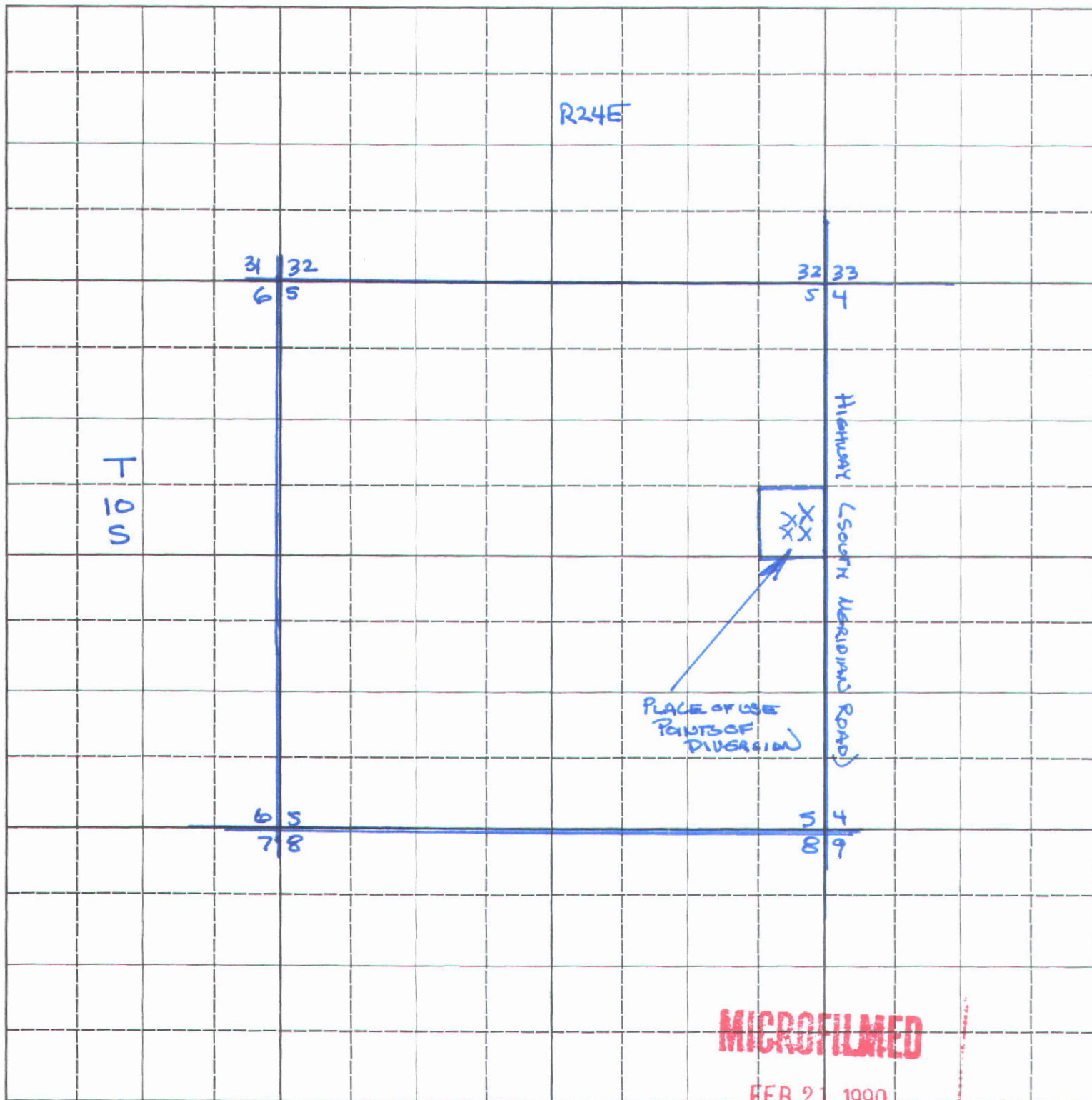


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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FEB 21 1990

Scale: $\frac{1}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alicia A. Vredge
(Applicant)

Sec. Treas.

SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.
Lanette Sellers being first
duly sworn, deposes and says that she is the
clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of
The South Idaho Press for two (2)
consecutive weeks, commencing with the issue
dated November 2 1989, and ending
with the issue dated November 9 1989.
Lanette Sellers

STATE OF IDAHO

COUNTY OF

On this 16th day of November in the year of 1989, before me,
a Notary Public, personally appeared Lanette Sellers,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

William Moberg
Notary Public for Idaho

Residing at Burley, ID

My commission expires: 4/9/92

Cost of Publication 30.24
Notary Fee .50
Total Cost 30.74

OK
MB
11-24-89

RECEIVED

NOV 20 1989

Department of Water Resources
Southern Region Office

RECEIVED

FEB 21 1990

89-618

**NOTICE OF APPLICATION FOR WA-
TER RIGHT**

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

36-08462

JOUGLARD SHEEP CO., INC.

P.O. BOX 245

RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: SESENE Sec 5 T 10s R 24E

Use: STOCKWATER (.190 CFS) DO-
MESTIC (.040 CFS)

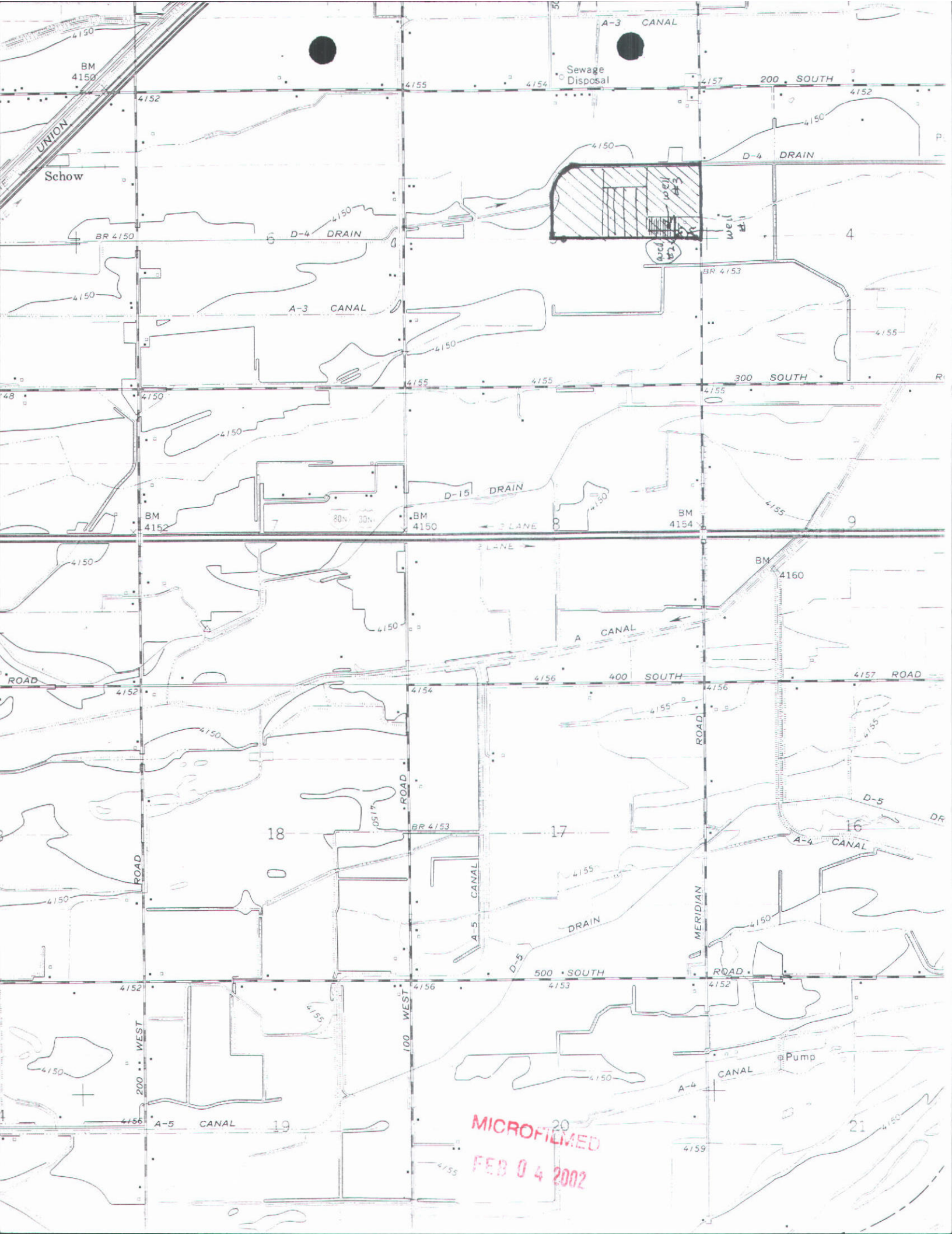
Date Filed: 10/11/1989

In: T10S R24E S05 SENE

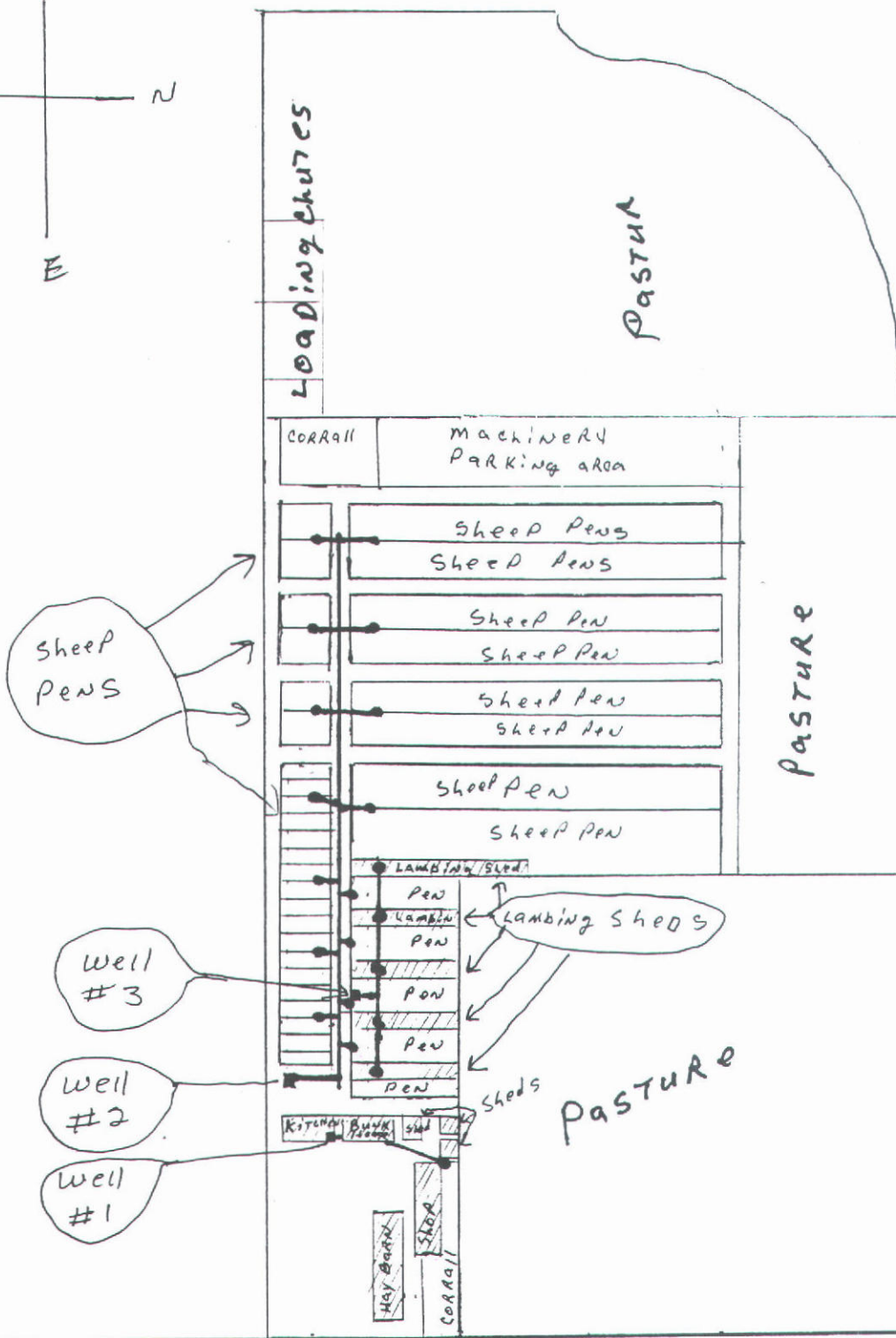
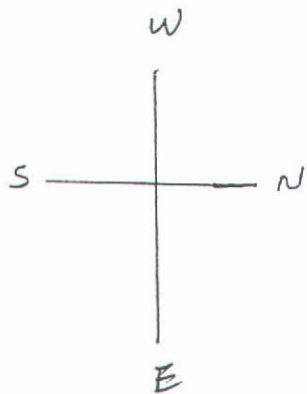
The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
code and /or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 2148 4th Avenue East, Twin
Falls, Idaho 83301 on or before NOVEM-
BER 20, 1989.

R. KEITH HIGGINSON, DIRECTOR

Published in the South Idaho Press on No-
vember 2, and 9, 1989



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FEB 04 2002



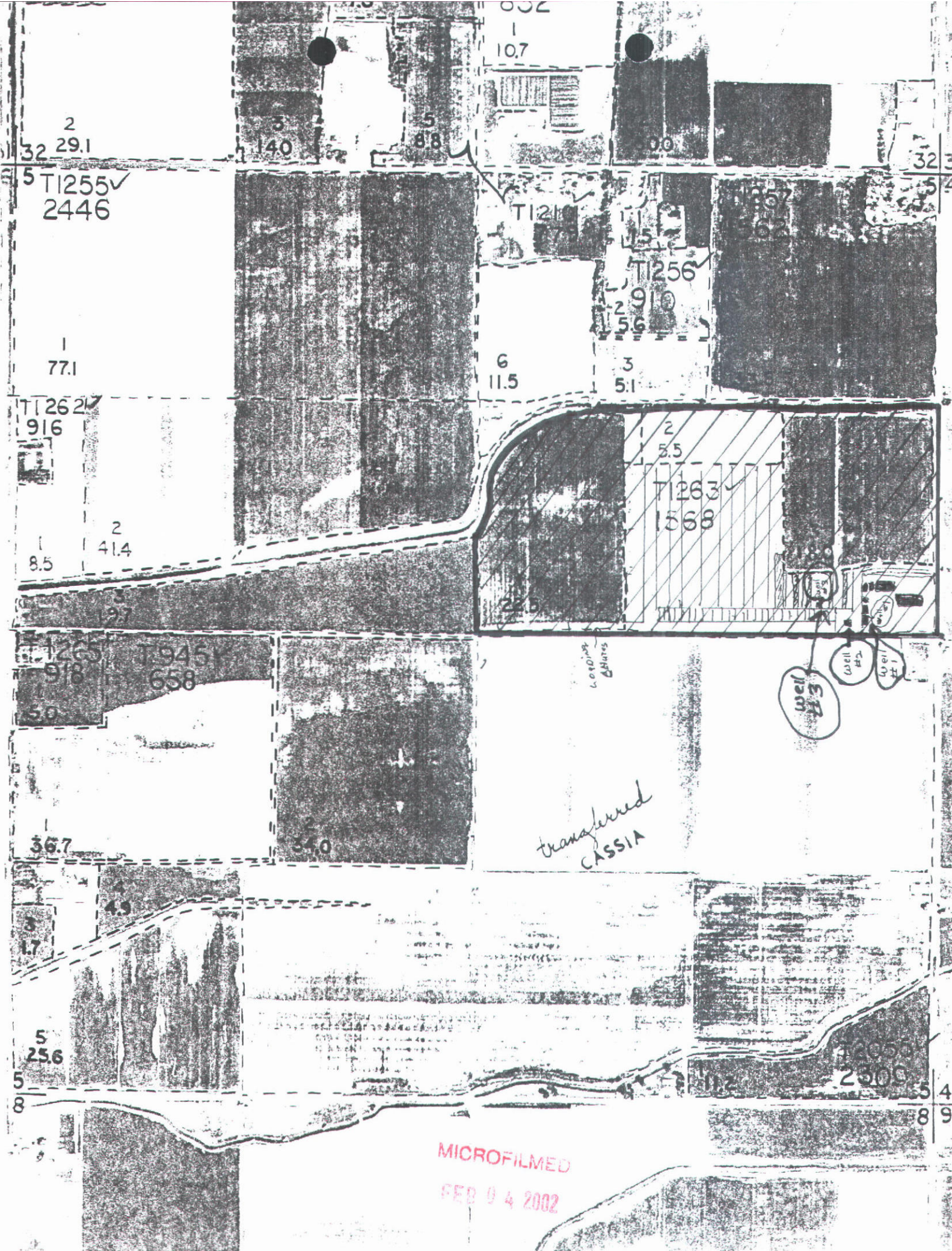
PLEASE NOTE:

Well # 1
Supplies water
TO THE KITCHEN,
THE BUNK HOUSE,
AND THE CORRAL
BEHIND SHOP

Well # 2
SUPPLIES WATER
TO ALL OF THE 37
SHEEP PENS
AND THATS all

Well # 3
SUPPLIE WATER
TO THE 5 Lambing
Sheds AND THAT
is all

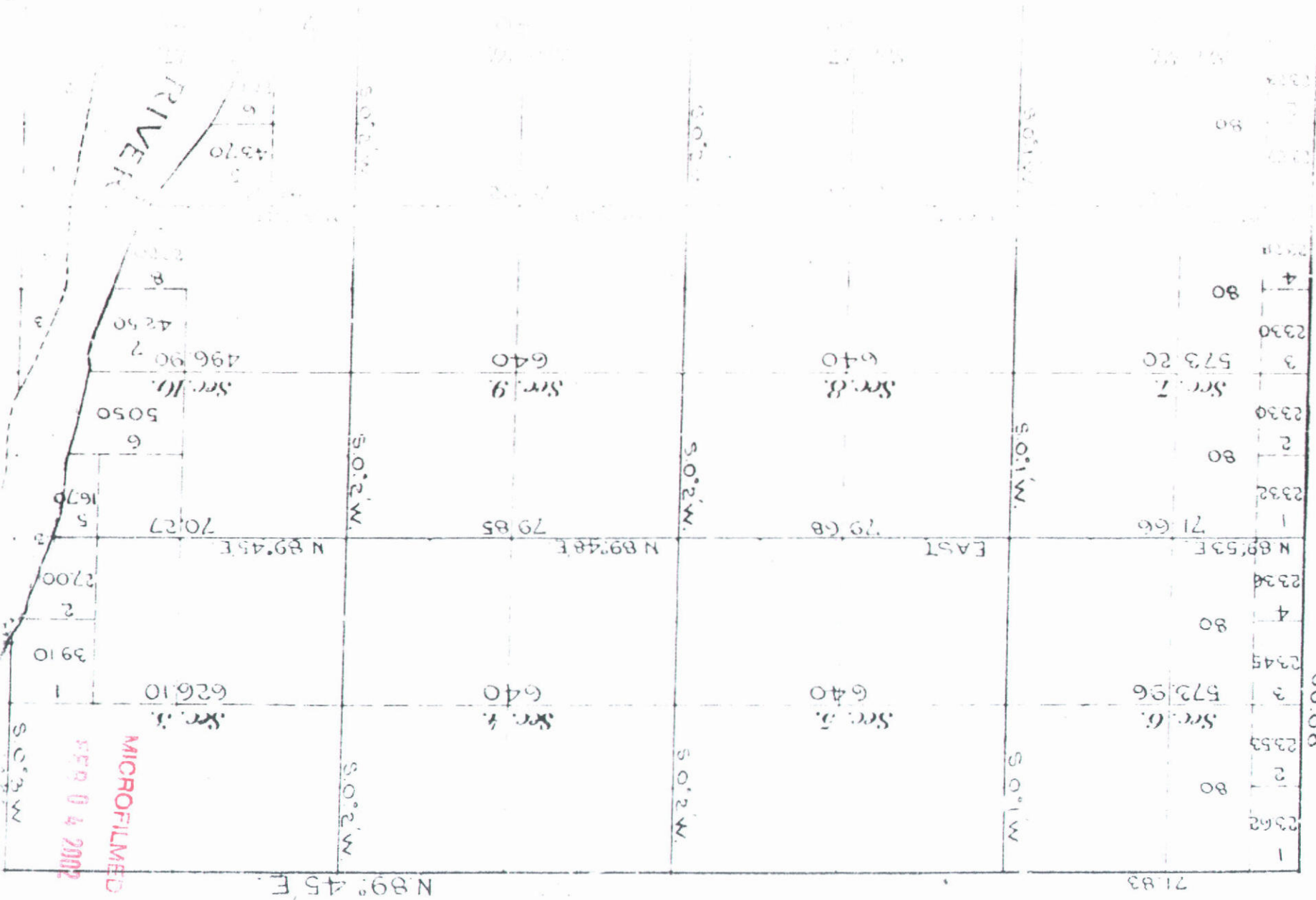
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MICROFILMED
FEB 9 4 2002

G *F* *E* *D* *C*

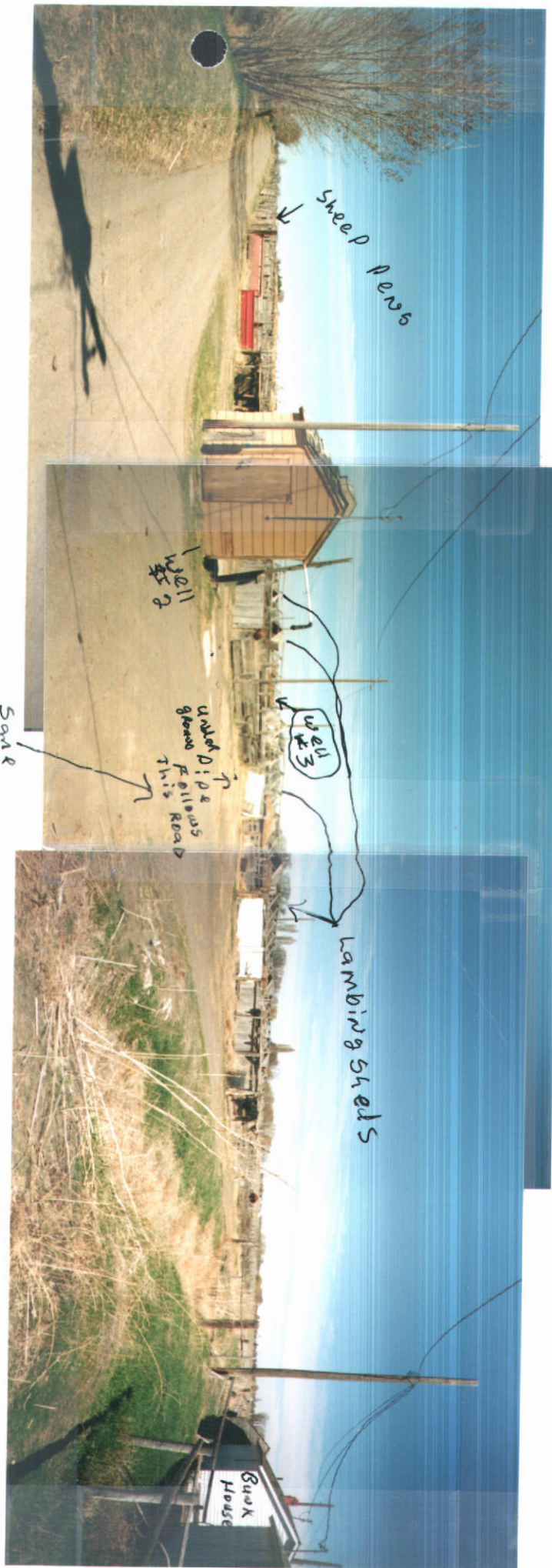
10





This is a picture of the Ranch complex. Well #1 is located inside the mess hall. Under the North East corner of the building. The water for well #1 is used in the mess hall for cooking and then goes to the bunk house for bathroom facilities and then goes to a spigot beside the shop to water stock.





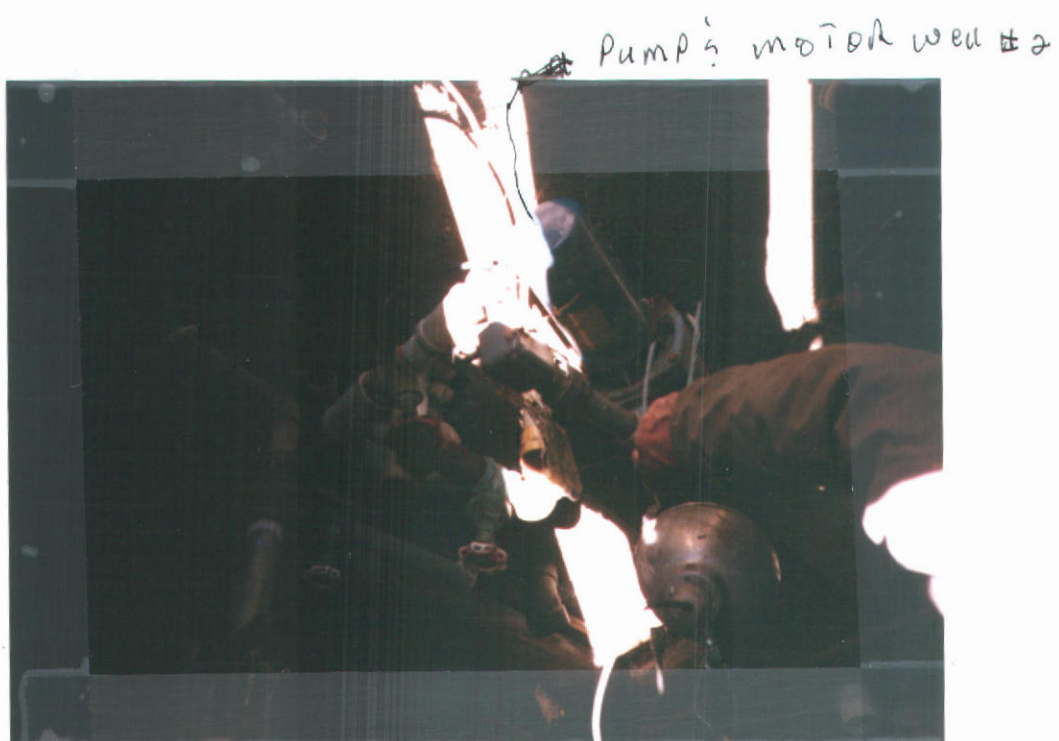
The picture above shows Well #2 position and the sheep pens and lambing sheds. Well #2 supplies all the water to these sheep pens.

← This is a picture of the lane that the underground pipeline runs from well #2 follows. It also shows the position of well #3. Well #3 supplies water to the lambing sheds only.

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This is a picture of well #1



This is a picture of well #2

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This is a picture of well #3
and its pump

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State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 36-08462

Priority: October 11, 1989

Maximum Diversion Rate: 0.16 CFS
Maximum Diversion Volume: 8.7 AF

It is hereby certified that JOUGLARD SHEEP CO INC
PO BOX 245

RUPERT ID 83350 has complied with the terms and

conditions of the permit, issued pursuant to Application for Permit dated October 11, 1989; and has submitted Proof of Beneficial Use on January 23, 1991. An examination indicates that the works have a diversion capacity of 0.16 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
STOCKWATER	01/01 to 12/31	0.12 CFS	8.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE¼SE¼NE¼ Sec. 5, Twp 10S, Rge 24E, B.M., MINIDOKA County
GROUND WATER SE¼SE¼NE¼ Sec. 5, Twp 10S, Rge 24E, B.M., MINIDOKA County
GROUND WATER SE¼SE¼NE¼ Sec. 5, Twp 10S, Rge 24E, B.M., MINIDOKA County

PLACE OF USE:

Twp Rge Sec	DOMESTIC				NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
10S 24E 5				X																	

PLACE OF USE:

Twp Rge Sec	STOCKWATER				NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
10S 24E 5			X	X																	

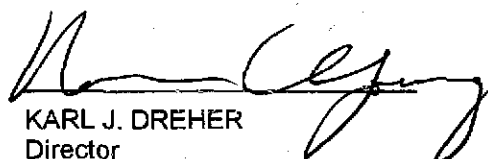
CONDITIONS OF APPROVAL

- Domestic use is for 1 bunkhouse and does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 25th day of JANUARY, 2002.

MICROFILMED
FEB 04 2002


KARL J. DREHER
Director

RECEIVED
JUN 23 2002

Abstract

Maximum Diversion Rate: 0.16 CFS
Maximum Diversion Volume: 8.7 AF

Source: GROUND WATER

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SE¼SE¼NE¼	Sec. 5, Twp 10S, Rge 24E, B.M., MINIDOKA County
GROUND WATER	SE¼SE¼NE¼	Sec. 5, Twp 10S, Rge 24E, B.M., MINIDOKA County
GROUND WATER	SE¼SE¼NE¼	Sec. 5, Twp 10S, Rge 24E, B.M., MINIDOKA County

PLACE OF USE: DOMESTIC

[illegible]

PLACE OF USE: STOCKWATER

[illegible]

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 22nd day of January, 2002.

Quintana, Sean
(Signature & Title)

MICROFILMED

FEB 04 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08462

FOR DEPARTMENT USE ONLY
Preliminary check by kw Fee = \$50.00 Received by Phone # 0059410 Date 1-23-02

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 36-08462 with the following:

CONDITIONS OF APPROVAL

1. Domestic use is for 1 bunkhouse and does not include lawn, garden, landscape, or other types of irrigation.

Witness my hand this 25TH day of JANUARY, 2002.


KARL J. DREHER
Director

MICROFILMED
FEB 04 2002

Form 217
07/90
RECEIVED
JAN 23 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 100.00
Date 1/23/91
Receipt No. 621977
Received by J. A. Johnson

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. P36-08462 Telephone No. 436-4221
2. Name(s) of Permit Holder(s): Jugland Sheep Co., Inc.
3. Post Office Address: P.O. Box 245, Rupert, Idaho 83350
4. Source of Water: Sandpoint Well
 - a. If ground water, well driller's name Self (Sandpoint Well) Date drilled: Mar. 1, 1969
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic <u>1</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater <u>Various</u> (No. and type of stock)	Other _____
<u>50 Sheep, 60 Cattle, 5 Horses</u>	
6. Total rate and/or volume for which proof is submitted 0.23 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> ☒ No	Installed? <u>Yes</u> ☒ No
OR		
Flow Measurement Port:	Required? <u>Yes</u> ☒ No	Installed? <u>Yes</u> ☒ No
8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

_____ Name	_____ Telephone No.
_____ Address	

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Jan. 22, 1991 Alicia A. Dodge, Sec. APR 22 1991
Date Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08462

Proposed Priority: October 11, 1989

Maximum Diversion Rate:

0.23 CFS

This is to certify, that JOUGLARD SHEEP CO. INC.
P.O. BOX 245
RUPERT, ID 83350

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.19 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.23 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESENE

Sec. 5, Township 10S, Range 24E
MINIDOKA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 24E 5 SENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 bunkhouse.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

8th day of January, 1990

R. Keith Higginson
for R. Keith Higginson, Director

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FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant DOUGLARD SHEEP CO., INC. Phone 208-436-4221
Post office address P.O. Box 245, RUPERT, ID. 83350

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 5 Township 10S Range 24E B.M. MINIDOKA County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.19 for STOCKWATER purposes from 1/1 to 5/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.23 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 4 SAND POINT WELLS w/ 1ST
PUMPS THAT DELIVER WATER TO STOCK TROUGHS AT LAMBING SHEDS.
1 WELL w/ SUBMERSIBLE PUMP & PIPE LINE TO BUNKHOUSE / SHED. 6 PEOPLE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. EXISTING Proposed well diameter is SAND POINTS inches; EXISTING proposed depth of well is 25' feet.
6" 100'

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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FEB 21 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 5000 HEAD SHEEP
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE BUNKHOUSE FOR 6 WORKERS
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	24E	5				0/3													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

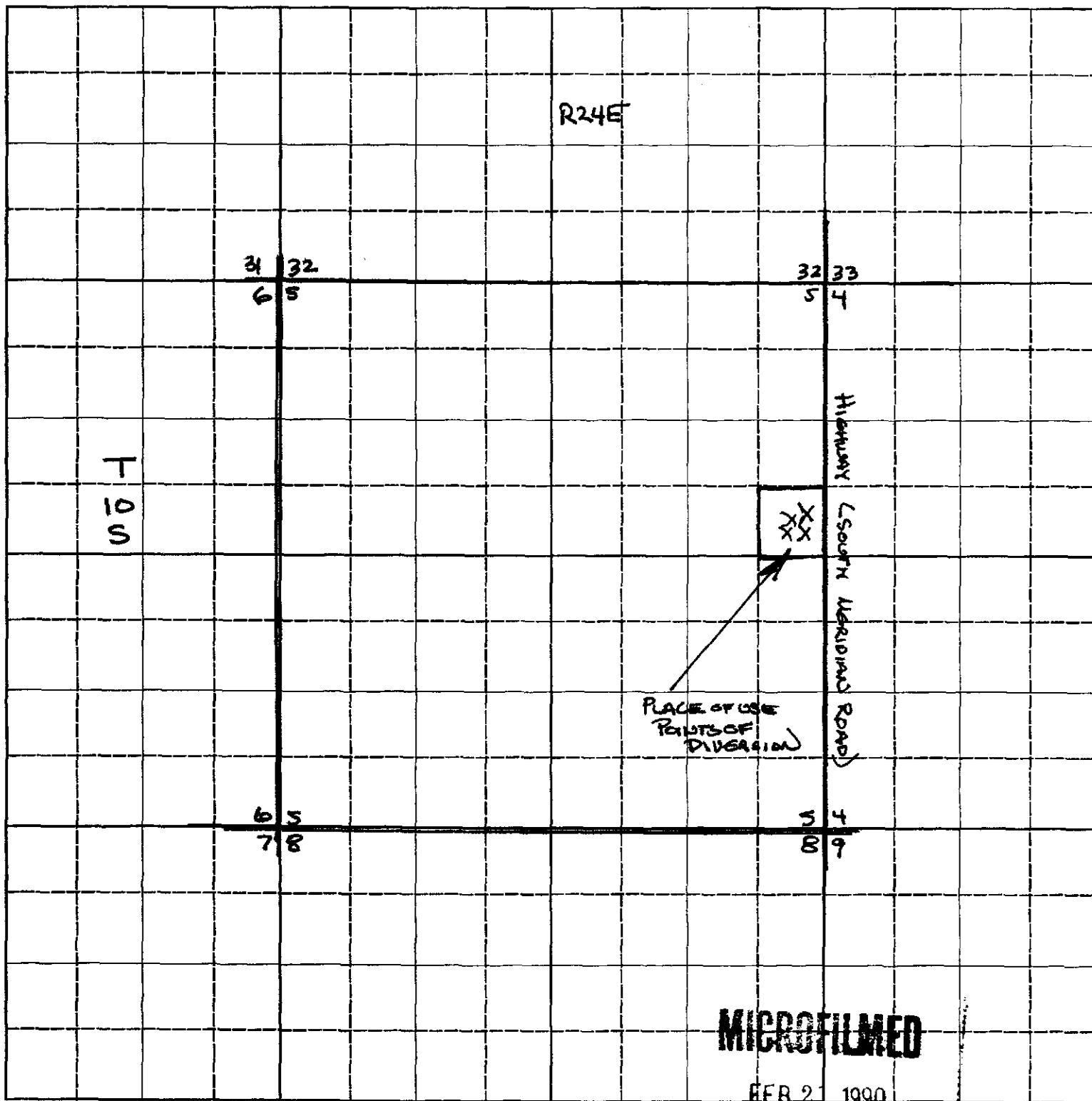
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: M.I.D. DISTRICT IRRIGATION RIGHTS.

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FEB 21 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inches equal 1 mile.

4

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alicia A. Vredge
(Applicant)

Sec. Treas.

Received by ED Date 10-11-89 Time 1609 Preliminary check by J. E. Hanton
Fee \$ 45⁰⁰ Receipted by ED # EO11001 Date 10-11-89
Publication prepared by M. Baldwin Date 10/19/89 Published in So. ID Press
Publication approved M. Baldwin Date 11-24-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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FEB 21 1990

— DOUGLARD SHEEP CO., INC. —

PRES. CECILIA DOUGLARD

P.O. Box 245

RUPERT, ID. 83350

436-4221

V.P. ELENA ROBBINS

2625 WESTMINSTER PLACE

BOISE, ID. 83704

322-7856

SEC./TRES. ALICIA DREOGIE

1214 H STREET.

RUPERT, ID. 83350

436-6555

MICROFILMED

FEB 21 1990

SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.
Lanette Sellers being first
duly sworn, deposes and says that she is the
clerk of the South Idaho
Press, a daily newspaper published at Bur-
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Deponent further states that the printed no-
tice attached hereto was duly published
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consecutive weeks, commencing with the issue
dated November 2, 1989, and ending
with the issue dated November 9, 1989.
Lanette Sellers

STATE OF IDAHO

COUNTY OF

On this 16th day of November in the year of 1989, before me,
a Notary Public, personally appeared Lanette Sellers,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at [Signature]

My commission expires: 11/1/90

Cost of Publication 30.24
Notary Fee .50
Total Cost 30.74

OK
MB
11-24-89

RECEIVED

NOV 20 1989

Department of Water Resources
Southern Region Office

RECEIVED

FEB 21 1990

The Following application(s) have been
filed to appropriate public waters of the
State of Idaho:

36-08462

JOUGLARD SHELL CO., INC.

P.O. BOX 245

RUPERT, ID 83301

Source: GROUNDWATER

Diversion Pt: SEC. 42-203A, Idaho

Use: STOCKWATER (190 CFS) DO-

MESTIC (040 CFS)

Date Filed: 10/11/89

In: T10S R24E S4E

The permit(s) will be subject to all prior
water rights. Permit may be submitted
based on the criteria of Sec. 42-203A, Idaho
code and/or the new public interest criteria
of Sec. 42-203C, Idaho code. Permits must
be filed with the Director, Dept. of Water
Resources, 2148 4th Avenue East, Twin
Falls, Idaho 83301, prior to NOVEM-
BER 20, 1989.

R. KEITH HANSEN, DIRECTOR
Published in the South Idaho Press on No-
vember 2, and 9, 1989.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 28, 2002

JOUGLARD SHEEP CO INC
PO BOX 245
RUPERT ID 83350

RE: License No. 36-8462 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

2002 1 28

CERTIFICATE OF MAILING

I hereby certify that on January 28, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 36-8462

**JOUGLARD SHEEP CO INC
PO BOX 245
RUPERT ID 83350**

A handwritten signature in cursive script, reading "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend
Secretary**

MICROFILMED

FEB 04 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
JUN 04 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 9, 2002

JOUGLARD SHEEP CO INC
PO BOX 245
RUPERT ID 83350

RE: Water Right Permit No. 36-08462

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

✓ **Place of Use**

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosure

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FEB 04 2002

LICENSE REVIEW CHECKLIST

Permit No. 36-8462 Date: 1-8-2002 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK
Point of Diversion: OK

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use add

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps: Right(s):

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48) see letter of 3/14/91 below

Rate of Diversion:

Permitted rate 0.23 cfs
Fee Limit 8 cfs
Measured _____ cfs
Theoretical 0.16 cfs

Recommended Total Diversion Rate 0.16

Water Uses OK

Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af
Stockwater 0.12 cfs 8.1 af
Domestic 0.04 cfs 0.6 af
_____ cfs _____ af
_____ cfs _____ af
Total 0.16 cfs 8.7 af

Irrigation - overlap(R58-R61, R62-R65, R66-R69)
supp. Gw (WB7/065/104)
overlap spec combined rts (W35)
<1 acre (W31)
Domestic (W01/wb5/070/071/075)
Power (W42 or W43/025/027/R22 or R23)
Fish (042)
Fire (077)
Water Quality (106/R07)
Payette - (W22/047/27A)
Stockwater for US (R37)

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks: WB5

Additional Conditions _____ Watermaster Control
_____ GW Measurement/Measuring Device
_____ Other
~~Trust R55 - remove 051~~
~~Non-trust (048)~~

GW Dist? _____
Water Msmt. Dist? _____
Crit. GWMA? _____
GWMA? _____
Government Lots? _____

Advance Priority? yes If yes, explain why below.
no

SRBA Claim? NO - Not req'd

Adjust memo _____

Amend Letters _____ P87, S06

Second Amendment Notice P44 S06

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 28 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08462

1. Owner: Jouglard Sheep Co., Inc. Phone No. (208) 436-4221

Current Address: P.O. Box 245, Rupert, Idaho 83350

2. Accompanied by: Gene Dredge EXAM DATE : 4-3-97

Address: P.O. Box 245, Rupert, Idaho 83350 Phone No. (208) 436-4221

Relationship to Permit Holder: President of Corporation

3. Source: Groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge	County	Method of Determination/Remarks
WELL # 1		S E	S E	N E	05	10S	24E	MINIDOKA	Visual inspection and the use of ASCS aerial photos and USGS quadrangle maps.
WELL # 2		S E	S E	N E	05	10S	24E	MINIDOKA	SAME AS ABOVE
WELL # 3		S E	S E	N E	05	10S	24E	MINIDOKA	SAME AS ABOVE

2. Place(s) of Use:

Indicate Method of Determination Visual inspection and use of ASCS Photos and USGS Quadrangle maps.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	24E	05			S	S-D													

PLEASE NOTE: The uses for this permit are for Stockwater uses (S) and Domestic uses (D).

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11 11 2022

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED SHEET.

YES Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

YES Aerial Photo Attached (required for irrigation of 10+ acres).

YES Photo of Diversion and System Attached

4.

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL # 1	JACUZZI	1.5 Hp	NOT LEGIBLE	JACUZZI	3 " DISCHARGE PIPE
WELL # 2	A.O. SMITH CORP.	1.5 Hp	6D81	SAME AS MOTOR	3 " DISCHARGE PIPE
WELL # 3	A. O. SMITH CORP.	.25 Hp	8F93	SAME AS MOTOR	3 " DISCHARGE PIPE

* Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: These wells produced less than .20 cfs therefore a theoretical measurement was made for all three wells.

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E. NARRATIVE/REMARKS/COMMENTS

The water for this permit is drawn from three wells. All of these wells are located in the SE 1/4 - SE 1/4 - NE 1/4 of section 05, township 10S, range 24E. Well # 1 is located under the northeast corner of the main building. This building is used as mess hall, office, and meeting room. There are not any bathroom facilities in this building, but there is a sink for cooking purposes. From this building the water from well # 1 travels due north approximately 10 feet to the bunk house. This building is the workers sleeping quarters and there is one shower and a bathroom in this building. There are usually 6 workers at this facility at all times and can reach as high as 16 people for the amount of time that all of the sheep are at the ranch. From the bunk house the water from well # 1 then travels due north to the corrals to water stock through a spigot. This spigot is located on the northwest corner of the main shop.

Well # 2 is located approximately 50 feet due west of the mess hall (well #1). This well is used to supply water to the sheep pens located to the west of the bunk house. The main pipeline from well #2 travels due north approximately 25 feet and then turns due west and travels approximately 1/4 of a mile. There are 15 lines that come off of this main pipeline that go to spigots used to water the stock in the pens.

Well # 3 is located in the middle of the easterly set of sheep pens. This well is used to supply water to the five lambing sheds. The pipeline from this well travels in two directions (to the east and to the west). This pipeline has five spigots on it to supply water to these lambing sheds.

There are approximately 1000 sheep at the ranch at any one time for the entire year. The entire flock of 5000 sheep are at the ranch for up to two months in the spring and another two months in the fall. The ranch also has approximately 20 head of horses and 200 head of cattle that remain at the ranch throughout the year.

Have conditions of permit approval been met? ☒ yes ☐ no

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SEP 04 2002

F. FLOW CALCULATIONSYES Additional Computation Sheets Attached

Measured Method:

WELL # 1 - .09 cfs (please note that .04 cfs of this well is for domestic use and .05 cfs of this well is for stockwater use)

WELL # 2 - .06 cfs (this well is for stockwater use only)

WELL # 3 - .01 cfs (this well is for stockwater use only)

TOTALS = .04 CFS FOR DOMESTIC USE AND .12 CFS FOR STOCKWATER USE

PLEASE SEE THEORETICAL SHEETS FOR EACH WELL.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{N/A}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{N/A}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{N/A}$$

B

2. Volume Calculations for Other Uses:

SEE ATTACHED WORK SHEET.

DOMESTIC USE = .62 AFA

STOCKWATER USE = 8.14 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume	
	From	To		V (afa)	
<u>DOMESTIC</u>	<u>JAN. 01</u>	<u>DEC. 31</u>	<u>.04 CFS</u>	<u>.62 AFA</u>	
<u>STOCKWATER</u>	<u>JAN. 01</u>	<u>DEC. 31</u>	<u>.12 CFS</u>	<u>8.14 AFA</u>	

Totals: .16 CFS 8.76 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

David A. Nelson

Date

4-8-97

Reviewer

Date

MICROFILMED

APR 9 2002

SEAL

RECOMMENDATIONS:

I recommend that this permit be licensed under the following conditions:

1. That this water right be licensed for .04 cfs diversion rate and .62 afa annual volume rate for the domestic portion of this permit and .12 cfs diversion rate and 8.14 afa annual volume rate for the stockwater portion of this permit. When combined they are not to exceed a total diversion rate of .16 cfs and annual volume rate of 8.76 afa.
2. That this right be licensed using sand point wells (under 18 feet deep) as the points of diversion for all three of the wells.
3. I included the actual amount and kinds of stock that are being watered by these wells. I have done this because the total amount of water that is being used for the stockwater portion of this permit is below 13000 gallons per day. PLEASE NOTE: The application for permit only listed 5000 sheep for the stockwater portion of this permit and the proof of beneficial use only listed 50 sheep, 60 cattle, and 5 horses for this permit. According the president of this ranch those amounts would be the minimum amount of animals that would be at the ranch at one time. However, the maximum amount of animals that would be at the ranch is what was reported in this exam.

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SEP 8 4 2002

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-08462
DATE: 4-3-97
BY: Daniel A. Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) (1.5) (0.70)}{[(15) + (40 \times 2.31)]} = \frac{9.24}{107.4} = .09 \text{ CFS}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner (X)	owner ()	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage (X)	
Booster (Y) (N)		

REMARKS: These are sand point wells. There was not anyway to measure the well depth and there are no well logs.

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL = (.....) X (1.98) X (.....)
4/15 - 10/15	184	
3/1 - 12/1	276	(.....)

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

well #1

MICROFILMED

SEP 9 1997

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-08462
DATE: 4-3-97
BY: Agniet A. Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (1.5 \text{ H.P.}) \times (0.70)}{[(15.5 \text{ FT.}) + (60 \times 2.31)]} = \frac{9.24}{153.6} = .06 \text{ CFS}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner (X)	owner ()	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage (X)	
Booster (Y) (N)		
REMARKS These are Re Sand Point Wells. There was not any way to measure the well depth and there are no well logs		

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	POTENTIAL = $\frac{(\dots) \times (1.98) \times (\dots)}{(\dots)}$
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

Well #2

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FEB 04 2002

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-08462
DATE: 4-3-97
BY: Daniel A. Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (25.42) \times (0.70)}{[(15.5) + (6.0 \times 2.31)]} = \frac{1.54}{153.6} = .01 \text{ CFS}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner (X)	owner ()	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage (X)	
Booster (Y) (N)		

REMARKS: The owner states that the wells are only 15 ft. deep. There was no way to measure the depth and no well logs.

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL = (.....) X (1.98) X (.....)
4/15 - 10/15	184	
3/1 - 12/1	276	(.....)

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

Well # 3

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SEP 9 2002

CALCULATIONS FOR VOLUME WATER USE

ESTIMATED CALCULATIONS FOR WATER USE FOR DOMESTIC USE (BUNK HOUSE AND MESS HALL):

CALCULATIONS USING RURAL AND DOMESTIC WATER USES - EXHIBIT 13 FIELD EXAMINER'S HANDBOOK:

60 GAL/DAY RESIDENT OF BUNK HOUSE

YEAR ROUND WORKERS:

60 GAL PER PERSON PER DAY X 6 PEOPLE X 365 DAYS = 131400 GALS/ YEAR

SEASONAL WORKERS (WHEN ALL OF THE SHEEP ARE AT THE RANCH):

60 GAL PER PERSON PER DAY X 10 PEOPLE X 120 DAYS (4 MONTHS X 30 DAYS) = 72000 GAL/YEAR

131400 GAL/YR + 72000 GAL/YR = 203400 GAL/YEAR FOR DOMESTIC USE

203400 GAL/YR / 325850 = 0.62 AFA FOR DOMESTIC USE

ESTIMATED CALCULATIONS FOR STOCK WATER:

CALCULATED FROM EXHIBIT 13 FIELD EXAMINERS HANDBOOK
(SHEEP - 2 GAL/DAY PER ANIMAL AND HORSES AND BEEF CATTLE = 12 GAL/DAY PER ANIMAL)

SHEEP USE:

YEAR ROUND USE -

2 GAL/DAY X 1000 SHEEP X 365 DAYS/YEAR = 730000 GALLONS / YEAR

SEASONAL USE -

2 GAL / DAY X 4000 SHEEP X 120 DAYS (4 MONTHS X 30 DAYS) = 960000 GALLONS / YEAR

730000 GAL/YR + 960000 GAL/YR = 1690000 GAL/YR TOTAL SHEEP USE

HORSE AND CATTLE USE:

12 GAL/DAY X 220 HORSES AND CATTLE X 365 DAYS/YEAR = 963600 GAL/YR
TOTAL HORSE AND CATTLE USE

TOTAL STOCKWATER USE:

1690000 GAL/YR SHEEP + 963600 GAL/YR HORSES AND CATTLE = 2653600 GAL/YR TOTAL STOCKWATER USE

2653600 GAL/YR STOCKWATER USE / 325850 = 8.14 AFA STOCKWATER USE

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FEB 04 2002

RURAL AND DOMESTIC WATER USES

Residence - Rural:

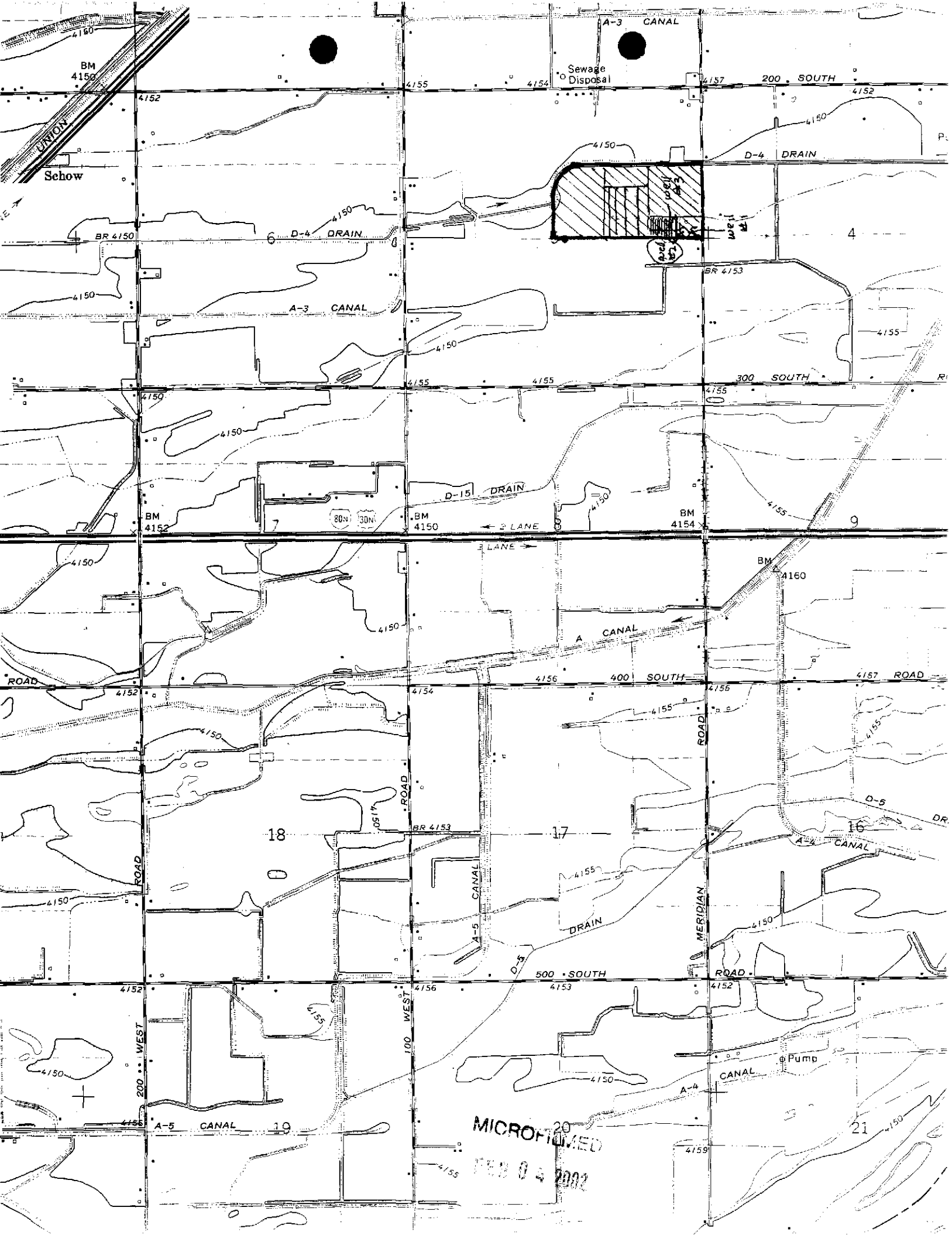
Each person per day, for all purposes.....	60 gal.
Each horse, dry cow or beef animal per day.....	12 gal.
Each milking cow per day.....	35 gal.
Each hog per day.....	4 gal.
Each sheep per day	2 gal.
Each 100 chickens per day.....	6 gal.

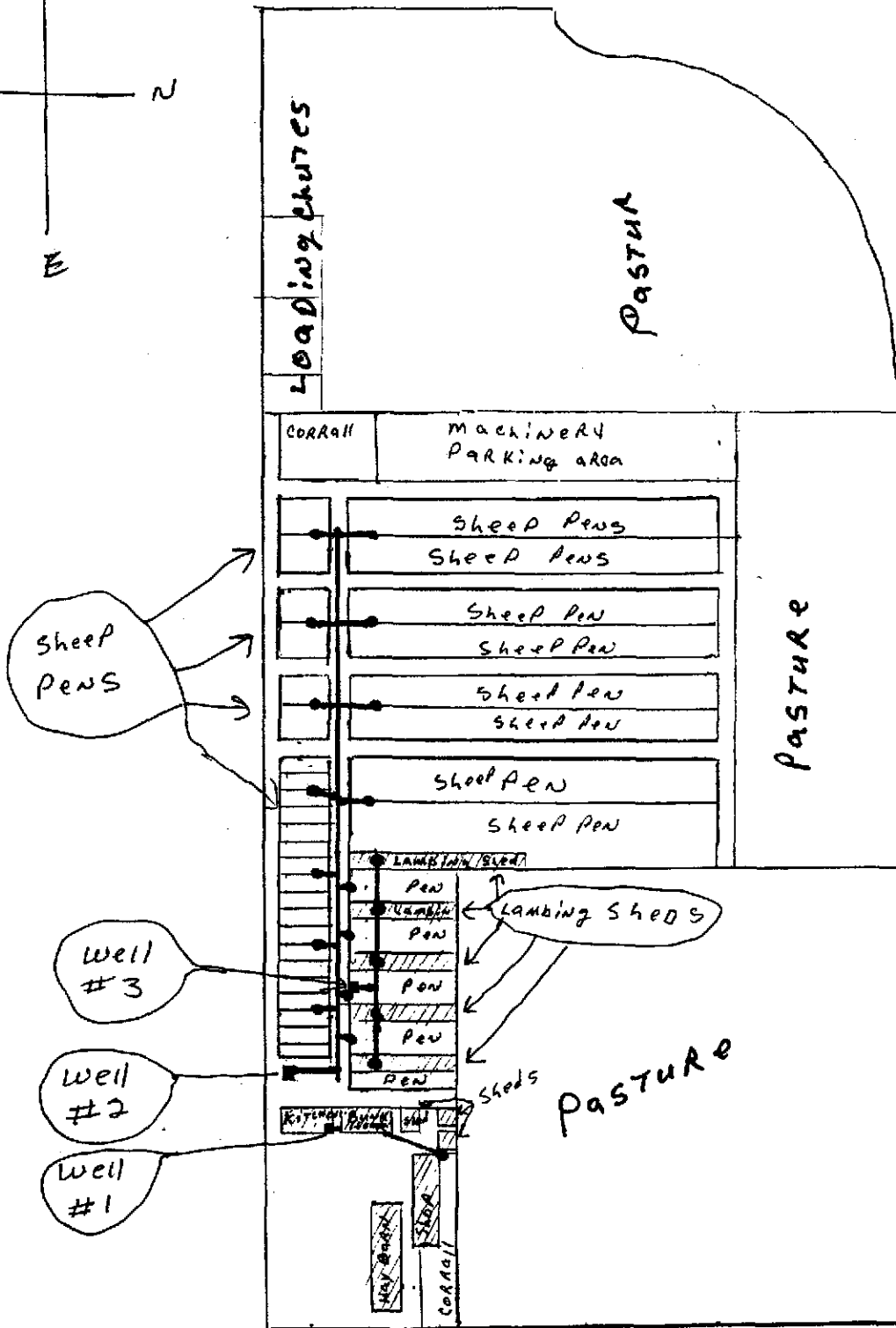
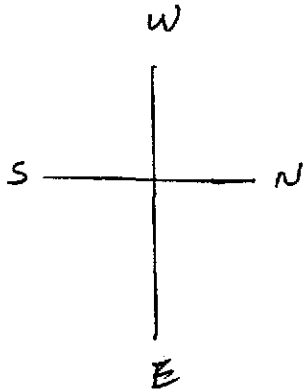
Residence - Urban:

Drinking fountain, continuously flowing.....	50 to 100 gal. per day.
Each shower bath.....	25 to 60 gal.
To fill a bathtub.....	35 gal.
To flush toilet.....	3 to 7 gal.
To fill lavatory.....	1 to 2 gal.
Dish Washing Machine - per load.....	10 to 20 gal.
Automatic washer - per load.....	30 to 50 gal.

By Fixtures:

Shower.....	4 to 6 gpm
Bathtub.....	4 to 8 gpm
Toilet.....	4 to 5 gpm
Lavatory.....	1 to 4 gpm
Kitchen sink.....	2 to 5 gpm





PLEASE NOTE:

Well # 1

SUPPLIES WATER
TO THE KITCHEN,
THE BUNK HOUSE,
AND THE CORRAL
BEHIND SHOR

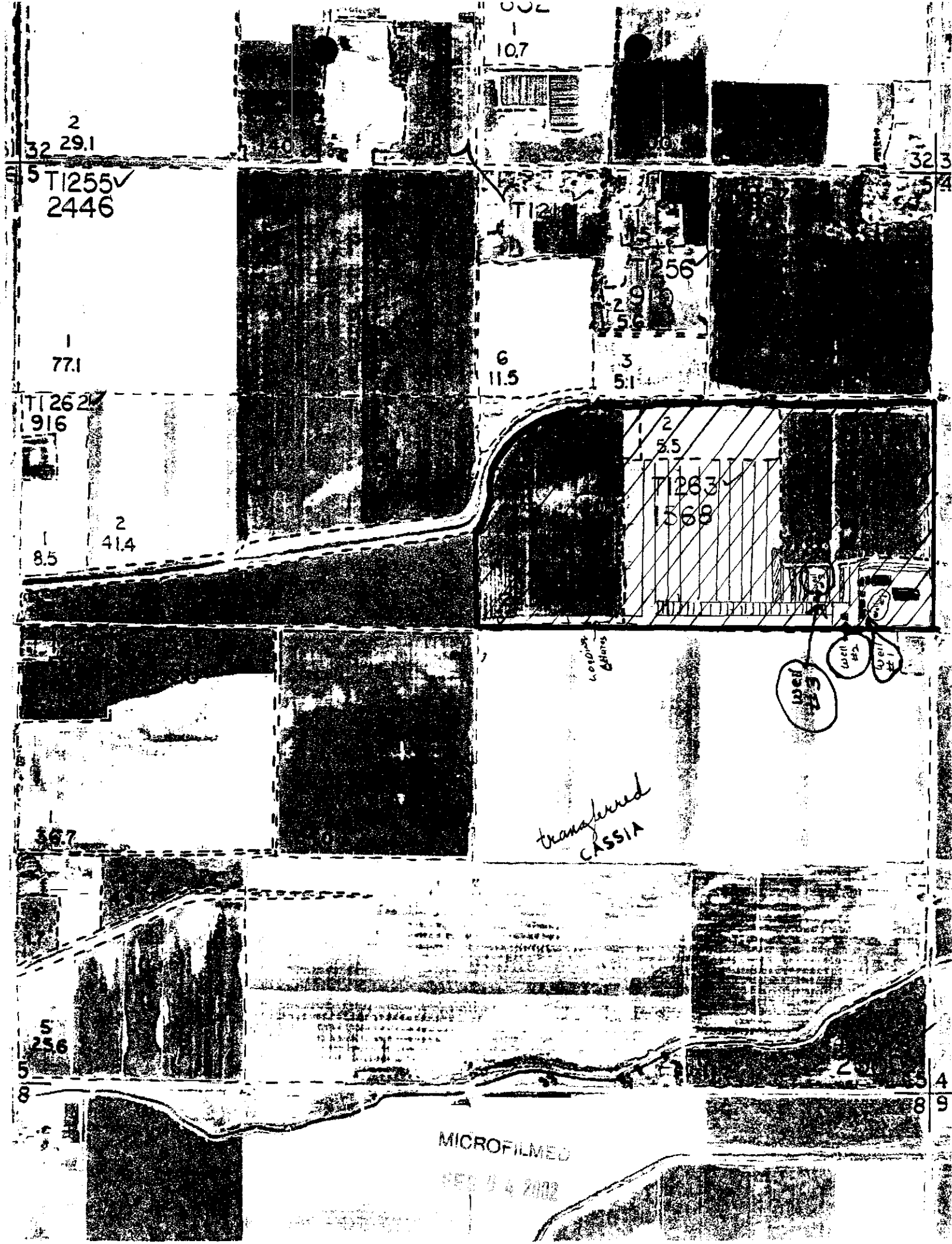
Well # 2

SUPPLIES WATER
TO ALL OF THE 37
SHEEP PENS
AND THATS all

Well # 3

SUPPLIE WATER
TO THE 5 Lambing
Sheds AND THAT
is all

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002
10.7

2
32 29.1

5 T1255✓
2446

32 3
5 4

T121

T1256✓

2 9
56

1
77.1

6
11.5

3
5.1

T1262✓
916

1 2
8.5 41.4

2
5.5
T1263✓
1568

*transferred
CASSIA*

587
Well #2
Well #1

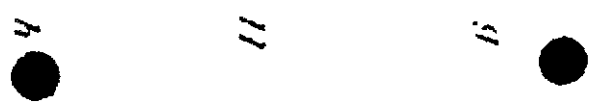
567

5
256

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SEP 14 2002

4
8 9

1. *Chlorophyll a* (Chl *a*)
 2. *Chlorophyll b* (Chl *b*)
 3. *Chlorophyll c* (Chl *c*)
 4. *Chlorophyll d* (Chl *d*)
 5. *Chlorophyll e* (Chl *e*)
 6. *Chlorophyll f* (Chl *f*)
 7. *Chlorophyll g* (Chl *g*)
 8. *Chlorophyll h* (Chl *h*)
 9. *Chlorophyll i* (Chl *i*)
 10. *Chlorophyll j* (Chl *j*)
 11. *Chlorophyll k* (Chl *k*)
 12. *Chlorophyll l* (Chl *l*)
 13. *Chlorophyll m* (Chl *m*)
 14. *Chlorophyll n* (Chl *n*)
 15. *Chlorophyll o* (Chl *o*)
 16. *Chlorophyll p* (Chl *p*)
 17. *Chlorophyll q* (Chl *q*)
 18. *Chlorophyll r* (Chl *r*)
 19. *Chlorophyll s* (Chl *s*)
 20. *Chlorophyll t* (Chl *t*)
 21. *Chlorophyll u* (Chl *u*)
 22. *Chlorophyll v* (Chl *v*)
 23. *Chlorophyll w* (Chl *w*)
 24. *Chlorophyll x* (Chl *x*)
 25. *Chlorophyll y* (Chl *y*)
 26. *Chlorophyll z* (Chl *z*)
 27. *Chlorophyll aa* (Chl *aa*)
 28. *Chlorophyll ab* (Chl *ab*)
 29. *Chlorophyll ac* (Chl *ac*)
 30. *Chlorophyll ad* (Chl *ad*)
 31. *Chlorophyll ae* (Chl *ae*)
 32. *Chlorophyll af* (Chl *af*)
 33. *Chlorophyll ag* (Chl *ag*)
 34. *Chlorophyll ah* (Chl *ah*)
 35. *Chlorophyll ai* (Chl *ai*)
 36. *Chlorophyll aj* (Chl *aj*)
 37. *Chlorophyll ak* (Chl *ak*)
 38. *Chlorophyll al* (Chl *al*)
 39. *Chlorophyll am* (Chl *am*)
 40. *Chlorophyll an* (Chl *an*)
 41. *Chlorophyll ao* (Chl *ao*)
 42. *Chlorophyll ap* (Chl *ap*)
 43. *Chlorophyll aq* (Chl *aq*)
 44. *Chlorophyll ar* (Chl *ar*)
 45. *Chlorophyll as* (Chl *as*)
 46. *Chlorophyll at* (Chl *at*)
 47. *Chlorophyll au* (Chl *au*)
 48. *Chlorophyll av* (Chl *av*)
 49. *Chlorophyll aw* (Chl *aw*)
 50. *Chlorophyll ax* (Chl *ax*)
 51. *Chlorophyll ay* (Chl *ay*)
 52. *Chlorophyll az* (Chl *az*)
 53. *Chlorophyll aza* (Chl *aza*)
 54. *Chlorophyll abz* (Chl *abz*)
 55. *Chlorophyll acz* (Chl *acz*)
 56. *Chlorophyll adz* (Chl *adz*)
 57. *Chlorophyll aez* (Chl *aez*)
 58. *Chlorophyll afz* (Chl *afz*)
 59. *Chlorophyll agz* (Chl *agz*)
 60. *Chlorophyll ahz* (Chl *ahz*)
 61. *Chlorophyll aiz* (Chl *aiz*)
 62. *Chlorophyll ajz* (Chl *ajz*)
 63. *Chlorophyll akz* (Chl *akz*)
 64. *Chlorophyll alz* (Chl *alz*)
 65. *Chlorophyll amz* (Chl *amz*)
 66. *Chlorophyll anz* (Chl *anz*)
 67. *Chlorophyll aoz* (Chl *aoz*)
 68. *Chlorophyll apz* (Chl *apz*)
 69. *Chlorophyll aqz* (Chl *aqz*)
 70. *Chlorophyll arz* (Chl *arz*)
 71. *Chlorophyll asz* (Chl *asz*)
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 129. *Chlorophyll ayz* (Chl *ayz*)
 130. *Chlorophyll azz* (Chl *azz*)
 131. *Chlorophyll azaa* (Chl *aza*)
 132. *Chlorophyll abz* (Chl *abz*)
 133.





Shed



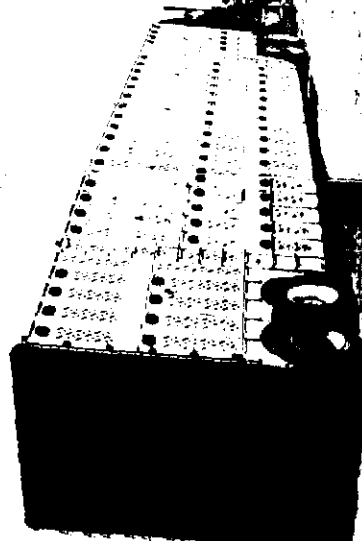
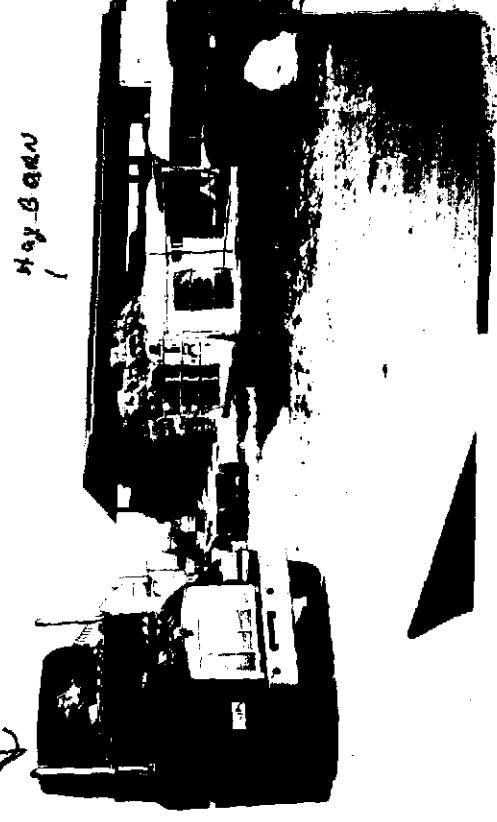
House

This is a picture of the Ranch complex. Well #1 is located inside the Mess Hall. Under the North East corner of the Building. The water for well #1 is used in the mess hall for cooking and then goes to the bunk house for bathroom facilities and then goes to a spigot beside the shop to water stock.



House

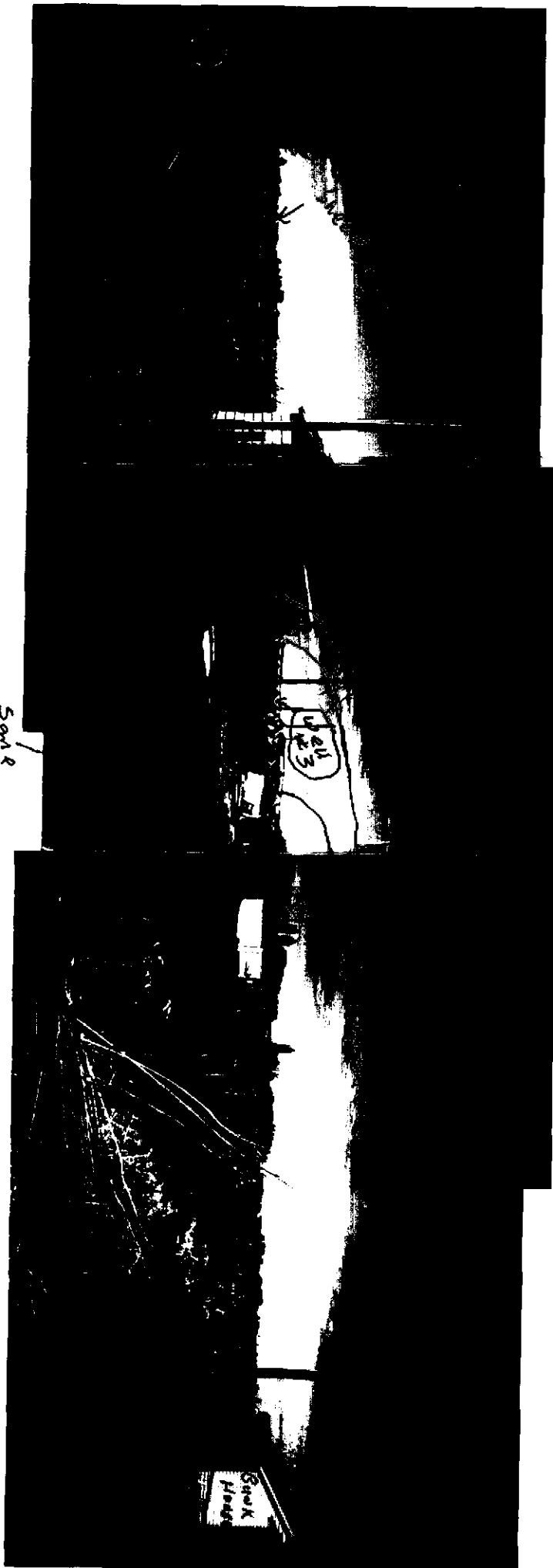
Hay Barn



Mess Hall



Shop



Sand
land



The picture above shows
well #2 position and the
sheep pens and lambing shed
well #2 supplies all the water
to these sheep pens.

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FEB 04 2002

← This is a picture of the land
that the underground pipeline
FROM well #2 follows. It also
shows the position of well #3.
well #3 supplies water to the
lambing sheds only

FEB 04 2002

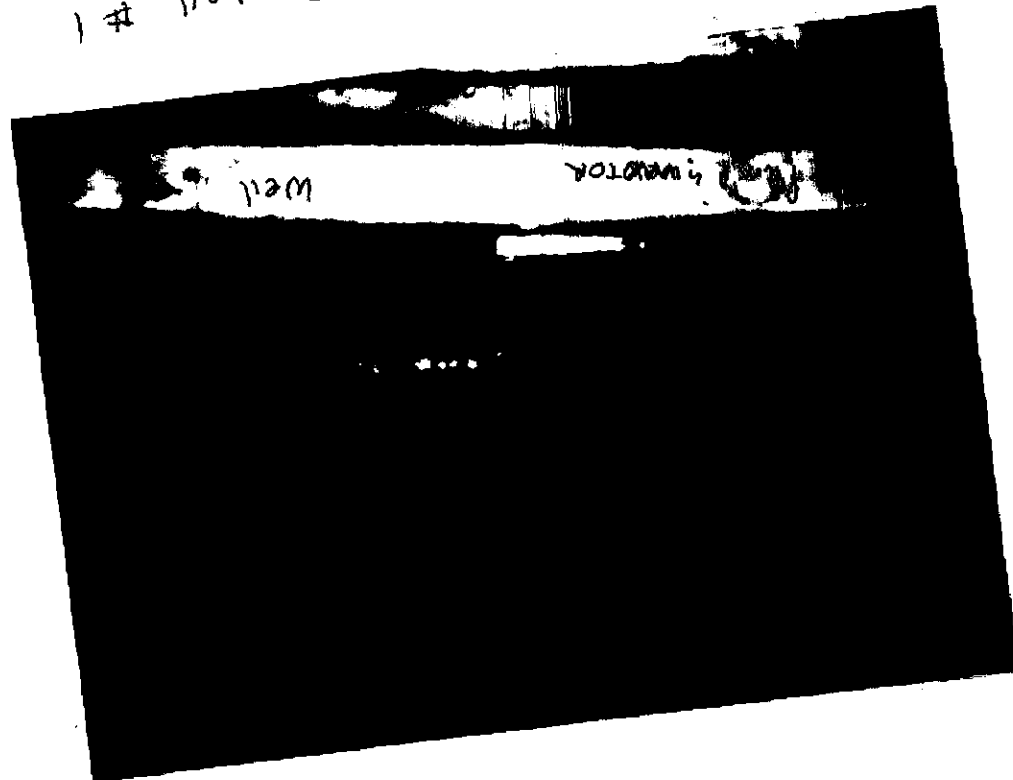
MICROFILMED

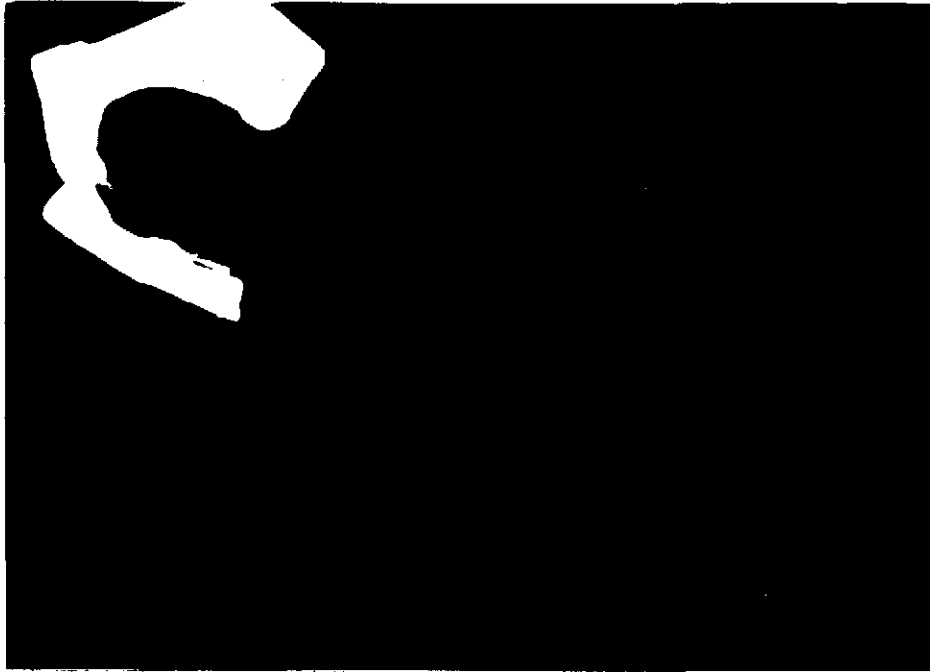
This is a picture of well #2



pump motor well #2

This is a picture of well #1





This is a picture of Well #3
and its pump

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FEB 04 2002

WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

Date	4557
Code	03/18/91
	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
 TO

JOUGLARD SHEEP CO., INC.
 PO BOX 245
 RUPERT, ID 83350

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 20 122	1238	8831		REFUNDS PER RITA FLECK WR #36-8462 RECEIPT #C019477 3/13/91 100.00	100.00	
MICROFILMED APR 22 1991							
TOTAL						100.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

March 14, 1991

JOUGLARD SHEEP CO., INC.
P O BOX 245
RUPERT ID 83350

Gentlemen:

Re: Permit No. 36-8462

The department received the proof of beneficial use form and \$100 fee. When diverting water for domestic and stock, there is no fee required. I have asked the Accounting Section to prepare a refund.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Southern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: Southern Region
Accounting Sec.

MAIL ROOM

APR 22 1991

MEMORANDUM

DATE: March 13, 1991

TO: FISCAL SECTION

FROM: Nina Shields or Rita Fleck

RE: REFUND -- 36-8462

Please prepare a refund of \$100.00 (receipt No. C019477). Attached is a copy of the letter which explains why the refund is necessary.

Also, please reference the identification number on any papers returned to me for the file. Thanks.

Attachments: letter
receipt

FILED
APR 22 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 36-8462

Date 2-21-91

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☒ Ground water source
NO Drill permit req'd?
1969 ☒ Copy in file? Drill permit no. _____
☒ Well log in file?
☒ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

NO Required?
100.00 Amount submitted?
NO Correct amount?

MEASURING DEVICE

NO Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

no fee required. Stock water - \$100.00 refund

PRIORITY CALCULATION

Date proof received

NA

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

[Signature]

138815

November 30, 1990

JOUGLARD SHEEP CO. INC.
P.O. BOX 245
RUPERT, ID 83350

PROOF DUE NOTICE

RE: PERMIT NO. 36-08462

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

APR 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 8, 1990

JOUGLARD SHEEP CO. INC.
P.O. BOX 245
RUPERT, ID 83350

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P36-08462

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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FEB 21 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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FEB 21 1990

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JF Lanton DATE 10-17-89 APPLICATION NUMBER 96-08462

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested DEC 05 1989

Department of Water Resources

RECEIVED

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No ~~Publication dates & paper~~, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 11/20/89
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 10/21/89
By Loren O. Halum Date 11/22/89

STATE OFFICE REVIEW P05, P23 P16 46

See below for additional information
By KW Date 12-27-89

ADDITIONAL INFORMATION

App. in TRUST area - DCMI

19-Oct-1989

Jougland Sheep Co. Inc.
c/o Alicia Dredge, Secretary
P.O. Box 245
Rupert, ID 83350

Re: Application for Permit No. 36-08462

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 11/2 & 11/9/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

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FEB 21 1990

S. Region
5/89

Application No. 36-08462

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

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FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 19, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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FEB 21 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

NOTICE FILED

FEB-21 1990

36-08462

JOUGLARD SHEEP CO. INC.
P.O. BOX 245
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: SESENE Sec 5 T 10S R 24E

Use: STOCKWATER (.190 CFS)
DOMESTIC (.040 CFS)

Date Filed: 10/11/1989

In: T10S R24E S05 SENE

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FEB 21 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 20, 1989.

R. Keith Higginson, Director

Published 11/02/1989 & 11/09/1989

INDEXED

FEB 21 1990

Jougland Sheep Co., Inc.
P.O. Box 245
Rupert, Idaho 83350

(208) 436-4221

Location of farm: 275 S. Meridian Rd.
Rupert, Idaho 83350

76.8 acres

DATE DRILLED

Sandpoint #1: 10/18/70 BUNKHOUSE

Well: 6/09/74

Sandpoint #2: 6/09/74 STOCK WATERING

Sandpoint #3: 6/09/74

Sandpoint #4: 10/02/76

Sandpoint #5: 10/02/76

Legal Description: Southeast 1/4 of Southeast 1/4 of Northeast 1/4
Section 5, Township 10 S, Range 24 E.

RECORDED

FEB 21 1990