right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

APR 18 1990

3-8-90
Date

Rene King ✓
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

11/11/11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 28, 1989

FERRIL KING
RENE KING
RT. 2 BOX 2741
HEYBURN, ID 83336

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P36-08440

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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FEB 16 1990

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DR DATE 9/12/89 APPLICATION NUMBER 36-08440REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

NOV 22 1989

Department of Water Resources

PROCESSING ☒ Yes ☐ No form for advertising
☒ Yes ☐ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 10/23/89
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-POS
☐ Yes ☒ No Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 9/21/89
By Loren O. Halum Date 11/17/89

STATE OFFICE REVIEW P05, P23 PIle 46

See below for additional information

By KW Date 12-20-89

ADDITIONAL INFORMATION

App. in TRUST area - DCMI

18-Sep-1989

Ferril or Rene King
Rt. 2 Box 2741
Heyburn, ID 83336

Re: Application for Permit No. 36-08440

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 10/5 & 10/12/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

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FEB 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

SEPTEMBER 18, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 23, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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FEB 16 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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FEB 16 1990

36-08440

KING, FERRIL
KING, RENE
RT. 2 BOX 2741
HEYBURN, ID 83336

Source: GROUNDWATER

Diversion Pt: NWNWNW Sec 4 T 10S R 23E

Use: COMMERCIAL (.040 CFS)

Date Filed: 9/07/1989

In: T10S R23E S04 NWNW

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FEB 16 1990

The application (s) alleges completion of development and beneficial use of water described above prior to October 1, 1984. If approved, the permit (s) will be subject to all prior water rights except subordinated hydropower rights. Protest must be filed with the Director, Department of Water Resources, 2148 4th Avenue East, Twin Falls, ID 83301 on or before October 23, 1989.

R. Keith Higginson, Director

Published 10/5 & 10/12/89.

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