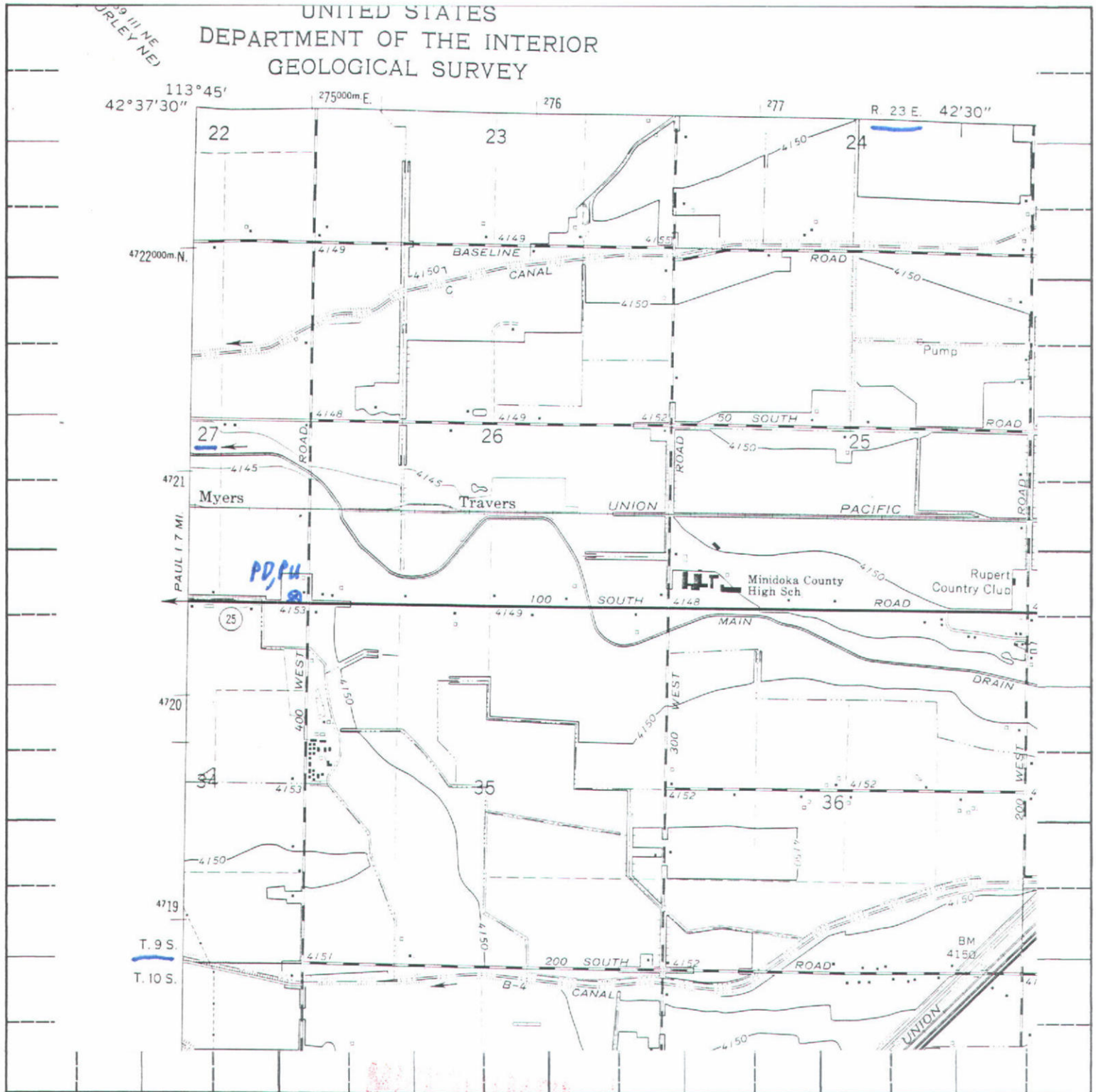


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

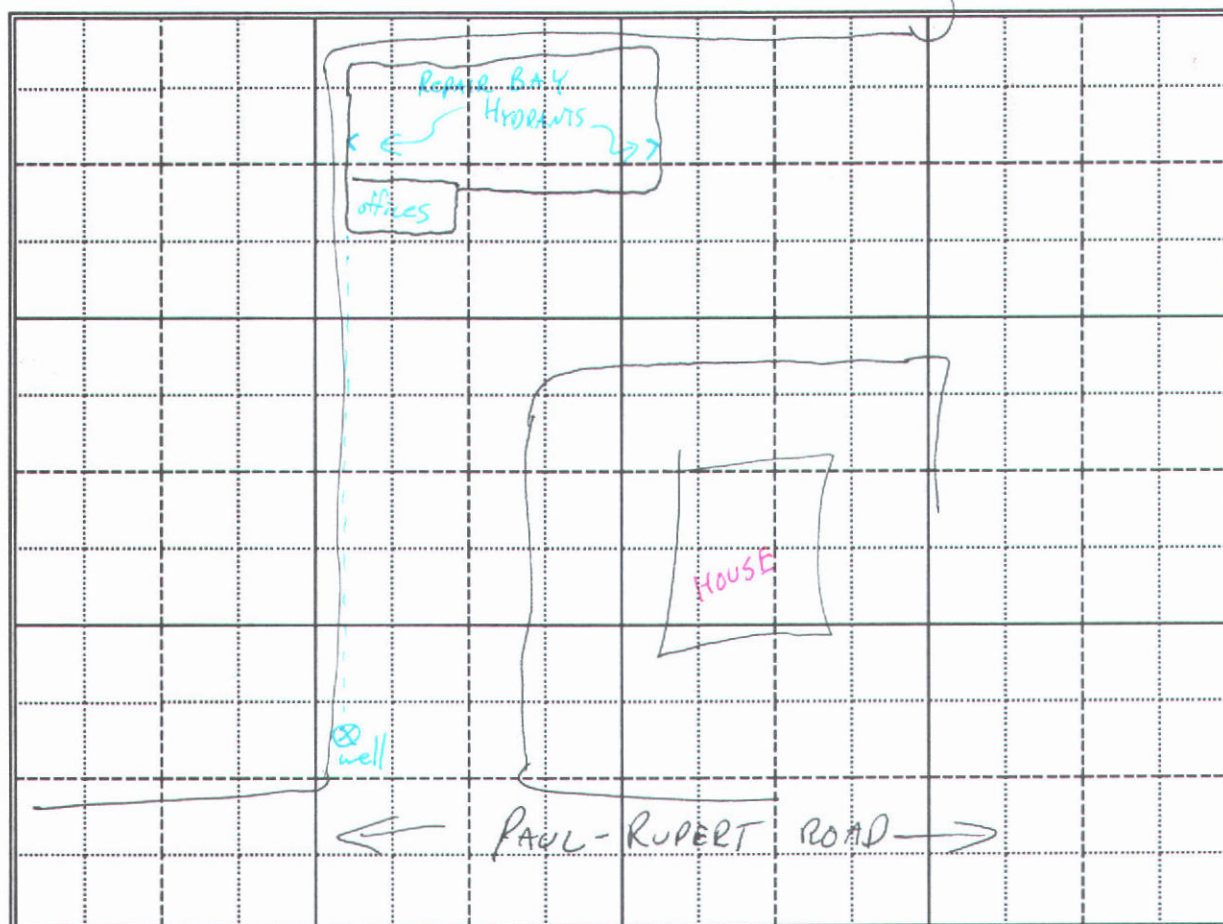


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. Donald Handy
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN ELEC.	1	MODEL 270 1080101	— Submersible —	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

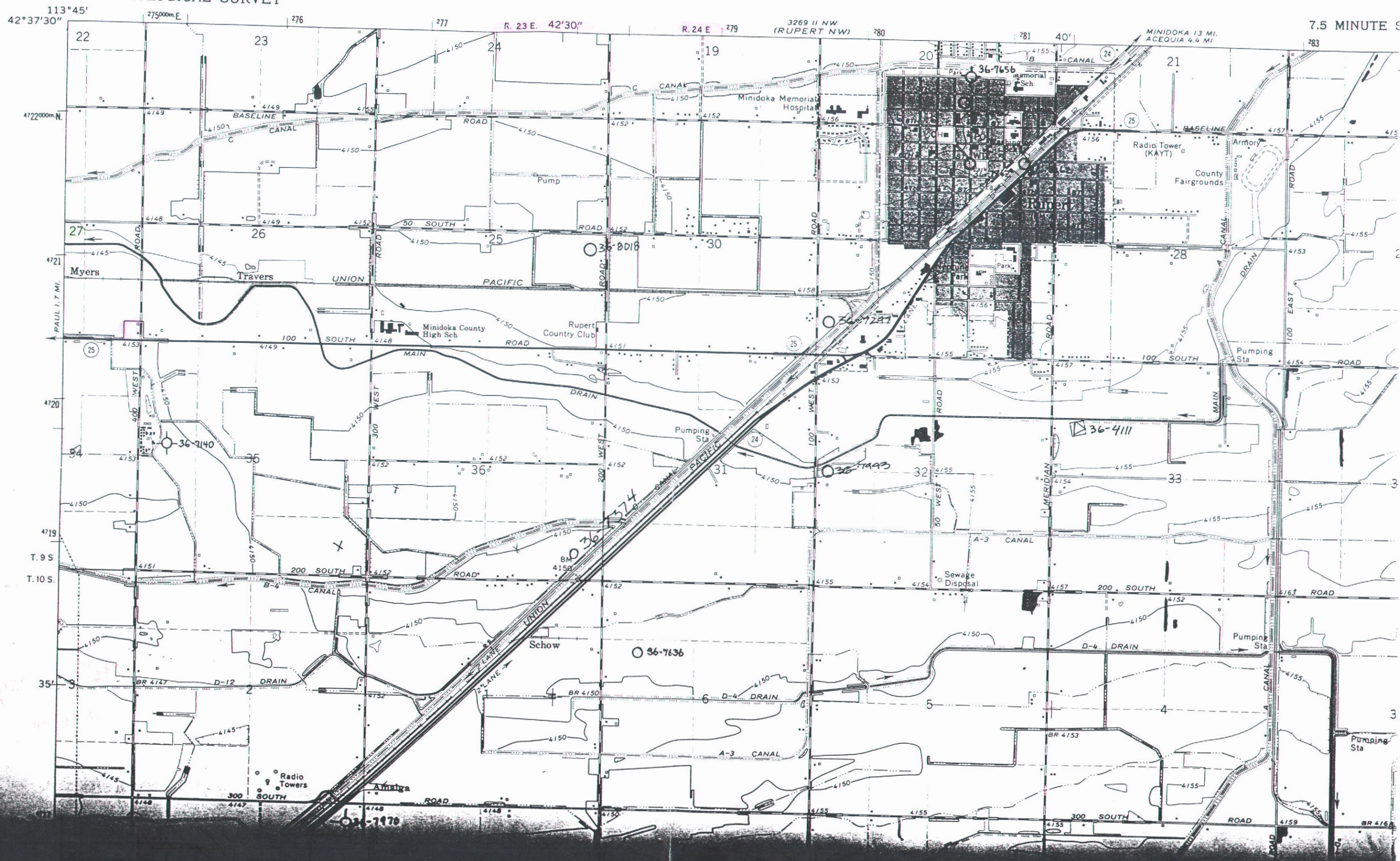
2. **Measurements:** NO MEASUREMENTS MADE, WATCHED OWNER'S P-GAGUE WHILE P-TANK RECHARGED - SET FOR 30-50 PSI.

FILED

JUN 29 1988

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

7.5 MINUTE S



RUPERT SW QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

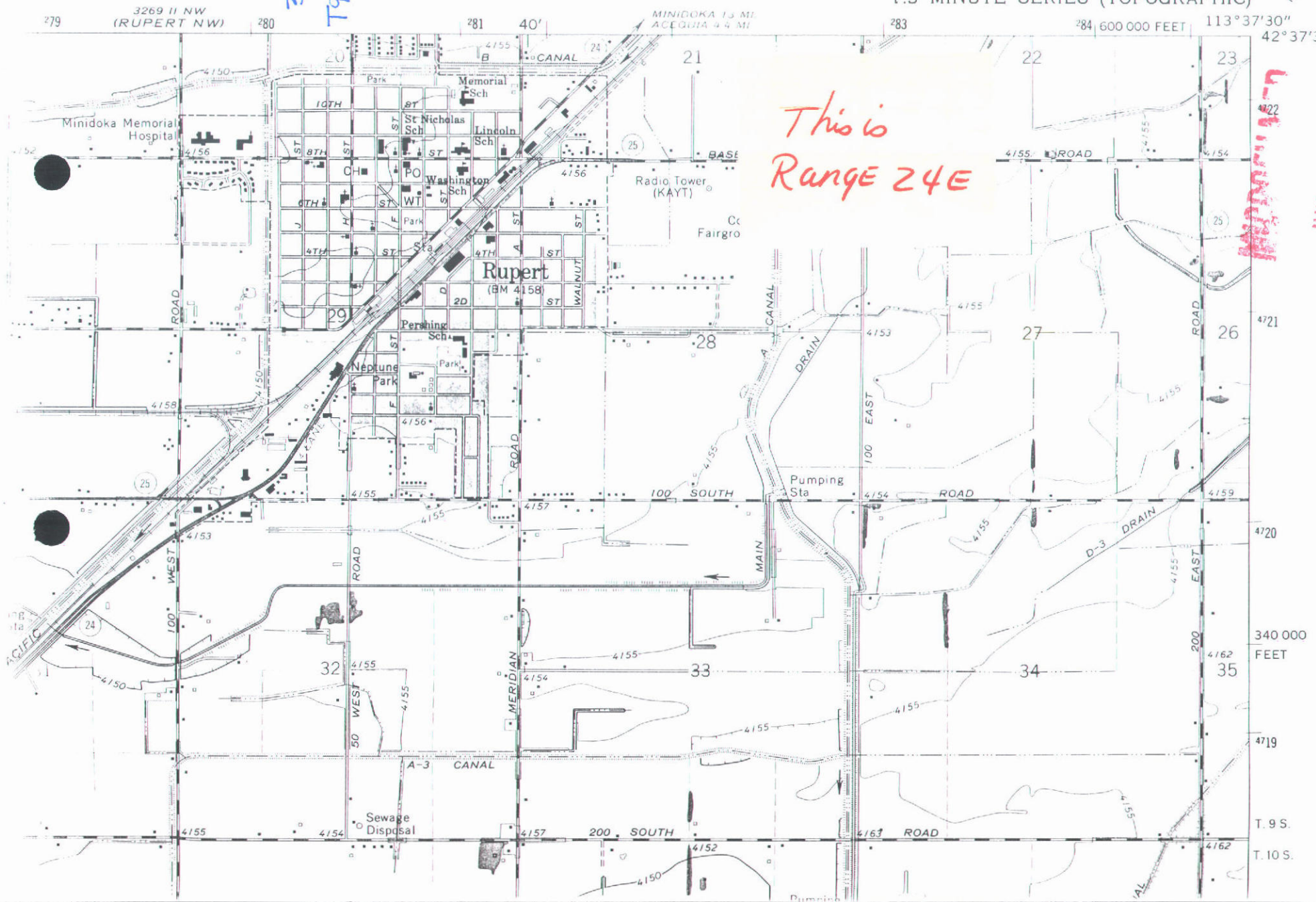
3269 11 NE
(ACEQUIA)

36-8510
T9S-R23E-S27

This is
Range 24E

MINIDOKA

JUN 29 1995



36-8510
HANDY TRUCK LINES



P/D
CASING



POU
OFFICES
GARAGE

JUN 29 1995

90-161

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

36-08510
HANDY TRUCK LINES INC.
P.O. BOX 208
PAUL, ID 83347
Source: GROUNDWATER
Diversion Pt: SESESE Sec 27 T 09S R
23E

Use: COMMERCIAL (.060 CFS)
Total Diversion: (.060 CFS)
Date Filed: 2/14/1990
In: T09S R23E S27 SESE

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, South-
ern Region, 222 Shoshone St. East, Twin
Falls, ID 83301 on or before May 21, 1990.

R. KEITH HIGGINSON, Director
Published by South Idaho Press on May 2 &
9, 1990.

SOUTH IDAHO PRESS**BURLEY, IDAHO****AFFIDAVIT OF PUBLICATION**

County of Cassia, }
STATE OF IDAHO }

ss.

RECEIVED

JUL 16 1990

Department of Water Resources
Southern Region Office

Gady Johnson being first
duly sworn, deposes and says that she
is the owner of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated May 2 19 90, and
ending with the issue dated May 9
19 90. Gady Johnson

STATE OF IDAHO
COUNTY OF

Cassia }

On this 10 day of July in the year of 1990, before me,
a Notary Public, personally appeared Gady Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Notary Public for Idaho

Residing at Burley ID

My commission expires: 2/4/93

Cost of Publication: 23.76

Notary Fee: .50

Total Cost: 24.26

MICROFILMED

OCT 17 1990

Published wrong dates.

Error noted

mb

7/16/90

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08510

Priority: February 14, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that HANDY TRUCK LINES INC
PO BOX 300
PAUL ID 83347

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 14, 1990; and has submitted Proof of Beneficial Use on August 7, 1991. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 27, Township 09S, Range 23E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

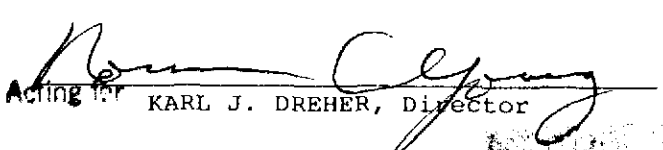
09S 23E 27

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an office building and truck washing equipment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of JUNE, 1995.

ACTING BY 
KARL J. DREHER, Director

JUN 27 1995

RECEIVED
AUG 07 1991

STATE OF IDAHO

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-88-4-053 - 36-08510 Telephone No. 208-438-5071

2. Name(s) of Permit Holder(s): Handy Truck Line Inc

3. Post Office Address: Box 300 Paul slalala 83347

4. Source of Water: Ground

a. If ground water, well driller's name: Henton Drilling Date drilled: 12-20-88

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Shop

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 10- (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

L. Donald Handy
Name

438-5071
Telephone No.

Paul slalala
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

8-1-91

Signature (and title if on behalf of a company or organization)

L. Donald Handy, Pres.

SEP 27 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08510

Proposed Priority: February 14, 1990 Maximum Diversion Rate: 0.06 CFS

This is to certify, that **HANDY TRUCK LINES INC.**

P.O. BOX 208

PAUL, ID 83347

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESESE

Sec. 27, Township 09S, Range 23E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 23E 27

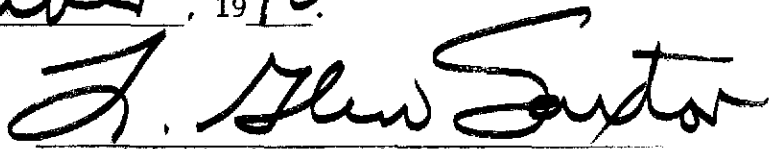
SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for truck washing equipment and restrooms.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21st day of September, 1990.

for 
R. Keith Higginson, Director

MICROFILMED

OCT 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Handy Truck Lines, Inc. Phone 438-5071
Post office address P. O. Box 208, Paul, ID 83347

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 27 Township 9S Range 23E B.M. Minidoka County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

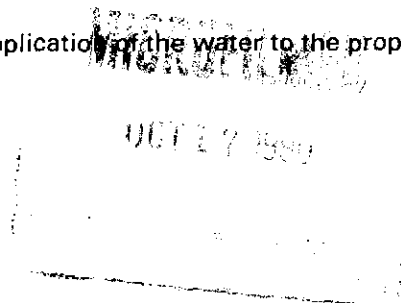
a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 10 inches; ~~proposed~~ depth of well is 158 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).



8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Commercial - washing equipment, restrooms in business, watering landscaped area around office

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	23E	27																C	

C is commercial use

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

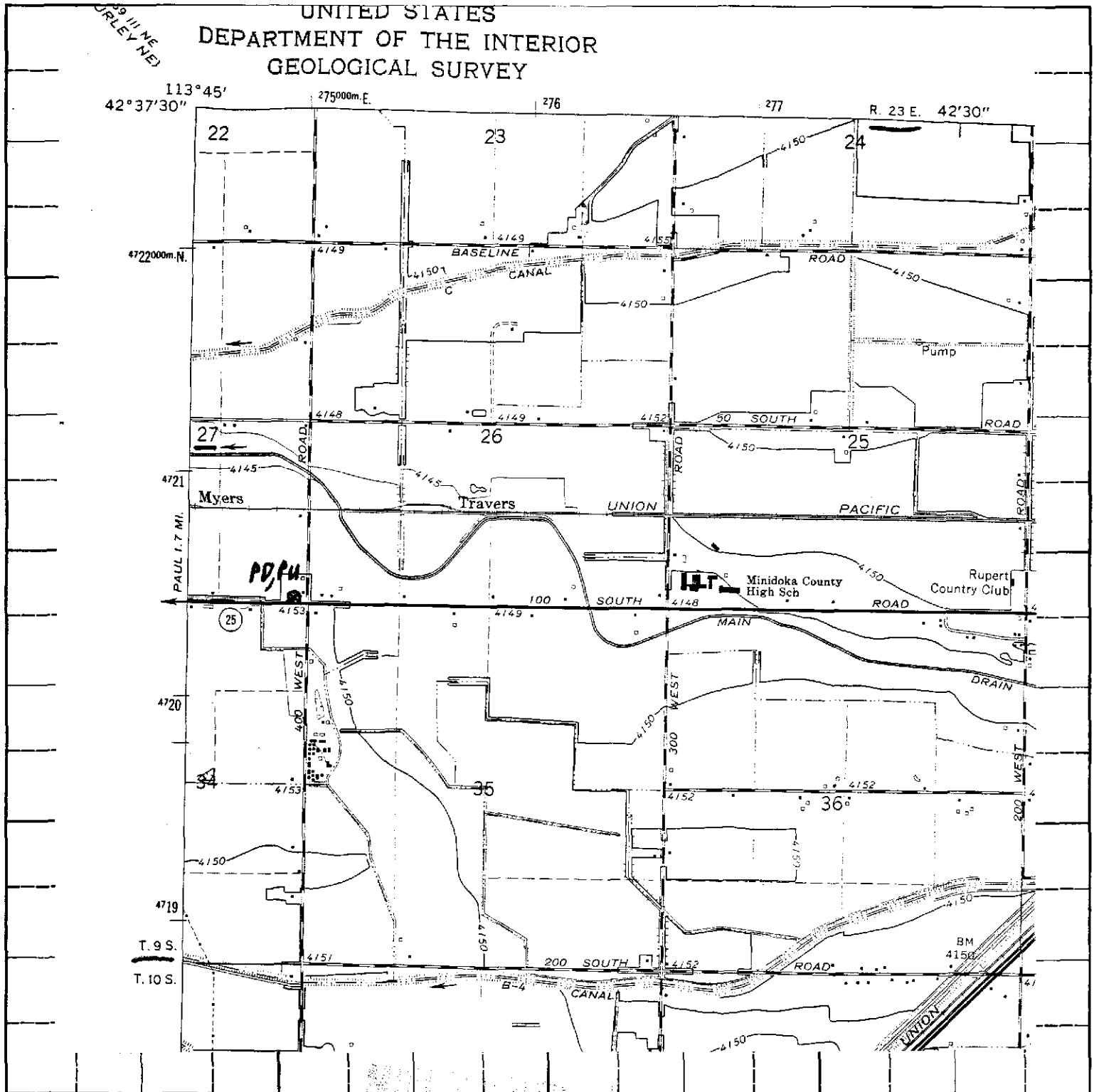
- Who owns the property at the point of diversion? L. Donald Handy
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Land owner is president of corporation

12. Remarks: Well was drilled about 1975 & replaced in 1988 (drilling permit 36-88-S-053). Officers are L. Donald Handy (president), Clay Handy (vice-pres.), and Jackie Handy (Sec.-Treas.).

MICROFILMED

OCT 17 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OCT 17 1930
L. Donald Handy
 (Applicant)

Received by J. E. Stanton Date 2-14-90 Time 3:43pm Preliminary check by _____
Fee \$ 30.00 Receipted by J # 5011205 Date 2-14-90
Publication prepared by M. Baldwin Date 4/18/90 Published in So. Id. Press
Error noted
Publication approved M. Baldwin Date 7/16/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

OCT 17 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 27, 1995

HANDY TRUCK LINES INC
PO BOX 300
PAUL ID 83347

RE: WATER RIGHT NO. 36-08510

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

JUN 29 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 36-08510 DATE 6-21-95

NAME	Change OK ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>YES</u> <u>FILED FOR .04 and NO FES</u>
SOURCE	☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒	Amendment needed? ☐ Overlaps? ☐
PLACE OF USE	☒	Amendment needed? ☐ Overlaps? ☐
DIV RATE	☒	Permit/fee limits: <u>.06 CFS / .04 CFS</u> Meas Q = <u>1 HP X 8.8 X .7</u> Theo Q = <u>.06</u> Recommend: <u>.04</u> <u>30 + (2.31 x 30) = .06 (at 40 PSI rate is .05 CFS)</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☒	Volume Limit: ☐ Season: ☐ Calculations: <u>700 gpd x 260 days (52 WEEKS / 5 days/wk)</u> <u>Equals .6 af</u> Flow limit: ☐ cfs x ☐ x 1.9835 = ☐ Combined volumes exceed capacity/allowable ☐
USES	☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
ADDITIONAL INFO		Supplemental Groundwater ☐ PPU Scenario ☐ Irr/Dom Combination ☐ Shared G/W System ☐
NEW REMARKS	☐	Multiple p/d(s) in 1/4 1/4? ☐ Other <u>edit "use remark"</u>
NEW CONDITIONS	☐	Watermaster control - District ☐ Measuring/Locking Devices ☐ Irrigation Overlap ☐ Other ☐ Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: Truck lines open 5 days per week (normally) (per tele call with owner)
Once in a while someone may work part of a Saturday.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Commercial</u>	<u>.04</u>	<u>.6</u>	Adjustment Memo Needed	<u>YES</u>
			LICENSE	☒
			1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 19 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-8510

1. Owner: HANDY TRUCK LINES, INC. Phone No. 208-438-5071

Current Address: Box 300 PAUL, ID 83347

2. Accompanied by: L. DONALD HANDY EXAM DATE: 7-15-94

Address: _____ Phone No. _____

Relationship to Permit Holder: PRESIDENT

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: -NONE-

2. Other water rights with the same point of diversion: -NONE-

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	27	9S	23E	MINIDOKA	ORTHO QUAD

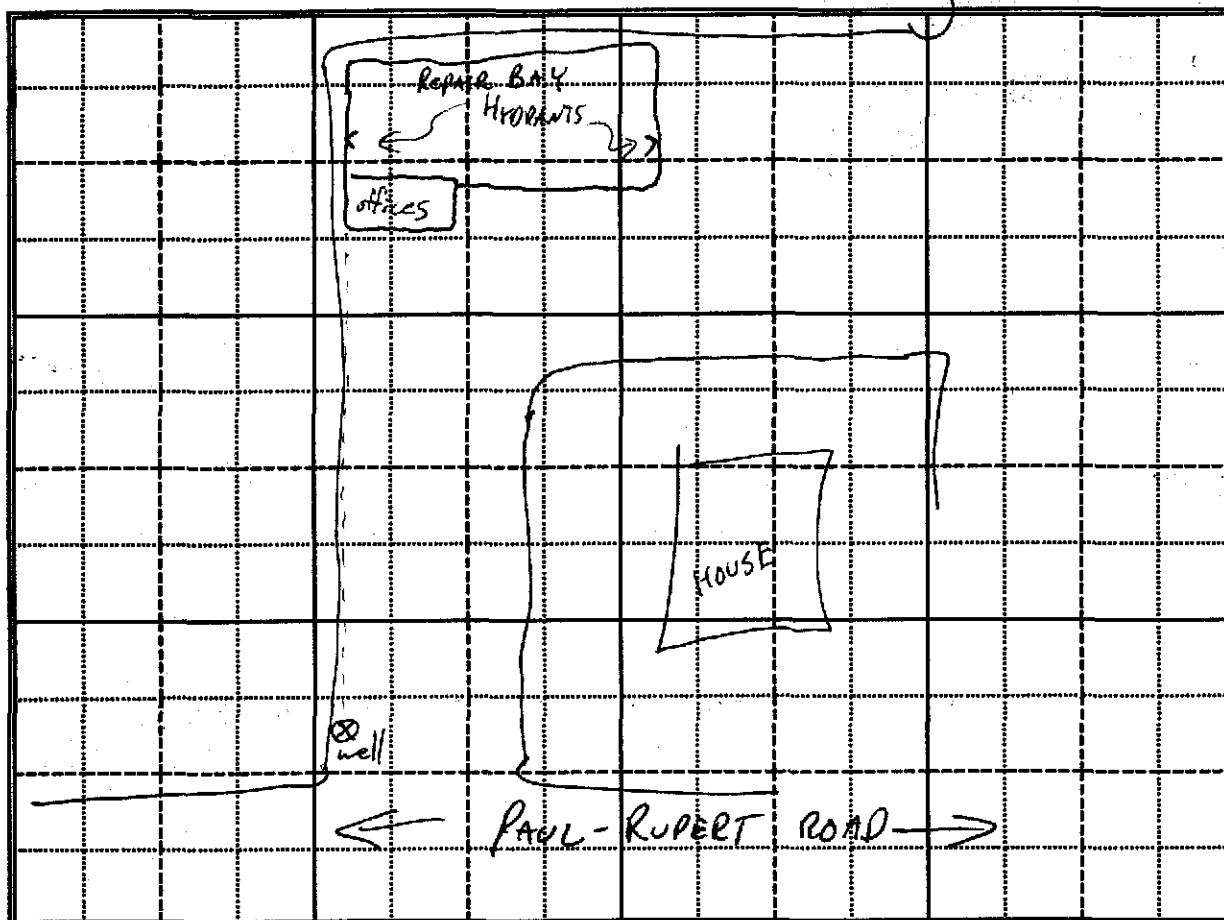
2. Place(s) of Use:

Indicate Method of Determination ORTHO QUAD

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9s	23e	27																C	C

RECORDED
JUN 29 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/plpe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN ELEC.	1	MODEL 2701080101	— Submersible —	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NO MEASUREMENTS MADE. WATCHED OWNER'S P-GAUGE WHILE P-TANK RECHARGED - SET FOR 30-50 PSI.

FILED

JUN 29 1968

E. NARRATIVE/REMARKS/COMMENTS

A 6" CASED WELL WITH 1 HP PUMP LIFTS WATER FROM 30 FT
WATER IS MOVED THROUGH BURIED LINES UNDER A LARGE LOT TO
THE BUSINESS. A 50-GAL P-TANK HOLDS THE WATER AT 30-50 PSI
FOR USE IN REST ROOMS AND CLEANING EQUIPMENT.
NO OTHER WATER, FROM ANY SOURCE, IS USED ON THE PROPERTY

Have conditions of permit approval been met? ___ yes ___ no

APPROVED

JUN 29 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\text{THEORETICAL (1 HP, 25' LIFT, 30 PSI)} = 0.065 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 29.8$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

*

2. Volume Calculations for Other Uses:

$$10 \text{ EMPLOYEES @ } 60 \text{ GAL/DAY} = 600 \text{ GPD}$$

$$\text{WASH 2 TRUCKS/DAY @ } 50 \text{ GAL} = 100 \text{ GPD}$$

$$700 \text{ GPD} = 255,000 \text{ GAL/YEAR} = 0.8 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* COMMERCIAL	1/1	12/31	0.06	0.8
Totals:			0.06	0.8

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Michael Harschlager Date 8-18-94

Reviewer _____ Date _____

SEAL

* See attached adjustment explanation. &

MICROFILMED

JUN 29 1995

MEMORANDUM

TO: File 36-08510 / Handy Truck Lines, Inc.
FROM: Brenda Chapman
DATE: June 21, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

The exam map was of Range 24E. The point of diversion and place of use are in Range 23E. See enclosed map.

G. VOLUME CALCULATIONS

Per telephone conversation today with the office manager, the business is only open 5 days per week. Therefore, the volume has been reduced accordingly.

H. RECOMMENDATIONS

1. Recommended Amounts

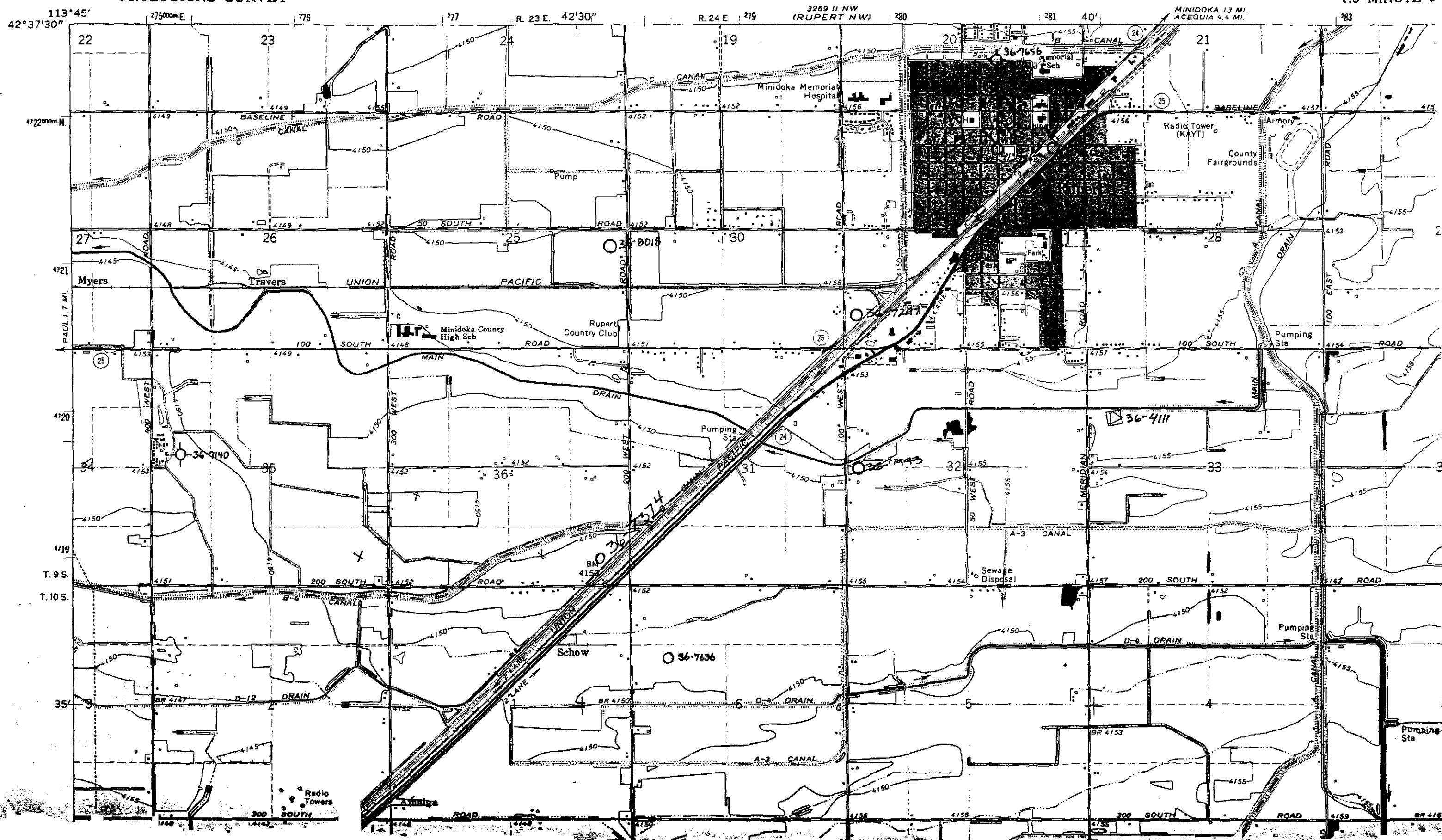
Beneficial Use	Period of Use	Rate of Div	Annual Vol
Commercial	1-01 to 12-31	.04	.6

Proof was filed for .04 cfs with no fees paid. The reduced rate should be adequate for the uses.

APPROVED
JUN 29 1995

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

7.5 MINUTE S



Correct for
MAP for
P/B + P/L

UNCLASSIFIED

JUN 29 1995

36-08510

36-8510
HANDY TRUCK LINES



P/D
CASING



P/U
OFFICES
GARAGE

JUN 29 1995

September 3, 1991

HANDY TRUCK LINES INC.
P.O. BOX 300
PAUL ID 83347

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08510

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

RECEIVED
SEP 27 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Hendy Truck Lines, Inc.</u> Address <u>Box 208, Paul, Idaho 83347</u> Owner's Permit No. <u>36-88-5-053</u>		7. WATER LEVEL Static water level <u>15</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below.																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☒ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Air ☐ Other _____																																																			
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>25</u></td><td><u>25 ft</u></td><td><u>1 hr</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>25</u>	<u>25 ft</u>	<u>1 hr</u>																																												
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>10</u> inches</td><td><u>12.50</u> inches</td><td><u>1</u> feet</td><td><u>134</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>82'</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth ☐ Weld Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent <u>15 ft. 8" casing pulled</u> ☐ Cemented between struts Describe access port <u>well cap</u>		Thickness	Diameter	From	To	<u>10</u> inches	<u>12.50</u> inches	<u>1</u> feet	<u>134</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	<table border="1"><tr><td colspan="2">SEP 27 1988</td></tr><tr><td colspan="2">Department of Water Resources</td></tr><tr><td colspan="2">Southern Region Office</td></tr></table>		SEP 27 1988		Department of Water Resources		Southern Region Office																									
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td></td><td>E</td></tr><tr><td>S</td><td></td><td></td><td></td><td></td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Minidoka</u> S.E. 1/4 SE 1/4 Sec. 27 T. 9 N. S. R. 23 E. 8S		N					W				E	S					10. Work started <u>12-13-88</u> finished <u>12-22-88</u>																																				
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11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Denton Drilling</u> Firm No. <u>83</u> Address <u>Paul, Idaho</u> Date <u>1-22-89</u> Signed by (Firm Official) <u>Phyllis E. Denton</u> and _____ (Operator) <u>Walter E. Encye</u>		10. Work started <u>12-13-88</u> finished <u>12-22-88</u>																																																			

2145 *with Ave E*
Lewis Falls

Drilling Permit No. 36-88-S-053
Water Permit No. _____
Injection Permit No. _____

RECEIVED

State of Idaho
Department of Water Resources

RECEIVED

JUL 26 1988

DRILLING PERMIT

Department of Water Resources
Southern Region Office

(Authorizing Construction of a Well)*

JUL 19 1988

Department of Water Resources
Southern Region Office

1. Applicant HANDY TRUCK LINE, INC
2. Address BOX 200
PAUL, IDAHO 83847

☒ Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location SE 1/4 SE 1/4 1/4, or Gov't lot No. TAX 4,
Sec. 27, Twp. 9, Rge. 23, County Minidoka,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

- ☒ Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

JUL 29 1988

6. Well construction information:

☒ New well () Deepen () Replace

Proposed surface diameter 6" Proposed depth 160 ft.

Anticipated bottom hole temperature: _____

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date _____

8. Well Driller (if known) Dutton Drilling 083

Address Box 640 Paul, Idaho

Date 7-8-88 Applicant's signature Harry Henders

Title V.P.

SEP 27 1991

* After other pre-requisite approvals have been obtained.

ACTION OF IDWR

(✓) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
THE IDAHO DEPARTMENT OF WATER RESOURCES
2. This drilling permit is valid for **THIRTY DAYS** from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.

Dated this 26 day of July, 1988.

Signed

Loren O. Halverson

Title

Southern Region Mgr

Received by

TJ

Fee

10⁰⁰

Date

7/27/88

Receipt No.

5001136

Construction start date

SEP 27 1988

Construction start extension to

Extension approved by

138908

July 31, 1991

HANDY TRUCK LINES INC.
P.O. BOX 208
PAUL, ID 83347

PROOF DUE NOTICE

RE: PERMIT NO. 36-08510

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

SEP 27 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
September 24, 1990

HANDY TRUCK LINES INC.
P.O. BOX 208
PAUL, ID 83347

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08510

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

OCT 17 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ: SC
Enclosures

RECEIVED

OCT 17 1990

19-Apr-1990

HANDY TRUCK LINES INC.
P.O. BOX 208
PAUL ID 83347

Re: Application for Permit No. 36-08510

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 5/3 & 5/10/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DUPLICATE FILMED

OCT 17 1990

DJ:MB

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

RECEIVED

JUL 16 1990

Department of Water Resources
Southern Region Office

County of Cassia, } ss.
STATE OF IDAHO }

Gudy Johnson being first
duly sworn, deposes and says that she
is the owner of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated May 2 19 90, and
ending with the issue dated May 9
19 90. Gudy Johnson

STATE OF IDAHO
COUNTY OF

Cassia }

On this 10 day of July in the year of 1990, before me,
a Notary Public, personally appeared Gudy Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Polous Haley
Notary Public for Idaho

Residing at Burley ID

My commission expires: 2/4/93

Cost of Publication: 23.76

Notary Fee: 50

Total Cost: 24.26

MICROFILMED

OCT 17 1990

Published wrong dates.
Error noted
mf
7/16/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

APRIL 18, 1990

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 21, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECORDED

OCT 17 1990

36-08510

HANDY TRUCK LINES INC.
P.O. BOX 208
PAUL, ID 83347

Source: GROUNDWATER

Diversion Pt: SESESE Sec 27 T 09S R 23E

Use: COMMERCIAL (.060 CFS)
Total Diversion: (.060 CFS)

Date Filed: 2/14/ 1990

In: T09S R23E S27 SESE

MICROFILMED

OCT 17 1990

[Handwritten mark]

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone St. East, Twin Falls, ID 83301 on or before May 21, 1990.

R. KEITH HIGGINSON, Director

Published 5/3/1990 & 5/10/1990

RECEIVED

OCT 17 1990