

SOUTH IDAHO PRESS  
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, )

STATE OF IDAHO ) ss.

Jody Johnson being first  
duly sworn, deposes and says that she is the

clerk of the South Idaho  
Press, a daily newspaper published at Bur-  
ley, Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of

The South Idaho Press for two  
consecutive weeks, commencing with the issue  
dated December 7 1989, and ending  
with the issue dated December 14 1989.

Jody Johnson

STATE OF IDAHO

COUNTY OF

On this 20 day of December in the year of 89, before me,  
a Notary Public, personally appeared Jody Johnson,  
known or identified to me to be the person whose name subscribed to the within instrument,  
and being by me first duly sworn, declared that the statements therein are true, and  
acknowledged to me that he executed the same.

Dorothy M. Moley  
Notary Public for Idaho

Residing at Burley, ID

My commission expires: 2/2/93

Cost of Publication 30.24  
Notary Fee 1.50  
Total Cost 30.74

89-682

NOTICE OF APPLICATION  
FOR WATER RIGHT

The Following application(s) have been  
filed to appropriate the public waters of the  
State of Idaho:

36-08477

EVANS GRAIN & ELEVATOR CO.

P.O. BOX 515

RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: NENENE Sec 21 T 09S R 24E

SENENE Sec 21 T 09S R 24E

Use: COMMERCIAL (200 CFS)

Date Filed: 11/06/1989

In: T09S R24E S21 NENE

The permit(s) will be subject to all prior  
water rights. Protests may be submitted  
based on the criteria of Sec. 42-203A, Idaho  
Code and/or the new public interest criteria  
of Sec. 42-203C, Idaho Code. Protests must  
be filed with the Director, Dept. of Water  
Resources, 2148 4th Avenue East, Twin  
Falls, Idaho 83301, on or before DECEM-  
BER 26, 1989.

R. Keith Higginson, Director

Published in the South Idaho Press on De-  
cember 7 and 14, 1989.

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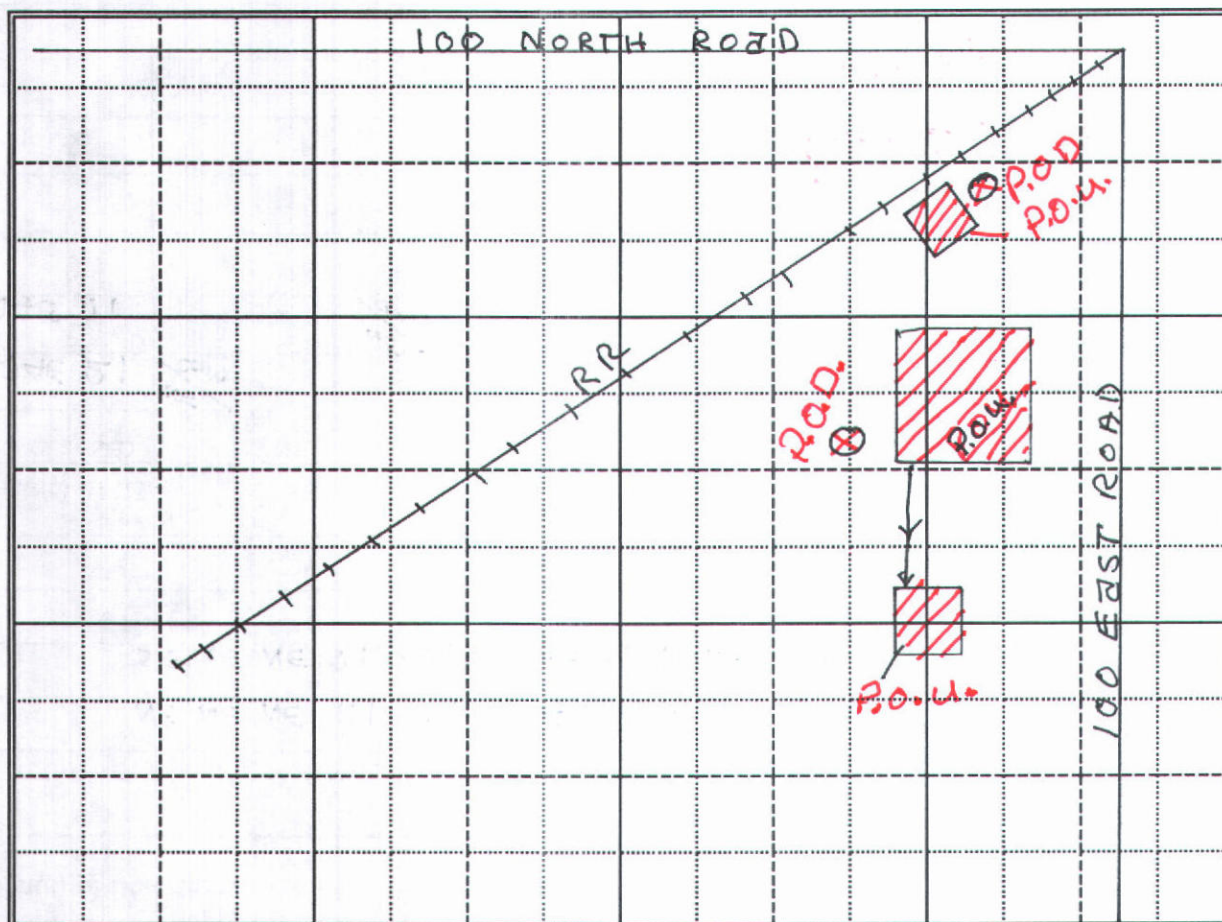
DEC 26 1989

Department of Water Resources  
Southern Region Office

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FEB 21 1990

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NOT TO SCALE

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | GEN ELECT  | 1.5 | 411K             | WEIL-TECH | 1 1/2"                            |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

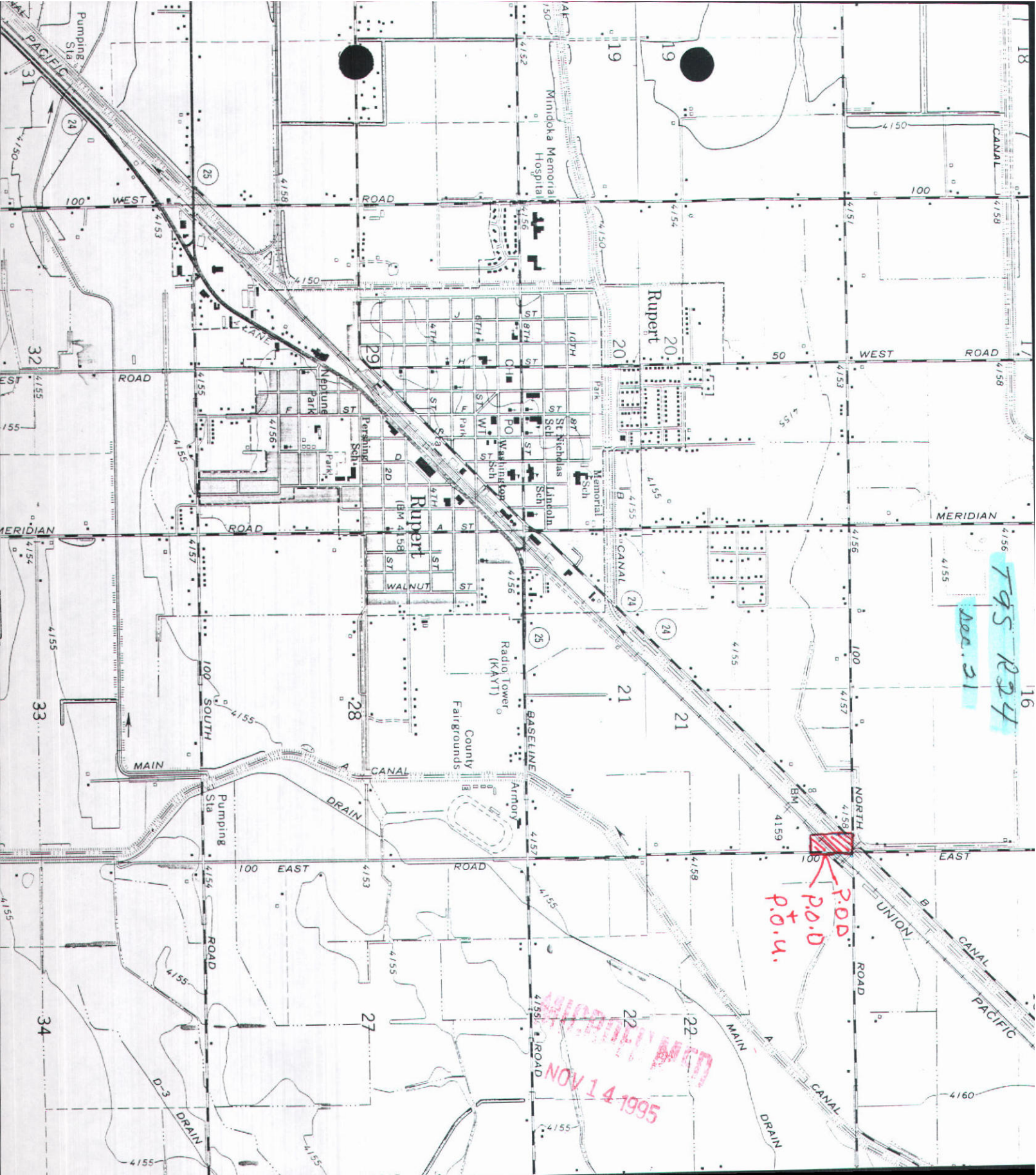
#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

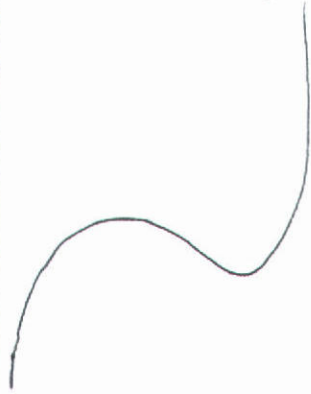
2. Measurements:

NOV 14 1995





P.O.D.



MIDDLETOWN  
NOV 14 1995





P.O.U.

P.O.U.



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APR 14 1995

## WATER RIGHT SUMMARY

| ACTION                          | RIGHT NO.           | NAME                                  | AMOUNT CFS     |
|---------------------------------|---------------------|---------------------------------------|----------------|
| <del>ORIGINAL APPLICATION</del> | <del>36-08477</del> | <del>EVANS GRAIN &amp; ELEVATOR</del> | <del>0.2</del> |
| FULL ASSIGNMENT                 | 36-08477            | KOCH AGRI-SERVICES                    | 0.2            |

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State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 36-08477

Priority: November 6, 1989

Maximum Diversion Rate:  
Maximum Diversion Volume:

0.06 CFS  
0.5 AF

This is to certify, that KOCH AGRI-SERVICE  
PO BOX 515

RUPERT ID 83350-0515 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated November 6, 1989; and  
has submitted Proof of Beneficial Use on March 12, 1990. An examination indicates  
that the works have a diversion capacity of 0.100 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 12/01 to 05/31       | 0.05 CFS                 | 0.4 AF               |
| COMMERCIAL            | 06/01 to 11/30       | 0.06 CFS                 | 0.5 AF               |
|                       | Totals               | 0.06 CFS                 | 0.5 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 21, Township 09S, Range 24E  
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 24E 21 NENE

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 24E 21 NENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within NENE, S21, T09S, R24E.
6. Commercial use is for office restrooms and scale house.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 36-08477

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 7<sup>TH</sup>  
day of NOVEMBER, 1995.

  
Acting for KARL J. DREHER, Director



07/94

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JUN 23 1995

Department of Water Resources  
Southern Region

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JUN 26 1995

State of Idaho  
Department of Water Resources

For Office Use Only  
\$25.00 Filing Fee  
Receipt # 2033032  
Date 6-27-95

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT  
To change the ownership of a permit

JUN 14 1995

Department of Water Resources  
Southern Region

I, Evans Grain Structures Co, hereby assign to Koch Agri Services  
of Po Box 515 Rupert Id 83350  
(Permit Holder) (Full Address and Phone Number) 436-0700

All my right, title, and interest in and to Permit No. 36-8477  
to appropriate the public waters of the State of Idaho. Rupert

OR (for partial assignments)

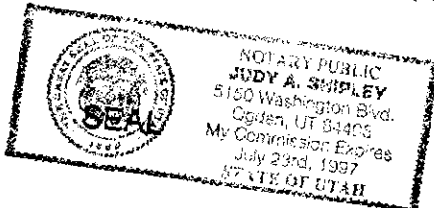
The following described portion of my right, title, and interest in and to  
Permit No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.  
Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,  
point of diversion location, and the amount of water in cubic feet per second.

Made this 9 day of June, 19 95

Brad Kynle - Corporate Sec/Treas.  
Permit Holder(s)

State of Idaho UTAH )  
County of Blaine ) ss

On this 9th day of June, 1995, personally appeared before me  
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



JUDY A. SHIPLEY  
Notary Public

My commission expires: 7/23/97  
Judy A. Shipley  
Signature

database updated 6/29/95

RECEIVED  
JUL 19 1995

For Office Use Only  
Amt. of Fee \$ 50.00  
Date 3/13/90  
Receipt No. 001550.7  
Received by C. Wong  
JS 3/21/90

**RECEIVED**  
MAR 12 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P36-08477 Telephone No. 436-0400

Name(s) of Permit Holder(s): Evans Grain & Elevator Co.

Post Office Address: P.O. Box 515 Rupert Idaho 83350

Source of Water: Groundwater

If ground water, well driller's name: Jack Tanner Date drilled: July 1979

Extent of Use:  
Domestic 0 (No. of households) Irrigation \_\_\_\_\_ (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other X Commercial Use Grain Elevator

Total rate and/or volume for which proof is submitted 20 cfs 20 acre/feet

Show date water was first diverted and beneficially used under this permit: \_\_\_\_\_

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Alan Johnson 436-0400  
Name Telephone No.

100 NORTH 100 EAST Rupert Idaho 83350  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2-20-90 Alan Johnson agent for Evans Grain Co.  
Date Signature (and title if on behalf of a company or organization)

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 36-08477

Proposed Priority: November 6, 1989      Maximum Diversion Rate: 0.20 CFS

This is to certify, that EVANS GRAIN & ELEVATOR CO.  
P.O. BOX 515  
RUPERT, ID 83350

has applied for a permit to appropriate water from: GROUNDWATER  
and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u>                     | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u>         |
|-------------------------------------------|----------------------|----------------------------------|
| COMMERCIAL                                | 01/01 to 12/31       | 0.20 CFS                         |
| <u>LOCATION OF POINT(S) OF DIVERSION:</u> |                      |                                  |
|                                           | SENENE               | Sec. 21, Township 09S, Range 24E |
|                                           | NENENE               | Sec. 21, Township 09S, Range 24E |
|                                           |                      | MINIDOKA County                  |

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 24E 21      NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for one grain elevator.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

13<sup>th</sup> day of February, 1990.

*R. Keith Higginson*  
for R. Keith Higginson, Director

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FEB 21 1990

Rupert

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Form 202

6/85

NOV 6 1989

STATE OF IDAHO

Ident. No. 36-08477

DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
Southern Region Office

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant EVANS GRAIN + ELEVATOR CO Phone 436-0400

Post office address P.O. Box 515 Rupert Idaho 83350

2. Source of water supply GROUND WATER which is a tributary of \_\_\_\_\_

3. Location of point of diversion is 1-S.E <sup>1/4</sup> of N.E <sup>1/4</sup> of N.E <sup>1/4</sup>, Govt. Lot \_\_\_\_\_

Sec. 21 Township 9 South Range 24 East B.M. Minidoka County; additional

points of diversion if any: NE 1/4 NE 1/4 NE 1/4 Sec. 21 T. 9 S. R. 24 E

4. Water will be used for the following purposes:

Amount .20 for COMMERCIAL purposes from JAN 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .20 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 pumps & wells

\_\_\_\_\_

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

2 Existing Wells

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to proposed beneficial use is

1 year years (minimum 1 year).

FEB 21 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. COMMERCIAL - GRAIN ELEVATOR (restrooms,  
equipment washing)

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9S  | 24E   | 21   | C   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? EVANS GRAIN CO
- b. Who owns the land to be irrigated or place of use? EVANS GRAIN CO.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

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FEB 21 1990

township 9 South R-24E

[illegible]

FEB 21 1990

Ernest Brown Co by M. Johnson  
(Applicant) Grain Trader.  
Kip Johnson Asst. Sec. & Treas.

Received by ms Date 11/6/89 Time 11:30 Preliminary check by J.P. Stanton  
Fee \$ 30<sup>00</sup> 30<sup>00</sup> Receipted by Adm # 5010369 Date 11/6/89  
Publication prepared by M. B. Baldwin Date 11-15-89 Published in So. Id. Press  
Publication approved T. Jasper Date 12-27-89

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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Department of Water Resources  
Southern Region Office

S. Region  
5/89

Application No. 36-08476, 36-08477  
37-08573

ADDITIONAL INFORMATION REQUIREMENTS  
FOR APPLICATIONS IN THE NAME OF A CORPORATION,  
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

7. Name, Title, and Address of (Officers and Directors, If a Corporation or Cooperative), (Partners, If a Partnership),  
(Individual, If a Proprietorship)

| NAME            | TITLE           | ADDRESS                          |
|-----------------|-----------------|----------------------------------|
| Robert P. Evans | President       | P.O. 9097 Ogden, Utah 84409      |
| D.R. Curtis     | General Manager | P.O. Box 515 Rupert, Idaho 83350 |
| Richard Schreck | SEC./Treas.     | P.O. Box 9097 Ogden, Utah 84409  |

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Department of Water Resources  
Southern Region Office

SOUTH IDAHO PRESS  
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, )  
STATE OF IDAHO ) ss.  
..... being first  
duly sworn, deposes and says that he is the  
..... of the South Idaho  
Press, a daily newspaper published at Bur-  
ley, Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of  
The South Idaho Press for .....  
consecutive weeks, commencing with the issue  
dated ..... 19..89, and ending  
with the issue dated ..... 1989.  
.....

89-252  
NOTICE OF APPLICATION  
FOR WATER RIGHT  
The Following application(s) have been  
filed to appropriate the public waters of the  
State of Idaho: 36-08477  
RYANS GRAIN & ELEVATOR CO.  
P.O. BOX 515  
RUPERT, ID 83350  
Source: GROUNDWATER  
Diversion Pt: NENENE Sec 21 T 09S R 24E  
SENENE Sec 21 T 09S R 24E  
Use: COMMERCIAL (200 CFS)  
Date Filed: 11/06/1989  
at 209S R24E S21 NENE  
The permit(s) will be subject to all prior  
water rights. Protests may be submitted  
based on the criteria of Sec. 42-203A, Idaho  
Code and/or the new public interest criteria  
of Sec. 42-203C, Idaho Code. Protests must  
be filed with the Director, Dept. of Water  
Resources, 2148 4th Avenue East, Twin  
Falls, Idaho 83301 on or before DECEM-  
BER 26, 1989.  
R. Keith Higginson, Director  
Published in the South Idaho Press on De-  
cember 7 and 14, 1989.

STATE OF IDAHO  
COUNTY OF

On this 20 day of December in the year of 89, before me,  
a Notary Public, personally appeared Gary Johnson,  
known or identified to me to be the person whose name subscribed to the within instrument,  
and being by me first duly sworn, declared that the statements therein are true, and  
acknowledged to me that he executed the same.

Notary Public for Idaho  
Residing at  
My commission expires:

Cost of Publication 30.24  
Notary Fee 1.50  
Total Cost 31.74

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DEC 26 1989

Department of Water Resources  
Southern Region Office

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FEB 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 7, 1995

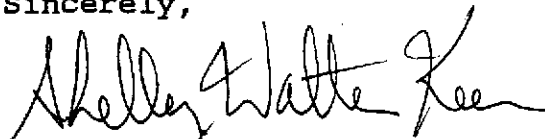
KOCH AGRI-SERVICE  
PO BOX 515  
RUPERT ID 833500515

RE: WATER RIGHT NO. 36-08477

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,



Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

UNRECORDED

NOV 14 1995

**B/U FIELD EXAM REVIEW**  
Cindy Zimmerman

Permit #: 36-8477 Name: Koch Agri Services Date: 11/2/95  
App Rcd 11/6/89 Priority 11/6/89 Examined 6/6/95 ✓ Lots ✓

NAME Chng Same ✓ Or Address Change?  
SOURCE ✓ Clarify source  
✓ Prelim. Order to Void - Source change.  
P/D ✓ Amendment Needed? -P39, P38  
Overlap(s) adj. efam to eff. GENE (per map)  
P/U ✓ Amendment Needed? -P41, P38  
Overlap(s) \*P/D & P/U Amend? P37, P38  
(See paragraph list for governmental agencies)

✓ ✓ Permit/fee limits: 0.2 / 0.2  
✓ Measured Q= cfs/Theoretical Q= 0.10 cfs  
See back for calculations.  
(HP) 8.8 x 8.70 x 1.5 = 9.24 = 0.05<sub>each</sub> x 2 = 0.10 cfs  
2 p/d's (same H&D) 85 + (2.31 x 40) = 177.4  
✓ Recommended capacity 0.10 cfs  
✓ Recommended rate 0.06 cfs

✓ Season of Use: (     /     ) Comm 1/1 - 12/31 2 to 0  
Comm 6/1 - 11/30 = 132 days  
Calculations: See back  
✓ Flow limit: 0.05 x 260 x 1.9835 = 25.8 AF  
Recommended volume 0.4 + 0.1 = 0.5 AF

USES ✓ Same Nature of Use? -P46  
✓ Amendment Needed?

REMARKS ✓ Multiple p/d's in 1 1/2?  
✓ Comm use is for office restrooms & truck washing.

CONDITIONS + Measuring (R01)/Locking (R02) Devices  
+ Watermaster Control (R04) - WD #      
+ Irrigation rate/volume overlap  
+ Irrigation water overlap (065) (If gw use sw)  
+ Water Quality/Other    

PRIORITY Due 4/1/91 Rc'd 3/13/90 Receipt# 015507 Fee OK? Yes/No  
Order to Reinstate Needed? Yes/No Done?      
If Yes, Advanced? Yes/No to:    

COMMENTS: Limited by capacity

| USE                      | CFS         | DIV VOL    | Adjustment Memo |
|--------------------------|-------------|------------|-----------------|
| <u>Comm (12/1-3/31)</u>  | <u>0.05</u> | <u>0.4</u> | <u>✓</u>        |
| <u>Comm (12/1-11/30)</u> | <u>0.06</u> | <u>0.5</u> | <u>✓</u>        |
| <u>TOTAL</u>             | <u>0.06</u> | <u>0.5</u> |                 |

LICENSE: P49  
#1 AMEND LTR: P46 or P39/P41/P37 & P38  
#2 AMEND LTR: P42/P47  
No SRBA

## 1. Rate:

A. Commercial use in office: (1/1 - 12/31)

$$= (5 \text{ toilets w/sinks @ } 9 \text{ gpm}) + (2 \text{ showers} \times 6 \text{ gpm}) \div 448.83$$

$$= (45 + 12) \div 448.83$$

$$= 57 \div 448.83$$

$$= 0.13 \text{ cfs}^* \approx 0.05 \text{ cfs}$$

\* limited by capacity to 0.05 cfs

B. Commercial use at scale house (6/1 - 11/31)

$$\text{- hose to wash off trucks} = 5 \text{ gpm} \div 448.83 = 0.01 \text{ cfs.}$$

$$C. \text{ Max. rate} = A + B = 0.05 + 0.01 = 0.06 \text{ cfs}$$

## 2. Annual Volume:

A. Comm Use (1/1 - 12/31) (5 days/wk)

$$= (30 \text{ employees} \times 15 \text{ gpd} \times 260 \text{ days}) \div 325,850$$

$$= 117,000 \div 325,850$$

$$= 0.4 \text{ AF}$$

B. Comm Use (6/1 - 11/30) (5 days/wk)

$$= (5 \text{ gpm} \times 45 \text{ min/day} \times 132 \text{ days}) \div 325,850$$

$$= 29,700 \div 325,850$$

$$= 0.09 \approx 0.1 \text{ AF}$$

$$C. \text{ Max. volume} = A + B = 0.4 + 0.1 = 0.5 \text{ AF}$$

## MEMORANDUM

DATE: November 2, 1995  
TO: File No. 36-08477  
FROM: Cindy Zimmerman   
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report to correct mathematical errors:

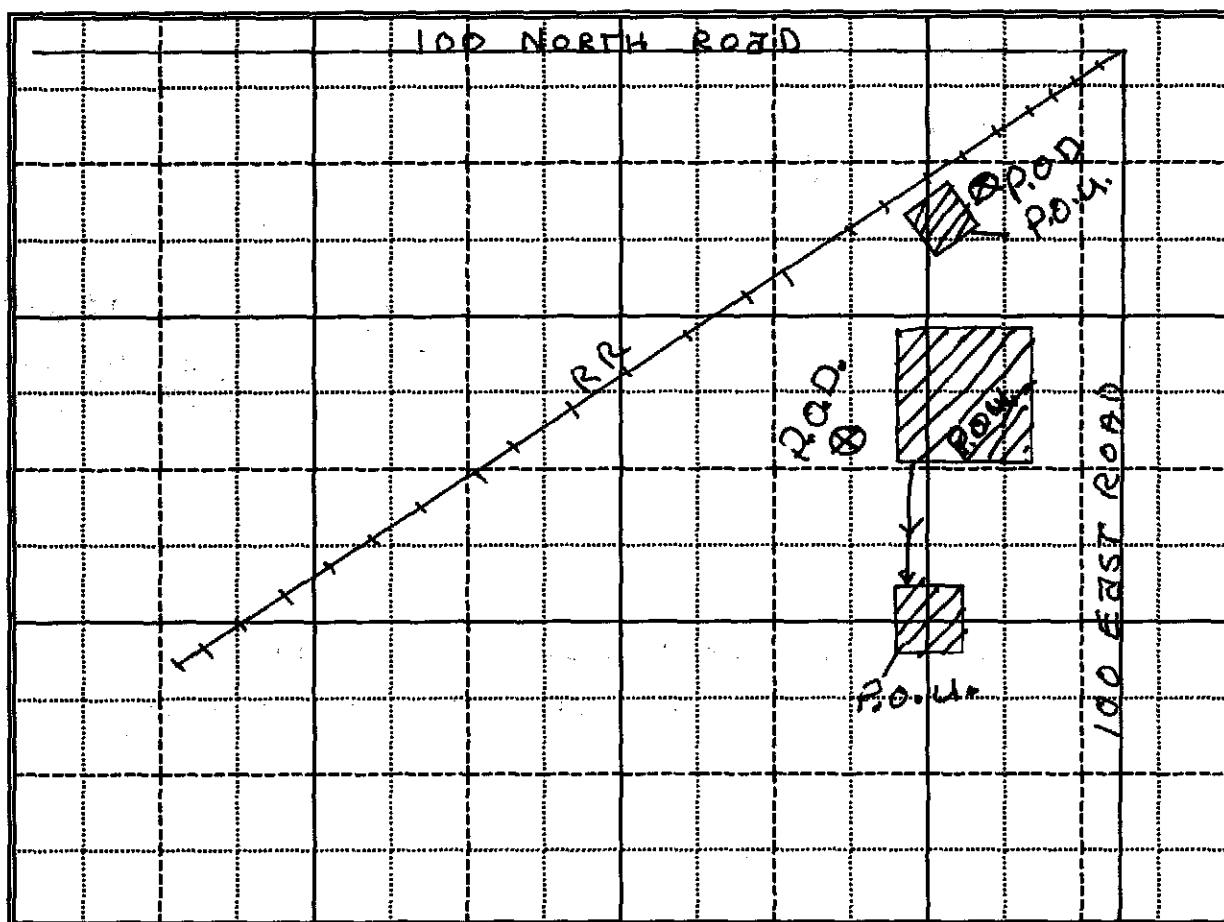
1. Annual Volume.
  - a. Commercial use in office (1/1-12/31; 5 day/week)  
= (# of employees x gpd x days/year) ÷ 325,850  
= (30 x 15 x 260) ÷ 325,850  
= 117,000 ÷ 325,850  
= 0.4 AF.
  - b. Commercial use of scale house faucet (6/1-11/30; 5 d/w)  
= (gpm x min/day x days/year) ÷ 325,850  
= (5 x 45 x 132) ÷ 325,850  
= 29,700 ÷ 325,850  
= ~~0.09~~ ≈ 0.1 AF.
  - c. Maximum annual volume.  
= a + b  
= 0.4 + 0.1  
= 0.5 AF.

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[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NOT TO SCALE

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for Irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | GEN ELECT  | 1.5 | UNK              | WEIL-TECH | 1 1/2"                            |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

NOV 14 1995

**E. NARRATIVE/REMARKS/COMMENTS**

The System consists of Two Points of Diversion. Well #1 is a 6" cased well 180 ft deep w/a static water level at 75 Ft. Water is supplied to a 60 gal Pressure tank which turns on at 20 PSI and off @ 50 PSI. Water is diverted to an Office Building housing 30 employees. Fixtures includes 4 restrooms w toilet & sink, and 2 showers. OFFICES ARE OPEN Full time (5 DAYS PER WEEK, 8 hrs per day). H<sub>2</sub>O is also piped some 120 Ft to a scale house w/ one BATHROOM.

Well #2 is a 6" well 180 ft deep w/a static water level of 75 ft. water is pumped to a 20 gal Pressure tank that operates @ 30 lbs P.S.I Average. Water is used @ a scale house that is in operation @ intermittent times.

Have conditions of permit approval been met? ☐ yes ☐ no

NOV 14 1985

## F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{8.8 \times \text{HP} \times \text{EFF}}{\text{T.D.H.}}$$

$$\frac{8.8 \times 1.5 \times .70}{75 + 40 \times 2.31} = \frac{9}{167} = .05 \text{ cfs system capacity}$$

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:  $15 \text{ gpd} \times 30 \text{ Emp} = 450 \text{ gpd}$

$$= 2250 \text{ gpd}$$

$$\frac{94,500 \text{ gpd year}}{325850} = .3 \text{ afa}$$

## H. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Commercial     | 01-01         | 12-31 | .05 cfs                      | .30 afa                  |
| Commercial     | 06-01         | 11-31 | .01 cfs                      | .003 afa                 |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .06 cfs                      | .303 afa                 |

2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

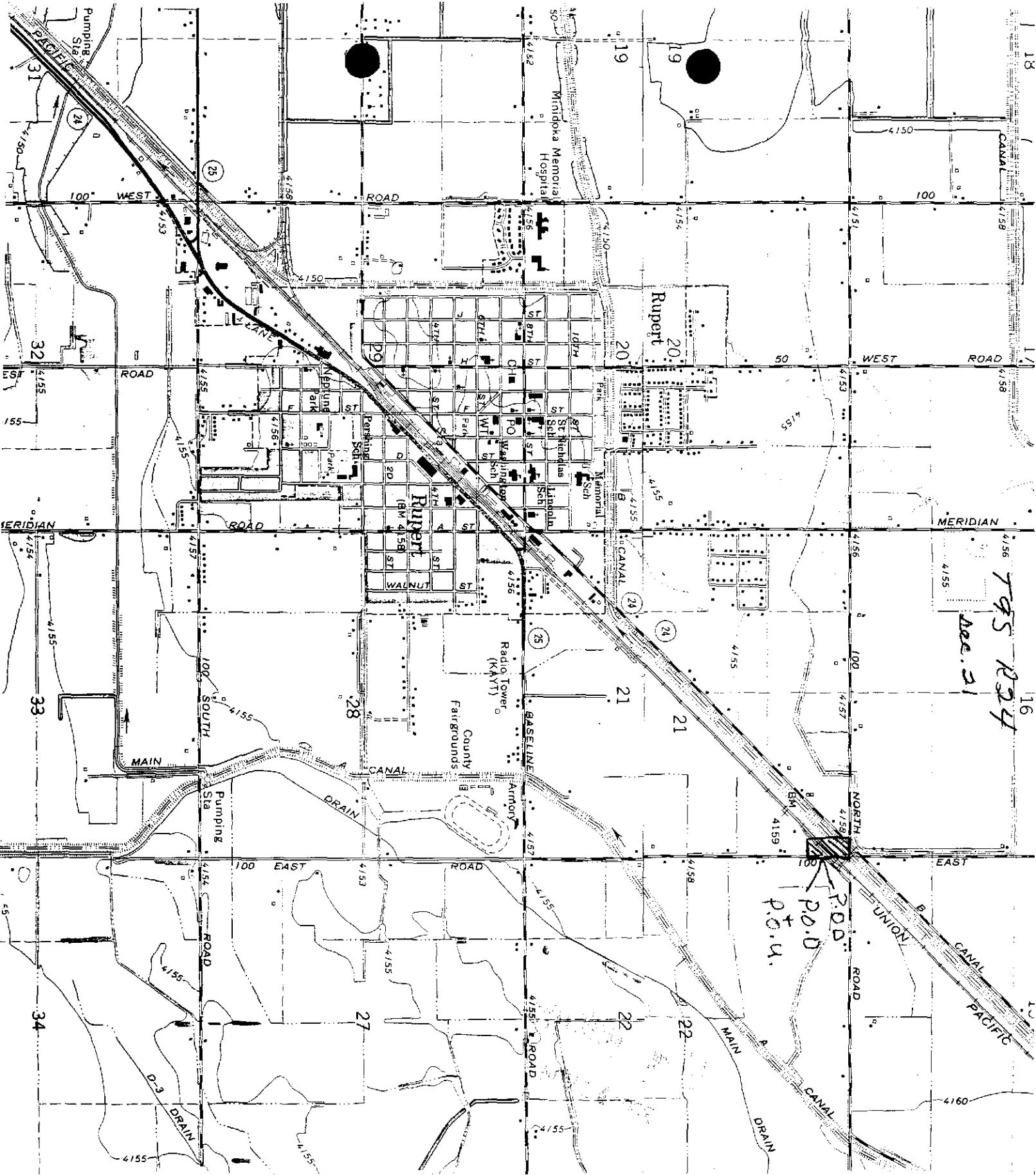
Field Examiner's Name Dallas Tyson Date 06-13-95

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

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NOV 14 1995



745 R24  
Dec. 21

P.O.D.  
P.O.U.



P.O.D.



MAILED NOV 14 1995

6 6 85





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

JULY 3, 1995

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

KOCH AGRI-SERVICE  
PO BOX 515  
RUPERT ID 83550-0515

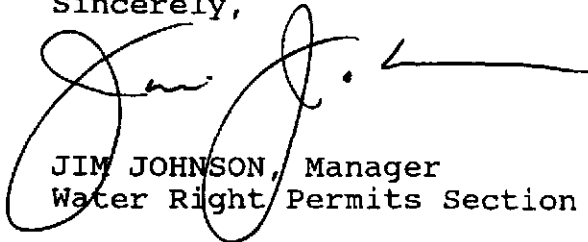
RE: Permit Nos. 36-08476 and 36-08477

Dear Sir,

This letter is to confirm that the assignments of ownership on the above referenced water rights are satisfactory. We have modified our computer records to reflect these changes in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager  
Water Right Permits Section

JJ:rl

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JUL 19 1995

WR0749NP  
No. 36-08477

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 06/30/95  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | KOCH AGRI-SERVICE<br>PO BOX 515<br>RUPERT ID 83350-0515<br>(208) 436-0400 | 11/06/1989       | COMMERCIAL | 01-01 12-31           | 0.200 CFS         |                     |
| TOTAL DIVERSION: |                                                                           |                  |            |                       | 0.200 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T09S R24E S21 NENENE SENENE MINIDOKA County

Place of use Legal Description for: COMMERCIAL

| NE  |     |    |                           | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|----|---------------------------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
| 09S | 24E | 21 | : C                       | :  | :    | :    | :    | :    | : | :    | :    | :    | :    | : | :    | :    | :    | :    | : |

Pou County: MINIDOKA

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.

Remarks: Commercial use is for one grain elevator.

Dates: App. Received: 11/06/1989 Priority Date: 11/06/1989  
Proof Due Date: 03/01/1991 Proof Made Date: 03/12/1990  
Exam Made Date: 06/13/1995 Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 06/30/1995 User-ID: CZIMMERM Subject: CORPORATE OFFICERS

The officers of Koch Agri-Services are:

S V Varner, Chairman of the Board;  
Larry Angell, President/C E O;  
R C Kilmer, Donald L Cordes, and John Meetz, Vice Pres.;  
H Allan Caldwell, Secretary;  
F Lynn Markel, Treasurer;  
Nancy J Smith and D G Haifleigh, Asst. Secretaries; and  
Paul E Nold, G D Neill, and G E Hartwig, Asst. Treasurers.

Audit: 11/15/89 BALDWIN 12/15/89 BALDWIN 12/18/89 CURTIS 01/30/90 CURTIS  
02/01/90 CURTIS 04/13/90 CURTIS 06/19/95 ABATES 06/30/95 CZIMMERM

# Facsimile Cover Sheet

To: Cindy Zimmerman  
Company: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Fax: 208-327-7866

From: DEBRA G. HAIFLEIGH  
Company: KOCH INDUSTRIES, INC. - LEGAL  
DEPT

Phone: (316) 832-5808  
Fax: (316) 832-5803

Date: 6-29-95  
Pages including this  
cover page: 2

NOTE: If any pages are not received or legible, please call CINDY NAIL at  
316-832-8139 as soon as possible.

Comments: I hope this is what you need  
Cindy

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JUL 19 1995

Name of Entity: KOCH AGRICULTURE COMPANY, INC.

Group: Agriculture

Incorporation - Date: 52/10/03

Annual Meeting Date: March, 1st Wednesday

Former name(s): MATADOR CATTLE COMPANY (THE) (name change 91/04/05)

Registered Agent: The Corporation Trust Company  
1209 Orange Street  
Wilmington, Delaware 19801

Stock Authorized: 10,000 shares common at \$1,000 each par

Stock Issued: 9,700 shares - Koch Industries, Inc. (\$9,700,000)

Directors: S. V. Varner, W. W. Hanna, F. Lynn Markel

Officers:

|                                       |                   |
|---------------------------------------|-------------------|
| Chairman of the Board                 | S. V. Varner      |
| President and Chief Executive Officer | Larry Angell      |
| Vice President                        | R. C. Kilmer      |
| Vice President                        | Donald L. Cordes  |
| Vice President                        | John Meetz        |
| Secretary                             | H. Allan Caldwell |
| Treasurer                             | F. Lynn Markel    |
| Asst. Secretary                       | Nancy J. Smith    |
| Asst. Secretary                       | D. G. Haifleigh   |
| Asst. Treasurer                       | Paul E. Nold      |
| Asst. Treasurer                       | G. D. Neill       |
| Asst. Treasurer - Tax                 | G. E. Hartwig     |

Foreign Qualifications: KS 66/04/06 (1); MT 66/04/26; NM 74/02/05;  
TX 52/10/24.

Attachment: (a) Agent: H. Allan Caldwell

April 13, 1990

EVANS GRAIN & ELEVATOR CO.  
P.O. BOX 515  
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08477

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

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APR 18 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8477

Date: 3/21/90

General Considerations:

- ☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change NO If yes, prepare a data entry  
☒ Proof received timely  
☐ Reinstated

Source of Water:

- ☐ Surface water  
☒ Groundwater  
☒ 1. well log in file 7/79  
☒ 2. drilling permit  
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

|           |  |
|-----------|--|
| <u>NA</u> |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
February 13, 1990

EVANS GRAIN & ELEVATOR CO.  
P.O. BOX 515  
RUPERT, ID 83350

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P36-08477

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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FEB 21 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

MAIL ROOM

FEB 21 1990

Evans Grain + Etc.  
Rupert

Form No. 202a  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J. E. Stanton DATE 11-15-89 APPLICATION NUMBER 36-08477

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Field check by \_\_\_\_\_
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

names & addresses of company officers

Date Requested \_\_\_\_\_

Rec'd 11/17/90  
SC

PROCESSING ☒ Yes ☐ No In form for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other

**FINAL REGIONAL PROCESSING REVIEW**

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest 12/26/89  
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01  
☐ Yes ☒ No Special conditions of approval or cover letter below.

See below for additional information  
Date of priority recommended 11/6/89  
By Loren D. Huber Date 1/15/90

STATE OFFICE REVIEW P05, P23 P10 46

See below for additional information  
By KW Date 1-29-90

**ADDITIONAL INFORMATION**

App. in TRUST area - DCMI

15-Nov-1989

Evans Grain & Elevator Co.  
Attn: Kip Anderson, Asst. Sec/Treas.  
P.O. Box 515  
RUPERT ID 83350

Re: Applications for Permit Nos. 36-08476, 36-08477, 37-08573

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to these numbers in all further correspondence.

This office will be advertising the applications: (Kimama) in the Lincoln County Journal and the (Bliss) in the Gooding County Leader on 12/6 & 12/13/89; (Rupert) in South Idaho Press on 12/7 & 12/14/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested you will be sent a copy of the protest. The protests must be resolved before the application is approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton  
Sr. Water Resource Agent

JS:MB

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FEB 21 1990

S. Region  
5/89

Application No. 36-08477

ADDITIONAL INFORMATION REQUIREMENTS  
FOR APPLICATIONS IN THE NAME OF A CORPORATION,  
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
2148 4th Avenue East  
Twin Falls, ID 83301  
(208)734-3578

---

NOVEMBER 15, 1989

SOUTH IDAHO PRESS  
BOX 190  
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 26, 1989.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

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FEB 21 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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FEB 21 1990

FEB 21 1990

36-08477

EVANS GRAIN & ELEVATOR CO.  
P.O. BOX 515  
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt:                NENENE    Sec 21 T 09S R 24E  
                             SENENE    Sec 21 T 09S R 24E

Use: COMMERCIAL                ( .200 CFS)

Date Filed: 11/06/1989

In:    T09S R24E S21                NENE

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The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before DECEMBER 26, 1989.

R. Keith Higginson, Director

Published 12/07/1989 & 12/14/1989

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FEB 21 1990

3/79

IDENT. NO.

IDENT. NO. 36-08477

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]