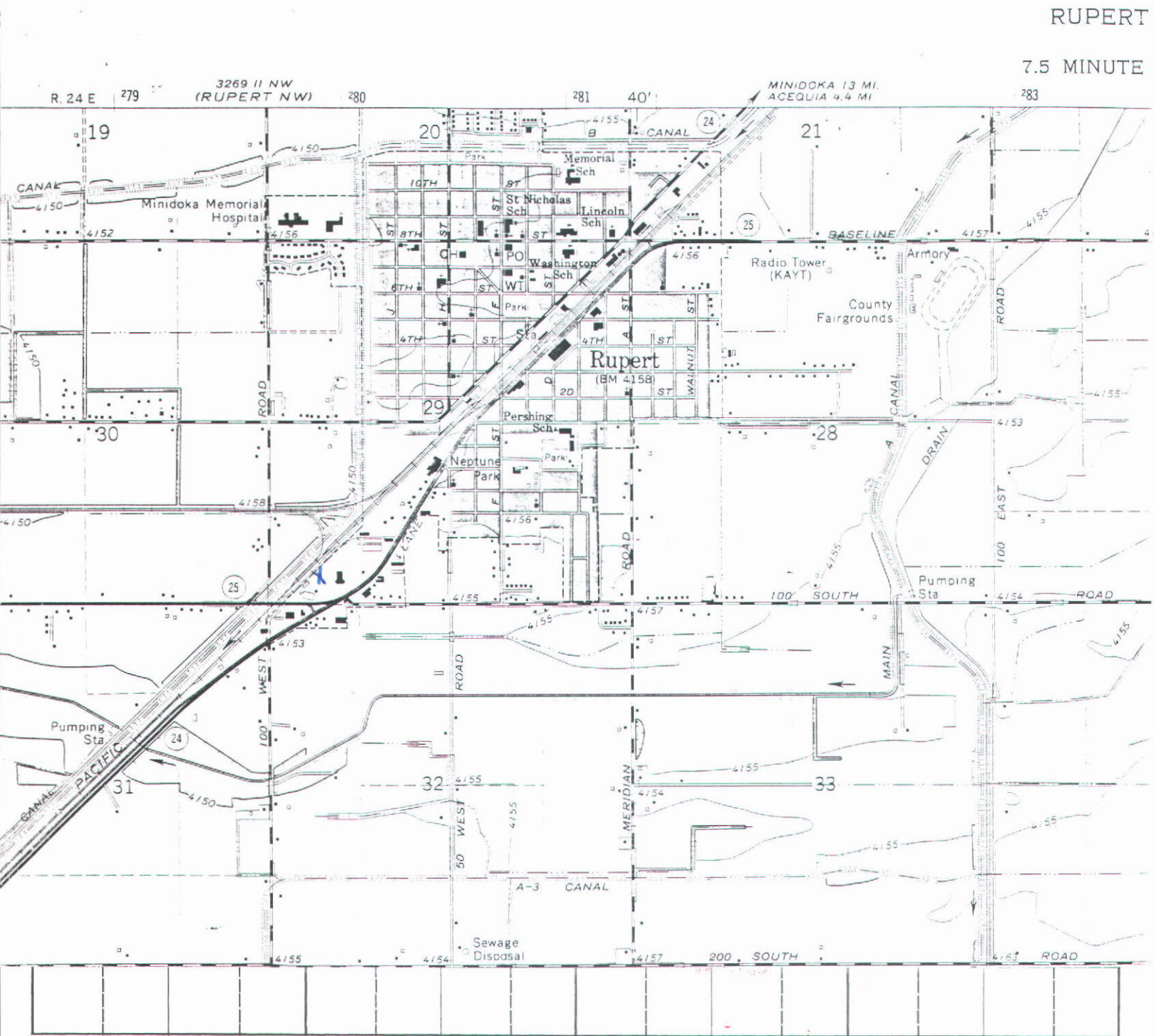


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Magn Valley Foods, Inc.

By *Wm. Schow* - *VICE Pres.*
(Applicant)

3E R24E

42' 30"

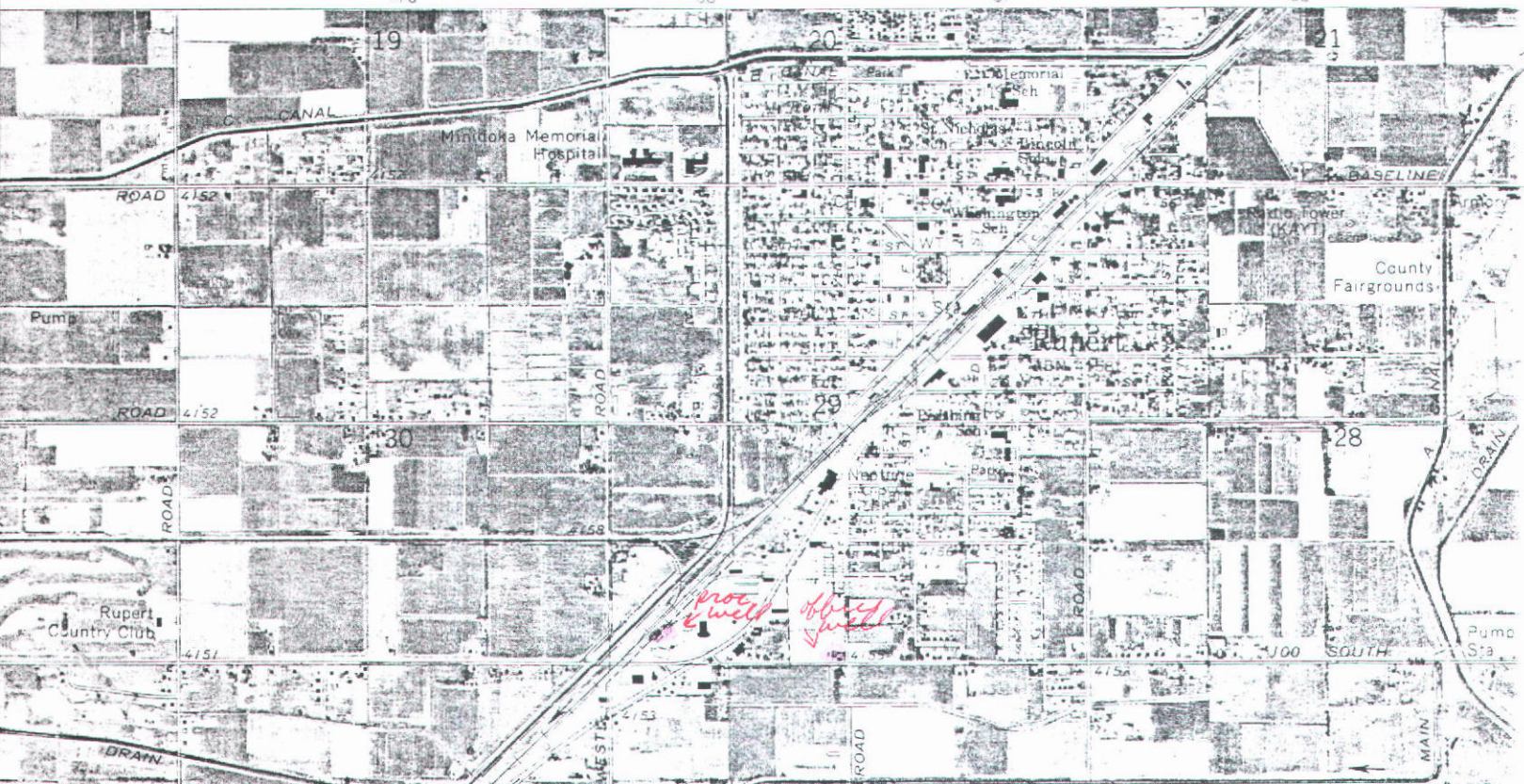
279

290

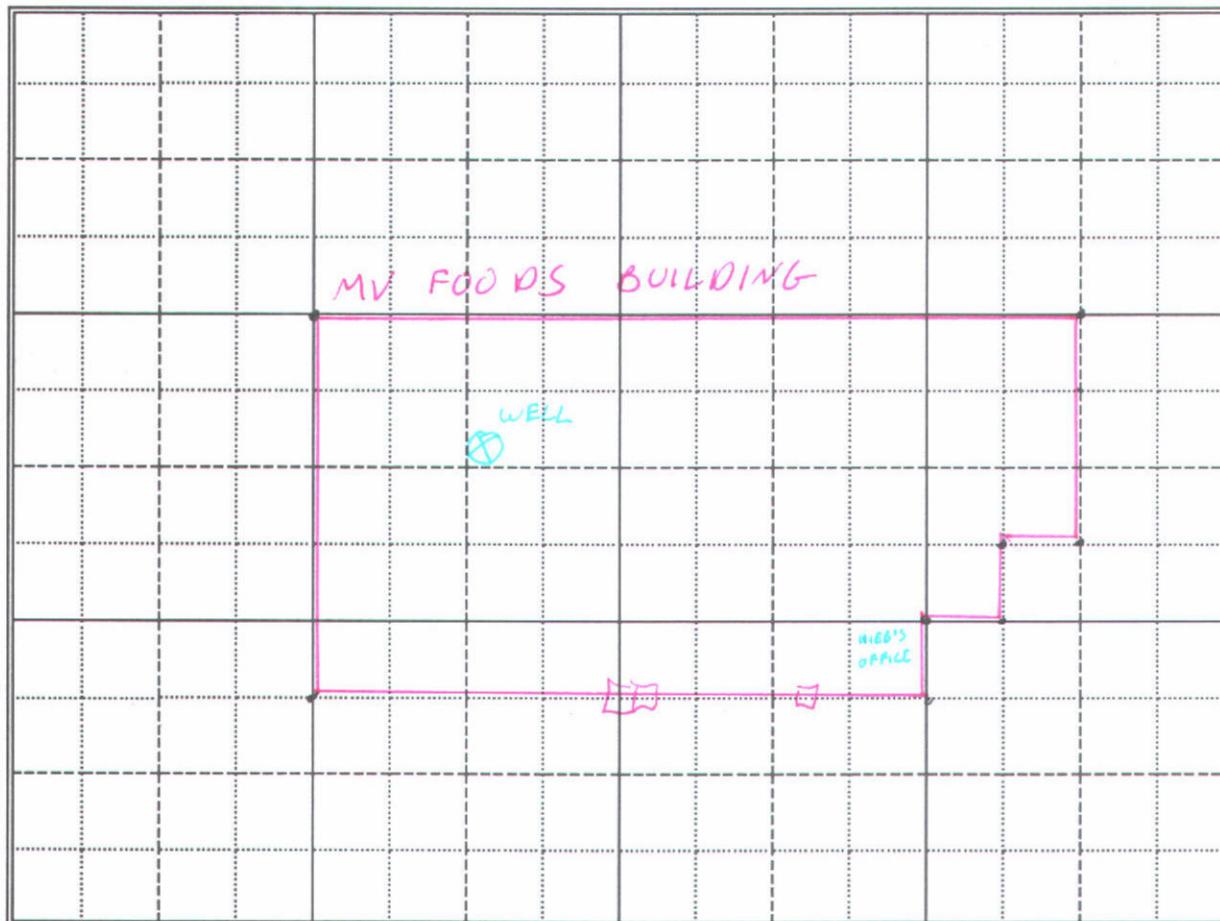
291

40'

282



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SEE REMARKS		10			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

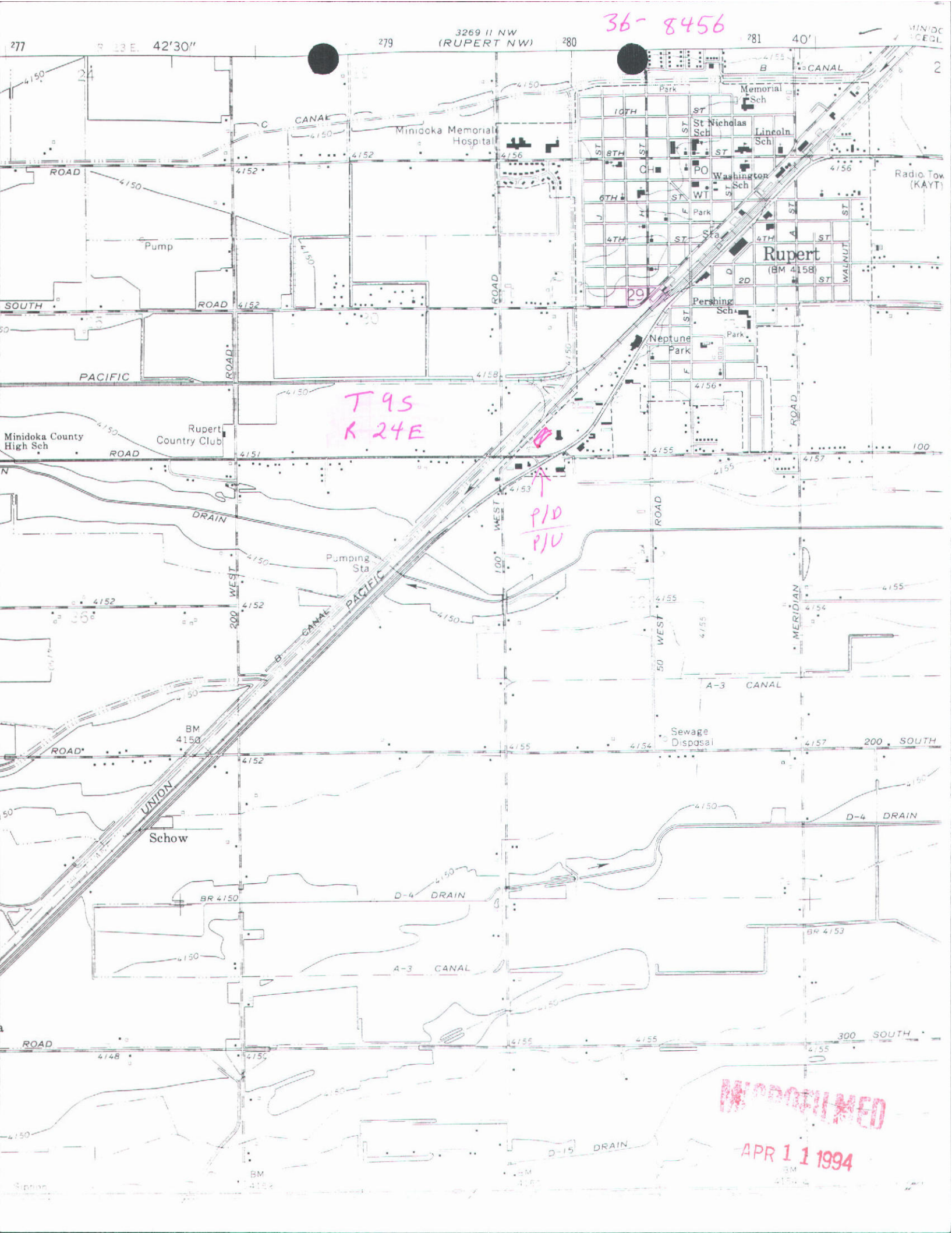
See attached "Water Usage Charts"

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: M.V. FOODS HAS A METER HOOKED UP TO THE WELL WHICH WAS USED TO FILL IN THEIR WATER LOGS (INCLUDED). HIGH VOLUME WATER USE SHOWED 0.27 CFS USED, LOW VOLUME - 0.23 CFS USED

APR 11 1994



USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well

36-8456

AUG 11 1973

1. WELL OWNER Name <u>Magic Valley Foods</u> Address <u>Rupert, Idaho</u> Owner's Permit No. <u>36-7297</u> 2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) 3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☒ Industrial ☐ Stock 4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other 5. WELL CONSTRUCTION Diameter of hole _____ inches Total depth <u>590</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>20</u> inches</td> <td><u>0</u> feet</td> <td><u>60</u> feet</td> </tr> <tr> <td><u>.312</u> inches</td> <td><u>16</u> inches</td> <td><u>0</u> feet</td> <td><u>130</u> feet</td> </tr> <tr> <td><u>.307</u> inches</td> <td><u>12</u> inches</td> <td><u>0</u> feet</td> <td><u>315</u> feet</td> </tr> <tr> <td><u>.307</u> inches</td> <td><u>10</u> inches</td> <td><u>0</u> feet</td> <td><u>495</u> feet</td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet to _____ feet Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>60</u> feet Material used in seal ☒ Cement grout ☐ Pudding clay 6. LOCATION OF WELL Sketch map location must agree with written location. County <u>Minidoka</u> <u>SW</u> <u>1/4</u> <u>SW</u> <u>1/4</u> Sec. <u>29</u> T. <u>9</u> S. R. <u>24</u> E. <u>XX</u>	Thickness	Diameter	From	To	<u>.250</u> inches	<u>20</u> inches	<u>0</u> feet	<u>60</u> feet	<u>.312</u> inches	<u>16</u> inches	<u>0</u> feet	<u>130</u> feet	<u>.307</u> inches	<u>12</u> inches	<u>0</u> feet	<u>315</u> feet	<u>.307</u> inches	<u>10</u> inches	<u>0</u> feet	<u>495</u> feet	7. WATER LEVEL Static water level <u>73</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug 8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>175</u></td> <td><u>67 ft.</u></td> <td><u>3</u></td> </tr> </tbody> </table> 9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>16</u></td> <td><u>0</u></td> <td><u>44</u></td> <td>Sand and gravel</td> <td></td> <td></td> </tr> <tr> <td><u>20</u></td> <td><u>44</u></td> <td><u>60</u></td> <td>Yellow clay</td> <td>☒</td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>60</u></td> <td><u>76</u></td> <td>Grey shale and sand</td> <td></td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>76</u></td> <td><u>90</u></td> <td>Grey sand</td> <td></td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>90</u></td> <td><u>98</u></td> <td>Grey shale</td> <td></td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>98</u></td> <td><u>128</u></td> <td>Grey shale and some sand</td> <td></td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>128</u></td> <td><u>160</u></td> <td>Grey basalt. Bailed</td> <td>☒</td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>160</u></td> <td><u>173</u></td> <td>100 g.p.m. Grey shale</td> <td></td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>173</u></td> <td><u>187</u></td> <td>Grey sand and some gravel</td> <td></td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>187</u></td> <td><u>205</u></td> <td>Grey shale</td> <td></td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>205</u></td> <td><u>233</u></td> <td>Brown shale</td> <td></td> <td></td> </tr> <tr> <td><u>12</u></td> <td><u>233</u></td> <td><u>303</u></td> <td>Grey shale</td> <td></td> <td></td> </tr> <tr> <td><u>12</u></td> <td><u>303</u></td> <td><u>315</u></td> <td>Hard grey sandstone</td> <td></td> <td></td> </tr> <tr> <td><u>12</u></td> <td><u>315</u></td> <td><u>350</u></td> <td>Sticky grey shale</td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>350</u></td> <td><u>383</u></td> <td>Grey shale</td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>383</u></td> <td><u>396</u></td> <td>Grey sandstone</td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>396</u></td> <td><u>398</u></td> <td>Loose sand</td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>398</u></td> <td><u>406</u></td> <td>Grey sandstone</td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>406</u></td> <td><u>423</u></td> <td>Sticky grey shale</td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>423</u></td> <td><u>448</u></td> <td>Grey sandstone</td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>448</u></td> <td><u>464</u></td> <td>Grey shale</td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>464</u></td> <td><u>488</u></td> <td>Hard grey shale</td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>488</u></td> <td><u>492</u></td> <td>Grey sand and gravel</td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>492</u></td> <td><u>533</u></td> <td>Hard black basalt</td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>533</u></td> <td><u>545</u></td> <td>Broken black basalt</td> <td>☒</td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>545</u></td> <td><u>555</u></td> <td>Hard black basalt</td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>555</u></td> <td><u>561</u></td> <td>Hard grey basalt</td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>561</u></td> <td><u>568</u></td> <td>Broken black basalt</td> <td>☒</td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>568</u></td> <td><u>582</u></td> <td>Broken grey basalt</td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>582</u></td> <td><u>590</u></td> <td>Grey sandy shale</td> <td></td> <td></td> </tr> </tbody> </table> 10. Work started <u>Jan. 28, 1973</u> Finished <u>Aug. 1, 1973</u> 11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>R.J. Strasser Drilling Co.</u> Driller's Name <u>Box 155</u> Address <u>Rupert, Idaho 83350</u> Signed By _____ Date <u>APR 11 1994</u>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>175</u>	<u>67 ft.</u>	<u>3</u>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	<u>16</u>	<u>0</u>	<u>44</u>	Sand and gravel			<u>20</u>	<u>44</u>	<u>60</u>	Yellow clay	☒		<u>16</u>	<u>60</u>	<u>76</u>	Grey shale and sand			<u>16</u>	<u>76</u>	<u>90</u>	Grey sand			<u>16</u>	<u>90</u>	<u>98</u>	Grey shale			<u>16</u>	<u>98</u>	<u>128</u>	Grey shale and some sand			<u>16</u>	<u>128</u>	<u>160</u>	Grey basalt. 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USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

36-8456

P1D



P14



RECORDED

APR 11 1994

SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.
Lanetta Sellers being first
duly sworn, deposes and says that she is the
Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of
The South Idaho Press for Two (2)
consecutive weeks, commencing with the issue
dated October 19, 1989, and ending
with the issue dated October 26, 1989.
Lanetta Sellers

89-584

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

36-08456

MAGIC VALLEY FOODS INC.

P.O. BOX 475

RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 29 T 09S R 24E

Use: COMMERCIAL (.470 CFS)

Date Filed: 9/21/1989

In: T09S R24E S29 SWSW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 2148 4th Avenue East, Twin
Falls, Idaho 83301 on or before NOVEM-
BER 6, 1989.

R. Keith Higginson, Director

Published in the South Idaho Press on Octo-
ber 19 and 26, 1989.

STATE OF IDAHO

COUNTY OF

On this 3rd day of November in the year of 1989, before me,
a Notary Public, personally appeared Lanetta Sellers,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Robert Blakey
Notary Public for Idaho

Residing at Burley, ID

My commission expires: 3/1/90

Cost of Publication 25.92
Notary Fee 1.50
Total Cost 26.42

OK
mb
11-21-89

RECEIVED

NOV 16 1989

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 07 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

RECEIVED

JUN 11 2002

Department of Water Resources

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-08456 - License					
36-15553 - Decree					
36-02250B - Decree					

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former Owner/Claimant(s) Magic Valley Foods, Inc.
P. O. Box 475
Rupert, ID 83350

New Owner/Claimant(s) Idaho Fresh-Pak, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P. O. Box 130

City, State and ZIP Code Lewisville, ID 83431

New Telephone Number (208) 754-4686

Date you acquired the property May 17, 2002

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JUL 10 2002

See WR 36-02250B for support documentation

6. If the change in ownership affects the entire water right for each water right adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) IDAHO FRESH-PAK, INC.
(include title if applicable)

By: Ray Clement
Ray Clement, President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>6/10/02</u>	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

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JUL 10 2002

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08456

Priority: September 21, 1989

Maximum Diversion Rate:

0.27 CFS

Maximum Diversion Volume:

179.8 AF

This is to certify, that MAGIC VALLEY FOODS INC

PO BOX 475

RUPERT ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 21, 1989; and has submitted Proof of Beneficial Use on September 27, 1990. An examination indicates that the works have a diversion capacity of .270 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.27 CFS	179.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWSW , Sec. 29, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 24E 29

SWSW

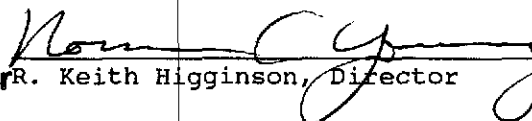
CONDITIONS/REMARKS:

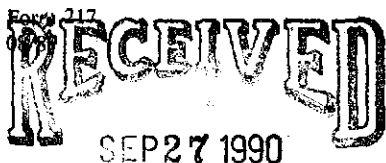
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Commercial use is for a potato processing plant.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of MARCH, 1994.

10
RECORDED

APR 11 1994

Acting for  R. Keith Higginson, Director



For Office Use Only
Amt. of Fee \$ 100.00
Date 9/27/90
Receipt No. 018446
Received by C. Wong

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-8456 Telephone No. 436-3126

Name(s) of Permit Holder(s): Magic Valley Foods, Inc

Post Office Address: P.O. Box 475 Rupert, ID 83350

Source of Water: Groundwater

If ground water, well driller's name: Strasser? Date drilled: 1966

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Commercial:

Potato processing

Total rate and/or volume for which proof is submitted 0.47 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1966

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Blaine Allphin 436-3126
Name Telephone No.

same as above
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-20-90
Date

Blaine Allphin OFFICE MANAGER
Signature (and title if on behalf of a company or organization)

RECORDED
JAN 04 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08456

Proposed Priority: September 21, 1989 Maximum Diversion Rate: 0.47 CFS

This is to certify, that **MAGIC VALLEY FOODS INC.**

P.O. BOX 475

RUPERT, ID 83350

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.47 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSWSW

Sec. 29, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 24E 29

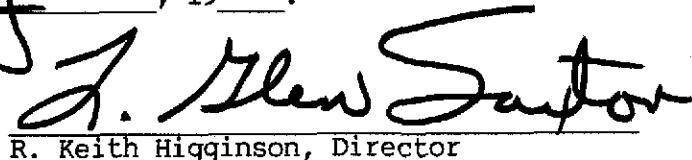
SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
5. Commercial use is for a potato processing plant.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

8th day of January, 1990.


R. Keith Higginson, Director

for

RECORDED

FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Magic Valley Foods, Inc. Phone 436-3126

Post office address P. O. Box 475, Rupert, ID 83350

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____

Sec. 29 Township 9S Range 24E B.M. Minidoka County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.47 cfs for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.47 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 20 inches; ~~proposed~~ depth of well is 285 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

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FEB 21 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. commercial use in potato-processing plant

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	24E	29											C						

C is commercial use

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

none

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? "

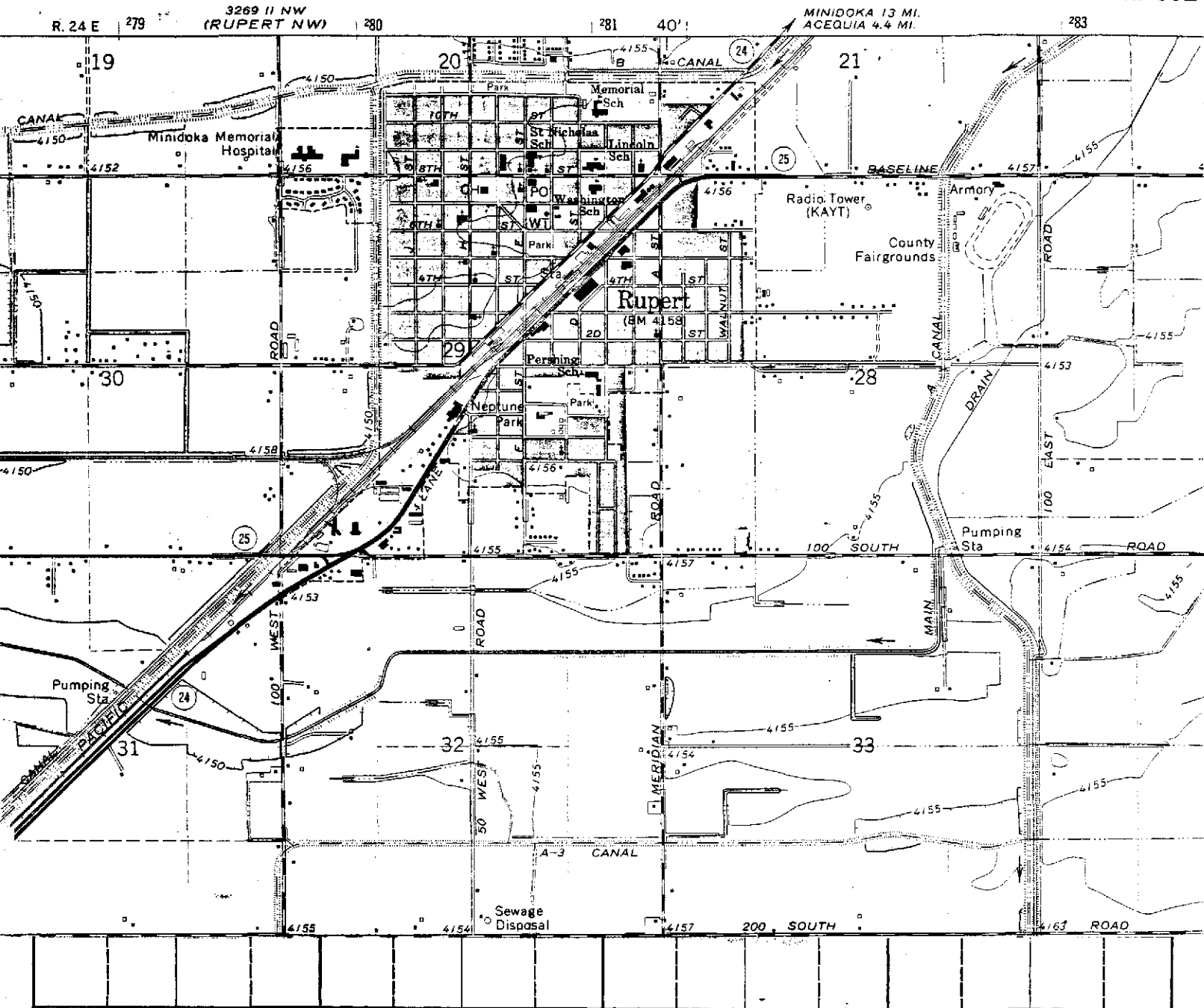
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: System was developed in 1966. A separate application will be made to cover commercial use of water in the office 3/8 mile east of the potato facility.

RECORDED

FEB 21 1990

7.5 MINUTE



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Magna Valley Foods, Inc.

By Wm. Schow - vice Pres.
(Applicant)

Proposed Priority: 9-21-89

Received by LC Date 10/4/89 Time 10:00 AM Preliminary check by J. F. Stanton

Fee \$ 45⁰⁰ Received by LRP # 5009209 Date 9-22-89

Publication prepared by M. Baldwin Date 10/4/89 Published in So. ID. Press

Publication approved M. Baldwin Date 11-21-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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FEB 21 1990

Company Officers:

President	Roger L. Jones	1020 I St., Rupert, Idaho	83350
Vice President	William F. Schow	1106 Ruby Dr., Rupert, Idaho	83350
Secretary	Dorothy Jones Miller	1133 West Side Dr, Rupert, Idaho	83350
Asst. Secretary	Ronald S. Jones	233 Crescent, Rupert, Idaho	83350

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SEP 21 1989

Department of Water Resources
Southern Region Office

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FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- 1. Name of applicant** MAGIC VALLEY FOODS, INC Phone 208/436-3126
Post office address P.O. 475 RUPERT, ID 83350
- 2. Source of water supply** GROUNDWATER which is a tributary of _____
- 3. Location of point of diversion is** #1 SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot
(Minidoka)
Sec. 29 Township 92 Range 24E B.M. _____ County; additional
points of diversion if any: #2 office well = SE SE SW, 92, 24E, sec 29
- 4. Water will be used for the following purposes:**
#1 Amount 0.47* for COMM. POTATOE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) PROD. WELL
DOMESTIC
#2 Amount 0.04 for OFFICE WELL purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5. Total quantity to be appropriated is (a)** 0.51* **and/or (b)** _____
cubic feet per second acre feet per annum
- 6. Proposed diverting works:** * changed per telecon w/ Bill Schow 9/16/89
- a. Description of ditches, flumes, pumps, headgates, etc.** _____
- b. Height of storage dam** _____ **feet; active reservoir capacity** _____ **acre-feet; total reservoir capacity** _____ **acre-feet; period of year when water will be diverted to storage:** _____ **to** _____ **inclusive.**
- c. Proposed well diameter is** #1 20 **inches; proposed depth of well is** 285' **feet.**
#2 sandpit well
- d. Is ground water with a temperature of greater than 90°F being sought?** N
- 7. Time required for the completion of the works and application of the water to the proposed beneficial use is** 1 **years (minimum 1 year).**
(currently in use)

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FEB 21 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. D/1 office
- e. Other; describe fully. C/1 potato processing plant

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
#1 92	24e	29											C						
#2														D					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: #1 Well used for plumbing spuds within Magic Valley plant itself. #2 Well used for domestic purposes within office. Both wells drilled in ~1966.

FILED

FEB 21 1990

3E R24E

42' 30"

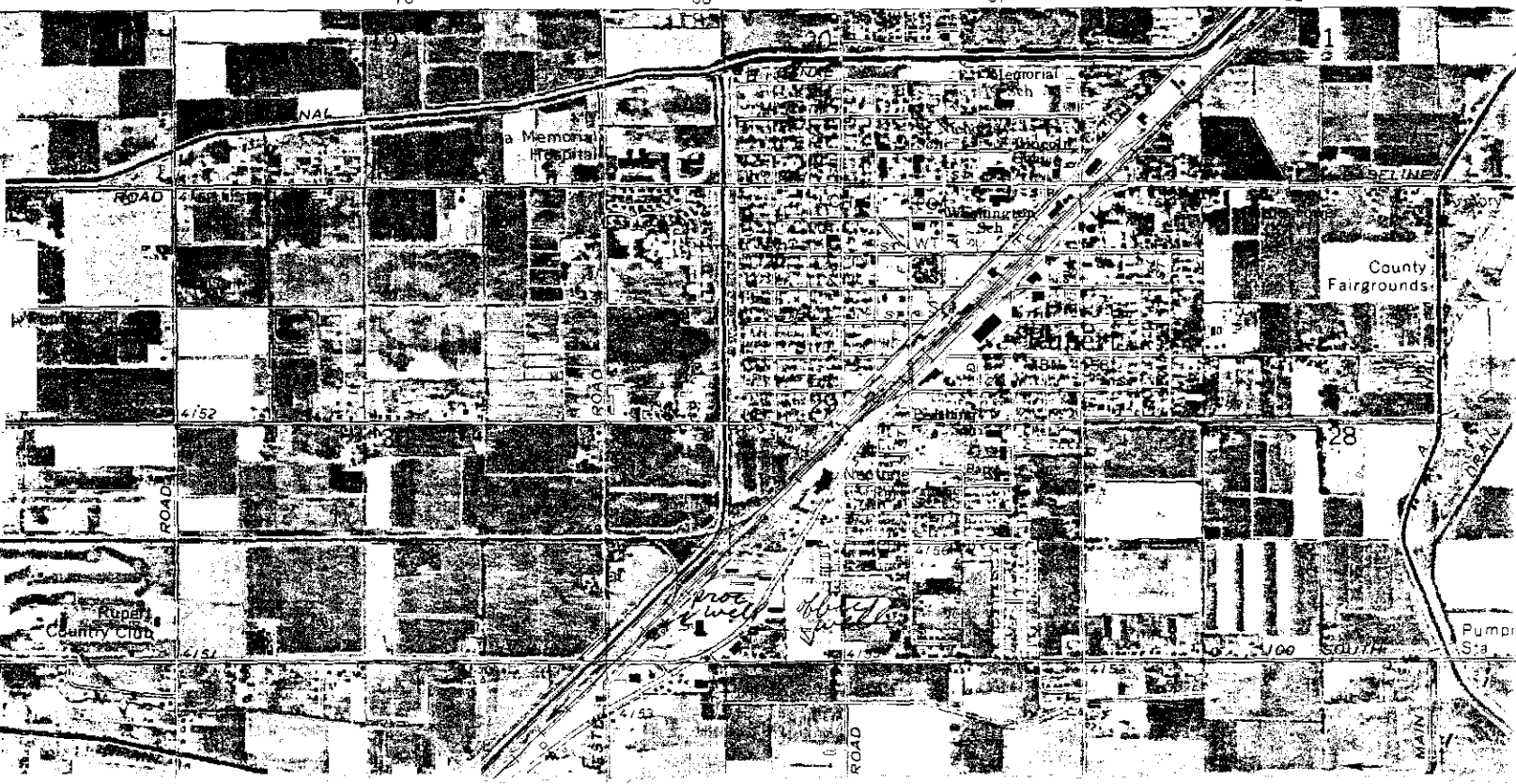
279

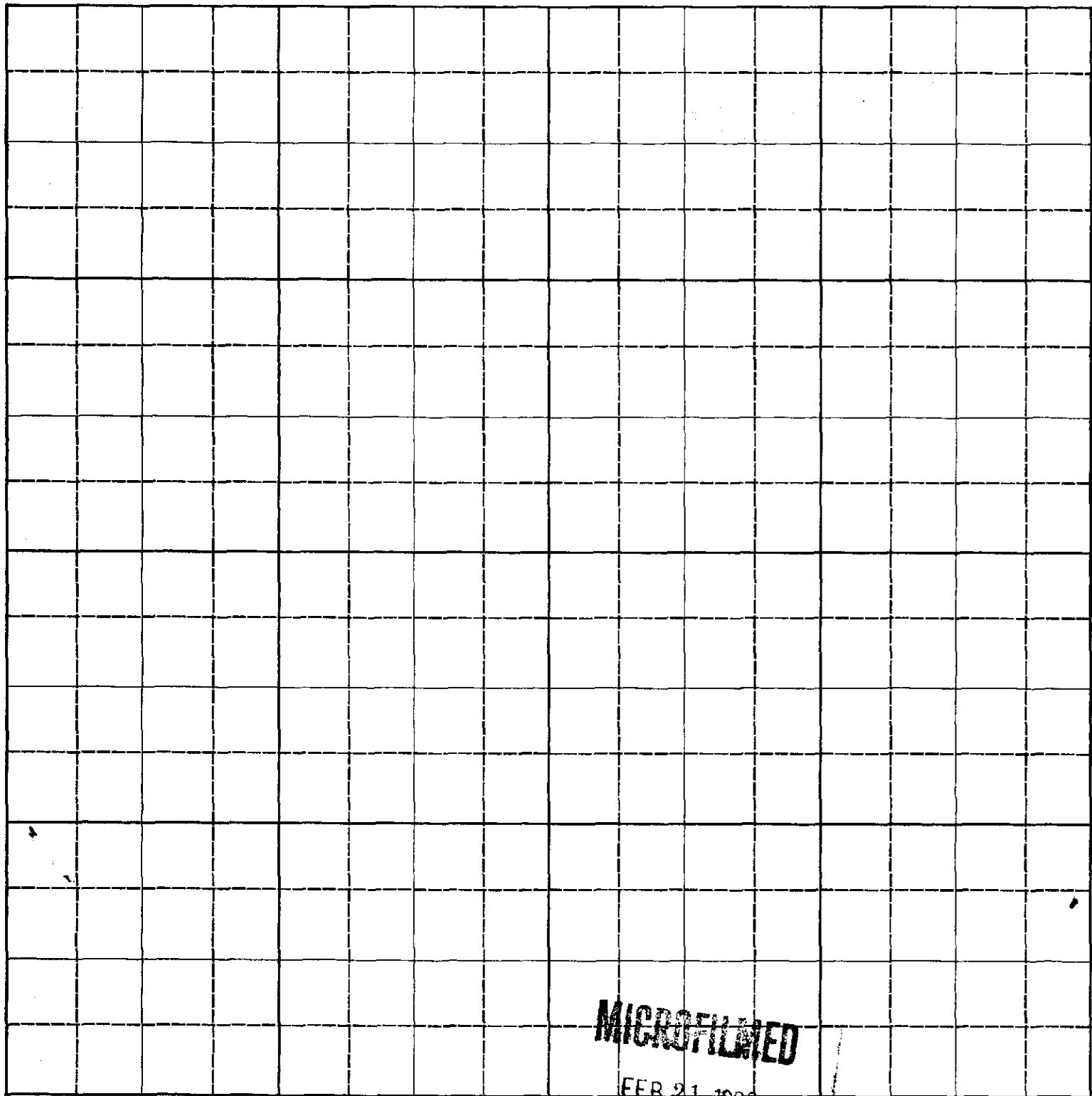
290

281

40'

282





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FEB 21 1964

MICROFILMED

~~FEB 21 1990~~

Wm Shaw
(Applicant)

(Applicant)

Received by SL Date 10/3/89 Time 10:00 am
Fee \$ 45.00 Receipted by SL # 5009309 Date 9-22-89
Publication prepared by M. Baldwin Date 10/4/89 Published in So. ID. Press
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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FEB 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 21, 2002

IDAHO FRESH PAK INC
PO BOX 130
LEWISVILLE ID 83431-0130

RE: Change of Ownership for Water Rights 36-2250B, 36-8456, 36-15553

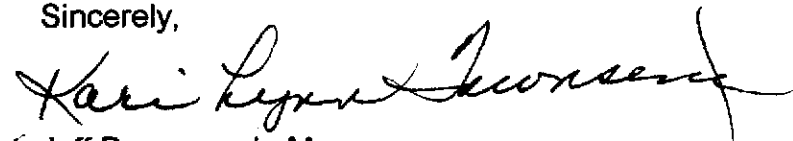
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

cc: Nancy Garrett, Land Title & Escrow, Box 177, Burley, ID 83318

MICROFILMED

JUL 10 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 25, 1998

Magic Valley Foods Inc
PO Box 475
Rupert ID 83350

RE: Unlicensed Well at Rupert Processing Plant

Dear Wateruser:

PENDING NOTICE OF VIOLATION

It has come to the attention of the Department of Water Resources (department) that you have not responded to correspondence sent to you on July 17, 1998, regarding an additional water use and well which may not have the benefit of a valid water right. Before this last correspondence your representative, Mr. Jerry Grace, informed our regional office that the company was researching the matter to see what could be done to resolve the problem.

We understand that your water right for the main processing plant well is 36-08456, which authorizes a diversion rate of 0.27 cfs and annual volume of 179.8 acre feet. In 1996 you reported an annual volume of 214 acre feet and a maximum combined total rate of diversion of about 0.47 cfs from the two wells. This volume and rate of diversion exceeds the diversion limits of right 36-08456. Moreover, the field exam conducted for this right in 1992 did not provide evidence of the second well or the use of water for the boilers and co-generation plant. It is the department's understanding that the second well was not drilled until 1993.

If we do not hear from you on this matter **by September 22, 1998, a Notice of Violation and Cease and Desist Order will be issued.** If you feel our understanding of this matter is incorrect, or if you have any questions you may contact Jim Stanton at our Southern Region office, or you may contact me directly at (208) 327-7864.

Sincerely,

A handwritten signature in cursive script that reads "Tim Luke".

Tim Luke, Manager
Water Distribution Section
cc: Jim Stanton

MICROFILMED

JUL 10 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 7, 1994

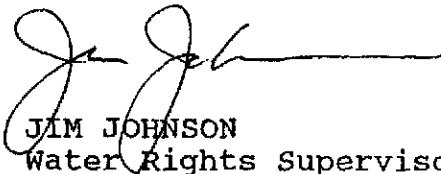
MAGIC VALLEY FOODS INC
PO BOX 475
RUPERT ID 83350

RE: WATER RIGHT NO. 36-08456

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

APR 11 1994

WR0749NP
No. L36-08456

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/24/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAGIC VALLEY FOODS INC PO BOX 475 RUPERT ID 83350 (208) 436-3126	09/21/1989	COMMERCIAL	01-01 12-31	0.27 CFS	179.80 AFA
TOTAL DIVERSION:					0.27 CFS	179.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.27 CFS

Point(s) of Diversion: T09S R24E S29

SESWSW

MINIDOKA County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	24E	29	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: MINIDOKA

Other Water Rights Listing Overlapping Place(s) of use:
36-04075

Conditions of Approval:

- 09E - Water used under this right if discharged into a natural
- channel or subsurface system shall meet Idaho Water Quality
- Standards.

Remarks: Commercial use is for a potato processing plant.

Dates: App. Received: 09/21/1989 Priority Date: 09/21/1989
Proof Due Date: 02/01/1991 Proof Made Date: 09/27/1990
Exam Made Date: 06/19/1992 Exam Sent to S.O.: 01/10/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 02/24/94 CHAPMAN 02/24/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 36-8456 Date 2-24-94 Brenda Chapman

NAME Yes No ✓ Or Address Change?

PRIORITY DATE ✓ Advance? ✓ Advanced to:
✓ Order to Reinstate Needed?
✓ Incorrect Fee for rate recommended?

SOURCE ✓ Changes? Clarification of **Originally Intended** source
✓ Notice of Intent to Void - Source change.

P/D ✓ Amendment Needed? CORRECT SWSWSW to SESWSW
✓ Overlap(s)

P/U ✓ Amendment Needed?
✓ Overlap(s)

TOTAL CFS Both Measurement ✓ Theoretical only ✓

Note: Fig P/L to include drawdown of 67 ft @ 140' ∴ the theo Q = .27

TQ = .27 CFS
Meter from use LOGS = .27 CFS / HIGH VOLUME

Allowable Amount:

Capacity of System: .27

TOTAL VOLUME Season of Use: 1-1 to 12 31

✓ Calculations: 164.6 + 195.1 = 359.7 / 2 = 179.8 average
Flow limit: .27 x 365 x 1.9835 = 195.4

USES ✓ Change(s) in Nature of Use?
✓ Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4?
✓ Special Overlap

CONDITIONS ✓ Measuring/Locking Devices
✓ W/Master Control - District
✓ Irrigation Overlap
09E ✓ Water Quality
✓ Other

COMMENTS: Reduce rate to capacity

RECOMMENDED	CFS	DIV VOL	LICENSE <u>✓</u>
<u>Commercial</u>	<u>.27</u>	<u>179.8</u>	1ST AMEND LETTER <u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER <u> </u>

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-8456
DATE: 7/8/92
BY: MTH

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$Q = \frac{(8.8) \times (10 \text{ HP}) \times (0.70)}{[(\text{LIFT}) + (40 \text{ PSI} \times 2.31)]}$
 $Q = \frac{(8.8) \times (10) \times (0.70)}{[(40) + (92.4)]} = \frac{61.6}{132.4} = 0.465 \text{ CFS}$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner (X)	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs (X)	owner gage ()	
Booster (Y) (N)		

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL = $(.365) \times (1.98) \times (...)$
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = 260.2

REQUIRED Acre Feet/Acre/Annum = 179.8
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 10 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-8456

1. Owner: MAGIC VALLEY FOODS, INC.

Phone No. 436-3126

Current Address: P.O. Box 475, RUPERT ID 83350

2. Accompanied by: GARY HIEB

EXAM DATE: 6/19/92

Address: SAME

Phone No. _____

Relationship to Permit Holder: PLANT MANAGER

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SW	29	9S	24E	MIMIDOKA	ORTHO QUAD

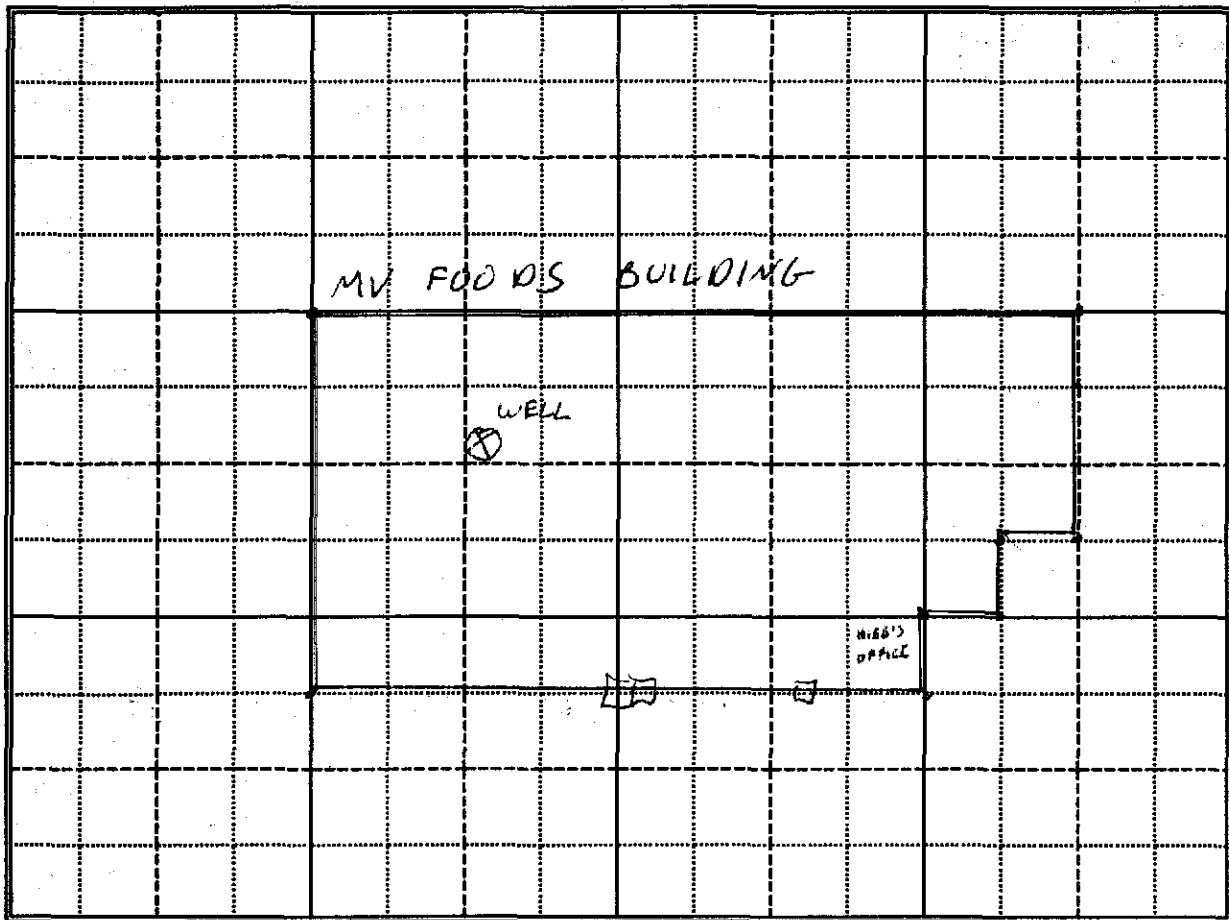
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9S	24E	29											C						C

APR 11 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SEE REMARKS		10			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

See attached "Water Usage Charts"

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: MV FOODS HAS A METER HOOKED UP TO THE WELL WHICH WAS USED TO FILL IN THEIR WATER LOGS (INCLUDED). HIGH VOLUME WATER USE SHOWED 0.27 CFS USED, LOW VOLUME - 0.23 CFS USED

MICROFILMED

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E. NARRATIVE/REMARKS/COMMENTS

A 10 HP SUBMERSIBLE PUMP (WITH NO IDENTIFICATION MARKINGS
VISIBLE) SUPPLIES WATER AT 40 PSI (ACCORDING TO OWNER) TO
A POTATO PROCESSING PLANT. THE PLANT HAS TWO PROCESSES
WHICH ARE DISTRIBUTED EQUALLY THROUGHOUT THE YEAR: 1) LITE
PEEL = 0.23 CFS + 164.6 AFA, + 2) FULL COOK = 0.27 CFS + 195.1 AFA
OWNER STATED THESE PROCESSES TOOK 160,000 GAL/DAY + 225,000 GAL/DAY
RESPECTIVELY WHICH WAS PROVEN INCORRECT BY THE WATER LOGS.
THE LOGS INCLUDED WERE TAKEN + VERIFIED BY BOTH M.V. FOODS
EMPLOYEES AND WATER QUALITY PERSONEL. TWO FULL WEEKS OF
EACH PROCESS IS INCLUDED.

PLANT OPERATES 24 HRS/DAY 7 DAYS/WEEK-

NO OTHER COMMERCIAL USES

Discharge water flows into the Rupert municipal
waste water system.

NO OVERLAP - 36-4075 IS CITY OF RUPERT

Have conditions of permit approval been met? ☐ yes ☐ no

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F. FLOW CALCULATIONS

Yes Additional Computation Sheets Attached

Measured Method:

.36
THEORETICAL: 0.27 CFS

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ 115.1 AFA 195.5

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for ^{actual} Other Uses:

WATER LOG CALCULATIONS = 179.8 AFA (SEE SUMMARY, ATTACHED)

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COMMERCIAL	1/1	12/31	0.27	179.8
Totals:			0.27	179.8

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Medad Harsellager Date 8/18/92

Reviewer _____ Date _____



APR 11 1994

FILE: 36-8456
DATE: 8/17/92
BY: Mike Harshbarger

Magic Valley Foods Water Log Usage Summary

Low Volume Week 1 (Nov 10 - 16 '91 -- Lite Peel)
Average: 99 GPM = 0.22 CFS = 1,062,720 Gal/Week

Low Volume Week 2 (Nov 17 - 23 '91 -- Lite Peel)
Average: 105 GPM = 0.23 CFS = 999,648 Gal/Week

Overall: 0.23 CFS & 164.6 AFA for half the year

High Volume Week 1 (June 21 - 27 '92 -- Full Cook)
Average: 122 GPM = 0.27 CFS = 1,226,990 Gal/Week

High Volume Week 2 (July 12 - 18 '92 -- Full Cook)
Average: 120 GPM = 0.27 CFS = 1,218,240 Gal/Week

Overall: 0.27 CFS & 195.1 AFA for half the year

Totals: 0.27 CFS max flow rate, & 179.8 AFA average volume

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SEP 1 1994

WATER SEAGE CHART

4700.10, 16
Thru, 1991

36-8456
LOW WATER
032

SHIFT	DATE	TIME LAPSE	GALLONS USED
	11-10-91		67m
1		191915	8 51052 107
132 2		197276	8 53556 112
* 3		197650	8 33428 70
	11-11-91		24 138816 96
1		197852	8 44640 93
149 2		198192	8 54432 113
3		198570	8 46368 97
	11-12-91		24 145440 124
1		198892	8 49536 103
159 2		199236	8 56736 118
3		199630	8 53856 112
	11-13-91		24 160128 111
1		200004	8 53856 112
170 2		200378	8 42048 88
3		200670	8 73728 104
	11-14-91		24 169632 118
1		201152	8 50658 106
135 2		201534	8 41184 86
3		201820	8 46056 97
	11-15-91		24 138528 96
1		202144	8 46844 98
144 2		202470	8 43200 90
3		202770	8 48096 100
	11-16-91		24 138240 96
1		203104	8 80064 167
143 2		203660	8 44050 96
3		203950	8 45792 95
			24 171936 119

WATERHOUSE CHART

SHIFT	DATE	TIME LAPSE	GALLONS USED
TOTAL GALLONS USED 7 DAYS 1062720			
AVERAGE GALLONS PER DAY 151817			
AVERAGE GALLONS PER MINUTE 105			
7-DAYS ALL LINE PEELED			
			AVERAGE G.P.M.
TOTAL GALLONS USED	SHIFT I	377250	7 DAYS 112
"	SHIFT II	337536	7 DAYS 100
"	SHIFT III	347904	7 DAYS 103

APR 1 1994

WATER USAGE CHART

November 17 thru 23 1991

36-2456 Low Volume USE

SHIFT	DATE	TIME LAPSE	GALLONS USED	G.P.M.
	11-17-91			
1		204292	8	47232 98
131 2		204620	8	41760 87
3		204910	8	43920 91
	11-18-91		24	132912 95
1		205215	8	44784 93
157 2		205526	8	43776 94
3		205830	8	42912 89
	11-19-91		24	131472 95
1		206128	8	69696 145
144 2		206612	8	58752 122
3		207020	8	47808 100
	11-20-91		24	176256 125
1		207322	8	41472 86
142 2		207640	8	50400 105
3		207990	8	58464 122
	11-21-91		24	150336 124
1		208396	8	31680 66
130 2		208616	8	36576 76
3		208870	8	45792 95
	11-22-91		24	114048 77
1		209158	8	46656 97
143 2		209512	8	41472 86
3		209800	8	50112 104
	11-23-91		24	138240 96
1		210148	8	51552 102
151 2		210506	8	61056 APR 11 1994 27
3		210930	8	43776 91
			24	156384 109

A handwritten signature, possibly the letter 'J', is written on lined paper. The signature is formed by a single continuous stroke that loops and curves, ending with a small hook. It is positioned in the lower right area of the page.

WATER USEAGE CHART

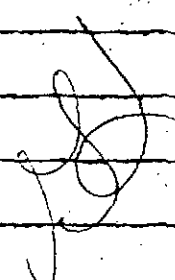
36-8456
HIGH VOLUME USE

June 27
1992

SHIFT	DATE	TIME LAPSE	GALLONS USED	C.P.M.
	6-20-92			
1		388490	8	63072 131
192 2		388928	8	59328 124
3		389340	8	72000 150
	6-22-92		24	194400 130
1		389840	8	73728 154
172 2		390352	8	54432 113
3		390730	8	52704 110
	6-23-92		24	182864 121
1		391096	8	63360 132
174 2		391536	8	52416 109
3		391900	8	56160 117
	6-24-92		24	171936 119
1		392290	8	65664 137
160 2		392746	8	51176 121
3		393150	8	48536 103
	6-25-92		24	166376 115
1		393494	8	54432 113
182 2		393872	8	61632 128
3		394300	8	49824 104
	6-26-92		24	165888 115
1		394646	8	67968 142
173 2		395118	8	34578 73
3		395360	8	75168 157
	6-27-92		24	177984 124
1		395582	8	49248 103
2		396224	8	69984 APR 1 1994 146
3		396710	8	118960 102
			24	118192 117

WATERHOUSE CHART

SHIFT	DATE	TIME LAPSE	GALLONS USED
TOTAL GALLONS USED 7 DAYS - 1226990			
AVERAGE GALLONS PER DAY - 175284			
AVERAGE GALLONS PER MINUTE - 132			
7 Days All Full Pools			
			AVERAGE GPM
TOTAL GALLONS USED	SHIFT I	437822	7 DAYS 130
"	SHIFT II	384816	7 DAYS 114
"	SHIFT III	404352	7 DAYS 120



APR 11 1994

WATER SEAGE CHART

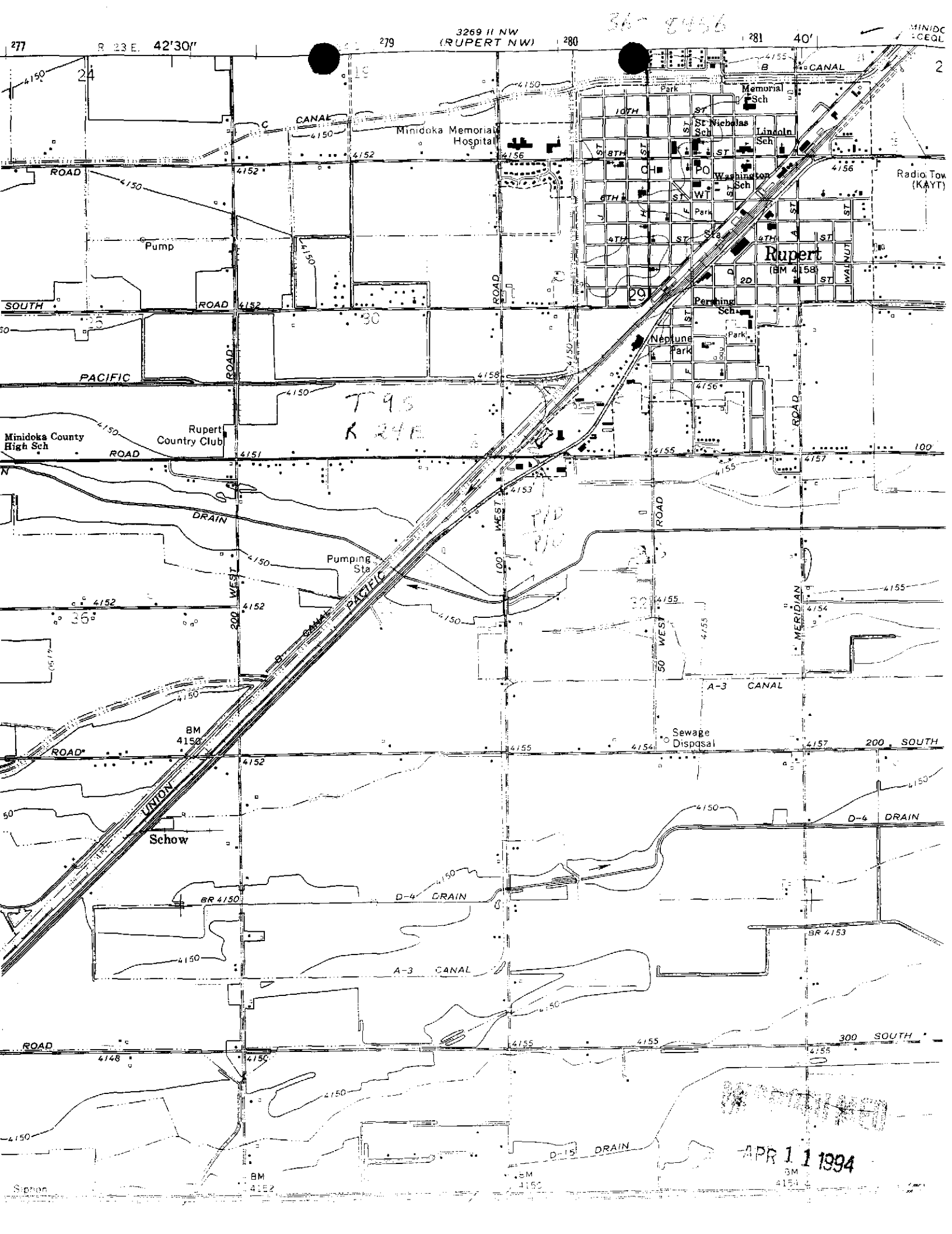
12 thru 18
1992

36-84451
High Volume
LSE

SHIFT	DATE	TIME LAPSE	GALLONS USED	GPM
1	7-12-92	409850	8	55008 115
178 2		410232	8	54432 113
3		410610	8	53568 112
	7-13-92		24	163208 113
1		410952	8	62496 130
185 2		411416	8	52992 110
3		411784	8	67224 134
	7-14-92		24	179712 125
1		412230	8	67680 141
181 2		412700	8	53280 111
3		413070	8	49824 124
	7-15-92		24	170784 118
1		413416	8	48912 108
180 2		413756	8	48096 100
3		414090	8	73440 133
	7-16-92		24	170496 118
1		414600	8	64800 135
156 2		415050	8	48960 102
3		415390	8	68544 143
	7-17-92		24	182304 127
1		415866	8	38016 79 CLEAN UP
191 2		416180	8	63360 132
3		416570	8	64800 135
	7-18-92		24	166176 105
1		417020	8	80640 168
187 2		417580	8	54720 104
3		417960	8	50400 APR 1 1994 125
			24	185760 129

WATER SEAGE CHART

[illegible]



USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

AUG 23 1973

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>Magic Valley Foods</u> Address <u>Rupert, Idaho</u> Owner's Permit No. <u>36-7297</u>	7. WATER LEVEL Static water level <u>73</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ °F. Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">175</td> <td style="text-align: center;">67 ft.</td> <td style="text-align: center;">3</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	175	67 ft.	3																																																																																																																																																																																														
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☒ Industrial ☐ Stock	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Mote Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>12</td> <td>0</td> <td>44</td> <td>Sand and gravel</td> <td style="text-align: center;">Y</td> <td> </td> </tr> <tr> <td>20</td> <td>44</td> <td>60</td> <td>Yellow clay</td> <td> </td> <td> </td> </tr> <tr> <td>16</td> <td>60</td> <td>76</td> <td>Grey shale and sand</td> <td> </td> <td> </td> </tr> <tr> <td>16</td> <td>76</td> <td>90</td> <td>Grey sand</td> <td> </td> <td> </td> </tr> <tr> <td>16</td> <td>90</td> <td>98</td> <td>Grey shale</td> <td> </td> <td> </td> </tr> <tr> <td colspan="6" style="text-align: center;">XXXXXXXXXX</td> </tr> <tr> <td>16</td> <td>98</td> <td>128</td> <td>Grey shale and some sand</td> <td> </td> <td> </td> </tr> <tr> <td>16</td> <td>128</td> <td>160</td> <td>Grey basalt. Bailed 100 g.p.m.</td> <td style="text-align: center;">Y</td> <td> </td> </tr> <tr> <td>16</td> <td>160</td> <td>173</td> <td>Grey shale</td> <td> </td> <td> </td> </tr> <tr> <td>16</td> <td>173</td> <td>187</td> <td>Grey sand and some gravel</td> <td> </td> <td> </td> </tr> <tr> <td>16</td> <td>187</td> <td>205</td> <td>Grey shale</td> <td> </td> <td> </td> </tr> <tr> <td>16</td> <td>205</td> <td>233</td> <td>Brown shale</td> <td> </td> <td> </td> </tr> <tr> <td>12</td> <td>233</td> <td>303</td> <td>Grey shale</td> <td> </td> <td> </td> </tr> <tr> <td>12</td> <td>303</td> <td>315</td> <td>Hard grey sandstone</td> <td> </td> <td> </td> </tr> <tr> <td>12</td> <td>315</td> <td>350</td> <td>Sticky grey shale</td> <td> </td> <td> </td> </tr> <tr> <td>12</td> <td>350</td> <td>383</td> <td>Grey shale</td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>383</td> <td>396</td> <td>Grey sandstone</td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>396</td> <td>398</td> <td>Loose sand</td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>398</td> <td>406</td> <td>Grey sandstone</td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>406</td> <td>423</td> <td>Sticky grey shale</td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>423</td> <td>448</td> <td>Grey sandstone</td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>448</td> <td>464</td> <td>Grey shale</td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>464</td> <td>488</td> <td>Hard grey shale</td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>488</td> <td>492</td> <td>Grey sand and gravel</td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>492</td> <td>533</td> <td>Hard black basalt</td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>533</td> <td>545</td> <td>Broken black basalt</td> <td style="text-align: center;">Y</td> <td> </td> </tr> <tr> <td>10</td> <td>545</td> <td>555</td> <td>Hard black basalt</td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>555</td> <td>561</td> <td>Hard grey basalt</td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>561</td> <td>568</td> <td>Broken black basalt</td> <td style="text-align: center;">Y</td> <td> </td> </tr> <tr> <td>10</td> <td>568</td> <td>582</td> <td>Broken grey basalt</td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>582</td> <td>590</td> <td>Grey sandy shale</td> <td> </td> <td> </td> </tr> </tbody> </table>	Mote Diam.	Depth		Material	Water		From	To	Yes	No	12	0	44	Sand and gravel	Y		20	44	60	Yellow clay			16	60	76	Grey shale and sand			16	76	90	Grey sand			16	90	98	Grey shale			XXXXXXXXXX						16	98	128	Grey shale and some sand			16	128	160	Grey basalt. Bailed 100 g.p.m.	Y		16	160	173	Grey shale			16	173	187	Grey sand and some gravel			16	187	205	Grey shale			16	205	233	Brown shale			12	233	303	Grey shale			12	303	315	Hard grey sandstone			12	315	350	Sticky grey shale			12	350	383	Grey shale			10	383	396	Grey sandstone			10	396	398	Loose sand			10	398	406	Grey sandstone			10	406	423	Sticky grey shale			10	423	448	Grey sandstone			10	448	464	Grey shale			10	464	488	Hard grey shale			10	488	492	Grey sand and gravel			10	492	533	Hard black basalt			10	533	545	Broken black basalt	Y		10	545	555	Hard black basalt			10	555	561	Hard grey basalt			10	561	568	Broken black basalt	Y		10	568	582	Broken grey basalt			10	582	590	Grey sandy shale		
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16	173	187	Grey sand and some gravel																																																																																																																																																																																																		
16	187	205	Grey shale																																																																																																																																																																																																		
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10	582	590	Grey sandy shale																																																																																																																																																																																																		
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other	5. WELL CONSTRUCTION Diameter of hole _____ inches Total depth <u>590</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>20 inches</td> <td>0 feet</td> <td>60 feet</td> </tr> <tr> <td>312 inches</td> <td>16 inches</td> <td>0 feet</td> <td>130 feet</td> </tr> <tr> <td>307 inches</td> <td>12 inches</td> <td>0 feet</td> <td>315 feet</td> </tr> <tr> <td>307 inches</td> <td>10 inches</td> <td>0 feet</td> <td>495 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No No. of perforations? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>60</u> feet Material used in seal ☒ Cement grout ☐ Puddling clay	Thickness	Diameter	From	To	250 inches	20 inches	0 feet	60 feet	312 inches	16 inches	0 feet	130 feet	307 inches	12 inches	0 feet	315 feet	307 inches	10 inches	0 feet	495 feet					Number	From	To																																																																																																																																																																									
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6. LOCATION OF WELL Sketch map location must agree with written location. County <u>Minidoka</u> <u>SW</u> 1/4 <u>SW</u> 1/4 Sec. <u>29</u> T. <u>9</u> N. R. <u>24</u> E. <u>XX</u>	10. Work started <u>Jan. 28, 1973</u> finished <u>Aug. 1, 1973</u> 11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. R.J. Strasser Drilling Co. Driller's or Firm's Name <u>Box 155 Rupert, Idaho 83350</u> Number _____ Address _____ Signed <u>R.J. Strasser</u> Date <u>APR 11 1994</u>																																																																																																																																																																																																				

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

36-8456

P1D



P14



APR 11 1994

December 17, 1990

MAGIC VALLEY FOODS INC.
P.O. BOX 475
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08456

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MAILED

JAN 11 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8456

Date: 12-13-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
☒ Reinstated

Source of Water:

☒ Surface water
☒ Groundwater
_____ 1. well log in file N/A - well drilled in 1966
_____ 2. drilling permit _____
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
_____ Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

LB
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 8, 1990

MAGIC VALLEY FOODS INC.
P.O. BOX 475
RUPERT, ID 83350

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P36-08456

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

RECEIVED

FEB 21 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

Handwritten signature

FEB 21 1990

04-Oct-1989

Magic Valley Foods, Inc.
c/o William F. Schow, Vice-President
P.O. Box 475
Rupert, ID 83350

Re: Application for Permit No. 36-08456

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 10/19 & 10/26/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

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FEB 21 1990

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.
Lanette Sellers being first
duly sworn, deposes and says that she is the
Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of
The South Idaho Press for Two (2)
consecutive weeks, commencing with the issue
dated October 19 1989, and ending
with the issue dated October 26 1989.
Lanette Sellers

The Following application have been
filed to appropriate the public waters of the
State of Idaho:

88-08456
MAGIC VALLEY FOODS INC.
P.O. BOX 475
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: SWSWSW Sec 28 T 08S R 24E
Use: COMMERCIAL (470 CFS)
Date Filed: 9/21/1989
In: T08S R24E S29 SWSW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 2148 4th Avenue East, Twin
Falls, Idaho 83301 on or before NOVEM-
BER 6, 1989.

R. Keith Hinzman, Director
Published in the South Idaho Press on Octo-
ber 19 and 26, 1989.

STATE OF IDAHO

COUNTY OF

On this 3rd day of November in the year of 1989, before me,
a Notary Public, personally appeared Lanette Sellers,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Robert Hakey
Notary Public for Idaho

Residing at 5116 N. 7th St.

My commission expires 5/1/92

Cost of Publication 25.92
Notary Fee 1.50
Total Cost 26.42

OK
mb
11-21-89

RECEIVED

NOV 16 1989

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 4, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 6, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

INDEXED

FEB 21 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

RECORDED

FEB 21 1990

36-08456

MAGIC VALLEY FOODS INC.
P.O. BOX 475
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 29 T 09S R 24E

Use: COMMERCIAL (.470 CFS)

Date Filed: ⁹⁻²¹~~10-04~~/1989

In: T09S R24E S29 SWSW

RECORDED

FEB 21 1990

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 6, 1989.

R. KEITH HIGGINSON, Director

Published 10/19/1989 & 10/26/1989

MICROFILMED

FEB 21 1990

RECEIVED

DEPARTMENT OF WATER RESOURCES - SOUTHERN REGION
APPLICATION PRELIMINARY REVIEW REPORT

SEP 21 1989

Applicant Magic Valley Foods, Inc

Department of Water Resources
Southern Region Office

Correction or completion of the following items is required before the application can be accepted for processing by the department:

- (.) Name _____
- () Address _____
- () Source of water _____
- () Point of Diversion _____
- () County _____
- () Quantity (Flow and/or Volume) _____
- () Period of use _____
- () Nature of proposed use _____
- () Description of diverting works _____
- () Time required for beneficial use _____
- () Place of use _____
- () Map _____
- () Signature (If applicant is a corporation, partnership, or municipality, title of signator is required) _____
- ✓ Fee \$45

ENCLOSURES

The following are enclosed for your use in making a complete application

- () Application form
- () Instructions
- () Map (For use as the required application map)

Reviewed by Douglas Jones

P.S. Please provide the names and addresses of the company officers

RECEIVED

FEB 21 1990

31. 08456