

R24E

RUPEE

7.5 MINUTE



Scale: 2 inches equal 1 mile.

FEB 21 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley Buckley
(Applicant)

RECEIVED

AUG 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08467

1. Owner: STANLEY BUCKLEY

Phone No. 436-9660

Current Address: RT. 4 Box 154 RUPERT, ID 83350

2. Accompanied by: _____ EXAM. DATE: 6/30/92

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

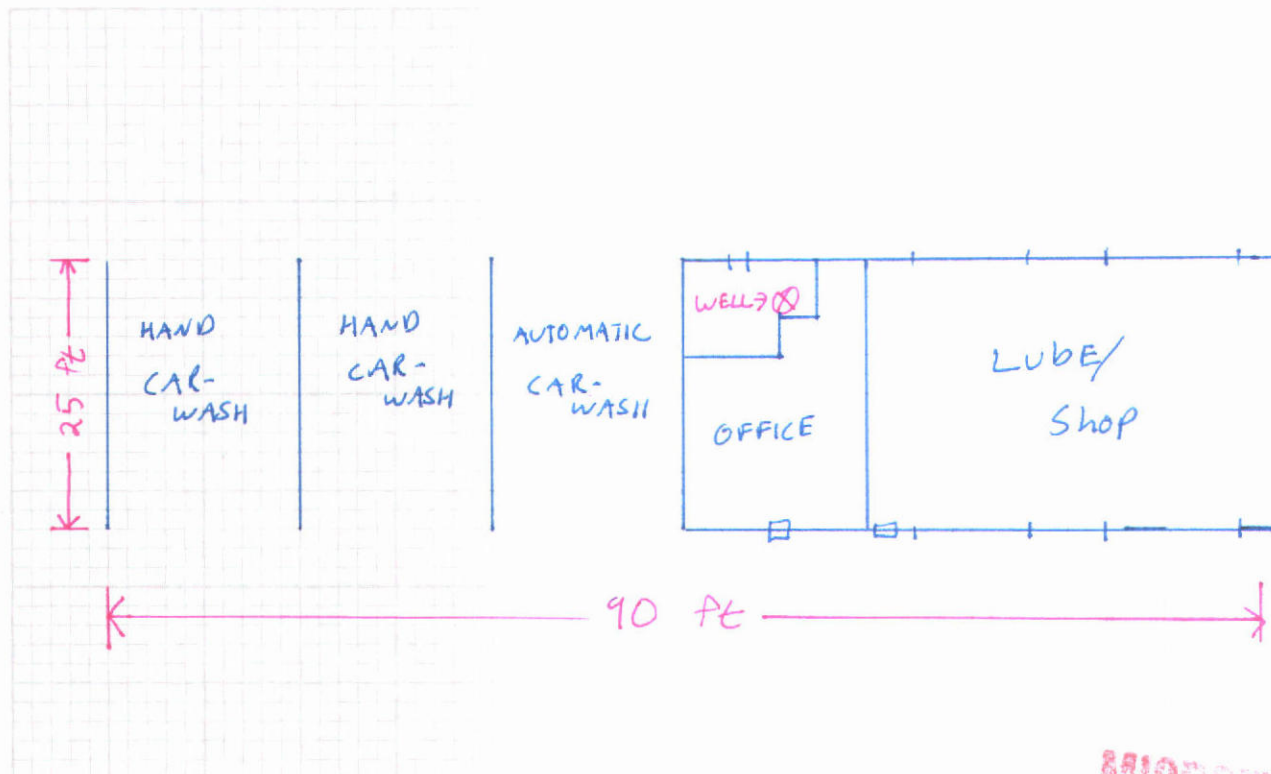
B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 15'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

OCT 28 1993

3269 II NW (RUPERT NW) 279 R 24 E 280 281 40' 284 600 000 FEET 113° 13'

36-08467 529 95 740

MINIDOKA 1.5 MI. AEGUUA 4.4 MI

21

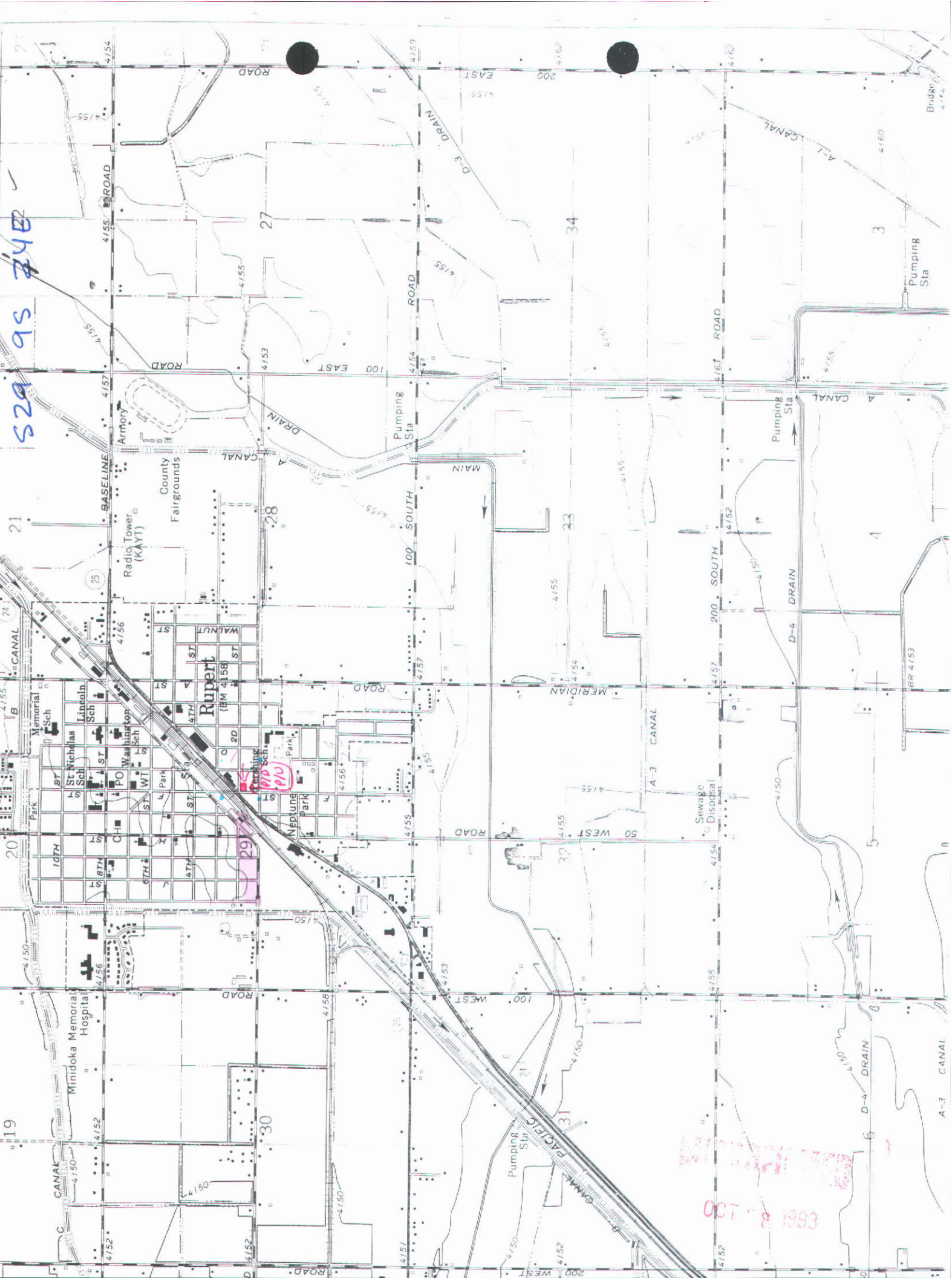
20

19

18

17

16



36-8467
STAN BUCKLEY
✓

P/D



P/U - FINISH LINE WASH + LUBE



OCT 28 1993

SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.
... Lanette Sellers being first
duly sworn, deposes and says that she is the
Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of
The South Idaho Press for two (2)
consecutive weeks, commencing with the issue
dated November 1989, and ending
with the issue dated November 9 1989
Lanette Sellers

STATE OF IDAHO

COUNTY OF

On this 16th day of November in the year of 1989, before me,
a Notary Public, personally appeared Lanette Sellers,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

L. H. H. H. H.
Notary Public for Idaho

Residing at Burley ID

My commission expires 7/1/90

Cost of Publication 30.24
Notary Fee 1.50
Total Cost 30.74

OK
MB
11-24-89

89-628

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

36-08467

BUCKLEY, STANLEY

RT. 4 BOX 154

RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: SESWNE Sec 29 T 09S R
24E

Use: COMMERCIAL (.120 CFS)

Date Filed: 10/10/1989

In: T09S R24E S29 SWNE

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 2148 4th Avenue East, Twin
Falls, Idaho 83301 on or before NOVEM-
BER 20, 1989.

/s/R. KEITH HIGGINSON, Director

Published in the South Idaho Press on
November 2 and 9, 1989.

RECEIVED

NOV 20 1989

Department of Water Resources
Southern Region Office

RECEIVED

FEB 21 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08467

Priority: December 15, 1989

Maximum Diversion Rate:

0.12 CFS

Maximum Diversion Volume:

5.4 AF

This is to certify, that STANLEY BUCKLEY

RT 4 BOX 154

RUPERT ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 10, 1989; and has submitted Proof of Beneficial Use on April 8, 1991. An examination indicates that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.12 CFS	5.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 29, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 24E 29

SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Commercial use is for a car washing and lube/oil facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21ST day of OCTOBER, 1995.

Acting for R. Keith Higginson, Director

OCT 28 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-08467 IN THE)
NAME OF STANLEY BUCKLEY) ORDER OF REINSTATEMENT
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before February 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on April 8, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-08467 be REINSTATED with an advance in priority to December 15, 1989.

Dated this 12th day of November, 1991.

RECEIVED

NOV 20 1991

L. Glen Saxton
L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED
DEC 10 1990
No. 8 received
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
APR 08 1991
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the terms of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-8467 Telephone No. 436-9660
2. Name(s) of Permit Holder(s): Stanley Buckley
3. Post Office Address: Rt. 4 Box 154 Rupert Idaho 83350
4. Source of Water: g.w.
- a. If ground water, well driller's name: Harry King Date drilled: Apr. 90
- b. Pump horsepower: 1/2 Pressure (psi): 45 Dynamic pumping level (ft.):
5. Extent of Use:

Domestic (No. of households)Irrigation (No. of acres)Stockwater (No. and type of stock)Other Commercial6. Total rate and/or volume for which proof is submitted 0.4 cfs 12 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No8. Fee Enclosed: \$ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Name Stanley BuckleyTelephone No. 208-436-9440Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 4 Dec 90Signature (and title if on behalf of a company or organization) Stanley Buckley

NOV 20 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08467

Proposed Priority: October 10, 1989

Maximum Diversion Rate:

0.12 CFS

This is to certify, that **STANLEY BUCKLEY**
RT. 4 BOX 154
RUPERT, ID 83350

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.12 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESWNE

Sec. 29, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 24E 29

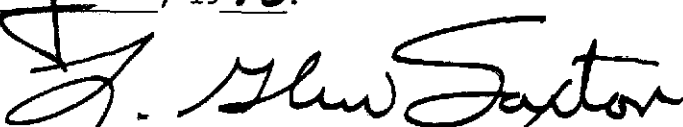
SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
5. Commercial use is for car washing & lube/oil facility.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

8th day of January, 1990.


for R. Keith Higginson, Director

MICROFILMED

FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Stanley Buckley Phone 436-9660

Post office address Rt. 4 Box 154, Rupert, ID 83350

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 29 Township 9S Range 24E B.M. Minidoka County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.12 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Sandpoint & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 2 inches; proposed depth of well is 18 or less feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

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FEB 21 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial use in car washing & lube/oil facility

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	24E	29			C														

C is commercial use

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

water from city of Rupert

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Land is Lots 4-6 of Block 86 in Rupert.

The plan at this time is to use city water in the restroom at this facility,
and to use the sandpoint to supply the car wash & quick-lube operations.

MICROFILMED

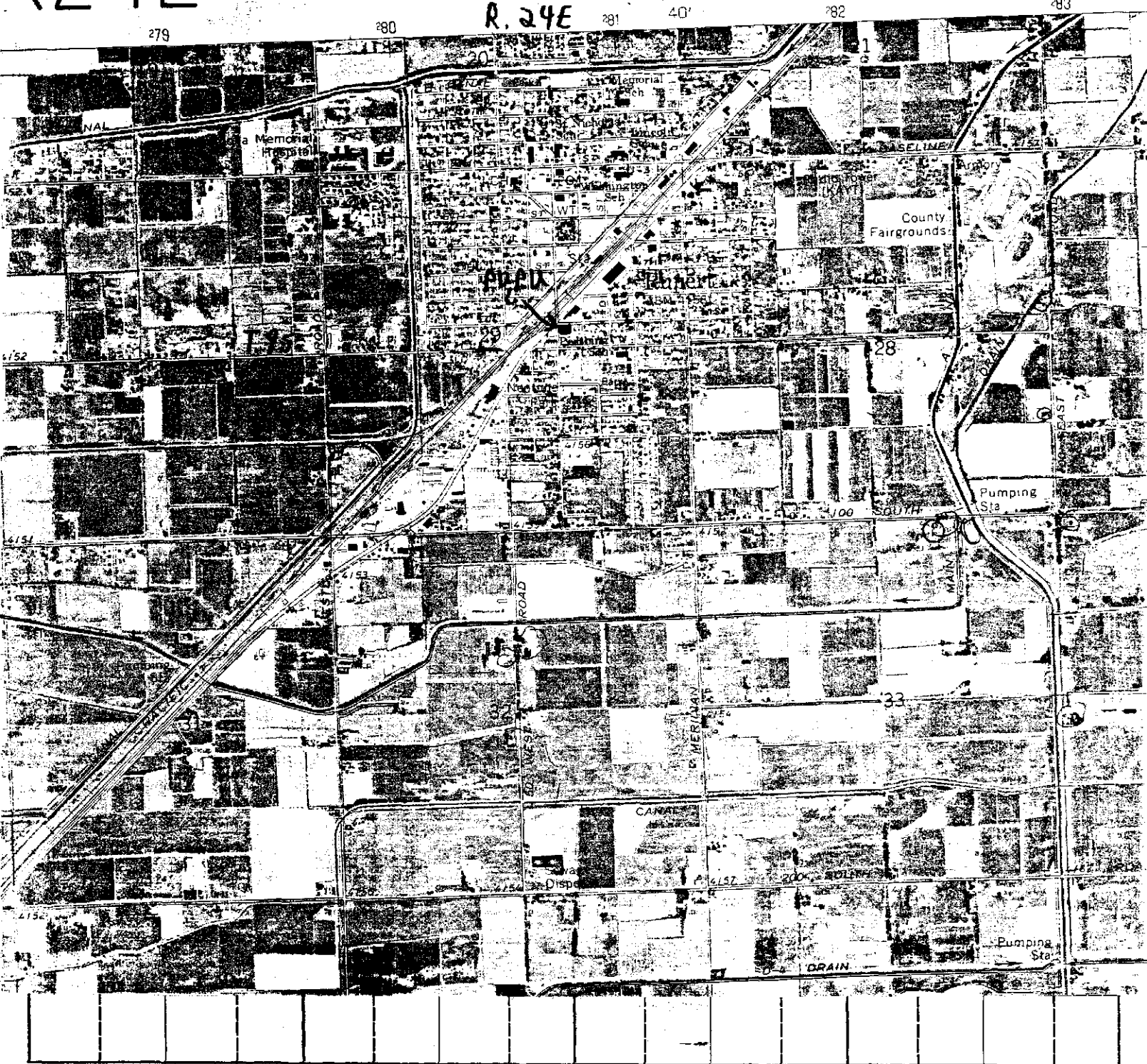
FEB 21 1990

RUPEF

7.5 MINUTE

R24E

R. 24E



Scale: 2 inches equal 1 mile.

FEB 21 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley Buckley
(Applicant)

Received by J. F. Starn Date 10-10-89 Time 10:44 am Preliminary check by JRS
Fee \$ 30.00 Receipted by JS # S009752 Date 10-10-89
Publication prepared by M. Baldwin Date 10/24/89 Published in So. ID. Press
Publication approved M. Baldwin Date 11-24-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

FEB 21 1990

State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866



Re: 2000-100

JAN 30 2002

January 25, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

STANLEY BUCKLEY
DENICE BUCKLEY
112 N 450 E
RUPERT ID 83350

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #36-8467, 36-12139, 45-11518
Change of Address WK PD PD

Stan Stanley
old
29000 well
203501 correct
203719
old
233519

Dear Water Right Holders:

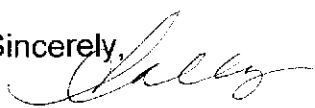
IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and **list any other water rights you may have** before returning this letter by February 12, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.


Claimant Signature

208-436-9660
Telephone No.

RAYMOND BROOKS
PO BOX 628
HAGERMAN ID 83332

FANNY S BRYNGELSON
RT 3 BOX 187
RUPERT ID 83350

36-7488, 12513, 12514,

ALLAN V BRYNGELSON
RT 3 BOX 187 34 N. 476 E.
RUPERT ID 83350

12515, 12516, 12520,
12521

STANLEY BUCKLEY
RT 4 BOX 154 112 N 450 E.
RUPERT ID 83350
36-12139 45-11518
36-8469

Laser 5160®



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 21, 1993

STANLEY BUCKLEY
RT 4 BOX 154
RUPERT ID 83350

RE: WATER RIGHT NO. 36-08467

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

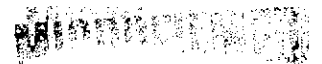
Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

for JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



OCT 28 1993

WR0749NP
No. L36-08467

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/13/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STANLEY BUCKLEY RT 4 BOX 154 RUPERT ID 83350 (208) 436-9660	12/15/1989	COMMERCIAL	01-01 12-31	0.12 CFS	5.4 AFA
TOTAL DIVERSION:					0.12 CFS	5.4 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.13 CFS

Point(s) of Diversion: T09S R24E 529 SW NE

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
09S	24E	29	:				C	:					:					:					:

Pou County: MINIDOKA

Other Water Rights Listing Overlapping Place(s) of use:
36-04075

Conditions of Approval:

- 09E - Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Remarks: Commercial use is for a car washing and lube/oil facility.

Dates:	App. Received: 10/10/1989	Priority Date: 12/15/1989	(Priority Date Advanced.)
	Proof Due Date: 02/01/1991	Proof Made Date: 04/08/1991	(Proof Received Late.)
	Exam Made Date: 06/30/1992	Exam Sent to S.O.: 08/18/1993	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee:

Comments: Date: 09/30/1991 User-ID: SKAGGS Subject: LAPSE DELAY
Pending GW Protection review by Mark.

Date: 11/15/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 10/13/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 36-8467 Date 10-13-93 Brenda Chapman

NAME	Yes	No	Or Address Change?
	☐	☒	
PRIORITY DATE	☐	☒	Advance? <u>Done</u> Memo to Advance <u>TO: 12-15-89</u>
	☐	☒	Order to Reinstate Needed? <u>Done</u>
	☐	☒	Incorrect Fee for rate recommended?
SOURCE	☐	☒	Changes? Clarification of Originally Intended source
	☐	☒	Notice of Intent to Void - Source change.
P/D	☐	☒	Amendment Needed? _____
	☐	☒	Overlap(s) _____
P/U	☐	☒	Amendment Needed? _____
	☐	☒	Overlap(s) _____
TOTAL CFS	☒	☒	Disagree/Measurement <u>None Done</u>
	☐	☒	Theoretical $8.8 \times .70 \times 24P$
	☐	☒	$7' + 2.31 \times 33 \text{ psi} = .13 \text{ CFS}$
	☐	☒	Capacity <u>.13</u>
	☐	☒	Allowable Amount: <u>Permit limit @ .12 CFS</u>
TOTAL VOLUME	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	$60 \times 45 \text{ gal} \times 365 = 985500 ?$
	☐	☒	$90 \times 28 \text{ gal} \times 365 = 657000 \} = 5.4 \text{ af}$
	☐	☒	Flow limit: $.12 \times 365 \times 1.9835 = 86.8$
	☐	☒	Season <u>1-1 to 12-31</u>
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Special Overlap _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring/Locking Devices
	☐	☒	W/Master Control
	☐	☒	Irrigation Overlap <u>10-10-89</u> Water Dist App Rec'd
	☒	☐	Water Quality <u>6-30-92</u> Exam Made

COMMENTS: _____

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Commercial</u>	<u>.12</u>	<u>5.4</u>	☒
_____	_____	_____	AMEND _____
_____	_____	_____	2ND AMEND _____

RECEIVED

AUG 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08467

1. Owner: STANLEY BUCKLEY

Phone No. 436-9660

Current Address: RT. 4 Box 154 RUPERT, ID 83350

2. Accompanied by: _____

EXAM. DATE: 6/30/92

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

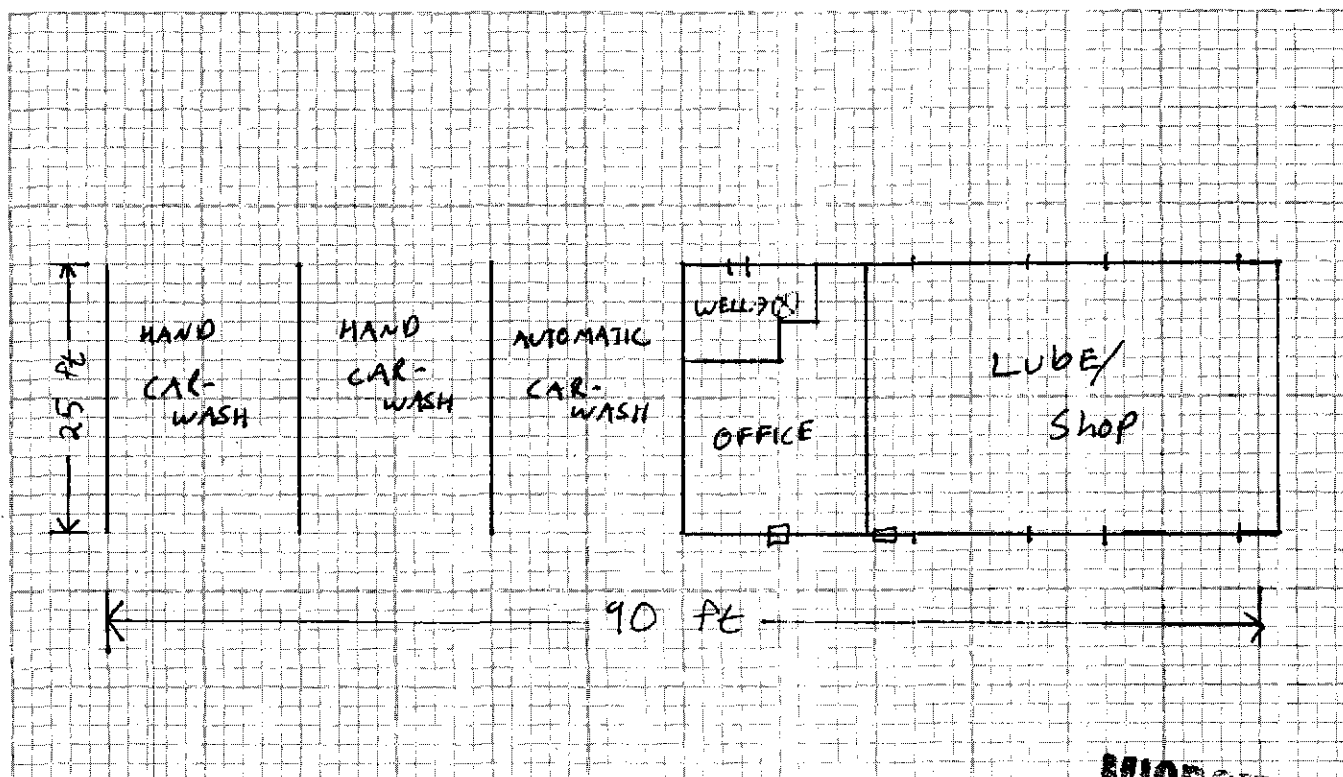
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 15'

NOT RECORDED

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

OCT 28 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

7' SAND POINT WITH ONE 2 HP PUMP SUPPLIES TWO HAND-SPRAYER AND ONE AUTOMATIC CAR WASH. OWNER STATED PRESSURE FLUCTUATES BETWEEN 40 + 50 PSI. AT TIME OF EXAM, PRESSURE WAS 38 PSI WITH ONE HAND-SPRAYER + AUTOMATIC CAR WASH RUNNING. AUTOMATIC RUNS FOR 2 MINUTES / CYCLE + USES 30 TO 60 GAL / CYCLE DEPENDING ON CAR LENGTH + CYCLE TYPE. ABOUT 60 USES PER DAY. HAND WASHERS ARE USED ABOUT 90 TIMES / DAY TOTAL USING 20 GAL PER USE. STAN ESTIMATES 4500 - 5000 GAL / DAY IS USED. Water is actually used about 12 hrs / day

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	MARK VII EQUIP	2	22		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NE	29	9S	24E	MINNIDOKA	QUAD

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	24E	29			C														C

Do not use this space

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OCT 28 1993

200 100 100

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

OWNER PSI GAUGE SHOWED 38 PSI WHILE RUNNING

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

THEORETICAL: 0.13 CFS

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ 51.2 AFA 43.44 cfs

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

AUTO WASH: 60 USES/DAY · 45 $\frac{\text{GAL}}{\text{USE}}$ (AVE.) · 365 $\frac{\text{DAYS}}{\text{YEAR}} = 985,500 \text{ GAL/YEAR}$

HAND WASHES: 90 USES/DAY · 20 $\frac{\text{GAL}}{\text{USE}}$ · 365 $\frac{\text{DAYS}}{\text{YEAR}} = 657,000 \text{ GAL/YEAR}$

1,642,500 GAL/YEAR

= 5.0 AFA

RECEIVED

OCT 28 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP

RESTROOM + LUBF FACILITY OBTAIN WATER FROM CITY OF RUPERT-

Advance priority to 12-15-1989.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COMMERCIAL	1/1	12/31	0.12	5.0
Totals:			0.12	5.0

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

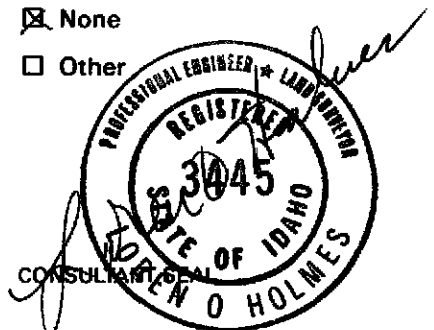
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name MIKE HARSHBARGER
Signature Michael Harshbarger
Certification Date 3/31/93
Field Report Preparation Date 8/14/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

OCT 28 1993

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-08467
DATE: 7/9/92
BY: MTM

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$Q = \frac{(8.8) \times (2) \times (0.70)}{[(7) + (38 \times 2.31)]} = 0.13 \text{ CFS}$
0.10 CFS @ 50 PSI

<u>LIFT FROM:</u>	<u>PSI FROM:</u>	<u>NOTES ON PUMP:</u>
measurement ()	measurement ()	Motor Make, Serial or ID
owner ☒	owner ☒	
area estimate ☒	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage ☒	
Booster (Y) ☒		

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

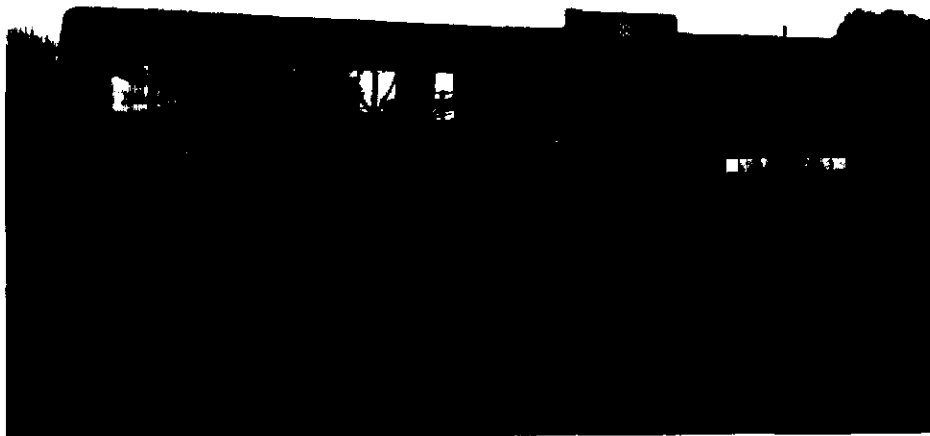
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

36-8467
STAN BUCKLEY
✓

P/D



P/U - FINISH LINE WASH + LUBE



OCT 28 1993

November 15, 1991

STANLEY BUCKLEY
RT. 4 BOX 154
RUPERT ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08467

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

NOV 20 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 36-8467

Date 5-3-91

GENERAL CONSIDERATIONS

4 Name same as permit?
yes Address same as permit? If no, indicate below.
yes Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

4 Surface water source
4 Ground water source
NA Drill permit req'd? NO
yes Copy in file? Drill permit no. _____
yes Amt paid for drilling permit? _____ Correct?
yes Well log in file?

LICENSE EXAMINATION FEE

yes Required?
30.00 Amount submitted?
yes Correct amount?

MEASURING DEVICE

yes Measuring device or access port required?
yes Installed?
yes Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*Per northern office - well is only 15' deep +
therefore does not require a drill permit
or a well log.
proof acceptable*

PRIORITY CALCULATION

Date proof received	<u>4/8/91</u>	~~98~~	98
Date proof due	<u>2/1/91</u>	~~- 32~~	- 32
No. of days late		~~= 130~~	66
Priority date	<u>10/10/89</u>	~~+ 283~~	283
NEW PRIORITY DATE	<u>4/9/89</u>	~~= 473~~	349
		~~- 365~~	
		<u>48</u>	

- Dec 15, 1989

2/17/90



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 13, 1991

RECEIVED
APR 08 1991

STANLEY BUCKLEY
RT 4 BOX 154
RUPERT ID 83350

Department of Water Resources

Dear Mr. Buckley:

Re: Permit No. 36-8467

Returned is the proof of beneficial use form submitted to this office on December 10, 1990. The proof form is not complete and thus is not acceptable for processing.

Item #5 indicates the use is domestic. The permit, however, was issued for commercial for a car washing and lube/oil facility. Has the nature of use changed?

Please complete item #6 by indicating the total rate of diversion. The permit was issued for a diversion rate of 0.12 cfs. Note the enclosed instruction sheet. If the diversion rate is greater than 0.04 cfs (18 gpm) than a \$50 fee is required.

This proof form should be returned soon to keep the permit in good standing.

If you have any questions, please feel free to contact me.

Sincerely,

RTTA-1. FLECK
Secretary/Records Manager

Enclosures

*I'm sorry, I must have used the wrong
Water permit #.*

NOV 20 1991

Thank you

*Sand Point
No well permit
Required .5"
6F*

March 13, 1991

STANLEY BUCKLEY
RT 4 BOX 154
RUPERT ID 83350

Dear Mr. Buckley:

Re: Permit No. 36-8467

Returned is the proof of beneficial use form submitted to this office on December 10, 1990. The proof form is not complete and thus is not acceptable for processing.

Item #5 indicates the use is domestic. The permit, however, was issued for commercial for a car washing and lube/oil facility. Has the nature of use changed?

Please complete item #6 by indicating the total rate of diversion. The permit was issued for a diversion rate of 0.12 cfs. Note the enclosed instruction sheet. If the diversion rate is greater than 0.04 cfs (18 gpm) than a \$50 fee is required.

This proof form should be returned soon to keep the permit in good standing.

If you have any questions, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

NOV 20 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 36-8467

Date 2-21-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☒ Ground water source
Yes ☒ Drill permit req'd?
4-90 ☒ Copy in file? Drill permit no. _____
☒ Well log in file?
☐ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- Yes ☒ Required?
-0- ☒ Amount submitted?
? ☐ Correct amount?

MEASURING DEVICE

- No ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

How much water ?
needs w.c. : D.P. OK

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

138816

November 30, 1990

STANLEY BUCKLEY
RT. 4 BOX 154
RUPERT, ID 83350

PROOF DUE NOTICE

RE: PERMIT NO. 36-08467

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

NOV 20 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 8, 1990

STANLEY BUCKLEY
RT. 4 BOX 154
RUPERT, ID 83350

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P36-08467

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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FEB 21 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

FEB 21 1990

24-Oct-1989

Stanley Buckley
Rt. 4 Box 154
Rupert, ID 83350

Re: Application for Permit No. 36-08467

Dear Mr. Buckley:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 11/2 & 11/9/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

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FEB 21 1990

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

County of Cassia,)
) ss.
STATE OF IDAHO)
... Lannette Sellers being first
duly sworn, deposes and says that she is the
Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of
The South Idaho Press for Two (2)
consecutive weeks, commencing with the issue
dated November 1989, and ending
with the issue dated November 9, 1989.
Lannette Sellers

STATE OF IDAHO

COUNTY OF

On this 16th day of November in the year of 1989, before me,
a Notary Public, personally appeared Lannette Sellers,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Robert A. Baker
Notary Public for Idaho

Residing at Burley, ID

My commission expires: 7/1/92

Cost of Publication 30.24
Notary Fee 1.50
Total Cost 30.74

OK
MB
11-24-89

RECEIVED

NOV 20 1989

Department of Water Resources
Southern Region Office

FILED

FEB 21 1990

FOR W...
The Following...
filed to appropriate...
State of Idaho:
BUCKLEY, STAN
RT. 4 BOX 154
RUPERT, ID 83450
Source: GROUND
Diversion Pt: SR
24E
Use: COMMERCIAL
Date Filed: 10/10/89
In: T098 R24E
The permit(s) was/were...
water rights. Protests...
based on the criteria...
Code and/or the...
of Sec. 42-203C, Idaho...
be filed with the...
Resources, 2148...
Falls, Idaho 83303...
BER 20, 1989.
/s/ R. KEITH HIGGINS, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 24, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

FEB 21 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

RECORDED

FEB 21 1990

36-08467

BUCKLEY, STANLEY
RT. 4 BOX 154
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: SESWNE Sec 29 T 09S R 24E

Use: COMMERCIAL (.120 CFS)

Date Filed: 10/10/1989

In: T09S R24E S29 SWNE


RECORDED

FEB 21 1990



The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 20, 1989.

R. Keith Higginson, Director

Published 11/02/1989 & 11/09/1989

NOTIFIED

FEB 21 1990