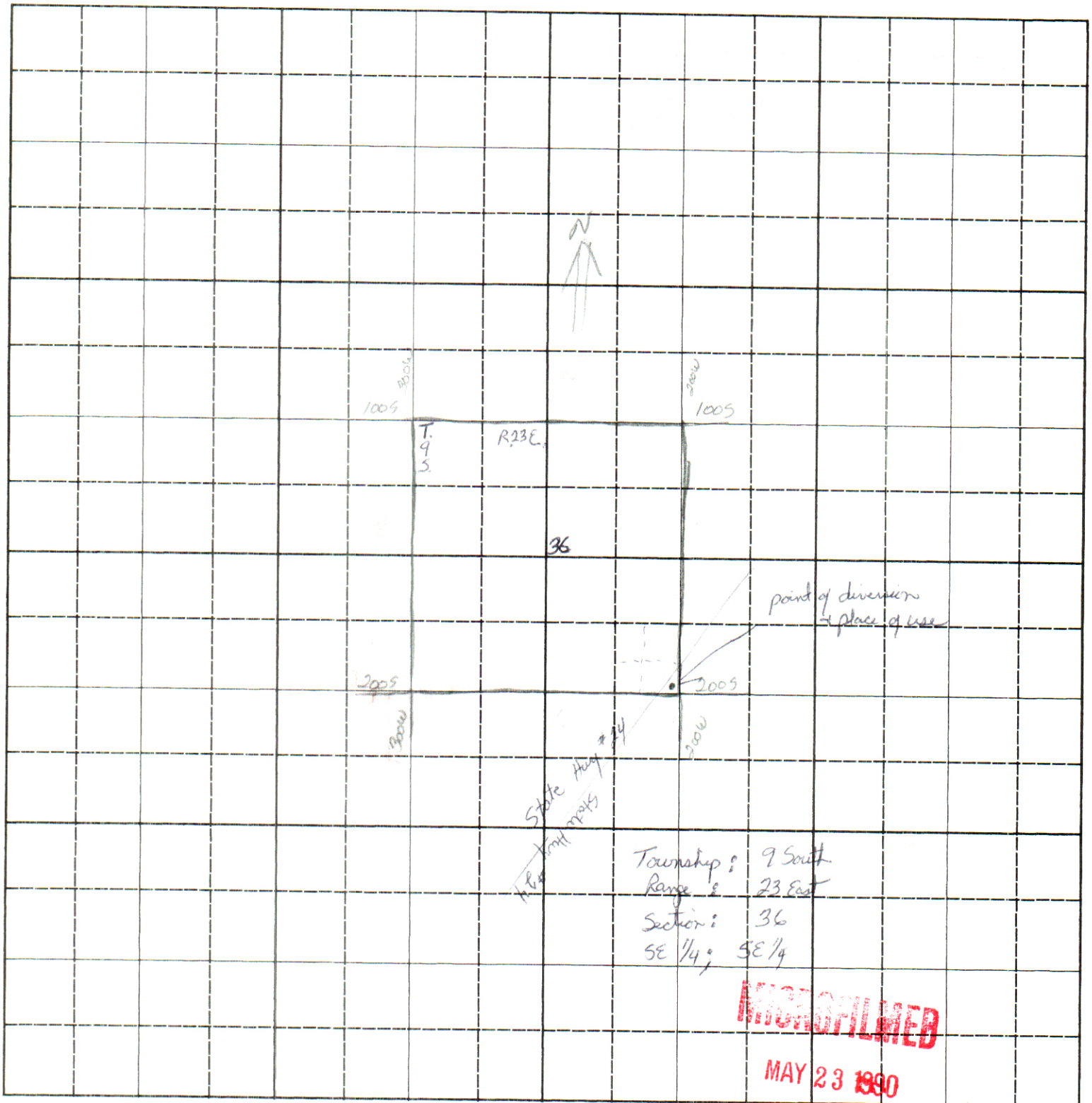


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeffery S. Heins
(Applicant)

V. President
Rupert Animal Hospital

SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.
Lannette Sellers being first
duly sworn, deposes and says that she is the
Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of
The South Idaho Press for two (2)
consecutive weeks, commencing with the issue
dated November 2, 1989, and ending
with the issue dated November 9, 1989.
Lannette Sellers

STATE OF IDAHO

COUNTY OF

On this 16th day of November in the year of 1989, before me,
a Notary Public, personally appeared Lannette Sellers,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Debra Baker
Notary Public for Idaho

Residing at Burley, ID

My commission expires: 2/4/92

Cost of Publication 29.16

Notary Fee 1.50

Total Cost 30.66

OK
MB
11-24-89

MICROFILMED

MAY 23 1990

89-614

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

36-08460

RUPERT ANIMAL HOSPITAL P.A.

RT. 2 BOX 212

RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: SESESE Sec 36 T 09S R 23E

Use: COMMERCIAL (.080 CFS)

Date Filed: 10/11/1989

In: T09S R23E S36 SESE

The permit(s) will be subject to all prior wa-
ter rights. Protests may be submitted based
on the criteria of Sec. 42-203A, Idaho Code
and/or the new public interest criteria of
Sec. 42-203C, Idaho Code. Protests must be
filed with the Director, Dept. of Water Re-
sources, 2148 4th Avenue East, Twin Falls,
Idaho 83301 on or before NOVEMBER 20,
1989.

R. Keith Higginson, Director

Published in the South Idaho Press on No-
vember 2 and 9, 1989.

RECEIVED

NOV 20 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 21 1990

Department of Water Resources

A. GENERAL INFORMATION

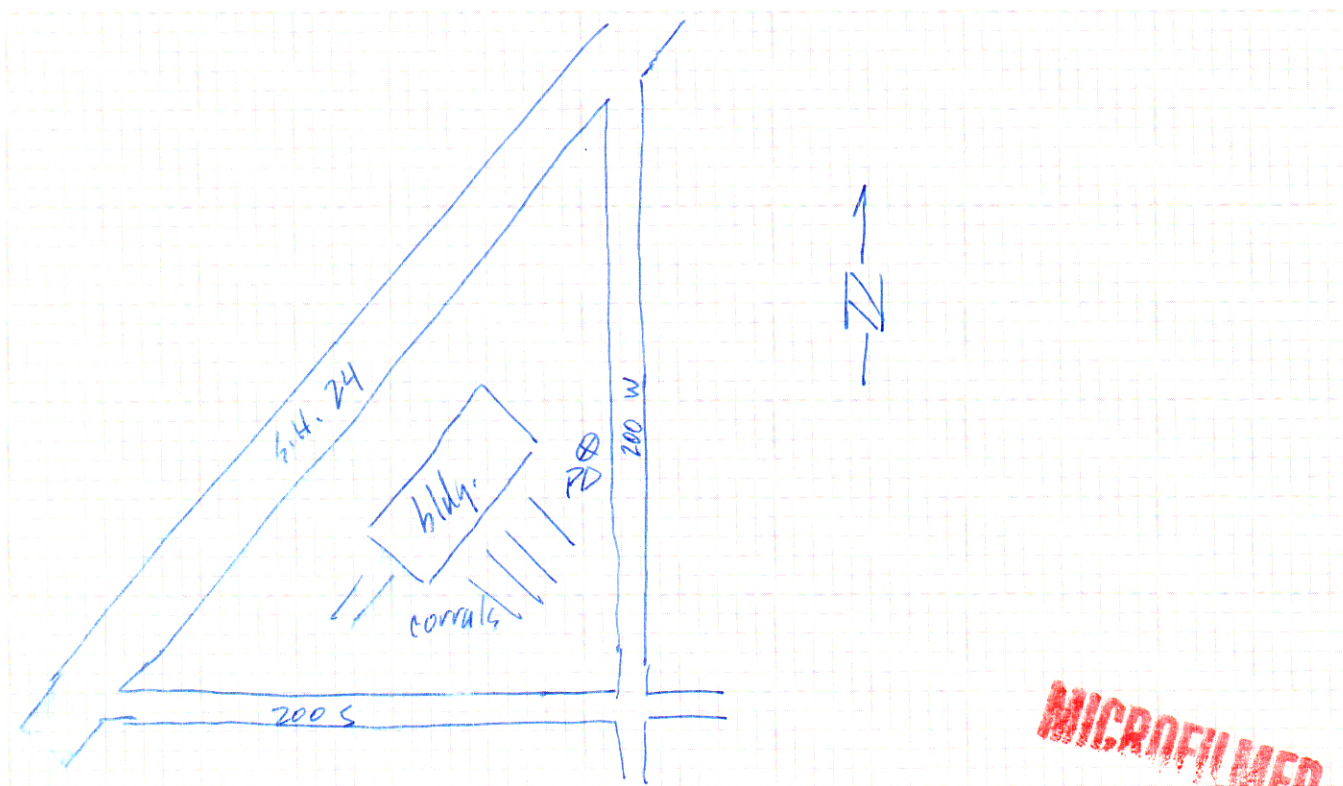
1. Owner: Rupert Animal Hospital Permit No. 36-08460
Current Address: Rt. 2 Box 212 Rupert ID 83350 Phone No. _____
2. Accompanied by: Jeff Huns EXAM. DATE: 6/5/90
Address: _____ Phone No. (208) 436-9818
Relationship to Permit Holder: vice-president
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
JUL 24 1992

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3269 ULINE
URLEY NE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

TAS R23E

836 36-08460
Rupert Animal Hos,

113°45'
42°37'30"

275000m.E.

276

277

R. 23 E. 42'30"

R. 24 E 279

4722000m.N.

4721

4720

4719

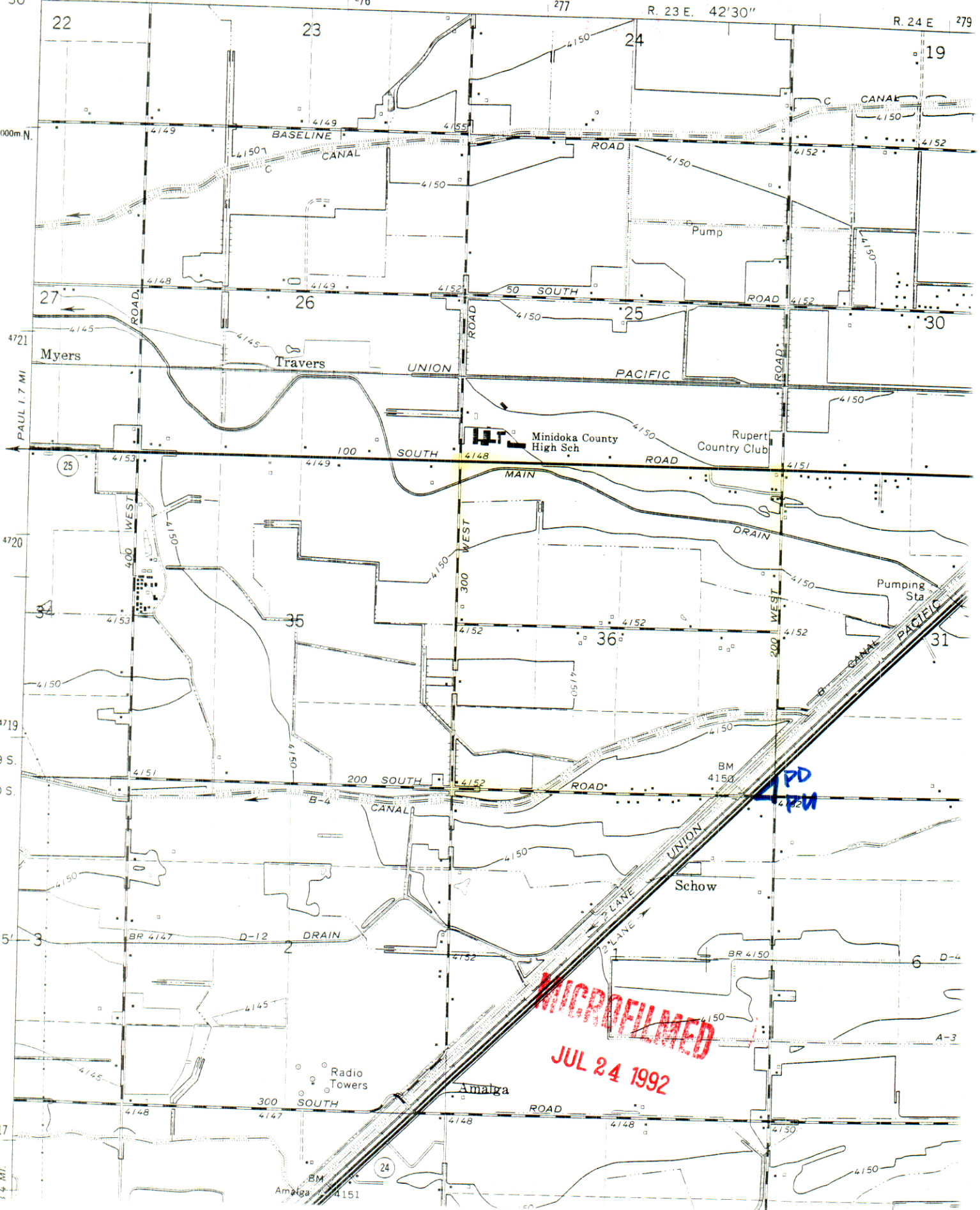
T. 9 S.

T. 10 S.

35'

4717

3 4 MI.



MICROFILMED
JUL 24 1992

4 PD
4 PM



Point of Diversion



P/u - corrals

MICROFILMED
JUL 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 36-08460

Priority: October 11, 1989

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume: 0.6 AF

This is to certify, that RUPERT ANIMAL HOSPITAL
RT 2 BOX 212
RUPERT ID 83350

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 11, 1989; and
has submitted Proof of Beneficial Use on January 19, 1990. An examination indicates
that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.05 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 36, Township 09S, Range 23E
MINIDOKA County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

09S 23E 36 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Commercial use is for a veterinary clinic.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of July, 1992.

MICROFILMED

Acting for R. Keith Higginson, Director

SCANNED JUL 24 1992

JUL 15 2004

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08460

Proposed Priority: October 11, 1989 Maximum Diversion Rate: 0.08 CFS

This is to certify, that **RUPERT ANIMAL HOSPITAL**
RT. 2 BOX 212
RUPERT, ID 83350

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.08 CFS

LOCATION OF POINT(S) OF DIVERSION: SESESE Sec. 36, Township 09S, Range 23E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 23E 36 SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Commercial use is for a veterinary clinic.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

8th day of January, 1990

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

MAY 23 1990

In Ref. to letter of 11, Sept, 1989 Copy Enclosed.

Form 202
6/88

RECEIVED

OCT 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-08460

Department of Water Resources appropriate the public waters of the State of Idaho
Southern Region Office

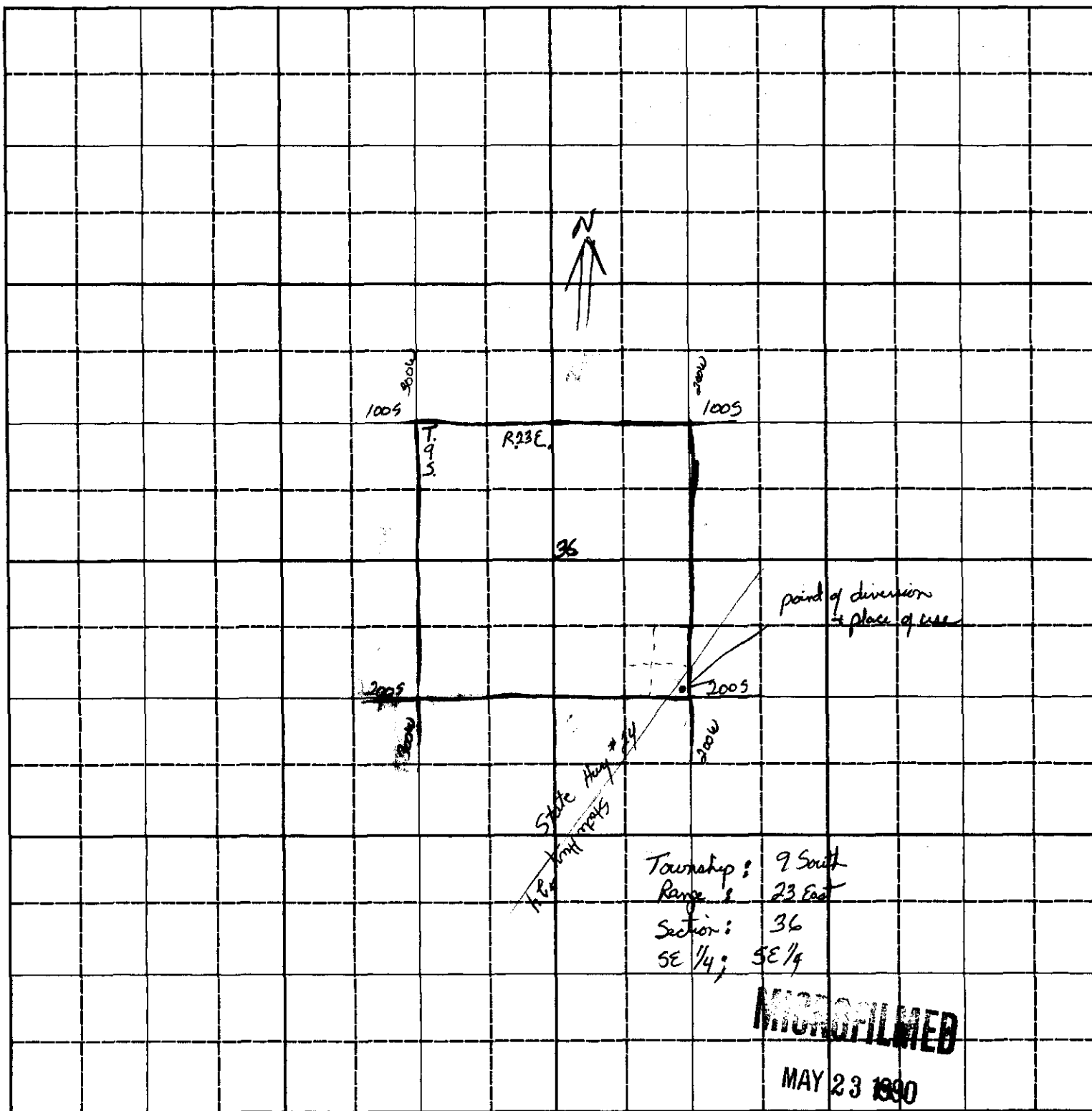
1. Name of applicant Rupert Animal Hospital P.A. Phone 208-436-9818
Post office address Rt 2 Box 212 Rupert, Idaho 83350
2. Source of water supply ground water which is a tributary of N/A
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 36 Township 9 South Range 23 East B.M. Minidoka County; additional
points of diversion if any: None
4. Water will be used for the following purposes:
(Comm)
Amount 0.08 for Veterinary Use purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.08 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
1 1/2 Hp submersible pump in bottom of well
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 100 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
already developed years (minimum 1 year).
(allows 1 yr)

MICROFILMED

MAY 23 1990

- There. Whether they are ~~not~~ or worry as of now. That was the understanding in 1939 + 1940. No water permit on the water usage (according to your records).

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeffery S. Heins V. President
(Applicant) Rupert Animal Hospital

Received by IRS Date 10/11/89 Time 3:30 Preliminary check by J. Stanton
Fee \$ 30 Receipted by IRS # 5029877 Date 10/11/89
Publication prepared by M. Baldwin Date 10/13/89 Published in So. ID. Press
Publication approved M. Baldwin Date 11-24-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

MAY 23 1990

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Lannette Sellers being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Dependent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two (2)

consecutive weeks, commencing with the issue

dated November 2, 1989, and ending

with the issue dated November 9, 1989.

Lannette Sellers

STATE OF IDAHO

COUNTY OF

On this 16th day of November in the year of 1989, before me, a Notary Public, personally appeared Lannette Sellers, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Burley, ID

My commission expires: 2/1/93

Cost of Publication 29.16

Notary Fee 50

Total Cost 29.66

OK
MB
11-24-89

RECEIVED

NOV 20 1989

Department of Water Resources
Southern Region Office

MICROFILMED

MAY 23 1990

July 9, 1992

RUPERT ANIMAL HOSPITAL
RT 2 BOX 212
RUPERT ID 83350

RE: WATER RIGHT NO. 36-08460

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUL 24 1992

SCANNED
JUL 15 2004

May 27, 1992

RUPERT ANIMAL HOSPITAL
RT 2 BOX 212
RUPERT ID 83350

RE: WATER RIGHT NO. 36-08460

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUL 24 1992

LICENSE REVIEW CHECKLIST

Permit # 36-084160

Date 05-14-92
98

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☒	☐	Disagree with Theoretical? <u>1.5 x 8.8 x .7 = .048</u>
	☐	☒	Limited by Capacity? <u>.05 cfs 100' + (2.31 x 40)</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	Limited by Flow? <u>.05 x 365 x 1.9835 = 36.2 > .6</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>COMM/Vet Clinic</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Rate
Used 100' per App & EE / Used 40 psi estimate
Same as Low end DOMESTIC

License 10-Day ☒ 15-Day Special Correspondence

Stage: LICENSE

Water Source: GROUNDWATER

0.05 CFS

35

Conditions of Approval:
004 - The issuance of this right in no way grants any right-of-way or
- easement across the land of another.

Remarks: Commercial use is for a veterinary clinic.

Dates:	App. Received:	10/11/1989	Priority Date:	10/11/1989
	Proof Due Date:	02/01/1991	Proof Made Date:	01/19/1990
	Exam Made Date:	06/05/1990	Exam Sent to S.O.:	
	Licensed Date:			

Misc:
Water District Number:
Field Exam Fee: R (Received)

Audit: 05/14/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

RUPERT ANIMAL HOSPITAL
36-08460
Permit No.

RECEIVED
SEP 21 1990

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad

☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 5-18-90 AB (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 5-18-90 AB (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed OB 6/7/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent IR 8/10/90 (Initial and date)

Exam Reviewed by Manager of Regional Office JK 8/21/90 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

CHECKLIST

DATE 7/19/90

SEE FOOTNOTE FOR SYMBOLS

1,17. *NA*

5. ~~_____~~

1,5. ✓

2,4.

Date _____

* = SEE ITEM IN BENEFICIAL USE RP
*** = SEE REMARKS ATTACHED

RECEIVED
SEP 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

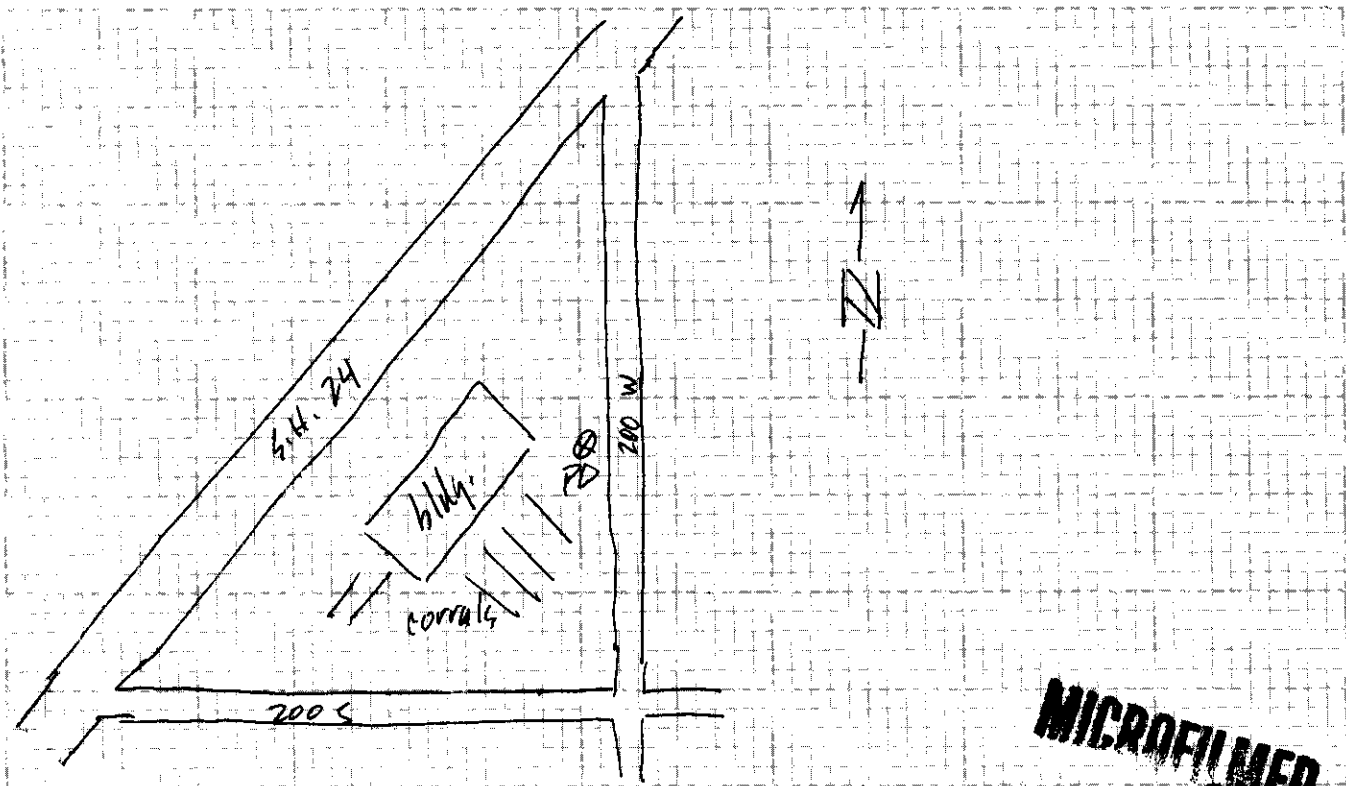
1. Owner: Rupert Animal Hospital Permit No. 36-08460
Current Address: Rt. 2 Box 212 Rupert ID 83350 Phone No. _____
2. Accompanied by: Jeff Hines EXAM. DATE: 6/5/90
Address: _____ Phone No. (208) 436-9818
Relationship to Permit Holder: vice-president
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
JUL 24 1992

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible well supplying animal hospital and corals.
Approx. 5-6 horses/cattle and 5-6 dogs/cats per day.
One bathroom in building

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Fairbanks-Morse	1 1/2	not avail	not known	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	36	94	23E	Minidoka	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
75	23E	36																C	

Do not use this space

MIPOFILMED

JUL 24 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

2 1/2 gal. bucket filled in 43 sec. from large sink in building

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{2.5 \text{ gal}}{43 \text{ sec}} = .058 \text{ gal/sec} = .01 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{(8.8)(1.5)(.7)}{100} = .09 \text{ cfs} \quad \text{Z.H.}$$

F. PUMP EFFICIENCY DATA (Optional)

Assume max possible 1.6 ft.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V = 6 \text{ head } (.0134)$$

$$V = .08 \text{ ac/ann}$$

Vol. for std. domestic use = .6 ac/ann w/o lawn

MODIFIED

JUL 24 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Only 1 tap measured and couldn't get capacity of system, though pump probably delivers more than 0.01 cfs and less than 0.08. DRI 8/14/90

Based on theoretical capacity, Recommend .08 cfs *YH*

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	.02-.08 <i>YH</i>	.6
Totals:			.02-.08 <i>YH</i>	.6

2. Recommended Amendments

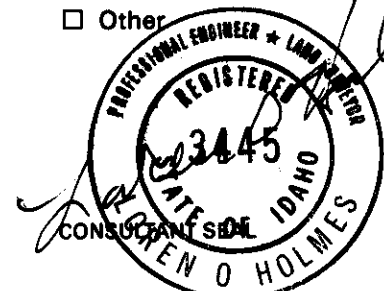
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Chuck Broadway
Signature *Chuck Broadway*
Certification Date 4/16/90
Field Report Preparation Date 6/5/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

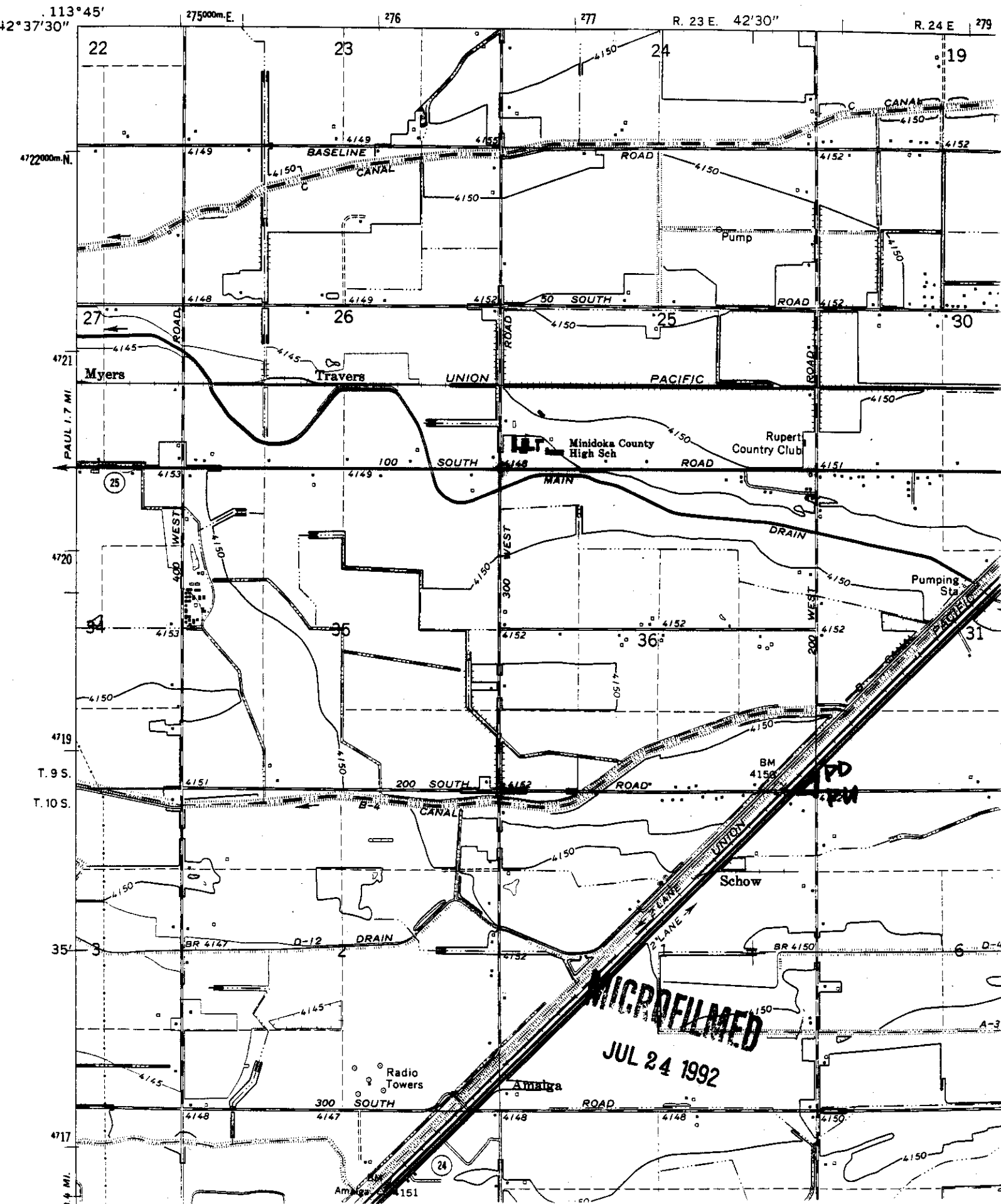
JUL 24 1992

LINE NE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

TAS R23E

36-08460
Rupert Animal Hos,





Point of Diversion



P/U - corral

MICROFILMED

JUL 24 1982

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: S011011

Date: 01/19/90
Time: 11:59:03

Received From: RUPERT ANIMAL HOSPITAL

Type of Payment	Program Acct Class	Amount
PROOF FEE	0640122 1238 6490	\$50.00

Total \$50.00

CHECK 5846

Idaho Department of Water Resources

Region: SOUTHERN

Signature: *Judy M. Jasper*

MICROFILMED

JUL 24 1992

May 15, 1990

RUPERT ANIMAL HOSPITAL
RT. 2 BOX 212
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08460

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

NOTIFIED

MAY 23 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8460

Date: 5-14-90

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

JAN 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08460 Telephone No. 208-436-9818

Name(s) of Permit Holder(s): Rupert Animal Hospital ✓

Post Office Address: Rt. 2, Box 212 Rupert, Idaho 83350 ✓

Source of Water: Groundwater ✓

If ground water, well driller's name: Fred Henry, Murtaugh Date drilled: Feb. 1974
-was supposedly a partner- no records found

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater X (No. and type of stock) Other Commercial
-large and small animal; X=6 -Veterinary Hospital

Total rate and/or volume for which proof is submitted 0.08 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: Feb. 1974

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Jeff Heins 436-9818
Name e. Kelley Chamberlain Telephone No.
Route 2, Box 212 Rupert, Idaho
Address

RECORDED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAY 23 1990

Date Jan 18, 1990 Signature Jeff Heins DVM Vice-President
(add title if on behalf of a company or organization)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 8, 1990

RUPERT ANIMAL HOSPITAL
RT. 2 BOX 212
RUPERT, ID 83350

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P36-08460

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

Microfilm

MAY 23 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAY 1980

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J. E. Stanton DATE 10-12-89 APPLICATION NUMBER 36-08460REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested DEC 03 1989

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No ~~Publication dates & paper~~, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 11/20/89
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 01
☐ Yes ☒ No Special conditions of approval or cover letter below.

See below for additional information
Date of priority recommended 10/11/89
By J. Allen O. Halme Date 11/27/89

STATE OFFICE REVIEW P05, P23 P16 46 04
See below for additional information
By KW Date 12-27-89

ADDITIONAL INFORMATION

App. in TRUST area - DCM I

13-Oct-1989

Rupert Animal Hospital P.A.
c/o Jeffrey S. Heins, Vice-President
Rt. 2 Box 212
Rupert, ID 83350

Re: Application for Permit No. 36-08460

Dear Mr. Heins:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 11/2 & 11/9/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED
MAY 23 1990

S. Region
5/89

Application No. 36-08460

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

MICROFILMED

MAY 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 13, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAY 23 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

MAY 23 1990

36-08460

RUPERT ANIMAL HOSPITAL P.A.
RT. 2 BOX 212
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: SESESE Sec 36 T 09S R 23E

Use: COMMERCIAL (.080 CFS)

Date Filed: 10/11/1989

In: T09S R23E S36 SESE

MICROFILMED

MAY 23 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-3A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 20, 1989.

R. Keith Higginson, Director

Published 11/02/1989 & 11/09/1989

MICROFILMED

MAY 23 1990



State of Idaho

-COPY-

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

11-Sep-1989 14:45

Rupert Animal Hospital
Rt. 2 Box 212
Rupert Idaho 83350

RECEIVED

OCT 11 1989

Department of Water Resources
Southern Region Office

Dear Claimant:

Please find enclosed your adjudication claims and your check # 5511 for \$ 50.00. One claim is for a veterinary building and the other is for stockwater purposes.

We are returning these to give you the opportunity to withdraw the claim for the veterinary building as originally filed. Since March 25, 1963 it has been required by law to apply for a water right permit to establish a water use from groundwater for any water use other than that defined as single household domestic (including irrigation of less than 1/2 acre) and/or stockwater (less than 1000 range cattle) using 13,000 gallons per day or less.

Since we can find no record of a permit or license for the veterinary building use you describe, the Department, in its final report to the court, would be forced to recommend that your claim be rejected.

At this point please consider the following options:

Return the claim as filed understanding that the Department will recommend the claim be rejected. Upon rejection you can pursue litigation.

Record the use now by filing for an application for permit.
(Please find enclosed the proper forms)

If you choose to file an adjudication claim for the veterinary building, you will need to claim it on the long claim form (Please find enclosed long form with instructions).

The claim for stockwater purposes appears to be completed correctly on the proper form. It only needs to be returned with the proper fee by the deadline. (Minidoka County deadline is Oct. 12, 1989)

Please feel free to contact our office if you have questions.

Sincerely


Allen Merritt, P.E.
Water Rights Supervisor

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MAY 23 1990

36-08460