

↑ N

6.3 total acres

Subtract House 30' x 60'

Shed 20' x 40' = 6.2 irrigated acres

Driveway 9' x 75'

100 North

← →

15 beds

7 beds

3"

3"

Not to scale

✓ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		7.5		Berkeley	Model # SZALL4

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

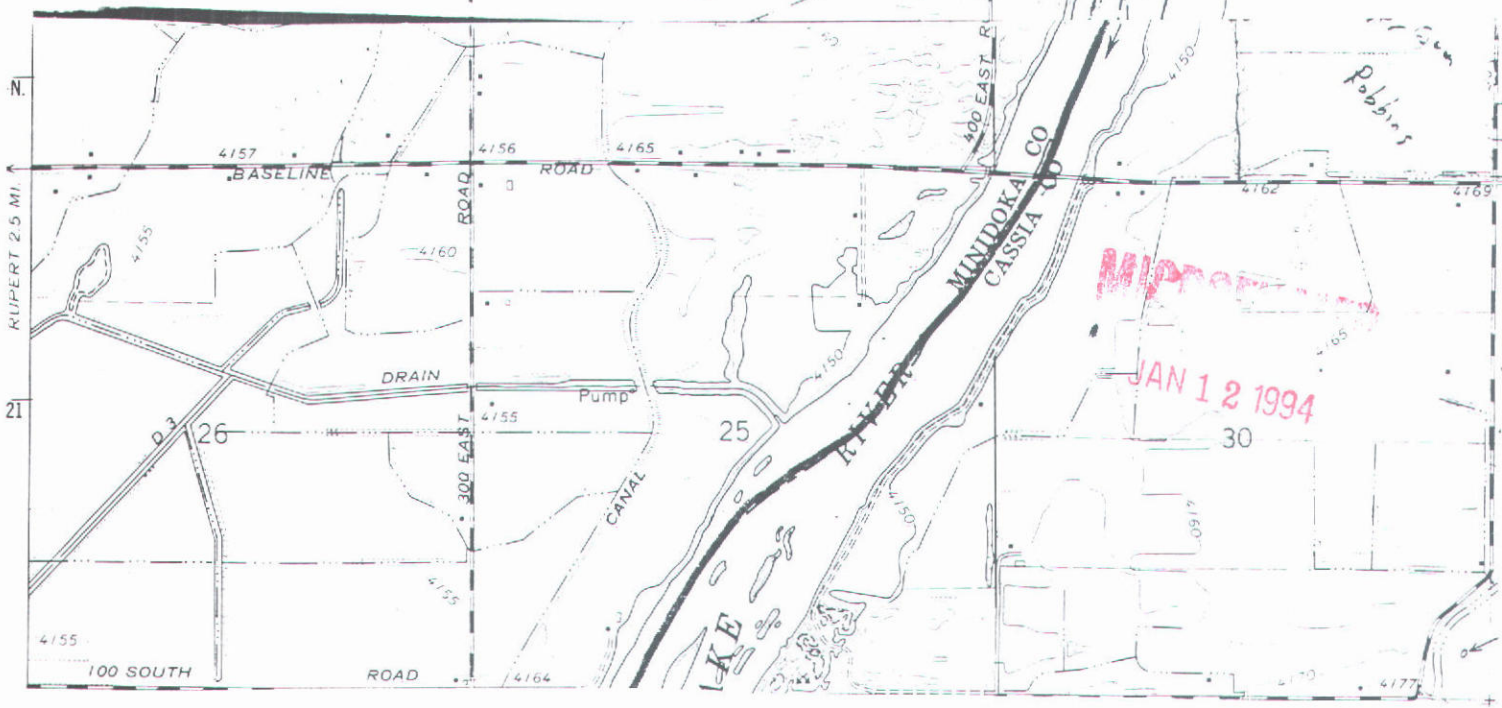
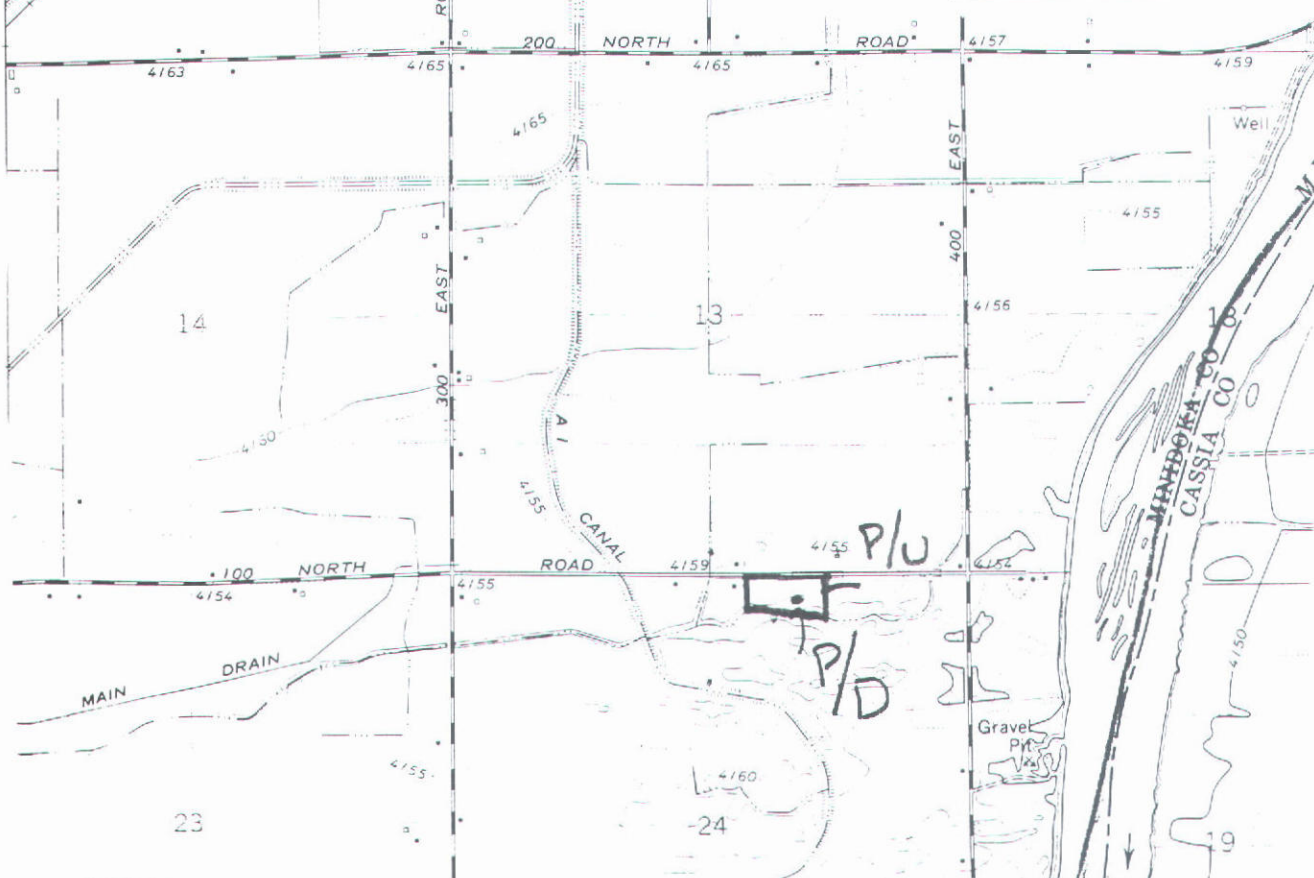
1.

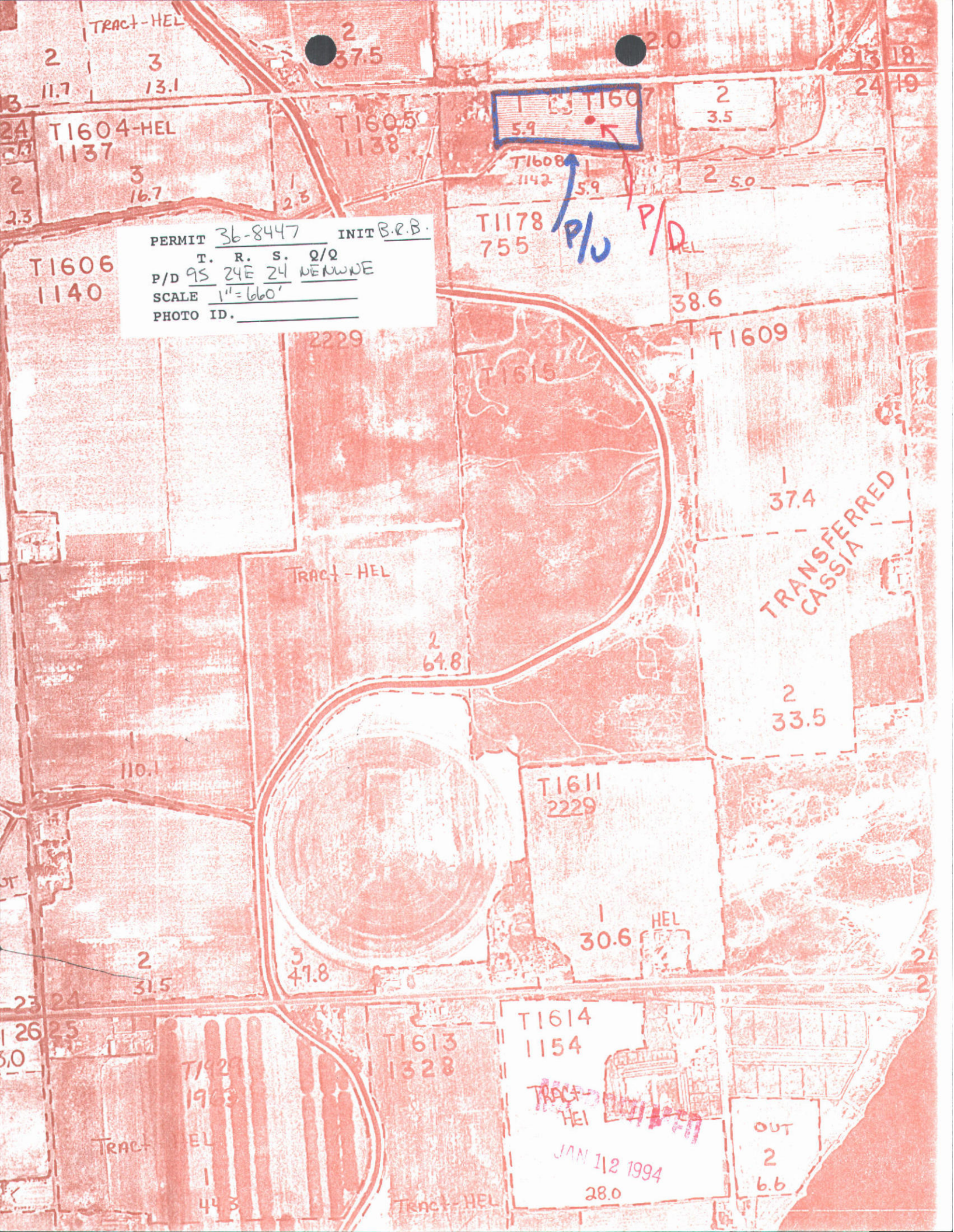
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot tube & Psi gauge						

2. Measurements: With 4 handlines running 7 ft/s on each line, the average pressure in the $\frac{9}{16}$ " nozzle heads was 45 psi.

JAN 12 1994

B-1 CANAL
4165
11
12
4156 250 NORTH ROAD
PERMIT 36-8447 INIT B.R.B.
T. R. S. Q/Q
P/D 9S 24E 24 NEWONE
SCALE _____
PHOTO ID. _____





Tract-HEL

2 3
11.7 13.1

2
37.5

2.0

13 18
24 19

T1604-HEL
1137

T1605
1138

T1607
5.9

2
3.5

T1608
1142

5.9

2 5.0

T1178
755

P/U

P/D

HEL

38.6

T1606
1140

PERMIT 36-8447 INIT B.R.B.
T. R. S. Q/Q
P/D 95 24E 24 WENWDE
SCALE 1" = 660'
PHOTO ID.

2229

T1609

T1615

37.4
TRANSFERRED
CASSIA

Tract-HEL

2
64.8

2
33.5

110.1

T1611
2229

30.6 HEL

2
31.5

3
47.8

T1614
1154

T1613
1328

T1929
1963

Tract-HEL

Tract-HEL

JAN 12 1994
28.0

OUT
2
6.6

Tract-HEL

WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

JUL 17 1974

1. WELL OWNER

Name Ruth HansenAddress R. 4 Rupert, Idaho

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 80 feetCasing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>8</u> inches	<u>0</u> feet	<u>49</u> feet
<u>2.50</u> inches	<u>8</u> inches	<u>49</u> feet	<u>80</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

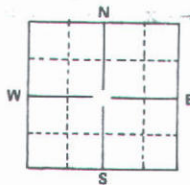
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☐ Yes ☐ No To what depth 50 feetMaterial used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County MinidokaSE 1/4 N1 1/4 Sec. 24, T. 9 N/S, R. 24 E/W

7. WATER LEVEL

Department of Water Resources
Northern District OfficeStatic water level 30 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other

Discharge G.P.M.	Draw Down	Hours Pumped
		<u>JUL 22 1974</u>

10.

Work started _____ finished _____

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Driller's or Firm's Name _____ Number _____

Address Idaho

Signed By _____ Date _____

JAN 1 2 1994



36-8447 ↗ P/D

↘ P/D photo taken from house looking
southeast

↓ well location



JAN 12 1994



↙
 owner's
 house

#36-8447

↗ P/U photo taken from
 western edge of property
 looking east
 ↘ P/U



JAN 12 1994

USER'S NAME
ADDRESS
OWNERS NAME
ADDRESS
METER NO.
H.P.
METER LOC.

W. J. MILLER
RT. 4, BOX 390
RUPERT, ID 83350
W. J. MILLER
99G
7.5
350E 100N

METER NO. 310800
CUST. NO. 54619
MEM. NO. 01255

CONSTANT
TRANSFORMER K.V.A.

1
10

YEAR 1984

	Readings	Amount		Readings	Amount
Jan.			July 9.2	67910	
	63080			65370	
	<i>disc</i>			2540	86.77
Feb.			Aug. 9.	68440	
			<i>disc</i>	67910	
				530	42.00
Mar.			Sept.	68440	
				68440	
				<i>xxx</i>	-0-
Apr.			Oct. 9	69200	
			<i>disc</i>	68440	
			10-25	760	48.90
May 9	63630		Nov.	MICROFILMED FEB 16 1990	
	63080				
	550	4260			
	<i>yr mtr</i>	132.00			
		174.60			
June 9.2	65370		Dec.		
	63630				
	1740	72.32			

~~#408000~~

111

METER
CUST.

035900
54619

310800

USER'S NAME
ADDRESS
OWNERS NAME
ADDRESS
METER NO.
H.P.
METER LOC.

W. J. MILLER
RT. #4, BOX 390
RUPERT, ID 83350
W. J. MILLER
99G
7.5
350E 100N

MEM. NO.

01255

VOLTS

CONSTANT

1

SECTION NO.

0015

TRANSFORMER K.V.A.

10

YEAR 1983

	Readings	Amount		Readings	Amount
Jan.			July 9.15	62700	
	61200			61200	
	<i>disc</i>			1500	63.2
				<i>min</i>	126.5
					189.2
Feb.			Aug. 9.1	63080	
				62700	
				380	35.86
Mar.			Sept.	63080	
				63080	
				xxx	-0-
Apr.			Oct. 0	63080	
	<i>disc</i>			63080	
				xxx	-0-
May	OK		Nov.		
	11700				
June			Dec.		
	61700				

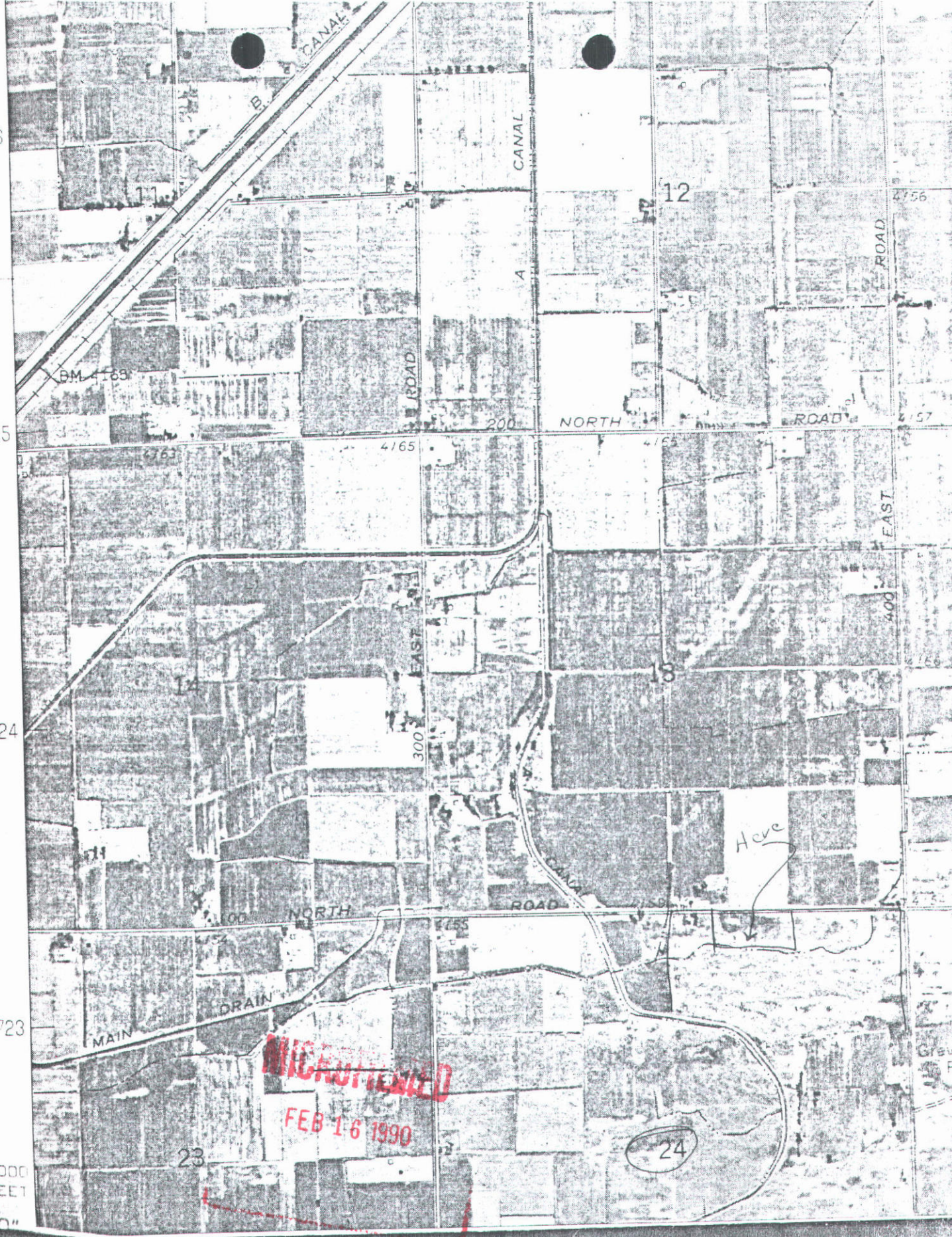
MICROFILMED

FEB 16 1990

NOT TO SCALE



Photo
1976 Oct.



SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

... Lanette Sellers being first

duly sworn, deposes and says that she is the

clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two (2)

consecutive weeks, commencing with the issue

dated November 2 1989, and ending

with the issue dated November 9 1989

Lanette Sellers

Thursday, November 9, 1989 Page 13

89-600

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08447

JESSE, ROBERT LEE
JESSE, LYDIA MARIE
P.O. BOX 741
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: NENWNE Sec 24 T 09S R 24E
Use: IRRIGATION (.140 CFS)
Date Filed: 9/21/1989
In: T09S R24E S24 NWNE
7.0 ACRES TOTAL

The application(s) alleges completion of development and beneficial use of water described above prior to October 1, 1984. If approved the permit (s) will be subject to all prior water rights except subordinated hydropower rights. Protest must be filed with the Director, Department of Water Resources, 2148 4th Avenue East, Twin Falls, ID 83301 on or before November 20, 1989.

R. Keith Higginson, Director
Published in the South Idaho Press on November 2 and 9, 1989.

STATE OF IDAHO

COUNTY OF

On this 16th day of November in the year of 1989, before me,

a Notary Public, personally appeared Lanette Sellers,

known or identified to me to be the person whose name subscribed to the within instrument,

and being by me first duly sworn, declared that the statements therein are true, and

acknowledged to me that he executed the same.

Robert Maber
Notary Public for Idaho

Residing at Burley, ID

My commission expires: 2/7/90

Cost of Publication 31.32

Notary Fee 1.50

Total Cost 31.82

OK
MB
11-24-89

RECEIVED

NOV 20 1989

Department of Water Resources
Southern Region

MICROFILMED

FEB 16 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08447

Priority: October 10, 1989

Maximum Diversion Rate:

0.12 CFS

Maximum Diversion Volume:

24.0 AF

This is to certify, that ROBERT LEE JESSE
LYDIA MARIA JESSE

PO BOX 741

RUPERT ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 21, 1989; and has submitted Proof of Beneficial Use on March 20, 1991. An examination indicates that the works have a diversion capacity of .250 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.12 CFS	24.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 24, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	24E	24	NWNE	6		6

Total number of acres irrigated: 6

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
6. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.

JAN 12 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

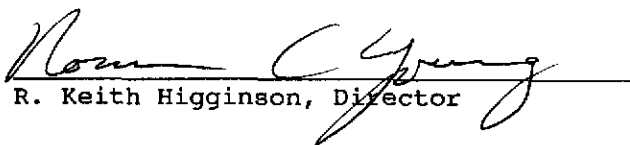
WATER RIGHT NO. 36-08447

CONDITIONS/REMARKS:

8. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JANUARY, 1994.

Acting for


R. Keith Higginson, Director

JAN 18 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-8447 IN THE
NAME OF ROBERT LEE & LYDIA MARIA JESSE

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before March 1, 1991; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

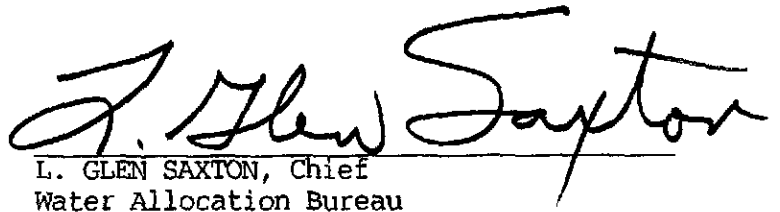
WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on March 20, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-8447 be REINSTATED and the priority advanced to October 10, 1989.

Dated this 10th day of April, 1991.

MICROFILMED

JUL 15 1991


L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED

MAR 20 1991

For Office Use Only

Amt. of Fee \$ 50.00Date 3/20/91Receipt No. 12796Received by J. Larson

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-8447Telephone No. 208 436-0251Name(s) of Permit Holder(s): Robert Lee and Lydia Maria JessePost Office Address: PO Box 741 Rupert Idaho 83350Source of Water: ground waterIf ground water, well driller's name: Harry King Date drilled: 1973

Extent of Use:

Domestic _____ (No. of households)

Irrigation 1 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted .05-0.20 cfs 5-20 acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☐ No Installed? Yes ☐ NoFee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Lydia Maria Jesse 208-436-0251
Name Telephone No.

PO Box 741 350 East 100 North
Address

The above information is my true statement of the extent to which the above named permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/16/91
Date

Lydia Maria Jesse
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08447

Proposed Priority: September 21, 1989 Maximum Diversion Rate: 0.14 CFS

This is to certify, that **ROBERT LEE JESSE**
LYDIA MARIA JESSE
P.O. BOX 741
RUPERT, ID 83350

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.14 CFS

LOCATION OF POINT(S) OF DIVERSION: NENWNE Sec. 24, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S 24E 24	NWNE 7			7

Total number of acres irrigated: 7

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
5. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

FEB 16 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08447

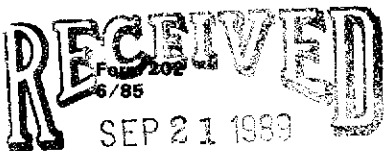
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

15th day of February, 1990

for J. Glen Saxton
R. Keith Higginson, Director

RECORDED

FEB 16 1990



Ident. No. 36-08447

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert Lee for Lydia Maria Jesse Phone (208) 436-0251

Post office address P.O. Box 741, Rupert, ID, 83350

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 24 Township 9S Range 24E B.M. Minidoka County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.14 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.14 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. existing well + pump, 7 1/2 Hp
sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. existing Proposed well diameter is 8" inches; proposed depth of well is 85 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 yr years (minimum 1 year).

MICROFILMED

FEB 16 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S.	24E	24		7															7.0

Total number of acres to be irrigated 7.0

10. Describe any other water rights used for the same purposes as described above. NONE

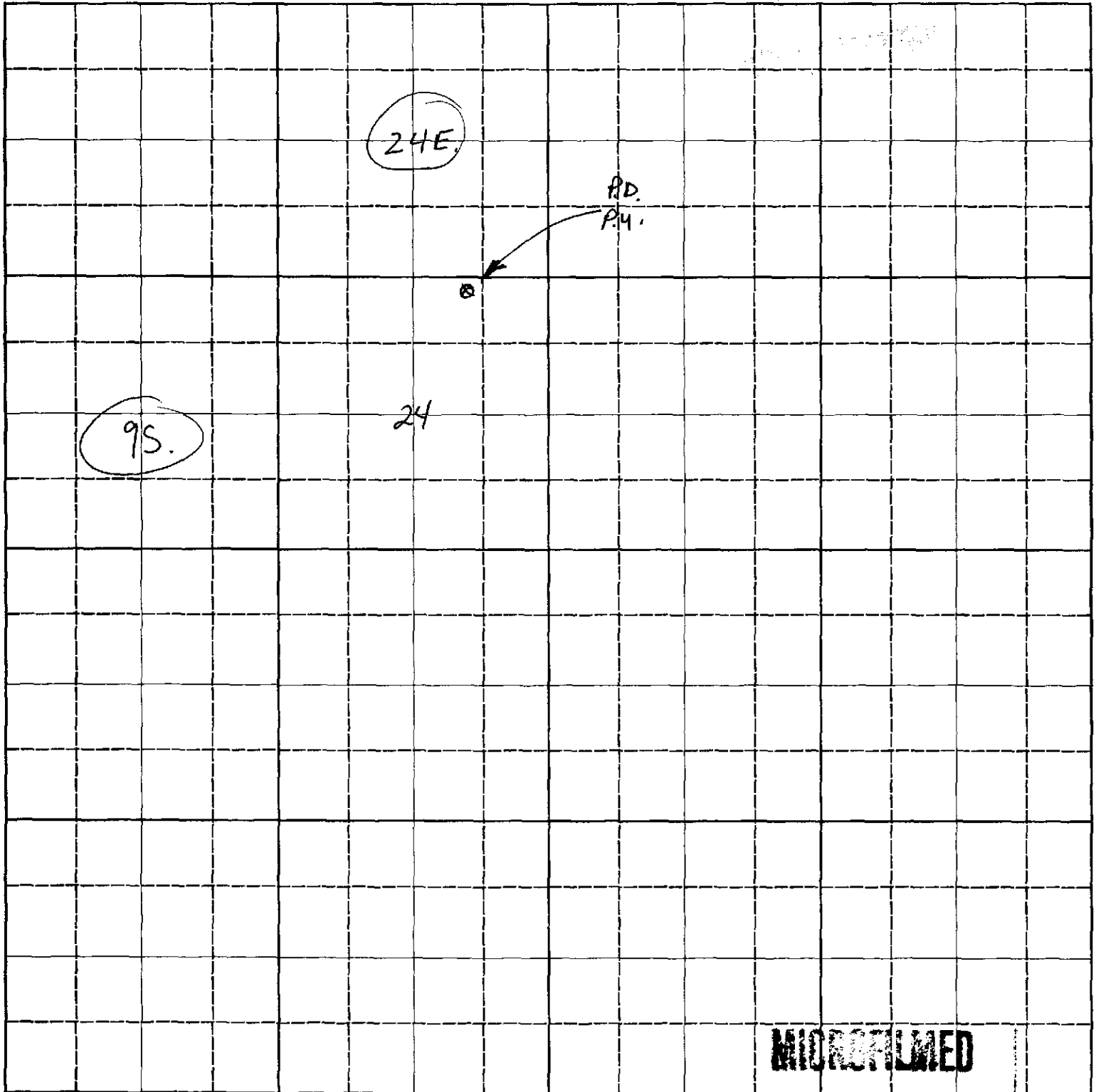
- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well drilled + in use since Oct. 10, 1973

RECORDED

FEB 16 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

FEB 16 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lydia R. Jesse
(Applicant)

Received by SCC Date 9/21/89 Time 11:30 Am Preliminary check by ADD
Fee \$ 30.00 Received by SCC # M004605 Date 9/21/89
Publication prepared by M. Baldwin Date 11-16-89 Published in So. ID. Press
Publication approved M. Baldwin Date 11-24-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

FEB 16 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 10, 1994

ROBERT LEE JESSE
LYDIA MARIA JESSE
PO BOX 741
RUPERT ID 83350

RE: WATER RIGHT NO. 36-08447

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JAN 12 1994

WR0749NP
No. L36-08447

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/03/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT LEE JESSE	10/10/1989	IRRIGATION	04-01 10-31	0.12 CFS	24.0 AFA
C	LYDIA MARIA JESSE PO BOX 741 RUPERT ID 83350 (208) 436-0251					
TOTAL DIVERSION:					0.12 CFS	24.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.25 CFS

Point(s) of Diversion: T09S R24E S24 NWNE MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	24E	24	:			06														:	6.0
TOTAL ACRES																				6.0	

Pou County: MINIDOKA

Other Water Rights with Same Point(s) of Diversion and Source:
36-07649

Other Water Rights Listing Overlapping Place(s) of use:
36-07649 36-07781 36-08447

Conditions of Approval:

- R55 - This right is for the use of trust water and is subject to review
- 20 years after the issuance of the permit to determine
- availability of water and to re-evaluate the public interest.
- R56 - Diversion and use of water under this right is subject to an
- annual use fee if rules are subsequently promulgated which
- provide for the submittal of the fee.
- R57 - The Director retains jurisdiction of the right issued to
- change, add or remove any requirement as determined to be
- appropriate.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Dates:	App. Received: 09/21/1989	Priority Date: 10/10/1989	(Priority Date Advanced.)
	Proof Due Date: 03/01/1991	Proof Made Date: 03/20/1991	(Proof Received Late.)
	Exam Made Date: 08/25/1992	Exam Sent to S.O.: 12/21/1993	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 01/03/94 CHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L3608447	T09S R24E S24	GROUNDWATER																
	:	06																6
0100008	SNAKE RIVE :																	
0100219	SNAKE RIVE :																	
A011018720	SNAKE RIVE :	13	05			36	25	40	40	40	36	40	38	36	40	38	427	
~~3607649~~	~~GROUNDWATE :~~	~~05~~	~~07~~			:					:						12	
*3607649	GROUNDWATE :	05	07			:					:						12	
A3607649	GROUNDWATE :	05	07			:					:						12	
3607781	GROUNDWATE :	20	19			:					:						39	
*3607781	GROUNDWATE :	20	19			:					:						39	
A3607781	GROUNDWATE :	20	19			:					:						39	
~~3608447~~	~~GROUNDWATE :~~	~~05~~	~~07~~			:					:						7	

LICENSE REVIEW CHECKLIST

Permit # 36-8447 Date 1-3-94 Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☒ ☐	Advance? <u>Done</u> Advanced to: <u>OCT 10, 1989</u>
	☒ ☐	Order to Reinstate Needed? <u>done</u>
	☐ ☒	Incorrect Fee for rate recommended?
SOURCE	☐ ☒	Changes? Clarification of Originally Intended source
	☐ ☒	Notice of Intent to Void - Source change.
P/D	☐ ☒	Amendment Needed? _____
	☐ ☒	Overlap(s) _____
P/U	☐ ☒	Amendment Needed? _____
	☐ ☒	Overlap(s) _____
TOTAL CFS	☒ ☐	Measurement <u>.25</u> Theoretical only <u>.26</u> <u>28 heads x 3.99 gpm = 111.72 gpm</u> <u>Q = .25 CFS</u>
		Allowable Amount: <u>6 acres @ .02 = .12 CFS</u>
		Capacity of System: <u>.25 CFS</u>
TOTAL VOLUME		Season of Use: <u>4.0 4-1 to 10-31</u>
	☐ ☒	Calculations: _____ <u>6 x 4.0 = 24 afa</u>
		Flow limit: <u>.12</u> x <u>214</u> x 1.9835 = <u>50.9</u>
USES	☐ ☒	Change(s) in Nature of Use? _____
	☐ ☒	Amendment Needed? _____
REMARKS	☐ ☒	Multiple P/Ds in 1/4 1/4? _____
	☐ ☒	Special Overlap _____
CONDITIONS	☐ ☒	Measuring/Locking Devices
	☐ ☒	W/Master Control ☒ Water Dist
	<u>831</u> ☐ ☒	Irrigation Overlap <u>9-21-89</u> App Rec'd
	☐ ☒	Water Quality <u>8-25-92</u> Exam Made
	☒ ☐	Other <u>TRUST - R 55, 56, 57</u>
COMMENTS:	<u>Reduce acres to 6 & adjust rate</u>	

RECOMMENDED	CFS	DIV VOL	LICENSE ☒
<u>Irrigation</u>	<u>.12</u>	<u>24.0</u>	1ST AMEND LETTER ☐
_____	_____	_____	2ND AMEND LETTER ☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 22 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-8447

1. Owner: Robert Lee & Lydia Maria Sesse Phone No. 436-0251

Current Address: P.O. Box 741 Rupert 83350

2. Accompanied by: Lydia Maria Sesse EXAM DATE: 8-25-92

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	WE	24	09S	24E	Minidoka	Aerial Photo, Inspection

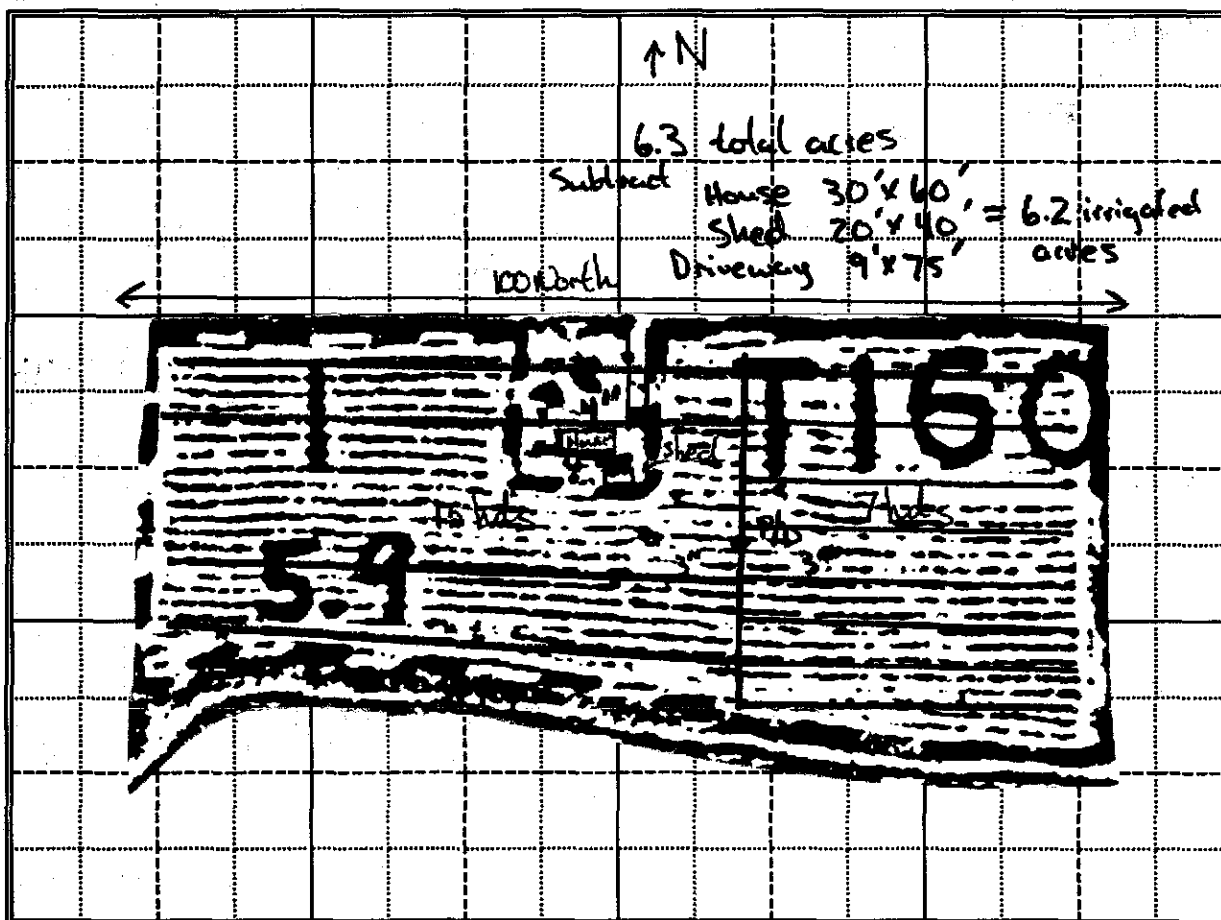
2. Place(s) of Use:

Indicate Method of Determination Aerial Photo

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	24E	24		6.2															6.2

JAN 12 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

Not to scale

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		7.5		Berkeley	Model #SZALL4

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot tube ¹ Psi gauge						

2. Measurements: With 4 handlines running 7' hds on each line, the average pressure in the 9/16" nozzle heads was 45 psi.

JAN 12 1994

E. NARRATIVE/REMARKS/COMMENTS

This 8" x 85' well was dug by Harry King in 1973. The water level was 30' then. An area estimate of the water level ranged from 30' to 40'. A well log is attached. The water is used for pasture grass for cattle. The pump is a 7.5 H.P. Berkeley submersible.

A 3" surface mainline runs north & south from the P/D. 8 3" x 4" handlines run east off this mainline. There are 7 hds on each of these lines. Four 3" x 4" handlines run west from the mainline. Two of these lines run through & supply water to the lawn. There are approximately 14-15 hds on these lines. The models of the sprinkler heads ranged from Weather TEC, Rainbird 30H & 30WS to Welson & Toro. But every head I checked had 9/64" nozzle diameters. The owner thought most of the heads were 9/64".

Average was determined by the aerial photo & an aerial grid. I calculated the whole property to be 6.3 acres. I determined everything was being watered beneficially by this P/D except the house, shed, & driveway. I subtracted a tenth of acre accordingly.

The owner also has a domestic well. This well is not interconnected to the irrigation well. There is no domestic claim for this well on our records. This domestic well is located in the front yard.

I measured a diversion rate of .25 cfs with the pitot tube. I also calculated a theoretical diversion rate of .26 cfs.

Legal limit	.124 cfs	Legal limit	24.8 cfs
Measured at exam	.25 cfs	Capacity of System	106 cfs
Paid for licensing exam upto .20 cfs			

Advance priority to 10-10-89.

Have conditions of permit approval been met? ☒ yes ☐ no

JAN 12 1994

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

45 psi in 9/64" nozzles $\approx$ 3.99 gpm at each hd
With 4 lines running, 7 hds on each line = 28 hds running during measurement
 $28 \text{ hds} \times 3.99 \text{ gpm} = 111.72 \text{ gpm}$
 $\frac{111.72 \text{ gpm}}{448.8 \text{ gpm}} = .25 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (6.2)(4.0) = 24.8 \text{ afa}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.12)(214)(1.9835) = 51 \text{ afa}$
 $V = \text{Smaller of } V_{LR} \text{ and } V_{DR} = 24.8 \text{ afa}$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	10/31	.12 cfs	24.8 afa
Totals:			.12 cfs	24.8 afa

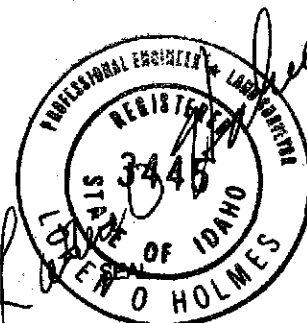
2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Brett Barry Date 9-16-92

Reviewer _____ Date _____



MISSOURI

JAN 12 1994

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS *****

FILE: 36-8447
DATE: 9-16-92
BY: Brett Barry

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (7.5 \text{ H.P.}) \times (0.70)}{[(.37 \text{ feet}) + (.60 \text{ psi} \times 2.31)]} = 26 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	
area estimate (✓)	estimate (✓)	Pump Make, Serial or ID, rating
well logs (✓)	owner gage ()	Berkeley # S2A114 7.5 H.P.
Booster (Y) (N)		

REMARKS The lift was obtained from the original well log. An area estimate was done to confirm & update the static water level. The water level ranged from 30' to 40' in this area.

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = $(214 \text{ days}) \times (1.98) \times (26 \text{ cfs})$
 (...6.2 acres...)

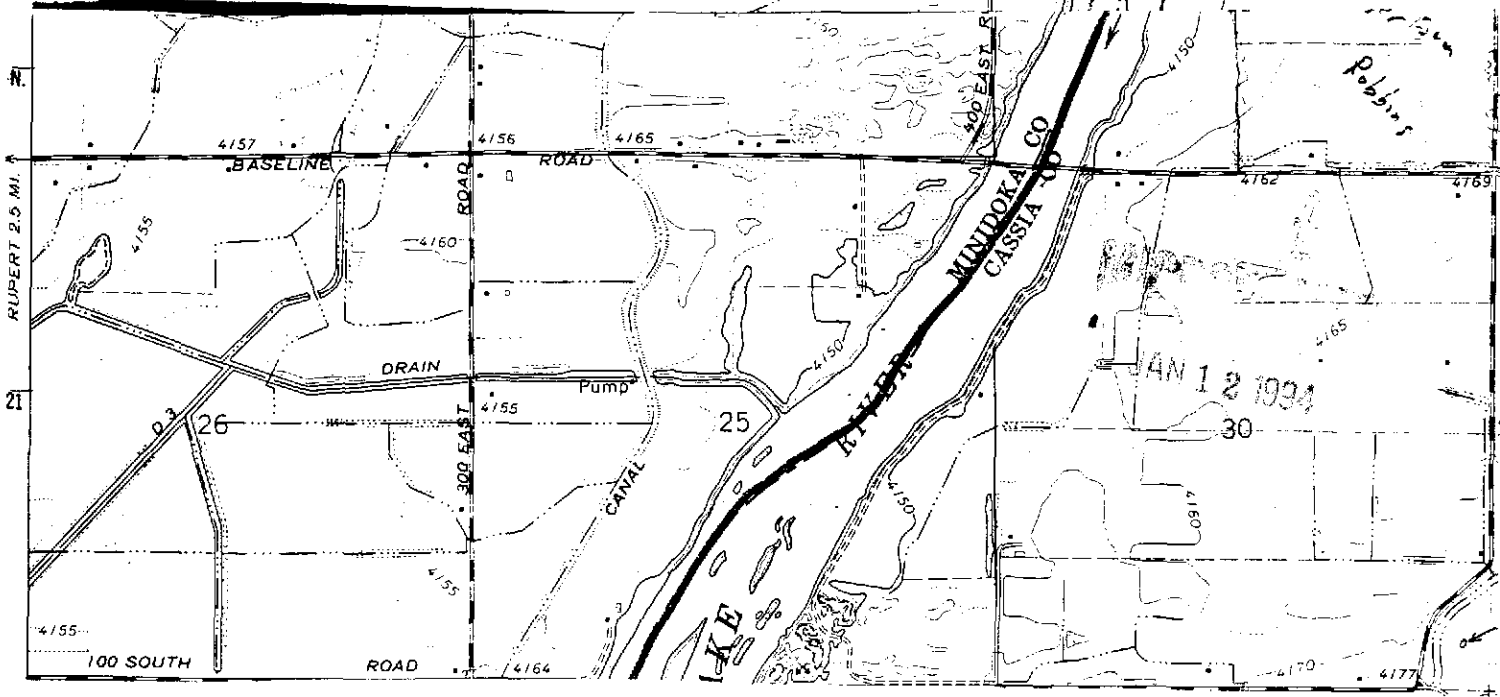
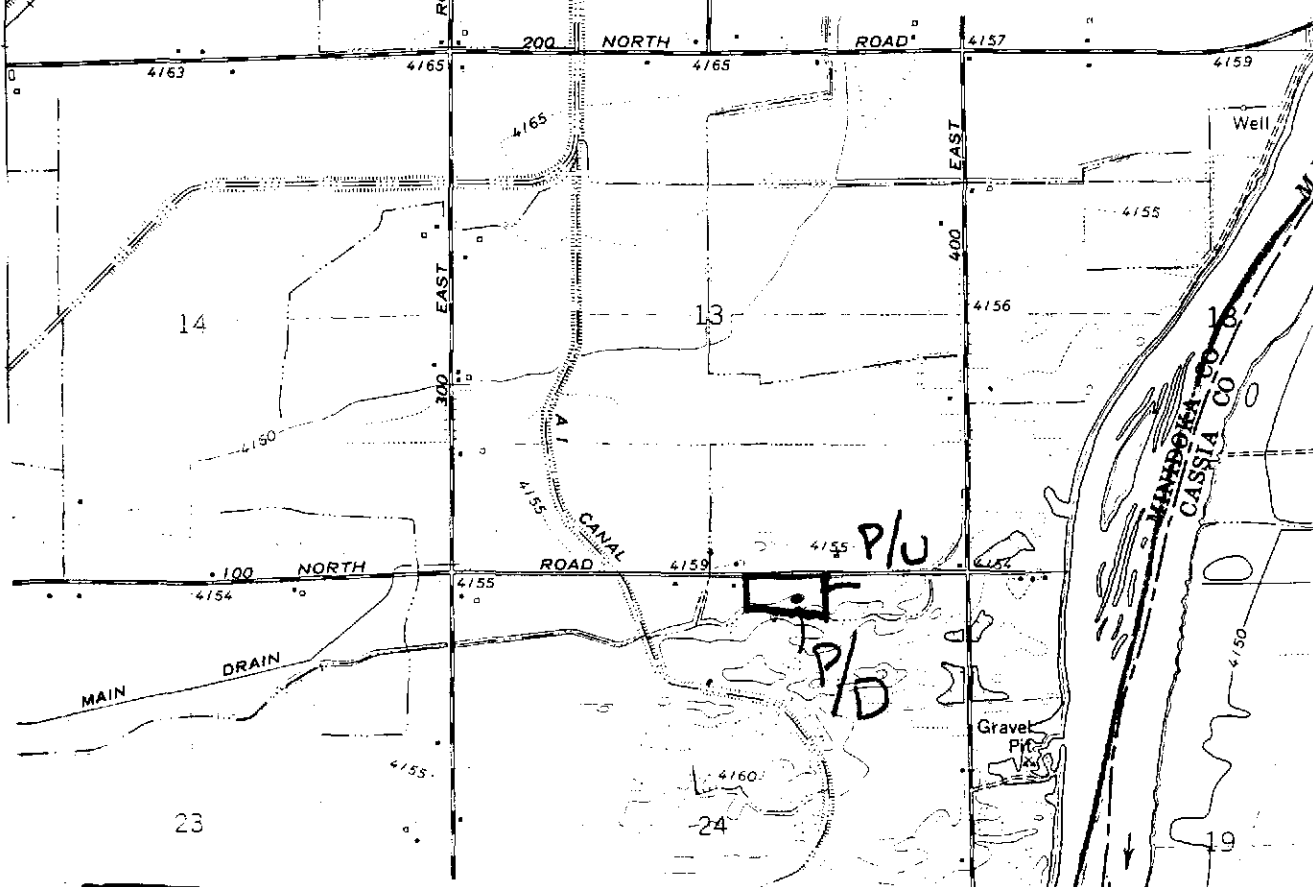
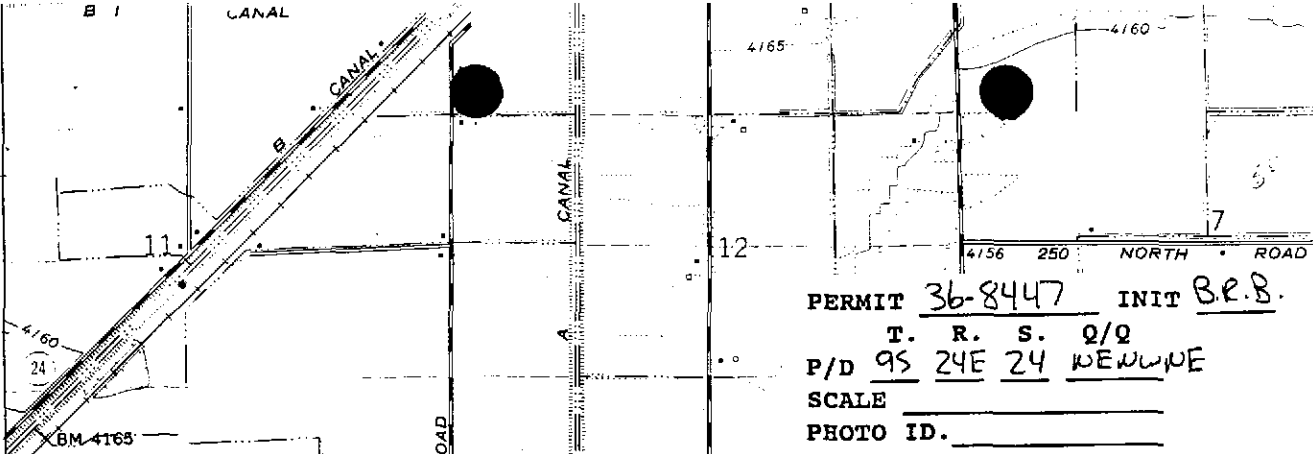
POTENTIAL = 17.8 afa/acre

REQUIRED Acre Feet/Acre/Annum = 4.0 afa/acre
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()



TRACT-HEL

2

3

13.1

T1604-HEL

1137

3

16.7

2.5

T1608

1142

5.9

2

3.5

24

49

PERMIT 36-8447 INIT B.P.B.
T. R. S. Q/Q
P/D 95 24E 24 NENWDE
SCALE 1"=660'
PHOTO ID.

T1178

755

P/D

P/D

38.6

T1609

37.4

TRANSFERRED
CASSIA

2

33.5

TRACT-HEL

2

64.8

T1611

2229

HEL

30.6

2

31.5

3

41.8

T1614

1154

TRACT-HEL

JAN 12 1994

28.0

OUT

2

6.6

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

RECEIVED

JUL 17 1974

1. WELL OWNER

Name Ruth HansenAddress R. 4 Rupert, Idaho

Owner's Permit No. _____

7. WATER LEVEL

Department of Water Resources
Northern District OfficeStatic water level 30 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

JUL 22 1974

Department of Water Administration
Southern District Office

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 80 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2 3/4</u> inches	<u>8</u> inches	<u>0</u> feet	<u>10</u> feet
<u>2 5/8</u> inches	<u>8</u> inches	<u>10</u> feet	<u>49</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

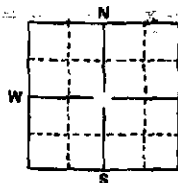
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☐ Yes ☐ No To what depth 50 feetMaterial used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County MinidokaNE 1/4 Sec. 24, T. 9 N/S, R. 24 E/W

10.

Work started Oct 21-77 finished Oct 22-77

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Harry King Drilling Co

Driller's or Firm's Name

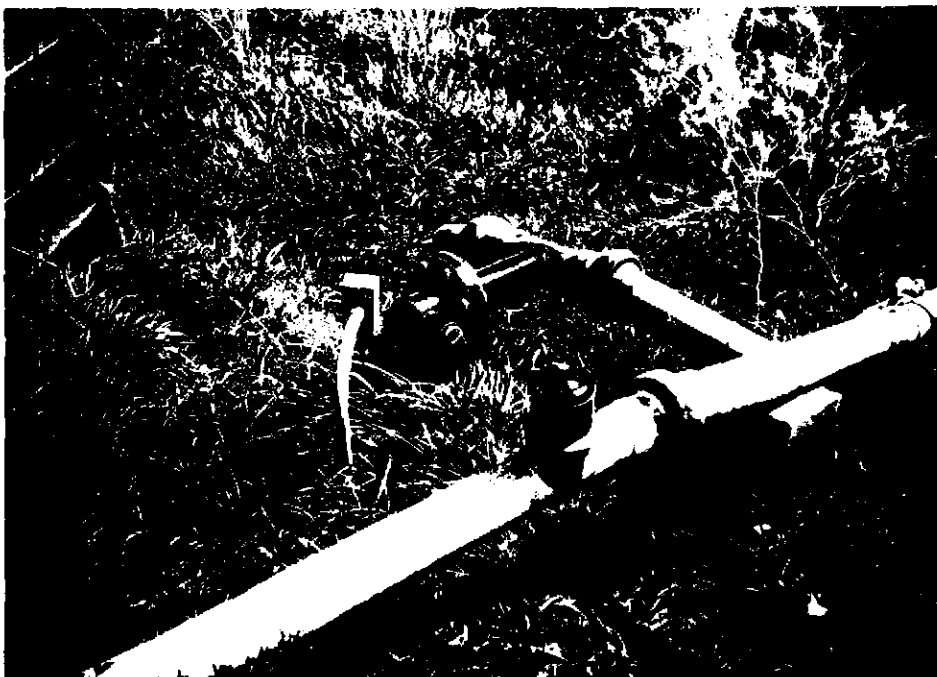
Number

Address Rupert, Idaho

Signed By

Date

JAN 12 1994



36-8447 → P/D

↓ P/D photo taken from house looking
southeast

↓ well location



JAN 18 1994



↙
owner's
house

#36-8447

↗ P/U photo taken from
western edge of property
looking east
↘ P/U



JAN 12 1934

April 16, 1991

ROBERT LEE JESSE
LYDIA MARIA JESSE
P.O. BOX 741
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08447

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

JUL 15 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8447

Date: 4-10-91

General Considerations:

g Name same as permit
g Signature the same as permit holder
g Address change _____ If yes, prepare a data entry
g Proof received timely _____
g Reinstated

Source of Water:

g Surface water
g Groundwater
 1. well log in file
 g 2. drilling permit
 n A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

g Rate of diversion appropriate for uses
 g Is rate or volume and fee appropriate?
g Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

g Is a measuring device or access port required?
n Has one been installed?
g Waiver or modification of measuring device requested

Remarks: Well drilled in 1973

g Proof acceptable
g Reinstated

g Priority Calculation:
Date proof received Mar. 20
Date proof due Mar. 1 -
No. of days late = 19
Priority date Sept 21 89 + 264
NEW PRIORITY DATE Oct 10, '89 = 283

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

March 8, 1991

ROBERT LEE JESSE
LYNDIA MARIA JESSE
P O BOX 741
RUPERT ID 83350

Dear Mr. and Mrs. Jesse:

Re: Permit No. 36-8447

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time to our letter of December 31, 1990 and Carter Fritschle's letter of January 31, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

Your permit cannot be reinstated unless you submit the proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal including the examination fee or a completed field examination report or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which brings title to the water in question.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

Enclosures

MINUTEMAN
JUL 15 1991

CERTIFICATE OF MAILING
3-8-91
L. Glen Saxton
L. Glen Saxton



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 31, 1991

Robert L. Jesse
P.O. Box 741
Rupert, ID 83350

RE: Snake River Basin Adjudication (SRBA)
Minidoka County - Water Right A36-12998
and Permit #36-08447

Dear Mr. Jesse:

This letter is in response to your letter of January 26, 1991. You have indeed claimed a water right and it has been assigned an identification number of A36-12998. The claim you filed is for domestic purposes, which is defined under Idaho Code 42-111 as:

"A. The use of water for homes, organizational camps, public campgrounds, livestock and for any other purpose in connection therewith, including the irrigation of up to one-half (1/2) acre of land, if the total use is not in excess of thirteen thousand (13,000) gallons per day..."

The Department is requesting that you complete the proof of beneficial use form for Permit 36-08447. This permit appears to have been filed at approximately the same time that you filed the Notice of Claim to a Water Right for domestic purposes (A36-12998). I would surmise that the reason you filed the application for permit was to perfect a water right for the irrigation of land that could not be included on your domestic water right. Since March 25, 1963, state law has required that anyone developing a water right for irrigation purposes (other than one-half acre in association with a home) must first obtain a permit. Since the priority date claimed on your domestic water right is April 15, 1968, I am assuming that the irrigation of the seven acres commenced after March 25, 1963, thereby requiring the permit.

I realize that this is confusing, especially since you state that the wells have been there for 20 years. However, in order to perfect a water right for irrigation purposes, you will have to submit the proof of beneficial use form for Permit 36-08447 on or before the proof due date of March 1, 1991.

MICROFILMED
JUL 15 1991

Robert L. Jesse
January 30, 1991
Page 2 - Minidoka County

If you have any questions or need assistance, please feel free to contact me at 1/800-451-4129.

Sincerely,



Carter Fritschle
Senior Water Resource Agent

CF:sf:state:tf

MYER/AM/ED

JUL 15 1991

RECEIVED

JAN 29 1991

Department of Water Resources

1/26/91

Dear Sir

I am not sure what you want here.

I have reported on the wells to the State of Idaho Department of Water Resources.

The wells have been here for 20 plus years. We have been here 3 years.

I am sending you a photo copy of clam to a water unit. I hope this will clear up this matter.

If this is not what you want, please tell me what to do and where to get the information you do want.

Thank You

Robert L. Jesse

PO Box 741

Reupert Idaho 83350

ID number 436-12998

RECEIVED

JUL 15 1991

138895
December 31, 1990

ROBERT LEE JESSE
LYDIA MARIA JESSE
P.O. BOX 741
RUPERT, ID 83350

PROOF DUE NOTICE

RE: PERMIT NO. 36-08447

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
JUL 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
February 15, 1990

ROBERT LEE JESSE
LYDIA MARIA JESSE
P.O. BOX 741
RUPERT, ID 83350

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P36-08447

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

RECEIVED

FEB 16 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

FEB 19 1990

MEMORANDUM

TO: FILE/APPLICATION NO. 36-8477

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 1-25-90

Southern region has gathered some additional evidence from the applicant which documents use of system prior to October 1, 1984. The additional evidence includes power bills covering irrigation season from 1983 and 1984.

I recommend that the department process this application out of sequence. Trust water conditions are applicable as a result of the late filing.

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This will take care
of this matter.

Thank You
Mrs L. M. Jesse
1/17/90

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JAN 13 1990

Department of Social Services
Southern Region Office

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FEB 16 1990

USER'S NAME
ADDRESS
OWNERS NAME
ADDRESS
METER NO.
H.P.
METER LOC.

W. J. MILLER
RT. 4, BOX 390
RUPERT, ID 83350
W. J. MILLER
99G
7.5
350E 100N

METER NO. 310800
CUST. NO. 54619
MEM. NO. 01255

VOLTS

CONSTANT 1
TRANSFORMER K.V.A. 10

YEAR 1984

	Readings	Amount		Readings	Amount
Jan.	63080 <i>Dec</i>		July 9.2	67910 65370 2540	86.77
Feb.			Aug. 9.	68440 <i>67910</i> 530	42.00
Mar.			Sept.	68440 68440 xxx	-0-
Apr.			Oct. 9	69200 <i>base</i> 68440 10-25 760	48.90
May 9	63630 63080 550 <i>yr min</i>	40.60 132.00 174.60	Nov.	MICROFILMED FEB 16 1990	
June 9.2	65370 63630 1740	72.32	Dec.		

~~#1189000~~

111

METER CUST. 035900
54619

210800

USER'S NAME W. J. MILLER
ADDRESS RT. #4, BOX 390
OWNERS NAME RUPERT, ID 83350
ADDRESS W. J. MILLER

MEM. NO. 01255

METER NO. 996
H.P. 7.5
METER LOC. 350E 100N

VOLTS 0015

CONSTANT 1
TRANSFORMER K.V.A. 10

YEAR 1983

	Readings	Amount		Readings	Amount
Jan.			July 9.15	62700	
	61200			61200	
	<i>disc</i>			1500	43.25
				<i>min</i>	126.15
					189.25
Feb.			Aug. 9.1	63080	
				62700	
				380	35.86
Mar.			Sept.	63080	
				63080	
				xxx	-0-
Apr.			Oct. 0	63080	
	(11500)			63080	
				xxx	-0-
May	OK		Nov.	MICROFILMED	
	61700			FEB 16 1990	
June	61700		Dec.		

NOT TO SCALE

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59

2
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T1178
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T1610
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T1609

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T1611
1938

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6/3
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MILWAUKEE

FEB 1

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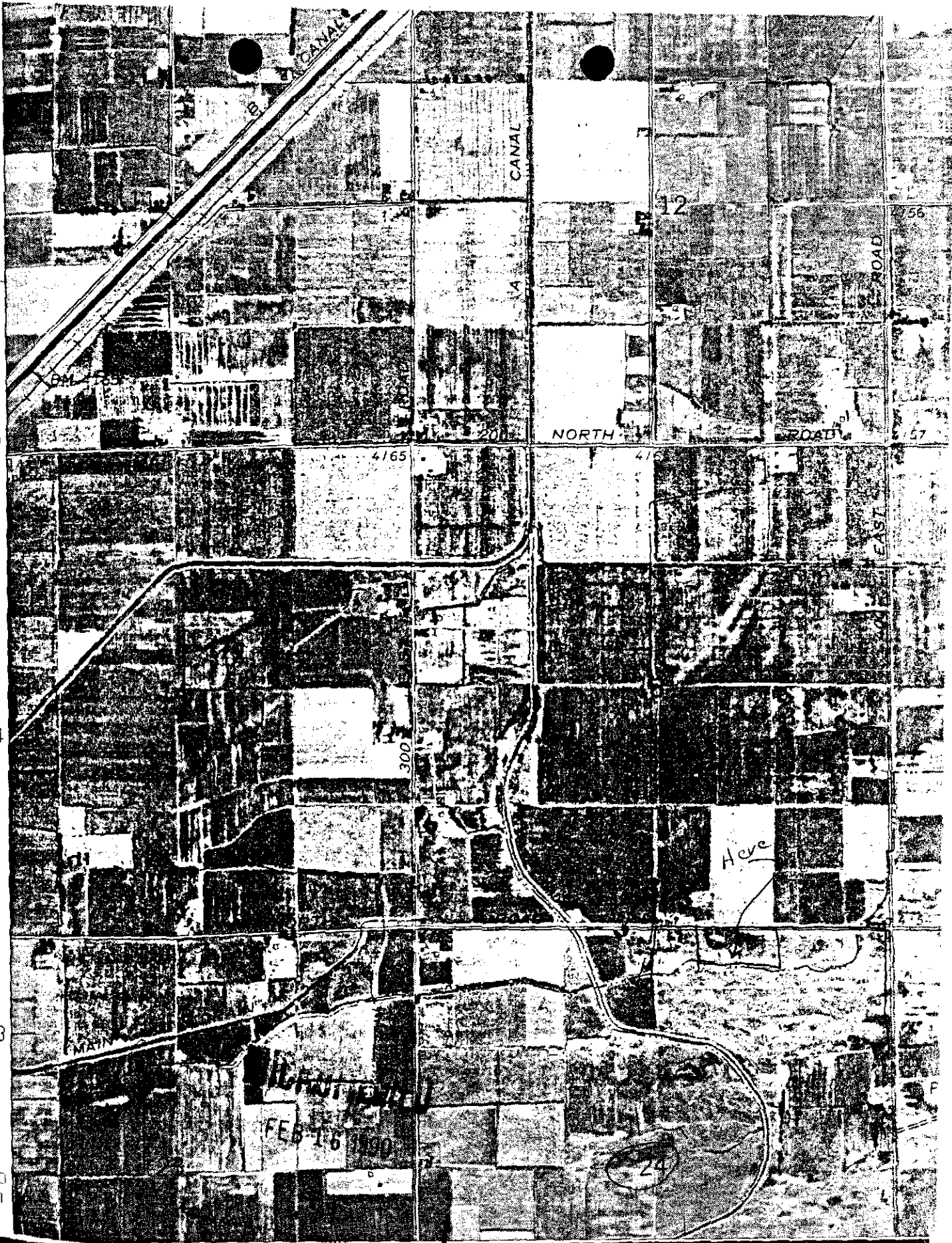
4725

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Photo
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FEB 16 1990

Here

03-Jan-1990

Robert &/or Lydia Jesse
P.O. Box 741
RUPERT ID 83350

Re: Application for Permit No. 36-08447

Dear Applicants:

The above referenced Application for Permit was sent to our State Office for processing but now has been returned to our office pending receipt of more conclusive evidence of pre-1984 development. The Department suggests that you submit power bills predated October 1, 1984 for meter specifically servicing pump.

Enclosed please find a copy of the memorandum from our State Office for your information.

We will hold your application at this office until further documentation is received, then will forward it to our State Office for further processing.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Enclosure

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FEB 16 1990

MEMORANDUM

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JAN 2 1990

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SOUTHERN REGIONAL OFFICE

TO: SOUTHERN REGION

FROM: KAY WALKER *KW*

RE: APPLICATIONS 36-8446, 36-8447 AND 36-8046

DATE: 28-DEC-1989

=====

Tim has reviewed these applications and feels that we need more evidence that these systems were in place for the uses described in these applications prior to 10/1/84. He would like to see some well logs, affidavits, power bills, etc. that would document the use of the wells. In the case of the supplemental filings, he says aerial photos are inconclusive.

Please gather more evidence of development prior to submitting these for final action. Thanks!! Kay

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FEB 16 1990

16-Oct-1989

Robert &/or Lydia Jesse
P.O. Box 741
Rupert, ID 83350

Re: Application for Permit No. 36-08447

Dear Mr. & Mrs. Jesse:

Additional departmental review of the above referenced water right application indicates that the application is only subject to the usual water right processing described in Section 42-203A, Idaho Code, and is not subject to the public interest criteria processing required of some applications in the Swan Falls settlement.

In connection with this processing, the Department requests the information described below.

Additional information required before final regional review of the application includes evidence of development prior to October 1, 1984 such as ASCS area photos predating 1984 with a signed statement from an ASCS agent or power bills predated October 1, 1984 for meter specifically servicing well.

Since the requested material does not appear in the legal advertised in the newspaper but is needed for final regional review, we anticipate the advertising to be advertised in the South Idaho Press on 11/2 & 11/9/89.

We apologize for any inconvenience this error may have caused you. Please feel free to contact the Department if you have questions.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

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FEB 16 1990

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

STATE OF IDAHO) ss.

Lannette Sellers being first
duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two (2) consecutive weeks, commencing with the issue dated November 2, 1989 and ending

with the issue dated November 9, 1989

Lannette Sellers

Thursday, November 9, 1989 Page 13

89-600

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08447

JESSE, ROBERT LEE
JESSE, LYDIA MARIE
P.O. BOX 741
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: NENWNE Sec 24 T 09S R 24E
Use: IRRIGATION (.140-CFS)
Date Filed: 9/21/1989
In: T09S R24E S24 NWNE
7.0 ACRES TOTAL

The application(s) alleges completion of development and beneficial use of water described above prior to October 1, 1984. If approved the permit (s) will be subject to all prior water rights except subordinated hydropower rights. Protest must be filed with the Director, Department of Water Resources, 2148 4th Avenue East, Twin Falls, ID 83301 on or before November 20, 1989.
R. Keith Higginson, Director

Published in the South Idaho Press on November 2 and 9, 1989

STATE OF IDAHO

COUNTY OF

On this 16th day of November in the year of 1989, before me, a Notary Public, personally appeared Lannette Sellers, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Robert M. Hiley
Notary Public for Idaho

Residing at Burley, ID

My commission expires 11-2-89

Cost of Publication 31.32
Notary Fee 1.50
Total Cost 31.82

OK
MB
11-2-89

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NOV 20 1989

Department of Water Resources
Southern Region Office

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FEB 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 16, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

FEB 16 1990

36-08447

JESSE, ROBERT LEE
JESSE, LYDIA MARIE
P.O. BOX 741
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: NENWNE Sec 24 T 09S R 24E

Use: IRRIGATION (.140 CFS)

Date Filed: 9/21/1989

In: T09S R24E S24 NWNE

7.0 ACRES TOTAL

MICROFILMED

FEB 16 1990

The application (s) alleges completion of development and beneficial use of water described above prior to October 1, 1984. If approved, the permit (s) will be subject to all prior water rights except subordinated hydropower rights. Protest must be filed with the Director, Department of Water Resources, 2148 4th Avenue East, Twin Falls, ID 83301 on or before November 20, 1989.

R. Keith Higginson, Director

Published 11/2 & 11/9/89.

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FEB 16 1990

03-Oct-1989

Robert Lee &/or
Lydia Maria Jesse
P.O. Box 741
Rupert, ID 83350

Re: Application for permit No. 36-08447

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

Because your application proposes to appropriate water which has been identified as "trust water" in the Swan Falls agreement, it will be processed under rules and regulations for water appropriation that have been adopted as required by law.

Under the rules, applications will be processed at a rate which allows development of 20,000 acres per year. The oldest applications will be processed first, provided that applicants are willing and able to proceed.

For this reason, it is not possible to estimate at this time when action will be taken on your application.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

MICROFILMED

FEB 16 1990