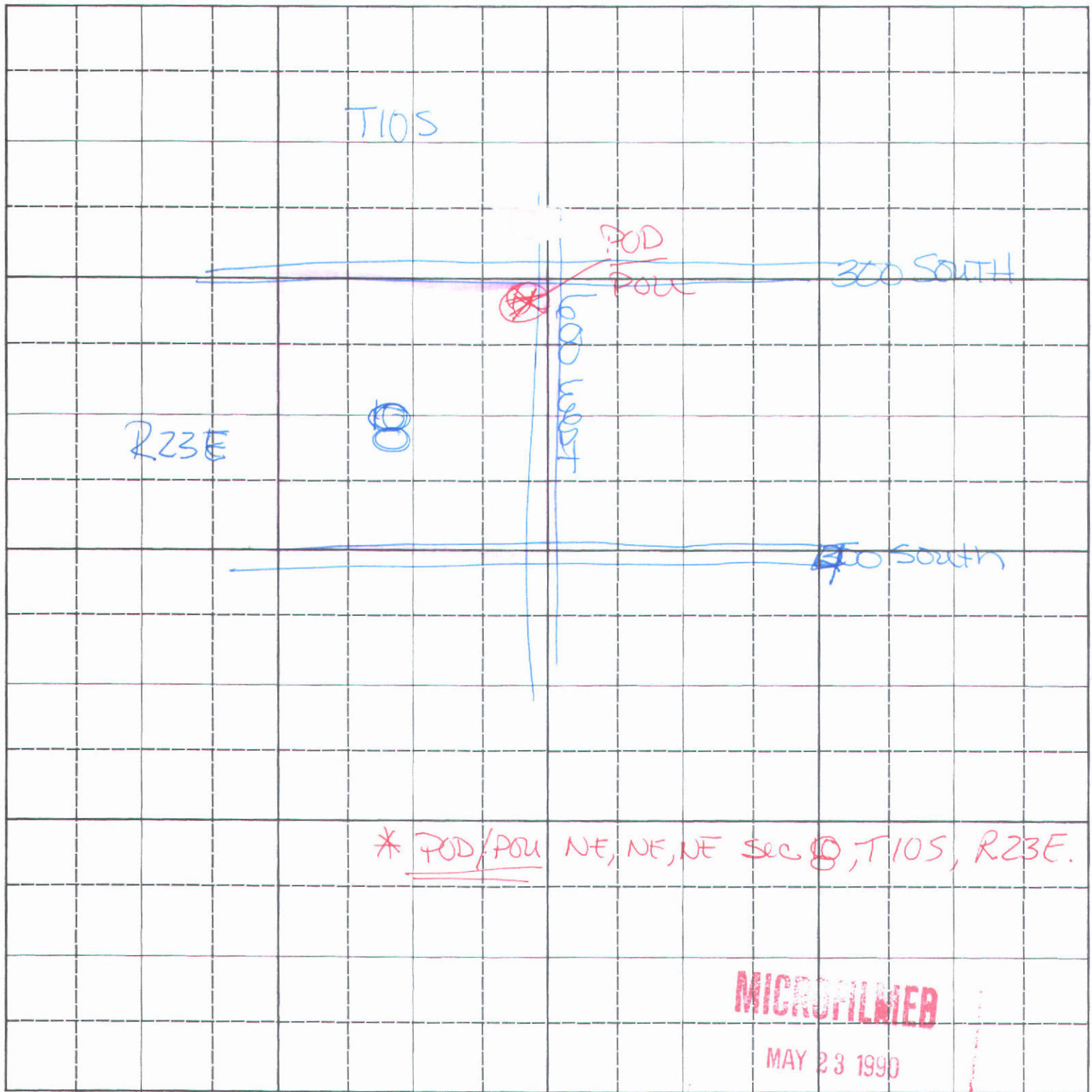


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

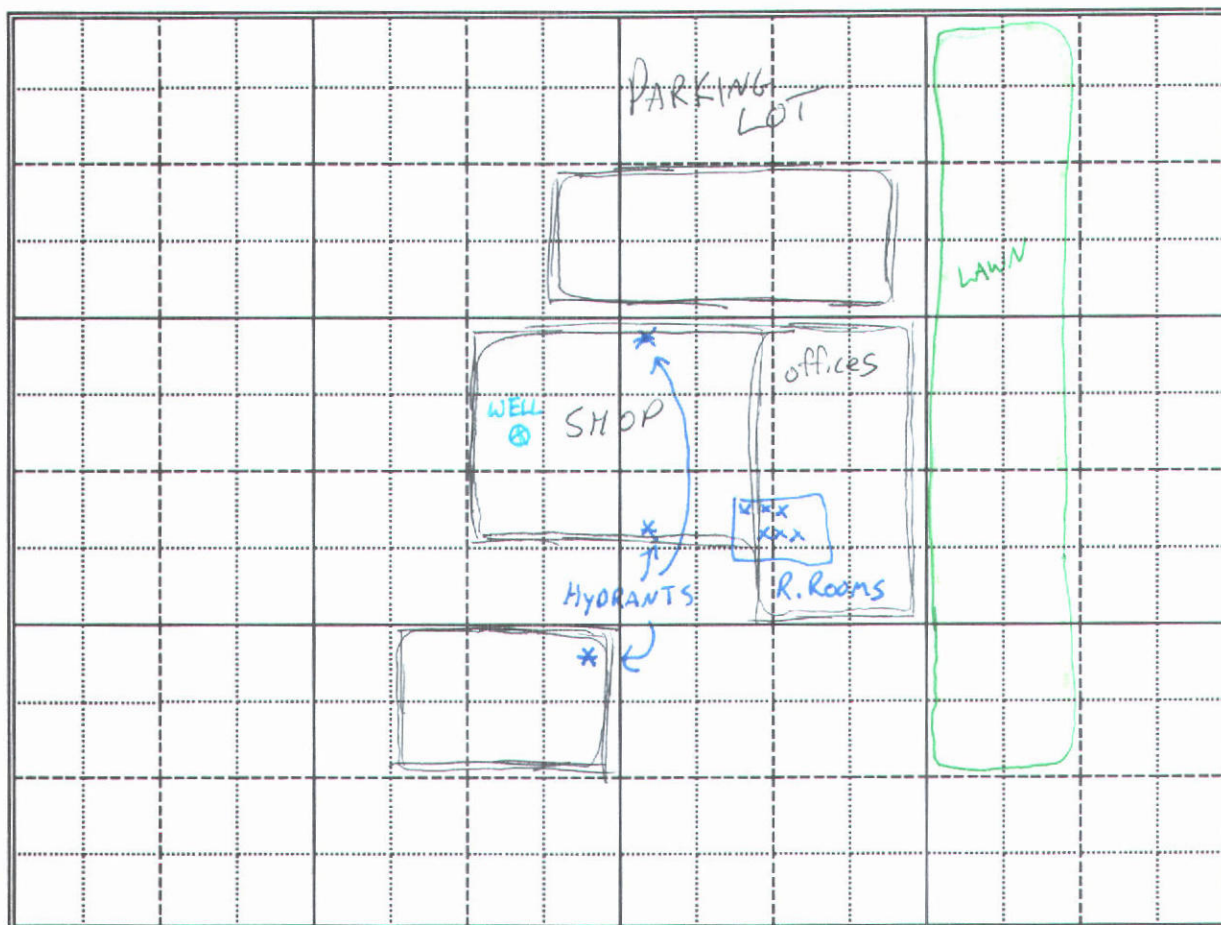
Robert D. Moore

(Applicant)

Manager.

Petition 10-2-89-GP

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Colt Industries	3	# K2MH	— Submersible —	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

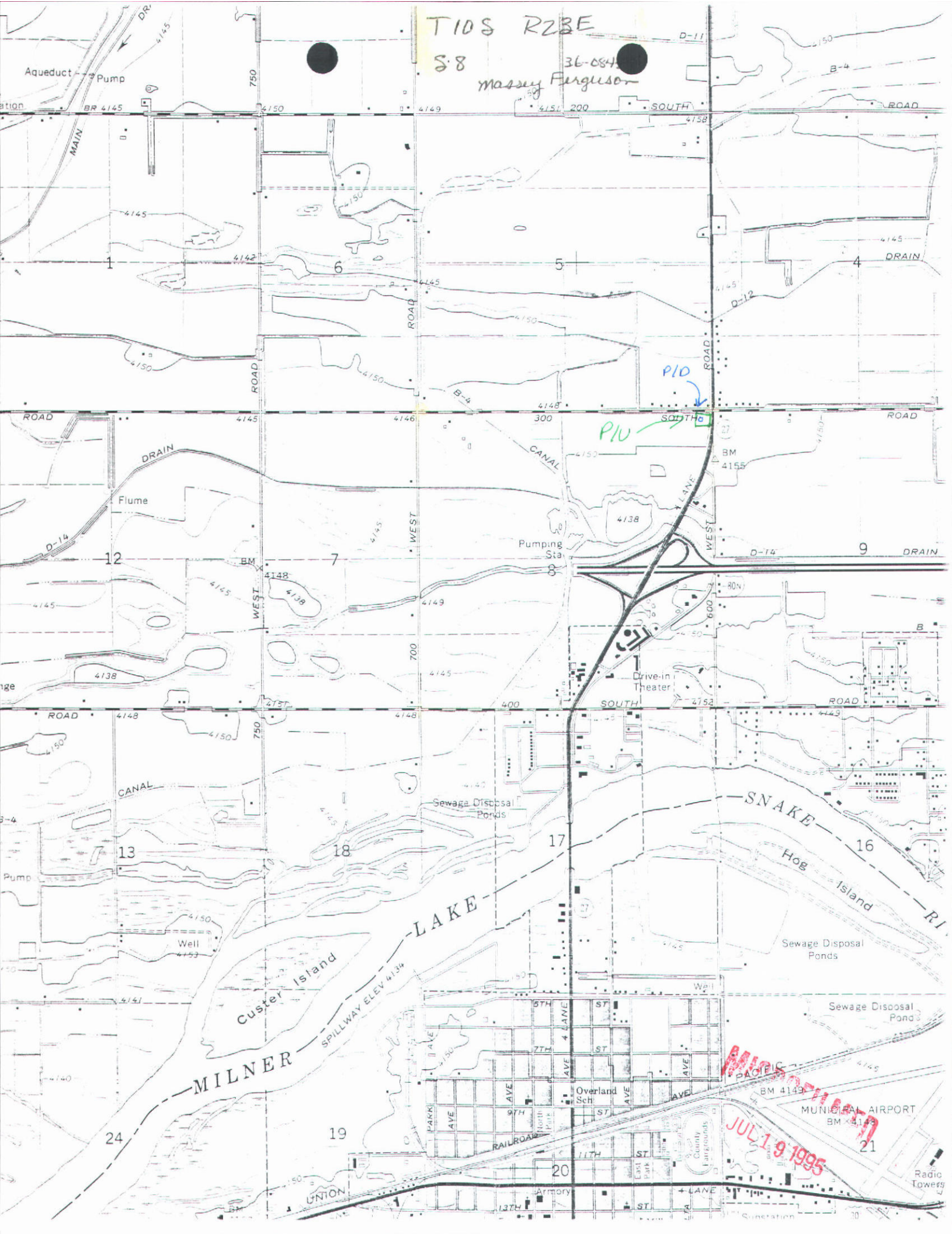
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: OWNER P-LAGUE READ 43 PSI

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JUL 19 1995

massey Ferguson



#49

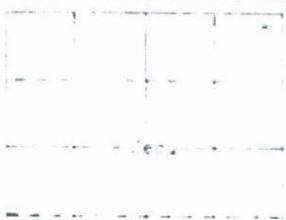
POOR QUALITYREPORT OF WELL DRILLER
State of Idaho

#13-Reg. L.

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER: Subcontract - Idaho Mining
Name Wasson - Engstrom, Inc.
Address Butte, IdahoSize of drilled hole: _____ Total
Depth of well: 122' Standing water
level below ground: 12' Temp. _____
Pump: _____ Test delivery: 30 gpm
or _____ cfs Pump: _____ Bail _____
Size of pump and motor used to make test: _____Owner's Permit No. 7
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐Length of rise of test: _____ Hrs. _____ Min.
Drawdown: 1' ft. Artesian pressure: ft. _____
above land surface: _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☒Water is to be used for: Domestic
METHOD OF CONSTRUCTION Rotary ☐ Cable ☒
Dug ☐ Other _____(explain)
CASING SCHEDULE Threaded _____ Welded ☒
"Diam. from 2 1/2 ft. to 1 1/2 ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: 1/8" wall Material: _____
Steel ☒ concrete ☐ wood ☐ other ☐DEPTH MATERIAL WATER
FEET YES OR NO(explain)
PERFORATED? Yes ☒ No ☐ Type of
perforator used: Miller - perforatorSize of perforations: 3/8" by 2"
4-1/2 perforations from 25 ft. to 100 ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.WAS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name _____Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.CONSTRUCTION: Well gravel packed? Yes ☐
No ☒ size of gravel _____ Gravel
placed from _____ ft. to _____ ft. Surface seal
provided? Yes ☒ No ☐ To what depth?
34 ft. Material used in seal: _____Did any strata contain unusable water? Yes ☐
No ☒ Type of water: _____
Depth of strata _____ ft. Method of sealing
strata off: _____Surface casing used? Yes ☒ No ☐
Cemented in place? Yes ☐ No ☒

Locate well in section

LOCATION OF WELL: County Blaine
NE 1/4 NE 1/4 Sec. 8 T. 11 N. R. 23 E.Work started _____
Work finished _____
Well drilled by _____
Drilled under contract _____
Is true to the best of your knowledge?
Name _____
Address _____
Signed _____
Dated _____**POOR QUALITY**

Use other side for additional remarks.

JUL 19 1995

SGS

36-8453

MASSEY FERGUSON
(AGRI-Service)



P/D

well casing
P-TANK

MICRO-TIMED

JUL 19 1995

36-8453
MASSEY FERGUSON
(AGRI-SERVICE)

POU
OFFICES



POU
LAWN



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JUL 19 1995

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Lannette Sellers being first

duly sworn, deposes and says that she is the Clerk

of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue dated October 19, 1989, and ending with the issue dated October 26, 1989.

Lannette Sellers

STATE OF IDAHO

COUNTY OF

On this 3rd day of November in the year of 1989, before me, a Notary Public, personally appeared Lannette Sellers, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Colleen Mahoney
Notary Public for Idaho

Residing at Burley, ID

My commission expires: 2/14/93

Cost of Publication 24.96

Notary Fee 1.50

Total Cost 25.46

OK
mb
11-21-89

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NOV 16 1989

Department of Water Resources
Southern Region Office

MICROFILMED

MAY 23 1990

89-574

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08453

MASSEY FERGUSON RETIREMENT TRUST FUND

P.O. BOX 760

BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt: NENENE Sec 8 T 10S R 23E

Use: COMMERCIAL (.040 CFS)

Date Filed: 9-21-1989

In: T10S R23E S08 NENE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 6, 1989.

R. Keith Higginson, Director

Published in the South Idaho Press on October 19 and 26, 1989.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08453

Priority: September 21, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that MASSEY FERGUSON RETIREMENT TRUST FUND
PO BOX 760

BURLEY ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 21, 1989; and has submitted Proof of Beneficial Use on January 19, 1990. An examination indicates that the works have a diversion capacity of 0.160 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

COMMERCIAL	01/01 to 12/31	0.04 CFS	1.3 AF
------------	----------------	----------	--------

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 8, Township 10S, Range 23E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10S 23E 8

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a farm machinery dealership.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7TH day of July, 1995.

Acting for

KARL J. DREHER, Director

JUL 19 1995

08/89

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JAN 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

No fee received
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08453 Telephone No. 678-2258
 Name(s) of Permit Holder(s): MASSEY FERGUSON RETIREMENT TRUST FUND
 Post Office Address: P.O. Box 760, BURLEY, ID 83318
 Source of Water: GROUNDWATER
 If ground water, well driller's name: UNKNOWN Date drilled: 8/1/69
 Extent of Use:
 Domestic _____ (No. of households) Irrigation _____ (No. of acres)
 Stockwater _____ (No. and type of stock) Other COMMERCIAL

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: 1/20/70

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ NoFee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

BOB MOORE 678-2258 OR 438-5143
 Name Telephone No.
P.O. Box 760, BURLEY, ID 83318
 Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1/18/90
Date

[Signature] STORE MGR.
 Signature (and title if on behalf of a company or organization)

MAY 25 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08453

Proposed Priority: September 21, 1989 Maximum Diversion Rate: 0.04 CFS

This is to certify, that MASSEY FERGUSON RETIREMENT TRUST FUND
P.O. BOX 760
BURLEY, ID 83318

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENENE Sec. 8, Township 10S, Range 23E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10S 23E 8

NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for a farm machinery dealership.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of December, 1989

R. Keith Higginson
for R. Keith Higginson, Director

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MAY 23 1990

\$30.00

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SEP 27 1989
6/85

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-08453

To appropriate the public waters of the State of Idaho

1. Name of applicant Massey Ferguson Retirement TRUST FUND Phone 208-678-2258
Post office address P.O. Box 760 Burley ID 83318
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 8 Township 10 S Range 23 E B.M. Minidoka County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 ~~for domestic~~ commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is ~~30~~ 6 inches; proposed depth of well is 50 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr years (minimum 1 year). well drilled in 1969 in use since then. system complete.

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial - Domestic use in Farm
Machinery dealership - 2 restrooms
2 drinking fountains, Kitchen, 3 hydrants

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	23E	8	C																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

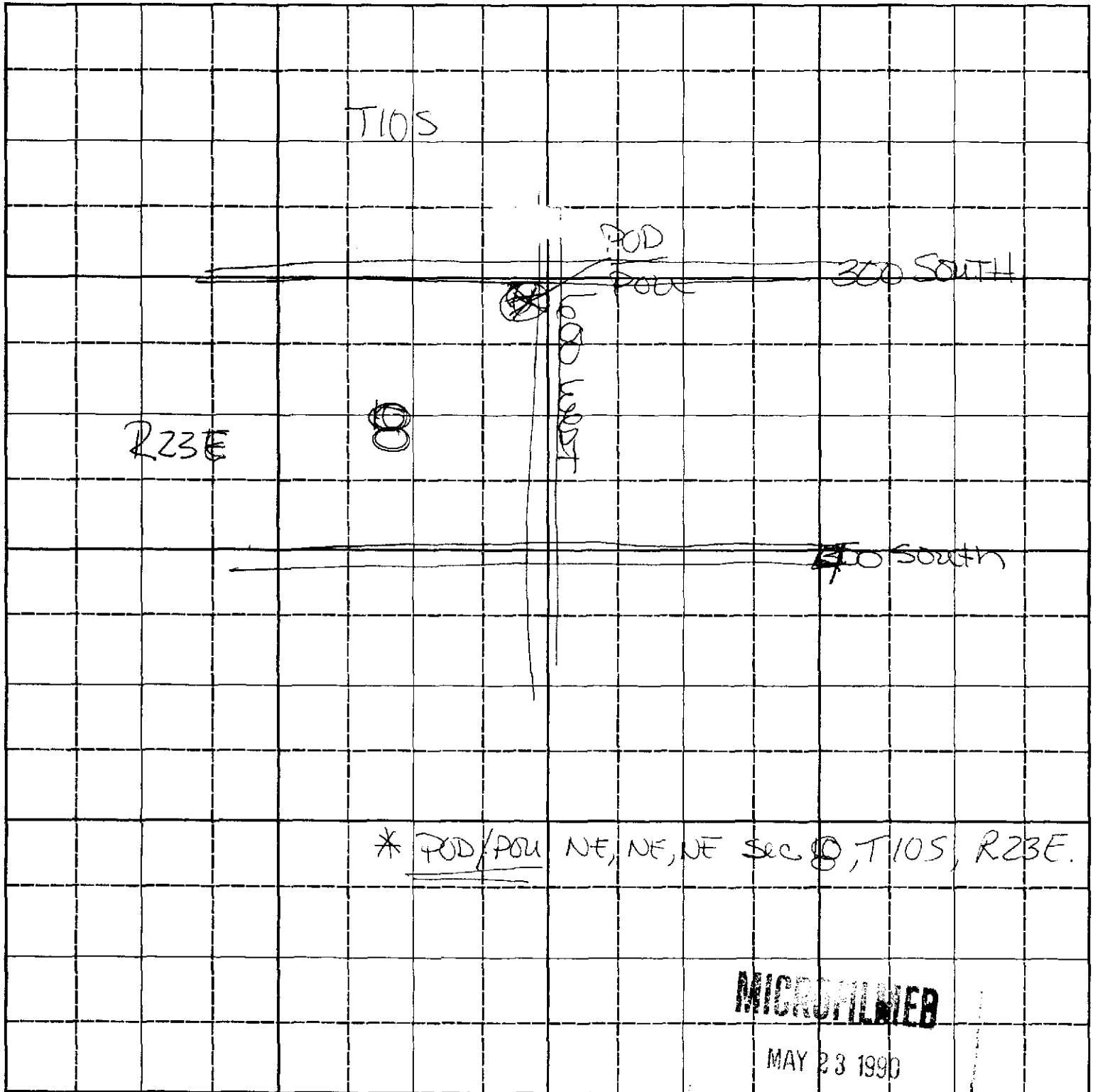
11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: property currently leased to Agri-Equipment
retailers, Inc., Burley, ID (Massey Ferguson -
subsidiary)

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MAY 23 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Moore

(Applicant)

Manager.

Petition 10-2-89-GP

Received by R.V. W. Date 9/21/89 Time 1:40 PM Preliminary check by _____
Fee \$ \$30.00 Receipted by R.V. W. # MOD 4613 Date _____
Publication prepared by M. Baldwin Date 10/2/89 Published in So. ID. Press
Publication approved M. Baldwin Date 11-21-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

MAY 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 12, 1995

MASSEY FERGUSON RETIREMENT TRUST FUND
PO BOX 760
BURLEY ID 83318

RE: WATER RIGHT NO. 36-08453

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUL 19 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 36-08453 DATE 7-3-95



NAME	<u>Change OK</u>	Or (Address) Change? <u>No assignment</u>
PRIORITY DATE	<u>✓</u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>N/A</u>
SOURCE	<u>✓</u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u>✓</u>	Amendment needed? <u> </u> Overlaps? <u> </u>
PLACE OF USE	<u>✓</u>	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	<u>✓</u>	Permit/fee limits: <u>.04 cfs</u> Meas Q = <u> </u> Theo Q = <u>.16</u> Recommend: <u>.04</u> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME	<u>✓</u>	Volume Limit: <u> </u> Season: <u>1-1 to 12-31</u> Calculations: <u>14 employees x 15 gal/day = 210 gal/day</u> <u>500 gal/day clean-up 1/2 acre lawn = .6</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u>✓</u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
ADDITIONAL INFO		Supplemental Groundwater <u> </u> PPU Scenario <u> </u> Irr/Dom Combination <u> </u> Shared G/W System <u> </u>
NEW REMARKS	<u> </u> <u> </u>	Multiple p/d(s) in 1/4 1/4? <u> </u> Other <u> </u>
NEW CONDITIONS	<u> </u> <u> </u> <u> </u> <u> </u> <u> </u>	Watermaster control - District <u> </u> Measuring/Locking Devices <u> </u> Irrigation Overlap <u> </u> Other <u> </u> Water Quality <u> </u> Heat/Cool/Fish verified <u> </u>

COMMENTS:

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Commercial</u>	<u>.04</u>	<u>1.3</u>	Adjustment Memo Needed	<u>YES</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u>✓</u>
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 26 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-8453

1. Owner: AGRI-SERVICE (MASSEY FERGUSON RET. TRUST) Phone No. 678-2258

Current Address: 300 SOUTH 600 WEST, HEYBURN, ID 83336

2. Accompanied by: BOB MOORE EXAM DATE: 7-7-94

Address: _____ Phone No. 436-0750

Relationship to Permit Holder: STORE MANAGER

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: -NONE-

2. Other water rights with the same point of diversion: -NONE-

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NE	8	10S	23E	MINIDOKA	ORTHO QUAD

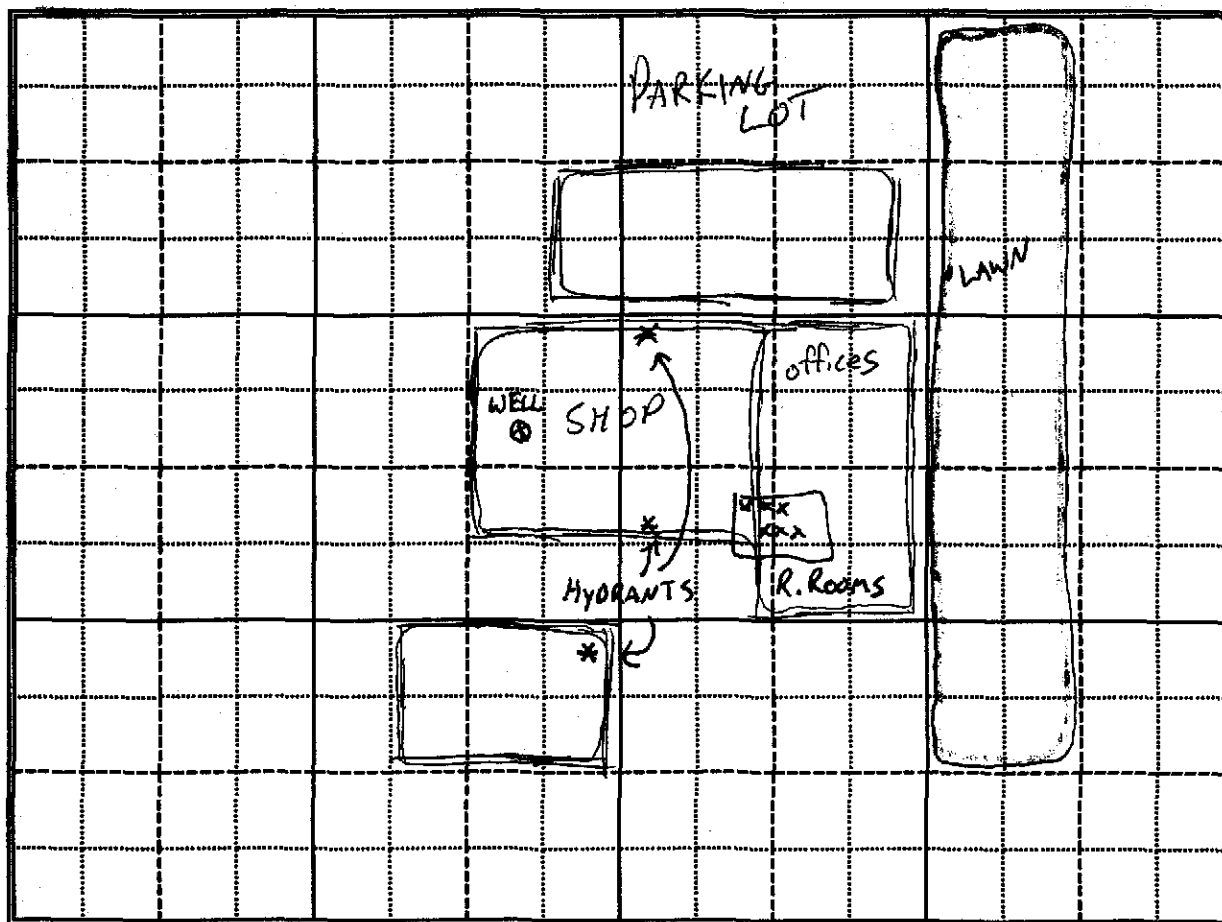
2. Place(s) of Use:

Indicate Method of Determination ORTHO QUAD

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10s	23E	8	C															C	

MAINTAINED
JUL 19 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/~~well~~ size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Cott Industries	3	# K2MH	— Submersible —	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Callb. Date

2. Measurements: OWNER P-GAUGE READ 43 PSI

NOT RECORDED

JUL 19 1995

E. NARRATIVE/REMARKS/COMMENTS

A 6" CASED well with 3 HP PUMP LIFTS WATER FROM A DYNAMIC LEVEL OF 13 FEET TO A 50 GAL P-TANK SET AT 40-60 PSI. WATER IS USED TO IRRIGATE $\frac{1}{2}$ ACRE OF LAWN, AS CULINARY WATER IN 3 REST ROOMS + 2 DRINKING FOUNTAINS, AND TO CLEAN EQUIPMENT IN THE REPAIR BAY VIA 3 HYDRANTS. AGRI-SERVICE EMPLOYS FROM 12 TO 15 PEOPLE.

DURING THE EXAM, I LEFT AN "ASSIGNMENT OF PERMIT" FORM WITH MANAGER, BOB MOORE. EVIDENTLY AGRI-SERVICE HAS BOUGHT THE PROPERTY FROM THE MASSEY FERGUSON RETIREMENT TRUST FUND.

Have conditions of permit approval been met? ☐ yes ☐ no

RECEIVED
JUL 19 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

THEORETICAL: (3HP, 13 FT, 43 PSI) = 0.16 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated})^{\frac{1}{A}} \times (\text{Irrigation Requirement})^{\frac{4.0}{A}} = \underline{2.0}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}]^{\frac{0.16}{A}} \times (\text{Days in Irrigation Season})^{\frac{2.15}{A}} \times 1.9835 = \underline{68.2}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = \underline{2.0}$$

2. Volume Calculations for Other Uses:

*

DOMESTIC TYPE: 14 EMPLOYEES, 19 FIXTURES + 3 HYDRANTS
INTERNAL + EXTERNAL USE.

$$14 \text{ people} \times 60 \text{ GAL/DAY} = 0.93 \text{ AFA}$$

$$\text{IRR} \rightarrow + 2.0 \text{ AFA}$$

$$\underline{2.93 \text{ AFA} \approx 3.0 \text{ AFA}}$$

H. RECOMMENDATIONS

1. Recommended Amounts

*

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COMMERCIAL	1/1	12/31	0.04	3.0
Totals:			0.04	3.0

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Michael Harslloyer Date 7-19-94

Reviewer _____ Date _____

SEAL

* See adjustment explanation memo. BC

MICROFILMED

JUL 19 1995

MEMORANDUM

TO: File 36-08453 / Massey Ferguson Trust
(new owner is Agri-Service - no assignment)

FROM: Brenda Chapman

DATE: July 3, 1995

RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

The volume recommendation has been adjusted based on the following calculations:

14 day workers @ 15 gal/day x 6 days/week x 52 weeks = 65,520
Equipment washing @ 500 gal/day x 6 days/wk x 52 wks = 156,000

Total 221,520 gal = .7 af
+ Domestic lawn equivalent = .6 af

1.3 af

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Commercial	1-01 to 12-31	.04	1.3

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3MP Colt Industries
K2MH

P-LAQUE 43 pgs 40-60

2 D-fountain

Mens- Toilet, UR, ²SK

Kitchen/break room - K, Sink

Mens Toilet, Urinal, sink

womens 2 toilet, sink

72-14 EMPLOYEES

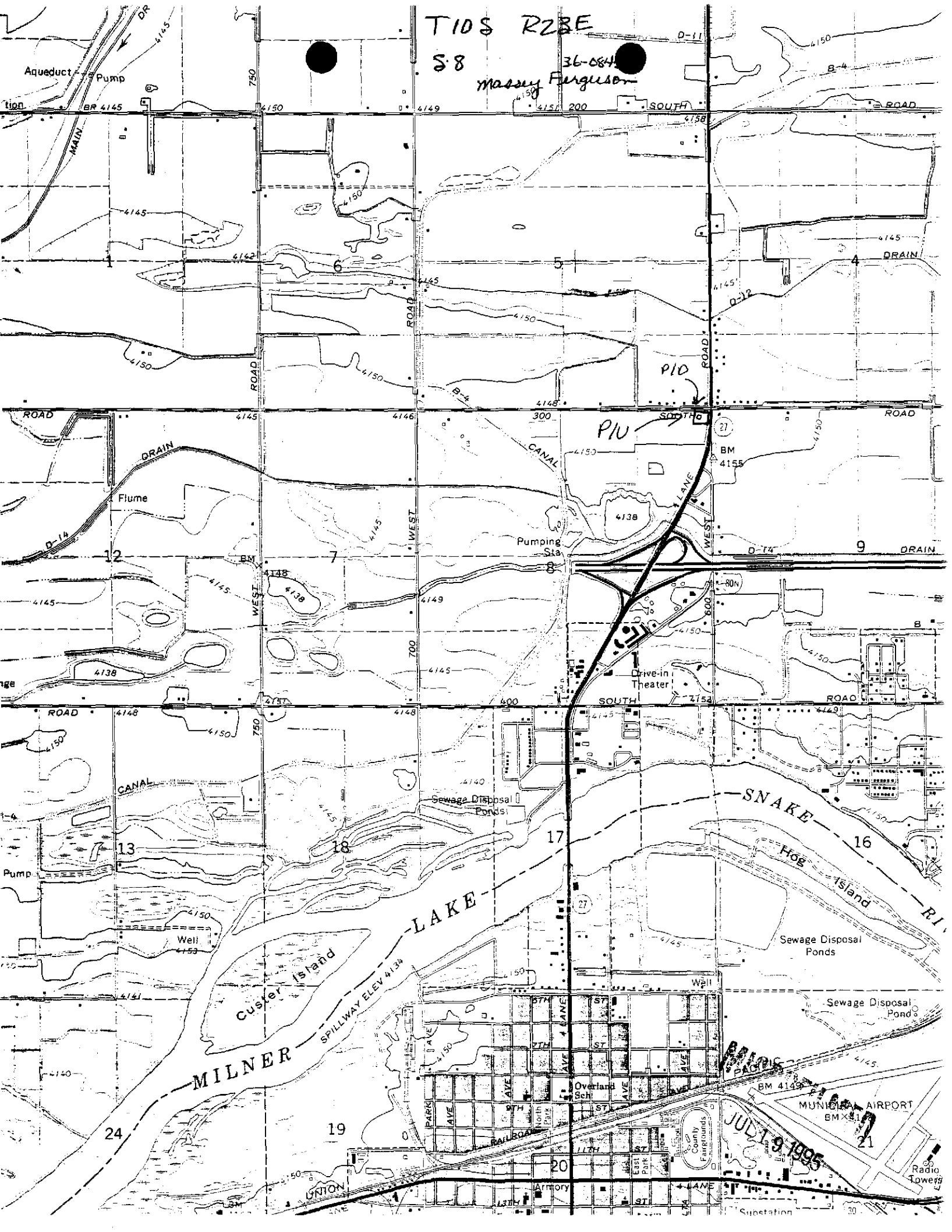
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T10S R23E

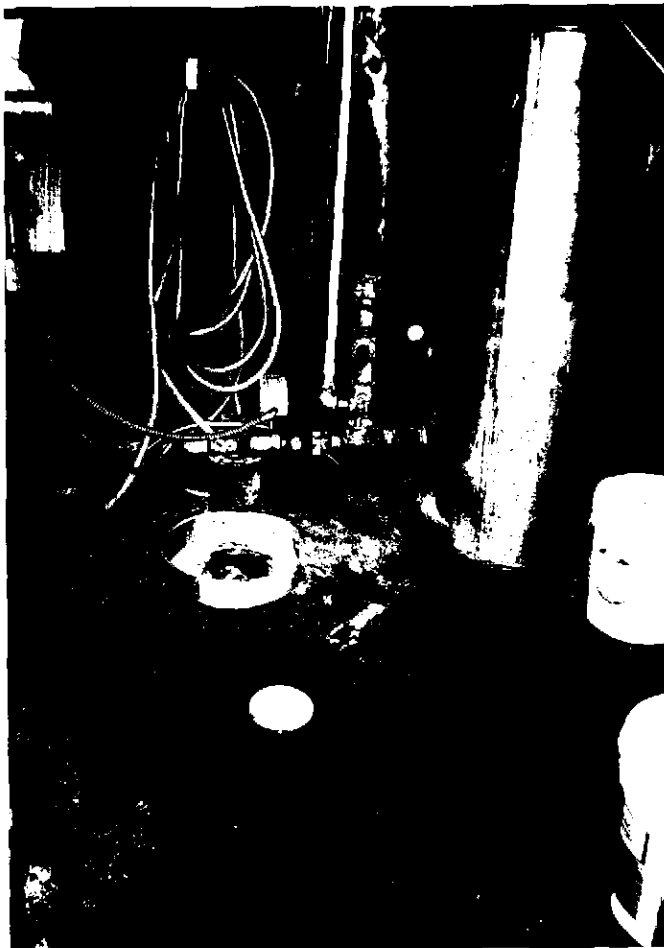
S 8

36-084

Massy Ferguson



36-8453
MASSEY FERGUSON
(AGRI-Service)



P/D

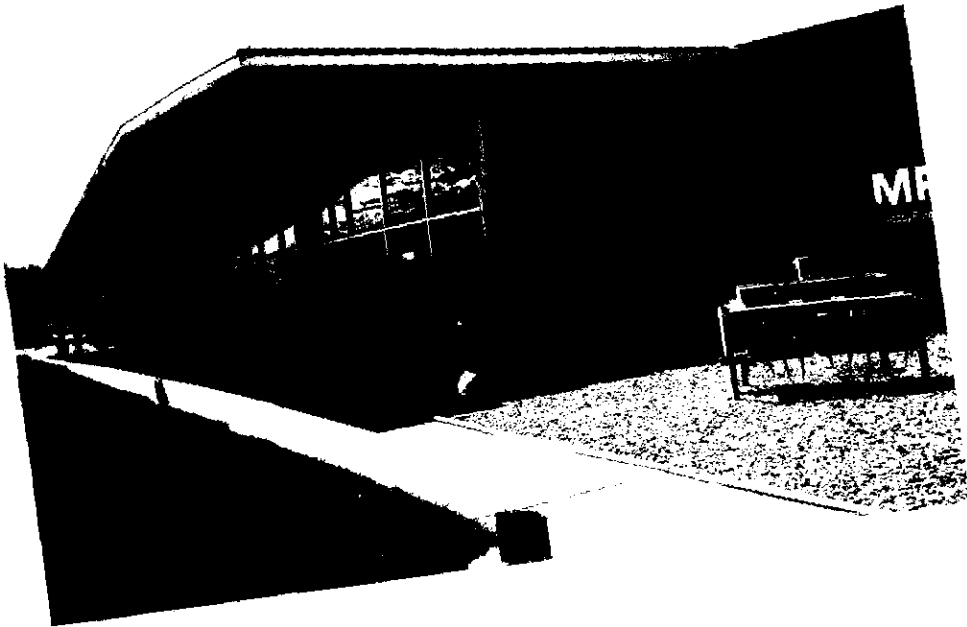
well casing
P-TANK

UNCLASSIFIED

JUL 19 1995

36-6453
MASSEY FERGUSON
(AGRI-SERVICE)

POU
OFFICES



POU
LAWN



h. a. Kilgarn

JUL 19 1995

May 15, 1990

MASSEY FERGUSON RETIREMENT TRUST FUND
P.O. BOX 760
BURLEY, ID 83318

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08453

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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MAY 23 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 29, 1989

MASSEY FERGUSON RETIREMENT TRUST FUND
P.O. BOX 760
BURLEY, ID 83318

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P36-08453

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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MAY 23 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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MAY 23 1990

03-Oct-1989

Massey Ferguson Retirement Trust Fund
c/o c/o Robert Moore, Manager
P.O. Box 760
Burley, ID 83318

Re: Application for Permit No. 36-08453

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 10/19 & 10/26/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

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MAY 23 1990

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Lanette Sellers being first

duly sworn, deposes and says that she is the
Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two (2)
consecutive weeks, commencing with the issue
dated October 19, 1989, and ending
with the issue dated October 26, 1989.

Lanette Sellers

STATE OF IDAHO

COUNTY OF

On this 3rd day of November in the year of 1989, before me,
a Notary Public, personally appeared Lanette Sellers
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

L. Alan Mahoney
Notary Public for Idaho

Residing at Burley, ID

My commission expires 12/14/93

Cost of Publication 24.96

Notary Fee 1.50

Total Cost 26.46

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NOV 16 1989

Department of Water Resources
Southern Region Office

MICROFILMED

MAY 23 1990

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been filed to
appropriate the public waters of the State of Idaho:
36-08453

**MASBY FERGUSON RETIREMENT TRUST
FUND**

P.O. BOX 760

BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt: NENENE Sec 8 T 10S R 23E

Use: COMMERCIAL (.040 CFS)

Date Filed: 9-21-1989

In: T10S R23E S08 NE NE

The permit(s) will be subject to all prior water
rights. Protests may be submitted based on the
criteria of Sec. 42-203A, Idaho Code and/or the
new public interest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the Director,
Dept. of Water Resources, 2148 4th Avenue East,
Twin Falls, Idaho 83301 on or before NOVEM-
BER 4, 1989.

Published in the South Idaho Press on October
19 and 26, 1989.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 2, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 6, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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MAY 23 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

MAY 23 1980

36-08453

MASSEY FERGUSON RETIREMENT TRUST FUND
P.O. BOX 760
BURLEY, ID 83318

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Diversion Pt: NENENE Sec 8 T 10S R 23E

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RECORDED
INDEXED

MAY 23 1990

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R. Keith Higginson, Director

Published 10/19/1989 & 10/26/1989

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MAY 23 1990