

359 III NE
(BURLEY NE) R. 23 E.

270

47'30"

272

560 000 FEET

273

274

19

21

30

29

28

Paul

P/D
P/C

DRAI

451 200 SOUTH
MICROFILMED

MAY 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 21 1994

Department of Water Resources

A. GENERAL INFORMATION

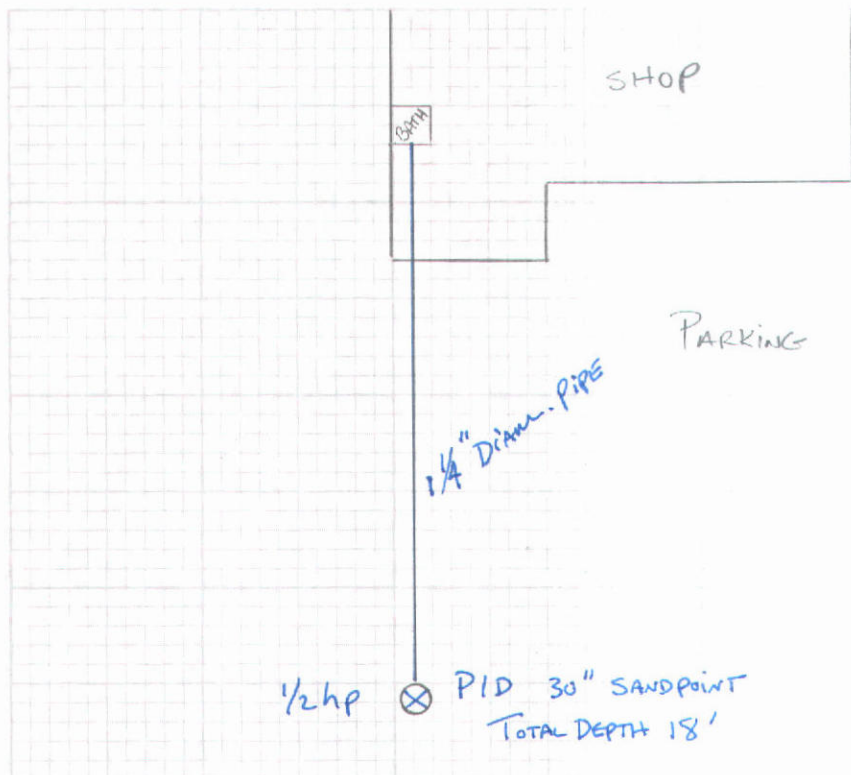
1. Owner: LINDA WHEELER Permit No. 36-8488
Current Address: P.O. Box 636 PAUL, ID 83347 Phone No. 438-4733
2. Accompanied by: _____ EXAM. DATE: 8/8/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



NORTHSIDE WELDING SER.

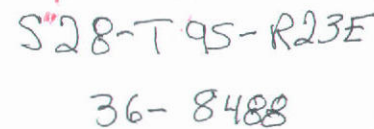
N

NOV 07 1994

Scale: 1" = 20'

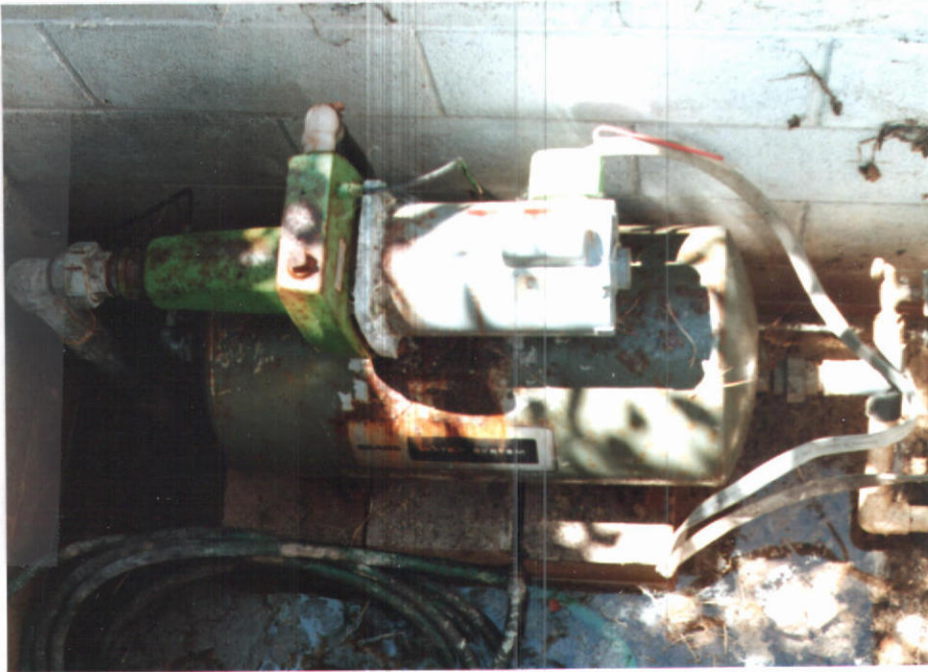
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3269 11 NW
(RUPERT NW)



T. 9 S.
T. 10 S.

36 - 8488



1/2 hp Pump/Motor over 20 gallon Pressure
TANK. PID UNDERNEATH PRESSURE TANK.



PLACE OF USE -

Looking North

NOV 07 1994

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Jody Johnson being first
duly sworn, deposes and says that she
is the clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated February 15 19 90, and
ending with the issue dated February 22,
19 90. Jody Johnson

STATE OF IDAHO }
COUNTY OF _____ }

On this 28 day of February in the year of 1990, before me,
a Notary Public, personally appeared Jody Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Robert Haby
Notary Public for Idaho

Residing at Burley ID

My commission expires: 2/4/93

Cost of Publication: no charge, rerun

Notary Fee: _____

Total Cost: _____

90-55
**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

36-08488

WHEELER, DEE

WHEELER, LINDA

P.O. BOX 636

PAUL, ID 83347

Source: GROUNDWATER

Diversioⁿ Pt: SWSE Sec 28 T 09S R 23E

Use: COMMERCIAL (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 10/10/1989

In: T09S R23E S28 SWSE

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, South-
ern Region, 2148 Fourth Avenue East,
Twin Falls, ID 83301 on or before February
20, 1990.

R. Keith Higginson

Published in the South Idaho Press on Feb-
ruary 15 and 22, 1990.

OK TJ 3-5-90
RECEIVED

MAR 2 1990

Department of Water Resources
Southern Region Office

OK TJ 3-5-90
MICROFILMED

MAY 23 1990

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Jody Johnson being first
duly sworn, deposes and says that he
is the owner of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated January 3 19 90, and
ending with the issue dated January 10
19 90. Jody Johnson

89-756
**NOTICE OF APPLICATION
FOR TRUST WATER RIGHT**
36-08488

WHEELER, DEE
WHEELER, LINDA
P.O. BOX 636
PAUL, ID 83347
Source: GROUNDWATER
Diversion Pt: SWSE Sec 28 T 09S R 23E
Use: COMMERCIAL (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 10/10/1989
In: T09S R23E S28 SWSE

Permits not developed by July 1, 1985,
are being reprocessed in compliance with
Section 42-203D, Idaho Code. Protests
against the continuance of permits must be
filed with the Director, Dept. of Water Re-
sources, Statehouse Mail, Boise, Idaho 83720
on or before JANUARY 22, 1990. Protests
must be based on the public interest criteria
of Section 42-203C, Idaho Code, only.
R. KEITH HIGGINSON, Director
Published in the South Idaho Press on Jan-
uary 3 and 10, 1990.

RECEIVED
JAN 24 1990

Department of Water Resources

RECEIVED

JAN 26 1990

Department of Water Resources
Southern Region Office

STATE OF IDAHO Cassia }
COUNTY OF Minidoka }

On this 19 day of January in the year of 1990, before me,
a Notary Public, personally appeared Jody Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Robert Haley
Notary Public for Idaho
Residing at Burley ID
My commission expires: 2/4/93

Cost of Publication: 24.84
Notary Fee: .50
Total Cost: 25.34

MICROFILMED

MAY 23 1990

Wrong closing
Paragraph ran
by SIP. also
him on wrong
dates, wrong
address.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08488

Priority: October 10, 1989

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

0.1 AF

This is to certify, that DEE WHEELER
LINDA WHEELER

PO BOX 636

PAUL ID 83347

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 10, 1989; and has submitted Proof of Beneficial Use on April 17, 1991. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 28, Township 09S, Range 23E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 23E 28

SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a welding shop.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of OCTOBER, 1994.

Acting for R. Keith Higginson, Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
APR 17 1991

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08488 Telephone No. 438-4733

2. Name(s) of Permit Holder(s): Linda & Dee Wheeler

3. Post Office Address: P.O. Box 636, Paul, ID 83347

4. Source of Water: Ground water

a. If ground water, well driller's name: Harry King Date drilled: 3-84

b. Pump horsepower: 1 hp Pressure (psi): 45 Dynamic pumping level (ft.): ?

5. Extent of Use:

Domestic 1 (No. of households) Irrigation 3 (No. of acres)

Stockwater 3 Horses (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .06 cfs as per permit acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Dee Wheeler
Name

438-8128
Telephone No.

P.O. Box 636, Paul, ID 83347
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-16-91
Date

Linda Wheeler
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08488

Proposed Priority: October 10, 1989 Maximum Diversion Rate: 0.04 CFS
This is to certify, that LINDA WHEELER

DEE, WHEELER
P.O. BOX 636
PAUL, ID 83347

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u> SWSE Sec. 28, Township 09S, Range 23E MINIDOKA County		

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 23E 28 SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for a welding shop.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

23rd day of April, 1990.

R. Keith Higginson
R. Keith Higginson, Director

for

MICROFILMED

MAY 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Dee & Linda Wheeler Phone 438-4733
Post office address PO Box 636, Paul, ID 83347
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 28 Township 9S Range 23E B.M. Minidoka County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Sandpoint, line to
pressure tank

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is 18' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr years (minimum 1 year).

MICROFILMED

MAY 23 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial: Domestic uses in a
commercial welding shop

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	23E	28																C	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

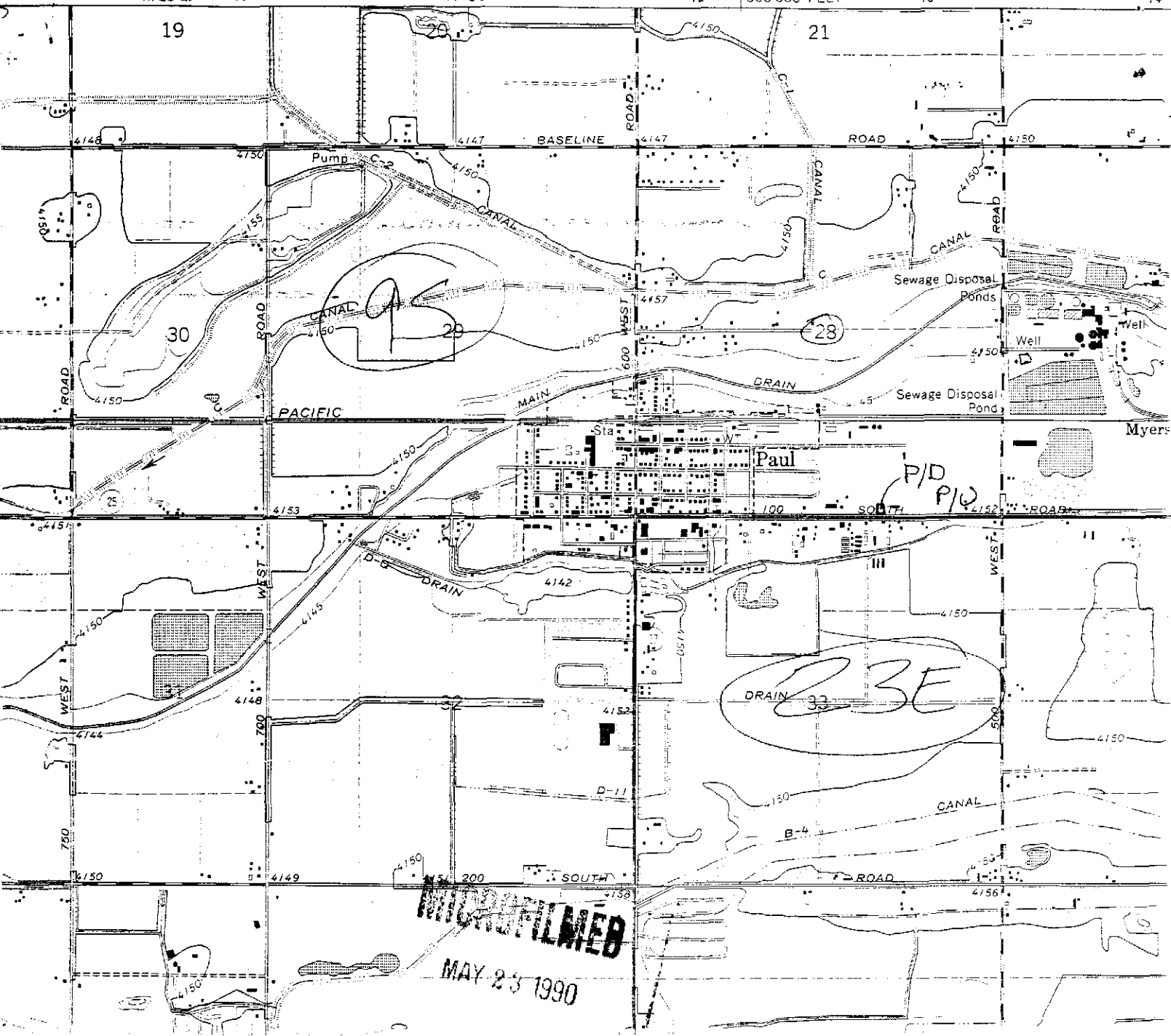
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: In use since 1975. Business is
Northside Welding Service

FILED

MAY 23 1980



[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Linda Wheeler
(Applicant)

Received by DRS Date 10/10/89 Time 12:45 Preliminary check by JS
Fee \$ 30 Receipted by DRS # 5009774 Date 10/10/89
Publication prepared by M. Baldwin Date 12-26-89 Published in So. I.D. Press
Publication approved T. Cooper Date 3-5-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED
MAY 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 2, 1994

DEE WHEELER
LINDA WHEELER
PO BOX 636
PAUL ID 83347

RE: WATER RIGHT NO. 36-08488

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

NOV 07 1994

LICENSE REVIEW CHECKLIST

PERMIT NO. 36-08488 DATE 10-17-94



NAME	Yes ___	No <u>✓</u>	Or Address Change? _____
PRIORITY DATE	___	<u>✓</u>	Advance? ___ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>N/A</u>
SOURCE	___	<u>✓</u>	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	___	<u>✓</u>	Amendment needed? _____
	___	<u>✓</u>	Overlaps? _____
PLACE OF USE	___	<u>✓</u>	Amendment needed? _____
	___	<u>✓</u>	Overlaps? _____
DIV RATE	___	<u>✓</u>	Permit/fee limits: <u>.04 CFS</u> Meas Q = _____ Theo Q = <u>.03</u> Recommend: <u>.03 CFS</u> <u>Rate same whether 35 or 40 psi</u> Combined rates exceed capacity _____
ANNUAL VOLUME	___	<u>✓</u>	Season of use: <u>(1-1 to 12-31)</u> Calculations: <u>allow .1 cfs</u> <u>AVERAGE OF 45 gpd / TOILET + SINK</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	___	<u>✓</u>	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	___	<u>✓</u>	Multiple p/d(s) in 1/4 1/4? _____
	___	<u>✓</u>	Other _____
CONDITIONS	___	<u>✓</u>	Measuring/Locking Devices _____
	___	<u>✓</u>	Watermaster control - District _____
	___	<u>✓</u>	Irrigation Overlap _____
	___	<u>✓</u>	Water Quality _____
	___	<u>✓</u>	Other _____ Heat/Cool/ Fish verified _____
COMMENTS: <u>Reduce rate to capacity.</u>			

RECOMMENDED	CFS	VOL	SRBA Claim Filed	NO-N/A
<u>Commercial</u>	<u>.03</u>	<u>.1</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	<u>✓</u>
_____	_____	_____	1ST AMENDMENT LETTER	_____
_____	_____	_____	FINAL AMENDMENT LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 21 1994

Department of Water Resources

A. GENERAL INFORMATION

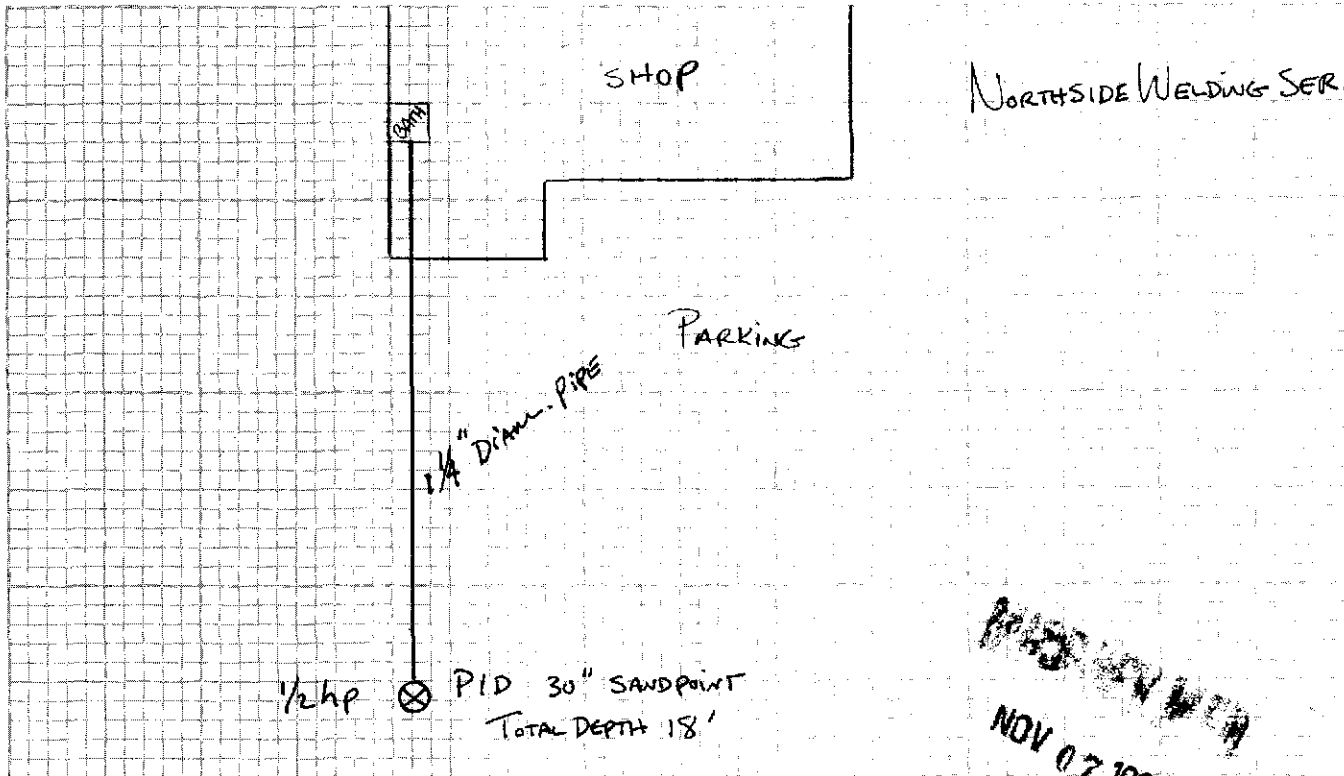
Permit No. 36-8488
Phone No. 438-4733
1. Owner: LINDA WHEELER
Current Address: P.O. Box 636 PAUL, ID 83347
2. Accompanied by: _____ EXAM. DATE: 8/8/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM CONSISTS OF 1/2 hp Motor / Pump AND 20 gallon PRESSURE TANK WATER IS TRANSPORTED VIA 1 1/4" DIAMETER PIPE TO BATHROOM (1 TOILET AND 1 SINK). NO PRESSURE GAUGE, BUT SYSTEM OPERATES AROUND 40 PSI (OWNER APPROX.). DEPTH TO WATER APPROX 12 FEET.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	DAYTON	1/2	4103080401	DAYTON	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SE	28	09S	23E	MINIDOKA	TOPOGRAPHIC MAP / IDWR Proof Rep.

6. **Place(s) of Use:**

Indicate Method of Determination Topo Map / Proof Rep.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
09S	23E	28															C		

Do not use this space

NOV 07 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MEASUREMENT NOT REQUIRED < .2 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: THEORETICAL (Horse Power Eq)

$$Q = (8.8)(.7)(.5) / 12 + (2.31 \times 40) = .03 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: $\frac{40}{\text{psi}} \times 2.31 = 92.4$ ft (1); Dynamic pumping level: $\frac{12}{\text{ft}}$ (2)
Total Head: (1) + (2) = $\frac{104.4}{\text{ft}}$ (3); Flow rate: $\frac{.03}{\text{cfs}}$ (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Toilet 30gpd
Sink 15gpd } 45gpd

$$45 \text{ g} \times 365 \text{ days} = 16,425 \text{ gal}$$

$$X_{af} = 16,425 \text{ gal} \left| \frac{1 \text{ af}}{3.259 \times 10^5 \text{ gal}} \right| = .05 \text{ afa}$$

Allow 0.1 AFA

NOV 07 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT - .04cfs COMMERCIAL

EXAM - .03cfs COMMERCIAL

RECOMMEND - .03cfs COMMERCIAL

Would Recommend licensing .03cfs for Commercial purposes, Use fits expanded domestic definition - could be called commercial or domestic.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	.03cfs	0.105afa
Totals:			.03cfs	0.105afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Justin Bolles

Signature

Justin Bolles

Certification Date

8/13/91

Field Report Preparation Date

CONSULTANT SEAL

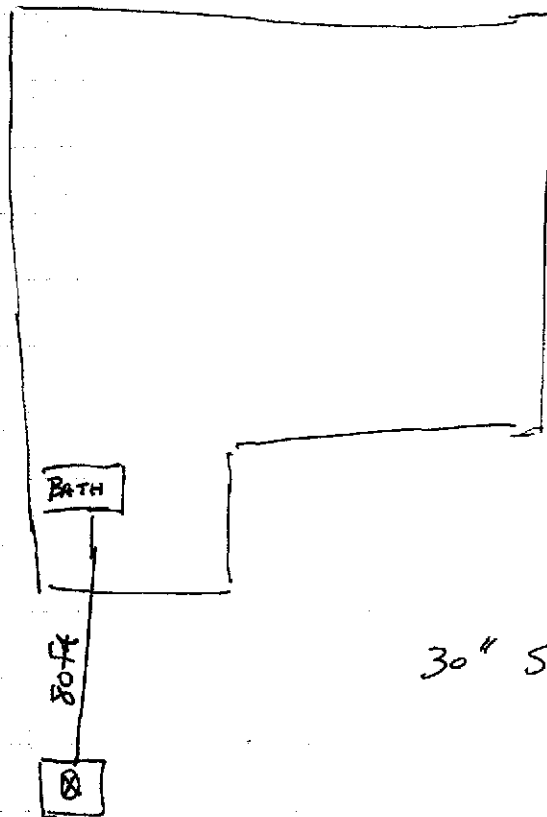
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOV 07 1994

NORTHSIDE WELDING SERVICE

36-8488

INSTALLED 1975 - NO PRESSURE GAUGE



30" SANDPOINT

35-40 PSI - OWNER APPROX.

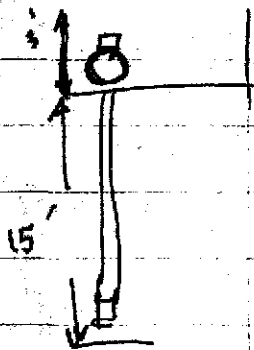
TOTAL - 18 Feet

DARTON 1/2 HORSE POWER
MOD 6K946
SER. 4103080401

20 gallons - P-TANK - "JET PUMP"

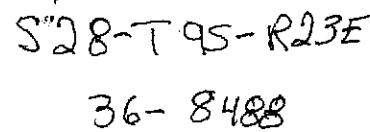
1.25"

SERVES 1 TOILET AND 1 SINK.



W
10/10/2004

3269 11 NW
(RUPERT NW)



36 - 8488



$\frac{1}{2}$ hp Pump/MOTOR OVER 20 gallon PRESSURE TANK. P/D UNDERNEATH PRESSURE TANK.



PLACE OF USE -

Looking North

NOV 07 1994

April 25, 1991

LINDA WHEELER
DEE WHEELER
P.O. BOX 636
PAUL, ID 83347

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08488

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR -- Region

MAY 31 1991

138132
February 28, 1991

LINDA WHEELER
DEE WHEELER
P.O. BOX 636
PAUL, ID 83347

PROOF DUE NOTICE

RE: PERMIT NO. 36-08488

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MAY 8 1 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
April 24, 1990

LINDA WHEELER
DEE WHEELER
P.O. BOX 636
PAUL, ID 83347

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 36-08488

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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MAY 23 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
MAY 10 1990

MAY 10 1990

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Jody Johnson being first
duly sworn, deposes and says that she
is the clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated February 15 19 90, and
ending with the issue dated February 22
19 90. Jody Johnson

STATE OF IDAHO }
COUNTY OF _____ }

On this 28 day of February in the year of 1990, before me,
a Notary Public, personally appeared Jody Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Notary Public for Idaho

Residing at Burley

My commission expires: 2/4/92

Cost of Publication: no charge, server

Notary Fee: _____

Total Cost: _____

90-55
**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

36-08488

WHEELER, DEE

WHEELER, LINDA

P.O. BOX 636

PAUL, ID 83347

Source: GROUNDWATER

Diversification: SWSE Sec 28 T 09S R 23E

Use: COMMERCIAL (.040 CFS)

Total Diversification: (.040 CFS)

Date Filed: 10/10/1989

In: T09S R23E S28 SWSE

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, South-
ern Region, 2148 Fourth Avenue East,
Twin Falls, ID 83301 on or before February
20, 1990.

R. Keith Higginson

Published in the South Idaho Press on Feb-
ruary 15 and 22, 1990.

OK TJ 3-5-90
RECEIVED

MAR 2 1990

Department of Water Resources
Southern Region Office

OK TJ 3-5-90

MAY 23 1990

26-Jan-1990

South Idaho Press
Box 190
Burley, ID 83318

Re: Re-publications of legal ads

Gentlemen:

Enclosed please find a legal that we need to re-publish at no cost to the Department due to errors by your newspaper.

Enclosed please find copies of the original legal ad with the errors marked in red. One heading and footer may be used with each different water right separated by the water right number.

Legal ads submitted by the Regional Office in Twin Falls are to be run as submitted unless changes are authorized by the Department. The publication dates, set up by Idaho Code, usually fall on the first and third publishing date of the month unless holidays intervene.

Also, please alert your billing staff that the Departmental address within the legal determines which office should receive the galley proof, affidavit of publication and the billing statement.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosures

RECEIVED

MAY 23 1990

36-08488

WHEELER, DEE
WHEELER, LINDA
P.O. BOX 636
PAUL, ID 83347

Source: GROUNDWATER

Diversion Pt: SWSE Sec 28 T 09S R 23E

Use: COMMERCIAL (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 10/10/1989

In: T09S R23E S28 SWSE

MICROFILMED

MAY 23 1990

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, ID 83301 on or before February 20, 1990.

R. Keith Higginson

Published in South Idaho Press on 2/¹⁵1 & 2/²²8/90

RECEIVED

MAY 23 1990

26-Dec-1989

Dee &/or Linda Wheeler
P.O. Box 636
PAUL ID 83347

Re: Application for Permit No. 36-08488

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 1/4 & 1/11/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

MICROFILMED

MAY 23 1990

26-Dec-1989

Idaho Dept. of Health & Welfare
P.O. Box 1626
Twin Falls, ID 83303-1626

Re: Applications for Permit

Gentlemen:

Please find enclosed copies of several Applications for Permit for your information and files.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Enclosures

RECEIVED

MAY 23 1990

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Jody Johnson being first
duly sworn, deposes and says that he
is the owner of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated January 3 1990, and
ending with the issue dated January 10
1990. Jody Johnson

88-758

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

WHEELER, DEE
WHEELER, LINDA
P.O. BOX 636
PAUL, ID 83347
Source: GROUNDWATER
Division Pt: SWSE Sec 28 T 09S R 23E
Use: COMMERCIAL (040 CFS)
Total Diversion: (040 CFS)
Date Filed: 10/10/1989
In: T09S R23E S28 SWSE

Permits not developed by July 1, 1985,
are being reprocessed in compliance with
Section 42-203D, Idaho Code. Protests
against the continuance of permits must be
filed with the Director, Dept. of Water Re-
sources, Statehouse Mail, Boise, Idaho 83720
on or before JANUARY 22, 1990. Protests
must be based on the public interest criteria
of Section 42-203C, Idaho Code, only.
R. KETH BRIDGEMAN, Director
Published in the South Idaho Press on Jan-
uary 3 and 10, 1990.

RECEIVED
JAN 24 1990

Department of Water Resources

RECEIVED

JAN 26 1990

Department of Water Resources
Southern Region Office

STATE OF IDAHO Cassia
COUNTY OF Amundson }

On this 19 day of January in the year of 1990, before me,
a Notary Public, personally appeared Jody Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Dolores Maley
Notary Public for Idaho
Residing at Burley ID
My commission expires: 2/4/93

Cost of Publication: 24.84
Notary Fee: 1.50
Total Cost: 25.34

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MAY 23 1990

Wrong closing
Paragraph ran
by S.I.P. also
him on wrong
date, wrong
address.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

DECEMBER 26, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 22, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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MAY 23 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 22, 1990.

R. Keith Higginson, Director

Published 1/04/1990 & 1/11/1990

RECEIVED

MAY 23 1990