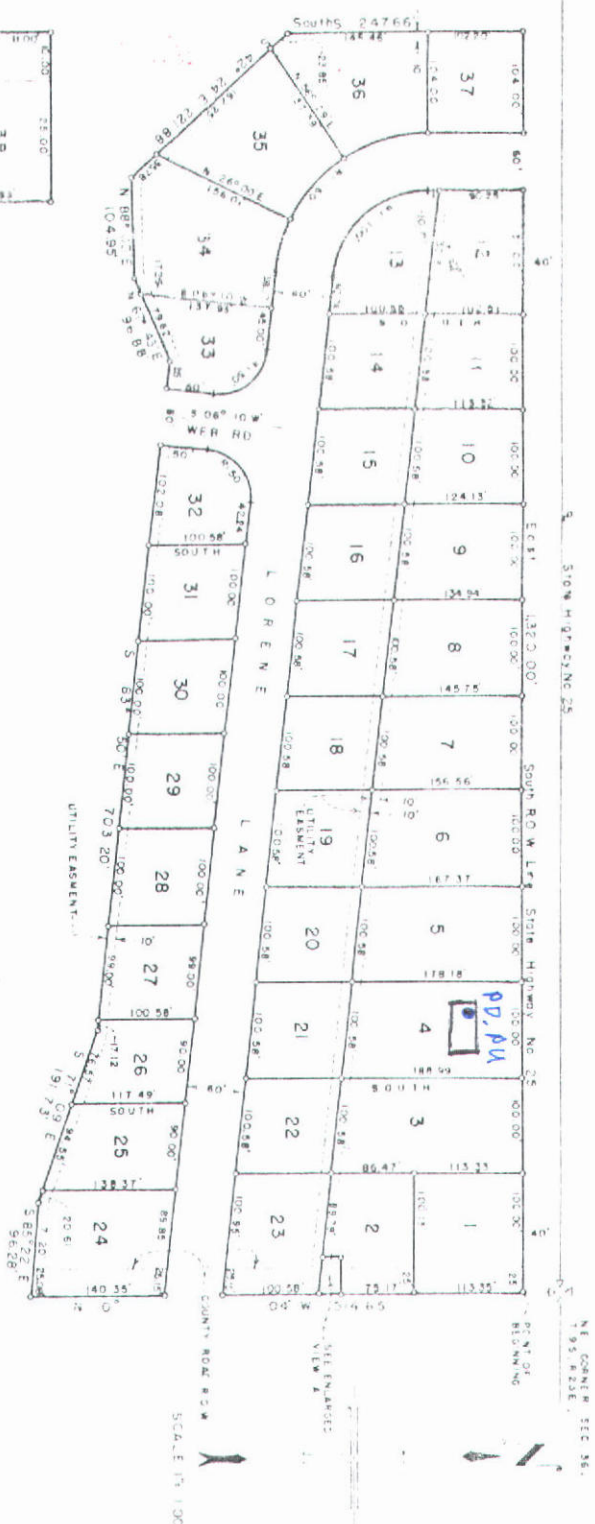




ENLARGED VIEW A

PLAT OF
COUNTRY CLUB ESTATE SUBDIVISION (STAGE 1)
NE 1/4 NE 1/4 SEC. 36 T 9 S, R 23 E, B.M.

[illegible]

STATE OF IOWA
COUNTY OF WYOMING

On this _____ day of _____, 1961, I, personally appeared before me, a Notary Public in and for the State of Iowa, William E. Borland known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my seal this _____ day of _____, 1961:

Notary Public

1. Robert F. Ford, a registered professional engineer in the State of Idaho, hereby certifies that the accompanying plat of COUNTY, CLATSOP ESTATE SUBDIVISION (Stage II) situated on the land described ~~as being~~ accompanying dedication, is strictly conformable to the field notes of the survey thereof executed by me.

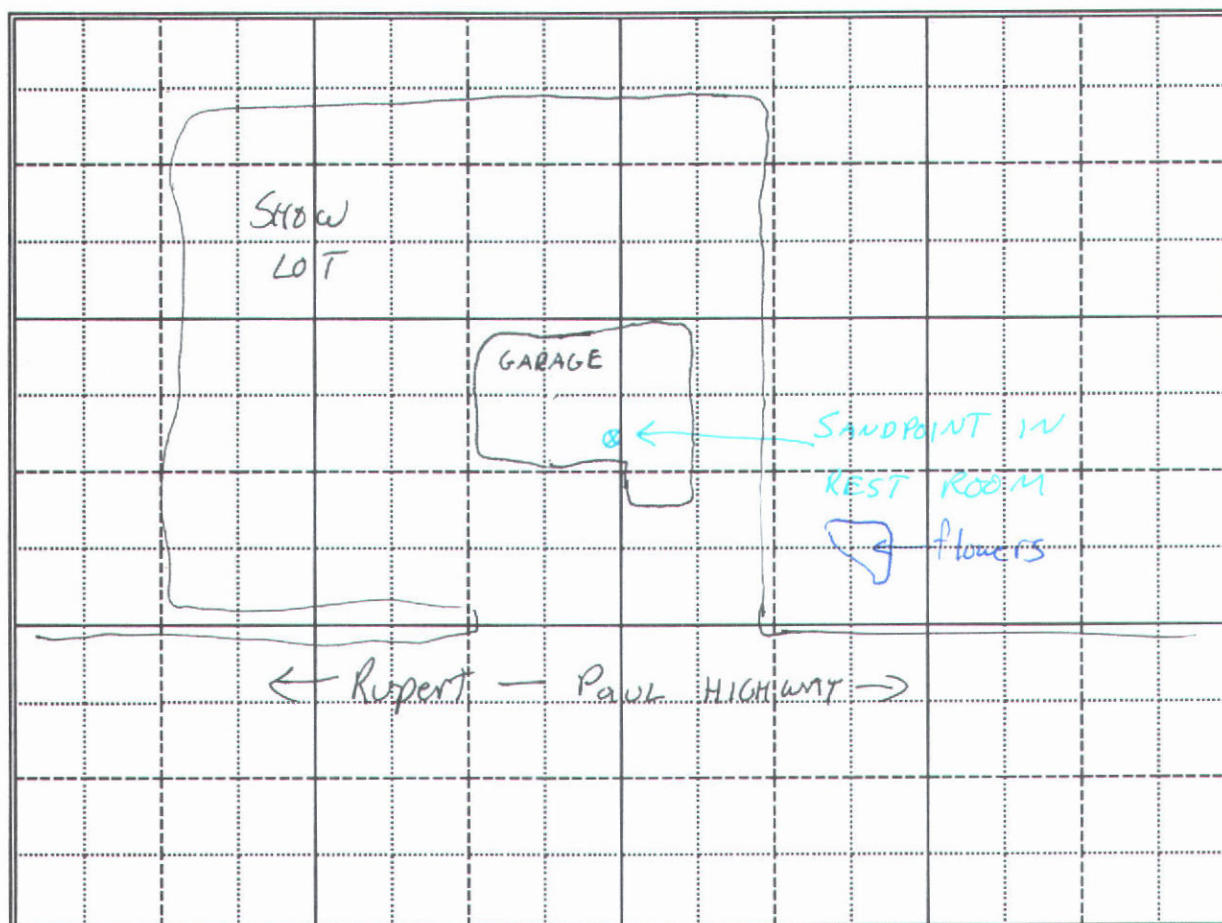
Subscribed and sworn to before me
this 20th day of ~~August~~, 1961

Notary Public

MicroFILMED

FEB 21 1990

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SANDPOINT	?	1			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NO MEASUREMENTS MADE

NOT FILMED

JUL 19 1995

GEOLOGICAL SURVEY

536-T95-R23E

3269 II NW
(RUPERT NW)

113°45'
42°37'30"

275000m E.

276

36-8474

R. 23 E. 42°30"

R. 24 E. 279

280

36-8474
R+J RV

4722000m N.

22

23

24

19

27

26

25

30

Myers

Travers

UNION

PACIFIC

PAUL 1.7 MI.

25

Minidoka County High Sch

P/O
Rupert Country Club

4720

34

35

36

31

4719

T. 9 S.

T. 10 S.

200 SOUTH

ROAD

ROAD

ROAD

ROAD

4717

4715

200 SOUTH

ROAD

ROAD

ROAD

ROAD

35

BR 4147

D-12

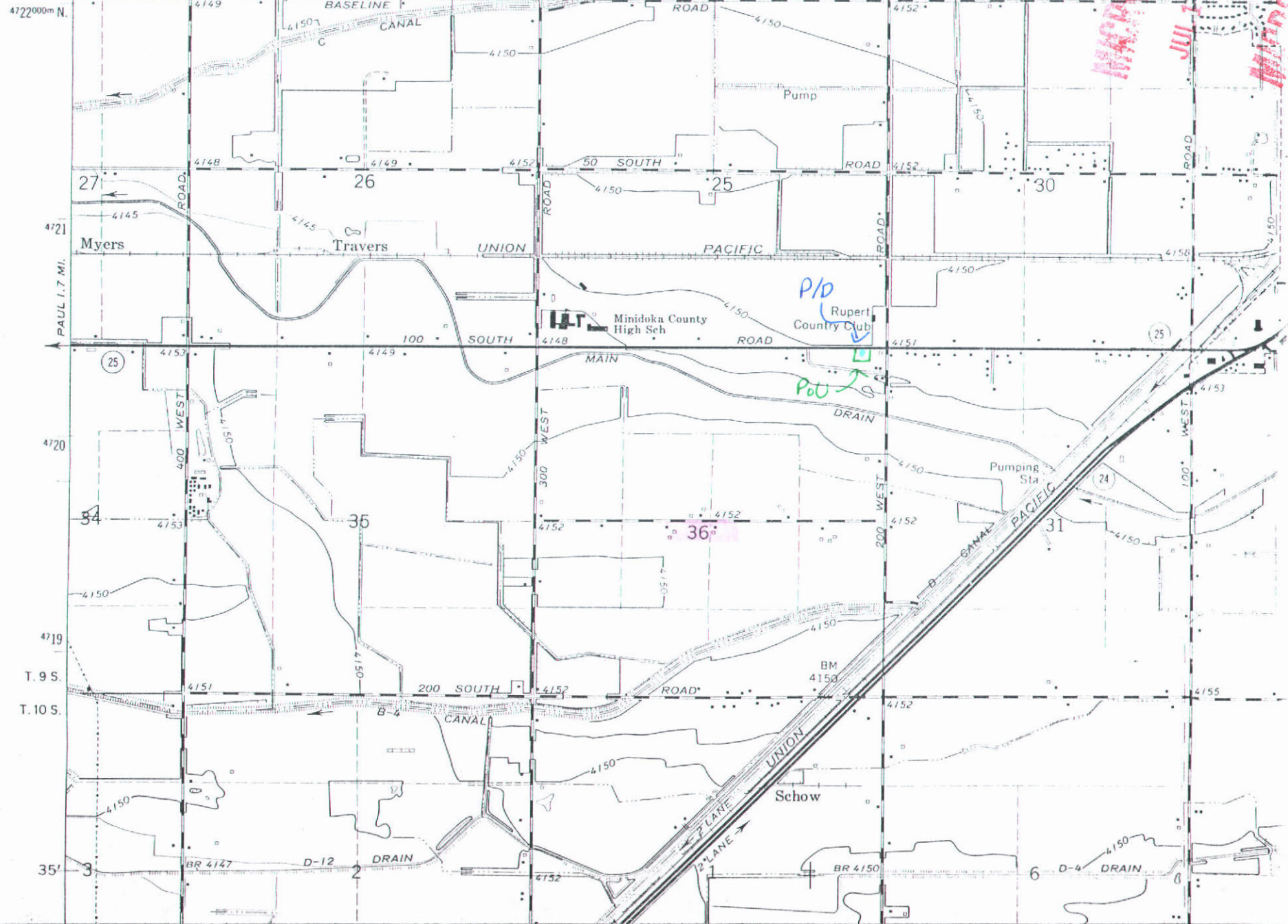
DRAIN

BR 4150

BR 4150

D-4

DRAIN



36-8474



P/D LOCATED
IN BUILDING

POU IS BUILDING



POU - WATERING
FLOWERS

JUL 19 1995

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Lanette Sellers being first

duly sworn, deposes and says that she is the

clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two (2)

consecutive weeks, commencing with the issue

dated November 16, 1989, and ending

with the issue dated November 23, 1989.

Lanette Sellers

STATE OF IDAHO

COUNTY OF

On this 24th day of November in the year of 1989, before me, a Notary Public, personally appeared Lanette Sellers, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Burley, ID

My commission expires: 12/31/93

Cost of Publication 32.40
Notary Fee .50
Total Cost 32.90

OK
Tg 12/1/89

89-649
NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08474

STOCKTON, RAY
STOCKTON, JEAN
DOING BUSINESS AS
R & J RV SALES & SERVICE
P.O. BOX 203
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: NENE Sec 36 T 09S R23E
Use: COMMERCIAL (.040CFS)
Date Filed: 9/29/1989
In: T09S R23E S36 NENE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before DECEMBER 4, 1989.

R. Keith Higginson, Director
Published in the South Idaho Press on November 16 and 23, 1989.

MICROFILMED

FEB 21 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08474

Priority: September 29, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.4 AF

This is to certify, that RAY STOCKTON
JEAN STOCKTON
DBA R & J RV SALES & SERVICE

PO BOX 203

RUPERT ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 29, 1989; and has submitted Proof of Beneficial Use on January 14, 1991. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 36, Township 09S, Range 23E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 23E 36

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Lot 4, Country Club Estate Subdivision.
6. Commercial use is for a RV sales and service business.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of JUNE, 1995.

Acting for

KARL J. DREHER, Director

RECEIVED
JAN 14 1991

STATE OF IDAHO

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08474 Telephone No. 436-3724
2. Name(s) of Permit Holder(s): Ray or Jean Stockton dba R+J RV Sales + Service
3. Post Office Address: Box 203 Rupert, Idaho 83350
4. Source of Water: groundwater
- a. If ground water, well driller's name: N/A Date drilled: _____
- b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Commercial

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☒ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☐ No ☒ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Ray Stockton
Name

436-3724
Telephone No.

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

1/10/91

Signature (and title if on behalf of a company or organization)

Jean Stockton owner

RECORDED

FEB 06 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08474

Proposed Priority: September 29, 1989 Maximum Diversion Rate: 0.04 CFS

This is to certify, that RAY STOCKTON
JEAN STOCKTON
DBA R & J RV SALES & SERVICE
P.O. BOX 203
RUPERT, ID 83350

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NENE Sec. 36, Township 09S, Range 23E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

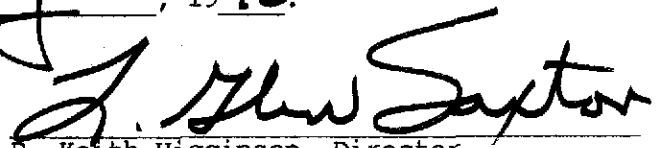
09S 23E 36 NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of February, 1990.

for 
R. Keith Higginson, Director

RECORDED

FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ray or Jean Stockton dba

1. Name of applicant R & J RV SALES & SERVICE Phone 436-3724

Post office address P. O. Box 203 Rupert, Idaho 83350

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____

Sec. 23 ^{36**} Township 36 ^{95**} Range 8 ^{23E**} B.M. Minidoka County; additional
** Per attached map, DRJ 10/25
points of diversion if any: _____

4. Water will be used for the following purposes:

Commercial *

Amount .04 cfs for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
existing sandpoint ^(~1981)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 1 1/2 inches; ~~proposed~~ depth of well is 18 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed use is
1 year * years (minimum 1 year).

MICROFILMED

FEB 21 1990

* per telecon 9/29/89 by DRJ

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one *
- e. Other; describe fully. domestic use in commercial establishment *

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
** 95	23E	36																	
36	9	33																	0.4 cfs *
** per attached map																			
DRS 10/28																			

* Per telecon w/ Mrs Stockton
9/29/29 by DRS

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Ray or Jean Stockton

b. Who owns the land to be irrigated or place of use? Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: lot 4 of Country Club Estate Subd. for P/D & P/U

MICROFILMED

FEB 21 1990

MICROFILMED
FEB 21 1980

Owan Stockton
(Applicant)

Received by 36 Date 9/29/89 Time 11:00 ^{check attached} Preliminary check by J. F. Stanton
Fee \$ 30 Receipted by DEJ # 5009480 Date 9/29/89
Publication prepared by M. Baldwin Date 10/31/89 Published in Id. Id. Press
Publication approved E. Gasper Date 12/1/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

FEB 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 30, 1995

RAY STOCKTON
JEAN STOCKTON
DBA R & J RV SALES & SERVICE
PO BOX 203
RUPERT ID 83350

RE: WATER RIGHT NO. 36-08474

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
JUL 19 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 36-08474 DATE 6/27/95

NAME	Change OK ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NA</u>
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒	Amendment needed? _____ ☒ Overlaps? _____
PLACE OF USE	☒	Amendment needed? _____ ☒ Overlaps? _____
DIV RATE	☒	Permit/fee limits: <u>.04 CFS</u> Meas Q = <u> </u> Theo Q = <u>.06</u> Recommend: <u>.04</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>1-1 to 12-31</u> Calculations: <u>5 employees @ 60 gal/day 6 days/week</u> <u>X 52 weeks = .29 or .30 + pressure tests</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable ☐
USES	☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
ADDITIONAL INFO		Supplemental Groundwater ☐ PPU Scenario ☐ Irr/Dom Combination ☐ Shared G/W System ☐
NEW REMARKS	☐	Multiple p/d(s) in 1/4 1/4? ☐ <u>yes</u> Other <u>plus located within lot 4 Country Club</u> <u>+ Commercial use for... Estate Subdivision</u>
NEW CONDITIONS	☐	Watermaster control - District ☐ ☐ Measuring/Locking Devices ☐ Irrigation Overlap ☐ Other _____ ☐ Water Quality _____ Heat/Cool/Fish verified ☐

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Commercial</u>	<u>.04</u>	<u>.4</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 18 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-8474

1. Owner: RAY + JEAN STOCKTON, dba R+J R.V. sales + service Phone No. 436-3724

Current Address: P.O. Box 203, RUPERT, ID 83350

2. Accompanied by: RAY STOCKTON EXAM DATE: 7-15-94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: - NONE -

2. Other water rights with the same point of diversion: - NONE -

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	-	NE	NE	NE	36	9S	23E	MINIDOKA	ORTHOQUAD

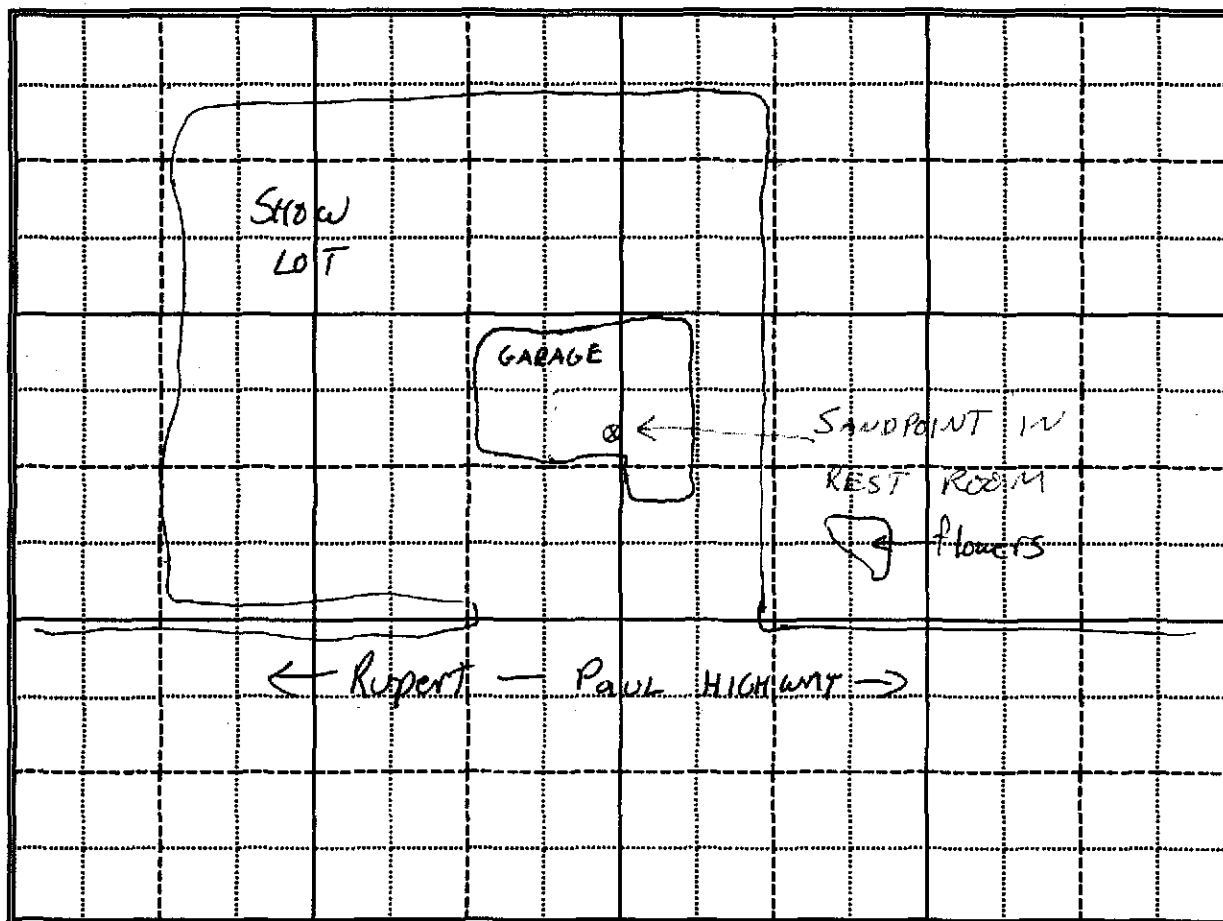
2. Place(s) of Use:

Indicate Method of Determination ORTHOQUAD

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9S	23E	36	C																C

JUL 19 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SANDPOINT	?	1			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NO MEASUREMENTS MADE

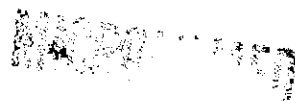
RECEIVED

JUL 19 1995

E. NARRATIVE/REMARKS/COMMENTS

AN 18 FOOT SANDPOINT WELL WITH A 1 HP PUMP LIFTS WATER FROM 10 FEET TO A 50 GAL P-TANK. WATER IS USED IN A R.V. SALES + REPAIR SHOP WITH A RESTROOM (SINK + TOILET) AND TWO HYDRANTS. EXTERNAL USE IS LIMITED TO WATERING A SMALL PATCH OF FLOWERS. INTERNAL USE IS THE RESTROOM AND OCCASIONAL PRESSURE TESTING OF R.V. SYSTEMS. FOUR EMPLOYEES.

Have conditions of permit approval been met? ☐ yes ☐ no



JUL 19 1995

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

THEORETICAL (1HP, 10FT lift, 40PSI) = 0.06 cfs (0.04 PERMITTED)

TOILET, SINK, GARDEN SPRINKLER = 5GPM + 2GPM + 2GPM = 9GPM = 0.02 cfs MAX

ALT: 4 fixtures x 1.3 GPM (mercantile use) = 5.2 GPM = 0.01 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

4 FIXTURES X 5 EMPLOYEES

5 EMPLOYEES X 60 GAL/DAY = 0.34 AFA

+ 2 50-GAL P-TEST / week = 0.02 AFA

0.36 AFA $\approx$ 0.4 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COMMERCIAL	1/1	12/31	0.04	0.4
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			0.04	0.4

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Michael Harshbarger Date 7-25-94

Reviewer _____ Date _____

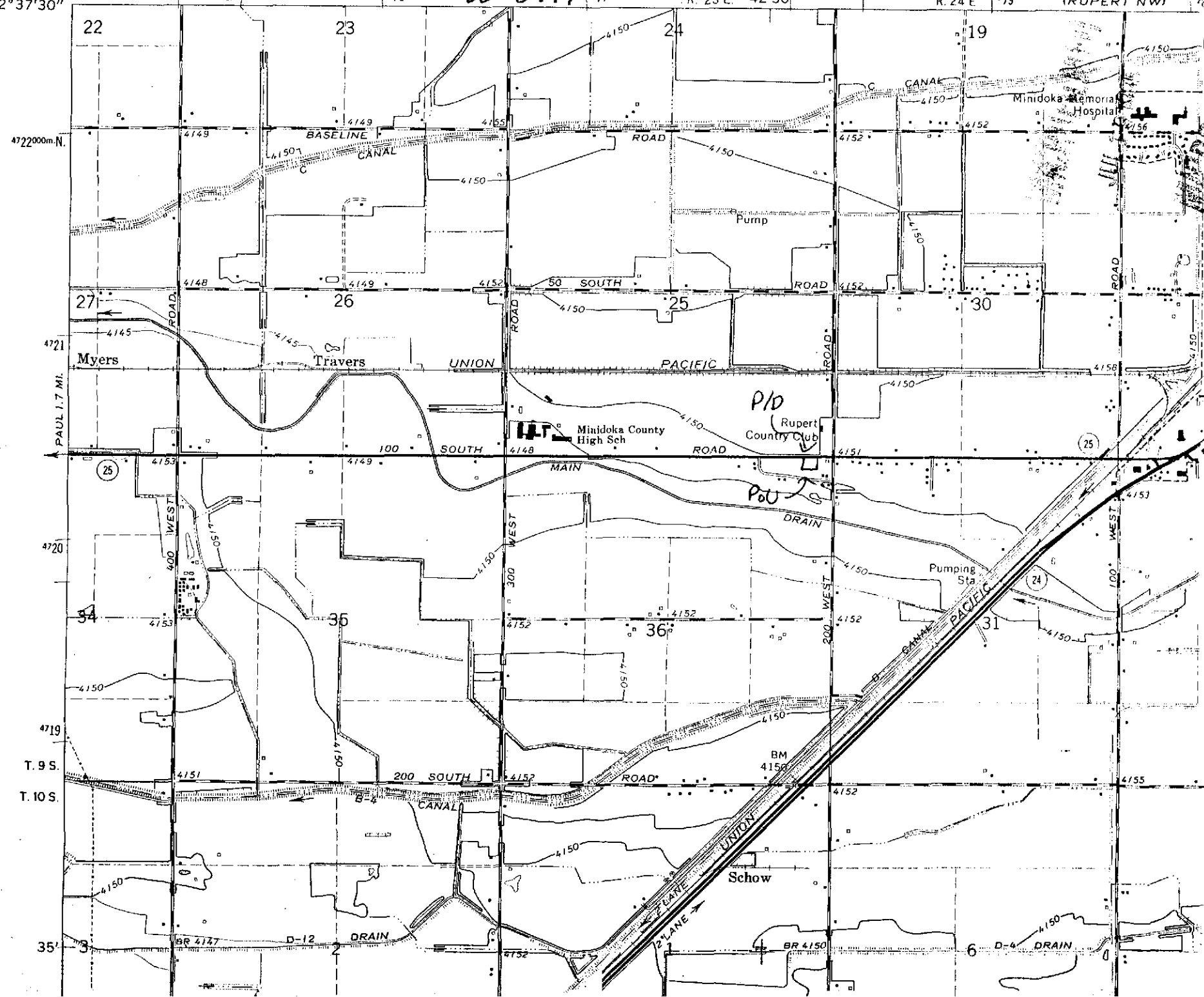
SEAL

JUL 19 1995

3269 11 NW
(RUPERT NW)

R. 24 E 1779

36-8474
R+J RV

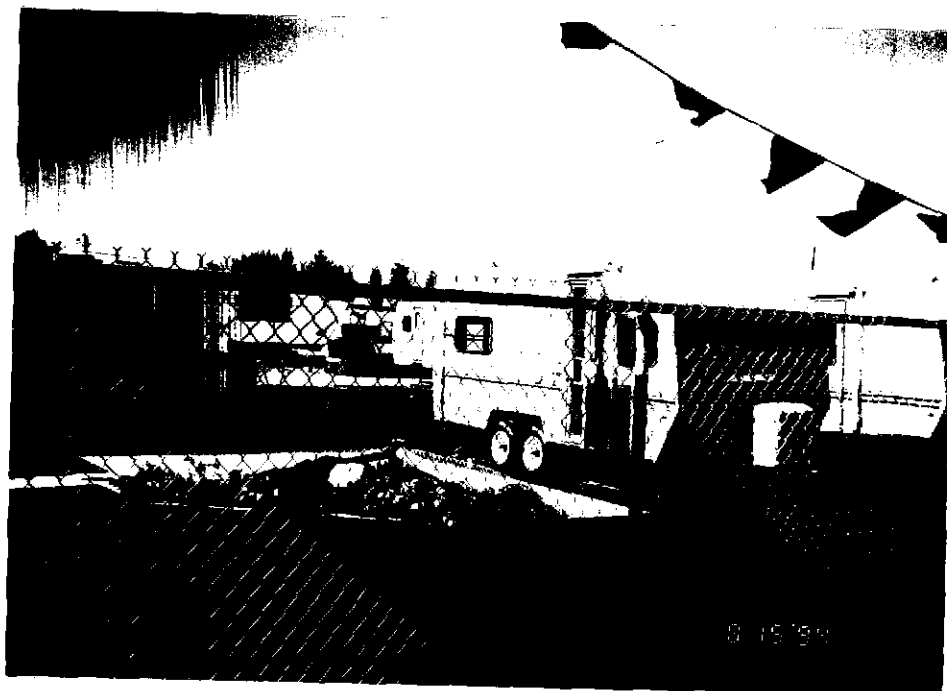


36-8474



P/D LOCATED
IN BUILDING

POU IS BUILDING



POU - WATERING
FLOWERS

JUL 18 1965

January 22, 1991

DBA R & J RV SALES & SERVICE
RAY STOCKTON
JEAN STOCKTON
P.O. BOX 203
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08474

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED
FEB 06 1991

138897
December 31, 1990

DBA R & J RV SALES & SERVICE
RAY STOCKTON
JEAN STOCKTON
P.O. BOX 203
RUPERT, ID 83350

PROOF DUE NOTICE

RE: PERMIT NO. 36-08474

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
FEB 01 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
February 13, 1990

DBA R & J RV SALES & SERVICE
RAY STOCKTON
JEAN STOCKTON
P.O. BOX 203
RUPERT, ID 83350

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P36-08474

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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FEB 21 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

FEB 21 1990

31-Oct-1989

Ray &/or Jean Stockton
dba R & J RV Sales & Service
P.O. Box 203
Rupert, ID 83350

Re: Application for Permit No. 36-08474

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 11/16 & 11/23/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

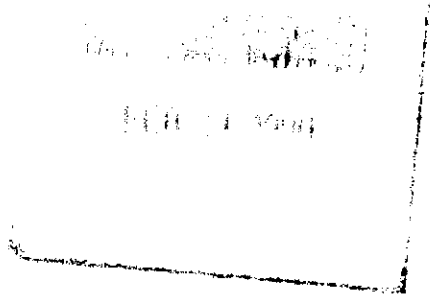
If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB



SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Lanette Sellers being first
duly sworn, deposes and says that she is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two (2)
consecutive weeks, commencing with the issue
dated November 16, 1989, and ending
with the issue dated November 23, 1989.

Lanette Sellers

STATE OF IDAHO

COUNTY OF

On this 24th day of November in the year of 1989, before me,
a Notary Public, personally appeared Lanette Sellers,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Lanette Sellers
Notary Public for Idaho

Residing at Burley, ID

My commission expires: 12/4/93

Cost of Publication 32.40
Notary Fee .50
Total Cost 32.90

OK
Tg 12/1/89

58-649
NOTICE OF APPLICATION FOR WA-
TER RIGHT

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

36-08474

STOCKTON, RAY
STOCKTON, JEAN
DOING BUSINESS AS
R & J RV SALES & SERVICE
P.O. BOX 203
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: NENE Sec 36 T 09S R23E
Use: COMMERCIAL (.040CFS)
Date Filed: 9/29/1989
In: T09S R23E S36 NENE

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 2148 4th Avenue East, Twin
Falls, Idaho 83301 on or before DECEM-
BER 4, 1989.

R. Keith Higginson, Director
Published in the South Idaho Press on
November 16 and 23, 1989.

MICROFILMED

FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 31, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 4, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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FEB 21 1990

NOTICE OF APPLICATION FOR WATER RIGHT

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MICROFILMED

FEB 21 1990

36-08474

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STOCKTON, JEAN
DOING BUSINESS AS
R & J RV SALES & SERVICE
P.O. BOX 203
RUPERT, ID 83350

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Published 11/16/1989 & 11/23/1989

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