

T7S
T8S

11Ac.

RD.



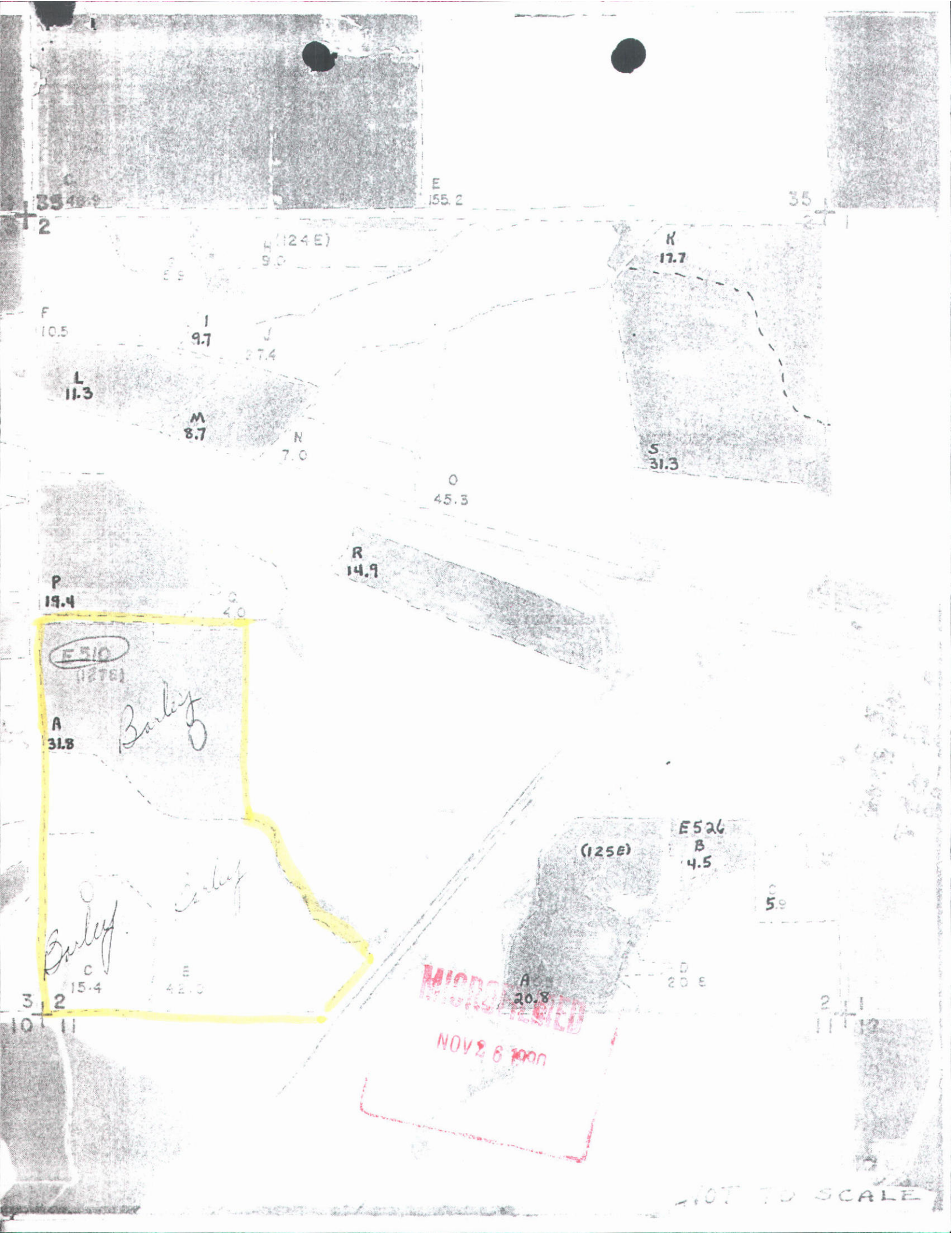
NOV 26 1990

SEE NO

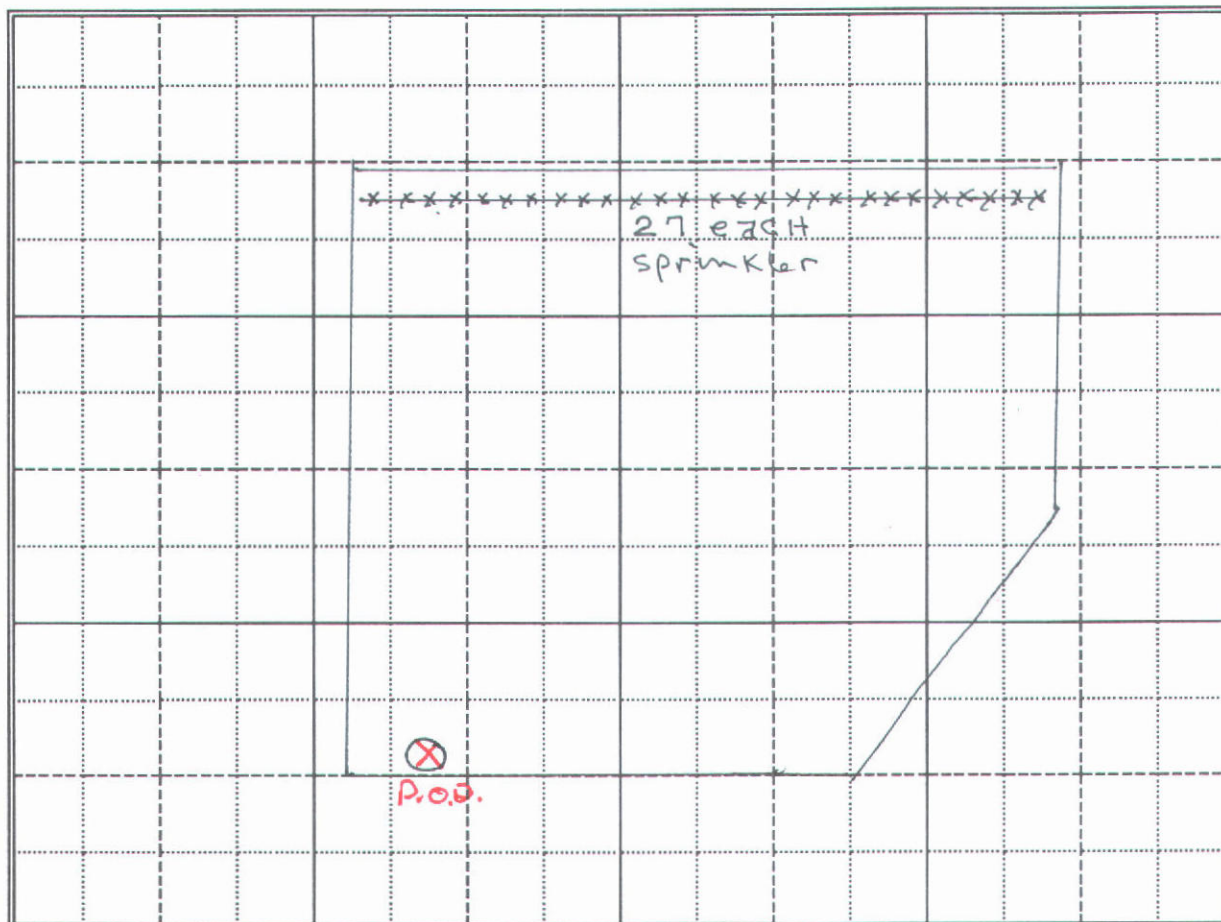
NOT TO SCALE

N 9





3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
W-1	G.E.	20	W-1	RED JACKET	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PSI GAUGE						

2. Measurements: TOTAL of 27 9/64" Sprinkler heads - measured every OTHER one for AN AVERAGE of 55 P.S.I. SINGLE HAND LINE.

OCT 27 1995

SEE NO

NOT TO SCALE

T1687
~~1180~~ 2641

PERMIT 36-08496 INIT int
T. R. S. Q/Q
P/D 085 25E 02 SW/SE/SW
SCALE 660
PHOTO ID.

7
164.4

8
45.8

9
21.9

10
6.8

11
~~14.9~~
19.2

T1876
~~1875~~
~~2165~~ 2406
TRACT-HEL

1
75.0

T1875 HEL
~~1875~~ 2165
2404
10.1

T1692
1567
1853 +815

1 field
60.6

T1697
1250

1
8.2

1
99.9

OCT 27 1995

T1694
1255

36-08446



27 HEAD
HAND LINE ←

↓
P.O.U.

P.O.U.
↑



36-0 8446



↓
P.O.D

P.O.D.
↑



OCT 27 1991

SEE NO

NOT TO SCALE



MICROFILMED

NOV 26 1990

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
 STATE OF IDAHO)
Lannette Sellers, being first
 duly sworn, deposes and says that she is the
clerk of the South Idaho
 Press, a daily newspaper published at Bur-
 ley, Idaho, in the county aforesaid and that
 the paper is of general circulation therein.
 Deponent further states that the printed no-
 tice attached hereto was duly published
 according to law in the regular editions of
 The South Idaho Press for two (2)
 consecutive weeks, commencing with the issue
 dated November 2, 1989, and ending
 with the issue dated November 9, 1989.
Lannette Sellers

89-599

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been
 filed to appropriate the public waters of the
 State of Idaho:

36-08446

FASSETT, LYLE
 RT. 3 BOX 242
 RUPERT, ID 83350
 Source: GROUNDWATER
 Diversion Pt: SWSESW Sec 2 T 08S R 25E
 Use: IRRIGATION (.220 CFS)
 Date Filed: 9/26/1989
 In: T08S R25E S02 SESW
 11.0 ACRES TOTAL

The application(s) alleges completion of
 development and beneficial use of water de-
 scribed above prior to October 1, 1984. If ap-
 proved the permit (s) will be subject to all
 prior water rights except subordinated hy-
 dropower rights. Protest must be filed with
 the Director, Department of Water Re-
 sources, 2148 4th Avenue East, Twin Falls,
 ID 83301 on or before November 20, 1989.

R. Keith Higginson, Director

Published in the South Idaho Press on No-
 vember 2 and 9, 1989.

STATE OF IDAHO

COUNTY OF

On this 16th day of November in the year of 1989, before me,
 a Notary Public, personally appeared Lannette Sellers,
 known or identified to me to be the person whose name subscribed to the within instrument,
 and being by me first duly sworn, declared that the statements therein are true, and
 acknowledged to me that he executed the same.

Robert H. Hager
 Notary Public for Idaho

Residing at Burley, ID

My commission expires 2/1/93

Cost of Publication 30.24
 Notary Fee 1.50
 Total Cost 30.74

OK
 MB
 11-24-89

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NOV 26 1990

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NOV 30 1989

Department of Water Resources
 Southern Region Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08446

Priority: September 26, 1989

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

40.0 AF

This is to certify, that LYLE FASSETT

RT 3 BOX 242

RUPERT ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 26, 1989; and has submitted Proof of Beneficial Use on May 4, 1992. An examination indicates that the works have a diversion capacity of 0.260 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.20 CFS	40.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 2, Township 08S, Range 25E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	25E	2	SES	W	10	10

Total number of acres irrigated: 10

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

OCT 27 1995

State of Idaho
Department of Water Resources

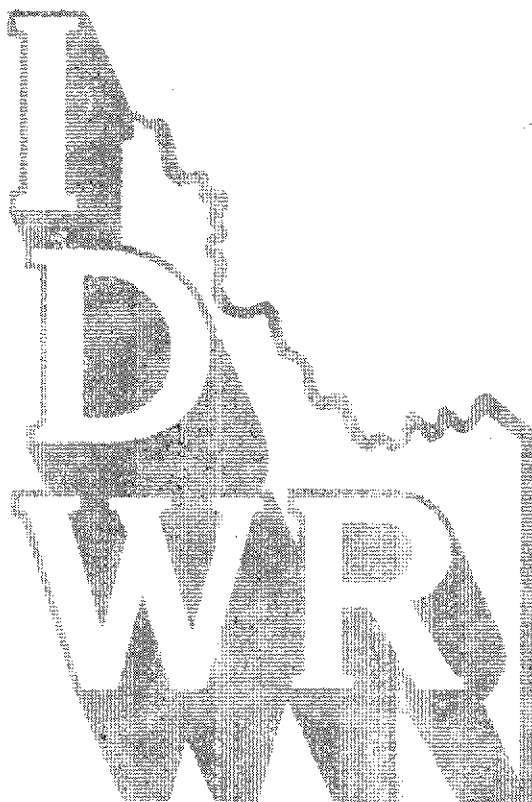
WATER RIGHT LICENSE

WATER RIGHT NO. 36-08446

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of OCTOBER, 1995.

Acting for

KARL J. DREHER, Director



OCT 27 1995

RECEIVED

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 100.00
Date 5-4-92
Receipt No. 5014483
Received by g. f. [signature]

MAY 04 1992

Department of Water Resources
Southern Region OfficeDEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08446 Telephone No. 532-4480
2. Name(s) of Permit Holder(s): Lyle Fyssett
3. Post Office Address: Rt. 3 Box 242, Rupert, ID 83350
4. Source of Water: Groundwater
- a. If ground water, well driller's name: Harry King Date drilled: 4-30-92
- b. Pump horsepower: 20 hp Pressure (psi): 60 Dynamic pumping level (ft.): 200'
5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 11 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0.22 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒

OR

Flow Measurement Port: Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Permittee

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

5/4/92

Signature (and title if on behalf of a company or organization)

Lyle FyssettRECEIVED
JUL 24 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 36-08446

Proposed Priority: September 26, 1989 Maximum Diversion Rate: 0.22 CFS

This is to certify, that **LYLE FASSETT**
RT. 3 BOX 242

RUPERT, ID 83350

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.22 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u> SWSESW Sec. 2, Township 08S, Range 25E MINIDOKA County		

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	25E	2	SESW	11		11
Total number of acres irrigated:						11

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

15th day of November, 1990

R. Keith Higginson
R. Keith Higginson, Director

for

MICROFILMED

NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Lyle Fassett Phone (208) 532-4480
Post office address Rt. 3 Box 242, Rupert, ID 83350
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 2 Township 8S. Range 25 E. B.M. Minidoka County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.22 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.22 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well + pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 230' feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

RECORDED

NOV 26 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	25E	2												11					11.0

Total number of acres to be irrigated: 11.0

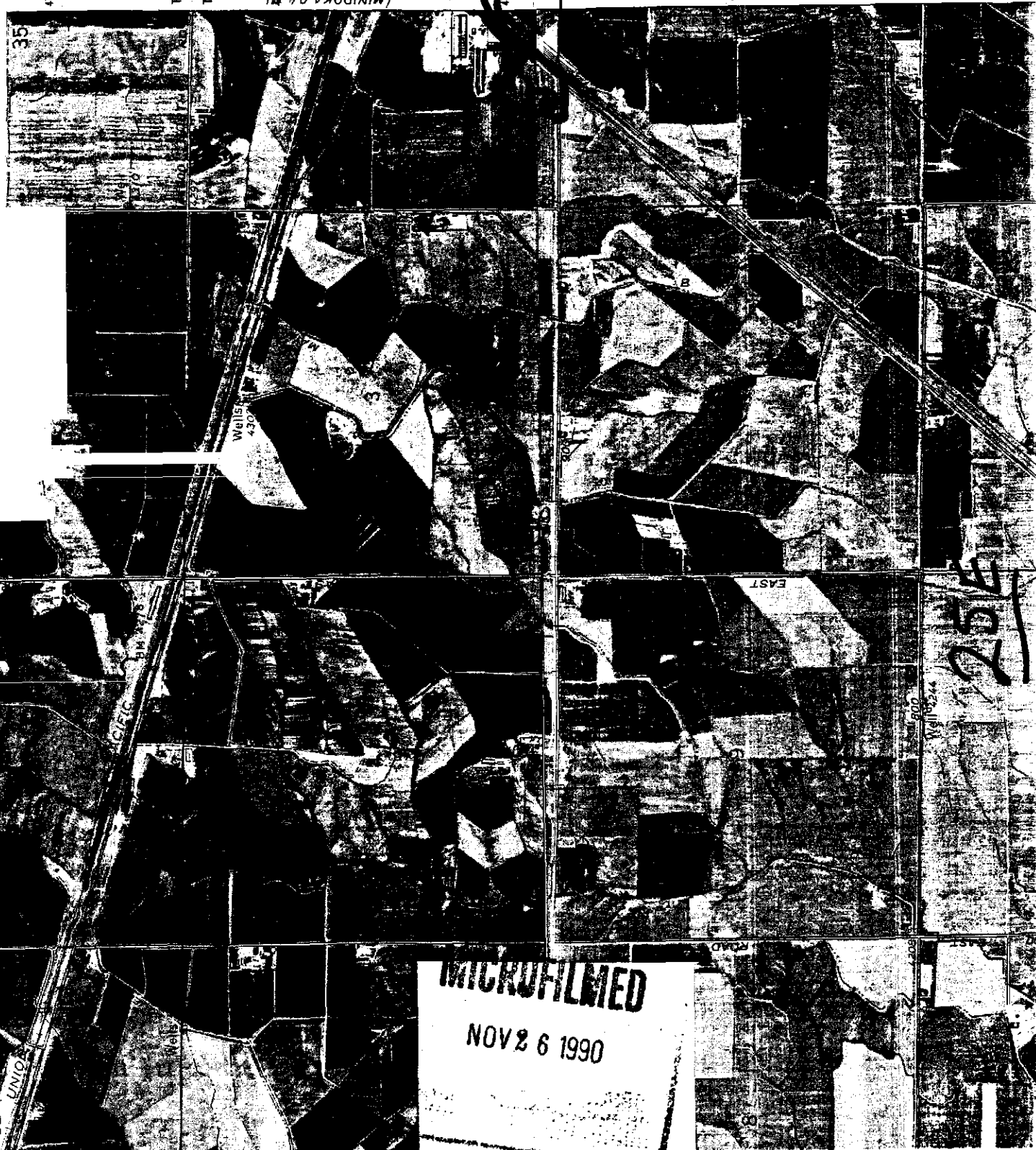
10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Same
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: P/u has been irrigated since 1965 from water under lic. #36-02280.

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NOV 26 1964



T7S
T8S

11AC.

P.D.

438

T7S

T8S

437

MINIDOKA 0.4

436000m N

436000m N

435

390 000

FEET

434

25E

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NOV 26 1990

13. **Map of proposed project:** show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE
Attached

MICROFILMED
NOV 8 1968

MICROFILMED
NOV 8 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jyle Fawcett
(Applicant)

(Applicant)

Received by SCC Date 9/26/89 Time 2 pm Preliminary check by HJ
Fee \$ 45⁰⁰ Receipted by SCC # S009372 Date 9/26/89
Publication prepared by M. Baldwin Date 10-16-89 Published in So. ID. Press
Publication approved M. Baldwin Date 11-24-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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NOV 26 1990



UNITED STATES DEPARTMENT OF AGRICULTURE
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

Minidoka County, Route 2 Box 38, Rupert, Id 83350

October 20, 1989

To Whom it may concern:

Attached is a crop report and photo copy showing farm Number E 510
for the crop year 1981. Farm E 510 is in Section 2 Township 8S and
Range 25EBM.

By:

Karen Arnett
Program Assistant

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NOV 26 1990

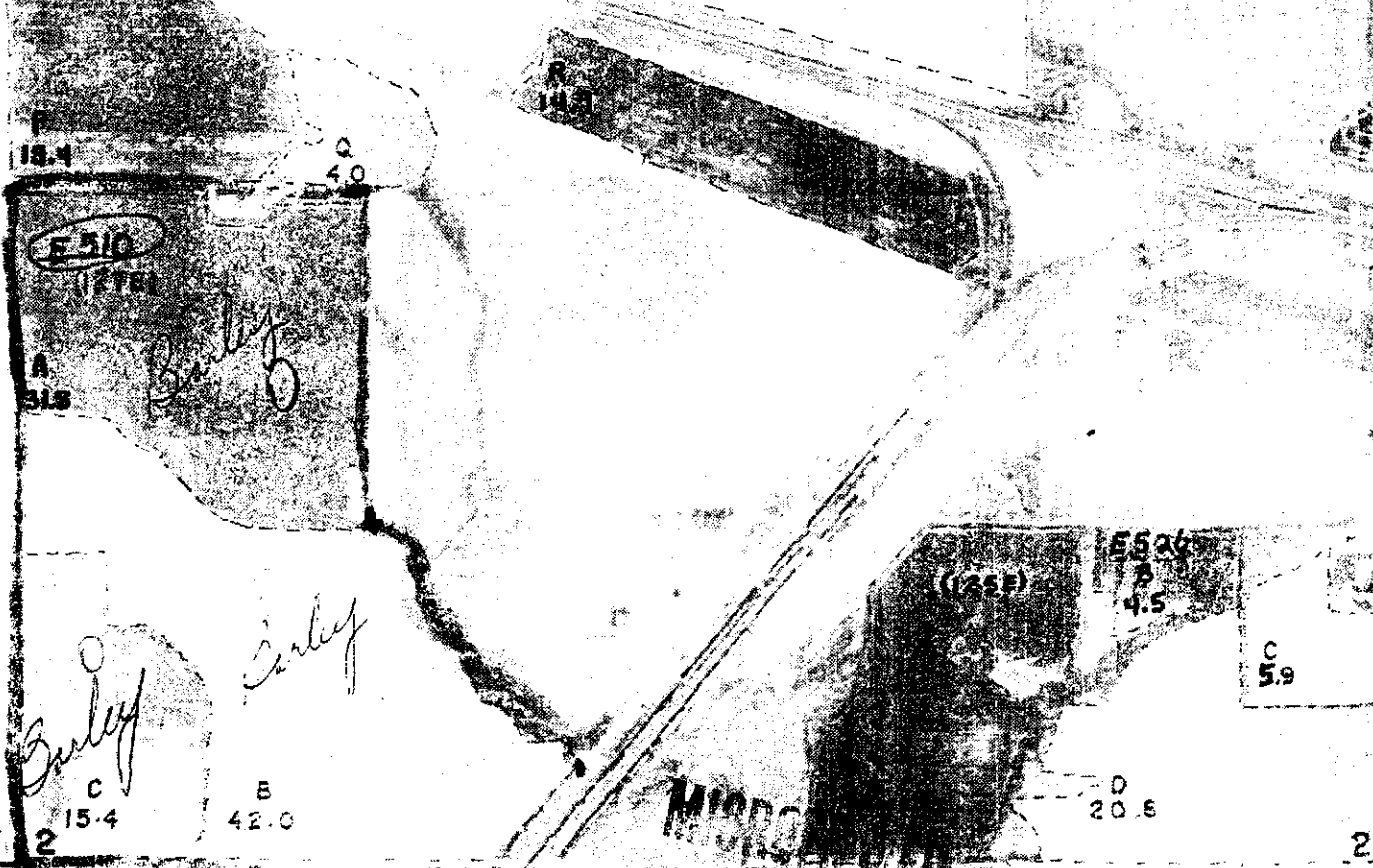
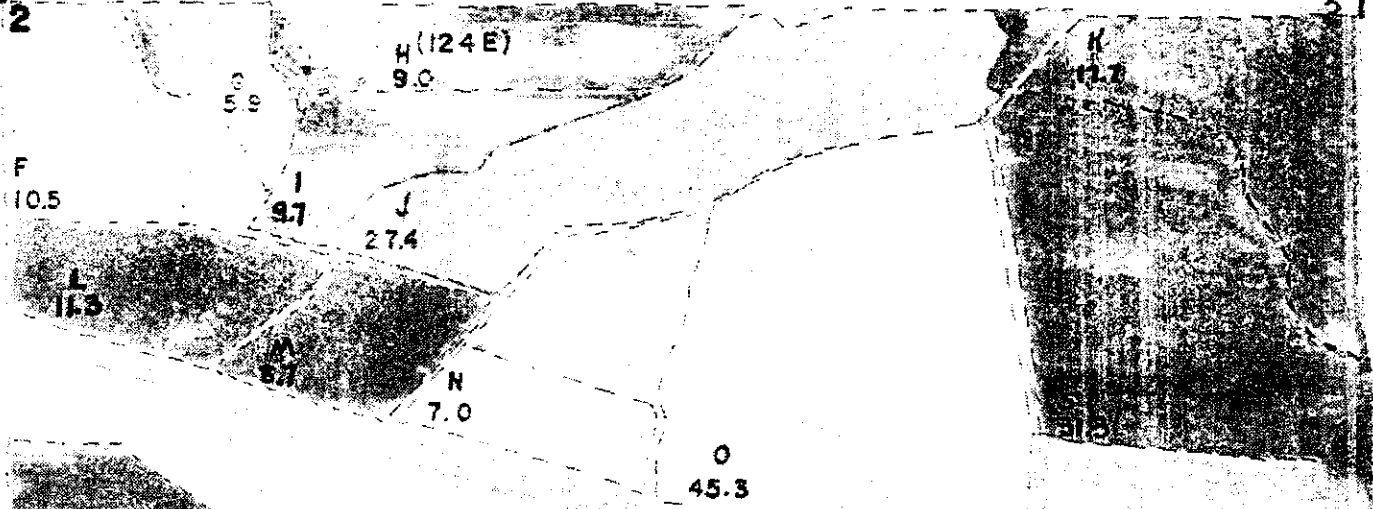
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OCT 25 1989

Department of Water Resources
Southern Region Office

55 2 55 2

35



NOT TO SCALE

ASCS-578
(6-7-78)

REPORT OF ACREAGE

USDA - ASCS

NOTE: Sect. 1374a, 7 U.S.C., authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.

PAGE

5 OF 2

KEY	FARM NO.	NAME AND ADDRESS	FARM LAND	CROP LAND	OPERATOR	OTHER INTERESTED PRODUCERS		ASSIGNMENT	
						NAME AND ADDRESS	OTHER FARMS	CROP	JOB
KEY 1 OPERATOR	510	DALE H BUTLER	90	89	None				
	E	RT 3 BOX 198	L17						
	00	RUFERT IDAHO 83350							
KEY 2 OWNER	518 28 5527 9				PROGRAM YEAR				
					1981				
					OTHER	WLC 4			

SECTION I - FARM FIELD REPORT (NOTE: Grey Shaded Area to be Filled in by Reporter ONLY.)

TRACT NO.	FIELD NO.	CROP OR LAND USE	CROP OR LAND USE SUMMARY				KEY	SHARE	DISPOSITION	METHOD	GROSS ACRES	DEDUCTIONS		NET ACRES	INITIAL & DATE	
			1	2	3	4						IDENT./MEAS.	ACRES			
127E	A	disaster Barley	31.8											31.8	8/13/81	
	B	disaster Barley	42.0											42.0	"	
	C	disaster Barley	15.4											15.4	"	
see other Program Crops																
TOTAL OPERATOR REPORT			89.2													
TOTAL REPORTER'S REPORT			89.2													

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Department of Water Resources
Southern Region Office

SECTION II - OPERATOR'S CERTIFICATION

I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS personnel to enter my farm for making any program determinations.

OPERATOR'S SIGNATURE

+ Dale H Butler

DATE

27 July 81

OPERATOR'S SIGNATURE

DATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 18, 1995

LYLE FASSETT
RT 3 BOX 242
RUPERT ID 83350

RE: WATER RIGHT NO. 36-08446

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

OCT 27 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 36-08446 DATE 10-13-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? ☐
Incorrect fee for rate recommended? ☐

SOURCE Changes or just clarification of originally intended source? ☒
Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? ☒
Overlaps? ☒

PLACE OF USE Amendment needed? ☒
Overlaps? ☒

DIV RATE Permit/fee limits: .22 CFS
Meas Q = .26 Theo Q = .34 Recommend: .20
8.8 x .7 x 20 HP
220' + (2.31 x 60 PSI) = .34
Sprinklers = 27 x 4.37 gpm = 118 gpm or .26 CFS
10 acres x .02 = .20 CFS
Combined rates exceed capacity ☐

ANNUAL VOLUME Volume Limit: ^{new} Season: 4/4.0 (4-1 to 10-31)
Calculations: 10 x 4 = 40.0
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable ☐

USES Change in Nature of Use or additional uses? ☐
Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater ☐ PPU Scenario ☐
Irr/Dom Combination ☐ Shared G/W System ☐

NEW REMARKS Multiple p/d(s) in 1/4 1/4? ☐
Other ☐

NEW CONDITIONS Watermaster control - District ☐
Measuring/Locking Devices ☐
R31 Irrigation Overlap ☐
Other ☐
Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: Reduce acres & rate

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.20</u>	<u>40.0</u>	Adjustment Memo Needed	<u>YES</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u>✓</u>
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 03 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08446

1. Owner: FASSETT, LYLE Phone No. 532-4480

Current Address: Route 3 Box 242 Rupert ID 83350

2. Accompanied by: LYLE EXAM DATE: 07-12-95

Address: SAME Phone No. Same

Relationship to Permit Holder: OWNER

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SW	02	08S	25E	minidoka	ASCS AERIAL PHOTO QUAD

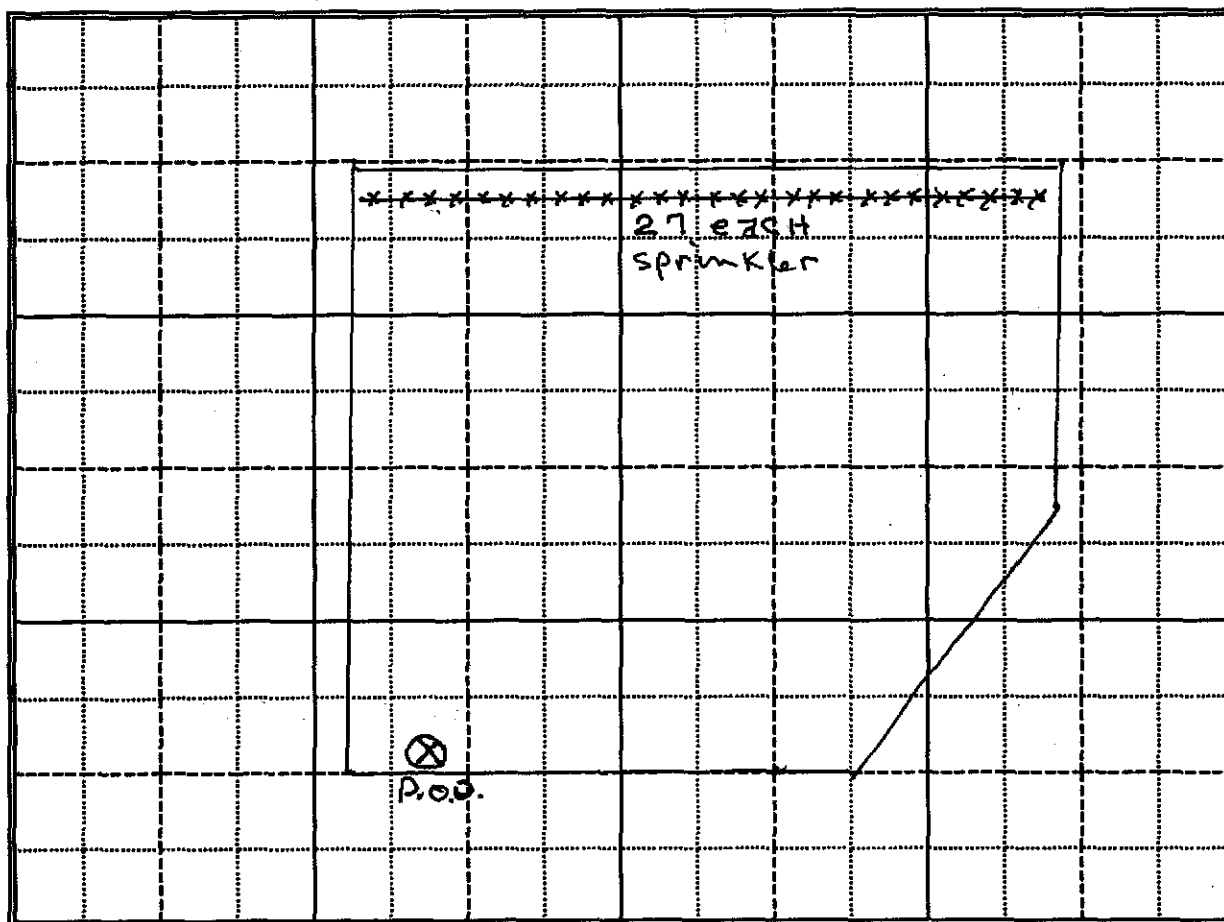
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	25E	02												SW 10					10Ac
														I					

OCT 2 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
W.K.	G.E.	20	W.K.	RED JACKET	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PSI GAUGE						

2. Measurements: TOTAL of 27 9/64" Sprinkler heads - measured every other one for AN AVERAGE of 55 P.S.I. SINGLE HAND LINE.

OCT 27 1995

E. NARRATIVE/REMARKS/COMMENTS

THE SYSTEM CONSISTS OF A 10" WELL DRILLED TO 245 ft WITH
A DYNAMIC PUMPING LEVEL @ 210 ft. WATER IS THEN
DIVERTED TO A SINGLE HAND LINE W 27 9/64" RAIN-
BIRD HEADS.

I FOUND BY PLANIMETER MEASUREMENT THAT ONLY 10.1
ACRES ARE ACTUALLY BEING IRRIGATED - ASCS AERIAL PHOTO-
QUADS CONFIRM THIS INFO. RECOMMENDED QUANTITIES
ARE BASED ON THIS INFO.

ITEM 12 REMARKS: THE PROPERTY WAS LEASED TO VERLA
BUTLER AND WAS PART OF AN 80 ACRE PARCEL UNTIL
A DISPUTE BETWEEN OWNER AND LEASEE THEN THE
11 ACRES WAS PERMITTED TO MR. FASSETT. (IRRIGATION
COMPONENT OF APP W.R.)

Have conditions of permit approval been met? ☒ yes ☐ no

OCT 27 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method: THEORETICAL

*
$$\frac{8.8 \times 20 \times .70}{210 + (55 \times 2.31)} = \frac{123}{337} = .4 \text{ cfs Sys. cap.}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

*
$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10 \times 3 = 30 \text{ afa}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 = .4 \times 214 \times 1.9835 = 170 \text{ afa}$$
$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 30 \text{ afa}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* <u>IRRIGATION</u>	<u>04-01</u>	<u>10-31</u>	<u>.22</u>	<u>30 afa</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.22 cfs</u>	<u>30 afa</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATION

Field Examiner's Name JP Tynan Date 07-12-95

Reviewer _____ Date _____

SEAL

* See adjustment explanation memo. LC

0072 1995

MEMORANDUM

TO: File 36-08446 / Lyle Fassett
FROM: Brenda Chapman
DATE: October 13, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 36-08446 are based on the information below:

F. FLOW CALCULATIONS

The recommended capacity has been reduced to .26 cfs based on the sprinkler system output.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	.20	40.0

The rate for 10 acres @.02 cfs per acre is .20 cfs.

The irrigation annual diversion volume is the current standard for the area @4.0 afa.

N 9

NO

NOT TO SCALE

PERMIT 36-08496 INIT dnt
T. R. S. Q/Q
P/D 085 25E 02 SW/SE/SW
SCALE 660
PHOTO ID.

2641

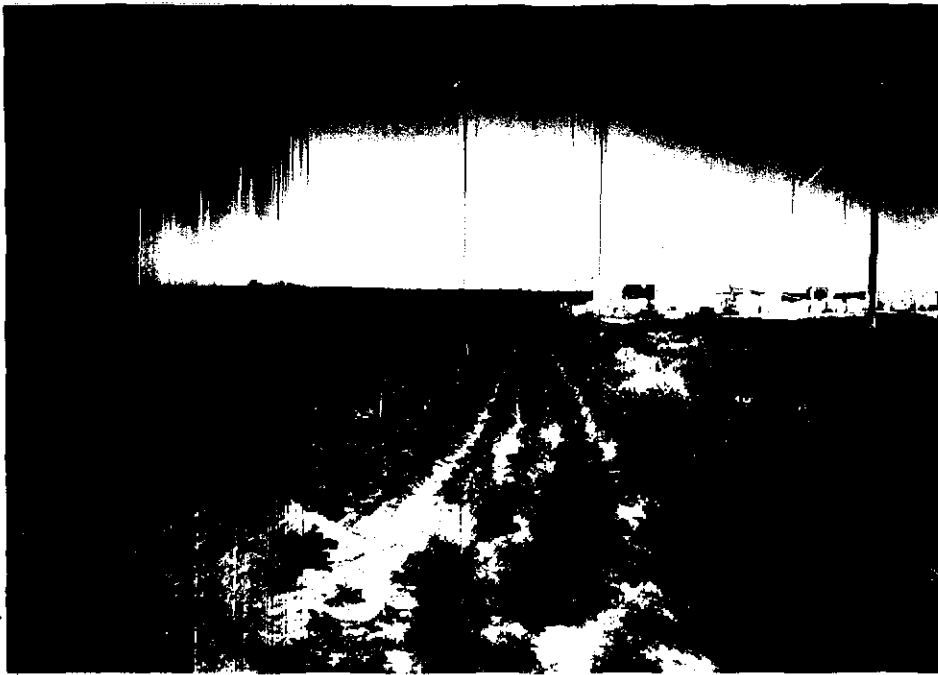
11
149
192

1587

1697
1250

NOV 17 1995

36-08446



27 HEAD
HAND LINE ←

↓
P.O.U.

P.O.U.
↑



36-0 8446



P.O.D

P.O.D.



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

July 13, 1992

LYLE FASSETT
RT. 3 BOX 242
RUPERT ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08446

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JUL 24 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>LYLE A FASSETT</u> Address <u>R13 BOX 142 RUPERT ID</u> Drilling Permit No. <u>36-92-5-067</u> Water Right Permit No. <u>36-08446</u>	7. WATER LEVEL Static water level <u>210</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log).	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																									
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																											
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>10</td> <td>0</td> <td>6</td> <td>TOP SOIL</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>6</td> <td>52</td> <td>GRAY BASALT</td> <td></td> <td></td> </tr> <tr> <td></td> <td>52</td> <td>60</td> <td>RED</td> <td></td> <td></td> </tr> <tr> <td></td> <td>60</td> <td>85</td> <td>GRAY BASALT</td> <td></td> <td></td> </tr> <tr> <td></td> <td>85</td> <td>130</td> <td>RED BASALT</td> <td></td> <td></td> </tr> <tr> <td></td> <td>130</td> <td>160</td> <td>GRAY BASALT</td> <td></td> <td></td> </tr> <tr> <td></td> <td>160</td> <td>183</td> <td>RED BASALT</td> <td></td> <td></td> </tr> <tr> <td></td> <td>183</td> <td>205</td> <td>GRAY BASALT</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>205</td> <td>212</td> <td>BROWN BASALT</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>212</td> <td>218</td> <td>BLACK CINDERS</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>218</td> <td>245</td> <td>CINDERS lost cutting</td> <td>X</td> <td></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	10	0	6	TOP SOIL		X		6	52	GRAY BASALT				52	60	RED				60	85	GRAY BASALT				85	130	RED BASALT				130	160	GRAY BASALT				160	183	RED BASALT				183	205	GRAY BASALT		X		205	212	BROWN BASALT	X			212	218	BLACK CINDERS	X			218	245	CINDERS lost cutting	X	
Bore Diam.	Depth		Material	Water																																																																									
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	218	245	CINDERS lost cutting	X																																																																									
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>4-8-92</u> finished _____																																																																												
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>10</u> inches</td> <td><u>1</u> feet</td> <td><u>18</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>.250</u> inches	<u>10</u> inches	<u>1</u> feet	<u>18</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>HARRY KING DRL</u> Firm No. <u>88</u> Address <u>RUPERT ID</u> Date _____ Signed by (Firm Official) <u>Harry King</u> and _____ (Operator) <u>[Signature]</u>																																												
Thickness	Diameter	From	To																																																																										
<u>.250</u> inches	<u>10</u> inches	<u>1</u> feet	<u>18</u> feet																																																																										
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_____ perforations	_____ feet	_____ feet																																																																											
_____ perforations	_____ feet	_____ feet																																																																											
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">N</td> <td colspan="4"></td> </tr> <tr> <td></td> <td style="text-align: center;">W</td> <td style="text-align: center;">E</td> <td colspan="2"></td> </tr> <tr> <td></td> <td style="text-align: center;">S</td> <td colspan="3"></td> </tr> </table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>MINIDOKA</u> <u>SE 1/4 SW 1/4 Sec. 2, T. 8 S. 25 W. 1</u>	N						W	E				S																																																																	
N																																																																													
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USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Drilling Permit No. 36-92-S-067Water Right Permit No. 36-08446

Injection Permit No. _____

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Lyle A. Fasset
2. Mailing Address Pt. 3 Box 242
Rupert, Idaho 83350 Telephone 532-4480
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SE 1/4 SW 1/4, or Gov't Lot No. _____
Sec. 2, Twp. 8S, Rge. 75E, County MINIDOKA
Street Address of Well Site _____
Lot, block and subdivision _____
4. Proposed use of well:
☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
☒ Non-Domestic: Any beneficial use not included within the definition of domestic.
☐ Injection
☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
5. Well construction information:
A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9
B. Proposed Surface Diameter 10" Proposed Maximum Depth 300
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)
6. Construction Start Date 4-3-92
7. Anticipated Well Driller Harvey King
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Lyle Fasset by Kenneth Fasset Date 4-2-92
Title _____
(Owner, Firm Representative, Other)

RECEIVED
JUL 24 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 4/2/92

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

RECEIVED

APR 24 1992

[Signature] FOR LOREN HOLMES
Signature of Authorized Department Representative

SOUTHERN REGION MANAGER
Title

Receipt No. 5014343 Received by RF Fee \$200.00 Date 4-2-92

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is for 60 days from the approval date.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 15, 1992

Lyle Fassett
Route 3 box 242
Rupert, ID 83350

Re: Permit No. 36-08446

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a drilling permit which should have been applied for before the opening of your well began. We have also been unable to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well.

If you have a drilling permit or a copy of the well log, please provide this office with a copy of each. If you do not have a copy of the well log, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response, with both forms attached, should be received within 30 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

MICROFILMED

JUL 24 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 16, 1990

LYLE FASSETT
RT. 3 BOX 242
RUPERT, ID 83350

PERMIT APPROVAL NOTICE

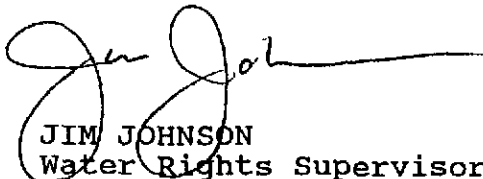
RE: PERMIT NO. 36-08446

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

NOV 26 1990

MEMORANDUM

TO: FILE/APPLICATION NO. 36-8446

FROM: TIM LUKE *TJL*

RE: SWAN FALLS PROCESSING

DATE: 10-24-90

=====

The applicant has submitted an aerial photo and statement from the Minidoka County ASCS CEO showing that the land under the application was irrigated prior to 1980.

On the original application filing the applicant states that the land under this filing was irrigated since 1965 from groundwater source licensed under 36-2280. Our records show that this license does not overlap the application, but based on the ASCS documentation, I believe the land was irrigated prior to 1980 with groundwater under license 36-~~2280~~ 8446. Based on this prior development the application is exempt from the trust water review requirements of section 42-203, Idaho Code.

I recommend that the application be approved out of sequence. Advertising has already been completed and final processing may commence immediately.

MICROFILMED

NOV 2 1990

MEMORANDUM

TO: Tim Luke, State Office
FROM: Gary Funderburg, Southern Region
DATE: 23-Oct-1990
SUBJECT: File Review, 36-08446

Per your memo of 12/28/89, the file now includes a memo from the Minidoka County ASCS office and accompanying map which hopefully will fill the requirement for evidence of pre-1984 development.

If you have any questions or need additional information, please feel free to contact me.

RECEIVED

NOV 1 1990

RECEIVED

OCT 23 1990

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region Office

I am the County Executive Director of the Minidoka County
Agricultural Stabilization and Conservation Committee of
the United States Department of Agriculture.

The records of the Minidoka County ASC Committee show that
tract 1875, located in the south 1/2 of the southeast 1/4
of the southwest 1/4 of section 2, township 8 south, range
25 east, Minidoka County has been continuously farmed and
irrigated since before 1980. This tract of land contains
approximately 13.0 acres of land and has approximately
10.1 acres of farmed land. Our records show that Lyle
Fassett is the owner of this land.

Dated this 9th day of February, 1990

Sincerely,

Thomas D. Miller
Thomas D. Miller

Subscribed and Sworn to before me this 9th day of
February, 1990

Cheryl L. Spreng
Notary Public for Idaho

Residing at Burley, Idaho

My commission expires 8-5-91

MICROFILMED

NOV 26 1990

N 9

SEE NO

NOT TO SCALE

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20.8

T1697
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MICROFILMED
NOV 25 1991

939

03-Jan-1990

Lyle Fassett
Rt. 3 Box 242
RUPERT ID 83350

Re: Application for Permit No. 36-08446

Dear Mr. Fassett:

The above referenced Application for Permit was sent to our State Office for processing but now has been returned to our office pending receipt of more conclusive evidence of pre-1984 development. The Department suggests that you submit power bills predated October 1, 1984 for meter specifically servicing pump.

Enclosed please find a copy of the memorandum from our State Office for your information.

We will hold your application at this office until further documentation is received, then will forward it to our State Office for further processing.

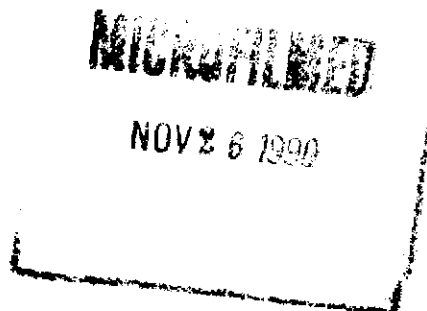
If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Enclosure



MEMORANDUM

TO: SOUTHERN REGION

FROM: KAY WALKER *KW*

RE: APPLICATIONS 36-8446, 36-8447 AND 36-8046

DATE: 28-DEC-1989

=====

Tim has reviewed these applications and feels that we need more evidence that these systems were in place for the uses described in these applications prior to 10/1/84. He would like to see some well logs, affidavits, power bills, etc. that would document the use of the wells. In the case of the supplemental filings, he says aerial photos are inconclusive.

Please gather more evidence of development prior to submitting these for final action. Thanks!! Kay

RECEIVED
FEB 1 1990

NOV 6 1989

36-08446

FASSETT, LYLE
RT. 3 BOX 242
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: SWSESW Sec 2 T 08S R 25E

Use: IRRIGATION (.220 CFS)

Date Filed: 9/26/1989

In: T08S R25E S02 SESW

11.0 ACRES TOTAL

RECORDED

NOV 8 1990

The application (s) alleges completion of development and beneficial use of water described above prior to October 1, 1984. If approved, the permit (s) will be subject to all prior water rights except subordinated hydropower rights. Protest must be filed with the Director, Department of Water Resources, 2148 4th Avenue East, Twin Falls, ID 83301 on or before November 20, 1989.

R. Keith Higginson, Director

Published 11/2 & 11/9/89.

RECEIVED

NOV 11 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

NOV 26 1950

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
 STATE OF IDAHO) ss.
Lannette Sellers being first
 duly sworn, deposes and says that she is the
Clerk of the South Idaho
 Press, a daily newspaper published at Bur-
 ley, Idaho, in the county aforesaid and that
 the paper is of general circulation therein.
 Deponent further states that the printed no-
 tice attached hereto was duly published
 according to law in the regular editions of
 The South Idaho Press for two (2)
 consecutive weeks, commencing with the issue
 dated November 2, 1989, and ending
 with the issue dated November 9, 1989.
Lannette Sellers

89-508

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been
 filed to appropriate the public waters of the
 State of Idaho:

36-08446

FASSETT, LYLE
 RT. 3 BOX 242
 RUPERT, ID 83350
 Source: GROUNDWATER
 Diversion Pt: SWSESW Sec 2 T 08S R 25E
 Use: IRRIGATION (.220 CFS)
 Date Filed: 9/26/1989
 In: T08S R25E S02 SESW
 11.0 ACRES TOTAL

The application(s) alleges completion of
 development and beneficial use of water de-
 scribed above prior to October 1, 1984. If ap-
 proved the permit (s) will be subject to all
 prior water rights except subordinated hy-
 dropower rights. Protest must be filed with
 the Director, Department of Water Re-
 sources, 2148 4th Avenue East, Twin Falls,
 ID 83301 on or before November 20, 1989.

R. Keith Higginson, Director
 Published in the South Idaho Press on No-
 vember 2 and 9, 1989.

STATE OF IDAHO

COUNTY OF

On this 16th day of November in the year of 1989, before me,
 a Notary Public, personally appeared Lannette Sellers,
 known or identified to me to be the person whose name subscribed to the within instrument,
 and being by me first duly sworn, declared that the statements therein are true, and
 acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

My commission expires

Cost of Publication 30.24
 Notary Fee 1.50
 Total Cost 30.74

OK
 MB
 11-24-89

RECEIVED

NOV 20 1989

Department of Water Resources
 Southern Region Office

MICROFILMED

NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 16, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

NOV 16 1989

16-Oct-1989

Lyle Fasset
Rt. 3 Box 242
Rupert, ID 83350

Re: Application for Permit No. 36-08446

Dear Mr. Fasset:

Additional departmental review of the above referenced water right application indicates that the application is only subject to the usual water right processing described in Section 42-203A, Idaho Code, and is not subject to the public interest criteria processing required of some applications in the Swan Falls settlement.

In connection with this processing, the Department requests the information described below.

Additional information required before final regional review of the application includes evidence of development prior to October 1, 1984 such as ASCS area photos predating 1984 with a signed statement from an ASCS agent or power bills predating October 1, 1984 for meter specifically servicing well.

Since the requested material does not appear in the legal advertised in the newspaper but is needed for final regional review, we anticipate the advertising to be advertised in the South Idaho Press on 11/2 & 11/9/89.

We apologize for any inconvenience this error may have caused you. Please feel free to contact the Department if you have questions.

Very truly yours,

 Gary Funderburg
Sr. Water Resource Agent

GF:MB

NOV 26 1989



03-Oct-1989

Lyle Fassett
Rt. 3 Box 242
Rupert, ID 83350

Re: Application for permit No. 36-08446

Dear Mr. Fassett:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

Because your application proposes to appropriate water which has been identified as "trust water" in the Swan Falls agreement, it will be processed under rules and regulations for water appropriation that have been adopted as required by law.

Under the rules, applications will be processed at a rate which allows development of 20,000 acres per year. The oldest applications will be processed first, provided that applicants are willing and able to proceed.

For this reason, it is not possible to estimate at this time when action will be taken on your application.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

RECEIVED
NOV 26 1989