

AFFIDAVIT of PUBLICATION

JAN 3 1990

State of Idaho, }
County of Jerome } SS.

Department of Water Resources
Southern Region Office
G. Manager

Patty Nance, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2X consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 20th day of Dec., 1989, and the date of the last publication was on the 27th day of Dec., 1989.

Patty Nance

Subscribed and sworn to before me this 2

day of Jan, 1990.
(SEAL)

Norma DeVoe

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

MICROFILMED

Numer of Picas per Line

Number of Lines in Notice

Number of Insertions 2X

MAR 12 1990

Lines tabular at 6¢/Pica
380.25 Lines straight at 19.02 5¢/Pica
Subsequent lines at 15.21 4¢/Pica
TOTAL COST 34.23

COPY OF NOTICE

(Paste Here)

App. for Water Right
TITLE OF NOTICE

Stahl Zippora

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id. Dept. of Water Res.
BILL TO T.F.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08482

STAHL, ZIPPORA
BLUE SKY RANCH
428 BOB BARTON RD.
JEROME, ID 83338
Source: GROUNDWATER
Diverson Pt: SWSE Sec 29 T 08S R 16E
Use: STOCKWATER (.120 CFS)
DOMESTIC (.040 CFS)
Total Diverson: (.120 CFS)

Date Filed: 11/07/1989

In: T08S R16E S29 SWSE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 8, 1990.

R. Keith Higginson
Director
N44072

Pub: 12-20, 27

(Idaho Code, Rev. Statutes)

7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line successive
insertions.....4¢/Pica

No 3619

44072

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 06 1995

Department of Water Resources

A. GENERAL INFORMATION

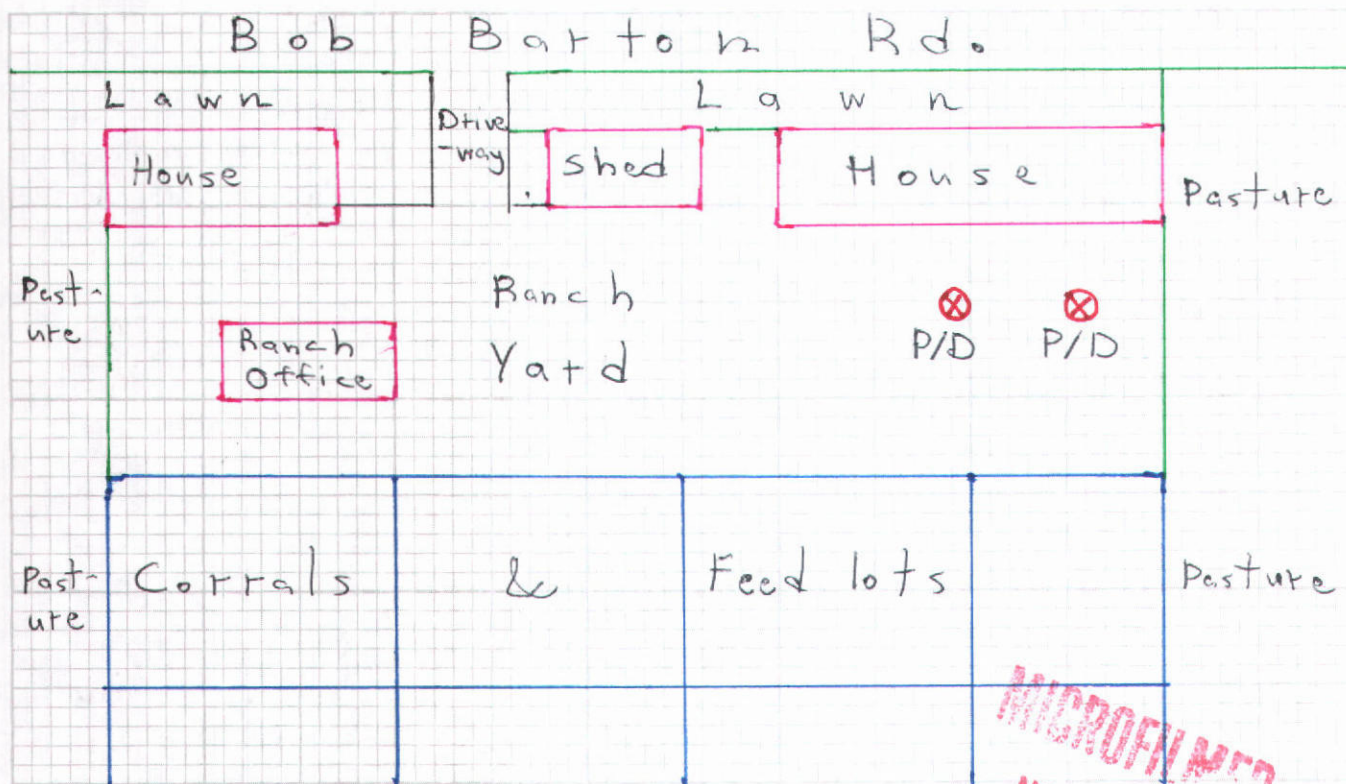
1. Owner: Zippora Stahl Permit No. 36-08482
Current Address: 428 Bob Barton Rd. Phone No. 324-8979
2. Accompanied by: Zippora Stahl EXAM. DATE: 05/30/95
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to None

B. OVERLAP REVIEW

1. Other water rights with same place of use: WR # 36-08295 ☒ Copies Attached
2. Other water rights with same point of diversion: WR # 36-08295 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

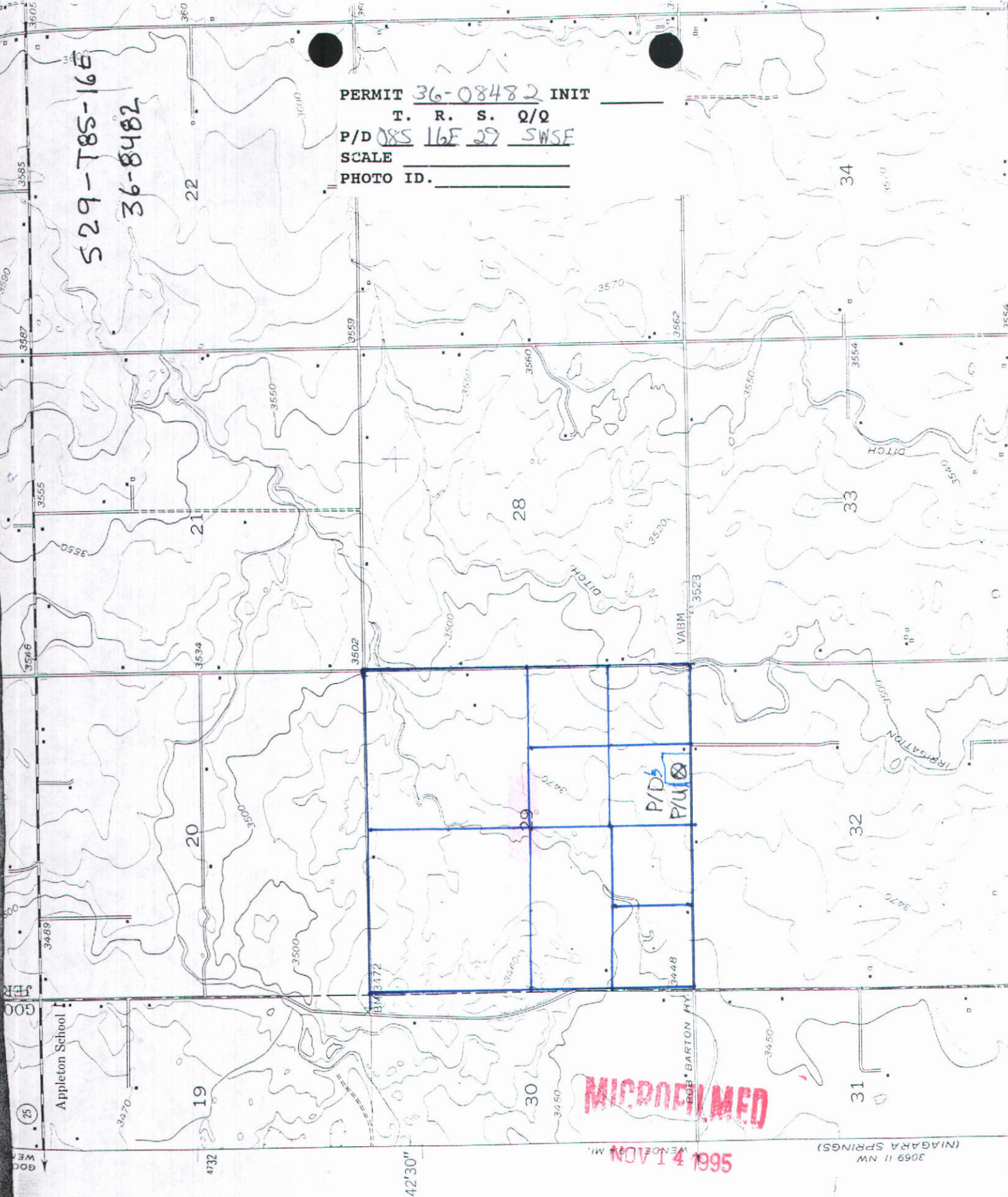


Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

529-T85-16E
36-8482

PERMIT 36-08482 INIT
T. R. S. Q/Q
P/D 085 16E 29 SWSE
SCALE _____
PHOTO ID. _____



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NOV 4 1995

3059 11 NW
(NIAGARA SPRINGS)

WR# 36-08482



P/D
#1



P/D
#2

RECEIVED
NOV 14 2005

WR # 36-08482



P/U



P/U

RECEIVED
NOV 14 1995

WR.# 36-08482



P/U



P/U

NOV 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 APR 08 2004
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-8482					
36-16184					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Zippora Stahl
P.O. Box 526 Jerome, ID 83338
Robert and Kathleen Krucker dba Blue Sky Ranch
4. New Owner/Claimant(s) _____
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 381-A Bob Barton Road
- City, State and ZIP Code Jerome, ID 83338
- New Telephone Number 208 324-7904
5. Date you acquired the property 4/5/04

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JUN 02 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only		Date <u>4/8/04</u>	Fee <u>\$50.00/wc</u>
Received by <u>MC</u>	Date <u>4/8/04</u>	Receipt No. <u>6073432</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

MICHAEL W. HILL

JUN 02 2004

WARRANTY DEED

RECEIVED

APR 08 2004

Instrument # 2041841

JEROME COUNTY, JEROME, IDAHO

2004-04-05 04:19:20 No. of Pages: 1

Recorded for : LAND TITLE & ESCROW

CHERYL WATTS Fee: 3.00

Ex-Officio Recorder Deputy

Department of Water Resources

For Value Received

ZIPPORA STAHL, an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ROBERT KRUCKER and KATHLEEN KRUCKER, dba BLUE SKY RANCH
Address: 381-A BOB BARTON ROAD Jerome, Id 83338

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

SECTION 29: SE1/4

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH ALL WATER RIGHTS APPURTENANT THERETO
under Water Right Numbers 36-8295 , 36-16184, 36-8482

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 5, 2004

Zippora Stahl
ZIPPORA STAHL

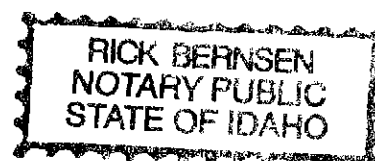
STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 5TH day of APRIL, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared t **ZIPPORA STAHL**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same on behalf of said partnership.

[Signature]
Notary Public

Residing at:

My Commission expires: 7-30-09



MICROFILMED

APR 08 2004

WARRANTY DEED

Instrument # 2041839

JEROME COUNTY, JEROME, IDAHO

2004-04-05 04:15:33 No. of Pages: 2

Recorded for : LAND TITLE & ESCROW

CHERYL WATTS

Fee: 6.00

Ex-Officio Recorder Deputy

Bunch

For Value Received

LONG VIEW DAIRY, an Idaho Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ZIPPORA STAHL, an unmarried woman

Address: P.O. Box 526 Jerome, Idaho 83338

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

SUBJECT TO:

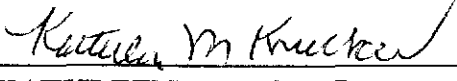
All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 5, 2004

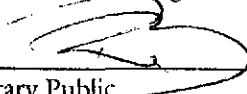
LONG VIEW DAIRY, a partnership


ROBERT KRUCKER, partner


KATHLEEN KRUCKER, partner

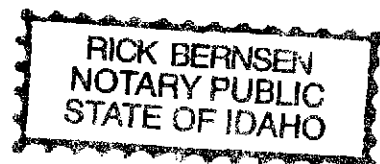
STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 5TH day of APRIL, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Krucker and Kathleen Krucker, known or identified to me to be the partners of Long View Dairy, an Idaho partnership and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same on behalf of said partnership.


Notary Public

Residing at: Jerome

My Commission expires: 7/30/09



MAILED
APR 12 2004

EXHIBIT A

TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN
JEROME COUNTY, IDAHO

Section 29: A parcel of land located in the SE¼, more particularly described as follows:

Commencing at the Southeast corner of said Section 29, from which the South One Quarter (S¼) corner of said Section 29, bears North 89°49'07" West - 2641.34 feet, said Southwest corner of Section 29 being the TRUE POINT OF BEGINNING;

Thence North 89°49'07" West along the South boundary of the SE¼ of said Section 29 for a distance of 1308.82 feet;

Thence North 02°12'19" East for a distance of 176.11 feet;

Thence North 88°13'03" West for a distance of 49.42 feet;

Thence North 00°01'48" West 1150.51 feet;

Thence South 89°40'14" West for a distance of 663.13 feet;

Thence South 00°08'50" East for a distance of 355.80 feet;

Thence South 89°49'27" East for a distance of 41.62 feet;

Thence South 00°15'21" West for a distance of 966.18 feet to a point on the South boundary of the SE¼ of said Section 29;

Thence North 89°49'07" West along the South boundary of the SE¼ of said Section 29 for a distance of 664.39 feet to the South One Quarter (S¼) corner of said Section 29;

Thence North 00°02'59" West along the West boundary of the SE¼ of said Section 29 for a distance of 2635.68 feet to the Northwest corner of the SE¼ of said Section 29;

Thence South 89°46'58" East along the North boundary of the SE¼ of said Section 29 for a distance of 2639.18 feet to the East One Quarter (E¼) corner of said Section 29;

Thence South 00°05'49" East along the East boundary of the SE¼ of said Section 29 for a distance of 2634.04 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH a 5.0 foot wide utility easement, said easement being on, over, under and across a 5.0 foot wide strip of land that is adjacent to and on the West side of the following described line:

Commencing at a point on the South boundary of the SE¼ of said Section 29 that is located North 89°49'07" West - 1308.82 feet from the Southeast corner of said Section 29 and being the TRUE POINT OF BEGINNING;

Thence North 02°12'19" East for a distance of 176.11 feet to the terminus point of said easement.

TOGETHER WITH an easement for a buried irrigation pipeline and its appurtenances, said easement being on, over, under and across a strip of land that is encompassed by the following described boundary:

Commencing at a point that is located North 89°49'07" West - 1976.95 feet and North 00°15'21" East - 372.91 feet from the Southeast corner of said Section 29 and being the TRUE POINT OF BEGINNING;

Thence continuing North 00°15'21" East for a distance of 15.00 feet;

Thence North 88°59'13" East for a distance of 487.02 feet;

Thence South 54°06'15" East for a distance of 168.83 feet;

Thence South 00°01'48" East for a distance of 18.52 feet;

Thence North 54°06'15" West for a distance of 174.69 feet;

Thence South 88°59'13" West for a distance of 482.35 feet to the TRUE POINT OF BEGINNING.

AND

SUBJECT TO a 25.0 foot wide County road easement along the most Southerly boundary of the before described parcel.

SUBJECT TO an easement for the existing county road along the most Easterly boundary of the before described parcel.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08482

Priority: November 7, 1989

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

2.7 AF

This is to certify, that ZIPPORA STAHL
BLUE SKY RANCH

PO BOX 526

JEROME ID 83338-0526

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 7, 1989; and has submitted Proof of Beneficial Use on March 26, 1991. An examination indicates that the works have a diversion capacity of 0.340 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	2.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 29, Township 08S, Range 16E
JEROME County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08S 16E 29

SWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within SWSE, S29, T08S, R16E.
6. Stockwater use is for 200 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 7TH day of NOVEMBER, 1995.

Acting Director

KARL J. DREHER, Director

RECEIVED
MAR 26 1991

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 50.00
Date 3/26/91
Receipt No. 0000045
Received by [Signature]

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08482 Telephone No. 324-89792. Name(s) of Permit Holder(s): Zippora Stahl3. Post Office Address: P.O. Box 526, Jerome, Idaho 833384. Source of Water: Groundwatera. If ground water, well driller's name: Smith Drilling & Pump Inc. Date drilled: 7-19-89b. Pump horsepower: 7 1/2 Pressure (psi): 60 Dynamic pumping level (ft.): 168'

5. Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater 1000 (No. and type of stock)
Cow/Calf operation backup

Other _____

6. Total rate and/or volume for which proof is submitted 0.12 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Zippora Stahl324-8979 or 324-7171

Name

Telephone No.

(Mailing P.O. Box 526, 428 Bob Barton Rd. Jerome, Id. 83338)

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-22-91
DateZippora Stahl owner
Signature (and title if on behalf of a company or organization)

MAY 08 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08482

Proposed Priority: November 7, 1989 Maximum Diversion Rate: 0.12 CFS

This is to certify, that ZIPPORA STAHL
BLUE SKY RANCH
428 BOB BARTON RD.
JEROME, ID 83338

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.12 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.12 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSE Sec. 29, Township 08S, Range 16E
JEROME County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08S 16E 29 SWSE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of March, 1990

R. Keith Higginson
R. Keith Higginson, Director

for

RECORDED

MAR 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ZIPPORA STAHL Blue Sky Ranch Phone 324 - 8979
Post office address 428 Bob Barton Road, Jerome, Idaho 83338
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 29 Township 8S Range 16EBM B.M. Jerome County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Stockwater
Amount 12cfs for ~~Backflow~~ purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 12cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well, 7 $\frac{1}{2}$ HP Pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 210 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 month years (minimum 1 year).

RECORDED

MAR 12 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 500 head cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 household
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8s	16E	29															X		D

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. _____

existing domestic well

11. a. Who owns the property at the point of diversion? Zippora Stahl
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

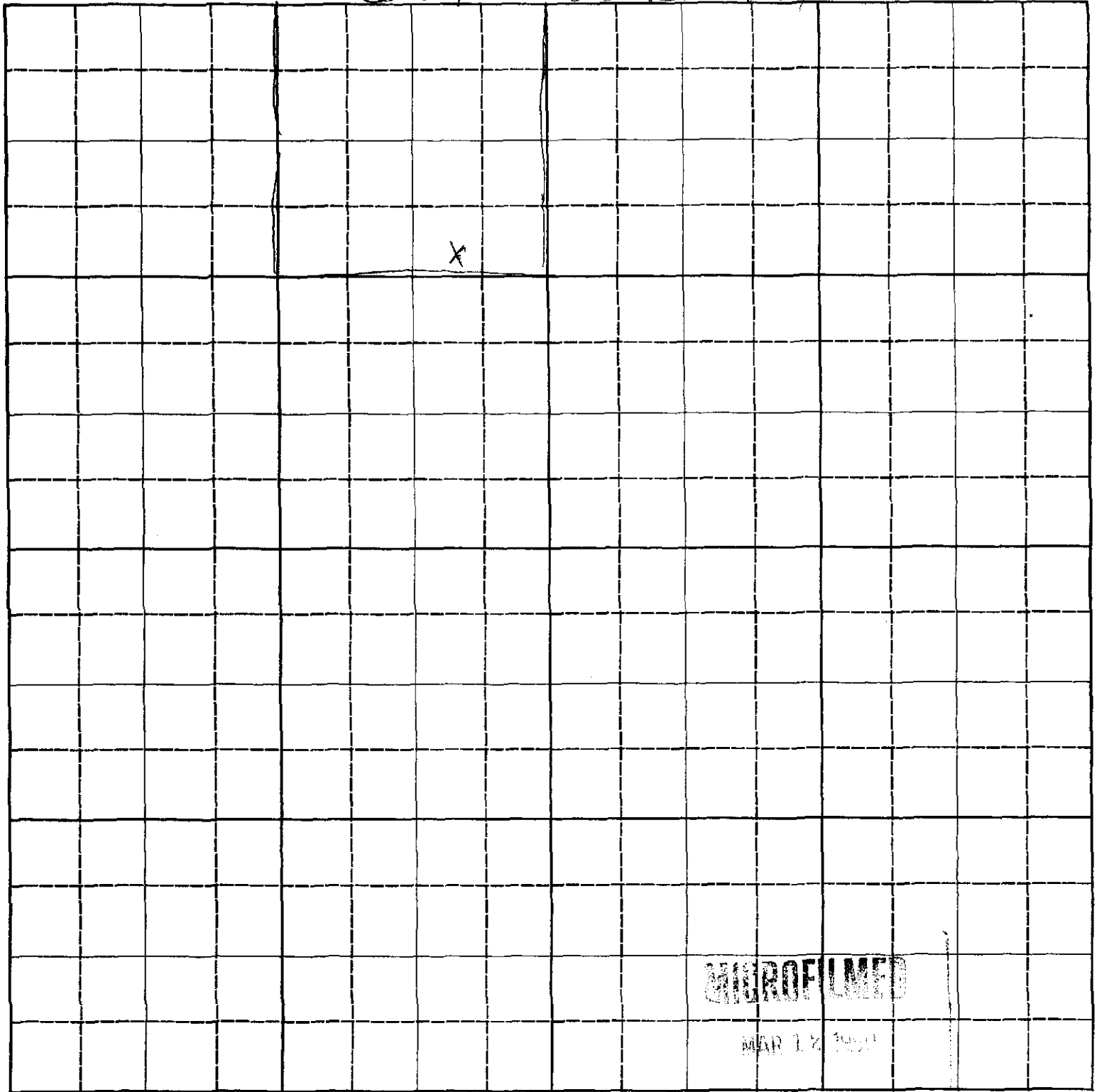
12. Remarks: This well will provide stockwater and a backup domestic source

RECORDED

MAR 12 1990



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *Sec 29 T8S R16E B1M*



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Zippora Stahl
(Applicant)

Received by J. E. Stanton Date 11-7-89 Time 11:05 am Preliminary check by DRJ
Fee \$ 30.00 Received by JS # 5010384 Date 11-7-89
Publication prepared by M. Baldwin Date 12-11-89 Published in North Side News
Publication approved T. Jasper Date 1-5-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

MAR 12 1990

AFFIDAVIT of PUBLICATION

JAN 3 1990

State of Idaho, }
County of Jerome } SS.

Department of Water Resources
Southern Region Office
C. M. M. M.

Patty Spence, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2X consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 27th day of Dec, 1989, and the date of the last publication was on the 27th day of Dec, 1989.

Patty Spence

Subscribed and sworn to before me this 2

day of Jan, 1990.
(SEAL)

Norma DeVoe

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

MICROFILMED

Number of Picas per Line

Number of Lines in Notice

Number of Insertions

Lines tabular at

Lines straight at

Subsequent lines at

TOTAL COST

COPY OF NOTICE

(Paste Here)

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08482

STAHL, ZIPPORA
BLUE SKY RANCH
428 BOB BARTON RD.
JEROME, ID 83338
Source: GROUNDWATER
Diversions Pt: SWSE Sec 29 T 08S R 16E
Use: STOCKWATER (120 CFS)
DOMESTIC (040 CFS)
Total Diversion: (120 CFS)
Date Filed: 11/07/1989
In: T08S R16E S29 SWSE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 8, 1990.

R. Keith Higginson
Director
N44072

Pub: 12-20, 27

(10410 CODE, REV. 12/87)
7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line successive
insertions.....4¢/Pica

No 3619

44072

MAR 12 1990

OK

1-5-90



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 19, 2004

BLUE SKY RANCH
C/O ROBERT & KATHLEEN KRUCKER
381 A BOB BARTON RD
JEROME ID 83338

RE: Change of Ownership for Water Rights 36-8482 and 36-16184

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$50.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in dark ink, appearing to read "Jeff Peppersack", is written over a horizontal line.

Jeff Peppersack, Manager
Water Right Permits Section

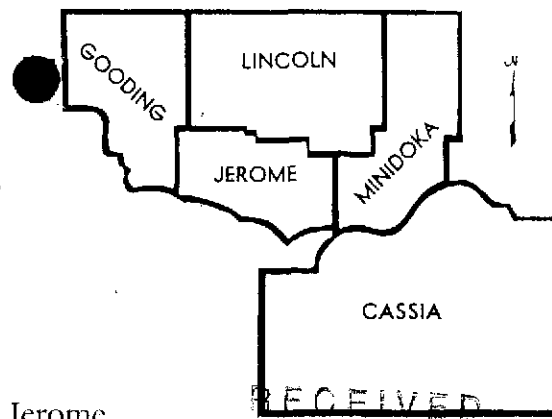
JP:klt

Enclosures

MICROFILMED
JUN 12 2004

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:

OFFICE: Jerome

April 5, 2004

APR 08 2004

Department of Water Resources

I.D.W.R.

Kari Lynn Townsend
1301 N. Orchard
Boise, ID 83706-2237

RE: Transfer of Water Rights No.'s 36-8482 & 36-16184
STAHL/KRUCKER

Dear Kari Lynn:

Enclosed please find Long View Dairy check #18943 in the amount of \$50.00 for the transfer of the above referenced Water Rights. Also enclosed are copies of the recorded Warranty Deeds.

If you have any questions regarding this matter, please do not hesitate to contact this office at 208-324-3357.

Very truly yours,

LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads 'Laury'.

Laury Lamb
Escrow Assistant

/ljl
encs.

MAILED 11/13/04

APR 08 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 7, 1995

ZIPPORA STAHL
BLUE SKY RANCH
PO BOX 526
JEROME ID 833380526

RE: WATER RIGHT NO. 36-08482

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
NOV 14 1995

B/U FIELD EXAM REVIEW
Cindy Zimmerman

Permit #: 36-8482 Name: Stah Date: 11/2/95
App Rcd 11/7/89 Priority 11/7/89 Examined 5/30/95 ✓ Lots ✓

NAME	Chng	Same	
	—	✓	Or Address Change?
SOURCE	—	✓	Clarify source _____ Prelim. Order to Void - Source change.
P/D	✓	—	Amendment Needed? <u>add P/D same 4/4/4</u> -P39, P38 Overlap(s) <u>36-8295 - same P/D's</u>
nd, permitted for 1)			
P/U	—	✓	Amendment Needed? _____ -P41, P38 Overlap(s) <u>36-8295 - 2 hrs & 300 cc</u> *P/D & P/U Amend? P37, P38 (See paragraph list for governmental agencies)

RATE: ✓ Permit/fee limits: 0.12 / 0.2
 Measured Q= cfs/Theoretical Q= 0.34 cfs
 covered under 36-8295; Stock max 500 - 300(36-8295) = 200hd = 0.05 cfs
 (HP) $\frac{8.8 \times 0.70 \times 7.5}{170 + (2.31 \times 40)} = \frac{46.2}{262.4} = 0.17 \times 2 = 0.34$ cfs
✓ Recommended capacity 0.34 cfs
✓ Recommended rate 0.05 cfs

VOLUME ✓ Season of Use: (/) 1/1 - 12/31 = 365 days
Calculations: stock (200 wd. x 12 gpd x 365 d) ÷ 325,850
= 876,000 ÷ 325,850 = 2.7
Flow limit: 0.05 x 365 x 1.9835 = 36.2 AF
✓ Recommended volume 2.7 AF

_____ ☒ Same Nature of Use? delete domestic as already -P46
 _____ ☐ Amendment Needed? Covered by 36-8295.

REMARKS W32 Multiple p/d's in $\frac{1}{4}$? SWSE, SZ9, T08S, R16E
✓ ① W02/200 RC

CONDITIONS

1	Measuring (R01)/Locking (R02) Devices
2	Watermaster Control (R04) - WD # _____
3	Irrigation rate/volume overlap
4	Irrigation water overlap (065) (If gw use sw)
5	Water Quality/Other _____

PRIORITY Due 4/1/91 Rc'd 3/26/91 Receipt# C020045 Fee OK? Yes/No
Order to Reinstate Needed? Yes/No Done? _____
If Yes, Advanced? Yes/No to: _____

COMMENTS: Overlap with 36-8295. only additional dev. was 200 Range Cattle.

USE	CFS	DIV VOL	Adjustment Memo
<u>Stork/200 PC</u>	<u>0.05</u>	<u>2.7</u>	~~LICENSE: P49~~ ✓
			#1 AMEND LTR: P46 or
			<u>P39</u> /P41/P37 & <u>P38</u>
TOTAL	0.05	2.7	#2 AMEND LTR: <u>P42</u> /P47

No amendment necessary to add second P/D. Application explains that new development was intended as a backup to the existing domestic system. (SUK)

MEMORANDUM

DATE: November 2, 1995
TO: File No. 36-08482
FROM: Cindy Zimmerman *CJ.*
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report to reflect overlapping right 36-08295 licensed for 2 homes and 300 range cattle:

1. Rate of diversion.
 - a. Stockwater, 200 range cattle (maximum of 500 range cattle minus 300 range cattle licensed under 36-08295)
= 0.05 cfs.
2. Annual Volume.
 - a. Stockwater = $(\# \times \text{gpd} \times \text{days}) \div 325,850$
= $(200 \times 12 \times 365) \div 325,850$
= $876,000 \div 325,850$
= 2.7 AF.
3. Uses; delete domestic use of 2 homes licensed under 36-08295.

Handwritten: 36-08482
NOV 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 6 6 1995

Department of Water Resources

A. GENERAL INFORMATION

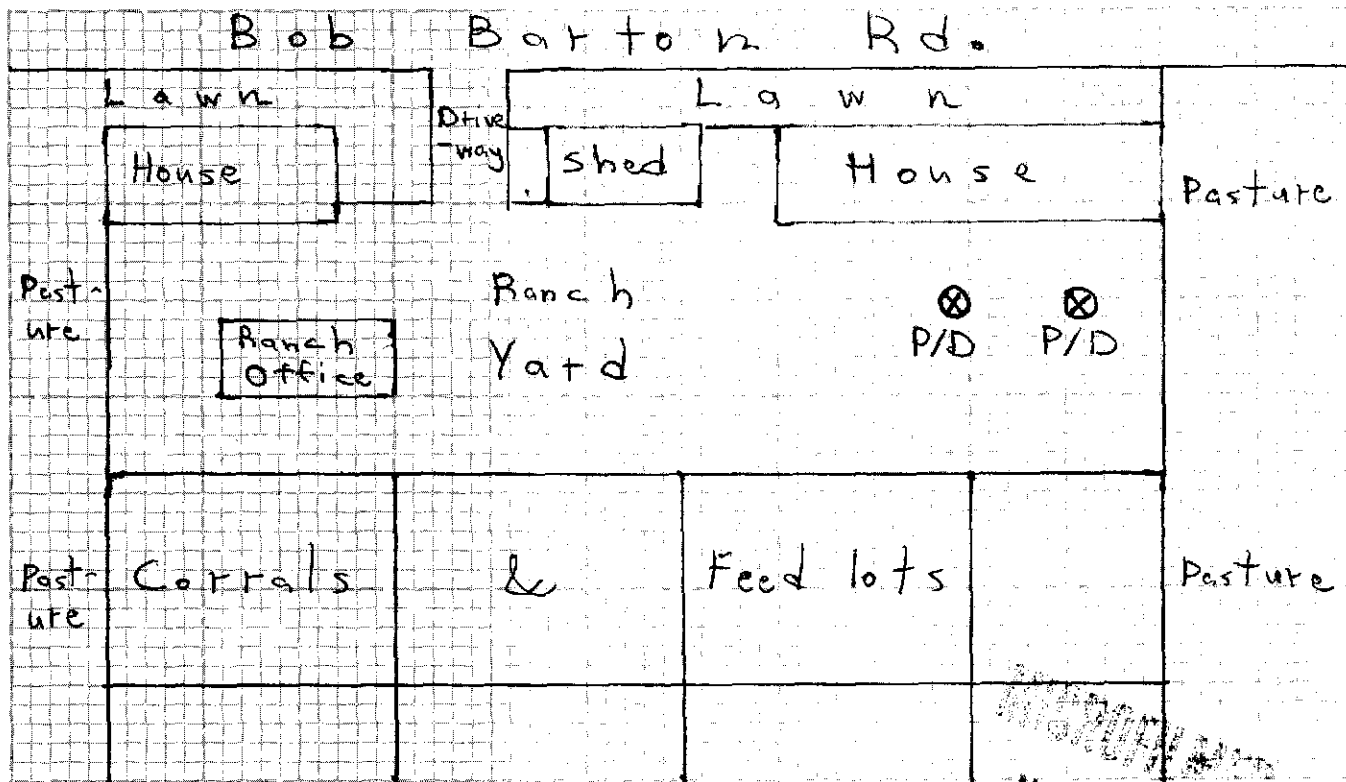
1. Owner: Zippora Stahl Permit No. 36-08482
Current Address: 428 Bob Barton Rd. Phone No. 324-8979
2. Accompanied by: Zippora Stahl EXAM. DATE: 05/30/95
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to None

B. OVERLAP REVIEW

1. Other water rights with same place of use: WR # 36-08295 ☒ Copies Attached
2. Other water rights with same point of diversion: WR # 36-08295 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two 8" wells each with a 7.5 hp submersible motor/pumps divert water to 2 homes with lawns and to 19 stock watering troughs located in the adjacent corrals and pastures. The maximum number of cattle watered may be either 500 head of fully grown animals or 300 cow-calf pairs.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well # 1	Red Jacket	7.5	8-L Bravo 6	Red Jacket	Unknown
Well # 2	Red Jacket	7.5	8-L Bravo 6	Red Jacket	Unknown

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	29	08S	16E	Jerome	Photo Quesd

6. **Place(s) of Use:**

Indicate Method of Determination On-site exam

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	16E	29																S	
08S	16E	29																D	

Do not use this space

NOV 14 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurements

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(7.5)(0.7)(8.8)}{[(2.31 \times 40) + 170]} = .17 \text{ cfs} \times (2) = .34 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stock water use = $\frac{200 \text{ head} \times 12 \text{ g.p.d.} \times 365 \text{ days}}{325,850 \text{ gals.}} = 2.7 \text{ a.f.a.}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Stock water component:

Number of stock found: 500 head of range cattle

Covered under WR# 36-08295: 300 head

To be covered under WR# 36-08482: 200 head

Water allocation, 200 head, Table #6:

.05 cfs & 2.7 a.f.a.

Total system capacity: .17 cfs + .17 cfs = .34 cfs

Diversion needed:

WR# 36-08295: .11 cfs

WR# 36-08482: .09 "

Total: .20 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
*Domestic	*1-1	*12-31	*.04	*1.2
Stock	1-1	12-31	.05	2.7
Totals:			*.09	*3.9

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Bruce Campbell

Signature

Bruce Campbell

Certification Date

06/02/95

Field Report Preparation Date

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

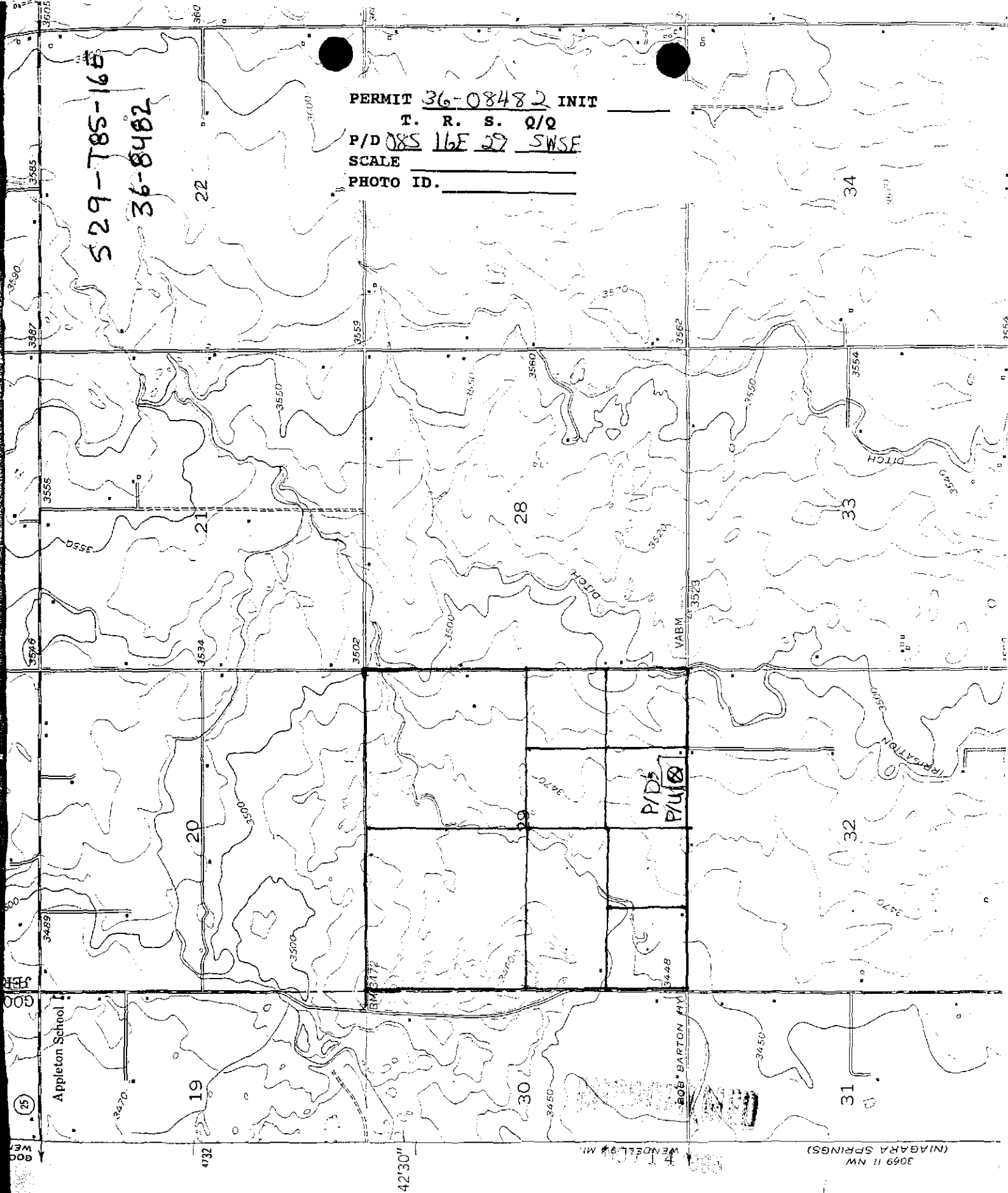
* Adjustments made during the review of this right for license approval.
See memo for additional information. cjb

MICROFILMED

NOV 14 1995

529-785-16E
36-8482

PERMIT 36-08482 INIT
T. R. S. Q/Q
P/D 085 16F 29 SWSE
SCALE _____
PHOTO ID. _____



WR# 36-08482



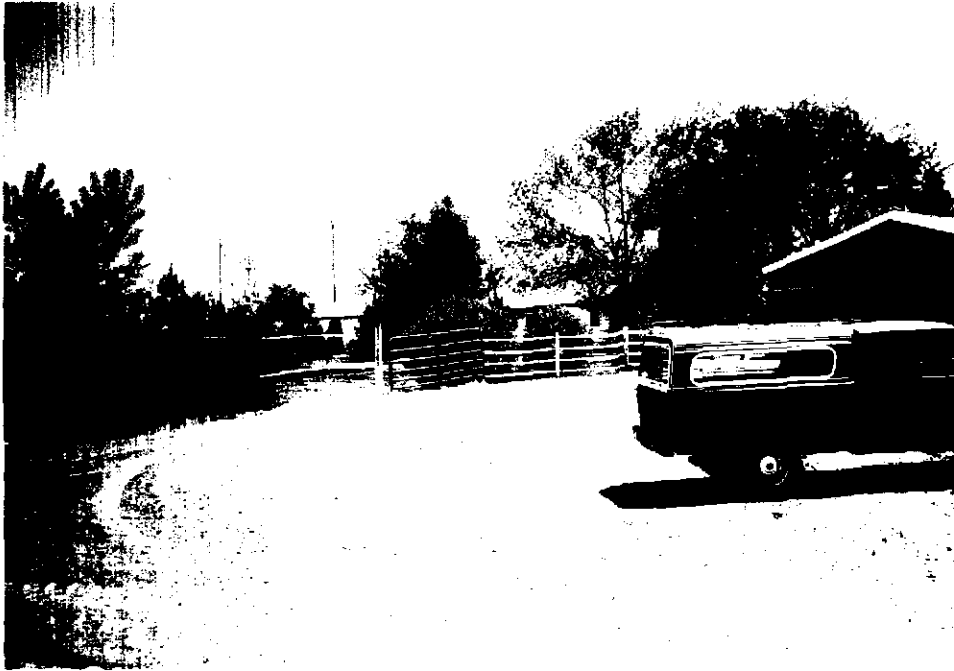
P/D
#1



P/D
#2

NOV 14 2005

WR # 36-08482



P/U



P/U

March 1964
APR 8 1964

WR.# 36-08482



P/U



P/U

1935

April 24, 1991

ZIPPORA STAHL
BLUE SKY RANCH
428 BOB BARTON RD
JEROME ID 8338

Dear Ms. Stahl:

Re: Permit No. 36-8482

PROOF ACKNOWLEDGEMENT LETTER

The department received the proof of beneficial use form and \$50 fee. The permit was issued and the proof accepted for domestic and stock uses. There is no fee for an field examination done for these uses. Consequently, I have asked the Fiscal Section to complete a refund.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Southern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: Southern Region
Fiscal Section

RECEIVED
MAY 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED
APR 27 1981
Department of Water Resources
Southern District Office

1. WELL OWNER Name <u>2. Stahl</u> Address <u>Jerome</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>155</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																																																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA: NONE ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge</th> <th>P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge	P.M.	Pumping Level	Hours Pumped																																																																																																
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>10</td><td>0</td><td>3</td><td>Sand</td><td></td><td>X</td></tr> <tr><td></td><td>3</td><td>6</td><td>Sand-Broken Gray Basalt</td><td></td><td></td></tr> <tr><td></td><td>6</td><td>26</td><td>Med Hard Gray Basalt w/sm. breaks</td><td></td><td></td></tr> <tr><td></td><td>26</td><td>30</td><td>Med Hard Brown Basalt w/sm. breaks</td><td></td><td></td></tr> <tr><td></td><td>30</td><td>42</td><td>Hard Rock w/small breaks crevices</td><td></td><td></td></tr> <tr><td></td><td>42</td><td>54</td><td>Med Hard w/large breaks</td><td></td><td></td></tr> <tr><td></td><td>54</td><td>57</td><td>Hard</td><td></td><td></td></tr> <tr><td>8</td><td>57</td><td>65</td><td>Hard Gray Basalt w/sm. breaks</td><td></td><td></td></tr> <tr><td></td><td>65</td><td>83</td><td>Med Hard Gray Basalt w/lg. breaks</td><td></td><td></td></tr> <tr><td></td><td>83</td><td>90</td><td>Hard w/small breaks</td><td></td><td></td></tr> <tr><td></td><td>90</td><td>123</td><td>Med Hard Gray Basalt w/lg. breaks</td><td></td><td></td></tr> <tr><td></td><td>123</td><td>130</td><td>Hard Gray Basalt w/sm. breaks</td><td></td><td>X</td></tr> <tr><td></td><td>130</td><td>170</td><td>Med Hard Gray Basalt w/lg. breaks</td><td></td><td>X</td></tr> <tr><td></td><td>170</td><td>180</td><td>Med Hard Gray Basalt w/sm. breaks</td><td></td><td>X</td></tr> <tr><td></td><td>180</td><td>210</td><td>Med Hard Gray Basalt w/lg. breaks</td><td></td><td>X</td></tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	10	0	3	Sand		X		3	6	Sand-Broken Gray Basalt				6	26	Med Hard Gray Basalt w/sm. breaks				26	30	Med Hard Brown Basalt w/sm. breaks				30	42	Hard Rock w/small breaks crevices				42	54	Med Hard w/large breaks				54	57	Hard			8	57	65	Hard Gray Basalt w/sm. breaks				65	83	Med Hard Gray Basalt w/lg. breaks				83	90	Hard w/small breaks				90	123	Med Hard Gray Basalt w/lg. breaks				123	130	Hard Gray Basalt w/sm. breaks		X		130	170	Med Hard Gray Basalt w/lg. breaks		X		170	180	Med Hard Gray Basalt w/sm. breaks		X		180	210	Med Hard Gray Basalt w/lg. breaks		X
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	180	210	Med Hard Gray Basalt w/lg. breaks		X																																																																																																
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>2/25/81</u> finished <u>2/27/81</u>																																																																																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>8 5/8</u> inches</td> <td><u>0</u> feet</td> <td><u>-57</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive wire used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>250</u> inches	<u>8 5/8</u> inches	<u>0</u> feet	<u>-57</u> feet													Number	From	To										11. DRILLERS CERTIFICATION <u>cb dl</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>SMITH DRILLING & PUMP CO., INC.</u> 11 Address <u>Jerome</u> Date <u>2/27/81</u> Signed by (Firm Official) <u>[Signature]</u> and <u>[Signature]</u> (Operator)																																																																				
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Number	From	To																																																																																																			
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Jerome</u> SW <u>1/4</u> SE <u>1/4</u> Sec. <u>29</u> T. <u>8S</u> N/S, R. <u>16E</u> W.	USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																																																				

138002
January 31, 1991

BLUE SKY RANCH
ZIPPORA STAHL
428 BOB BARTON RD.
JEROME, ID 83338

PROOF DUE NOTICE

RE: PERMIT NO. 36-08482

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MAY 08 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 6, 1990

BLUE SKY RANCH
ZIPPORA STAHL
428 BOB BARTON RD.
JEROME, ID 83338

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P36-08482

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS:sc
Enclosures

MICROFILMED

MAR 12 1990

11-Dec-1989

Zippora Stahl
Blue Sky Ranch
428 Bob Barton Rd.
JEROME ID 83338

Re: Application for Permit No. 36-08482

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the North Side News on 12/20 & 12/27/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

RECEIVED
MAR 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

DECEMBER 11, 1989

NORTH SIDE NEWS
P.O. BOX 468
JEROME, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 8, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECORDED

MAR 12 1990

36-08482

STAHL, ZIPPORA
BLUE SKY RANCH
428 BOB BARTON RD.
JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: SWSE Sec 29 T 08S R 16E

Use: STOCKWATER (.120 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.120 CFS)

Date Filed: 11/07/1989

In: T08S R16E S29 SWSE

RECEIVED

MAR 12 1990

NSN LEGAL
SEND PROOF

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

36-08482

STAHL, ZIPPORA
BLUE SKY RANCH
428 BOB BARTON RD.
JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: SWSE Sec 29 T 08S R 16E

Use: STOCKWATER (.120 CFS)

DOMESTIC (.040 CFS)

Total Diversion: (.120 CFS)

Date Filed: 11/07/1989

In: T08S R16E S29 SWSE

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public in-
terest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 2148
4th Avenue East, Twin Falls, Idaho 83301
on or before JANUARY 8, 1990.

R. Keith Higginson
Director
N44072

Pub: 12-20, 27

OK
T9 12.19.89

RECEIVED
12-20-89

12-20-89

12-20-89

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 8, 1990.

R. Keith Higginson, Director

Published 12/20/1989 & 12/27/1989

RECORDED

MAR 12 1990

9/89

Drilling Permit No. 36-89-5-088
 Water Right Permit No. 36-08482
 Injection Permit No. _____

State of Idaho
 Department of Water Resources
DRILLING PERMIT

1. Applicant Zippora Stahl
2. Mailing Address 428 Bob Barton Rd Jerome
 Telephone 324-8979
- (☒) Well Owner (☐) Well Operator (☐) Other, specify _____
3. Proposed well location SW 1/4 SE 1/4, or Gov't lot No. _____,
 Sec. 29, Twp. 8S, Rge. 16 E 1/4, County Jerome,
 Street Address of Well Site _____,
 Lot, block and subdivision _____
4. Proposed use of well:
☒ Single family or stockwater use (less than 13,000 gallons per day)
☐ Irrigation (more than 1/2 acre)
☐ Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells: _____
☐ Other (describe fully) _____
5. Well construction information:
 A. ☒ New well (☐) Deepen (☐) Replace - See Condition 9.
 B. Proposed surface diameter 8" Maximum depth 210
 C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Construction Start Date immediately
7. Anticipated Well Driller Smith Drilling & Pump Co. Inc.
 NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature [Signature] Date 11-7-89
 Title Pres. MAR 12 1990
 (Owner, Firm Representative, Other)

AGENCY OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 11/7/89

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Loren O. Halbur
Signature of Authorized Department Representative

Southern Region Mgr
Title

Receipt No. 5010384 Received by GO Fee \$10. Date 11-7-89

RECEIVED

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date MAR 12 1990

This extension is good for 60 days beyond the above extension approval date.