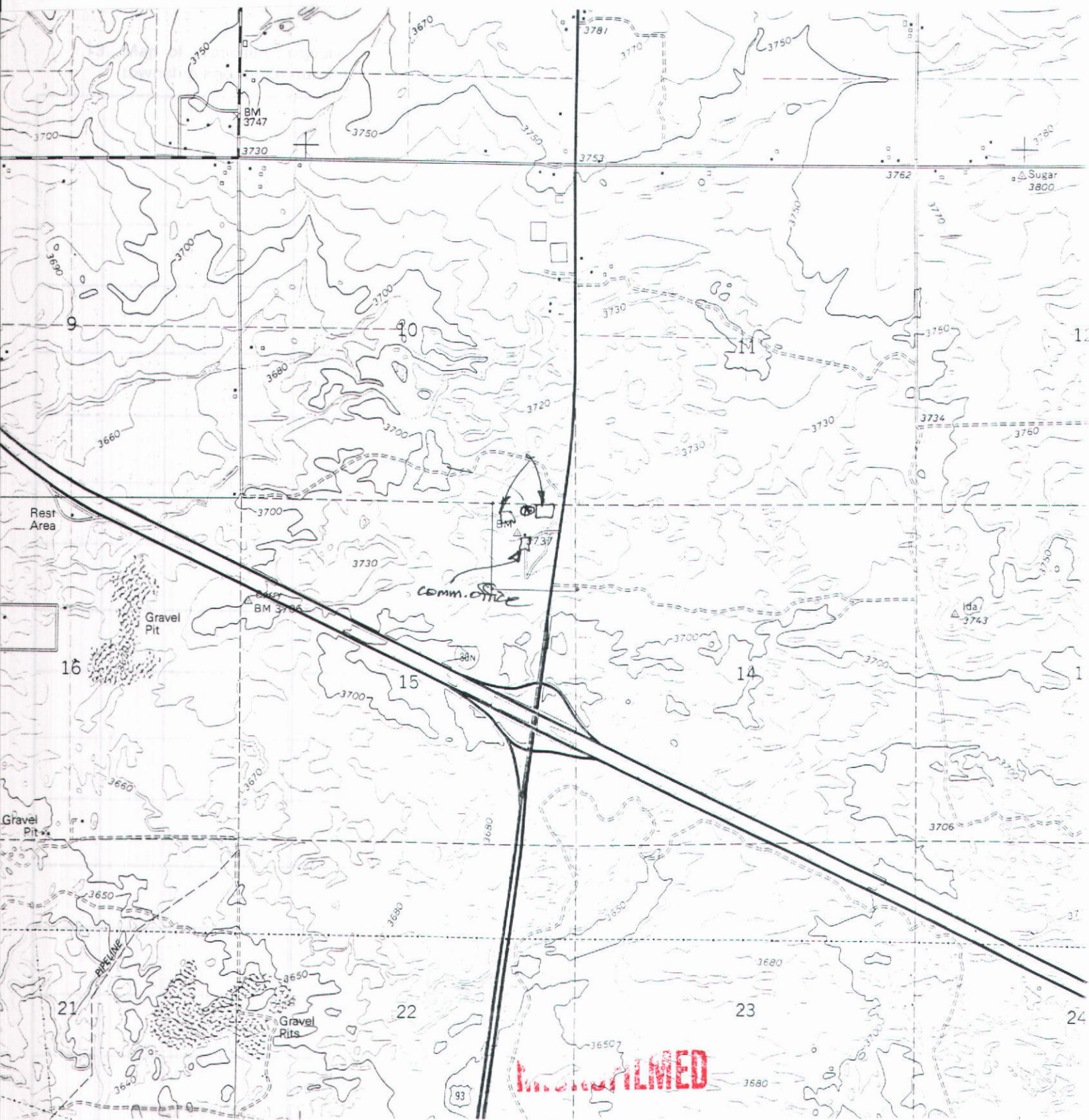




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V F Backman

(Applicant)

RECEIVED

JAN 11 1990

AFFIDAVIT of PUBLICATION

Department of Water Resources

State of Idaho
Southern Region Office

County of Jerome

SS.

Patty Nance

C. Manager

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2X consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 3rd day of Jan

19 90, and the date of the last publication was on the 10th

day of Jan, 19 90.

Patty Nance

Subscribed and sworn to before me this 10

day of Jan, 19 90.

(SEAL)

Norma De Voe

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line

Number of Lines in Notice

Number of Insertions 2X

Lines tabular at 409.5 6¢/Pica

Lines straight at 21.48 5¢/Pica

Subsequent lines at 16.38 4¢/Pica

TOTAL COST 36.86

COPY OF NOTICE

(Paste Here)

Appl. for Water Right

TITLE OF NOTICE

V.L. Brockman

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id. Dept. Water Res.

BILL TO

T.F.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08484

BROCKMAN, V. L.
BROCKMAN, AMA LEE
5363 U.S. HWY. 93
JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: NENE Sec 15 T 09S R 17E

Use: DOMESTIC (.060 CFS)

COMMERCIAL (.020 CFS)

IRRIGATION (.020 CFS)

Total Diversion: (.100 CFS)

Date Filed: 12/11/1989

In: T09S R17E S15 - NENE

0.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 22, 1990.

R. Keith Higginson

Director

N44127

Pub: 1-3 & 10, 1990

7-8 pt. per line tabular.....6¢/Pica

7-8 pt. per line successive

insertions.....4¢/Pica

MAR 12 1990

No 3630

44127

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 26 1991

Department of Water Resources

A. GENERAL INFORMATION

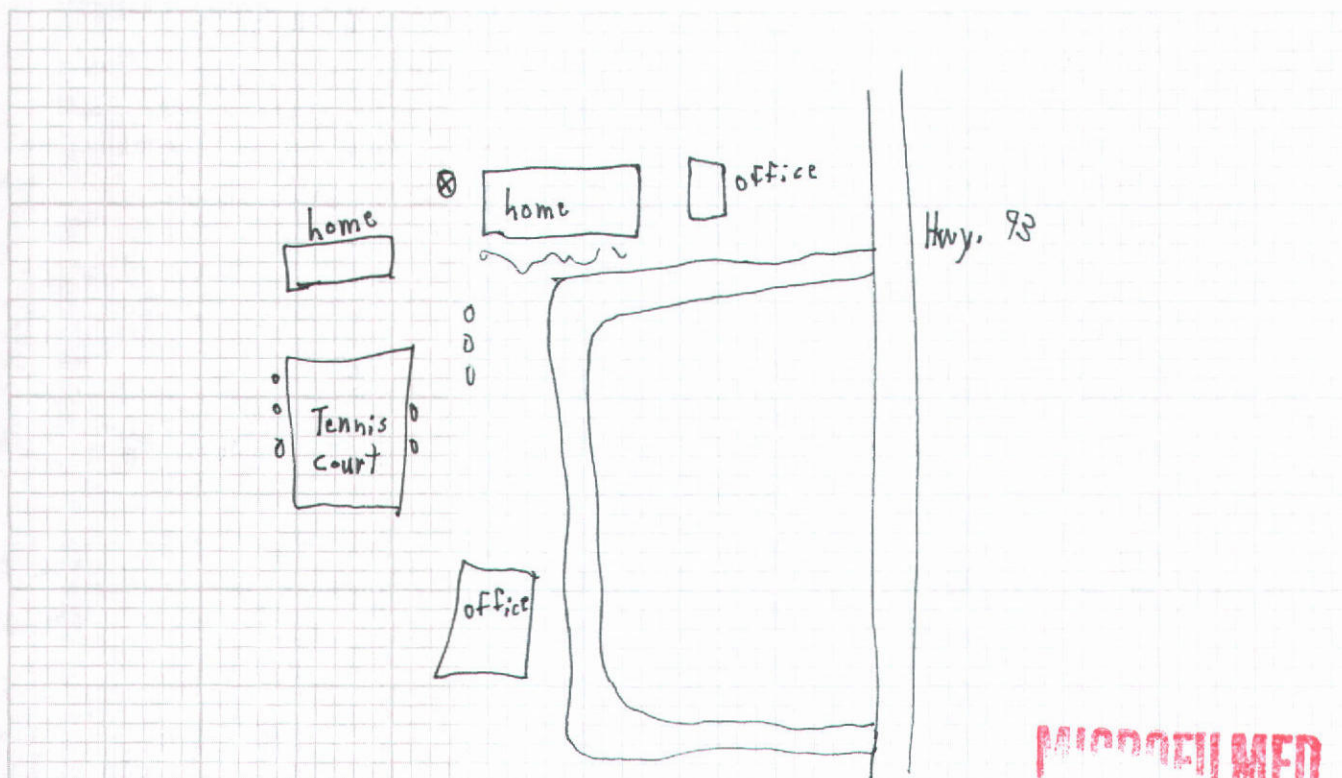
1. Owner: V.L. Brockman Permit No. 36-8484
Current Address: 5363 Hwy. 93, Jerome, ID 83338 Phone No. 734-4320 324-4203
2. Accompanied by: Mrs. Brockman EXAM. DATE: 5-11-90
Address: Same Phone No. _____
Relationship to Permit Holder: Wife
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

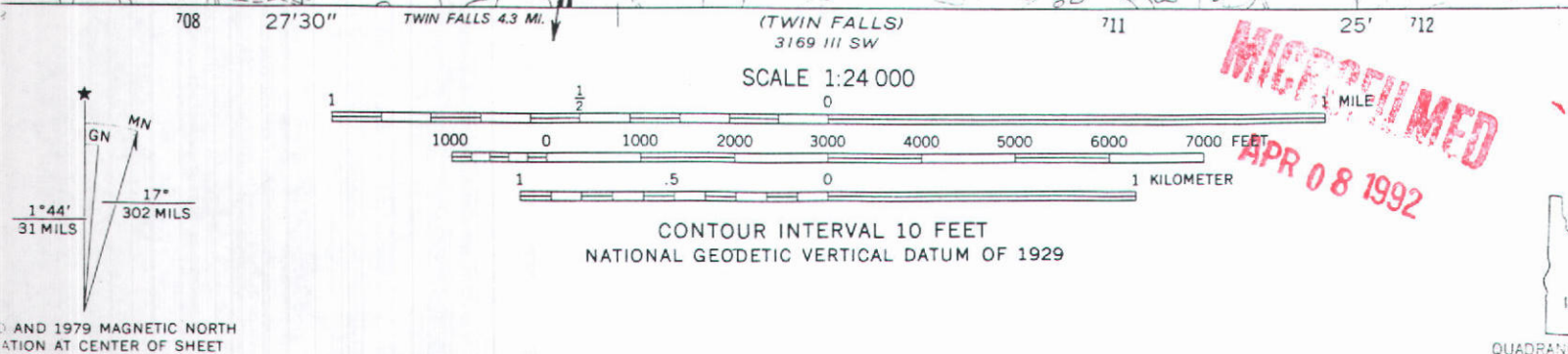


Scale: 1" = 100' (Approx)

MICROFILMED

APR 08 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.



36-8484

Owner's home.

Pump is in shed on west
end of home.



Main office.



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APR 18 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08484

Priority: December 11, 1989

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

2.2 AF

This is to certify, that V L BROCKMAN
AMA LEE BROCKMAN

5363 US HWY 93
JEROME ID 83338

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 11, 1989; and has submitted Proof of Beneficial Use on March 29, 1990. An examination indicates that the works have a diversion capacity of .120 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	1.8 AF
	Totals	0.08 CFS	2.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 15, Township 09S, Range 17E
JEROME County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

09S 17E 15 NENE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for offices.
6. Domestic use is for 2 homes.

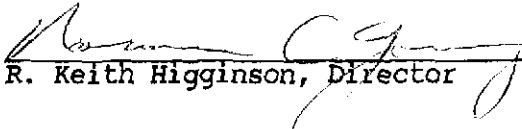
APR 03 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08484

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 1ST
day of APRIL, 1992.

Acting for 
R. Keith Higginson, Director

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08484

Proposed Priority: December 11, 1989 Maximum Diversion Rate: 0.10 CFS
This is to certify, that V.L. BROCKMAN

AMA LEE BROCKMAN
5363 U.S. HWY. 93
JEROME, ID 83338

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.02 CFS
COMMERCIAL	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.06 CFS
	Totals	0.10 CFS

LOCATION OF POINT(S) OF DIVERSION: NENE Sec. 15, Township 09S, Range 17E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	17E	15	NENE	0.5		0.5

Total number of acres irrigated: 0.5

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1991.
2. Subject to all prior water rights.
3. Irrigation use under this permit is authorized only in connection with a domestic use.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.04 cubic feet per second for each acre of land.
6. Commercial use is for office restrooms.
7. Domestic use is for 2 homes.

RECEIVED
JAN 12 1990

JAN 12 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08484

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of March, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Brockman, V.L. & Ama Lee Phone 734-4320

Post office address 5363 US 93, Jerome, ID 83338

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____

Sec. 15 Township 9S Range 17E B.M. Jerome County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.10 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well to 2 pressure tanks
serving 3 buildings, 1/2 acre of free & shrub (no lawn)
irrigation

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 280' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 yr years (minimum 1 year).

MICROFILMED

MAR 12 1986

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. 2 households
 - Other; describe fully. 1 commercial OFFICE w/ 2 RESTROOMS

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	17E	15	D																
		15	0.5																0.5

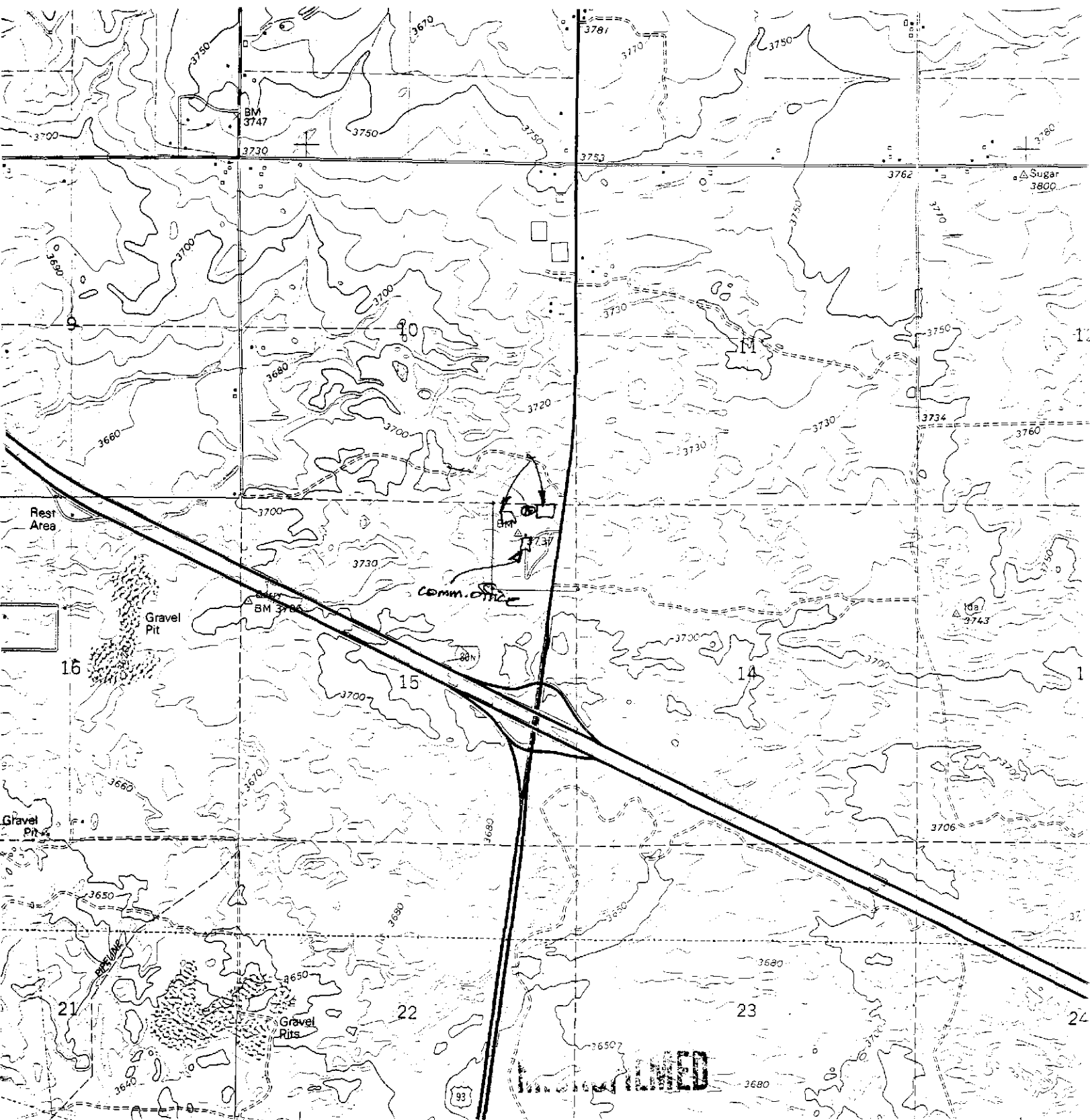
Total number of acres to be irrigated 0.5

10. Describe any other water rights used for the same purposes as described above. _____
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This is an existing system dba Brockman's Mobile Homes.

MICROFILMED

MAR 12 1990



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V. F. Brockman
(Applicant)

Received by DES Date 12/11/89 Time 4:50 Preliminary check by J. F. Henton
Fee \$ 30.00 Receipted by DES # 5010660 Date 12/11/89
Publication prepared by M. Baldwin Date 12-18-89 Published in North Side News
Publication approved M. Baldwin Date 1/16/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED

MAR 12 1990

RECEIVED

JAN 11 1990

AFFIDAVIT of PUBLICATION

Department of Water Resources
State of Idaho
Southern Region Office
County of Jerome

SS.

Patty Spruce, being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2X consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 30th day of Jan

19 90 and the date of the last publication was on the 12th

day of Jan, 19 90.

Subscribed and sworn to before me this 10

day of Jan, 19 90
(SEAL)

Patty Spruce

Norma DeLoe

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line

Number of Lines in Notice

Number of Insertions 2X

Lines tabular at 409.5 6¢/Pica

Lines straight at 11.40 5¢/Pica

Subsequent lines at 16.50 4¢/Pica

TOTAL COST 36.56

COPY OF NOTICE

(Paste Here)

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

36-08484

BROCKMAN, V. L.
BROCKMAN, AMA LEE
5363 U.S. HWY. 93
JEROME, ID 83338

Source: GROUNDWATER
Diversion Pt: NENE Sec 15 T 09S R 17E
Use: DOMESTIC (.060 CFS)
COMMERCIAL (.020 CFS)
IRRIGATION (.020 CFS)

Total Diversion: (.100 CFS)

Date Filed: 12/11/1989

In: T09S R17E S15 - NENE

0.5 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public in-
terest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 2148
4th Avenue East, Twin Falls, Idaho 83301
on or before JANUARY 22, 1990.

R. Keith Higginson
Director
N44127

Pub: 1-3 & 10, 1990

7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line successive
insertions.....4¢/Pica

MAR 12 1990

No 3630

44127

April 2, 1992

V L BROCKMAN
AMA LEE BROCKMAN
5363 US HWY 93
JEROME ID 83338

RE: WATER RIGHT NO. 36-08484

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

APR 08 1992

March 9, 1992

V L BROCKMAN
AMA LEE BROCKMAN
5363 US HWY 93
JEROME ID 83338

RE: WATER RIGHT NO. 36-08484

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

APR 08 1992

LICENSE REVIEW CHECKLIST

Date 02-27-92

Permit # 36-8484

38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	NA	Disagree with Actual Measurement?
	☒	☐	Disagree with Theoretical?
	☐	☒	Limited by Capacity? $\frac{8.8 \times .7 \times 5}{180 + (2.31 \times 30)} = .12$ ✓
TOTAL VOLUME			Rate/ac <u> </u> AFA (Irrigation)
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	Limited by Flow?
SOURCE	☐	☒	Changes? Clarification of <u>Originally Intended</u> source is the only <u>Change</u> allowed. Any other change results in Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☒	☐	Changes required in the Period of Use for each Use to be compatible with Maps, Data Entry Standards, etc?
	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	<i>In. included with Domestic use.</i>
	☒	☐	Multiple P/Ds in 1/4 1/4?
	☐	☒	Non-Irrigation Uses
	☐	☒	Special Overlap Condition
	☐	☒	Other <u> </u>
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
	☐	☒	Other
			DATES/MISC
	☐	☒	Water Dist.
	☒	☐	App Rec'd
	☒	☐	Exam Made
	☐	☒	Other

COMMENTS/MEMOS NEEDED:

License 10-Day ☒ 15-Day Special Correspondence

WR0749NP
No. L36-08484

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/28/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	V L BROCKMAN	12/11/1989	COMMERCIAL	01-01 12-31	0.02 CFS	0.4 AFA
C	AMA LEE BROCKMAN 5363 US HWY 93 JEROME ID 83338 (208) 324-4203		DOMESTIC	01-01 12-31	0.06 CFS	1.8 AFA
TOTAL DIVERSION:					0.08 CFS	2.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.12 CFS

Point(s) of Diversion: T09S R17E S15 NE NE

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
09S	17E	15	:	C	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use location for DOMESTIC is the same location as described for: COMMERCIAL

Pou County: JEROME

Other Water Rights Listing Overlapping Place(s) of use:
36-08484

Remarks: Commercial use is for offices.
Domestic use is for 2 homes.

Dates:	App. Received:	12/11/1989	Priority Date:	12/11/1989
	Proof Due Date:	04/01/1991	Proof Made Date:	03/29/1990
	Exam Made Date:	05/11/1990	Exam Sent to S.O.:	12/23/1991
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 02/28/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 26 1991

Department of Water Resources

A. GENERAL INFORMATION

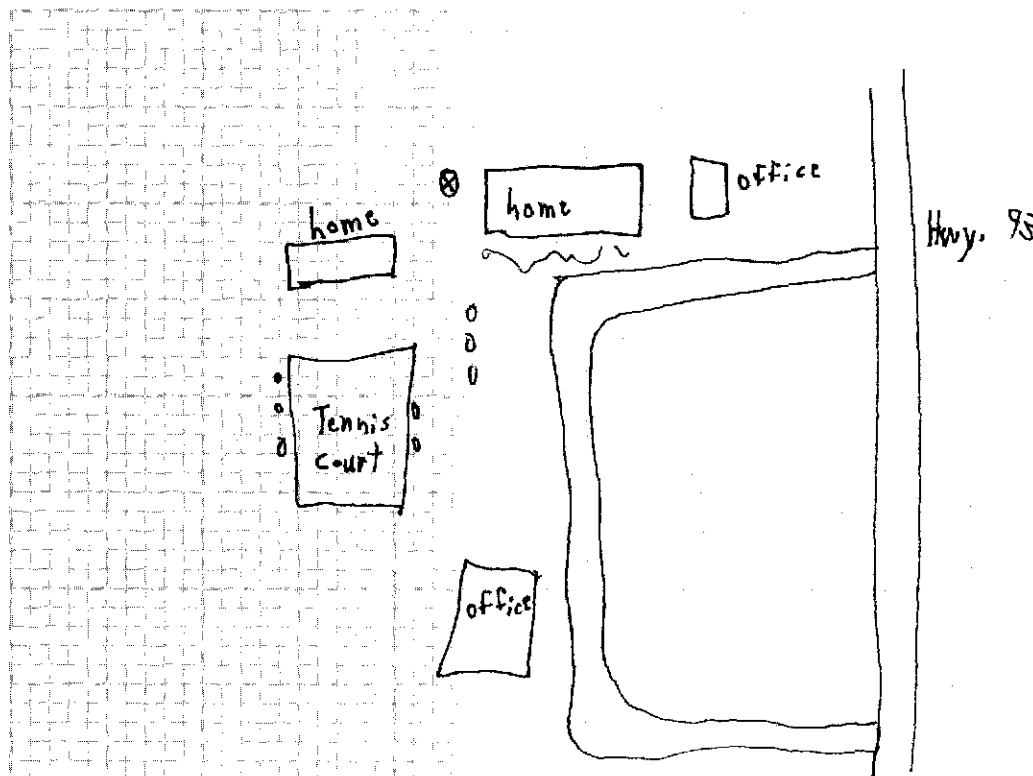
1. Owner: V.L. Brockman Permit No. 36-8484
Current Address: 5363 Hwy. 93, Jerome, ID 83338 Phone No. 734-4320 324-4203
2. Accompanied by: Mrs. Brockman EXAM. DATE: 5-11-90
Address: Same Phone No. _____
Relationship to Permit Holder: Wife
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100' (Approx)

APR 08 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible pump, 2 ²⁵⁰ gallon pressure tanks, lines to 2 mobile homes & 2 offices. Landscaping around 1 home. Line to check water systems in mobile homes for tightness. Irrigation of trees on property.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	5 hp			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	NE	15	9S	17E	Jerome	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	17E	15	D,C																

MICROFILMED

APR 08 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 35

None. Rated 30 gpm at 30 psi & 180' head by Floyd Lilly Pump Co, Twin Falls, ID.
= 0.08 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic - 1 home w/144h, 1 w/120h = 0.6 AFA + 1.2 AFA = 1.8 AFA

Commercial - 10 people x 40 gpd/person = 400 gpd x 912 days/yr = 0.40 AFA

APR 08 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Serves 2 mobile homes with lawn & water wheel (landscaping), 2 offices with bathrooms. Only main office is used at this time. Also 1 mobile home without lawn. Recommend irrigation be included with domestic use. Area watered is very small. Office restroom serves up to 10 people/day.

Compliance w/ condition of approval of : System in place before 7/1/87

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.06	1.8
Commercial	1-1	12-31	0.02	0.4
Totals:			0.08	2.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

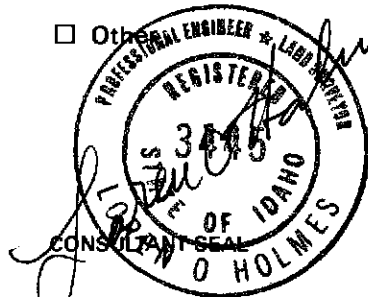
J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

Certification Date 4/10/91

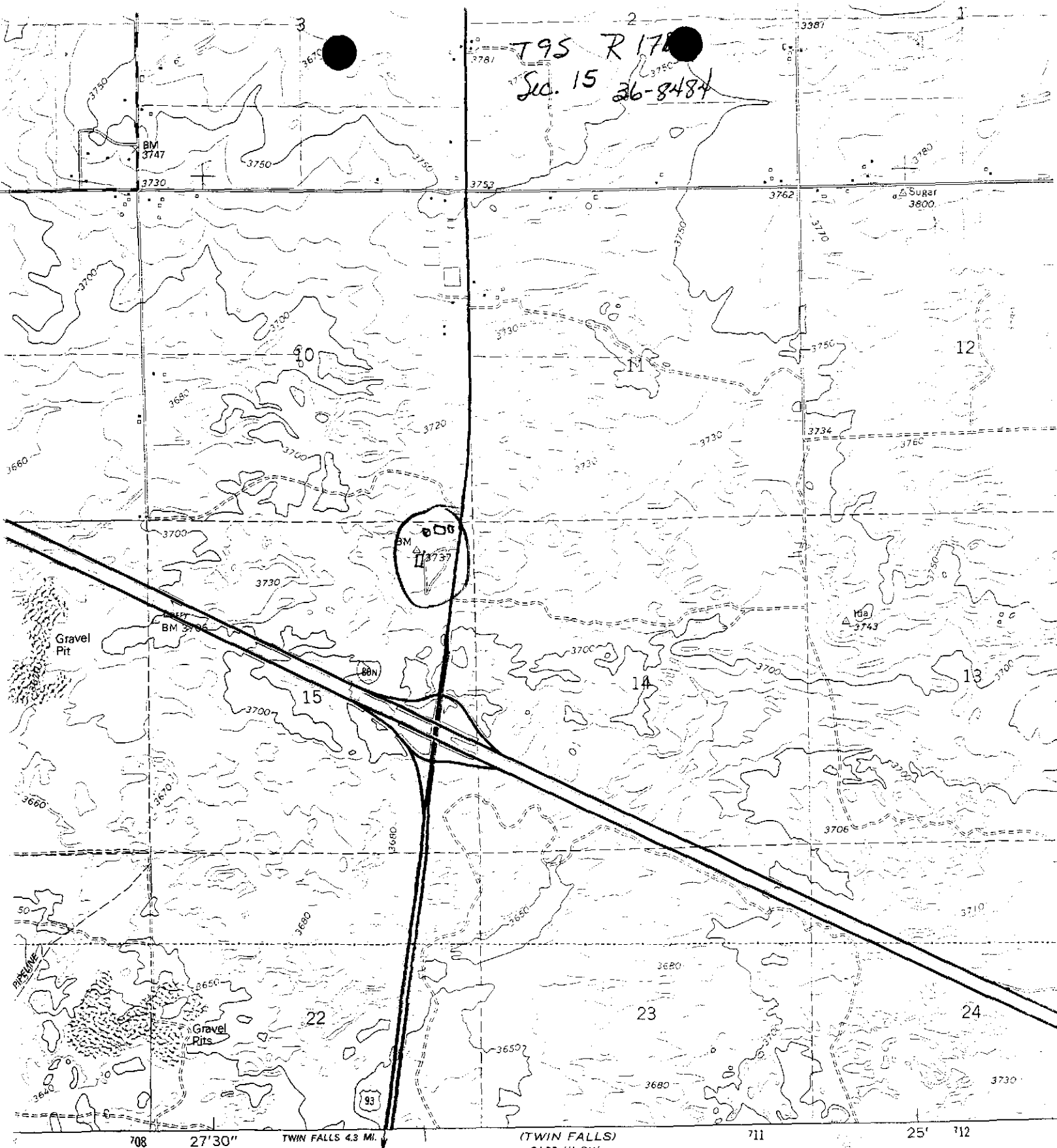
Field Report Preparation Date 5-15-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

APR 08 1992

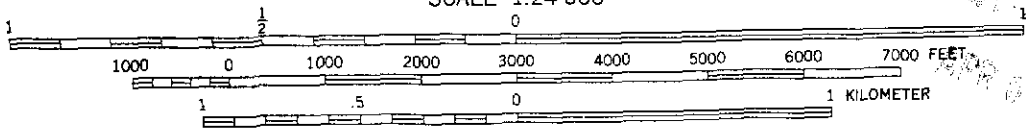


T9S R17E
Sec. 15 36-8484

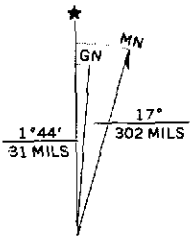
3737

(TWIN FALLS)
3169 III SW

SCALE 1:24 000



CONTOUR INTERVAL 10 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929



1947 AND 1979 MAGNETIC NORTH
AT CENTER OF SHEET

QUADRANGULAR

36-8484

Owner's home.

Pump is in shed on west
end of home.



Main office.



RECORDED

APR 18 1992

April 18, 1990

V.L. BROCKMAN
AMA LEE BROCKMAN
5363 U.S. HWY. 93
JEROME, ID 83338

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08484

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

APR 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8484

Date: _____

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
IV Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
W/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
W/A Has one been installed?
W/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

n/a Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

MAR 29 1990

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
MAR 30 1990

Department of Water Resources

For Office Use Only
Amt. of Fee \$ 50
Date 3-29-90
Received by [Signature]

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08484 Telephone No. 734-4320

Name(s) of Permit Holder(s): V. L. &/or Ama Lee Brockman

Post Office Address: 5363 U. S. Hwy. 93, Jerome, ID 83338

Source of Water: Groundwater

If ground water, well driller's name: Arnold Elsing Date drilled: 1974

Extent of Use:
Domestic 2 2 (No. of households) Irrigation 1/2 (No. of acres)
Stockwater _____ (No. and type of stock) Other Commercial - office

Total rate and/or volume for which proof is submitted 0.10 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1974

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Permittees

Name

Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 19 1990

3-29-90
Date

Ama Lee Brockman
Signature (and title if on behalf of a company or organization)

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 6, 1990

V.L. BROCKMAN
AMA LEE BROCKMAN
5363 U.S. HWY. 93
JEROME, ID 83338

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P36-08484

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

RECEIVED

MAR 12 1990

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
JAN 12 1970

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J. E. Stanton DATE 12-12-89 APPLICATION NUMBER 36-08484REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt ***PROPOSED PRIORITY DATE 12-11-89

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information
- SWAN FALLS HOLD? No

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No ~~Publication dates & paper~~, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 1/22/90
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist.
☐ Yes ☒ No Special conditions of approval or cover letter below.

Date of priority recommended 12/11/89 See below for additional information
By Larue & Halum Date 2/7/90

STATE OFFICE REVIEW P23 P/K 41 46

By KW See below for additional information
Date 2-22-90

ADDITIONAL INFORMATION

App. in TRUST area-DCMI

18-Dec-1989

V. L. &/or Ama Lee Brockman
5363 U.S. Hwy. 93
JEROME ID 83338

Re: Application for Permit No. 36-08484

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the North Side News on 1/3 & 1/10/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED
MAR 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

DECEMBER 18, 1989

NORTH SIDE NEWS
P.O. BOX 468
JEROME, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 22, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

MAR 11 1990

36-08484

BROCKMAN, V.L.
BROCKMAN, AMA LEE
5363 U.S. HWY. 93
JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: NENE Sec 15 T 09S R 17E

Use: DOMESTIC	(.060 CFS)
COMMERCIAL	(.020 CFS)
IRRIGATION	(.020 CFS)
Total Diversion:	(.100 CFS)

Date Filed: 12/11/1989

In: T09S R17E S15 NENE

0.5 ACRES TOTAL

RECORDED

MAR 12 1990

NSN LEGAL

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

36-08484

BROCKMAN, V. L.
BROCKMAN, AMA LEE
5363 U.S. HWY. 93
JEROME, ID 83338
Source: GROUNDWATER
Diversion Pt: NENE Sec 15 T 09S R 17E
Use: DOMESTIC (.060 CFS)
COMMERCIAL (.020 CFS)
IRRIGATION (.020 CFS)
Total Diversion: (.100 CFS)
Date Filed: 12/11/1989
In: T09S R17E S15 - NENE
0.5 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public in-
terest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 2148
4th Avenue East, Twin Falls, Idaho 83301
on or before JANUARY 22, 1990.

R. Keith Higginson
Director
N44127

Pub: 1-3 & 10, 1990

OK 11/3/90
TG

RECEIVED

20 *Sum Falls*
advised 1/12/90

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 12 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 22, 1990.

R. Keith Higginson, Director

Published 1/03/1990 & 1/10/1990

MICROFILMED

1991