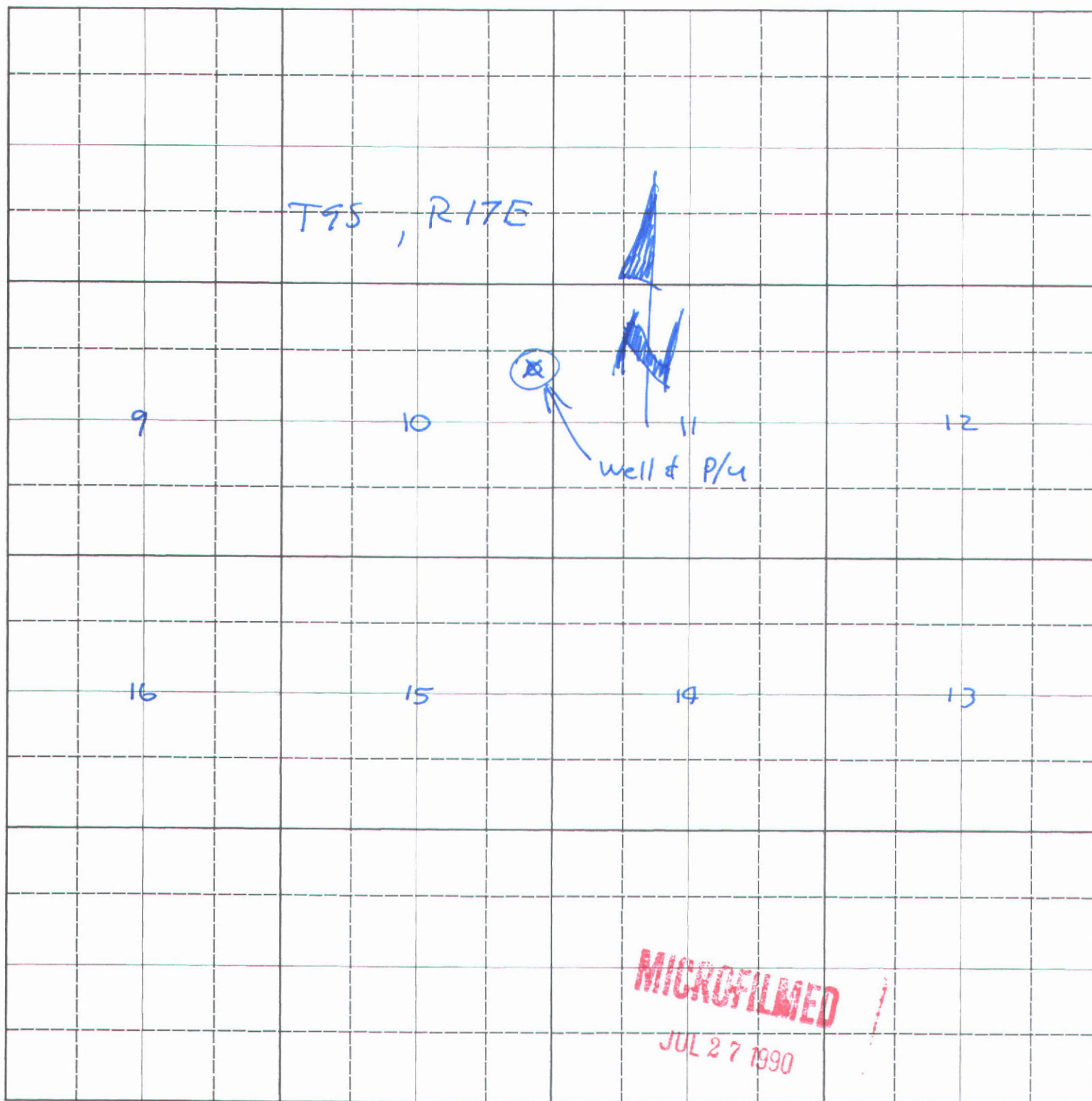


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rodney D. Bluey
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 24 1995

Department of Water Resources

A. GENERAL INFORMATION

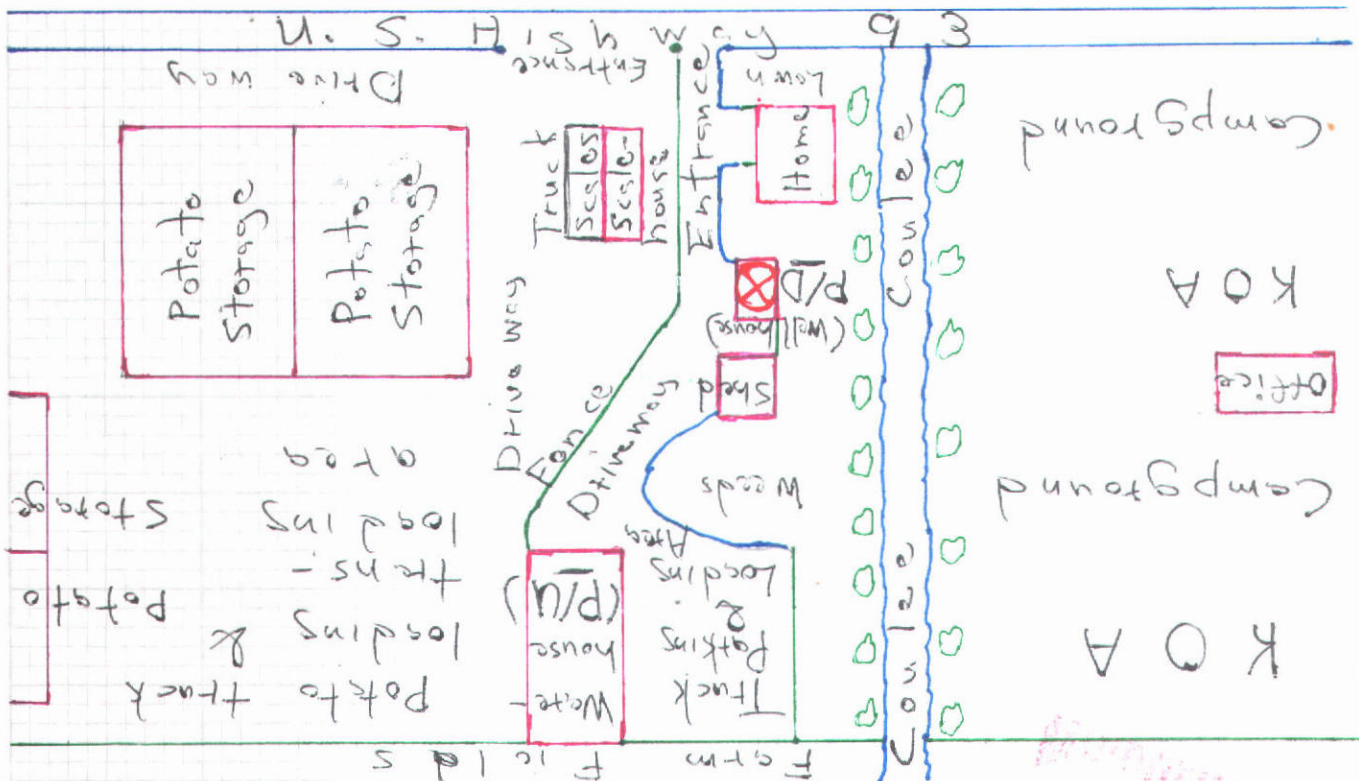
1. Owner: Robert Tanner Permit No. 36-08512
Current Address: 5431 U.S. Highway 93, Jerome, ID 83338 Phone No. (208) 324-7419
2. Accompanied by: Robert Tannet EXAM. DATE: 8/04/95
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: A36-14255 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

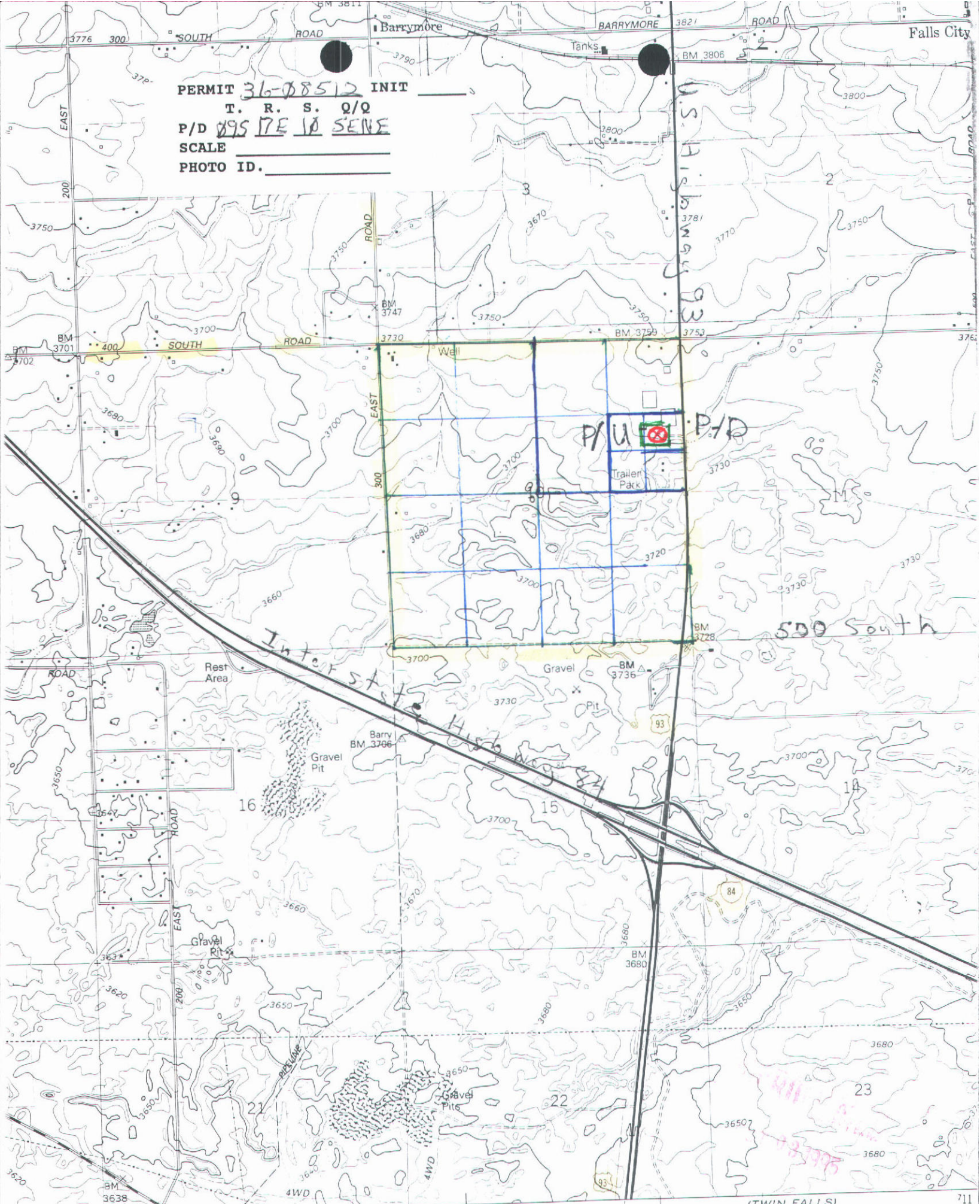


Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

RECEIVED
OCT 03 1995

PERMIT 36-08512 INIT _____
T. R. S. Q/Q
P/D 095 17E 10 SENE
SCALE _____
PHOTO ID. _____



WB# 36-08512



P/D
(Well head
& pressure
tanks inside
old wellhouse)



P/D
(Old well-
house; well
drilled in
1920s.)

FILED
OCT 03 1995

WP# 36-08512



P/U
(ware house,
2 truck
parking,
loading, &
unloading
yard)



P/U
(old well-
house, drive-
way, &
ware house)

RECEIVED
OCT 03 1995

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

MAY 10 1990

Department of Water Resources
Southern Region Office

Patty Spance, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2X consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 2nd day of May, 1990, and the date of the last publication was on the 19th day of May, 1990.

Subscribed and sworn to before me this 9 day of May, 1990.
(SEAL)

Norma DeVoe
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2X

Lines tabular at _____ 6¢/Pica
3.51 Lines straight at 17.55 5¢/Pica
Subsequent lines at 14.04 4¢/Pica
TOTAL COST 31.59

COPY OF NOTICE

(Paste Here)

Appl. for Wat. Rt.
TITLE OF NOTICE
Alvey
36-08512
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

2 DWR T.E.
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08512

ALVEY, RODNEY P.
ALVEY, DORIS
1038 N. BLAKE
TWIN FALLS, IDAHO 83301

Source: GROUNDWATER
Diversion Pt: NESENE Sec 10 T 09S R 17E

Use: COMMERCIAL (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 2/27/1990
In: T09S R17E S10 - SENE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone St. East, Twin Falls, ID 83301 on or before May 21, 1990.

R. KEITH HIGGINSON
Director
N12432

Pub: 5-2, 9

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line successive insertions.....4¢/Pica

MICROFILMED

JUL 27 1990

No 3994

12432

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08512

Priority: February 27, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.1 AF

This is to certify, that RODNEY P ALVEY
DORIS ALVEY

1038 N BLAKE

TWIN FALLS ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 27, 1990; and has submitted Proof of Beneficial Use on July 18, 1991. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 10, Township 09S, Range 17E
JEROME County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 17E 10

SENE

CONDITIONS OF APPROVAL AND REMARKS

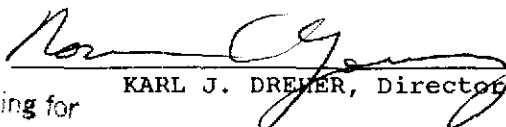
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right uses the same well as Right 36-14255 and when combined with Right 36-14255 shall not exceed a diversion rate of .04 cfs.
6. Commercial use is for a warehouse restroom.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08512

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of SEPTEMBER, 1995.


Acting for KARL J. DREHER, Director



STATE OF IDAHO

RECEIVED

DEPARTMENT OF WATER RESOURCES

JUL 18 1991

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08512 Telephone No. 733-4598
2. Name(s) of Permit Holder(s): RODNEY P. AND DORIS ALVEY
3. Post Office Address: NO 1038 BLAKE ST. TWIN FALLS, ID 83301
4. Source of Water: well
 - a. If ground water, well driller's name: ? Date drilled: 2 1940
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic <u>X</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other <u>WAREHOUSE plus trees, shrubs, GARDEN</u>
6. Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> <u>X</u> No	Installed? <u>Yes</u> <u>No</u>
OR		
Flow Measurement Port:	Required? <u>Yes</u> <u>X</u> No	Installed? <u>Yes</u> <u>No</u>
8. Fee Enclosed: \$ N/A (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>RODNEY P. ALVEY</u>	<u>733-4598</u>
Name	Telephone No.
<u>1038 NO BLAKE ST. TWIN FALLS, ID 83301</u>	
Address	
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-18-91
Date

Rodney P. Alvey
Signature (and title if on behalf of a company or organization)

AUG 01 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08512

Proposed Priority: February 27, 1990 Maximum Diversion Rate: 0.02 CFS
This is to certify, that RODNEY P. ALVEY

DORIS ALVEY
1038 N. BLAKE
TWIN FALLS, ID 83301

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESENE Sec. 10, Township 09S, Range 17E
JEROME County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 17E 10

SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for a restroom in a warehouse.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

23 day of July, 1990.

for *J. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

JUL 27 1990

RECEIVED
Form 20
6/85

Ident. No. 36-08512

FEB 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources

Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Rodney P. & Doris Mothershead Alvey Phone 733-4598

Post office address 1038 N. Blake, Twin Falls 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____

Sec. 10 Township 9S Range 17E B.M. Jerome County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. existing well & pump
developed in 1920's hooked up in 1980 to supply
warehouse with bathroom ect.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is Existing ? inches; proposed depth of well is ? feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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JUL 27 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial Use / Warehouse with
bathroom & small lawn area with trees.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	17E	10				C													

Total number of acres to be irrigated _____

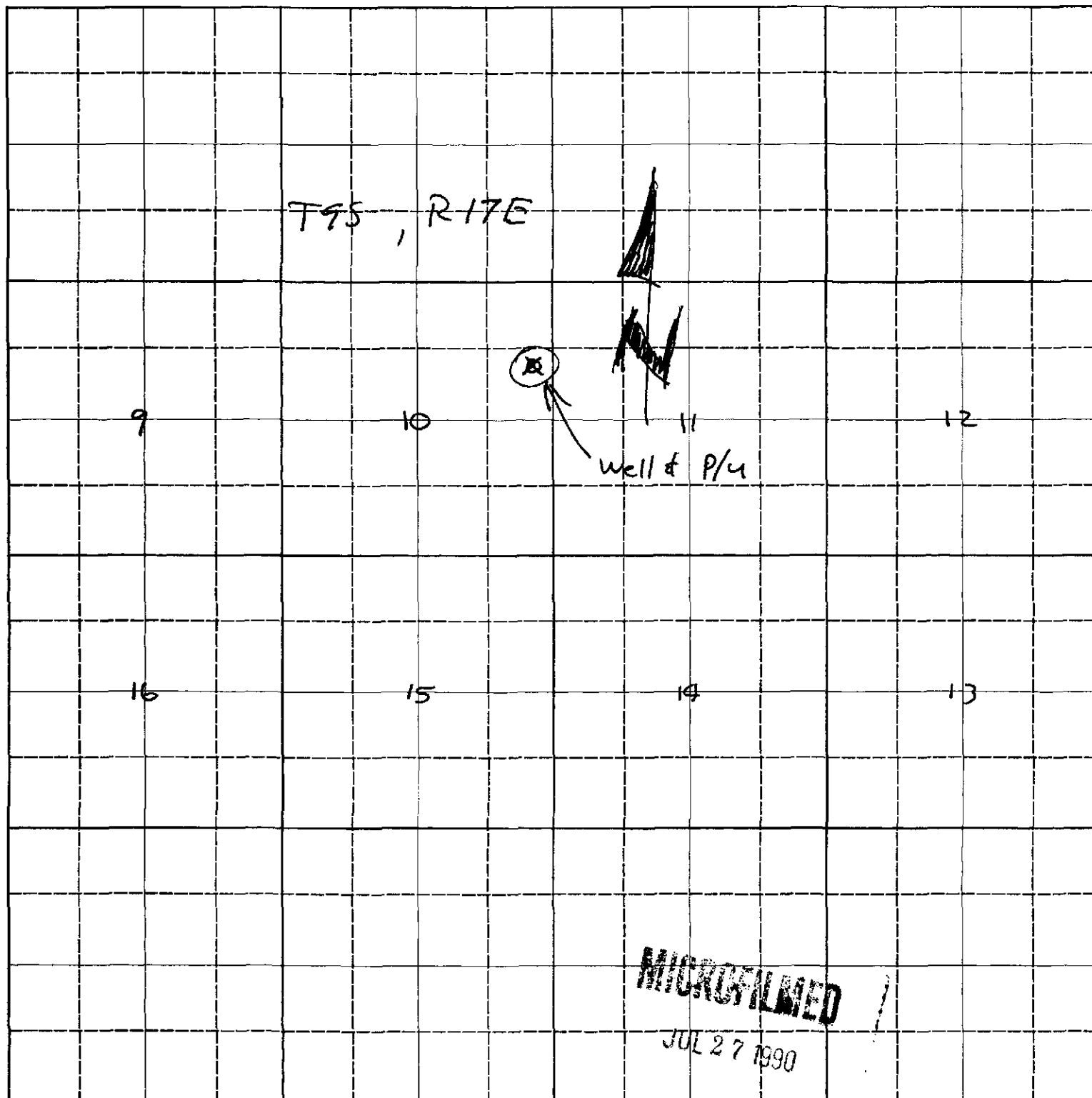
10. Describe any other water rights used for the same purposes as described above. The well used
also supplies domestic water as claimed under A36-14255
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This use was first established in 1980
without a permit.

MICROFILMED

JUL 4 1981

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rodney J. Shultz
(Applicant)

Received by AD Date 2/27/90 Time 12:41 Preliminary check by J. Stanton
Fee \$ 30.00 Receipted by 5011336 # AD Date 2/27/90
Publication prepared by M. Baldwin Date 4/18/90 Published in North Side News
Publication approved M. Baldwin Date 5/16/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUL 27 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 28, 1995

RODNEY P ALVEY
DORIS ALVEY
1038 N BLAKE
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 36-08512

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

OCT 03 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 36-08512

DATE 9-11-95



NAME

Change ☒ OK

Or Address Change? NO ASSIGNMENT

WITH EXAM

PRIORITY DATE

Advance? ☒ Advanced to: _____

Order to reinstate needed? _____

Incorrect fee for rate recommended? N/A

SOURCE

Changes or just clarification of originally intended source? _____

Notice of Intent to Void necessary? _____

POINT OF DIV

Amendment needed? ☒

Overlaps? 36-14255 Dom/STOCK @ .04 CFS

PLACE OF USE

Amendment needed? ☒

Overlaps? _____

DIV RATE

Permit/fee limits: .02/Commercial

Meas Q = 5 Theo Q = .04 Recommend: .02

5 fixtures @ 1.1 gpm = .02 CFS (max)

Combined rates exceed capacity _____

ANNUAL VOLUME

Volume Limit: _____ Season: 1-1 to 12-31

Calculations: 5 employees @ 25 gpd x 5 days/week

x 52 weeks = .147

Flow limit: _____ cfs x _____ x 1.9835 = _____

Combined volumes exceed capacity/allowable _____

USES

Change in Nature of Use or additional uses? ☒

Amendment necessary? _____

ADDITIONAL INFO

Supplemental Groundwater _____

PPU Scenario

Irr/Dom Combination _____

Shared G/W System YES

NEW REMARKS

Multiple p/d(s) in 1/4 1/4? _____

W41 Other 36-14255 / .04 CFS

NEW CONDITIONS

Watermaster control - District _____

Measuring/Locking Devices _____

Irrigation Overlap _____

Other _____

Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: _____

RECOMMENDATION

CFS

VOLUME

SRBA Claim Filed NO

Adjustment Memo Needed NO

Commercial

.02

.1

LICENSE ☒

1ST AMEND LETTER _____

2ND AMEND LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 24 1995

Department of Water Resources

A. GENERAL INFORMATION

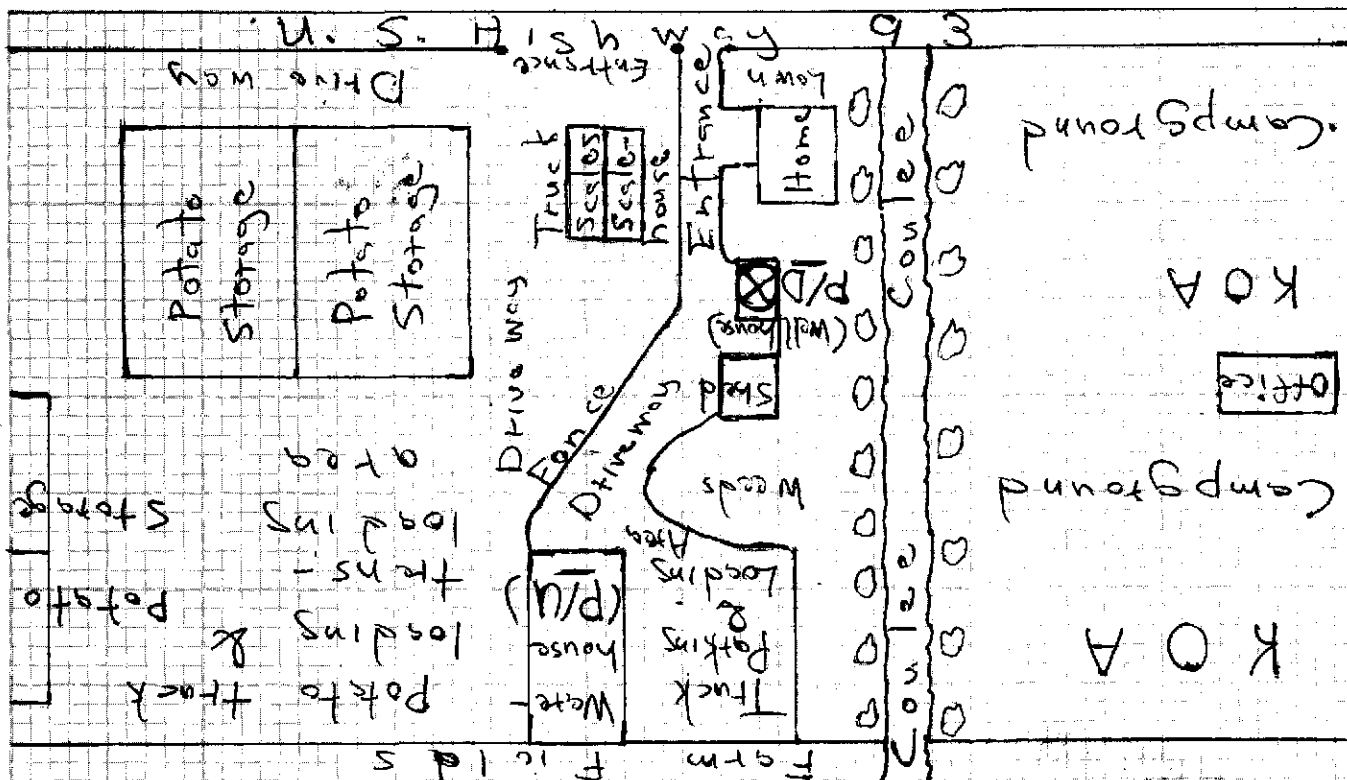
1. Owner: Robert Tanner Permit No. 36-08512
Current Address: 5431 U.S. Highway 93, Jerome, ID 83338 Phone No. (208) 324-7419
2. Accompanied by: Robert Tannet EXAM. DATE: 8/04/95
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: A36-14255 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" well, with a 1.5 hp submersible pump & motor, diverts water to a ware house used for truck loading, unloading & storage (Country Crisp Potato Chips). This well also diverts water to a nearby home & lawn for domestic use under an old previous water right, A36-14255, which dates back to the 1920's.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	1.5hp	Unknown	Red Jacket	Unknown

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NE	10	09S	17E	Trone	Photo Quad

6. **Place(s) of Use:**

Indicate Method of Determination

On-site exam

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
09S	17E	10				C													

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurements

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{(1.5)(8.8)(0.7)}{[(2.31 \times 40) + 150]} = .04 \text{ cfs.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) * Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{N.A.}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

There are approximately 5 employees, full-time, & 5 fixtures for water usage. Calculations are as follows:

Annual use: 5 (employees) X 25 (gpd) X 5 (days weekly) X 52 (weeks) = 32,500 gpy,
= " .10 afa

Instantaneous Demand: 5 (fixtures) X 1.1 (gpm) = .02 cfs

A water right (Adjudication claim) AB6-14255, also exists on this same well (P/D), and supplies a nearby home & lawn with water.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	.02	.10
Totals:			.02	.10

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Bruce Campbell

Signature Bruce Campbell

Certification Date _____

Field Report Preparation Date 8/22/95

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

OCT 03 1995

[illegible]

706 370 000 FEET 1.8 MI. TO US 93 708 27'30" TWIN FALLS (COURTHOUSE) 4.9 MI

706 370 000 FEET 1.8 MI. TO US 93 708 27'30" TWIN FALLS (COURTHOUSE) 4.9 MI

706 370 000 FEET 1.8 MI. TO US 93 708 27'30" TWIN FALLS (COURTHOUSE) 4.9 MI

WB# 36-08512



P/D
(Well head
& pressure
tanks, inside
old wellhouse)



P/D
(Old well-
house; well
drilled in
1920s'.)

OCT 08 1985

WP# 36-08512



P/U

(ware house,
& truck
parking,
loading, &
unloading
yard)



P/U

(old well-
house, drive-
way, &
ware house)

OCT 03 1995

July 25, 1991

RODNEY P. ALVEY
DORIS ALVEY
1038 N. BLAKE
TWIN FALLS, ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08512

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FILMED

AUG 01 1991

May 31, 1991

RODNEY P. ALVEY
DORIS ALVEY
1038 N. BLAKE
TWIN FALLS, ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 36-08512

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

AUG 01 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 23, 1990

RODNEY P. ALVEY
DORIS ALVEY
1038 N. BLAKE
TWIN FALLS, ID 83301

P E R M I T A P P R O V A L N O T I C E

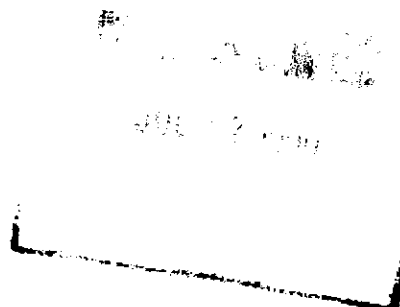
RE: PERMIT NO. P36-08512

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.



Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
MAY 14 1968

FILE 12-1111

19-Apr-1990

RODNEY &/OR DORIS ALVEY
1038 N. BLAKE
TWIN FALLS ID 83301

Re: Application for Permit No. 36-08512

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the North Side News on 5/2 & 5/9/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED

APR 19 1990

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,
County of Jerome

SS.

MAY 20 1990

Department of Water Resources
Southern Region Office

Patty Spence, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2X consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 2nd day of May, 1990, and the date of the last publication was on the 19th

day of May, 1990.

Patty Spence

Subscribed and sworn to before me this 9

day of May, 1990.

(SEAL)

Norma DeUse

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line

Number of Lines in Notice

Number of Insertions 2X

Lines tabular at 6¢/Pica

Lines straight at 5¢/Pica

Subsequent lines at 4¢/Pica

TOTAL COST

31.59

COPY OF NOTICE

(Paste Here)

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08512

ALVEY, RODNEY P.
ALVEY, DORIS
1038 N. BLAKE
TWIN FALLS, IDAHO 83301

Source: GROUNDWATER
Diversion Pt: NESENE Sec 10 T 09S R. 17E

Use: COMMERCIAL (020 CFS)

Total Diversion: (020 CFS)

Date Filed: 2/27/1990

In: T09S R17E S10 - SENE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone St. East, Twin Falls, ID 83301 on or before May 21, 1990.

R. KEITH HIGGINSON

Director
N12432

Pub: 5-2, 9

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight.....5¢/Pica

7-8 pt. per line tabular.....6¢/Pica

7-8 pt. per line successive
insertions.....4¢/Pica

JUL 27 1990

No 3994

12432

IDAHO DEPT. OF WATER RESOURCES

SOUTHERN REGION

222 Shoshone St. East

Twin Falls, ID 83301

(208)734-3578

APRIL 18, 1990

NORTH SIDE NEWS
P.O. BOX 468
JEROME, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 21, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

APR 27 1990

36-08512

ALVEY, RODNEY P.
ALVEY, DORIS
1038 N. BLAKE
TWIN FALLS, ID 83301

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Diversion Pt: NESENE Sec 10 T 09S R 17E

Use: COMMERCIAL (.020 CFS)
 Total Diversion: (.020 CFS)

Date Filed: 2/27/ 1990

In: T09S R17E S10 SENE

MICROFILMED

JUL 27 1990

NSN LEGAL (MAIL PROOF)

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36-08512

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R. KEITH HIGGINSON

Director

N12432

Pub: 5-2, 9

*Corrections made
via telephone 4/27/90
@ 4:30. Talked w/ Kelly
P.S.N.
MB*

MICROFILMED

JUL 27 1990

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R. KEITH HIGGINSON, Director

Published 5/2/1990 & 5/09/1990

RECEIVED
JUL 27 1990