

RL



BLAT 1 z 1990

Magic Valley Foods, Inc.

(Applicant)

Sent to Boise 1-21-94

Form 219
6/86STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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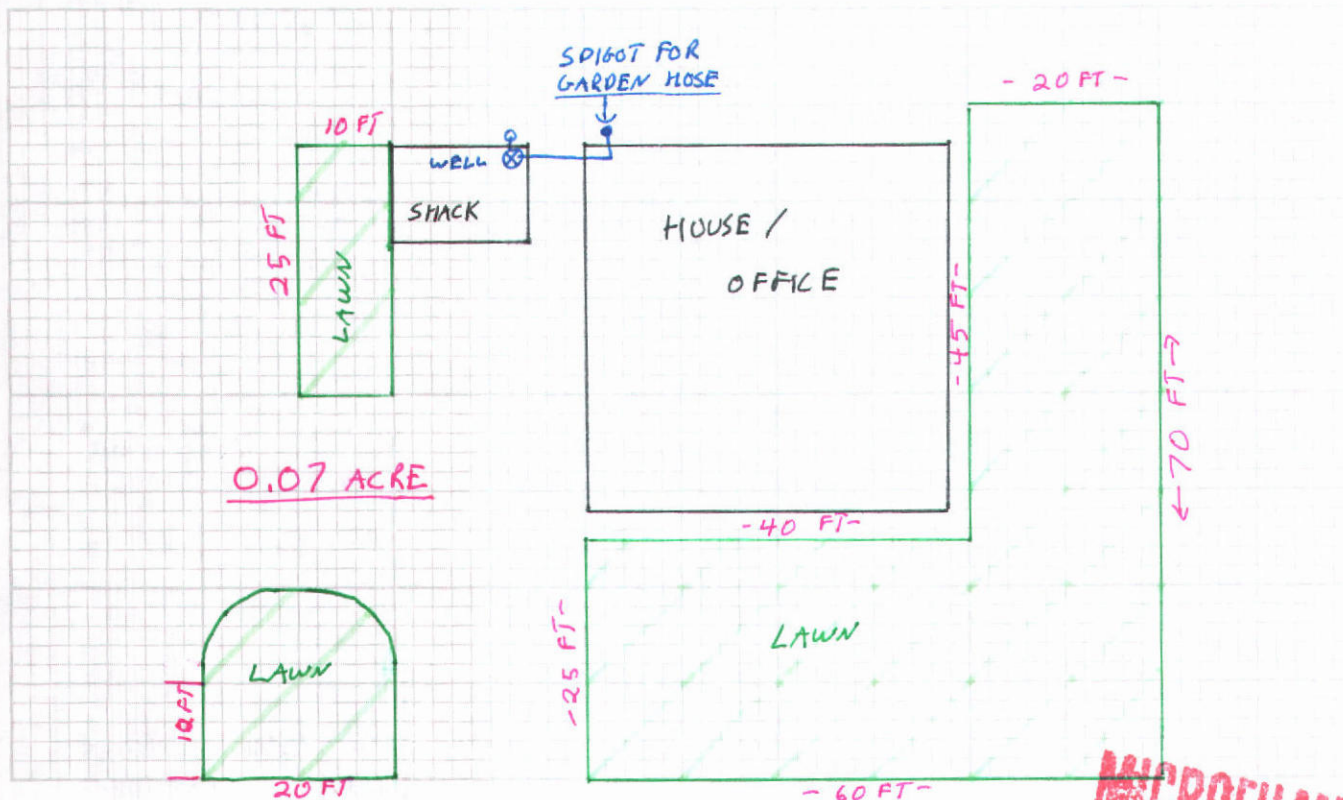
Department of Water Resources

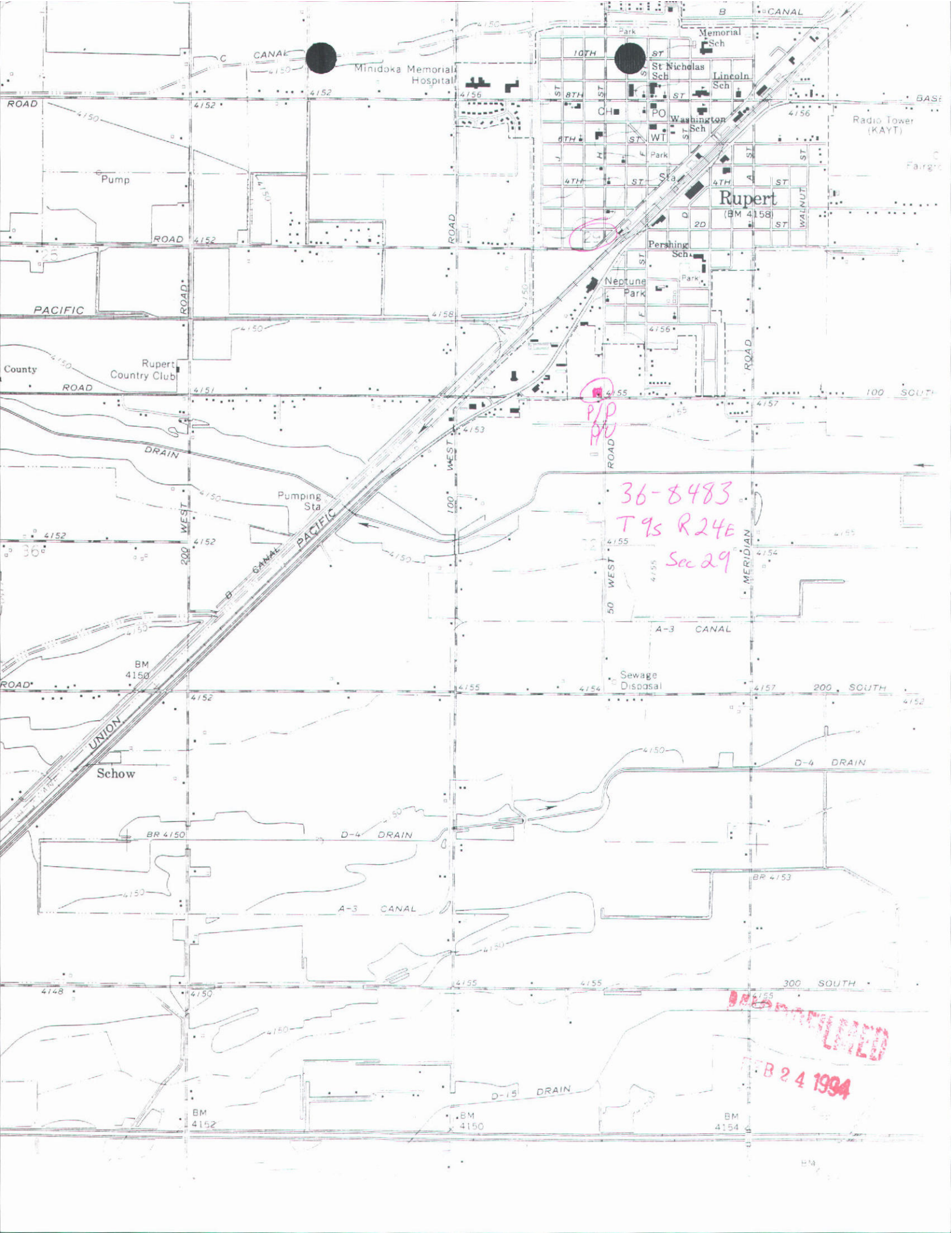
A. GENERAL INFORMATIONPermit No. 36-84831. Owner: MAGIC VALLEY FOODS, INC. Phone No. 436-3126Current Address: P.O. Box 475 RUPERT, ID 833502. Accompanied by: GARY HIEB EXAM. DATE: 6/19/92

Address: _____ Phone No. _____

Relationship to Permit Holder: RUPERT PLANT MANAGER3. Source: GROUNDWATER tributary to _____**B. OVERLAP REVIEW**1. Other water rights with same place of use: - 36-4075☐ Copies Attached

2. Other water rights with same point of diversion: _____

☐ Copies Attached☐ Copies of Field Exam's Attached**C. SYSTEM DESCRIPTION**1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attachedScale: 1" = 20'2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).MICROFILMED
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P14



P14



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MAGIC VALLEY FOODS

36-08483



P10

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SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Jody Johnson being first
duly sworn, deposes and says that one
is the chsk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated January 4 19 90, and
ending with the issue dated January 11,
19 90. Jody Johnson

STATE OF IDAHO }
COUNTY OF Cassia }

On this 19 day of January in the year of 1990, before me,
a Notary Public, personally appeared Jody Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Dolores Maken
Notary Public for Idaho
Residing at Burley ID
My commission expires: 2/4/93

Cost of Publication: 28.08
Notary Fee: .50
Total Cost: 28.58

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MAR 12 1990

89-744

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho;

36-08483

MAGIC VALLEY FOODS INC.

P.O. BOX 475

RUPERT, IDAHO

Source: GROUNDWATER

Diversion Pt: SESESW Sec 29 T 09S R
24E

Use: COMMERCIAL

Total Diversion: (.040 GFS)

Date Filed: 10/04/1989

In: T09S R24E S29 SESW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 2148 4th Avenue East, Twin
Falls, Idaho 83301 on or before JANUARY
22, 1990.

R. Keith Higginson, Director

Published in the South Idaho Press on Jan-
uary 4, 11, 1990

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Department of Water Resources
Southern Region Office

OK
MB
1-24-90

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08483

Priority: October 3, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that MAGIC VALLEY FOODS INC

PO BOX 475

RUPERT ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 3, 1989; and has submitted Proof of Beneficial Use on September 27, 1990. An examination indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: SESESW , Sec. 29, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09S 24E 29

SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for irrigation of up to 1/2 acre of lawn.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of FEBRUARY, 1994.

Acting for

R. Keith Higginson, Director

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SEP 27 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$
Date
Receipt No.
Received by

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-8483 Telephone No. 436-3126

Name(s) of Permit Holder(s): Magic Valley Foods, Inc

Post Office Address: P.O. Box 475 Rupert, ID 83350

Source of Water: Groundwater

If ground water, well driller's name: Strasser (?) Date drilled: 1966

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other Commercial - office

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1966

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☐ No Installed? Yes ☐ No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Blaine Allphin 436-3126
Name Telephone No.

Same as above
Address

RECORDED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 14 1991

9-20-90
Date

Blaine Allphin OFFICE MANAGER
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08483

Proposed Priority: October 3, 1989 Maximum Diversion Rate: 0.04 CFS
This is to certify, that MAGIC VALLEY FOODS INC.

P.O. BOX 475
RUPERT, ID 83350

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u> SESEW Sec. 29, Township 09S, Range 24E MINIDOKA County		

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 24E 29 SESW

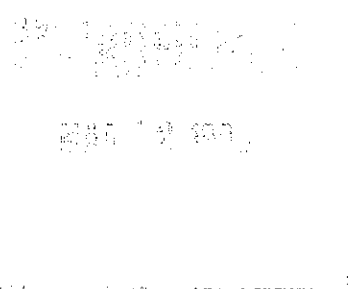
CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for office restrooms.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of March, 1990.

R. Keith Higginson
for R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Magic Valley Foods, Inc. Phone 436-3126
Post office address P. O. Box 475, Rupert, ID 83350

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 29 Township 9S Range 24E B.M. Minidoka County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump (sandpoint well)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. commercial use in restrooms in office

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	24E	29												C					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

none

11. a. Who owns the property at the point of diversion? Applicant

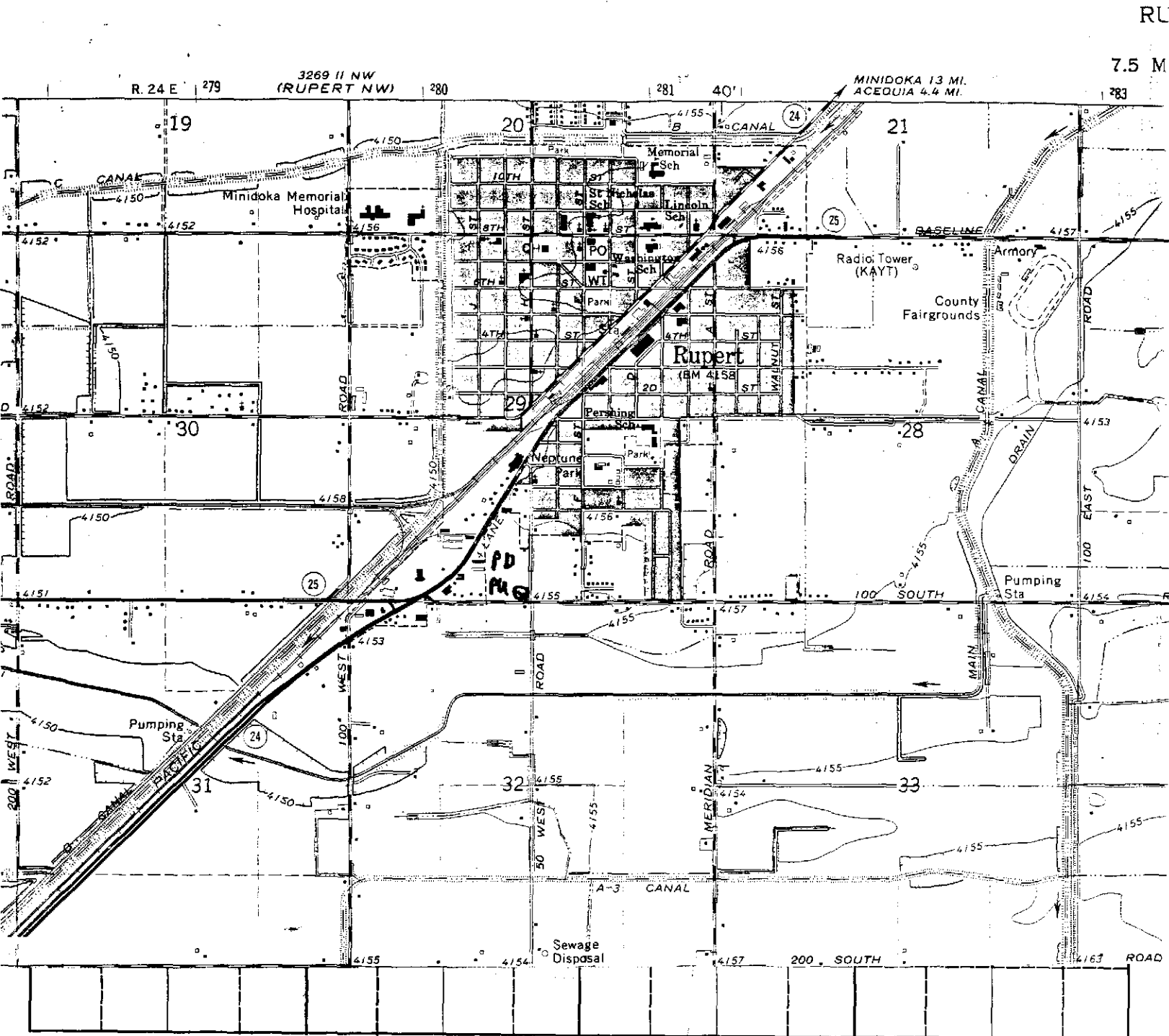
b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: System was developed in 1966. A separate application covers commercial use in potato-processing plant 3/8 mile west of office.

MAR 12 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Magn Valley Foods, Inc.

By Wm. Shaw - Vice Pres.
(Applicant)

Received by SC GJ Date 10/14/89 Time 10:00 AM Preliminary check by LL
Fee \$ 30.00 Received by JF Stanton # 5009558 Date 10-3-89
Publication prepared by M. Baldwin Date 12-18-89 Published in: So. ID. Press
Publication approved M. Baldwin Date 1-24-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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MAR 12 1990

Company Officers:

President	Roger L. Jones	1020 I St., Rupert, Idaho	83350
Vice President	William F. Schow	1106 Ruby Dr., Rupert, Idaho	83350
Secretary	Dorothy Jones Miller	1133 West Side Dr, Rupert, Idaho	83350
Asst. Secretary	Ronald S. Jones	233 Crescent, Rupert, Idaho	83350

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Department of Water Resources
Southern Region Office

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MAR 12 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 22, 1994

MAGIC VALLEY FOODS INC
PO BOX 475
RUPERT ID 83350

RE: WATER RIGHT NO. 36-08483

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

FEB 24 1994

WR0749NP
No. L36-08483

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/14/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAGIC VALLEY FOODS INC PO BOX 475 RUPERT ID 83350 (208) 436-3126	10/03/1989	DOMESTIC	01-01 12-31	0.02 CFS	0.60 AFA
TOTAL DIVERSION:					0.02 CFS	0.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.12 CFS

Point(s) of Diversion: T09S R24E S29 SESEW MINIDOKA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	24E	29	:																	:
												D								

Pou County: MINIDOKA

Other Water Rights Listing Overlapping Place(s) of use:
36-04075

Remarks: Domestic use is for irrigation of up to 1/2 acre of lawn.

Dates:	App. Received:	10/03/1989	Priority Date:	10/03/1989
	Proof Due Date:	04/01/1991	Proof Made Date:	09/27/1990
	Exam Made Date:	06/19/1992	Exam Sent to S.O.:	01/21/1994
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 02/03/94 CHAPMAN 02/03/94 CHAPMAN 02/14/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 36-8483

Date 2-3-94

Brenda Chapman

	Yes	No	
NAME	☐	☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? _____ Advanced to: _____
	☐	☒	Order to Reinstate Needed? _____
	☒	☒	Incorrect Fee for rate recommended? _____
SOURCE	☐	☒	Changes? _____ Clarification of Originally Intended source _____
	☐	☒	Notice of Intent to Void - Source change. _____
P/D	☐	☒	Amendment Needed? _____
	☐	☒	Overlap(s) _____
	☐	☒	Amendment Needed? _____
	☐	☒	Overlap(s) _____
	☐	☒	Measurement _____ Theoretical only ☒
			<u>Q = .12 CFS</u>
			Allowable Amount: <u>Permit limit .04 - allow</u>
			<u>.02</u>
			Capacity of System: <u>.12</u>
			Season of Use: _____
	☒	☐	Calculations: _____
			<u>Equivalent to single domestic = .6</u>
			<u>(.07 of an acre)</u>
			Flow limit: _____ x _____ x 1.9835 = _____
USES	☒	☐	Change(s) in Nature of Use? <u>TO DOMESTIC</u>
	☐	☒	Amendment Needed? <u>NO LONGER FOR INSIDE USE</u>
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Special Overlap _____
CONDITIONS	☐	☒	Measuring/Locking Devices _____
	☐	☒	W/Master Control _____
	☐	☒	Irrigation Overlap <u>10-4-89</u> Water Dist
	☐	☒	Water Quality <u>6-19-92</u> App Rec'd
	☐	☒	Other _____ Exam Made

COMMENTS: Change commercial to domestic - city now supplies water to office.

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	☒
_____	_____	_____	1ST AMEND LETTER
_____	_____	_____	2ND AMEND LETTER

LICENSE REVIEW CHECKLIST

Permit # 36-8483

Date 2-3-94

Brenda Chapman

	Yes	No	
NAME	☐	☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? _____ Advanced to: _____
	☐	☒	Order to Reinstate Needed? _____
	☒	☐	Incorrect Fee for rate recommended? _____
SOURCE	☐	☒	Changes? _____ Clarification of Originally Intended source _____
	☐	☒	Notice of Intent to Void - Source change. _____
P/D	☐	☒	Amendment Needed? _____
	☐	☒	Overlap(s) _____
P/U	☐	☒	Amendment Needed? _____
	☐	☒	Overlap(s) _____
TOTAL CFS	☐	☒	Measurement _____ Theoretical only ☒
			<u>Q = .12 CFS</u>

Allowable Amount: Permit limit .04 - allow
.02

Capacity of System: .12

TOTAL VOLUME

Season of Use: _____

	☐	☒	Calculations:
			<u>Equivalent to single domestic = .6</u>
			<u>(.07 of an acre)</u>
			Flow limit: _____ x _____ x 1.9835 = _____

USES	☒	☐	Change(s) in Nature of Use? <u>TO DOMESTIC</u>
	☐	☒	Amendment Needed? <u>NO LONGER FOR INSIDE USE</u>

REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Special Overlap _____

CONDITIONS	☐	☒	Measuring/Locking Devices
	☐	☒	W/Master Control
	☐	☒	Irrigation Overlap <u>10-4-89</u> Water Dist
	☐	☒	Water Quality <u>6-19-92</u> App Rec'd
	☐	☒	Other _____ Exam Made

COMMENTS: Change commercial to domestic - city now supplies water to office.

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	☒
_____	_____	_____	1ST AMEND LETTER _____
_____	_____	_____	2ND AMEND LETTER _____

SENT TO BOISE 1-21-94

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 24 1994

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: MAGIC VALLEY FOODS, INC.
Current Address: P.O. BOX 475 RUPERT, ID 83350
2. Accompanied by: GARY HIEB EXAM. DATE: 6/19/92
Address: _____ Phone No. _____
Relationship to Permit Holder: RUPERT PLANT MANAGER
3. Source: GROUNDWATER tributary to _____

Permit No. 36-8483

Phone No. 436-3126

83350

EXAM. DATE: 6/19/92

Phone No. _____

B. OVERLAP REVIEW

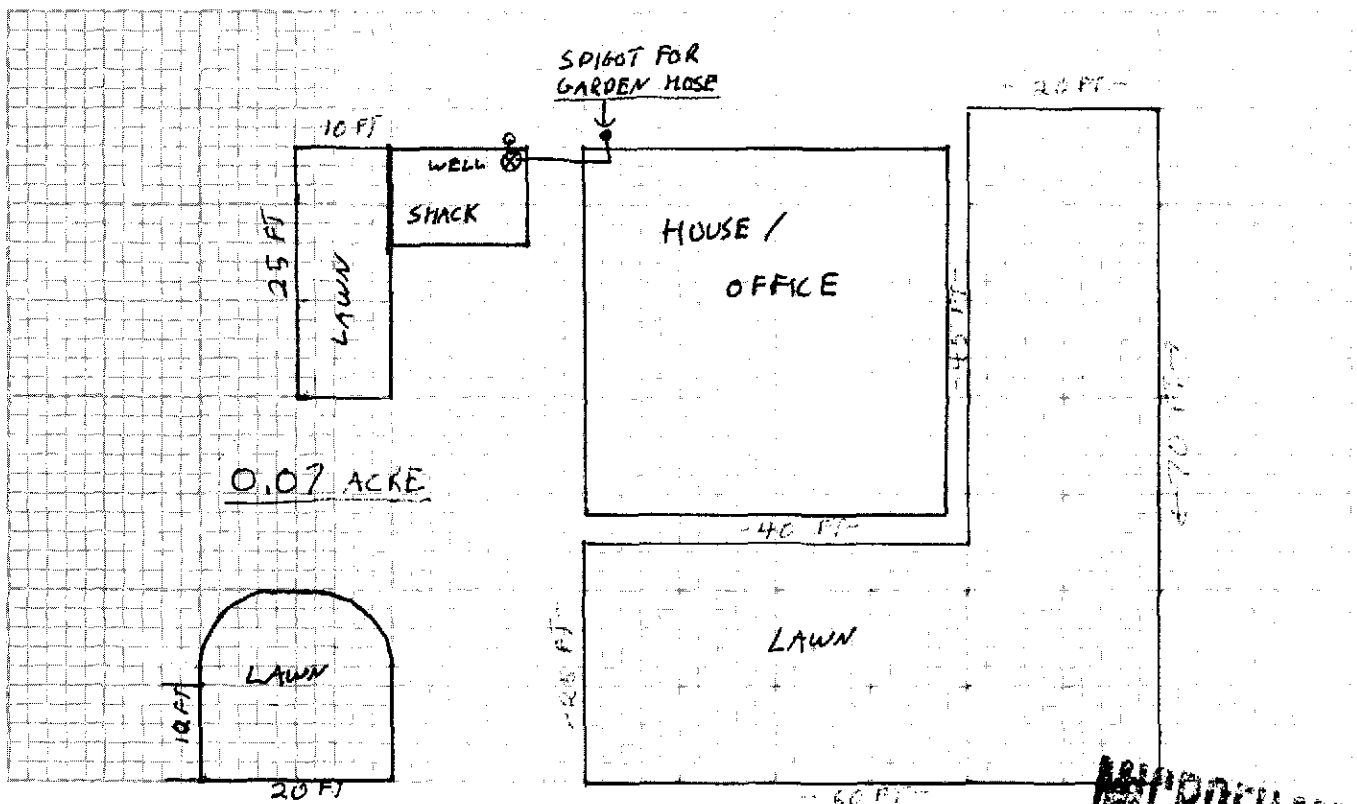
1. Other water rights with same place of use: - 36-4075

☐ Copies Attached
2. Other water rights with same point of diversion: -

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

FEB 24 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 2 HP, 22 FT SANDPOINT WELL SUPPLIES WATER TO WATER THE LAWN SURROUNDING THIS HOUSE TURNED OFFICE. DELIVERY IS THROUGH EXTERNAL FAUCET + GARDEN HOSE TO A LAWN SPRINKLER. STATIC WATER LEVEL = 7 FT.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	DALELOAD	2	8107	SANDPOINT	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SW	29	9S	24E	MINDOKA	ORTHO QUAD

6. Place(s) of Use:

Indicate Method of Determination ORTHO QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	24E	29												D					D

Do not use this space

UNRECORDED

FEB 24 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: *THEORETICAL: 0.12 cfs*

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.1 \text{ ACRE} \cdot 4.0 = 0.4 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \cdot 215 \cdot 1.9835 = 8.5 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

EXTERNAL DOMESTIC = 0.6 AFA

APPROVED

FEB 24 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP : 36-4075 IS CITY OF RUPERT CLAIM

The commercial office building is supplied water by the City of Rupert. This permit supplies lawn irrigation only and fits an external single domestic use better than commercial.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>	<u>0.02</u>	<u>0.6</u>
Totals:			<u>0.02</u>	<u>0.6</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other - COMM TO DOMESTIC

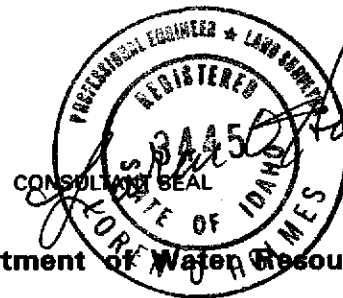
J. AUTHENTICATION

Field Examiner's Name MIKE HARSHBARGER

Signature Michael Harshbarger

Certification Date 3/31/93

Field Report Preparation Date 8/17/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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FFB 24 1994

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-8483

DATE: 8/17/92

BY: MTH

THEORETICAL RATE OF FLOW:

$$Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \dots (2 \text{ HP}) \dots (0.70)}{[(\dots 10 \text{ FT} \dots) + (\dots 40 \text{ PSI} \dots \times 2.31)]} = \underline{0.12 \text{ CFS}}$$

LIFT FROM:

measurement ()

owner ()

area estimate (X)

well logs ()

Booster (Y) ~~(N)~~

PSI FROM:

measurement ()

owner (X)

estimate ()

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

DALECOAD # 8107

Pump Make, Serial or ID, rating

REMARKS

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season) (days)

3/15 - 11/15 246

4/1 - 11/1 215

4/15 - 10/15 184

3/1 - 12/1 276

$$\text{POTENTIAL} = \frac{(\dots) \times (1.98) \times (\dots)}{(\dots)}$$

POTENTIAL =

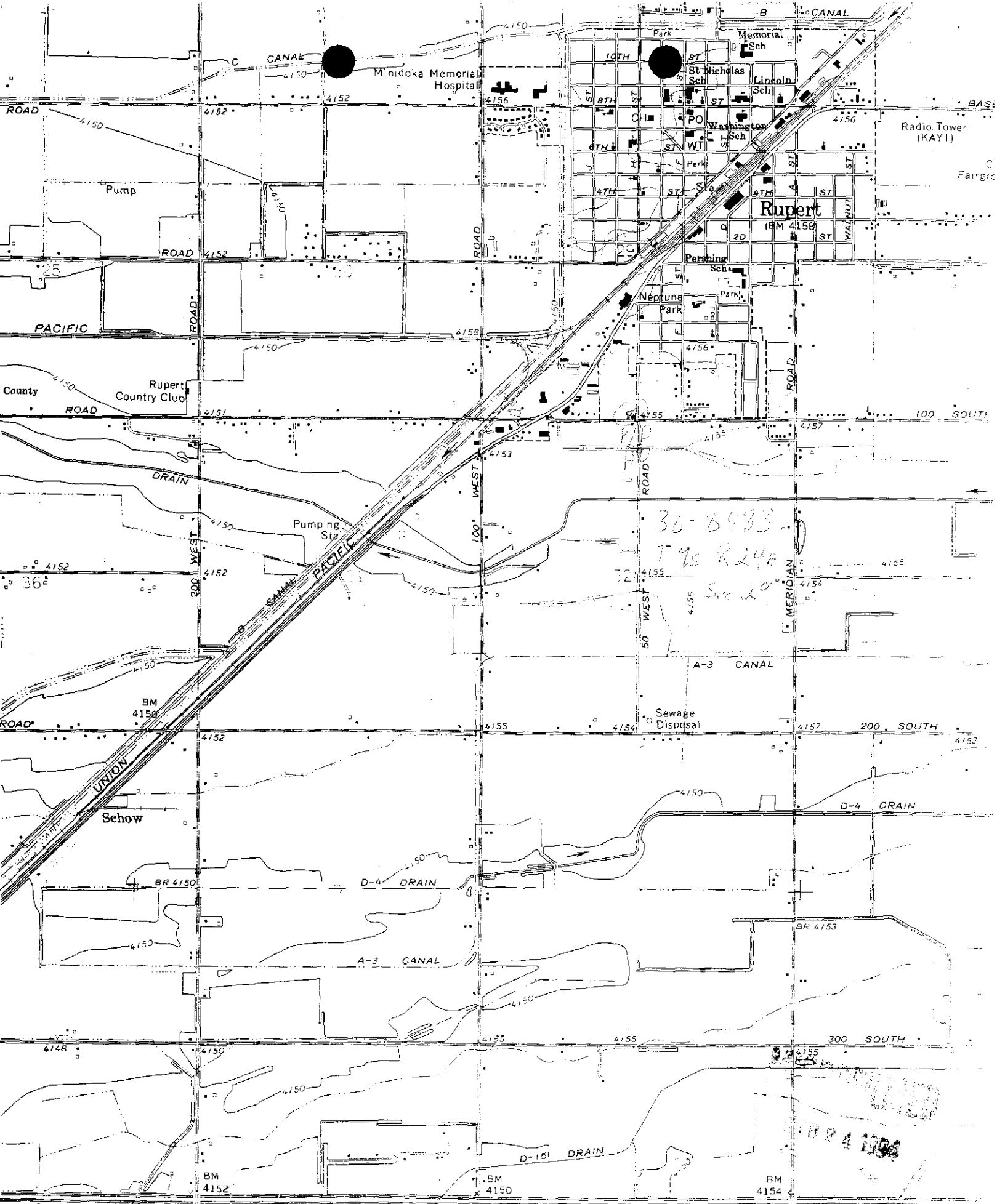
REQUIRED Acre Feet/Acre/Annum

= (AF/Ann/Ac irrigation requirement from chart for area)

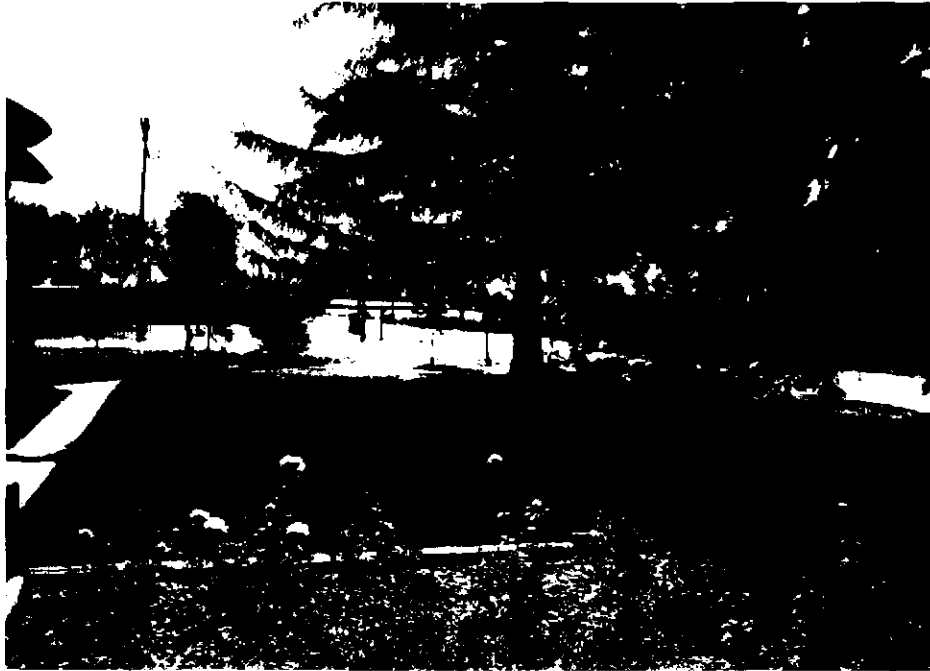
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (✓)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()



FILED
JUN 24 1994



P14

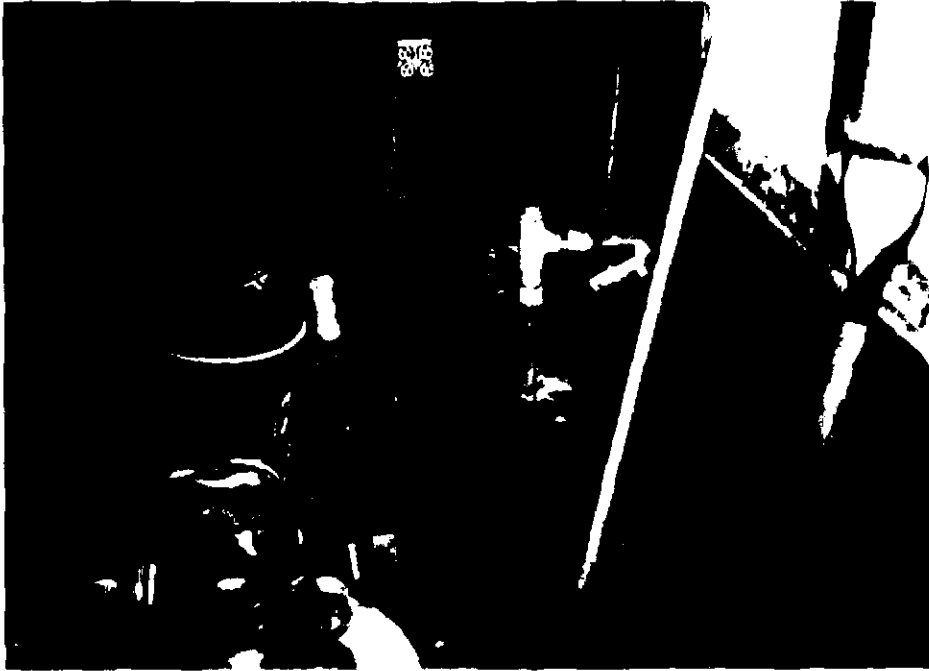


P14

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-4-1994

MAGIC VALLEY FOODS

36-08483



P10

RECEIVED
MAY 1964

December 17, 1990

MAGIC VALLEY FOODS INC.
P.O. BOX 475
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08483

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MAILED

JAN 04 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8483

Date: 12-13-90

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
N Reinstated

Source of Water:

Y Surface water
Y Groundwater
1. well log in file drilled in 1966
N/A 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
N/A Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N Is a measuring device or access port required?
Has one been installed?
Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 6, 1990

MAGIC VALLEY FOODS INC.
P.O. BOX 475
RUPERT, ID 83350

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P36-08483

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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MAR 12 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 12 1990

18-Dec-1989

Idaho Dept. of Health & Welfare
P.O. Box 1626
Twin Falls, ID 83303-1626

Re: Application for Permit No. 3608483

Gentlemen:

Please find enclosed a copy of an Application for Permit for your information and files.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Enclosure

MICROFILMED

MAR 12 1990

18-Dec-1989

Magic Valley Foods, Inc.
c/o William F. Schow, Vice-President
P.O. Box 475
RUPERT ID 83350

Re: Application for Permit No. 36-08483

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 1/4 & 1/11/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

RECEIVED

MAR 12 1990

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Jody Johnson being first
duly sworn, deposes and says that one
is the owner of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated January 4 19 90, and
ending with the issue dated January 11,
19 90. Jody Johnson

STATE OF IDAHO }
COUNTY OF Cassia }

On this 19 day of January, in the year of 1990, before me,
a Notary Public, personally appeared Jody Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Dolores Mabe
Notary Public for Idaho
Residing at Burley ID
My commission expires: 2/4/93

Cost of Publication: 28.08
Notary Fee: .50
Total Cost: 28.58

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MAR 12 1990

88-744

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho;

38-08483

MAGIC VALLEY FOODS INC.
P.O. BOX 475

RUPERT, IDAHO

Source: GROUNDWATER

Diversion Pt: SESESW Sec 28 T 05S R
24E

Use: COMMERCIAL

Total Diversion: (.040 CFS)

Date Filed: 10/04/1989

App: 009S R24E S29 SESW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-209A, Idaho
Code and/or the new public interest criteria
of Sec. 42-209C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 2148 4th Avenue East, Twin
Falls, Idaho 83301 on or before JANUARY
22, 1990.

R. Keith Higginson, Director

Published in the South Idaho Press on Jan-
uary 4, 11, 1990

RECEIVED

JAN 24 1990

Department of Water Resources
Southern Region Office

OK
mb
1-24-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

DECEMBER 18, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 22, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
FILMED

MAR 12 1990

36-08483

MAGIC VALLEY FOODS INC.
P.O. BOX 475
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: SESESW Sec 29 T 09S R 24E

Use: COMMERCIAL (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 10/04/1989

In: T09S R24E S29 SESW

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MAR 12 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 22, 1990.

R. Keith Higginson, Director

Published 1/04/1990 & 1/11/1990

NOT FILMED

MAR 12 1990

IDENT. NO. 36-08483

WATER RIGHT
DATA ENTRY LOG

[illegible]