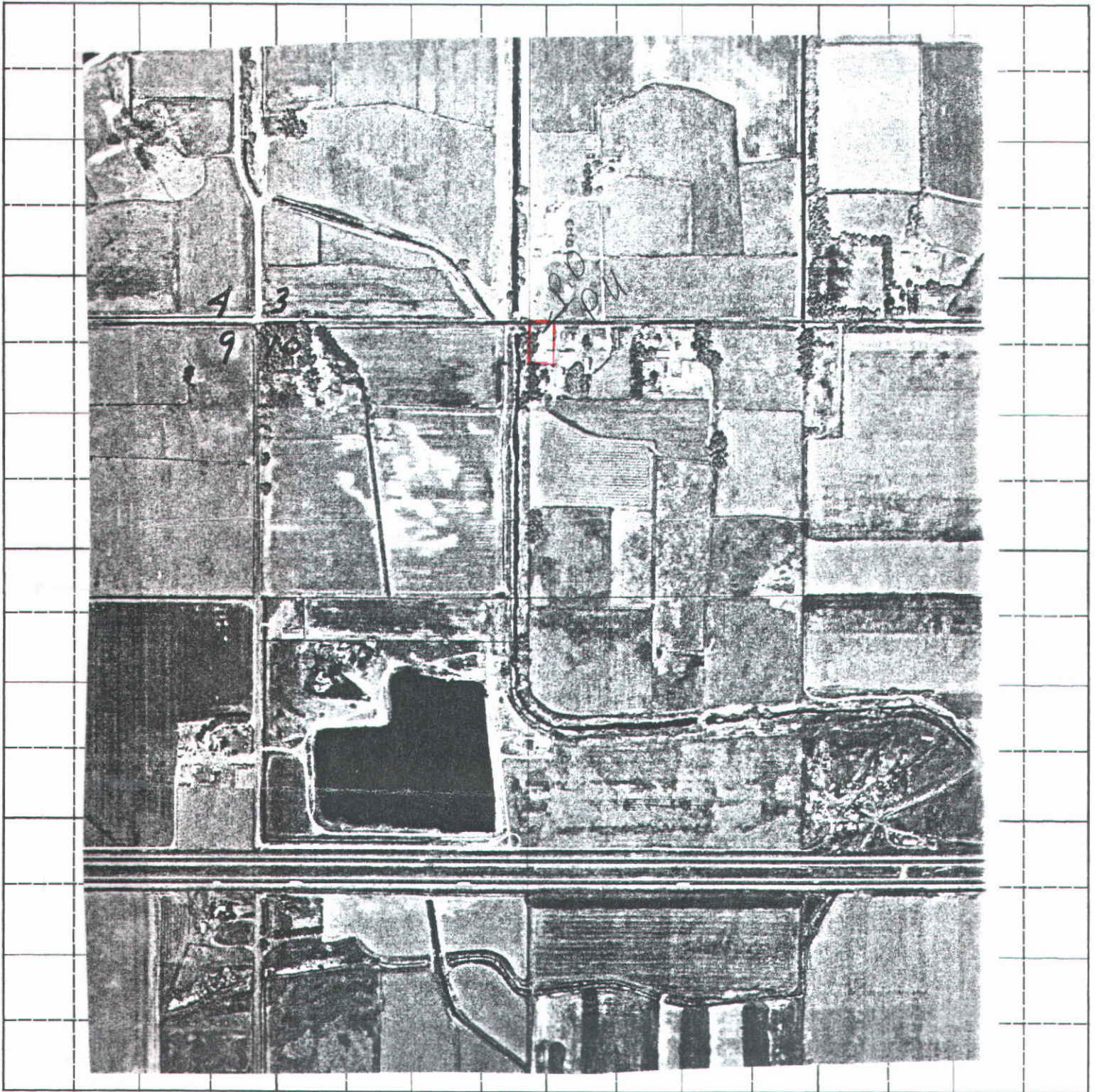


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

105 - 242

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as hereinafter set forth.

MAR 12 1990

River Side Electric Co.

by Lee Stephen Mayo
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 15 1993

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: RIVERSIDE ELECTRIC CO. Permit No. 36-08492
Current Address: P.O. Box 12 RUPERT, ID 83350 Phone No. 436-3855
2. Accompanied by: _____ EXAM. DATE: 8/8/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

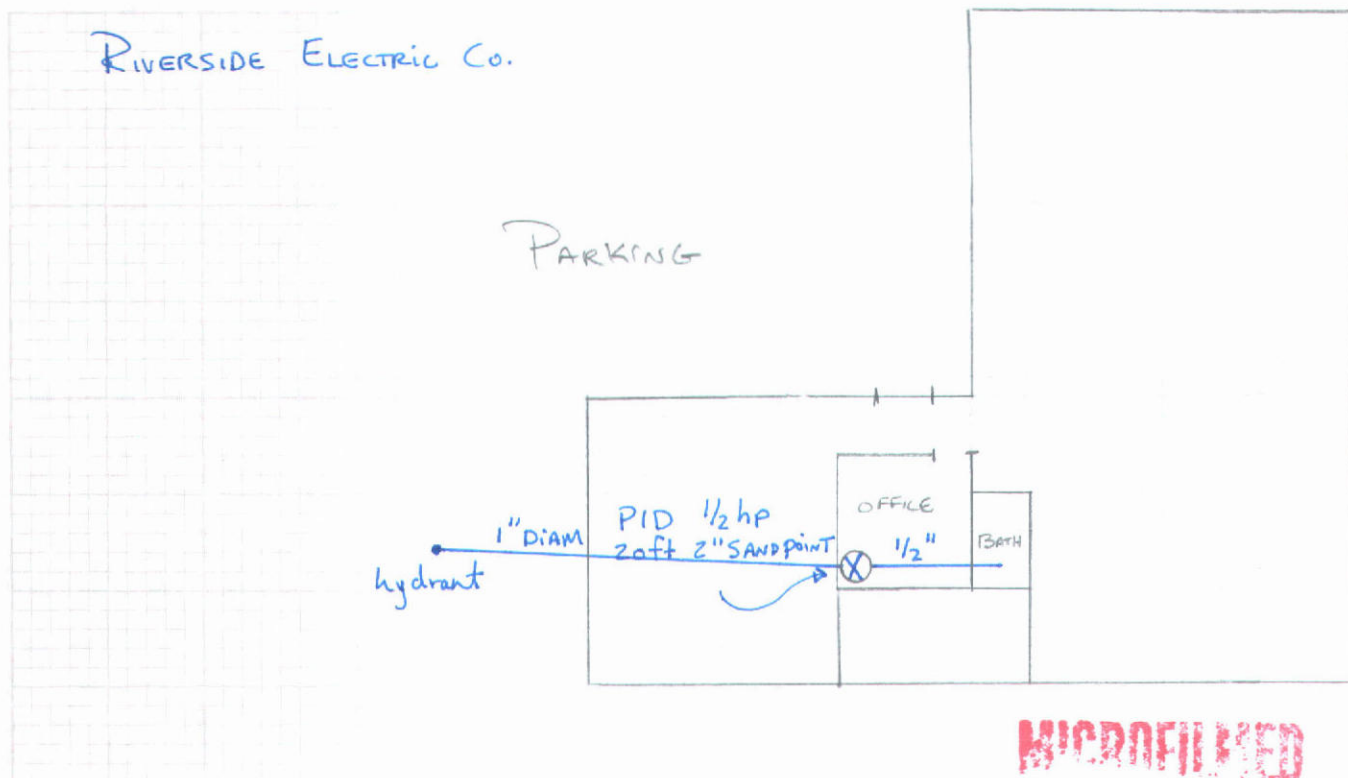
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



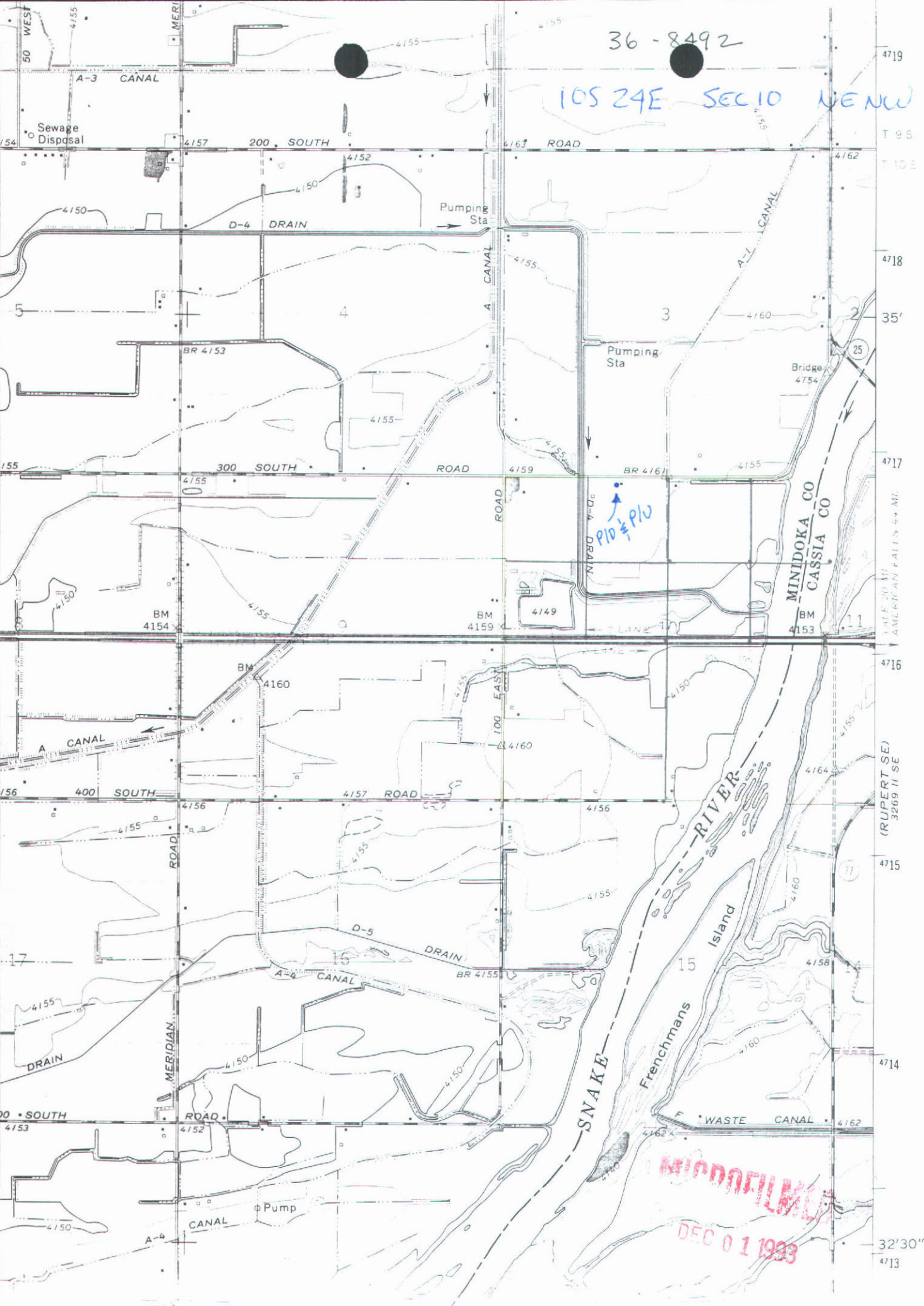
Scale: 1" = 10'

DEC 01 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

A map showing Frenchmans Island and the Snake River. The Snake River is labeled 'SNAKE--RIVER' and flows from the top left towards the bottom right. Frenchmans Island is located in the river, labeled 'Frenchmans Island' and '15'. A dashed line runs along the river. A road is shown at the top, labeled '4156'. A road is shown on the left, labeled '4155'. A road is shown at the bottom, labeled 'WASTE'.

DEC 01 1983



36-8492

* P/D - PICTURE UNAVAILABLE
- LOCATED INSIDE MAIN OFFICE



PLACE OF USE

←
hydrant - WEST OF BUILDING



PLACE OF USE - SHOP

RECEIVED
DEC 01 1993

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

RECEIVED

FEB 6 - 1990

Department of Water Resources
Southern Region Office

County of Cassia, } ss.
STATE OF IDAHO }

Judy Johnson being first
duly sworn, deposes and says that she
is the owner of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated January 18 19 90, and
ending with the issue dated January 25,
19 90. Judy Johnson

STATE OF IDAHO }
COUNTY OF Cassia }

On this 31 day of January in the year of 1990, before me,
a Notary Public, personally appeared Judy Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Robert Mahay
Notary Public for Idaho

Residing at Burley ID

My commission expires: 7/1/93

Cost of Publication: 28.08
Notary Fee: .50
Total Cost: 28.58

89-760

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

36-08492

RIVERSIDE ELECTRIC CO.

P.O. BOX 12

RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: NWNENW Sec 10 T 10S R
24E

Use: COMMERCIAL (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 11/13/1989

In: T10S R24E S10 NENW

The application(s) alleges completion of
development and beneficial use of water de-
scribed above prior to October 1, 1984. If ap-
proved, the permit(s) will be subject to all
prior water rights except subordinated hy-
dropower rights. Protest must be filed with
the Director, Department of Water Re-
sources, 2148 4th Avenue East, Twin Falls,
ID 83301 on or before February 5, 1990.

R. Keith Higginson, Director

Published in the South Idaho Press on Jan-
uary 18 and 25, 1990.

OK
MB
2/6/90

ENCLOSURE

MAR 12 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08492

Priority: November 13, 1989 Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 0.1 AF

This is to certify, that RIVERSIDE ELECTRIC CO
PO BOX 12
RUPERT ID 83350

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 13, 1989; and
has submitted Proof of Beneficial Use on February 26, 1991. An examination indicates
that the works have a diversion capacity of .010 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.01 CFS	0.1 AF

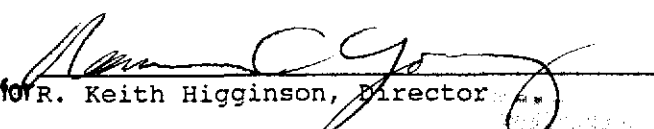
LOCATION OF POINT(S) OF DIVERSION: NWNENW , Sec. 10, Township 10S, Range 24E
MINIDOKA County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
10S 24E 10 NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an office.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of NOVEMBER, 1993.

Acting for  R. Keith Higginson, Director

NOV 22 1993

07/90

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FEB 26 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Received by _____

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- Permit No. 36-08492 Telephone No. 436-3855
- Name(s) of Permit Holder(s): Riverside Electric Co
- Post Office Address: P.O. Box 12 Rupert Idaho 83350
- Source of Water: SANDPOINT - Ground
 - If ground water, well driller's name: _____ Date drilled: 1
 - Pump horsepower: 1/2 Pressure (psi): _____ Dynamic pumping level (ft.): _____
- Extent of Use:

Domestic <u>office</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____
- Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet
- Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> ☒ No	Installed? <u>Yes</u> ☒ No
OR		
Flow Measurement Port:	Required? <u>Yes</u> ☒ No	Installed? <u>Yes</u> ☒ No
- Fee Enclosed: \$ N/A (See License Examination Fee Schedule)
- Person to contact to accompany the Department representative during the field examination:

<u>Ken Stephens - Riverside Electric</u>	<u>436-3855</u>
Name	Telephone No.
<u>P.O. Box 12 Rupert</u>	
Address	
- The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08492

Proposed Priority: November 13, 1989 Maximum Diversion Rate: 0.04 CFS
This is to certify, that RIVERSIDE ELECTRIC CO.

P.O. BOX 12
RUPERT, ID 83350

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NWNENW Sec. 10, Township 10S, Range 24E MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10S 24E 10 NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for an office.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of March, 1990.

R. Keith Higginson
R. Keith Higginson, Director

ba

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MAR 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Riverside Electric Co. Phone 436-3855
Post office address P.O. Box 12, Rupert, Idaho 83350

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 10 Township 10S. Range 24E. B.M. Minidoka County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. existing 2" sandpoint well
with 3/4 H.P. pump delivering via pipeline to office.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ ^{Existing} well diameter is 2" inches; proposed depth of well is 20 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

MAR 12 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show ~~number of households~~ _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial use in office of Riverside
Elect. Co. for restrooms, ect.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	24E	10					C												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

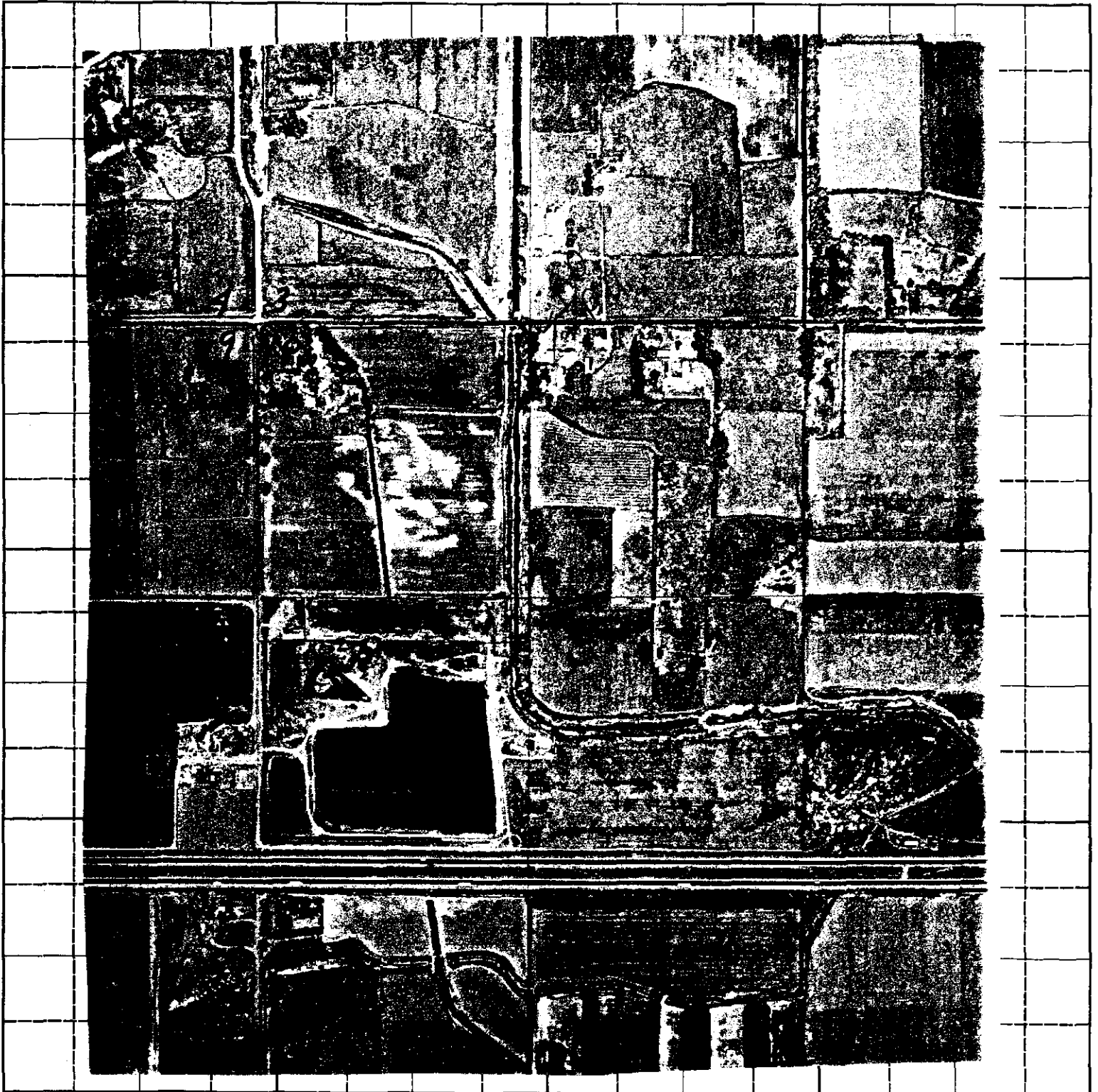
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: well was developed in April of 1981 and
use has existed since that date.

MICROFILMED

MAR 12 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

105 - 242

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as hereinafter shown.

MAR 12 1990

River Side Electric Co.

by Lee Stephen Mayo
(Applicant)

Received by SG Date 11/13/89 Time 11:00 AM Preliminary check by DS
Fee \$ 30⁰⁰ Receipted by M. Baldwin # 5010437 Date 11-13-89
Publication prepared by M. Baldwin Date 12-27-89 Published in So. ID. Press
Publication approved M. Baldwin Date 2/6/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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MAR 12 1990

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JAN-12 1990

Department of Water Resources
Southern Region Office

S. Region
5/89

Application No. 36-08492

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

1. Max Dradge	President	Rt#2 Heyburn, Idaho 83336
2. Eddie Ignac	Vic-Pres.	Rt#1 box 157 Rupert, Idaho 83350
3. Ken Baily	Member	Rt#2 box 150-A Rupert, Idaho 83350
4. Dave Neiwert	Member	Rt#1 Rupert, Idaho 83350
5. Melvin Barendregt	Member	Rt#2 Heyburn, Idaho 83336
6. Eugene Price	Member	Rt#2 box 2392 Heyburn, Idaho 83336

Riverside Electric co. Is a co-op the above are the acting board of directors.

RECORDED

MAR 12 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RIVERSIDE ELECTRIC CO
PO BOX 12
RUPERT ID 83350

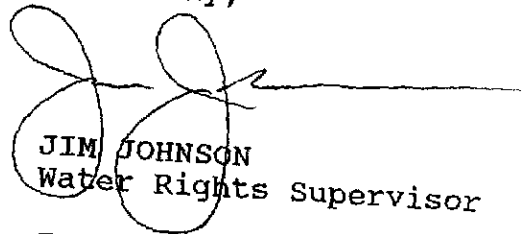
November 30, 1993

RE: WATER RIGHT NO. 36-08492

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

DEC 01 1993

DATE: 11/19/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RIVERSIDE ELECTRIC CO PO BOX 12 RUPERT ID 83350 (208) 436-3855	11/13/1989	COMMERCIAL	01-01 12-31	0.01 CFS	0.1 AFA
				TOTAL DIVERSION:	0.01 CFS	0.1 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T10S R24E S10 NW NE NW

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE							
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	24E	10	:											:									:
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Pou County: MINIDOKA

Remarks: Commercial use is for an office.

Dates: App. Received: 11/13/1989 Priority Date: 11/13/1989
Proof Due Date: 04/01/1991 Proof Made Date: 02/26/1991
Exam Made Date: 08/15/1991 Exam Sent to S.O.: 11/14/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/19/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 36-8492 Date 11-19-93 Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u> Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
	<u>-NA-</u>	<u> </u>	Incorrect Fee for rate recommended?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of Originally Intended source
	<u> </u>	<u>✓</u>	Notice of Intent to Void - Source change.
P/D	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Overlap(s) <u> </u>
P/U	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Overlap(s) <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Disagree/Measurement <u>4 GAL BUCKET</u> <u>in 45 SEC = 5.33 gpm or .01 CFS</u>
	<u> </u>	<u> </u>	Theoretical $(8.8 \times .70 \times \sqrt{2} \text{ HP}) / (20 + 2.31 \times 40) = .02 \text{ CFS}$
	<u> </u>	<u>✓</u>	Capacity <u>.01</u>
	<u> </u>	<u> </u>	Allowable Amount: <u>CAPACITY</u>
TOTAL VOLUME	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations? <u>90 gpd x 365 ÷ 325 850 = .1 AF</u>
	<u> </u>	<u> </u>	Flow limit: <u>.01</u> x 365 x 1.9835 = <u>7.23</u> Season <u> </u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Special Overlap <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring/Locking Devices
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Irrigation Overlap <u>11-13-89</u> Water Dist App Rec'd
	<u> </u>	<u>✓</u>	Water Quality <u>8-8-91</u> Exam Made
COMMENTS:	<u>Reduce rate to capacity</u>		

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Commercial</u>	<u>.01</u>	<u>.1</u>	<u>✓</u>
<u> </u>	<u> </u>	<u> </u>	AMEND <u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND <u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 15 1993

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: RIVERSIDE ELECTRIC CO. Permit No. 36-08492
Current Address: P.O. Box 12 RUPERT, ID 83350 Phone No. 436-3855
2. Accompanied by: _____ EXAM. DATE: 8/8/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

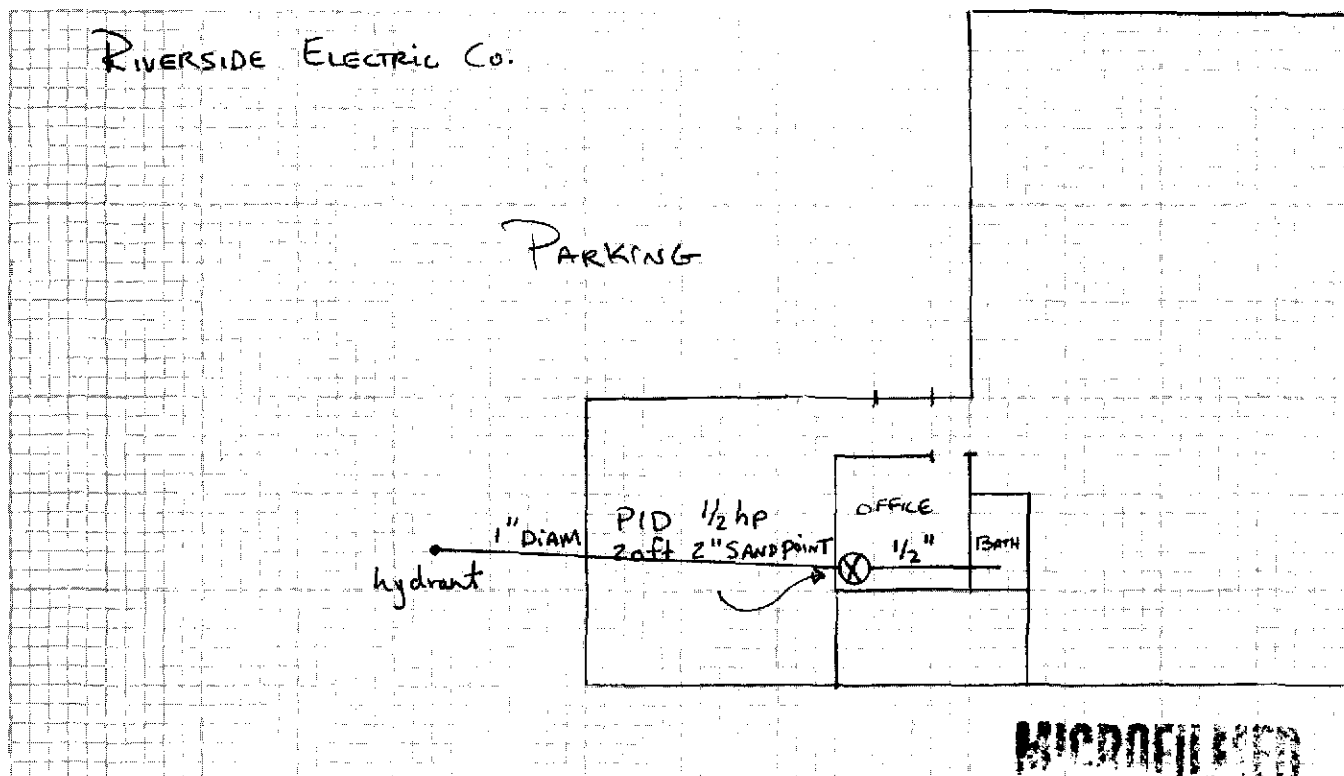
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

MICROFILMED

DEC 01 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM CONSISTS OF 1/2 hp MOTOR / Pump pumping FROM A DEPTH OF 20 ft (2" SANDPOINT). 1" METAL PIPE FROM WELL TO HYDRANT OUTSIDE. 1/2" PIPE (COPPER) FROM WELL TO BATHROOM, SUPPLIES SINK AND TOILET.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	CENTURY	1/2	9F7429736	CENTURY	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	NW	10	10S	24E	MINNIDOKA	TOPOGRAPHIC MAP / IDWR Prof Rep.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	24E	10					C												

RECORDED

DEC 01 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
BUCKET	PLASTIC				4gal	
WATCH		ANALOG				

2. Measurements:

$$4\text{gal} / 45\text{sec} = 5.33\text{ gpm}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Bucket

$$2\text{ cfs} = 5.33\text{ gpm} \left| \frac{1\text{cf}}{7.48\text{gal}} \right| \left| \frac{1\text{min}}{60\text{s}} \right| \boxed{1.01\text{ cfs}}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

COMMERCIAL

Toilet 30gpd
Sink 15gpd
hydrant 45gpd } 90gpd

$$90\text{gpd} \times 365\text{days} = 32,850\text{ gpyear}$$

$$2\text{af} = 32,850\text{ gal} \left| \frac{1\text{af}}{3.259 \times 10^5\text{gal}} \right| \boxed{1.1\text{afa}}$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT - .04 cfs COMMERCIAL
EXAM - .01 cfs COMMERCIAL
RECOMMEND - .01 cfs COMMERCIAL

THE SYSTEM AT THIS TIME CAN NOT DELIVER THE AMOUNT OF DISCHARGE APPLIED FOR ON PERMIT. WOULD RECOMMEND LICENSING .01 cfs FOR COMMERCIAL PURPOSES.

Sand point well installed in 1981

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
COMMERCIAL	1/1	12/31	.01 cfs	.1 afa
Totals:			.01 cfs	.1 afa

2. Recommended Amendments

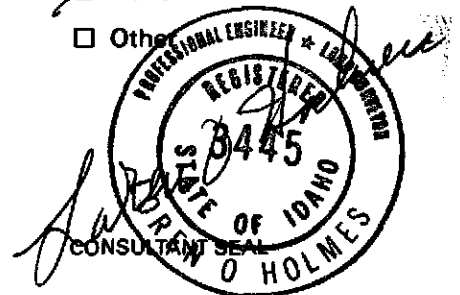
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name JUSTIN BOLLES
Signature *Justin Bolles*
Certification Date 3/31/93
Field Report Preparation Date 8/12/91



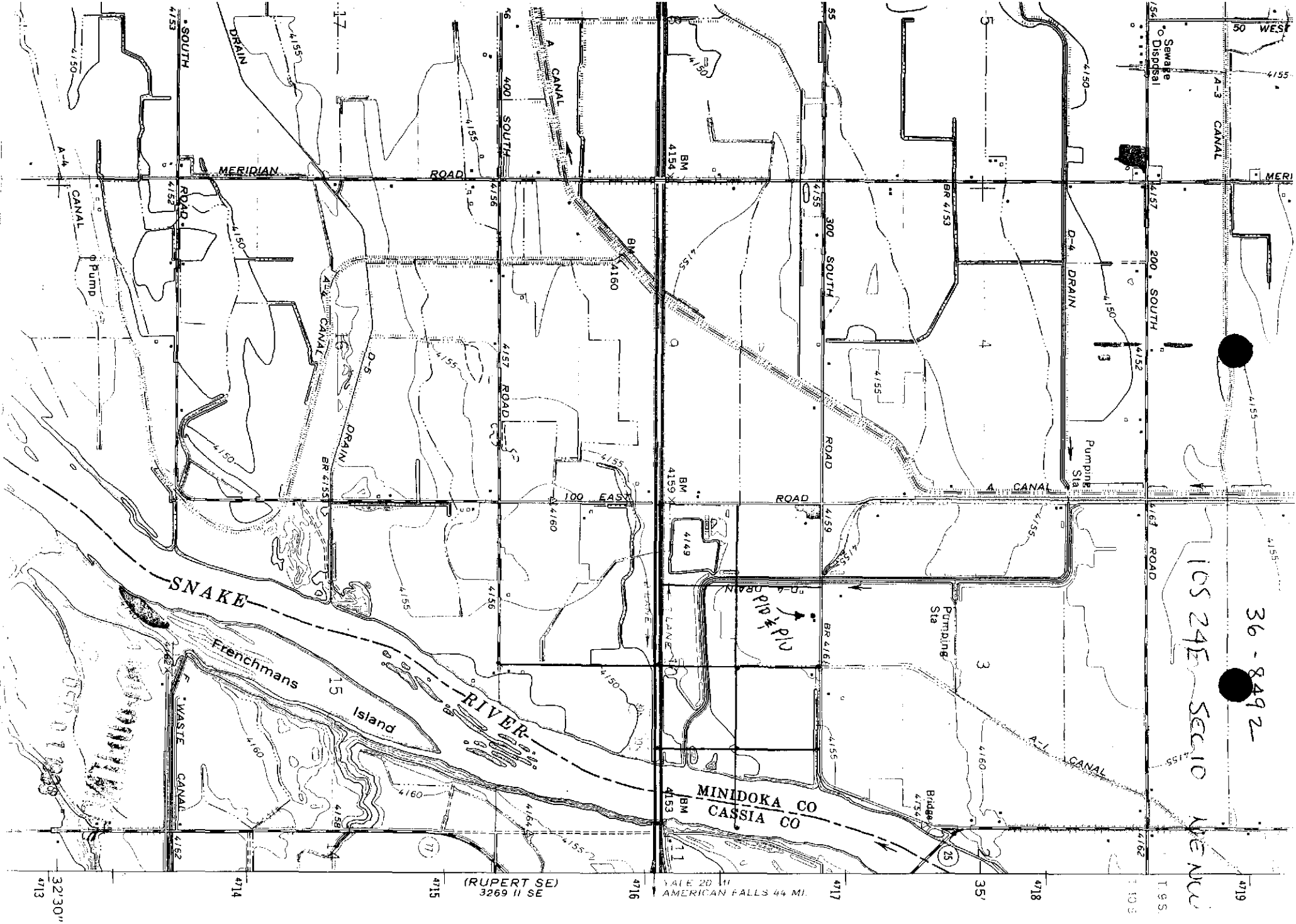
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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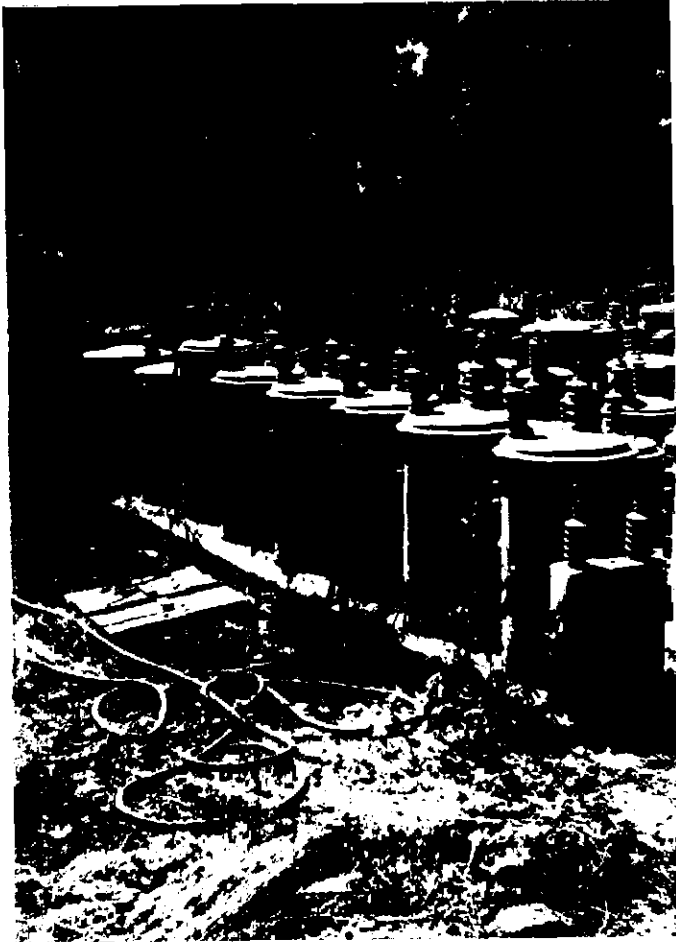
36-8492

105 24E Sec 10 NE NW



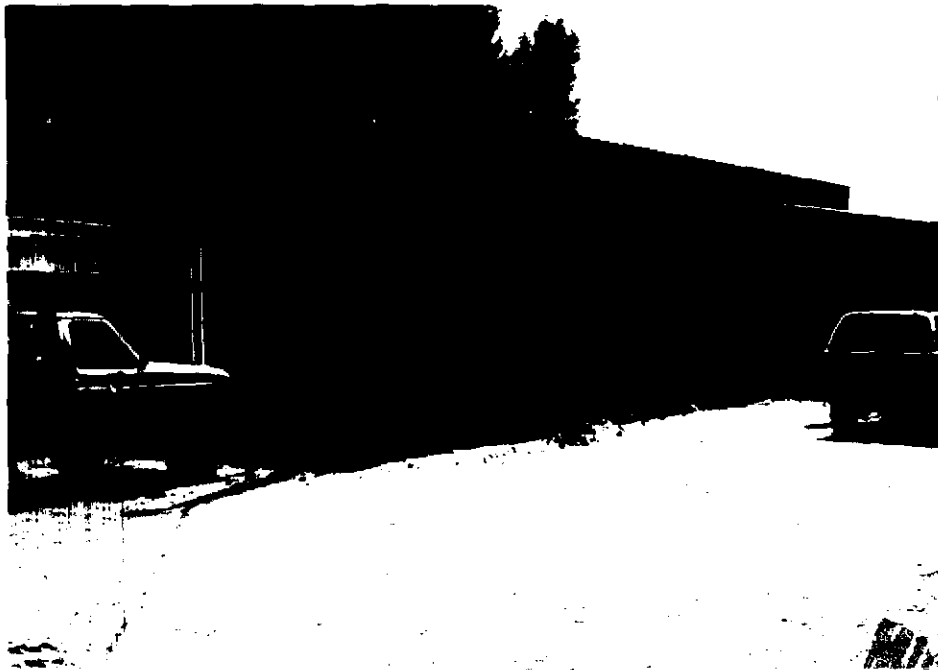
36-8492

* P/D - PICTURE UNAVAILABLE
- LOCATED INSIDE MAW OFFICE



PLACE OF USE

←
hydrant - WEST OF BUILDING



PLACE OF USE - SHOP

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DEC 01 1993

April 12, 1991

RIVERSIDE ELECTRIC CO.
P.O. BOX 12
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08492

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED

APR 22 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8192

Date: 11-10-91

General Considerations:

y Name same as permit
J Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
y _____ Groundwater
_____ 1. well log in file
N H 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

5 Rate of diversion appropriate for uses
5 Is rate or volume and fee appropriate?
5 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

1/11 Is a measuring device or access port required?
1/11 Has one been installed?
1/11 Waiver or modification of measuring device requested

Remarks: *Well drilled in 1981*
Proof acceptable

1/11 Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138006
~~138007~~
January 31, 1991

RIVERSIDE ELECTRIC CO.
P.O. BOX 12
RUPERT, ID 83350

PROOF DUE NOTICE
RE: PERMIT NO. 36-08492

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
APR 1 1991

APR 28 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 6, 1990

RIVERSIDE ELECTRIC CO.
P.O. BOX 12
RUPERT, ID 83350

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P36-08492

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use".

MAR 12 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

Michigan DEPT. OF NATURAL RESOURCES

MAR 12 1980

28-Dec-1989

Riverside Electric Co.
P.O. Box 12
RUPERT ID 83350

Re: Application for Permit No. 36-08492

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the on 1/18 & 1/25/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Also, please see attached sheet.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

RECORDED

MAR 12 1990

S. Region
5/89

Application No. 36-08492

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

RECEIVED

MAR 12 1990

27-Dec-1989

Idaho Dept. of Health & Welfare
P.O. Box 1626
Twin Falls, ID 83303-1626

Re: Application(s) for Permit

Gentlemen:

Please find enclosed copy(ies) of an Application(s) for Permit for your information and files.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Enclosure(s)

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MAR 12 1990

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

RECEIVED

FEB 6 - 1990

Department of Water Resources
Southern Region Office

County of Cassia, }
STATE OF IDAHO } ss.

Gay Johnson being first
duly sworn, deposes and says that she
is the owner of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated January 18 19 90, and
ending with the issue dated January 25,
19 90. Gay Johnson

STATE OF IDAHO }
COUNTY OF Cassia }

On this 31 day of January in the year of 1990, before me,
a Notary Public, personally appeared Gay Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

William Mahoney
Notary Public for Idaho

Residing at 2148 4th Avenue East, Twin Falls, ID 83401

My commission expires: July 1991

Cost of Publication: 28.08

Notary Fee: .50

Total Cost: 28.58

NOTICE OF APPLICATION
The following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

36-08492

ROCKSIDE ELECTRIC CO.

Box 12

ROBERT, ID 83350

Source: GROUNDWATER

Division Pt: NWNENW Sec 10 T 10S R

24E

Use: COMMERCIAL (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 11/13/1989

In: T10S R24E S10 NENW

The application(s) alleges completion of
development and beneficial use of water de-
scribed above prior to October 1, 1984. If ap-
proved, the permit(s) will be subject to all
prior water rights except subordinated hy-
dropower rights. Protest must be filed with
the Director, Department of Water Re-
sources, 2148 4th Avenue East, Twin Falls,
ID 83401 on or before February 5, 1990.

R. Keith Heggason, Director
Published in the South Idaho Press on Jan-
uary 18 and 25, 1990.

OK
MB
2/6/90

RECORDED

MAR 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

DECEMBER 27, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 5, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAR 12 1990

36-08492

RIVERSIDE ELECTRIC CO.
P.O. BOX 12
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: NWNENW Sec 10 T 10S R 24E

Use: COMMERCIAL (.040 CFS)
 Total Diversion: (.040 CFS)

Date Filed: 11/13/1989

In: T10S R24E S10 NENW

MICROFILMED

MAR 12 1990

The application (s) alleges completion of development and beneficial use of water described above prior to October 1, 1984. If approved, the permit (s) will be subject to all prior water rights except subordinated hydropower rights. Protest must be filed with the Director, Department of Water Resources, 2148 4th Avenue East, Twin Falls, ID 83301 on or before February 5, 1990.

R. Keith Higginson, Director

Published 1/18 & 1/25/90.

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MAR 18 1990