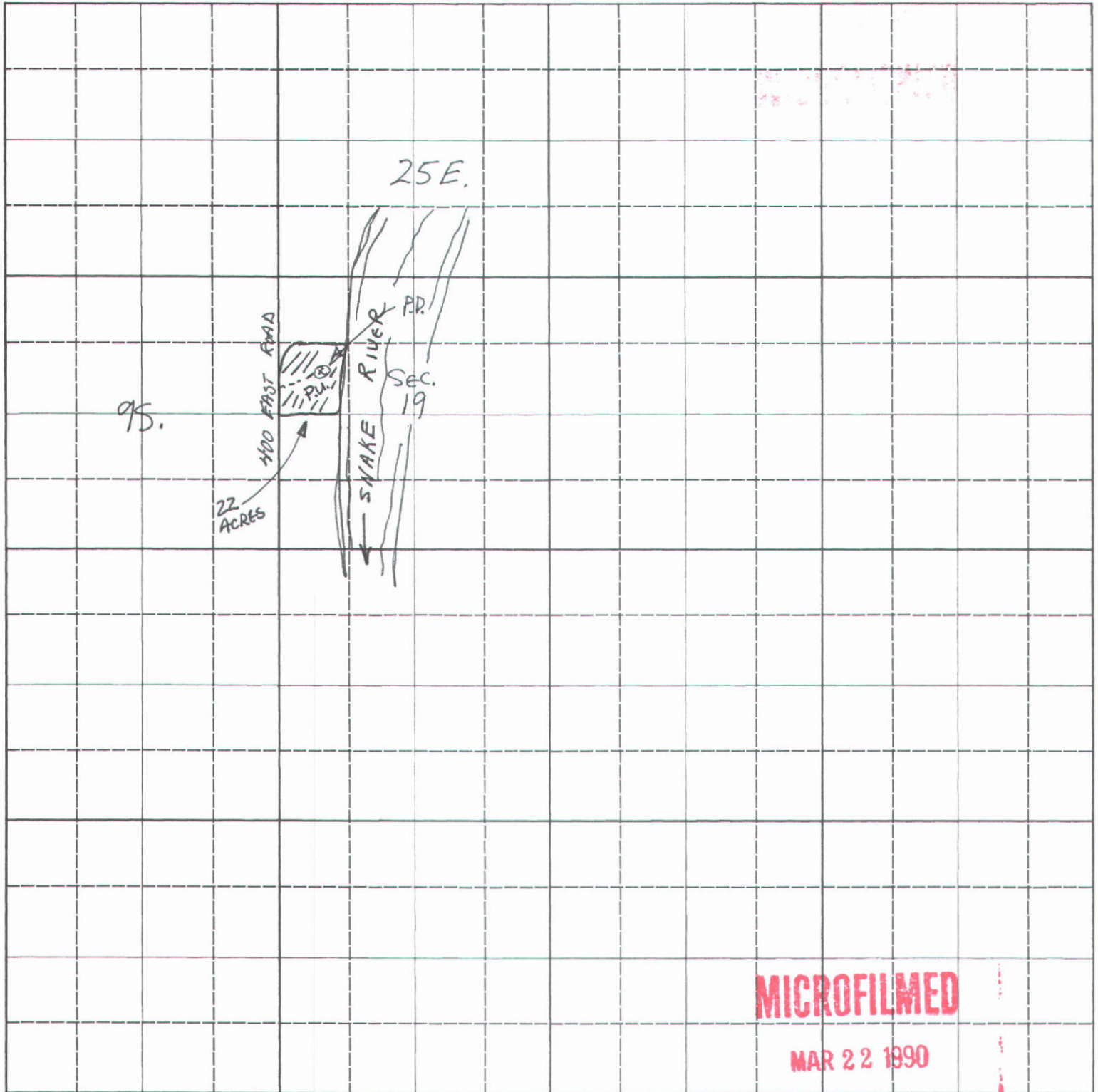


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

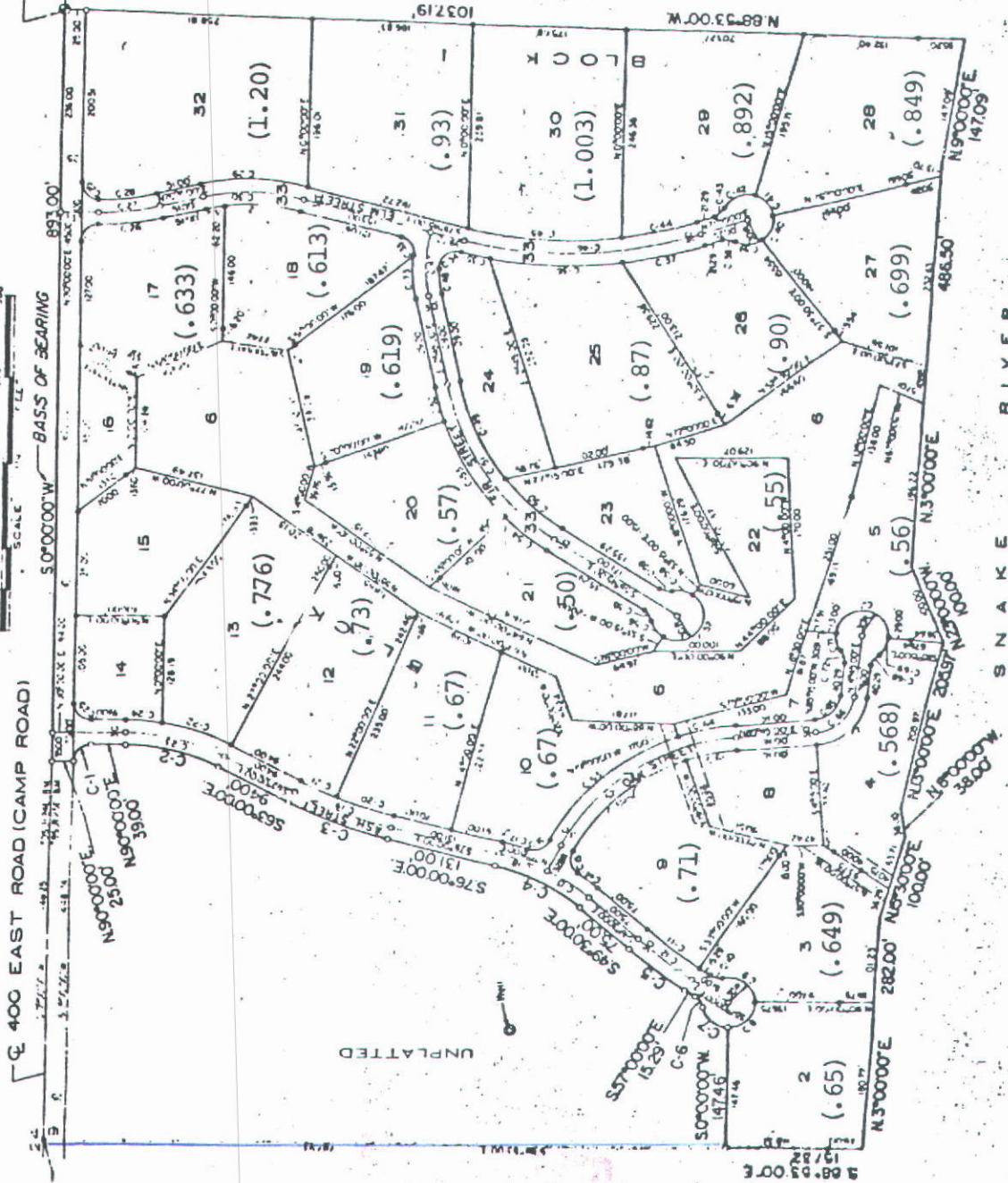
Glenn Nielson
(Applicant)

NOTE The original survey of this property as shown by this plat was performed by "Southern Idaho Surveys" and certified by Kenneth L. Hess, L.S. No. 743, on January 15, 1974. The survey corner as set by Kenneth L. Hess were utilized in determining the boundary of this plat.

PLAT SHOWING GLEN HARBOR SUBDIVISION A PORTION OF LOT 6, SECTION 19, T35, R25E, 9M MINIDOKA COUNTY, IDAHO 1974

Jun 13 12:57 PM '76

REAL POINT OF BEGINNING



LEGEND

- 6 Brass Cap
- 30" x 30" Iron Pin
- 1/2" x 24" Iron Pin
- 800' Easement 15' Wide from Property Line where not dimensioned

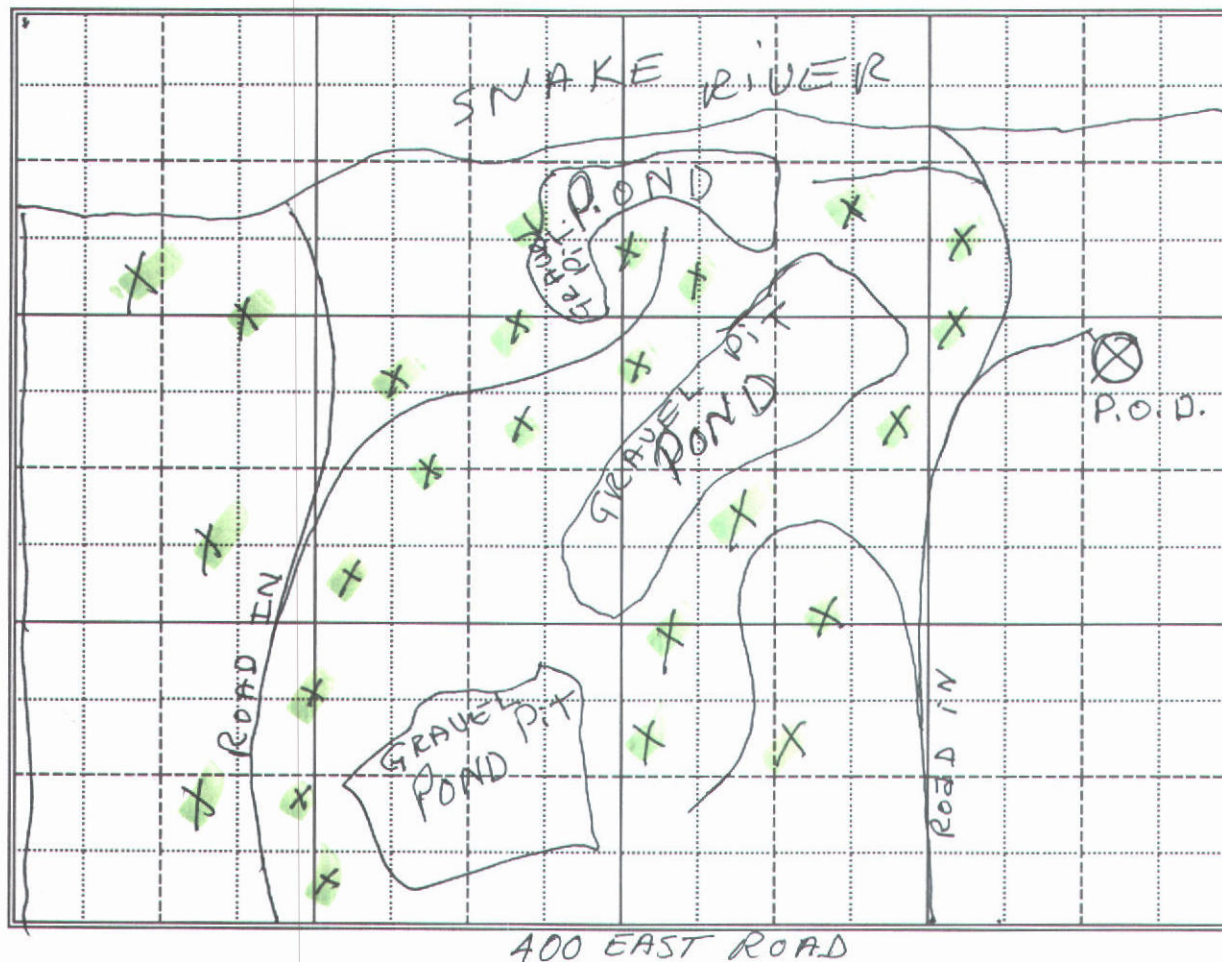
NOTE: There shall be reserved a 10' roadway, public utilities, and easement easement on both sides of every street within this subdivision. If land streets are ever acquired by Minidoka County, this 10' easement shall become part of said streets.

Lot numbers 6, 8, 14, 16 and 24 will not be developed as home

CURVE	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	AN	AO	AP	AQ	AR	AS	AT	AU	AV	AW	AX	AY	AZ	BA	BB	BC	BD	BE	BF	BG	BH	BI	BJ	BK	BL	BM	BN	BO	BP	BQ	BR	BS	BT	BU	BV	BW	BX	BY	BZ	CA	CB	CC	CD	CE	CF	CG	CH	CI	CJ	CK	CL	CM	CN	CO	CP	CQ	CR	CS	CT	CU	CV	CW	CX	CY	CZ	DA	DB	DC	DD	DE	DF	DG	DH	DI	DJ	DK	DL	DM	DN	DO	DP	DQ	DR	DS	DT	DU	DV	DW	DX	DY	DZ	EA	EB	EC	ED	EE	EF	EG	EH	EI	EJ	EK	EL	EM	EN	EO	EP	EQ	ER	ES	ET	EU	EV	EW	EX	EY	EZ	FA	FB	FC	FD	FE	FF	FG	FH	FI	FJ	FK	FL	FM	FN	FO	FP	FQ	FR	FS	FT	FU	FV	FW	FX	FY	FZ	GA	GB	GC	GD	GE	GF	GG	GH	GI	GJ	GK	GL	GM	GN	GO	GP	GQ	GR	GS	GT	GU	GV	GW	GX	GY	GZ	HA	HB	HC	HD	HE	HF	HG	HH	HI	HJ	HK	HL	HM	HN	HO	HP	HQ	HR	HS	HT	HU	HV	HW	HX	HY	HZ	IA	IB	IC	ID	IE	IF	IG	IH	II	IJ	IK	IL	IM	IN	IO	IP	IQ	IR	IS	IT	IU	IV	IW	IX	IY	IZ	JA	JB	JC	JD	JE	JF	JG	JH	JI	JJ	JK	JL	JM	JN	JO	JP	JQ	JR	JS	JT	JU	JV	JW	JX	JY	JZ	KA	KB	KC	KD	KE	KF	KG	KH	KI	KJ	KK	KL	KM	KN	KO	KP	KQ	KR	KS	KT	KU	KV	KW	KX	KY	KZ	LA	LB	LC	LD	LE	LF	LG	LH	LI	LJ	LK	LM	LN	LO	LP	LQ	LR	LS	LT	LU	LV	LW	LX	LY	LZ	MA	MB	MC	MD	ME	MF	MG	MH	MI	MJ	MK	ML	MM	MN	MO	MP	MQ	MR	MS	MT	MU	MV	MW	MX	MY	MZ	NA	NB	NC	ND	NE	NF	NG	NH	NI	NJ	NK	NL	NM	NN	NO	NP	NQ	NR	NS	NT	NU	NV	NW	NX	NY	NZ	OA	OB	OC	OD	OE	OF	OG	OH	OI	OJ	OK	OL	OM	ON	OO	OP	OQ	OR	OS	OT	OU	OV	OW	OX	OY	OZ	PA	PB	PC	PD	PE	PF	PG	PH	PI	PJ	PK	PL	PM	PN	PO	PP	PQ	PR	PS	PT	PU	PV	PW	PX	PY	PZ	QA	QB	QC	QD	QE	QF	QG	QH	QI	QJ	QK	QL	QM	QN	QO	QP	QQ	QR	QS	QT	QU	QV	QW	QX	QY	QZ	RA	RB	RC	RD	RE	RF	RG	RH	RI	RJ	RK	RL	RM	RN	RO	RP	RQ	RR	RS	RT	RU	RV	RW	RX	RY	RZ	SA	SB	SC	SD	SE	SF	SG	SH	SI	SJ	SK	SL	SM	SN	SO	SP	SQ	SR	SS	ST	SU	SV	SW	SX	SY	SZ	TA	TB	TC	TD	TE	TF	TG	TH	TI	TJ	TK	TL	TM	TN	TO	TP	TQ	TR	TS	TT	TU	TV	TW	TX	TY	TZ	UA	UB	UC	UD	UE	UF	UG	UH	UI	UJ	UK	UL	UM	UN	UO	UP	UQ	UR	US	UT	UU	UV	UW	UX	UY	UZ	VA	VB	VC	VD	VE	VF	VG	VH	VI	VJ	VK	VL	VM	VN	VO	VP	VQ	VR	VS	VT	VU	VV	VW	VX	VY	VZ	WA	WB	WC	WD	WE	WF	WG	WH	WI	WJ	WK	WL	WM	WN	WO	WP	WQ	WR	WS	WT	WU	WV	WW	WX	WY	WZ	XA	XB	XC	XD	XE	XF	XG	XH	XI	XJ	XK	XL	XM	XN	XO	XP	XQ	XR	XS	XT	XU	XV	XW	XX	XY	XZ	YA	YB	YC	YD	YE	YF	YG	YH	YI	YJ	YK	YL	YM	YN	YO	YP	YQ	YR	YS	YT	YU	YV	YW	YX	YY	YZ	ZA	ZB	ZC	ZD	ZE	ZF	ZG	ZH	ZI	ZJ	ZK	ZL	ZM	ZN	ZO	ZP	ZQ	ZR	ZS	ZT	ZU	ZV	ZW	ZX	ZY	ZZ
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OCT 27 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	10	unk	well-TROL	3'
	Franklin	2	unk	STA-RITE	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Planimeter						

2. Measurements: HOMESITES OBSERVED BY WALKING + PICK-UP
ALL ARE STUBBED IN.

OCT 27 1995

T1599
1328

TRACT HEL

74.6

T1431
2459
TRACT HEL

72.0

T 1603
2070

T 1932
2070

TRACT
HEL

158

7.5

160.5
138

5.9

T1608

1142

5.9

T2122
2454

2

5.0

24 19

T1178
755

HEL

38.6

T1609

T1619

37.4

TRANSFERRED
CASSIA

2

33.5

Op. 00.

MISSOURI

OCT 27 1995

T1611
2459

36-08487

h

I

i

K

k

L

l

M

m

23.14

Sec. 7.

3 572.68

2321

4

80

160

2326

N. 89° 57' E

1 71.65

23.34

2

80

160

23.41

Sec. 16.

3 573.80

2349

4

80

160

2356

EAST

1 71.80

23.60

2

80

160

23.60

Sec. 19.

3 574.00

23.60

4

80

160

23.60

N. 89° 55' E

1 71.80

23.57

2

80

160

23.53

Sec. 30.

3 574.00

23.47

4

80

160

23.43

N. 89° 55' E

1 71.80

23.43

2

80

160

23.43

Sec. 31

N 0° 4' W

N 0° 4' W

N 0° 4' W

N 0° 4' W

NOT 271995

Wrong Legal - No Gov dot 6 in Section 19

BC

36-08487



P.O. D.

Showing gravel pit Pond
P.O. U.



36-08487

P.O.D.

Pressure Tanks



P.O.D.

8" WELL
10 HP Pump



P.O.D.

2 HP Pump -
Submersible



36-08487

TYPICAL "STUBBED IN LOT"

P.O.U.



P.O.U.

Typical
Stubbed
in Lot

PROCESSED

OCT 27 1995



36-0 8487



007-07-1995

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Gody Johnson being first
duly sworn, deposes and says that she
is the clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated February 7 19 90, and
ending with the issue dated February 14,
19 90. Gody Johnson

STATE OF IDAHO }
COUNTY OF Cassia }

On this 19 day of February in the year of 1990, before me,
a Notary Public, personally appeared Gody Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Nelore M. Maly
Notary Public for Idaho

Residing at Burley ID

My commission expires: 2/4/93

Cost of Publication: 27.00
Notary Fee: .50
Total Cost: 27.50

90-41
**NOTICE OF APPLICATION
FOR TRUST WATER RIGHT**
36-08487
NEILSON, GLENN
RT. 1 BOX 344
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: LOT 6 (NESWNW) Sec 19 T
09S R 25E
Use: DOMESTIC (.250 CFS)
IRRIGATION (.440 CFS)
Total Diversion: (.690 CFS)
Date Filed: 9/25/1989
In: T09S R25E S19 Lot 6 (SWNW)
22.0 ACRES TOTAL
The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, Statehouse Mail, Boise, Idaho
83720 on or before FEBRUARY 26, 1990.
R. Keith Higginson, Director
Published in the South Idaho Press on Feb-
ruary 7 and 14, 1990.

MICROFILMED

MAR 22 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08487

Priority: September 27, 1989

Maximum Diversion Rate:

0.22 CFS

Maximum Diversion Volume:

31.2 AF

This is to certify, that GLENN NEILSON

RT 1 BOX 344

RUPERT ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 25, 1989; and has submitted Proof of Beneficial Use on April 3, 1991. An examination indicates that the works have a diversion capacity of 0.540 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.22 CFS	31.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6 (SWNW), Sec. 19, Township 09S, Range 25E
MINIDOKA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09S 25E 19 Lot 6 (SWNW)

CONDITIONS OF APPROVAL AND REMARKS

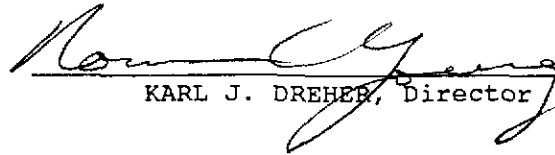
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The irrigation use occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed.
6. Place of use is located within Glen Harbor Subdivision.
7. Domestic use is for 26 homes.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08487

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of OCTOBER, 1975.


KARL J. DREHER, Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-8487 IN THE

NAME OF GLENN NEILSON

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before April 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on April 1, 1991 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

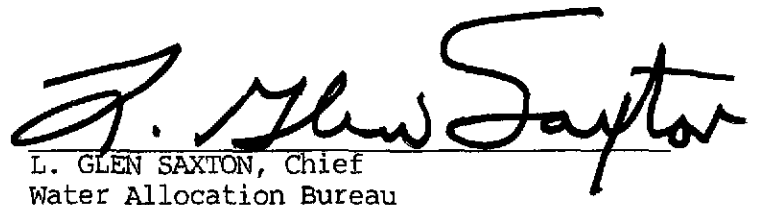
WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on April 3, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-8487 be REINSTATED and the priority advanced to September 27, 1989.

Dated this 10th day of April, 1991.

MICROFILMED

JUN 15 1991


L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 03 1991
PROOF OF BENEFICIAL USE

Department of Water Resources

Southern Region Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P36-08487 Telephone No. 209 436-3319

Name(s) of Permit Holder(s): GLENN NEILSON

Post Office Address: ROUTE ONE BOX 344 - RUPERT, IDA

Source of Water: WELL

If ground water, well driller's name: K. MCKENZIE Date drilled: 1968

Extent of Use:
Domestic 26 (No. of households) Irrigation 22 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.446 cfs 0.25 acre/feet

Show date water was first diverted and beneficially used under this permit: 1977

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

GLENN NEILSON 209 436-3319 9
Name Telephone No.
ROUTE ONE BOX 344 RUPERT IDAHO 83350
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MARCH-1991 Glenn Neilson JUL 15 1991
Date Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 36-08487

Proposed Priority: September 25, 1989 Maximum Diversion Rate: 0.69 CFS
This is to certify, that **GLENN NEILSON**

RT. 1 BOX 344

RUPERT, ID 83350

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.44 CFS
DOMESTIC	01/01 to 12/31	0.25 CFS
Totals		0.69 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 6(NESWNW), Sec. 19, Township 09S, Range 25E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	25E	19	LOT 6(SWNW)	22		22
Total number of acres irrigated:						22

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **April 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Irrigation use under this permit is authorized only in connection with a domestic use.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
7. Domestic use is for 26 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of March, 1990

MICROFILMED

MAR 22 1990

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Glenn Neilson Phone ⁽²⁰⁸⁾ 436-3319
Post office address Rt. 1 Box 344, Rupert, ID 83350
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 6
Sec. 19 Township 9S. Range 25E. B.M. Minidoka County; additional
points of diversion if any: _____
4. Water will be used for the following purposes: * Per telecon w/applicant 9-25-89
Amount 0.25 for ^{* Domestic} ~~Commercial~~ purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.44 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.44069* and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. existing well + 2 pumps
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. ^{existing} ~~Proposed~~ well diameter is 10 inches; ^{existing} ~~proposed~~ depth of well is 500 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
ONE _____ years (minimum 1 year).

MICROFILMED

MAR 22 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. C/ 25 lot Subdivision; 1 House separate

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	25E	19							22										22
"	"	19							C. lots										

Total number of acres to be irrigated 22

10. Describe any other water rights used for the same purposes as described above. NONE

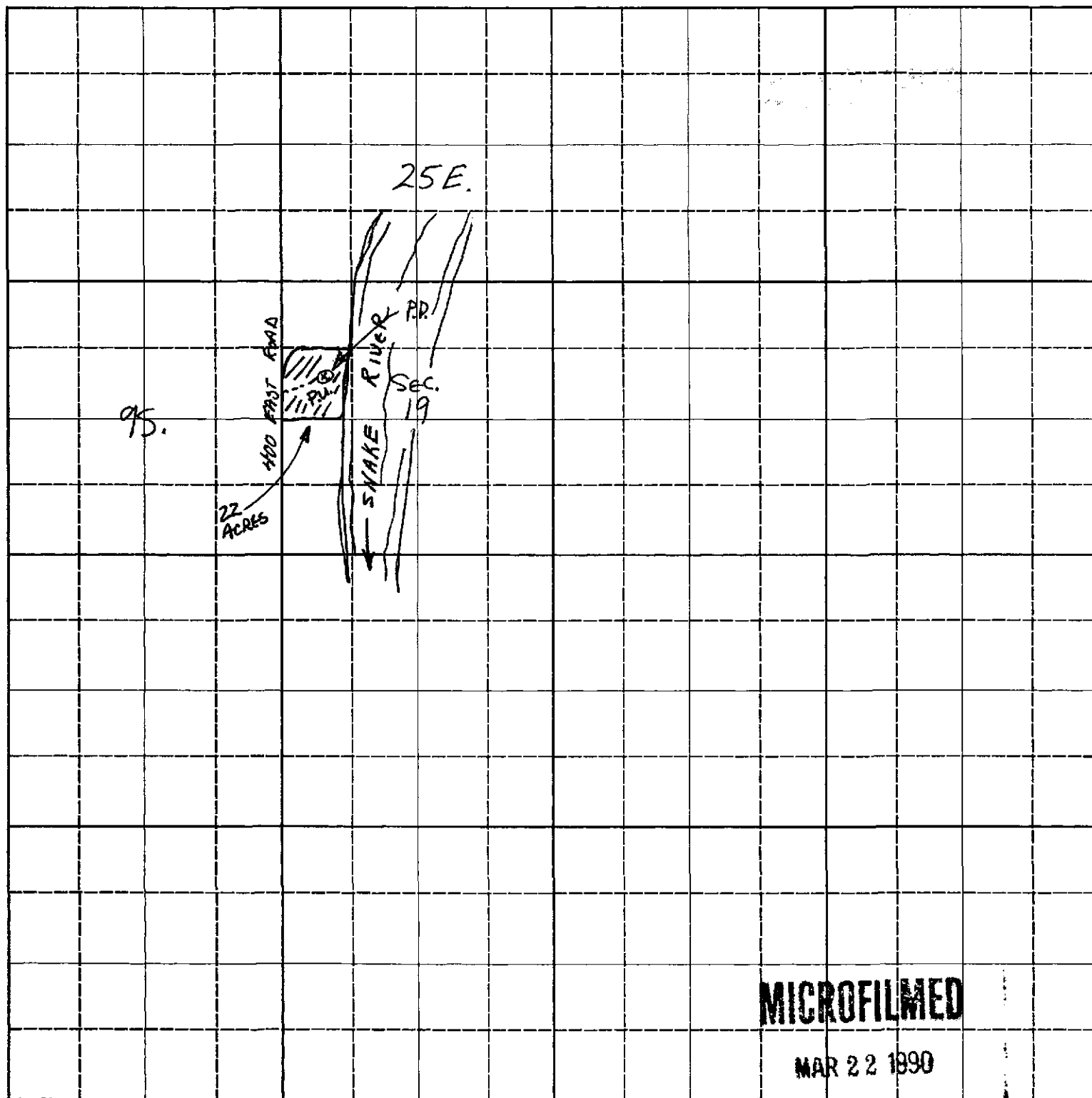
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Individual Lot owners
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant has well Agreement to supply water to p/u.

12. Remarks: Well has been used since 1968 for irrigation of 30 Acres; Subdivision was developed in 1972, about 22 acres have been irrigated since. Property known as Glen Harbor Subdiv.

MICROFILMED

MAR 22 1971

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

MAR 22 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glenn Wilson
(Applicant)

Received by SL Date 9/25/89 Time 11:00 Preliminary check by check attached
Fee \$ 45.00 Receipted by J.F. Stanton # 5009346 Date 9-25-89
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

MAR 22 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 3, 1995

GLENN NEILSON
RT 1 BOX 344
RUPERT ID 83350

RE: WATER RIGHT NO. 36-08487

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

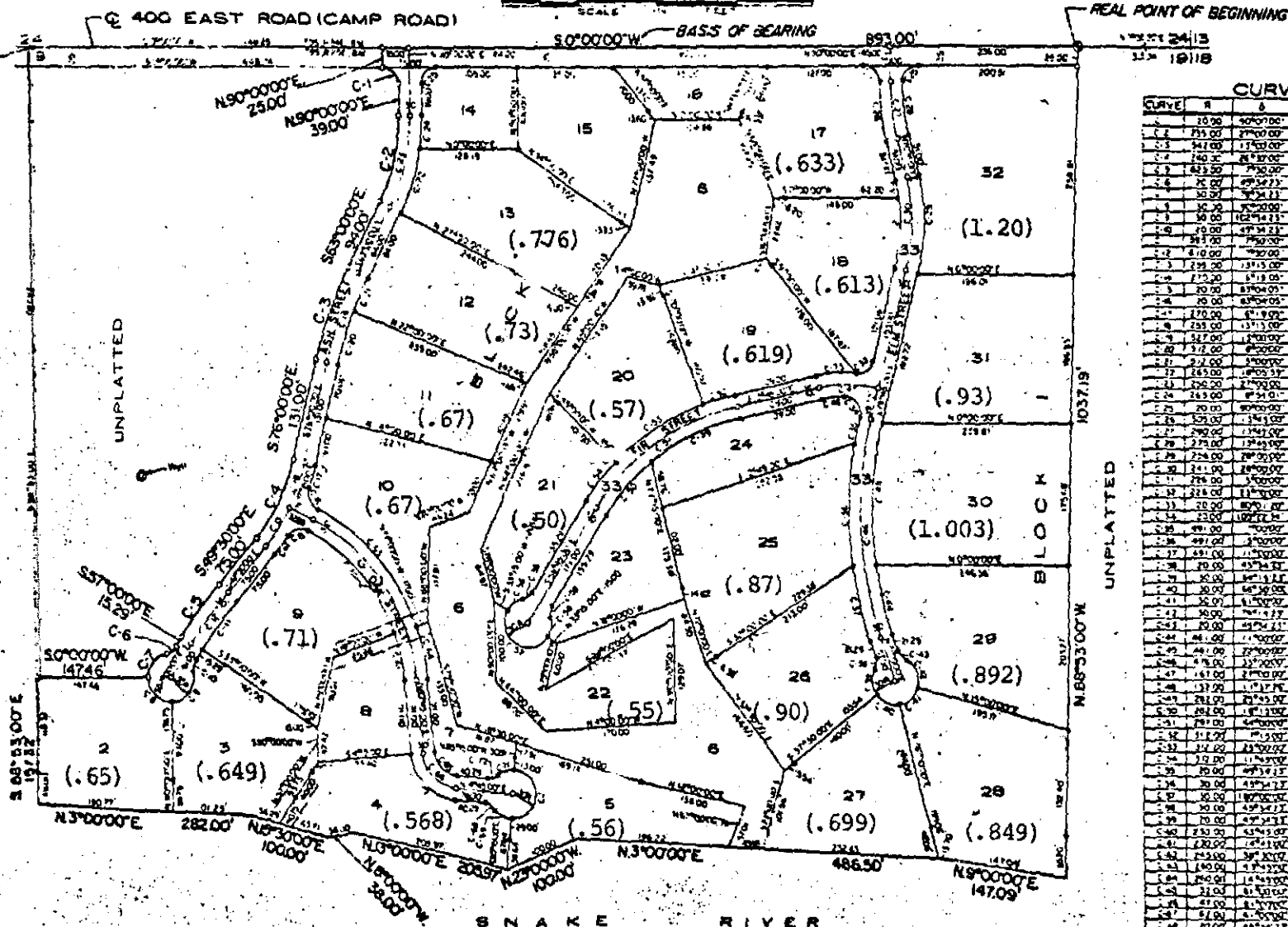
NOTE The original survey of this property as shown by this plat was performed by "Southern Idaho Surveys" and certified by Kenneth L. Moss, L.S. No. 745, on January 13, 1974. The survey corners as set by Kenneth L. Moss were utilized in determining the boundary of this plat.

PLAT SHOWING GLEN HARBOR SUBDIVISION A PORTION OF LOT 6, SECTION 19, T35, R25E, 3N MINIDOKA COUNTY, IDAHO 1974

Jan 12 1974 PM 76



100 0 100 SCALE



CURVE DATA						
CURVE	R	S	T	L	CH L	CH BEARING
1	10.00	10.00000	10.00	31.42	11.19	0.47500 S
2	75.00	2700.00	24.42	110.74	108.11	1.10500 S
3	141.00	17400.00	41.73	421.86	417.11	1.10500 S
4	140.00	16800.00	40.31	411.00	406.69	1.10500 S
5	443.00	77000.00	126.81	1261.81	1259.02	1.10500 S
6	10.00	10.00000	10.00	31.42	11.19	0.47500 S
7	30.00	900.00	30.00	94.25	93.75	0.47500 S
8	50.00	2500.00	50.00	157.08	156.67	0.47500 S
9	50.00	2500.00	50.00	157.08	156.67	0.47500 S
10	70.00	4900.00	70.00	219.91	219.49	0.47500 S
11	70.00	4900.00	70.00	219.91	219.49	0.47500 S
12	8.00	64.00	8.00	25.13	25.07	0.47500 S
13	12.00	144.00	12.00	36.85	36.72	0.47500 S
14	12.00	144.00	12.00	36.85	36.72	0.47500 S
15	20.00	400.00	20.00	62.83	62.57	0.47500 S
16	20.00	400.00	20.00	62.83	62.57	0.47500 S
17	20.00	400.00	20.00	62.83	62.57	0.47500 S
18	20.00	400.00	20.00	62.83	62.57	0.47500 S
19	20.00	400.00	20.00	62.83	62.57	0.47500 S
20	20.00	400.00	20.00	62.83	62.57	0.47500 S
21	20.00	400.00	20.00	62.83	62.57	0.47500 S
22	20.00	400.00	20.00	62.83	62.57	0.47500 S
23	20.00	400.00	20.00	62.83	62.57	0.47500 S
24	20.00	400.00	20.00	62.83	62.57	0.47500 S
25	20.00	400.00	20.00	62.83	62.57	0.47500 S
26	20.00	400.00	20.00	62.83	62.57	0.47500 S
27	20.00	400.00	20.00	62.83	62.57	0.47500 S
28	20.00	400.00	20.00	62.83	62.57	0.47500 S
29	20.00	400.00	20.00	62.83	62.57	0.47500 S
30	20.00	400.00	20.00	62.83	62.57	0.47500 S
31	20.00	400.00	20.00	62.83	62.57	0.47500 S
32	20.00	400.00	20.00	62.83	62.57	0.47500 S

NOTE There shall be reserved a 10' roadway, public utilities, and drainage easement on both sides of every street within this subdivision. If said streets are ever acquired by Minidoka County, this 10' easement shall become part of said streets. Lot numbers 6, 2, 2, 4, 16 and 24 will not be developed as home

LEGEND

- Brass Cap
- 5/8" x 30" Iron Pin
- 1/2" x 24" Iron Pin
- Easement 15' Wide from Property

"Survey restriction 10 feet under 1/2" x 24" Iron Pin, Idaho Code" 82



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 1995

GLENN NEILSON
RT 1 BOX 344
RUPERT ID 83350

RE: PERMIT NO. 36-08487

Dear Mr. Neilson:

Permit No. 36-08487 is currently being reviewed for licensing. The Beneficial Use Field Exam that was conducted on the property in July of this year did not include all of the information necessary to make the licensing recommendations for the right.

In order to make evaluate subdivision developments, we need to have a copy of the subdivision plat map. There was not one included when the original application for permit was made, nor was one submitted with the exam.

I will hold the file from any further processing for 14 days to give you time to respond. Thank you for your assistance.

Sincerely,

Brenda L. Chapman
Water Resource Agent

Enclosure

RECEIVED
OCT 2 7 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 36-08487 DATE 9-12-95



NAME	<u>Change OK</u>	<u>✓</u>	Or Address Change?
PRIORITY DATE	<u>✓</u>	<u>✓</u>	Advance? <u>YES</u> Advanced to: <u>9-27-89</u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	<u>✓</u>	<u>✓</u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u>✓</u>	<u>✓</u>	Amendment needed? <u> </u> Overlaps? <u> </u>
PLACE OF USE	<u>✓</u>	<u>✓</u>	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	<u>✓</u>	<u>✓</u>	Permit/fee limits: <u>.109 CFS</u> Meas Q = <u>.54</u> Theo Q <u>2HP .09</u> Recommend: <u>.22</u> <u>BOTH PUMPS @ 12 HP</u> <u>216 homes/max allowable per chart = .22 CFS</u> <u>of 216 only owner's uses the system - NO OTHER HOMES ARE THERE.</u> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME	<u>✓</u>	<u>✓</u>	Volume Limit: <u> </u> Season: <u>1-1 to 12-31</u> Calculations: <u>216 x .10 = 15.6 gF / 216 x 1.2 = 31.2 gF</u> <u>IRR COMPONENT DELETED KEPT UNDER</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u>Domestic use</u> Combined volumes exceed capacity/allowable <u>only</u>
USES	<u>✓</u>	<u>✓</u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
ADDITIONAL INFO	Supplemental Groundwater <u> </u> PPU Scenario <u> </u> Irr/Dom Combination <u> </u> Shared G/W System <u> </u>		
NEW REMARKS	<u>Multiple p/d(s) in 1/4 1/4?</u> <u>NO</u> Other <u>Also P/U KNOWN AS LOCATED WITHIN Glen</u> <u>HARBOR SUBDIVISION.</u>		
NEW CONDITIONS	Watermaster control - District <u> </u> Measuring/Locking Devices <u> </u> Irrigation Overlap <u> </u> Other <u> </u> Water Quality <u> </u> Heat/Cool/Fish verified <u> </u>		

COMMENTS: NOTE: Told Scott during their correspondence that the 10 hp pump
was not being used. Since no other homes are using the system
yet, that would appear logical; therefore, the system limit
rate recommendation by the examiner.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	
<u>Domestic</u>	<u>.22</u>	<u>31.2</u>	Adjustment Memo Needed	<u>NO</u>
			LICENSE	<u>✓</u>
			1ST AMEND LETTER	
			2ND AMEND LETTER	

NOTE: Per telephone conversation with Dallas, only the permit holder's home is
built but all lots are stubbed in as photos indicate.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 31 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08487

1. Owner: Glenn NIELSON Phone No. (208) 436-3319

Current Address: Route 1 Box 344 RUPERT ID 83350

2. Accompanied by: Glen EXAM DATE: 07-19-95

Address: Same Phone No. Same

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to NO/NE

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6	NE	SW	NW	19	09S	25E	minidoka	US ASCS Aerial Photo 660

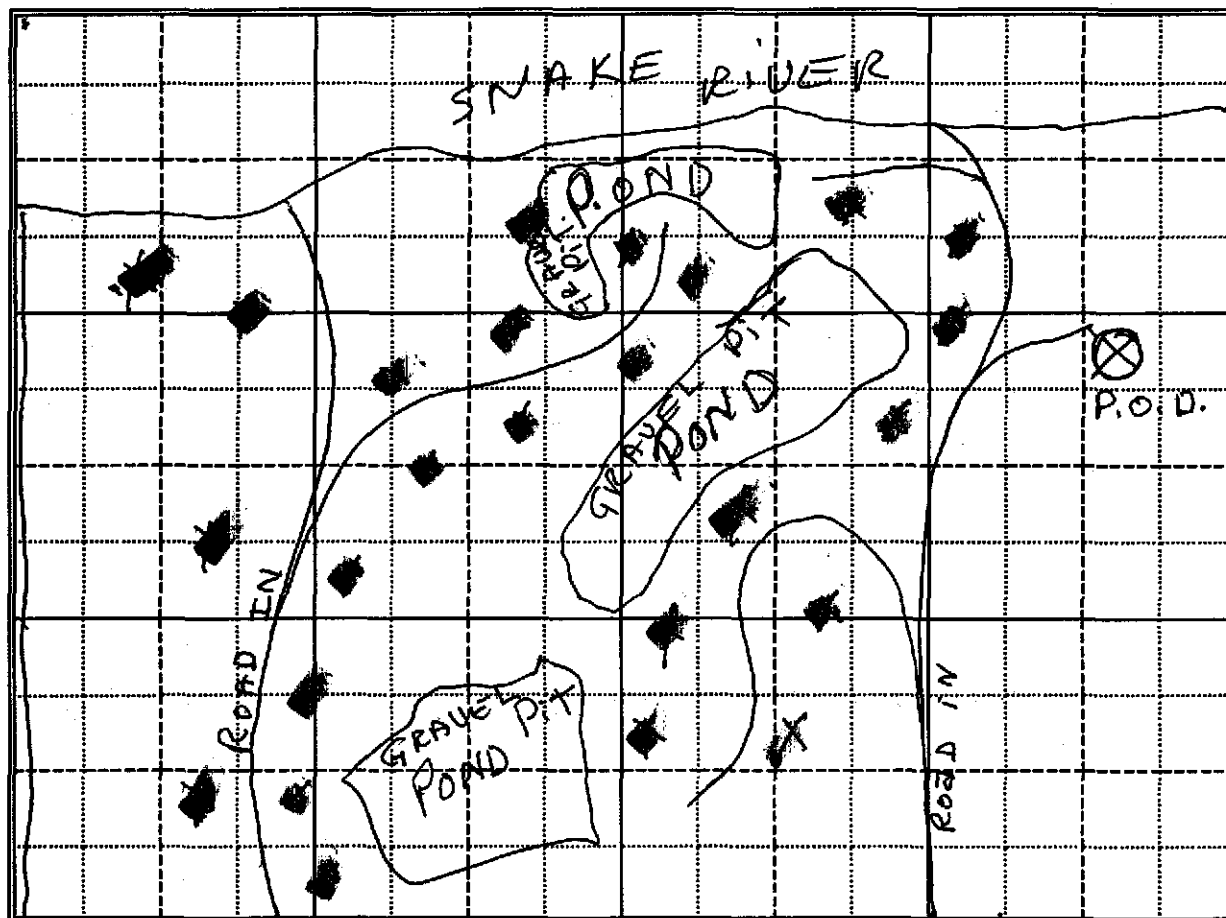
2. Place(s) of Use:

Indicate Method of Determination aerial photo and

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	25E	19							DAI										22ac

* Examiner later removes irrigation portion. SEE NARRATIVE SECTION. RC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	10	unk	well-TROL	3'
	Franklin	2	unk	STA-RITE	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Planimeter						

2. Measurements: HOMESITES OBSERVED BY WALKING + PICKUP
ALL ARE STUBBED IN.

OCT 27 1995

E. NARRATIVE/REMARKS/COMMENTS

THIS SYSTEM CONSISTS OF 1 8" WELL 500 FT DEEP. WITH A 2 HP PUMP + A 10 HP SUBMERSIBLE DIVERT WATER TO 5 60 PRESSURE TANKS THAT OPERATE @ 60 LB P.S.I. A RESEARCH OF WELL LOGS REVEALS THAT WELLS SURROUNDING THIS P.O.W. HAVE A DYNAMIC PUMPING LEVEL OF 35 FT.

THE MAXIMUM DIVERSION RATE PERMITTED IS .69 CFS. THE IRRIGATED COMPONENT IS NOT BEING USED AT THIS TIME AND IS ALSO COMBINED WITH THE DOMESTIC COMPONENT AND SHOULD BE DISALLOWED.

THE DIVERSION RATE (DOMESTIC) IS PERMITTED FOR .25 CFS. EXAMPLE 12 OF THE F.E. HANDBOOK THAT CFS ALLOWED FOR 26 STUBBED IN LOTS IS .22 CFS.

MR. NELSON REQUESTED THAT THE MEASUREMENT REQUIREMENT BE WAIVED BECAUSE HIS SYSTEM CAPACITY WAS RATED AT .11 CFS. THAT AMOUNT IS RECOMMENDED FOR DOMESTIC USE ONLY.

Have conditions of permit approval been met? ☐ yes ☒ no

APPROVED
DATE 10/10/00
BY 10/10/00

SEE MEASUREMENT WAIVER ATTACHED

F. FLOW CALCULATIONS

Measured Method: THEORETICAL

X Additional Computation Sheets Attached

$$\frac{8.8 \times 12 \times .7}{35 + (60 \times 2.31)} = .42 \text{ cfs system capacity}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Domestic	01-01	12-31	.11 cfs	
Totals:			.11 cfs	

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name DR. TAYLOR Date 07-19-95

Reviewer _____ Date _____

SEAL

* See adjustment memo. *ll*

CT 8 7 1995

MEMORANDUM

TO: File 36-08487 / Glenn Neilson
FROM: Brenda Chapman
DATE: September 13, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 36-08487 are based on the information below:

According to Groundwater Measurement's records, Mr. Neilson would not respond to Scott's request for actual pump specifications. He merely told Scott on the telephone that he was currently only using the 2 hp pump instead of both it and the 10 hp one. The examiner did not indicate that the 10 hp pump was inoperable. Since Mr. Neilson's home is the only one developed in the subdivision, it is likely that the 10 hp pump is not running at the time, but can be turned on when additional homes come on line. Therefore, the allowable, higher rate is being recommended with the irrigation component being removed and the volume limited to internal use only.

F. FLOW CALCULATIONS

The recommended capacity has been adjusted. The pumping level has been increased to 45' rather than the static level of 35'. In checking with the area well logs, the static level is 35' with a well depth of 80-100'. The psi used is 40, an acceptable multiple, domestic average for a pressurized system.

$$\frac{8.8 \times .7 \times 12 \text{ hp}}{45' + (2.31 \times 40 \text{ psi})} = .54 \text{ cfs}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.22	15.6

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-08487
DATE: 07-19-72
BY: DRET

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

- Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (12) \times (0.70)}{[(35) + (60 \times 2.31)]} = \frac{74}{174} = .42 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner (X)	
area estimate (X)	estimate ()	Pump Make, Serial or ID, rating
well logs (X)	owner gage (X)	
Booster (Y) (N)		

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

$$POTENTIAL = \frac{((214) \times (1.98) \times (.42))}{(19)} = 177 \text{ afa}$$

REQUIRED Acre Feet/Acre/Annum = 57 afa
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 12, 1995

RECEIVED

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 16 1995

Department of Water Resources
Southern Region

Mr. Glenn Neilson
RR 1 Box 344
Rupert, ID 83350

Re: Measurement waiver for water right number 36-08487

Dear Mr. Neilson:

I have received your request for waiver from the measurement requirement for water right number 36-08487. You have information which indicates the maximum pumping capacity is about 50 gallons per minute (0.11 cfs). Based on this information, you will not be required to measure water diversions under right number 36-08487 during 1995.

The water measurement statute requires measurement of all diversions except small domestic and stockwater uses below 13,000 gallons per day. During 1995, the Department is not requiring measurement of uses diverting 0.20 cfs or less or irrigation of 5 acres or less, but may require measurement of uses exceeding 13,000 gallons per day or irrigation uses exceeding one-half acre in the future. The diversion rate of the pump currently installed falls between 13,000 gallons per day and 0.20 cfs. You may be required to measure the diversion in future years.

Sincerely,

Scott King

cc: Southern Region, Permit Processing

T 1599
1328

TRACT HEL

74.6

T 1431
2459
TRACT HEL

72.0

T 1603
2070

1932
2070

TRACT
HEL

158

T 2122

T 1608

T 1178
755

38.6

T 1609

Opd.

36-08487

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K

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L

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M

m

23.14

Sec. 7.

3 572.68

2321

4 80 160

2326

N 89° 57' E

1 71.65

2334

2 80 160

2341

Sec. 16.

3 573.80

2349

4 80 160

2356

EAST

1 71.80

2360

2 80 160

2360

Sec. 19.

3 574.0

2360

4 80 160

2360

N 89° 55' E

1 71.80

2357

2 80 160

2353

Sec. 20.

3 574.00

2341

4 80 160

2313

N 0° 4' W

N 0° 4' W

N 0° 4' W

N 0° 4' W

Wrong Legal - No Gov dot 6 in Section 19

BC



P.O.D.

showing gravel pit Pond
P.O.U.



36-08487

P.O.D.

Pressure Tanks



P.O.D.

8" Well
10 HP Pump



P.O.D.

2 HP Pump -
Submersible



36-08487

TYPICAL "STUBBED IN LOT"

P.O.U.



P.O.U.
Typical
Stubbed
in Lot



36-08487



April 16, 1991

GLENN NEILSON
RT. 1 BOX 344
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08487

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

JUL 15 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8487

Date: 4-10-91

General Considerations:

g Name same as permit
g Signature the same as permit holder
g Address change _____ If yes, prepare a data entry
g Proof received timely _____
_____ Reinstated

Source of Water:

g Surface water
g Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

g Rate of diversion appropriate for uses
g Is rate or volume and fee appropriate?
_____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

g Is a measuring device or access port required?
g Has one been installed?
g Waiver or modification of measuring device requested

Remarks:

Well drilled in 1968
Proof acceptable
Reinstated

g Priority Calculation:

Date proof received Apr. 3
Date proof due Apr. 1
No. of days late = 2
Priority date Sept. 25
NEW PRIORITY DATE Sept 27, 89

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138003

January 31, 1991

GLENN NEILSON
RT. 1 BOX 344
RUPERT, ID 83350

PROOF DUE NOTICE

RE: PERMIT NO. 36-08487

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
JAN 31 1991

JAN 15 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 19, 1990

GLENN NEILSON
RT. 1 BOX 344
RUPERT, ID 83350

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P36-08487

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Gody Johnson being first
duly sworn, deposes and says that he
is the clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated February 7 19 90, and
ending with the issue dated February 14,
19 90. Gody Johnson

STATE OF IDAHO }
COUNTY OF Cassia }

On this 19 day of February in the year of 1990, before me,
a Notary Public, personally appeared Gody Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Nicole M.aley
Notary Public for Idaho

Residing at Burley ID

My commission expires: 2/4/93

Cost of Publication: 27.00
Notary Fee: .50
Total Cost: 27.50

90-41
NOTICE OF APPLICATION
FOR TRUST WATER RIGHT
88-08487

NEILSON, GLENN
RT. 1 BOX 344
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: LOT 6 (NESWNW) Sec 19 T
09S R 25E
Use: DOMESTIC (.250 CFS)
IRRIGATION (.440 CFS)
Total Diversion: (.690 CFS)
Date Filed: 8/25/1989
In: T09S R25E S19 Lot 6 (SWNW)
22.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, Statehouse Mail, Boise, Idaho
83720 on or before FEBRUARY 26, 1990.

R. Keith Higginson, Director
Published in the South Idaho Press on Feb-
ruary 7 and 14, 1990.

MAR 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

JANUARY 31, 1990

South Idaho Press
Box 190
Burley, ID 83318

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 26, 1990.

Yours truly,

SHARLA CURTIS
Secretary

Encl.

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MAR 22 1990

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08487

NEILSON, GLENN-
RT. 1 BOX 344-
RUPERT, ID 83350-

Source: GROUNDWATER

Diversion Pt: LOT 6 (NESWNW) Sec 19 T 09S R 25E

Use: DOMESTIC (.250 CFS)
IRRIGATION (.440 CFS)
Total Diversion: (.690 CFS)

Date Filed: 9/25/1989-

In: T09S R25E S19 Lot 6 (SWNW)

22.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before FEBRUARY 26, 1990.

Published 2/07/1990 & 2/14/1990

R. Keith Higginson, Director

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MAR 22 1990

MEMORANDUM

TO: FILE/APPLICATION FOR PERMIT NO. 36-8487

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 1-18-89

=====

This application has been forwarded to the state office with a recommendation that it be processed out of sequence since it represents development prior to October of 1984.

The applicant has submitted power records from 1977 along with a signed statement from Rural Electric Co. confirming service to a well pump for irrigation use under the applicants name. This evidence appears sufficient for allowing the application to be processed out of sequence. Application further appears to fall within domestic trust water definition.

Because of the late filing, the application must be advertised as a trust right. Advertising will be completed at state office.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

27-Dec-1989

RECEIVED

JAN 8 1990

Department of Water Resources
Southern Region Office

Glenn Neilson
Rt. 1 Box 344
RUPERT ID 83350

Re: Application for Permit No. 36-08487

Dear Mr. Neilson:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

Because your application claims development prior to October 1, 1984, advertising and processing will occur at our State Office. Before we can forward your application, we need the following additional information: evidence of development prior to October 1, 1984 such as ASCS area photos predating 1984 with a signed statement from an ASCS agent or power bills predating October 1, 1984 for meter specifically servicing pump and/or any other convincing evidence.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

*Please see attached
sheet.*

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RECEIVED

JAN 8 1990

Department of Water Resources
Southern Region Office

USER'S NAME

GLEN HARBOUR, INC.

ADDRESS

%Glenn Neilson, Route #1, Rupert, Ida. 83350

OWNERS NAME

Same

ADDRESS

METER NO. 768

SIZE

VOLTS 240

CONSTANT 10

H.P.

TRANSFORMER BRAND

TRANSFORMER K.V.A.

METER LOC.

400E 95N

ACCT. NO. 98D

MEM. NO. 1856

436-3319

YEAR 19 77

	Readings	Amount		Readings	Amount
Jan. 8	0186		July 2.3	2543	
1.16	0000x10		(23)	1635x10	
1.15	1860	35.40	(23)	9080	126.10
Feb. .35	0288		Aug. 2.35	3241	
(3.5)	0186x10		(23.5)	2543x10	
	1020	17.55		7040	106.25
Mar. .25	0352		Sept. 2.15	3865	
(2.5)	0288x10		(21.5)	3247x10	
	640	11.65		5580	89.45
Apr. 2.2	0545		Oct. 1.35	3856	
(2.2)	0352x10		(13.5)	3805x10	
	1930	53.23		510	29.11
May 2.35	1163		Nov. 2.15	3914	
(23.5)	0545x10		(21.5)	2856x10	
	6180	97.65		580	37.88
June 2.35	1635		Dec. 1.2	3998	
(23.5)	1163x10		(7)	3914x10	
	4720	83.05		540	12.60

January 2, 1990

This is service to a 10 HP Pump for irrigation purpose.
Rural Electric served power to this pump.

PERMIT. NO.

36-08487

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Larry C. Burbank
Manager, Rural Electric Co.

27-Dec-1989

Glenn Neilson
Rt. 1 Box 344
RUPERT ID 83350

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Sr. Water Resource Agent

GF:MB

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