

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 14E

T. 8S

4

25
PD

RECEIVED
AUG 01 1991

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Judy Crumrine
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED
JUN 27 1991

State of Idaho }
County of Gooding } ss.

Department of Water Resources

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 19th day of June, 1991, and the date of the last publication was on the 26th day of June, 1991.

Patty Nance
Subscribed and sworn to before me this 26th day of June, 1991.
(SEAL)

Vince J. Gendron
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2X

Lines tabular at _____ 6¢/Pica
309.3 Lines straight at 15.47 5¢/Pica
Subsequent lines at 12.38 4¢/Pica
TOTAL COST 27.85

COPY OF NOTICE

(Paste Here)

Not. Appl. Tr. Wat. Rt.

TITLE OF NOTICE

T. Crumrine
36-08529

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id. Dept. Wat. Res.
BILL TO B.

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08529

CRUMRINE, TERRY S.
CRUMRINE, JUDY

1400 E. 3100 S.

WENDELL, ID 83355

Source: GROUNDWATER

Diversion Pt: SWSE

Sec 4 T 08S R 14E

Use: IRRIGATION (.700 CFS)

Total Diversion: (.700 CFS)

Date Filed: 4/5/1990

In: T08S R14E S04 SWSE

35.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before JULY 8, 1991.

-s-R. Keith Higginson, Director

Pub: 6-19, 26

G5716

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line tabular.....6¢/Pica

7-8 pt. per line straight.....5¢/Pica

7-8 pt. per line successive

insertions.....4¢/Pica

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AUG 01 1991

No 5064

5716

Type	WR #	Owner	Source	TRS	NENE	INWNE	SWNE	SENE	NENW	NNNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	INWSE	SWSE	SESE	Total
Permit	36 8529	TERRY S CRUMRINE, JUDY CRUMRINE.	GROUND WATER 08S14E4																	35	35
Rec	36 10033	SALMON FALLS LAND & LIVESTOCK CO INC.	GROUND WATER 08S14E4	10																	10
Rec	36 10033	SALMON FALLS LAND & LIVESTOCK CO INC.	GROUND WATER 08S14E4	10																	10
Rec	36 10035	SALMON FALLS LAND & LIVESTOCK CO INC.	GROUND WATER 08S14E4	10																	10
Rec	36 10035	SALMON FALLS LAND & LIVESTOCK CO INC.	GROUND WATER 08S14E4	10																	10
Rec	36 10037	SALMON FALLS LAND & LIVESTOCK CO INC.	GROUND WATER 08S14E4	30	33	33															129
Rec	36 10037	SALMON FALLS LAND & LIVESTOCK CO INC.	GROUND WATER 08S14E4	30	33	33															129
Rec	36 2166	SALMON FALLS LAND & LIVESTOCK CO INC.	GROUND WATER 08S14E4	10																	10
Rec	36 2166	SALMON FALLS LAND & LIVESTOCK CO INC.	GROUND WATER 08S14E4	10																	10
Rec	36 2178	SALMON FALLS LAND & LIVESTOCK CO INC.	GROUND WATER 08S14E4	10																	10
Rec	36 2419	SALMON FALLS LAND & LIVESTOCK CO INC.	GROUND WATER 08S14E4	30	33	33															129
Rec	36 7157A	SOUTHFIELD DAIRY.	GROUND WATER 08S14E4																		67
Rec	36 7377	MICHAEL G BRANCHFLOWER, KATHY L BRANCHFLOWER.	GROUND WATER 08S14E4						30	29					8				2	37	72
Rec	36 7377A	KATHERINE L BRANCHFLOWER, MICHAEL G BRANCHFLOWER.	GROUND WATER 08S14E4													33			2	37	72
Rec	36 7547	KATHY L BRANCHFLOWER, MICHAEL G BRANCHFLOWER.	GROUND WATER 08S14E4													33			2	37	72
Rec	36 7547A	KATHERINE L BRANCHFLOWER, MICHAEL G BRANCHFLOWER.	GROUND WATER 08S14E4													33			2	37	72
Right	36 2419	SALMON FALLS LAND & LIVESTOCK CO INC.	GROUND WATER 08S14E4	30	33	33															129
Right	36 2907	TERRY S CRUMRINE.	GROUND WATER 08S14E4						22	24			31	31							170
Right	36 7157A	TWO PLUS RANCH.	GROUND WATER 08S14E4						10	40											90
Right	36 7377A	MICHAEL G BRANCHFLOWER, KATHERINE L BRANCHFLOWER.	GROUND WATER 08S14E4													8				30	38
Right	36 7377B	KATHERINE L BRANCHFLOWER, MICHAEL G BRANCHFLOWER.	GROUND WATER 08S14E4															1			1
Right	36 7547A	MICHAEL G BRANCHFLOWER, KATHERINE L BRANCHFLOWER.	GROUND WATER 08S14E4													33			37	70	38
Right	36 7547B	MICHAEL G BRANCHFLOWER, KATHERINE L BRANCHFLOWER.	GROUND WATER 08S14E4															38			38
Right	36 8529	TERRY S CRUMRINE, JUDY CRUMRINE.	GROUND WATER 08S14E4															33			33
Right	36 8760	AMBROSE FARMS.	GROUND WATER 08S14E4																		170
Right	1 16	NORTH SIDE CANAL CO.	SNAKE RIVER 08S14E4						22	24			31	31							0
Right	1 212	TWIN FALLS NORTH SIDE LAND & WATER, NORTH SIDE CANAL CO.	SNAKE RIVER 08S14E4																		0
Right	1 213	NORTH SIDE CANAL CO. TWIN FALLS NORTH SIDE LAND & WATER CO.	SNAKE RIVER 08S14E4																		0
Right	1 215	TWIN FALLS NORTH SIDE LAND & WATER CO. NORTH SIDE CANAL CO.	SNAKE RIVER 08S14E4																		0
Right	1 220	TWIN FALLS NORTH SIDE LAND & WATER CO. NORTH SIDE CANAL CO.	SNAKE RIVER 08S14E4																		0
Right	1 5	NORTH SIDE CANAL CO.	SNAKE RIVER 08S14E4																		0
Rec	36 10916	MICHAEL G BRANCHFLOWER, KATHY L BRANCHFLOWER.	WASTE WATER 08S14E4														33		2	37	72
Rec	36 10916	MICHAEL G BRANCHFLOWER, KATHY L BRANCHFLOWER.	WASTE WATER 08S14E4														33		2	37	72
Rec	36 4021	KATHY L BRANCHFLOWER, MICHAEL G BRANCHFLOWER.	WASTE WATER 08S14E4														33		2	37	72
Right	36 4021	MICHAEL G BRANCHFLOWER, KATHY L BRANCHFLOWER.	WASTE WATER 08S14E4														33		2	37	72

Recommended in S11
be used in S11N2
to divert

No OL per ADJ
examine both.
recommending
of this

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 13 1997

Department of Water Resources

A. GENERAL INFORMATION

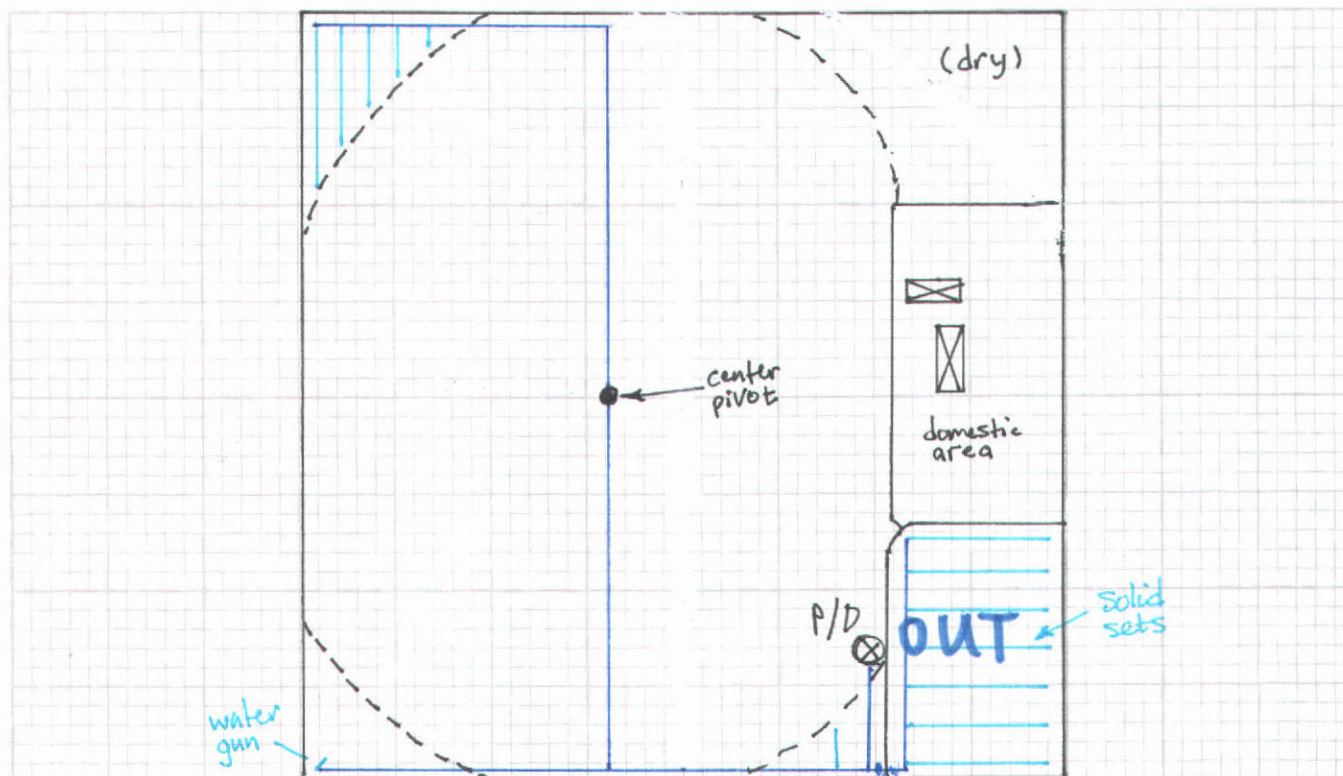
1. Owner: Terry S. & Judy Crumrine
Current Address: 1400 E. 300 S. Wendell, ID
2. Accompanied by: Terry Crumrine
Address: same
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____
- Permit No. 36-08529
Phone No. 536-2310 work
83355 536-6625-1055 mobile
EXAM. DATE: 6-19-92
Phone No. 536-2310

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~36-75478, 7377A~~
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 330'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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FEB 25 2002



gums

PD

864
T-1126

138D
T-1372

MICROFILMED
FEB 25 2002

1204
T-1373

1204
T-981

44.6

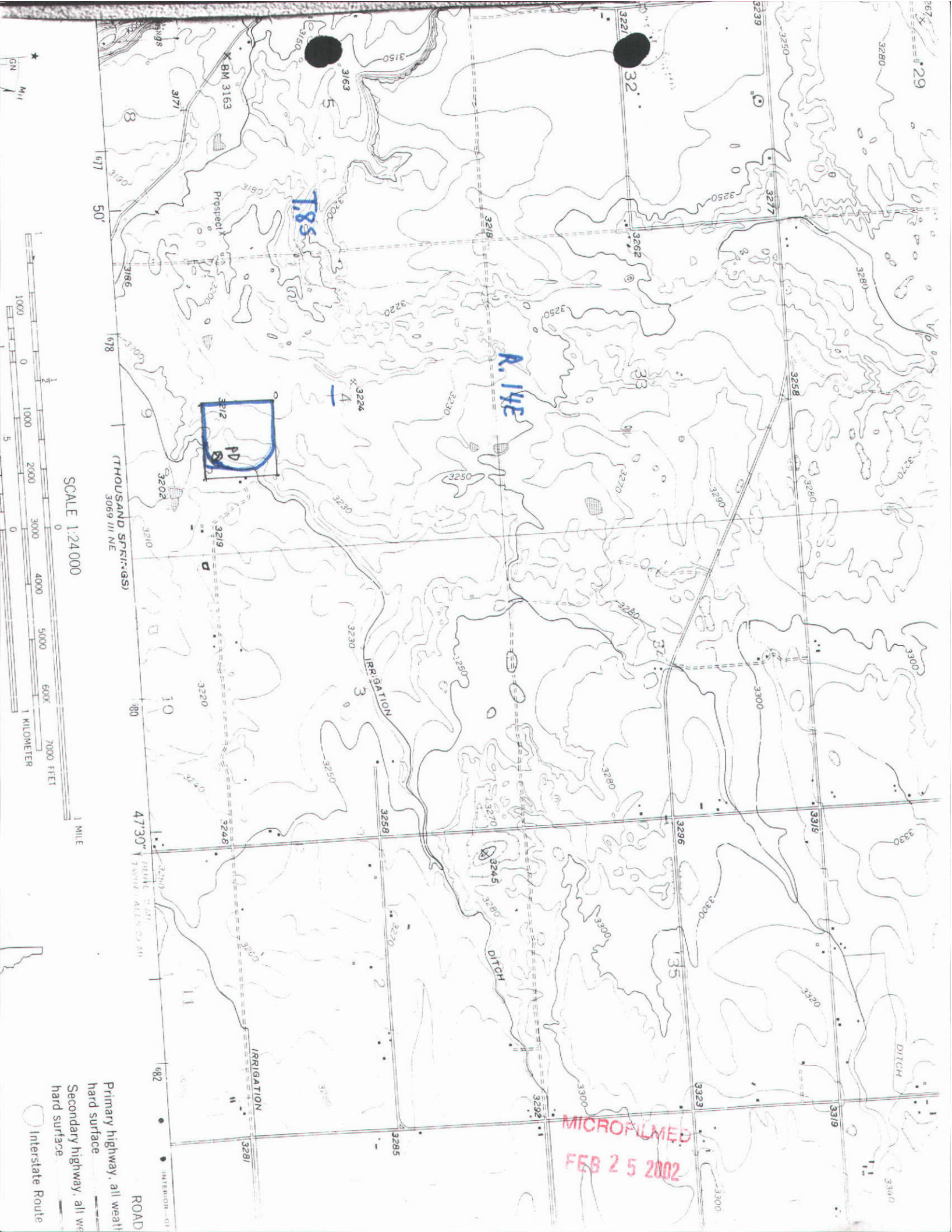
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51.8



SCALE 1:24000

(THOUSAND SPRINGS)
3069 III NE

47°30' POINT 2 (A)
TOWN ALLS CO AR

ROAD

Primary highway, all weather
Secondary highway, all weather
hard surface
Interstate Route

MICROFILMED
FEB 25 2002

KAMAN

1760 R.P.M.

E LAB PERFORMANCE WITH STANDARD
EFFICIENCY SHOWN FOR 4 OR MORE
SE POWER SHOWN FOR ONE STAGE BASED
TAGE EFFICIENCY. CORRECTIONS SHOULD BE
APPLIED AND INTERPOLATED.

*Terry
Cummins*

static water level 50'

type of Energy Electric

Name of Energy supplier Idaho Power

Costumer Name and account

Motor # 830028139

account # 0455-010502-0

Terry Cummins

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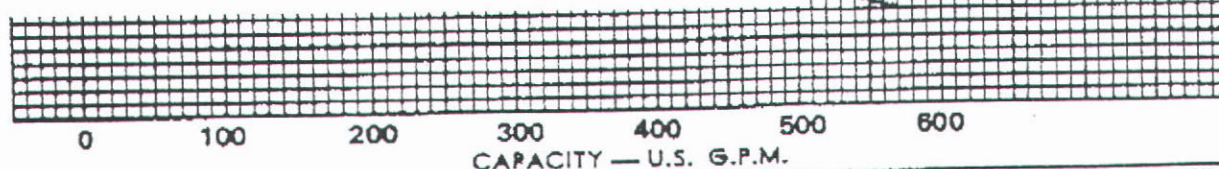
FEB 24 1995

Department of Water Resources

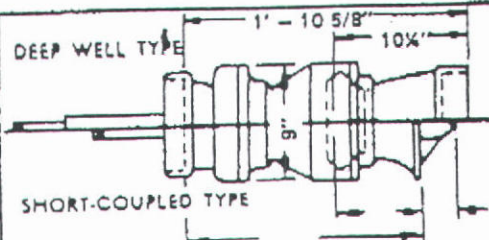
MICROFILMED

FEB 25 2002

At Kaman, the bearing is just the beginning ...



EYE AREA — SQ. IN. = 9.57	IMPELLER WT.-LBS. = 9
WR. PER IMPELLER = 0.30 LB.-FT.	ONE STAGE WT.-LBS. = 135
MAX. SPHERE SIZE = 0.50 in.	ADD'L STAGE WT.-LBS. = 53
MAX. NO. STD. STAGES = 18	IMPELLER NUMBER = 45815
MAX. OPERATING P.S.I. = 370	DISCH. SIZES = 6
STD. LATERAL = 0.50 in.	SUCTION SIZES = 6
STD. SHAFT DIA. = 1.500 in.	MAX. LATERAL = --- in.
MAX. SHAFT DIA. = 1.687 in.	BOWL CONN. FLANGED COLLET
MIN. SUBMERGENCE = 22 in.	ADD 8.08 " PER ADDITIONAL STAGE.



CURVE NO.
18-069
3-15-84

No. Stages	Eff. Change	MATERIAL	Eff. Change
1	-4	IMP.—C.I.	-2
2	-3	IMP.—NI-RI	-1
3	-2	BOWL—BRZ.	-2
4	0	BOWL—NI-R.	-1

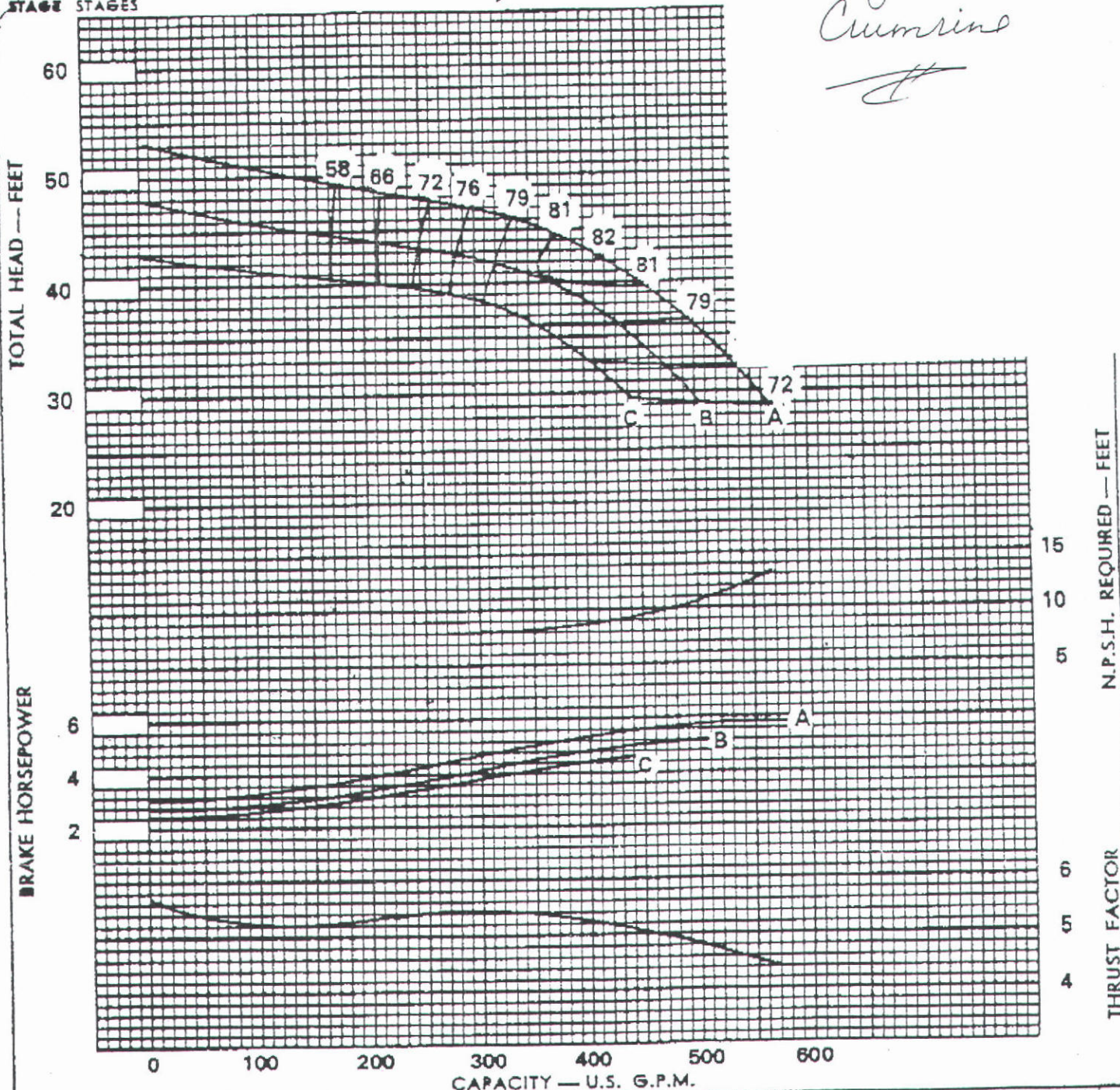
98M

1760 R.P.M.

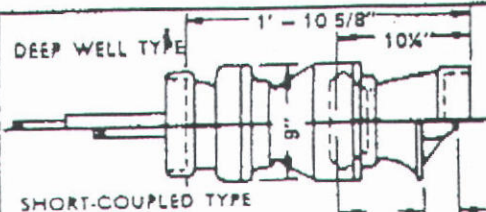
SINGLE STAGE LAB PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR 4 OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON 4 STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGE AND MATERIAL.

ONE (3)
STAGE STAGES

3-Impellers F. Terry
Cummins



EYE AREA — SQ. IN.	= 9.57	IMPELLER WT.—LBS.	= 9
WR ² PER IMPELLER	= 0.30 LB.-FT ²	ONE STAGE WT.—LBS.	= 135
MAX. SPHERE SIZE	= 0.50 in.	ADD'L STAGE WT.—LBS.	= 53
MAX. NO. STD. STAGES	= 18	IMPELLER NUMBER	= 45815
MAX. OPERATING P.S.I.	= 370	DISCH. SIZES	= 8
STD. LATERAL	= 0.50 in.	SUCTION SIZES	= 6
STD. SHAFT DIA.	= 1.500 in.	MAX. LATERAL	= — in.
MAX. SHAFT DIA.	= 1.687 in.	BOWL CONN.	FLANGED COLLET
MIN. SUBMERGENCE	= 22 in.	ADD 8.08	" PER ADDITIONAL STAGE.



MICROFILMED

FEB 25 2002

CURVE NO.
18-063
3-15-84

No. Stages	Eff. Change	MATERIAL	Eff. Change
1	-4	IMP.—C.I.	-2
2	-2	IMP.—NI-R	-1
3	-1	BOWL—BRZ.	-2
4	0	BOWL—NI-R.	-1

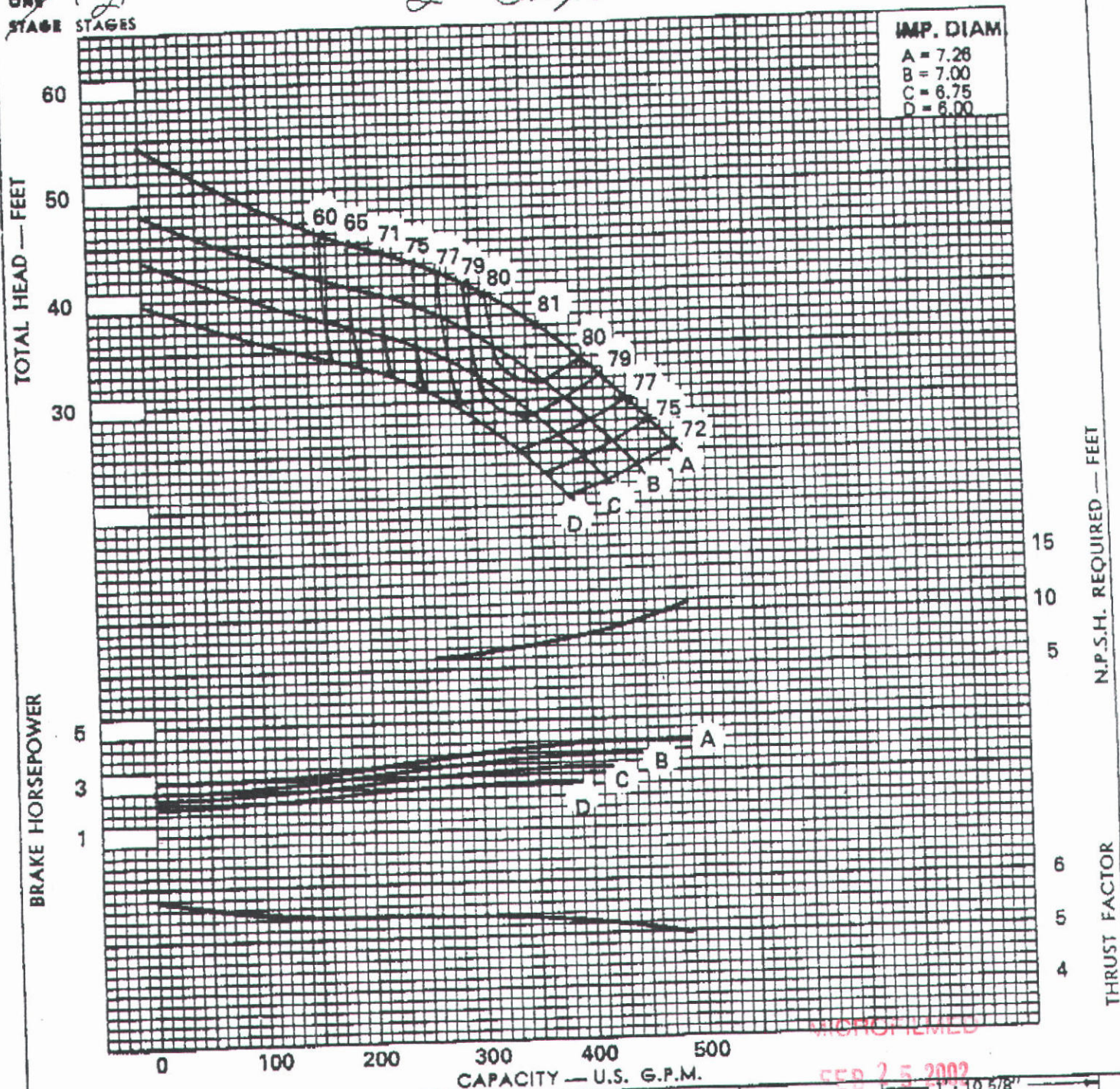
9 BL

1750 R.P.M.

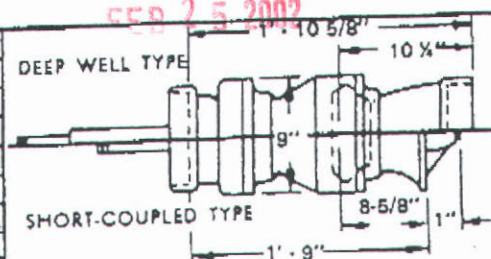
SINGLE STAGE LAB PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGES AND MATERIAL.

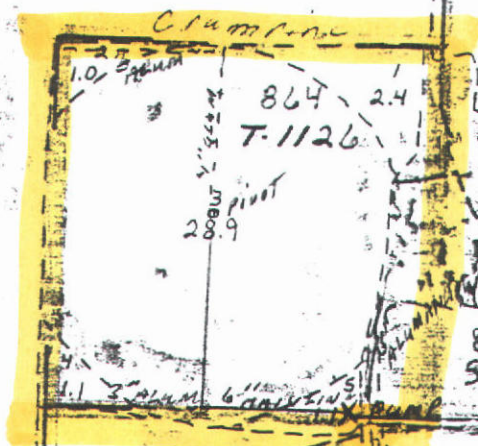
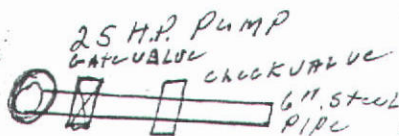
ONE (2)
STAGE STAGES

2 Impellers F.O.



EYE AREA — SQ. IN.	= 9.57	IMPELLER WT.—LBS.	= 9
WR ² PER IMPELLER	= 0.30 LB.-FT ²	ONE STAGE WT.—LBS.	= 135
MAX. SPHERE SIZE	= 0.50 in.	ADD'L STAGE WT.—LBS.	= 53
MAX. NO. STD. STAGES	= 18	IMPELLER NUMBER	= 45813
MAX. OPERATING P.S.I.	= 370	DISCH. SIZES	= 8
STD. LATERAL	= 0.50 in.	SUCTION SIZES	= 6
STD. SHAFT DIA.	= 1.800 in.	MAX. LATERAL	= — in.
MAX. SHAFT DIA.	= 1.887 in.	BOWL CONN. FLANGED (COLLET)	
MIN. SUBMERGENCE	= 22 in.	ADD 8" PER ADDITIONAL STAGE.	





Pivot

8.6

6.9
CORN

1533
T-1372

MICROFILMED
FEB 25 2002

T-921

1204
T-1373

3
25.9

4
45.6

5
32.6

6
5.0

8
5.3

9
4.2

10
4.1 HEL

11
5.0 HEL

12
6.6 HEL

13
1.5 HEL

14
9.6 HEL

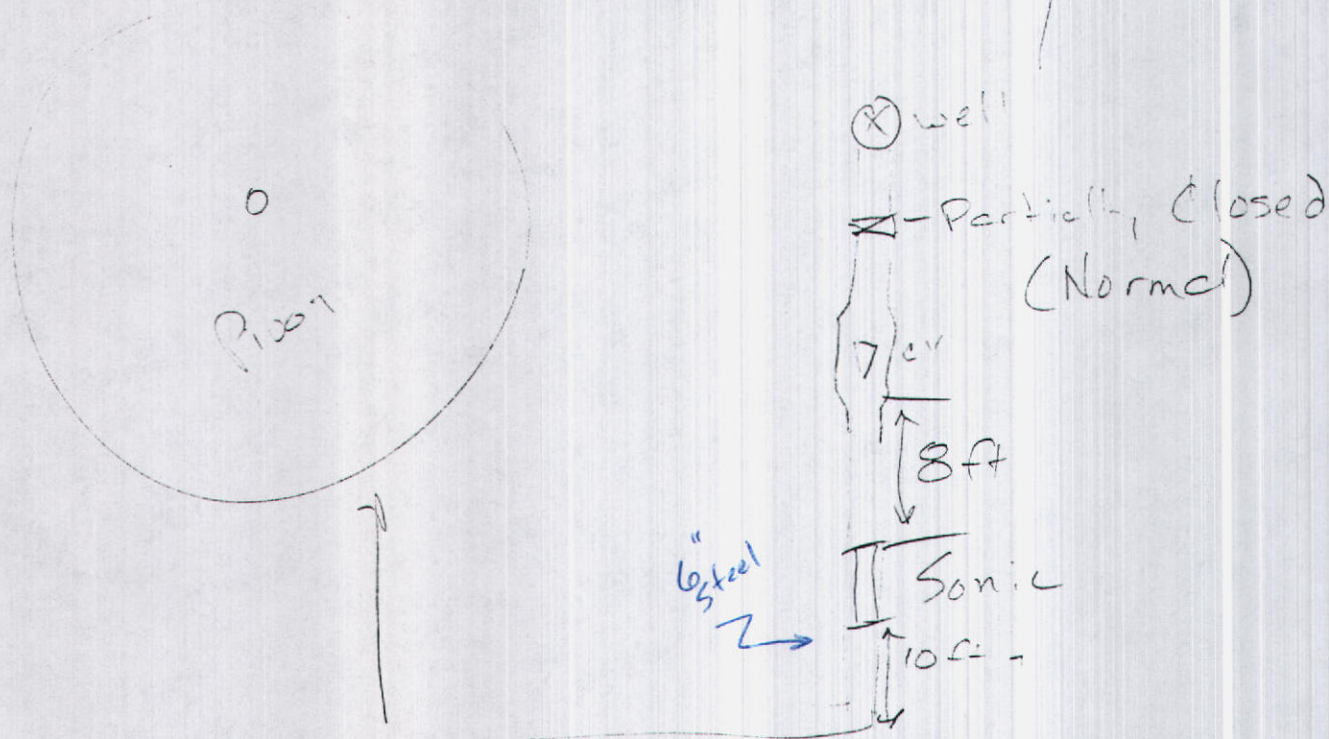
15
3.2 HEL

16
8.6 HEL

17
3.9 HEL

18
2.0 1.4 HEL

Sketch of pumping plant layout:



Comments: Well to Pivot w/ Gun (allurans ON).
 Also run corners w/ guns at solid sets,
 but pressure at pivot remains the
 same (also flow would be same to come).

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Scott Keria Date 7/14/95
 (person performing measurements)

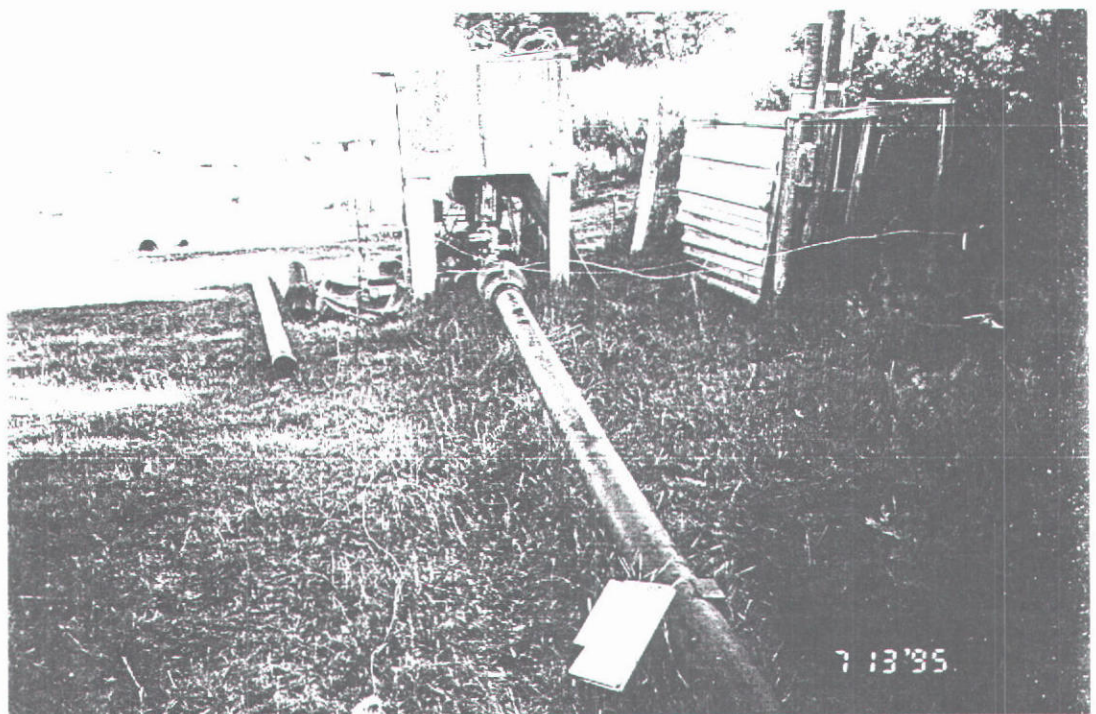
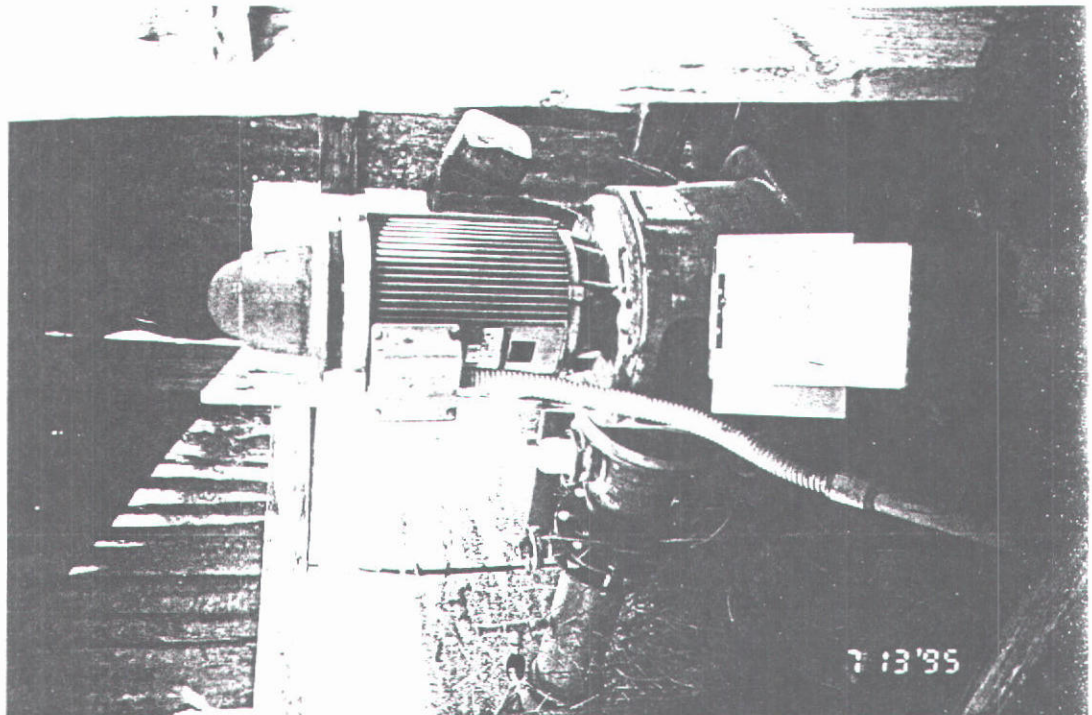
For Department Use Only

Received by _____ Date _____

Reviewed by _____ Date _____

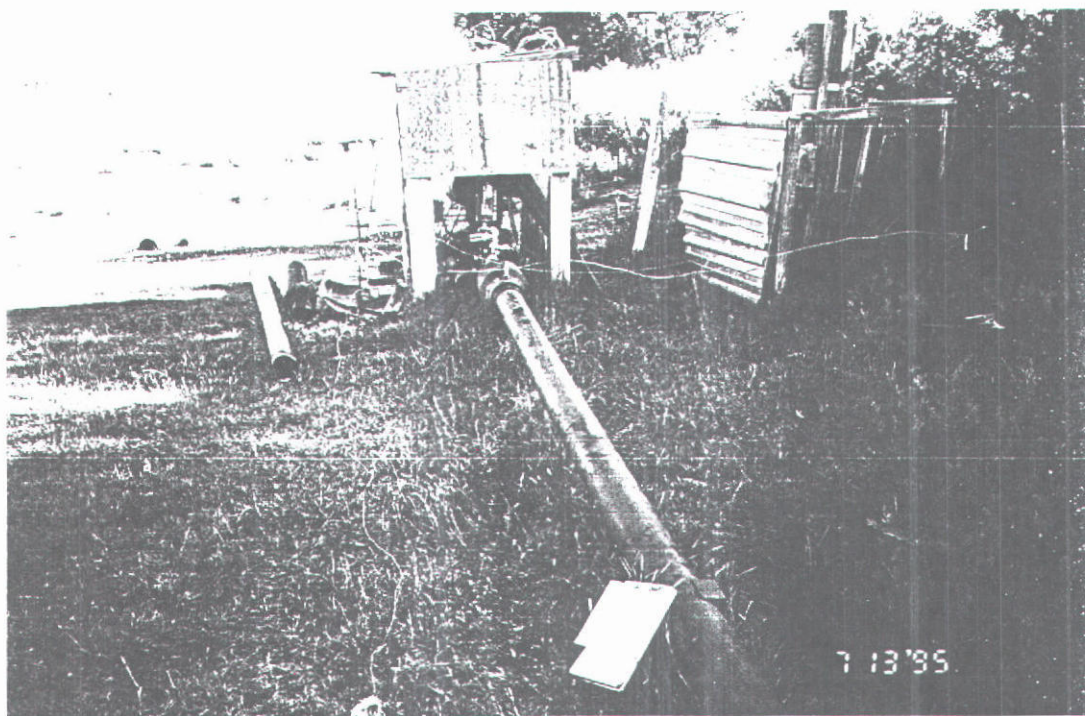
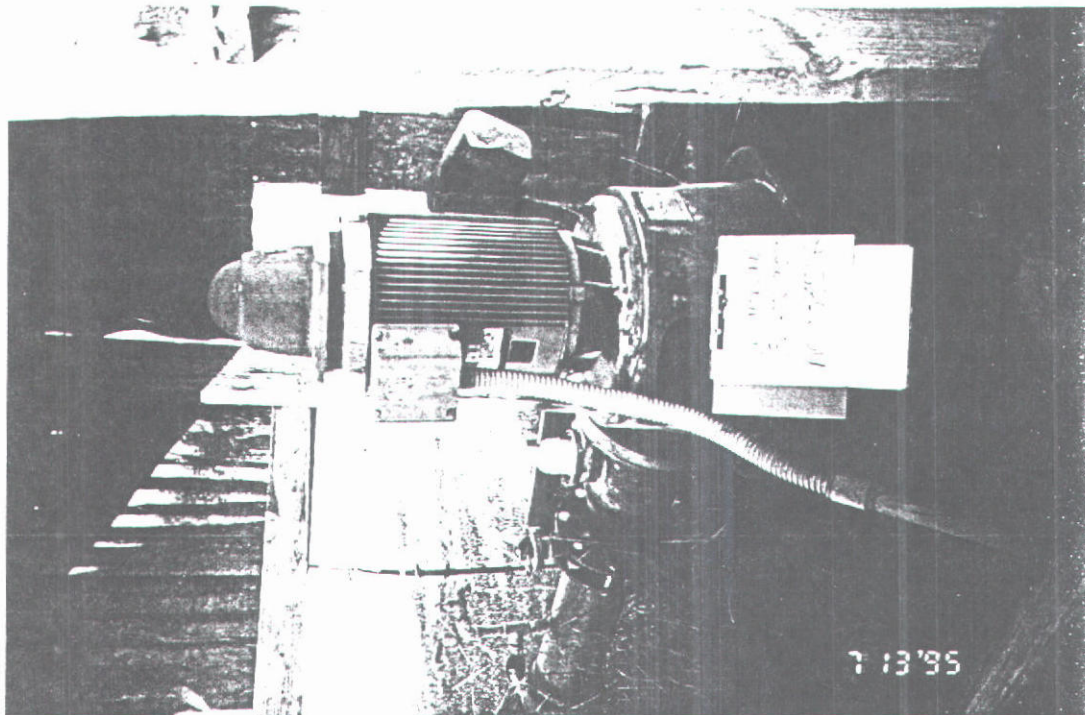
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 FEB 25 2002



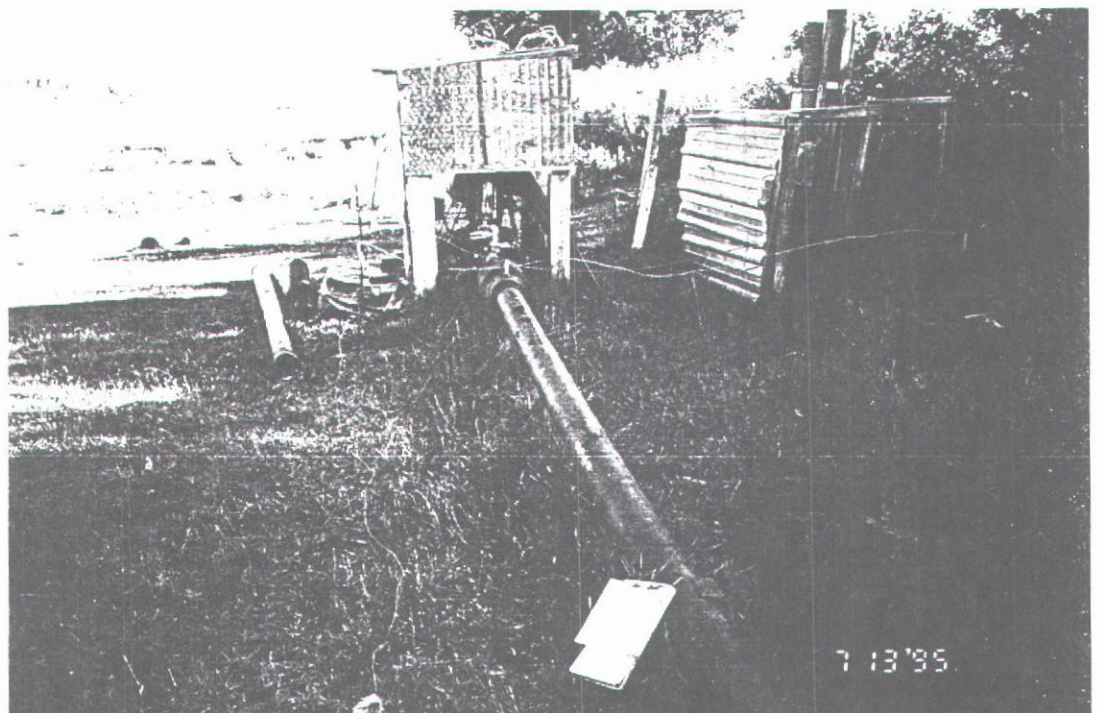
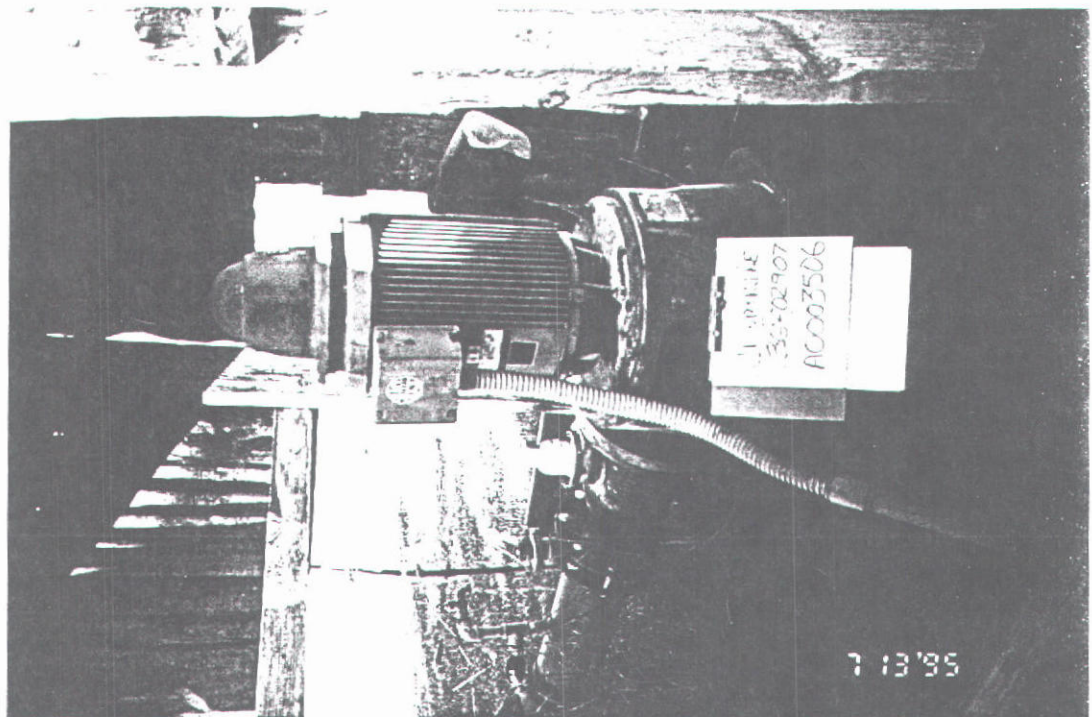
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FEB 25 2002



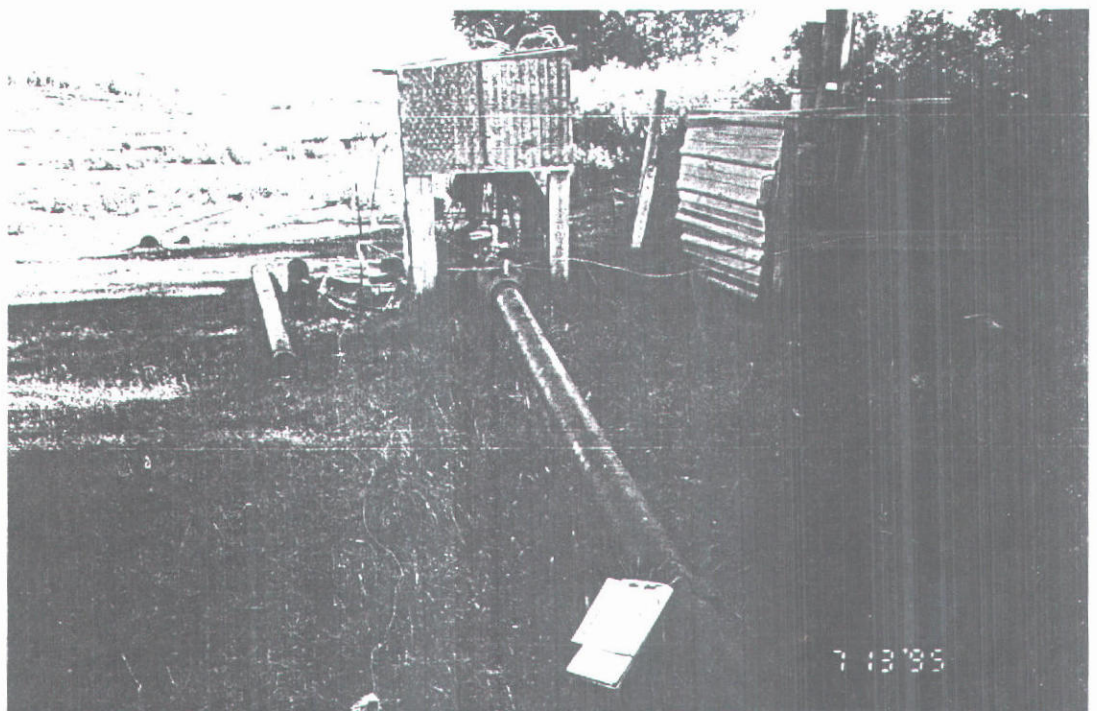
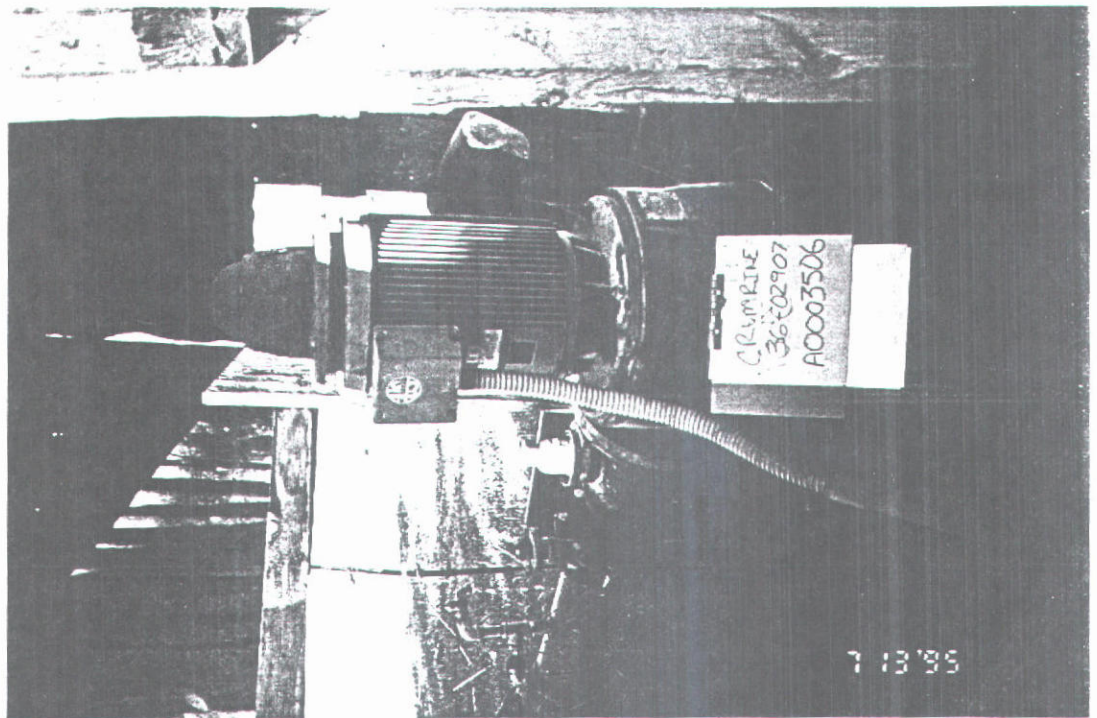
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FEB 25 2002



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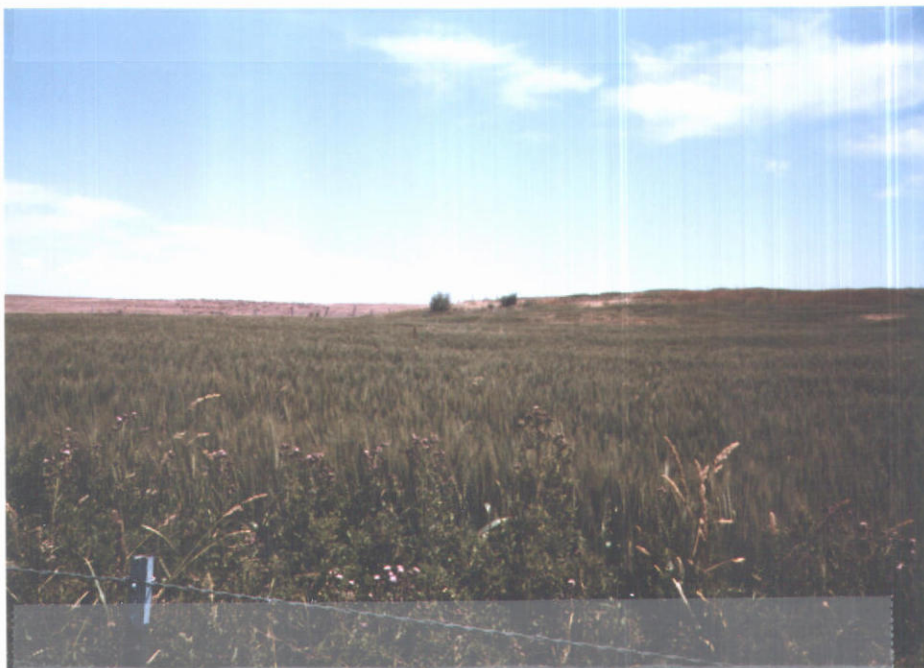


MICROFILMED
FEB 25 2002

36-8529



P.O.



P.U.

NW corner

REPRODUCTION
FEB 25 2002

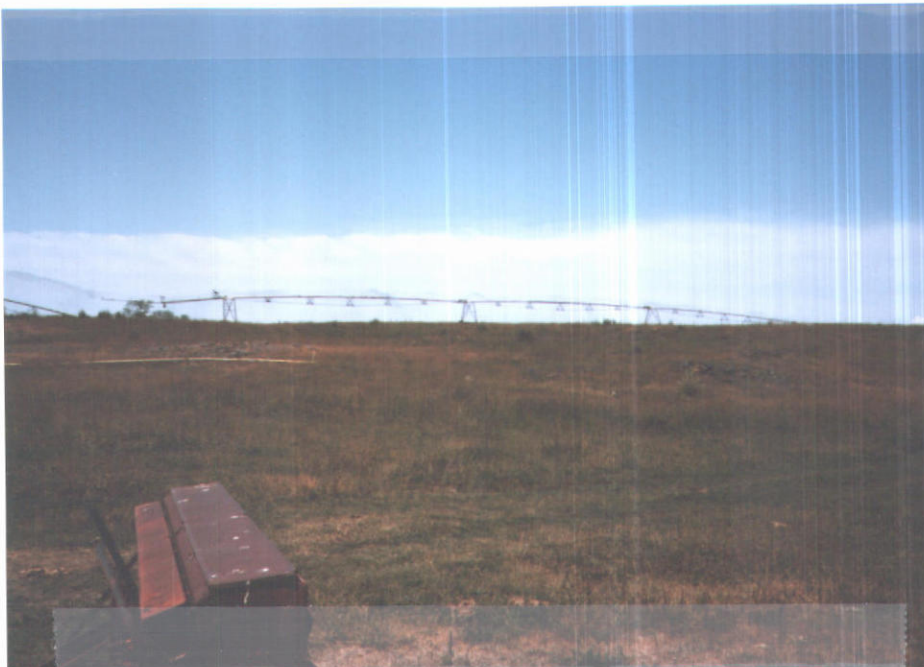
36-08529
6-19-92 BB

36-8529



P.U.

SW corner



P.U.

SE corner

MICROFILMED

FEB 25 2002

36-08529
6-19-92 RB

36-8529



P.D.

looking
west from
P.D.



MICROFILMED

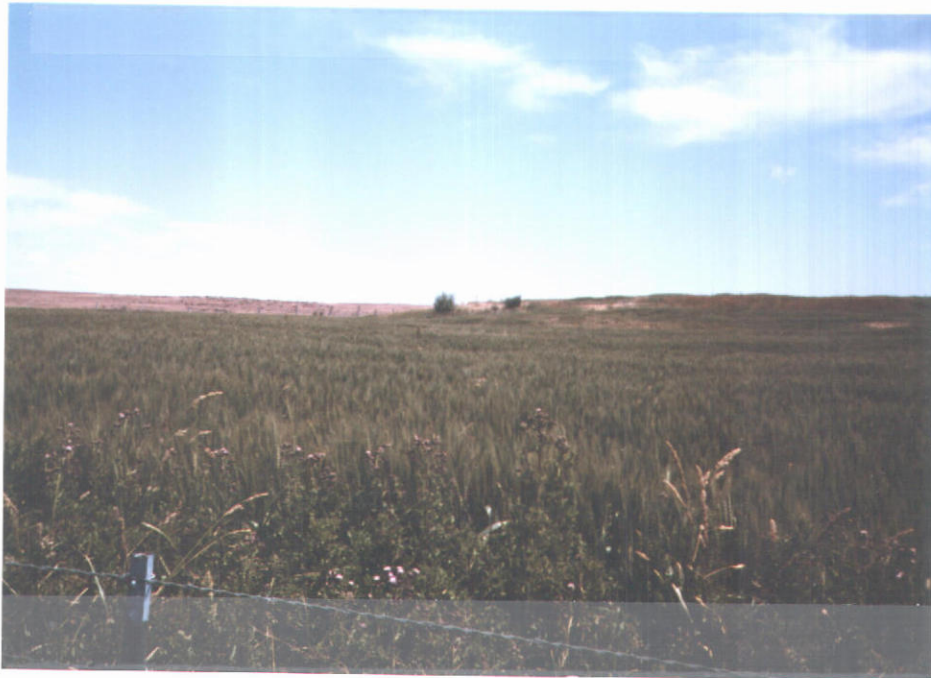
FEB 25 2002

36-08529
6-12-92 BB

36-8529



S.W.
corner



N.W.
corner

MICROFILMED

FEB 25 2002

36-08529
6-17-92 BB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
FEB 06 2002
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-08529					
36-07377H	Processed at region				
36-07547H					
36-10216					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Terry & Judy Crumrine
1400 E. 3100 S., Wendell, ID 83355
4. New Owner/Claimant(s) Southfield Dairy
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 3308 S. 1600 E.
City, State and ZIP Code Wendell, ID 83355
- New Telephone Number ()
5. Date you acquired the property 2-1-02

MICROFILMED

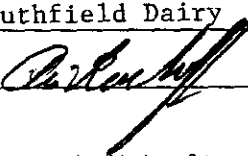
FEB 25 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

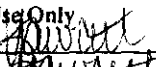
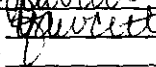
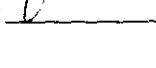
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Southfield Dairy
(include title if applicable)

By 

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by  Date 2/6/02 Fee 100.00
 Receipted by  Date 2/6/02 Receipt No. 5024585
 Processed by  AJ Date _____ WR _____ Date _____

MICROFILMED

FEB 25 2002

Instrument # 192-1

GOODING, GOODING, IDA.

2002-02-01

03:04:21 No. of Pages: 4

Recorded for : GOODING TITLE

HELEN EDWARDS

Fee: 12.00

Ex-Officio Recorder Deputy

S. H. Edwards

6020011

WARRANTY DEED

FOR VALUE RECEIVED,

TERRY CRUMRINE, also shown of record as **TERRY S. CRUMRINE** and **JUDITH ANN CRUMRINE**, also shown of record as **JUDY CRUMRINE**, husband and wife, hereinafter collectively referred to as the "Grantors", do hereby grant, bargain, sell and convey unto **SOUTHFIELD DAIRY**, an Idaho General Partnership, **ED SOUTHFIELD**, **CAROL SOUTHFIELD**, **EDWIN SOUTHFIELD**, **PATRICIA SOUTHFIELD**, **ARIE ROELOFFS** and **CORA LEE ROELOFFS**, Partners, whose address is 3308 South 1600 East, Wendell, Idaho 83355, the "Grantees", the following described premises located in Gooding County, Idaho, to wit:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

SECTION 4: A PARCEL OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 4;
THENCE SOUTH 89°58'00" WEST, 564.97 FEET ALONG THE SOUTH SECTION LINE OF SECTION 4 TO A POINT ON SAID LINE WHICH IS THE TRUE POINT OF BEGINNING;
THENCE NORTH 44°35'11" WEST, 919.79 FEET ALONG THE SOUTH BOUNDARY OF AN EXISTING ROADWAY TO A POINT;
THENCE SOUTH 4°02'00" WEST, 251.12 FEET TO A POINT;
THENCE NORTH 86°41'54" WEST, 306.18 FEET TO A POINT ON THE CENTER LINE OF AN EXISTING CANAL;
THENCE SOUTH 4°58'00" WEST, 148.50 FEET ALONG SAID CENTER LINE TO A POINT ON SAID CENTER LINE;
THENCE SOUTH 8°02'00" EAST, 277.53 FEET ALONG SAID CENTER LINE TO A POINT ON THE SOUTH SECTION LINE OF SECTION 4;
THENCE NORTH 89°58'00" EAST, 943.09 FEET ALONG SAID SECTION LINE TO THE TRUE POINT OF BEGINNING.

AND

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

SECTION 4: THAT PART OF THE SOUTH ONE-HALF OF THE SOUTHEAST QUARTER, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER;

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FEB 23 2002

THENCE NORTH 0°08' WEST ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE
SOUTHEAST QUARTER, 410.60 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 86°40' EAST, 97.00 FEET;
THENCE NORTH 4°04' EAST, 349.51 FEET;
THENCE NORTH 77°09' WEST, 298.67 FEET TO THE CENTER LINE OF NORTH SIDE CANAL
COMPANY LATERAL;
THENCE FOLLOWING THE CENTER LINE OF THE NORTH SIDE CANAL COMPANY LATERAL THE
FOLLOWING COURSES:
THENCE SOUTH 13°32' WEST 54.50 FEET;
THENCE SOUTH 32°01' EAST, 55.00 FEET;
THENCE SOUTH 3°00' WEST, 77.20 FEET;
THENCE SOUTH 46°56' WEST, 31.30 FEET;
THENCE SOUTH 8°13' WEST, 201.22 FEET;
THENCE SOUTH 86°40' EAST, LEAVING THE NORTH SIDE CANAL COMPANY LATERAL, 209.17
FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A RIGHT-OF-WAY FOR INGRESS AND EGRESS, DESCRIBED AS FOLLOWS:

A RIGHT-OF-WAY FOR INGRESS AND EGRESS, 10 FEET ON EACH SIDE OF THE
FOLLOWING DESCRIBED CENTER LINE OVER SOUTHEAST QUARTER OF THE
SOUTHEAST QUARTER;

BEGINNING 550.94 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 4;

THENCE NORTH 44°33'11" WEST, 857.21 FEET TO THE ABOVE DESCRIBED TRACT, ALL
IN SECTION 4, TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO.

AND

TOWNSHIP 8 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, GOODING COUNTY, IDAHO

SECTION 4: SW¼SE¼, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL
OF LAND IN THE S½SE¼:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST
QUARTER;

THENCE NORTH 0°08' WEST, ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE
SOUTHEAST QUARTER, 410.60 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 86°40' EAST, 97.00 FEET;

THENCE NORTH 04°04' EAST, 349.51 FEET;

THENCE NORTH 77°09' WEST, 298.67 FEET TO THE CENTER LINE OF NORTH SIDE CANAL
COMPANY LATERAL;

THENCE FOLLOWING THE CENTER LINE OF THE NORTH SIDE CANAL COMPANY LATERAL THE
FOLLOWING COURSES:

THENCE SOUTH 13°32' WEST, 54.50 FEET;

THENCE SOUTH 32°01' EAST, 55.00 FEET;

THENCE SOUTH 03°00' WEST, 77.20 FEET;

THENCE SOUTH 46°56' WEST, 31.30 FEET;

THENCE SOUTH 08°13' WEST, 201.22 FEET;
THENCE SOUTH 86°40' EAST, LEAVING THE NORTH SIDE CANAL COMPANY LATERAL, 209.17
FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING.
AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND IN THE
SW¼SE¼, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SW¼SE¼, WHICH POINT SHALL BE KNOWN
AS THE TRUE POINT OF BEGINNING;
THENCE NORTH 0°08' WEST, ALONG THE EAST BOUNDARY OF THE SW¼SE¼, 410.60 FEET;
THENCE NORTH 86°40' WEST, 209.17 FEET, MORE OR LESS, TO THE CENTERLINE OF A NORTH
SIDE CANAL COMPANY LATERAL;
THENCE SOUTHERLY ALONG THE CENTERLINE OF SAID LATERAL TO THE SOUTHERLY
BOUNDARY OF THE SW¼SE¼
THENCE EAST ALONG THE SOUTH BOUNDARY OF THE SW¼SE¼ TO THE TRUE POINT OF
BEGINNING.

Together with all water rights appurtenant thereto, including but not limited to the
following:

Water Right No. 36-08529
Water Right No. 36-07377H
Water Right No. 36-07547H
Water Right No. 36-10216

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the
said Grantees, that they are the owners of said premises; that they will warrant and defend the
same from all lawful claims whatsoever, except as hereinabove specifically provided, and the
specific exceptions listed below:

1. General Taxes for 2002 are an accruing lien, not yet due or payable.
2. Liens, levies and assessments of the American Falls Reservoir District and the
rights, powers and easements of said District as by laws provided. Said
assessments are included in the taxes.
3. Levies and assessments due Gooding County for Solid Waste.
4. Liens, levies and assessments of the North Side Canal Company and the rights,
powers and easements of said Company, as by law provided.
5. Canals and laterals of North Side Canal Company and subject to the rights of
ingress and egress.

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6. Power Line Easement and the Terms and Conditions thereof:
In Favor of: Idaho Power Company, a corporation
Recorded: February 13, 1980
Instrument No.: 81423
7. Right-of-Way for ingress and egress as disclosed in Warranty Deed in favor of
Terry Crumrine and Judy Crumrine, husband and wife, recorded February 24,
1992, as Instrument No. 147811.

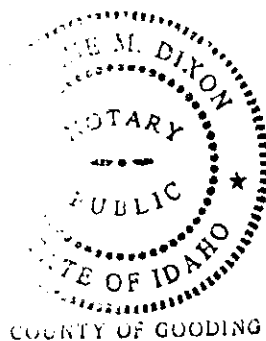

TERRY A. CRUMRINE


JUDITH ANN CRUMRINE

STATE OF IDAHO)
 ss:
County of Gooding)

On this 1st day of February, 2002, before me, the undersigned, a Notary Public ^{and}
in and for said County and State, personally appeared TERRY CRUMRINE, aka TERRY A. CRUMRINE
and JUDITH ANN CRUMRINE, aka JUDY CRUMRINE, husband and wife, known to me to be the persons
whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate
first above written.




NOTARY PUBLIC for Idaho
Residing at: Wendell, ID
Commission Expires: 3-13-2004

MICROFILMED

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 36-08529

Priority: April 05, 1990

Maximum Diversion Rate: 0.66 CFS
Maximum Diversion Volume: 132.0 AF

It is hereby certified that TERRY S CRUMRINE And/Or JUDY CRUMRINE
1400 E 3100 S
WENDELL ID 83355 have complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated April 05, 1990; and have
submitted Proof of Beneficial Use on August 02, 1991. An examination indicates that the works have a
diversion capacity of 0.84 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/15 to 11/15	0.66 CFS	132.0 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 4, Twp 08S, Rge 14E, B.M., GOODING County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S 14E 4																33.0	33.0

Total Acres: 33

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for existing rights used for supplemental purposes.
3. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 10th day of January, 2002.

Acting for

KARL J. DREHER
Director

MICROFILMED

FEB 25 2002

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08529 Telephone No. 208 536-2310
2. Name(s) of Permit Holder(s): Terry S. Crumrine + Judy Crumrine
3. Post Office Address: 1405 E. 5100 S. Bliss, ID 83406
4. Source of Water: Groundwater
- a. If ground water, well driller's name: Bob [unclear] #26 Date drilled: 5-11-90
- b. Pump horsepower: 25 Pressure (psi): 60 Dynamic pumping level (ft.):

5. Extent of Use:

Domestic (No. of households)Irrigation X 35 (No. of acres)Stockwater (No. and type of stock)Other

6. Total rate and/or volume for which proof is submitted 0.70 cfs acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Terry S. Crumrine (208) 536-2310
Name Telephone No.
1405 E. 5100 S. Bliss, ID 83406
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title if on behalf of a company or organization)

NOV 20 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08529

Proposed Priority: April 5, 1990 Maximum Diversion Rate: 0.70 CFS

This is to certify, that **TERRY S. CRUMRINE**
JUDY CRUMRINE
1400 E. 3100 S.
WENDELL, ID 83355

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/15	0.70 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SWSE Sec. 4, Township 08S, Range 14E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	14E	4	SWSE	35		35

Total number of acres irrigated: 35

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 3, 1992**.
2. Subject to all prior water rights.
3. A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
6. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

APPROVED

AUG 01 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08529

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

18th day of July, 1991.

R. Keith Higginson

R. Keith Higginson, Director

for

MICROFILMED

AUG 01 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Terry S. &/or Judy Crumrine Phone 536-2310
Post office address 1400 E. 3100 S., Wendell, ID 83355
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____
Sec. 4 Township 8S Range 14E B.M. Gooding County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.70 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.70 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well & pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Two years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	14E	4															35		35

Total number of acres to be irrigated 35

10. Describe any other water rights used for the same purposes as described above. _____

40 shares Northside Canal Co. water

11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? "

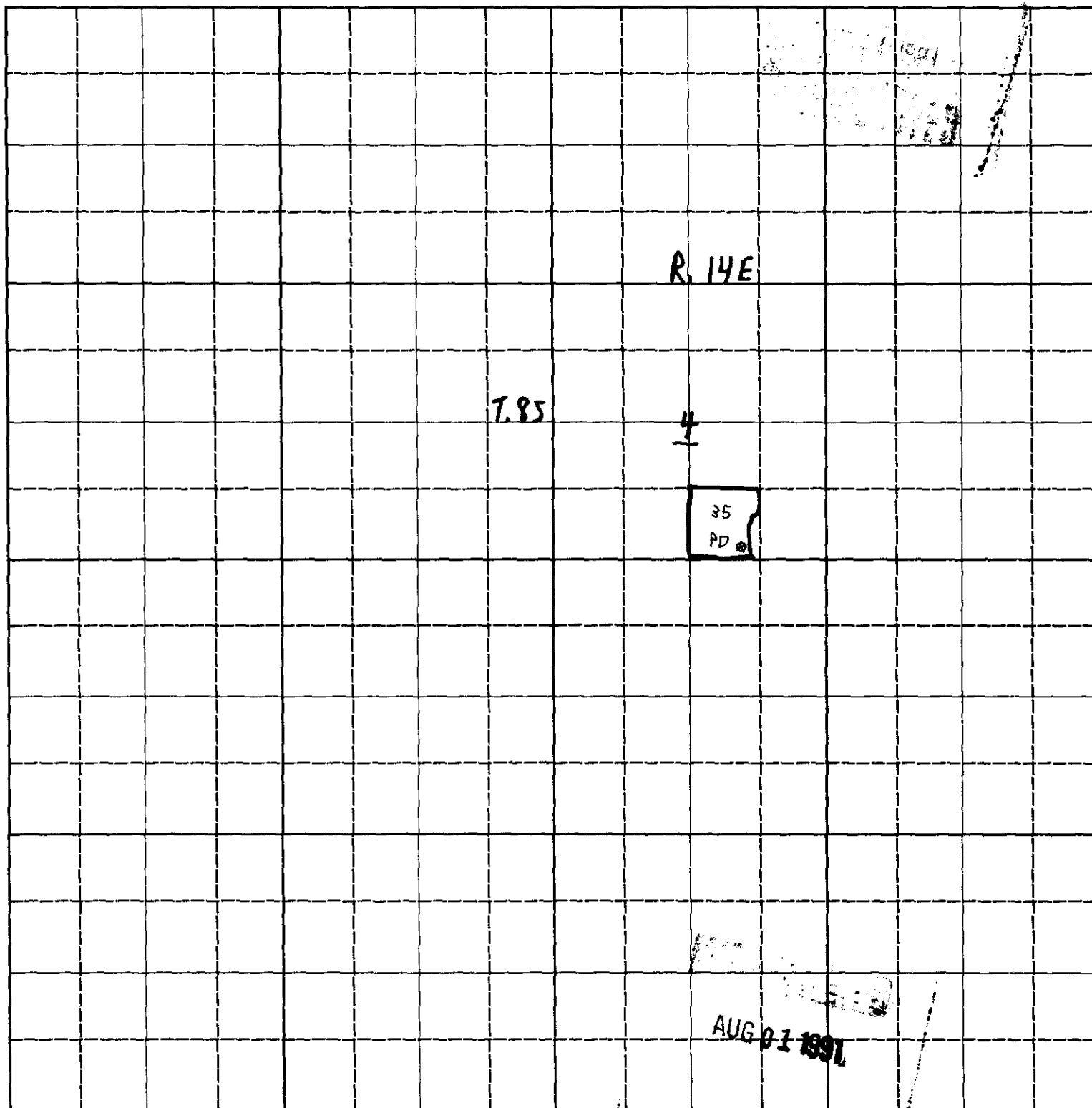
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

AUG 01 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Judy Crumrine
(Applicant)

Received by J. E. Stanton Date 4-5-1990 Time 10 am Preliminary check by DRJ
Fee \$ 45.00 Receipted by JS # S011832 Date 4-6-90
Publication prepared by B & L M Date 6-12-91 Published in Booming County Leader
Publication approved JS Date 6-28-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED
AUG 01 1991

AFFIDAVIT of PUBLICATION

RECEIVED
JUN 27 1991

State of Idaho }
County of Gooding } ss.

Department of Water Resources

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 19th day of June, 1991, and the date of the last publication was on the 26th day of June, 1991.

Subscribed and sworn to before me this 26th day of June, 1991.
(SEAL)

Patty Nance
Vince - Braden
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2X

Lines tabular at _____ 6¢/Pica
309.3 Lines straight at 15.47 5¢/Pica
Subsequent lines at 12.38 4¢/Pica
TOTAL COST 27.85

COPY OF NOTICE

(Paste Here)

Not. Appl. to Wat. Rt.

TITLE OF NOTICE

T. Crumpine

36-085-29

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id. Dept. Wat. Res.
BILL TO B.



Source: GROUNDWATER
Division Pt: SWSE
Sec 4 T08S R14E
Use: IRRIGATION (.700 CFS)
Total Diversion: (.700 CFS)
Date Filed: 4/8/1990
In: T08S R14E S04 SWSE
35.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse West, Boise, Idaho 83720 on or before JULY 8, 1991.

s-R. Keith Higginson, Director

Pub: 8-19, 25

G5716

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line successive
insertions.....4¢/Pica

RECEIVED
AUG 01 1991

No

5064

5716



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 12, 2002

SOUTHFIELD DAIRY
3308 S 1600 E
WENDELL ID 83355

RE: Change of Ownership for Water Rights 36-8529 and 36-10216

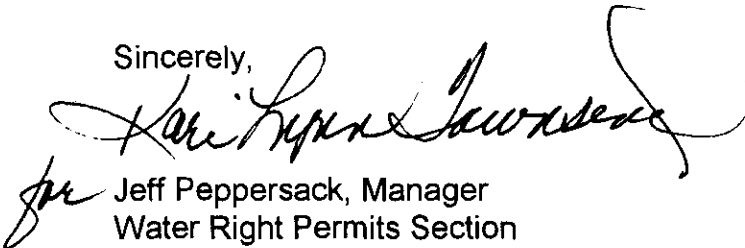
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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FEB 25 2002



GOODING
TITLE & ESCROW
COMPANY

February 5, 2002

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: 36-08529, 36-07377H
36-07547H, 36-10216

Dear Sir or Madame:

Enclosed please find a Notice of Change of Ownership to be filed with your office in connection with the above-referred to licenses. The current owner is Terry & Judy Crumrine and the new owners are Southfield Dairy. I have enclosed a copy the recorded Warranty Deed along with our check for \$100.00 for the 4 transfers.

If you need anything further to complete this transfer, please do not hesitate to contact our office.

Sincerely,

GOODING TITLE & ESCROW CO.

DeNene M. Dixon
Escrow Assistant

/dmd
Encl.

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FEB 06 2002

Department of Water Resources
Southern Region

MICROFILMED

FEB 25 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 11, 2002

TERRY S CRUMRINE
JUDY CRUMRINE
1400 E 3100 S
WENDELL ID 83355

RE: License No. 36-8529 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

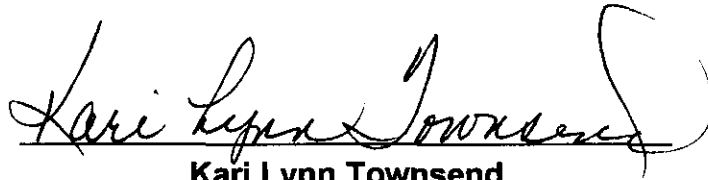
MICROFILMED
FEB 28 2002

CERTIFICATE OF MAILING

I hereby certify that on January 11, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 36-8529

**TERRY S CRUMRINE
JUDY CRUMRINE
1400 E 3100 S
WENDELL ID 83355**


**Kari Lynn Townsend
Secretary**

**MICROFILMED
FEB 25 2002**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

LICENSE REVIEW CHECKLIST

Permit No. 36-8529

Date: 1-8-2002 Reviewer: Kay Walker

Change/OK

Name/Address ok

Source ok

Point of Diversion: ok

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use ok

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps: Right(s):

File reviewed Profile reports printed

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.70 cfs
Fee Limit 1.0 cfs
Measured 0.84 cfs
Theoretical _____ cfs

Recommended Total Diversion Rate 0.66

$33 \times 0.02 = 0.66$

Water Uses ok

Change (P46)

Season of Use per new Standards

3-15 11-15

Irrigation 0.66 cfs 132 af
Stockwater _____ cfs _____ af
Domestic _____ cfs _____ af
_____ cfs _____ af
_____ cfs _____ af
Total 0.66 cfs 132 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Powder (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (106/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

0.66 cfs x 1.9835 x 246 days = 322.0 af (vs) 33 acres x 4.0 (FHR) = 132.0 af

3.0 (con)

Remarks:

050, R55, R64

Additional Conditions

Watermaster Control

GW Measurement/Measuring Device

Other

Trust R55 - remove 051)

Non-trust (048)

GW Dist?

Water Msmt. Dist?

Crit. GWMA?

GWMA?

Government Lots?

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? _____

Adjust memo _____

Amend Letters

P87, S06

Second Amendment Notice

S06

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WRI #	Owner	Source	TNS	HEWE	HWNE	SWNE	SENE	NEWN	SWNW	SENW	NWSW	SESW	NESE	SWSE	SESE	Total
					10												35
					10												10
					10												10
					10												10
					30	33	33	33									129
					30	33	33	33									129
					10												10
					10												10
					10												10
					10												10
					30	33	33	33									129
																	67
																	72
																	72
																	72
					30	33	33	33									129
																	170
																	90
																	38
																	1
																	38
																	33
																	170
																	0
																	0
																	0
																	0
																	72
																	72
																	72

Recommended in S11
be used in HEI
to dairy in NWNW
to dairy

No OL per ADJ
examine data.
recomm. right
of

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 13 1997

Department of Water Resources

A. GENERAL INFORMATION

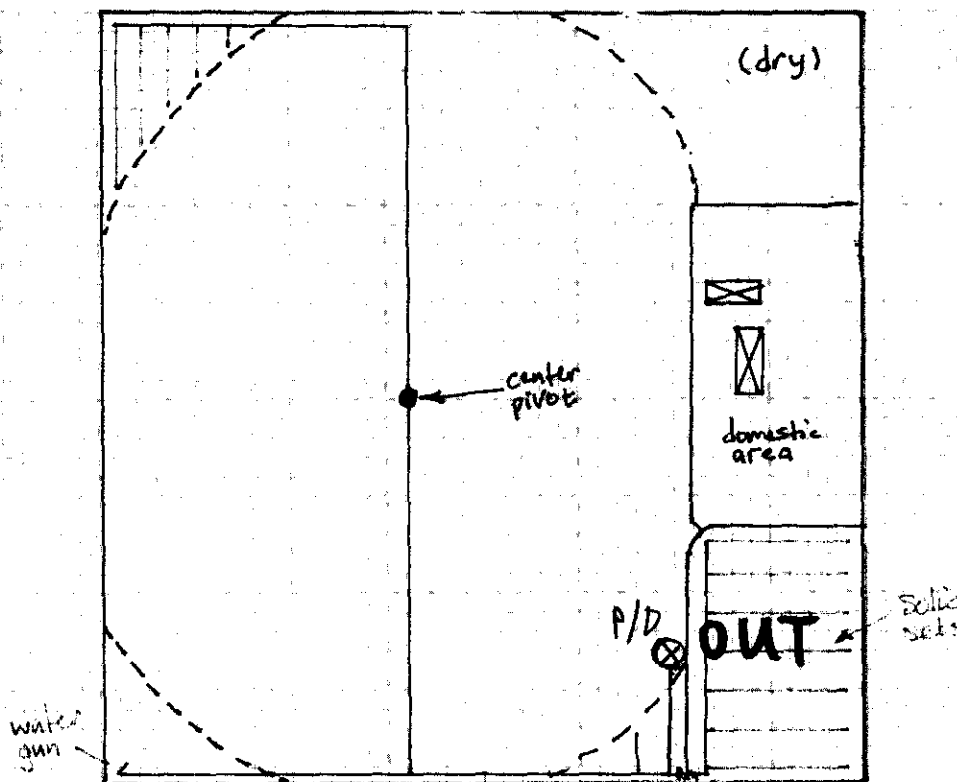
1. Owner: Terry S. & Judy Crumrine Permit No. 36-08529
Current Address: 1400 E. 300S. Wendell, ID 83355 Phone No. 536-2310 work
2. Accompanied by: Terry Crumrine EXAM. DATE: 6-19-92 mobile
Address: Same Phone No. 536-2310
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~36-15478~~, ^A7377A
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 330'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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FEB 14 2002

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well diverted water to 1/8 mile pivot, with water gun at SW corner and solid sprinkler sets on NW and SE corners. Pressure at well was 80 psi. at time of inspection.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Electric	25	000016	Well Line	# P90233

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SE	4	8S	14E	Gooding	Quad map / inspection

6. **Place(s) of Use:**

Indicate Method of Determination AACS photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	4															39		33

Do not use this space

400 7 1 2007

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured during exam but measured 7-14-95 by Scott King.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

Measured 0.84 cfs x 33 dc x 0.02 cfs/dc = 0.66 cfs to be licensed

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 39(4.0) = 156.0 \text{ af.}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.35(214)(1.98) = 148.3 \text{ af.}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 132.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

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SEP 7 5 2002

H. REMARKS AND OVERLAP REVIEW ANALYSIS

SRBA does not recommend any other rights on this land. Rt. 36-02907
~~SEE ATTACHED OVERLAP ANALYSIS~~ (37-090318) was transferred to
 this property by T. 3717 but removed by T. 3868.
~~A ADD CONDITION TO UNAFF DATE OF DIVERSION TO 0.7 cfs~~

~~A ADD CONDITION #D38~~

There are 20 NSCC shares appurtenant to this property, but they have
 been leased out to other lands for several years. Only the well supplies water to
 the recommended place of use.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	10-31	0.35 0.66	132 + 36.0
Totals:			0.35 0.66	132 + 36.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name BRIAN W. BLOCK
 Signature Brian Block
 Certification Date _____
 Field Report Preparation Date 8-7-92

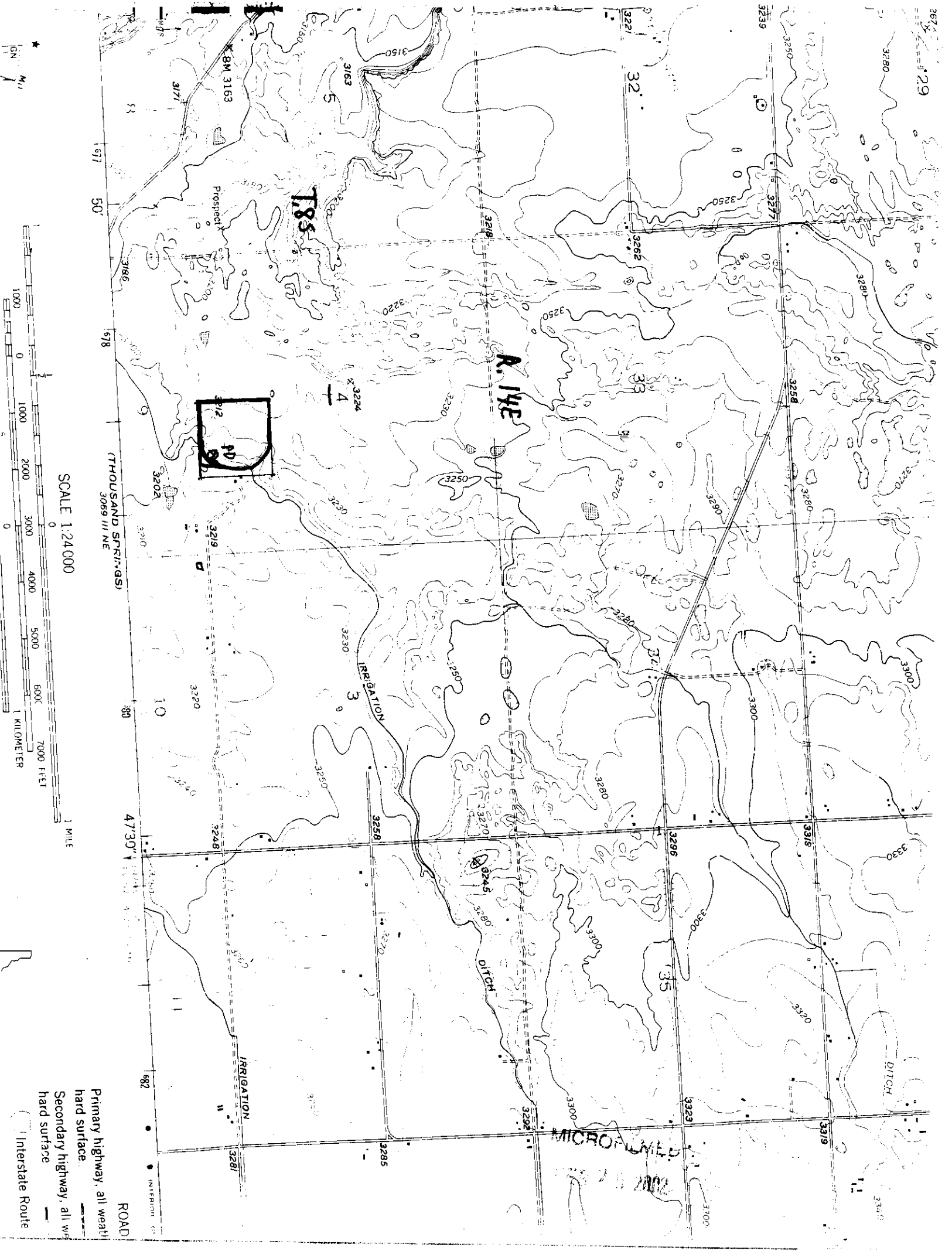
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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FP 2.5 2002





KAMAN

1760 R.P.M.

E LAB PERFORMANCE WITH STANDARD
EFFICIENCY SHOWN FOR 4 OR MORE
SE POWER SHOWN FOR ONE STAGE BASED
PAGE EFFICIENCY. CORRECTIONS SHOULD BE
APPLIED AND CORRECTED.

State water level 50'
Type of Energy Electric
Name of Energy supplier Idaho Power
Costumer Name and account
Meter # 8300 28139
Account # 0455-010502-0
Terry Cummins

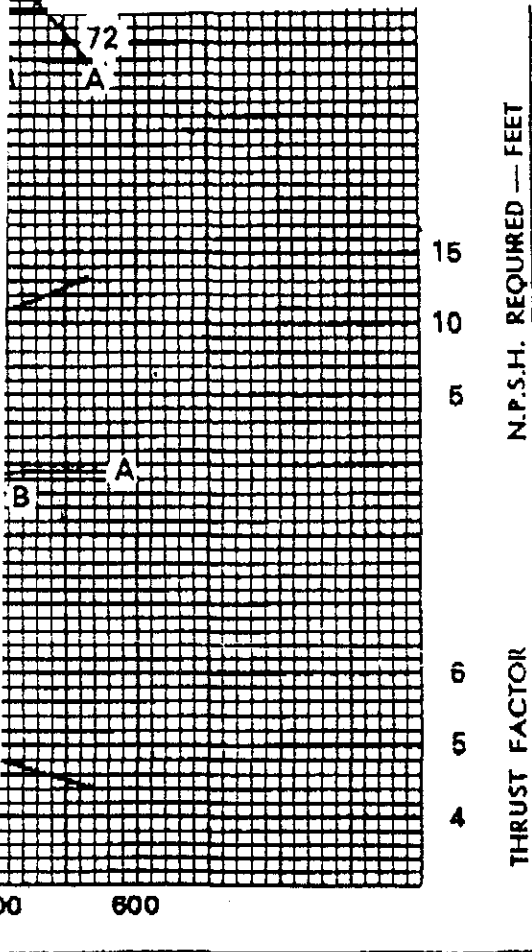
Terry
Cummins

RECEIVED
FEB 24 1995

Department of Water Resources

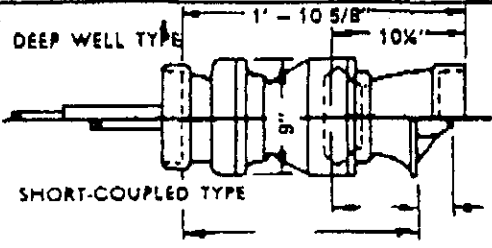
MICROFILMED

APR 25 2002



At Kaman, the bearing is just the beginning ...

EYE AREA — SQ. IN. = 9.57		IMPELLER WT. LBS. = 9	
WT. PER IMPELLER = 0.30 LB. FT ²		ONE STAGE WT. LBS. = 135	
MAX. SPHERE SIZE = 0.50 in.		ADD'L STAGE WT. LBS. = 53	
MAX. NO. STD. STAGES = 18		IMPELLER NUMBER = 45816	
MAX. OPERATING P.S.I. = 370		DISCH. SIZES = 8	
STD. LATERAL = 0.50 in.		SUCTION SIZES = 6	
STD. SHAFT DIA. = 1.500 in.		MAX. LATERAL = — — — in.	
MAX. SHAFT DIA. = 1.587 in.		BOWL CONN. FLANGED COLLET	
MIN. SUBMERGENCE = 22 in.		ADD 8.08 " PER ADDITIONAL STAGE.	



CURVE NO.
18-069
3-15-84

No. Stages	Eff. Change	MATERIAL	Eff. Change
1	-4	IMP.—C.I.	-2
2	-3	IMP.—NI-RI	-1
3	-2	BOWL—BRZ.	-2
4	0	BOWL—NI-R.	-1

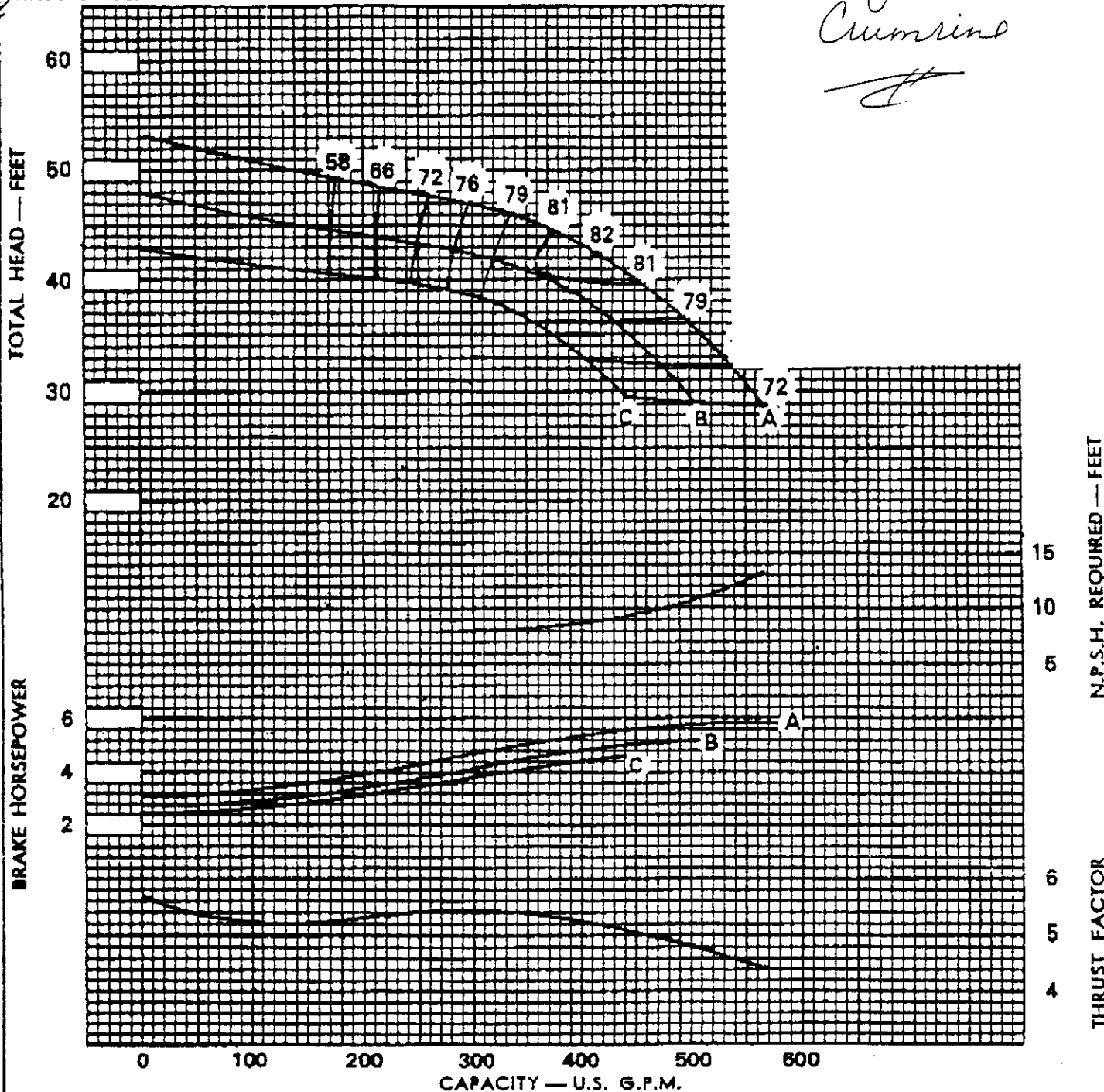
9BM

1760 R.P.M.

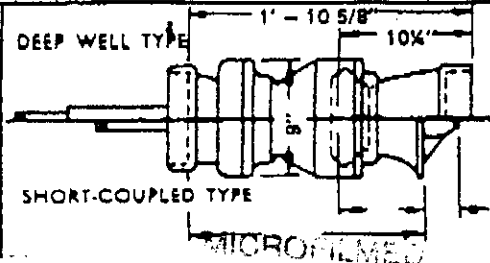
SINGLE STAGE LAB PEL. PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR 4 OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON 4 STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGE EFFICIENCY.

ONE (3)
STAGE STAGES

3-Impellers F. Terry
Cummins



EYE AREA — SQ. IN. = 9.57	IMPELLER WT.—LBS. = 9
WT. PER IMPELLER = 0.30 LB.-FT. ²	ONE STAGE WT.—LBS. = 135
MAX. SPHERE SIZE = 0.50 in.	ADD'L STAGE WT.—LBS. = 53
MAX. NO. STD. STAGES = 18	IMPELLER NUMBER = 45816
MAX. OPERATING P.S.I. = 370	DISCH. SIZES = 6
STD. LATERAL = 0.50 in.	SUCTION SIZES = 6
STD. SHAFT DIA. = 1.500 in.	MAX. LATERAL = — in.
MAX. SHAFT DIA. = 1.887 in.	BOWL CONN. FLANGED COLLET
MIN. SUBMERGENCE = 22 in.	ADD 8.08 " PER ADDITIONAL STAGE.



Cameron

9BML

5, 19

CURVE NO.
18-063
3-15-84

No. Stages	Eff. Change	MATERIAL	Eff. Change
1	-4	IMP.—C.I.	-2
2	-2	IMP.—NI-R	-1
3	-1	BOWL—BRZ.	-2
4	0	BOWL—NI-R.	-1

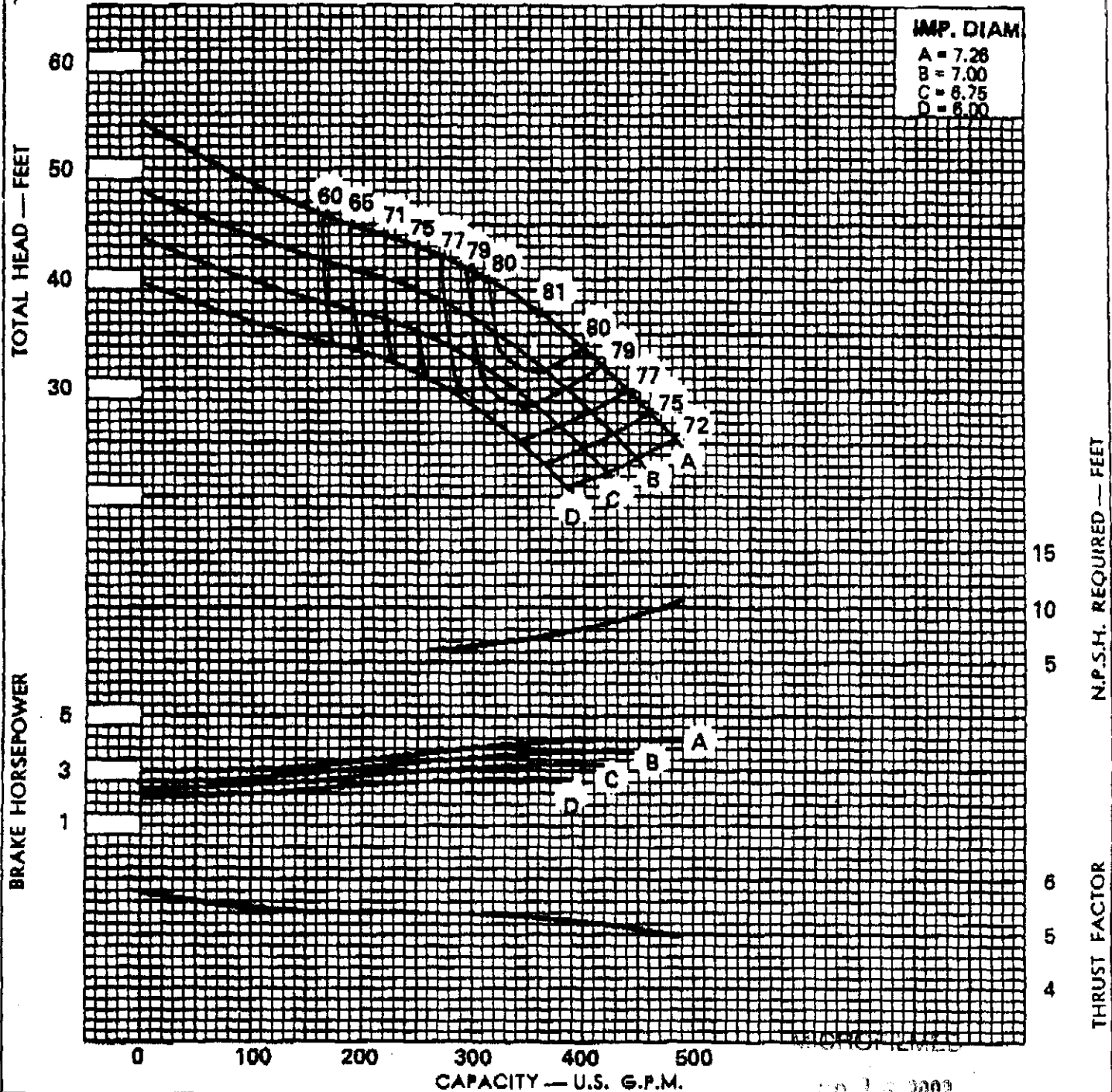
9 BL

1750 R.P.M.

SINGLE STAGE LAB PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR ONE OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGES AND MATERIAL.

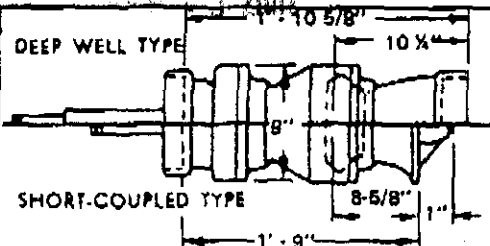
ONE (2) STAGE STAGES

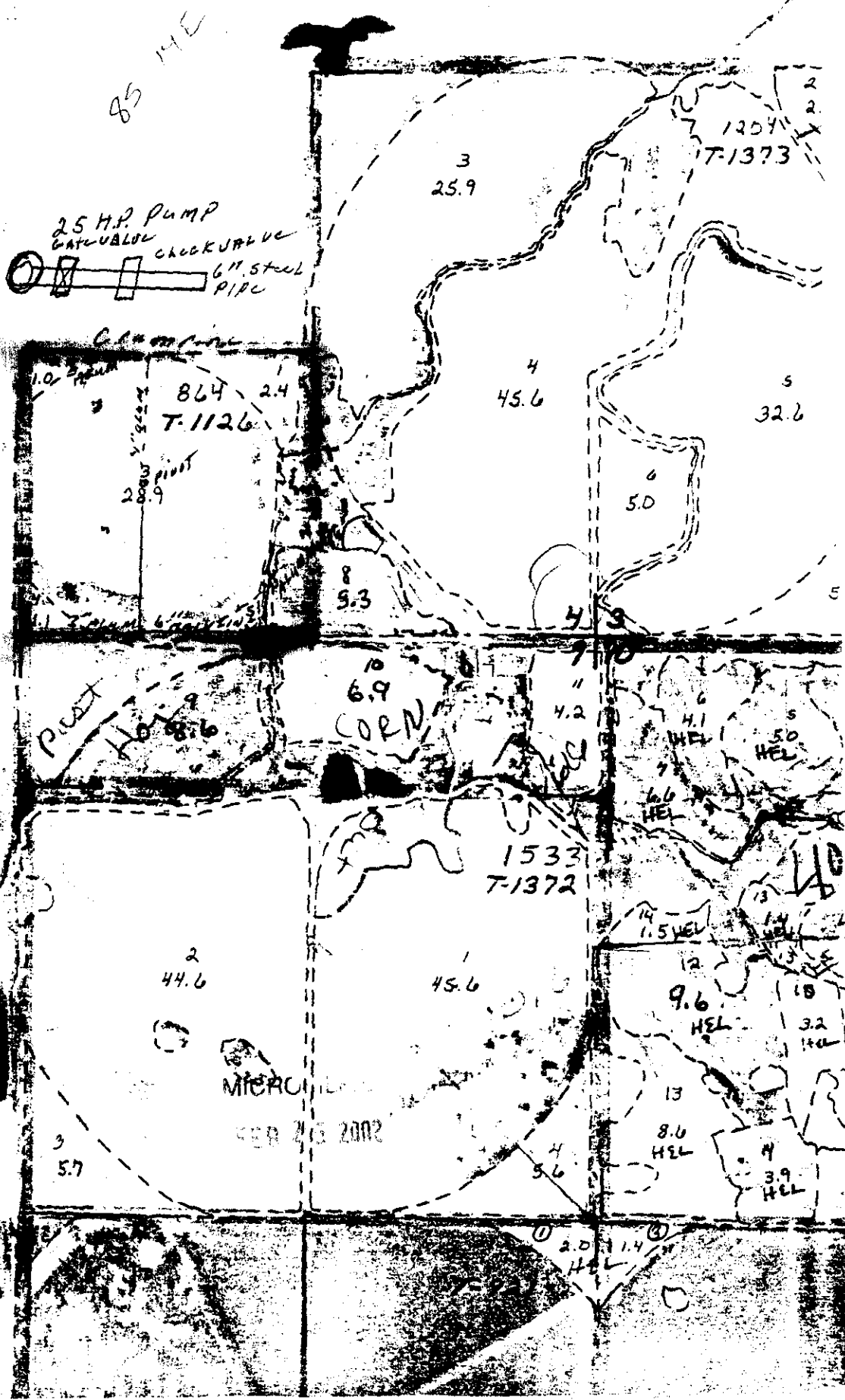
2 Impellers F.O.



EYE AREA—SQ. IN.	= 9.97	IMPELLER WT.-LBS.	= 9
WT. PER IMPELLER	= 0.30 LB.-FT ²	ONE STAGE WT.-LBS.	= 135
MAX. SPHERE SIZE	= 0.50 in.	ADD'L STAGE WT.-LBS.	= 63
MAX. NO. STD. STAGES	= 18	IMPELLER NUMBER	= 45813
MAX. OPERATING P.S.I.	= 370	DISCH. SIZES	= 8
STD. LATERAL	= 0.50 in.	SUCTION SIZES	= 6
STD. SHAFT DIA.	= 1.500 in.	MAX. LATERAL	= — in.
MAX. SHAFT DIA.	= 1.687 in.	BOWL CONN.	FLANGED (COLLET)
MIN. SUBMERGENCE	= 22 in.	ADD. B. " PER ADDITIONAL STAGE.	

DEEP WELL TYPE





Jim:

This is information
that Terry Crumrine
supplied to US.

Swat

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Water Measurement Program

POWER CONSUMPTION COEFFICIENT
REPORTING FORM 1995

Name: CRUMRINE, TERRY
Water Right No: 36-02907 & 36-08529
 08S 14E 4 SWSE
Legal Description:

Current Owner

Name _____ **Phone** _____
 Last, First, MI
Address _____ **City** _____ **State** _____ **Zip** _____

Operator (if leased or operated by someone else)

Name _____ **Phone** _____
 Last, First, MI

Well Site Identification L071414A

Uncorrected: Longitude W 114°49'00.83" **Latitude** N 42°45'15.79"

Corrected: Longitude 114.8168085 W **Latitude** 42.7541700 N **elev** 96425m
 (0.4435 sd) (1.08075 sd) (1.4 sd)

PLS/USGS Locator: _____ **Site Tag No.** 9603506

Site Tag location description: Tag nailed to power pole 8 ft North of well, 6 ft high.
 GPS offset: 5 ft above well.

Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer	Wayne, Bowler Well Line FN	Manufacturer	US
Serial Number	LP90233	Serial Number	F422/T64TOS412077F
Model Number	9BM 5stg	Rated Horsepower	25
Type	VT	Rated Amps	65 / 32.5
Impeller Diameter		Rated Volts	230 / 460
Rated Speed	MICRO	Rated Speed	1760
Rated Discharge	2.5 200	Phase	3
Rated Head		Service Factor	1.15

WL Access: Yes

Determination of Power Consumption Coefficient (PCC)

KILOWATT HOUR METER		WATER MEASUREMENT METER and MOUNTING PIPE INFORMATION	
Utility <u>Texas Power</u>	<u>Volts 120</u>	METER INFORMATION	
Manufacturer	<u>GE</u>	Manufacturer	<u>Rock</u>
Meter Serial No.	<u>83002813</u>	Model Number	<u>1-471-P 196801</u>
Disc Constant(Kh)	<u>57.6</u>	Type	<u>Sonic</u>
Meter Multiplier	<u>—</u>	PIPE INFORMATION	
Rated Voltage	<u>480</u>	Pipe material	<u>Steel</u>
Demand	<u>24.21</u>	Outside Diameter	<u>6.65"</u>
Multiplier (Mult)	<u>1</u>	Inside Diameter	<u>6.44"</u>
CTR (Current)	<u>—</u>	Distance of straight pipe upstream from meter	<u>8ft</u>
PTR (Voltage)	<u>—</u>	Distance of straight pipe downstream from meter	<u>10ft</u>

Kilowatts

$$KW = 3.6 \times Kh \times Mult \times N \div T = KW$$

$$N = \text{<number of disc revolutions> } \underline{3} \text{ Rev.}$$

$$T = \text{<time = seconds per N>}$$

$$\text{Sec } (31.07 + 31.91 + 30.67) / 3 = \underline{31.30} \text{ (ave)}$$

$$KW = 3.6 \times \underline{57.6} \text{ (Kh)} \times \underline{1} \text{ (Mult)} \times \underline{3} \text{ (N)} \div \underline{31.30} \text{ (T)} = \underline{19.9} \text{ KW}$$

Measured Flow rate

Enter flow rate as determined by the water meter either in gallons per minute or cubic feet per second. Attach documentation to support data such as notes, printout tapes etc.

285 GPM

or

CFS

.84 cfs

Power Consumption Coefficient (PCC)

$$\text{Using GPM} \text{ --- } PCC = KW \times 5433 \div GPM$$

$$PCC = \underline{19.9} \text{ (KW)} \times 5433 \div \underline{285} \text{ (gpm)} = \underline{378.8} \text{ (kWh/ac.ft)}$$

$$\text{Using CFS} \text{ --- } PCC = KW \times 12.1 \div CFS$$

$$PCC = \underline{\hspace{2cm}} \text{ (KW)} \times 12.1 \div \underline{\hspace{2cm}} \text{ (gpm)} = \underline{\hspace{2cm}} \text{ (kWh/ac.ft)}$$

PCC =

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1994 3 2002

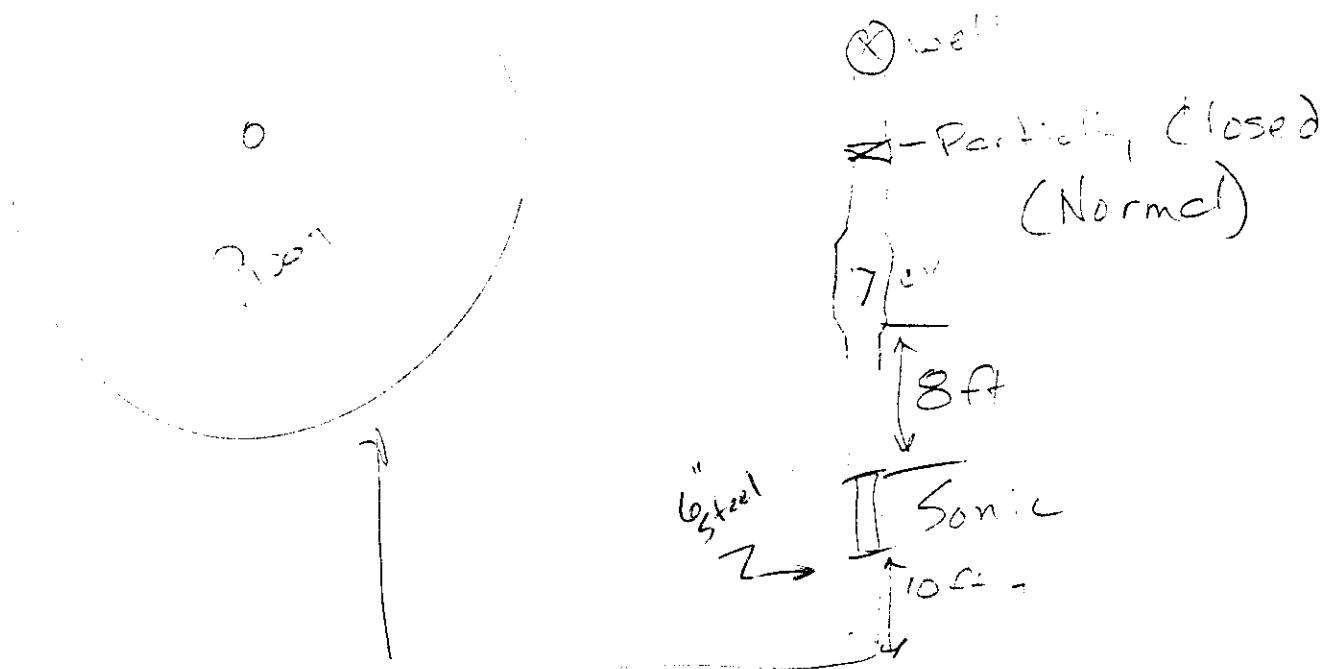
Time

70%

30%

70psi
28.22
21.38
27.59
28.24
22.34

Sketch of pumping plant layout:



Comments: Well to Pivot w/ Gun (all valves ON).
 Also run pumps w/ guns to solid sets,
 but pressure at pivot remains the
 same (also flow would be same).
 =====

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

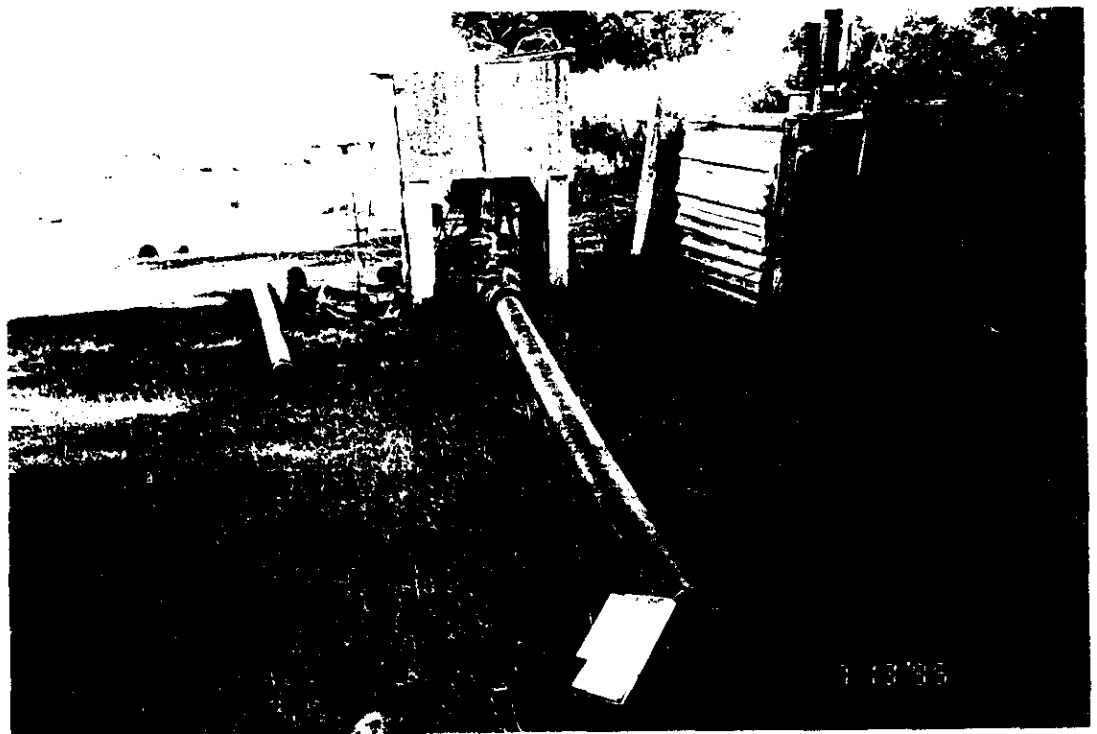
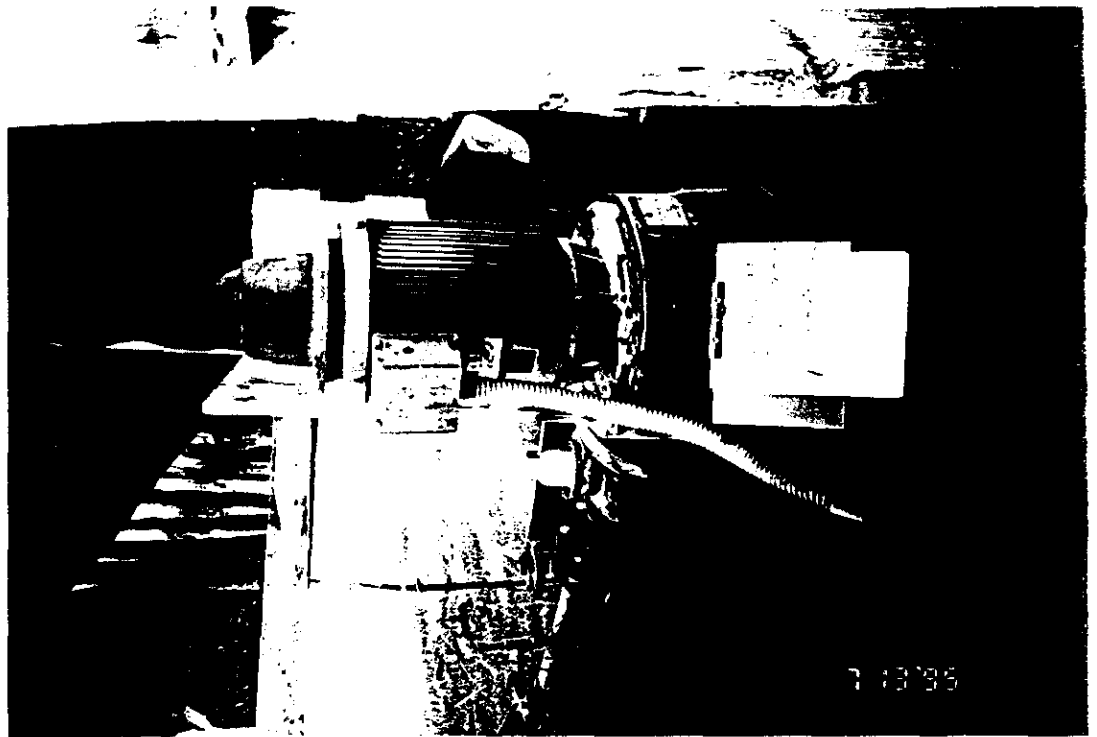
Signature Scott Keria Date 7/14/95
 (person performing measurements)

For Department Use Only

Received by _____ Date _____

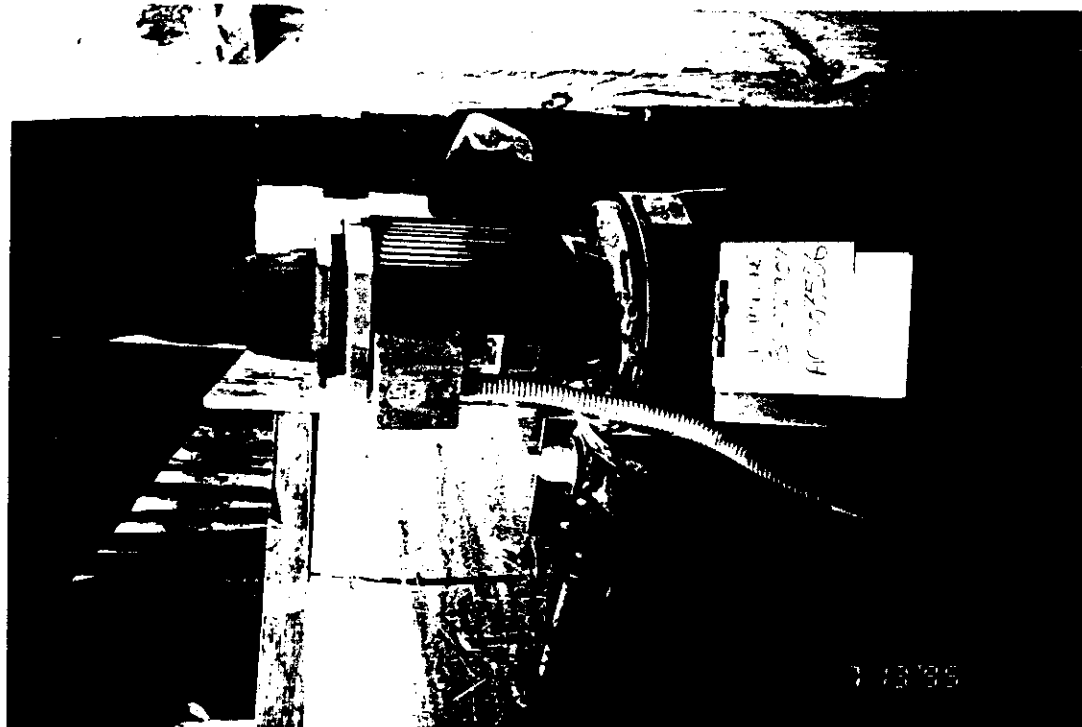
Reviewed by _____ Date _____

Data Entry by Shing Date 7/18/95
 MICROFILMED
 OCT 2 1995



MICROFILMED

SEP 25 2002



MICROFILMED

FEB 25 2002



MICROFILMED

SEP 25 2002



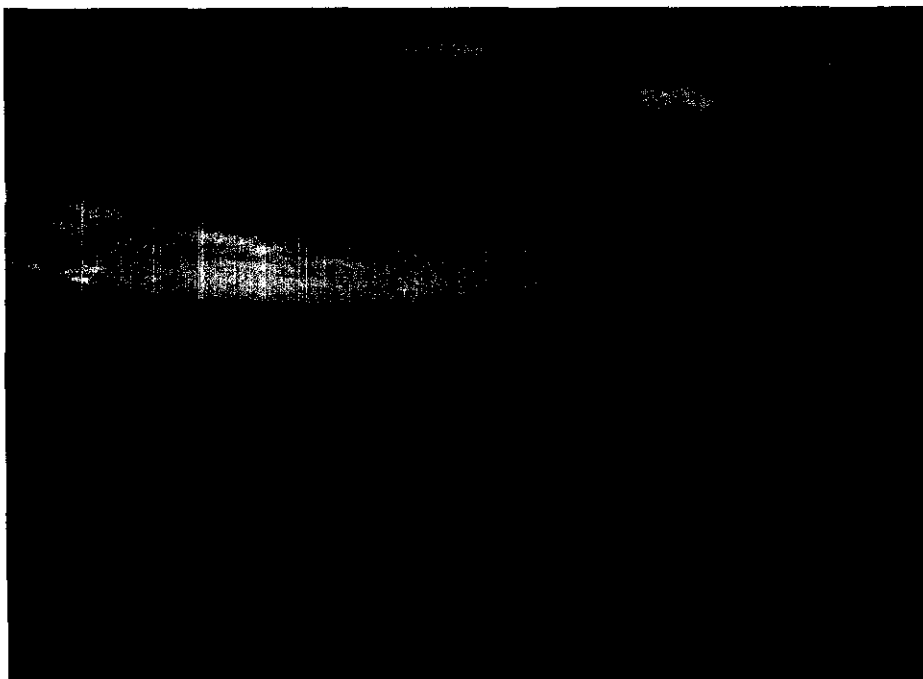
MICROFILMED

SEP 23 2002

36-8529



P.O.



P.U.

NW corner

UNRECORDED

10-1-92 2002

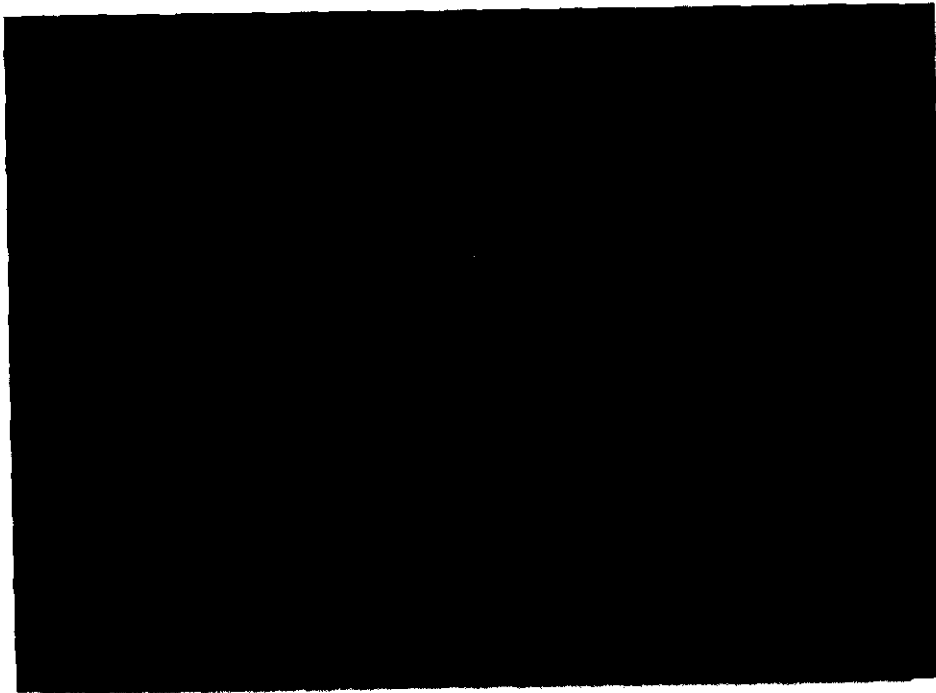
36-08529
6-19-92 BB

36-8529



P.U.

SW corner



P.U.

SE corner

MICROFILMED

SEP 2 1992

36-08529
6-19-92 AB

36-8529



P.D.

looking
west from
P.D.

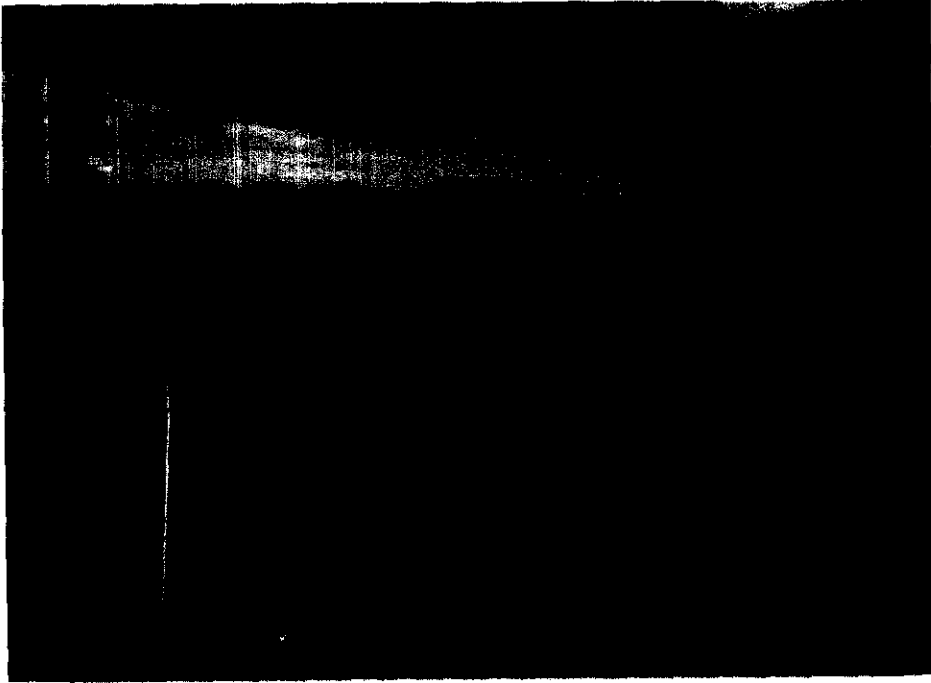


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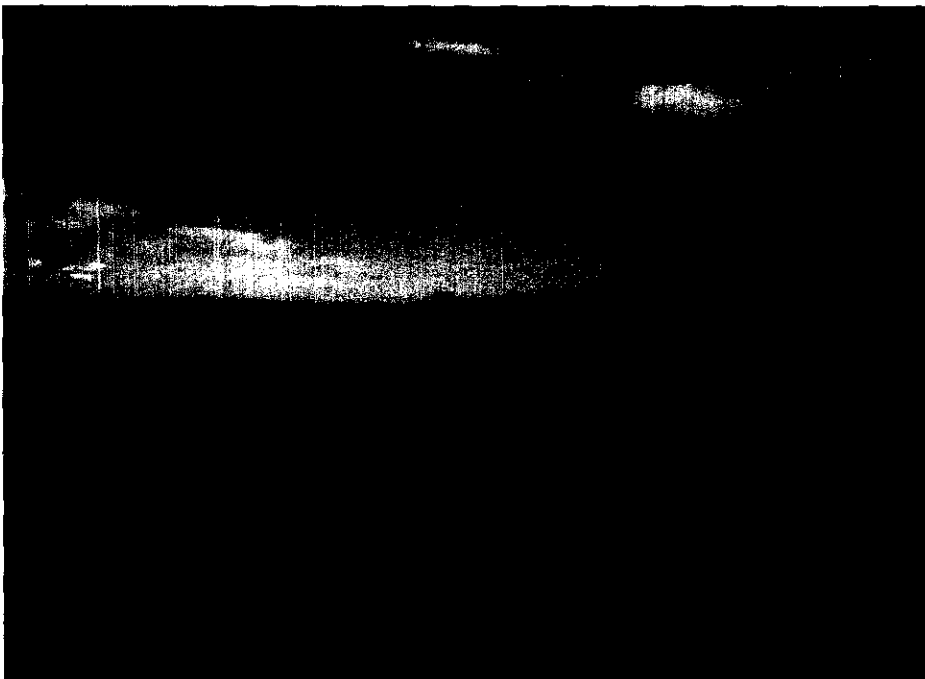
APR 7 1982

36-08529
6-19-92 BB

36-8529



S.W.
corner



N.W.
corner

MICROFILMED

85-29-2002

36-08529
6-19-92 AB

November 15, 1991

TERRY S. CRUMRINE
JUDY CRUMRINE
1400 E. 3100 S.
WENDELL ID 83355

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08529

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

RECEIVED
NOV 20 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 36-8529

Date 10-1-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. 36 90-5-042
☒ Amt paid for drilling permit? 100.00 Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
☒ Amount submitted? 100.00
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

needs well & D.P.
needs flow meas. *Proportable*

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Terry Cumrine</u> Address <u>1400 E 3100 S Wendell, ID 83355</u> Owner's Permit No. <u>36-90-S-042 OK</u>		7. WATER LEVEL Static water level <u>42</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>85</u> °F. Quality _____ Describe artesian or temperature zones below.																																																																							
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																			
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																							
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>15</td><td>0</td><td>4</td><td>Top Soil</td><td></td><td>X</td></tr><tr><td>15</td><td>4</td><td>6</td><td>Gray clay</td><td></td><td>X</td></tr><tr><td>15</td><td>6</td><td>8</td><td>White tan clay</td><td></td><td>X</td></tr><tr><td>15</td><td>8</td><td>12</td><td>White clay</td><td></td><td>X</td></tr><tr><td>15</td><td>12</td><td>19</td><td>Black lava Rock</td><td></td><td>X</td></tr><tr><td>12</td><td>19</td><td>49</td><td>Red hard Black Lava</td><td></td><td>X</td></tr><tr><td>12</td><td>49</td><td>51</td><td>Reddish Brown Lava mixed in Black</td><td>X</td><td></td></tr><tr><td>12</td><td>51</td><td>54</td><td>lava Black Lava</td><td>X</td><td></td></tr><tr><td>12</td><td>54</td><td>58</td><td>creams last cottings</td><td>X</td><td></td></tr><tr><td>12</td><td>58</td><td>81</td><td>Hard</td><td>X</td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	15	0	4	Top Soil		X	15	4	6	Gray clay		X	15	6	8	White tan clay		X	15	8	12	White clay		X	15	12	19	Black lava Rock		X	12	19	49	Red hard Black Lava		X	12	49	51	Reddish Brown Lava mixed in Black	X		12	51	54	lava Black Lava	X		12	54	58	creams last cottings	X		12	58	81	Hard	X	
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12	54	58	creams last cottings	X																																																																					
12	58	81	Hard	X																																																																					
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		RECEIVED JUN 12 1990 Department of Water Resources Southern Region Office RECEIVED JUN 19 1990 Department of Water Resources SOUTHERN REGION OFFICE NOV 20 1991 Work started 9 May 90 finished 10 May 1990																																																																							
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>0.25 inches</td><td>12 5/8 inches</td><td>1 feet</td><td>19 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>2" x 14" long less than 30"</u>				Thickness	Diameter	From	To	0.25 inches	12 5/8 inches	1 feet	19 feet													Number	From	To																																															
Thickness	Diameter			From	To																																																																				
0.25 inches	12 5/8 inches			1 feet	19 feet																																																																				
Number	From	To																																																																							
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td></tr><tr><td>W</td><td> </td><td>E</td></tr><tr><td>S</td><td></td><td></td></tr></table> County <u>Gooding</u> Subdivision Name _____ Lot No. _____ Block No. _____ SW 1/4 SE 1/4 Sec. 4 T. 8 S. R. 14 E. W. 1/4		N			W		E	S			11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Eaton Drilling</u> Firm No. <u>26</u> Address <u>Wendell</u> Date <u>11 May 1990</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>R. Peterson</u>																																																														
N																																																																									
W		E																																																																							
S																																																																									

9/89

Dugli WR 6100

Drilling Permit No. 90-5-042

Water Right Permit No. 37-7031

Injection Permit No.

RECEIVED

MAY 03 1990

State of Idaho
Department of Water Resources

DRILLING PERMIT

Department of Water Resources

1. Applicant (Please Print) Terry Crumrine2. Mailing Address 1400 E. 3100 S., Wendell, ID 83355Telephone 536-2310☒ Well Owner ☐ Well Operator ☐ Other, specify _____3. Proposed well location SW 1/4 SE 1/4, or Gov't lot No. _____,Sec. 4, Twp. 8S, Rge. 14E, County Gooding,

Street Address of Well Site _____,

Lot, block and subdivision _____

4. Proposed use of well:

☐ Single family or stockwater use (less than 13,000 gallons per day)☒ Irrigation (more than 1/2 acre)☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____☐ Other (describe fully) _____

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9.B. Proposed surface diameter 12" Maximum depth 100'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

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6. Construction Start Date immediately7. Anticipated Well Driller Eaton Drilling, Wendell ID

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Terry Crumrine Date April 26 1990

Title _____

(Owner, Firm Representative, Other)

ACT OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 4/30/90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Loren O. Halum
Signature of Authorized Department Representative

MANAGER, SOUTHERN REGION
Title

Receipt No. 5012206 Received by JB Fee \$100. Date 4-26-90

EXTENSION OF DRILLING PERMIT

NOV 20 1991

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 24, 1991

TERRY S. CRUMRINE
JUDY CRUMRINE
1400 E. 3100 S.
WENDELL, ID 83355

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08529

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of Idaho for the use and benefit of the people within the state. Conditions

MICROFILMED

AUG 01 1991

pertaining to a term review, annual use fee and jurisdiction of the permit are trust water conditions.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosure

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FILED

AUG 01 1991

APPLICATION FOR PERMIT REVIEW

Application #: 36-8529
Date: 7-17-91

Reviewer: Pam Skaggs ²⁸

- ✓ Existing:
 - No - 26A-P17
 - Complete in 1 year - P16
- ✓ Yes
 - ✓ Proof not submitted - P16
 - Proof submitted - N/A
- ✓ Groundwater:
 - ✓ GT. 0.2 cfs - 01G-P03, 01C-P03 (existing well)
 - LT. 0.2 cfs - N/A
- ✓ Drilling Permit:
 - Approved w/permit - P99
 - ✓ Not included - 046-P23 (All GW, even existing wells)
- ✓ Location:
 - Water Districts - WD No. _____
 - Surface water - 005, 005-01H-P01 (LT.2 w/pump)
005-01J-P08 (GT.2)
 - Groundwater - P05
 - Irrigation Districts - 023
 - Canal Co. Areas - 023
 - Drainage Districts - 024
 - Boise Front (63) - 058 (Groundwater)
 - ✓ Swan Falls Flag - 7 (1, Blank or Other)
 - ✓ Trust - 051-052-053-P74 (Consumptive Uses)
 - Non Trust - 048-049
- River Basins:
 - (Surface Water) Water District Control Condition &....
 - Boise (63) - 05A & 11E
 - Payette (65) - 047-P04, 059-P71
 - Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)
- Use:
 - Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)
 - Power - Use Power Review
 - Mining - 06A or 010, 09E-P10 & 054(req.)
 - Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)
 - Rec. & Aesthetic - 027(Non-Consumptive)
 - Domestic - 021(restricted areas)
- Ownership:
 - Non land owner - 004
- Protested:
 - Agreement - 020
- ✓ Beneficial Use Due Date: - 08-03-1992
- Other Conditions Recommended

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AUG 01 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

JUNE 12, 1991

Gooding County Leader
442 Main Box 56
Gooding, ID 83330

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 8, 1991.

Yours truly,

BRENDA L. MILLER
Clerical Specialist

Encl.

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AUG 01 1991

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08529

CRUMRINE, TERRY S.
CRUMRINE, JUDY
1400 E. 3100 S.
WENDELL, ID 83355

Source: GROUNDWATER

Diversion Pt: SWSE Sec 4 T 08S R 14E

Use: IRRIGATION (.700 CFS)
Total Diversion: (.700 CFS)

Date Filed: 4/ 5/ 1990

In: T08S R14E S04 SWSE

35.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before JULY 8, 1991.

R. Keith Higginson, Director

Published 6/19/1991 & 6/26/1991

MICROFILMED

AUG 01 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: APP. NO. 36-8529/Trust Water Processing

DATE: 5-22-91

The above application has come up for sequential trust water processing. The applicant returned the trust water questionnaire and stated that there has been no development prior to 1984. A temporary transfer had been approved last year to allow the applicant to irrigate the land prior to approval of this filing.

Although there is a licensed groundwater right already appurtenant to the same land, 36-7547B, and the land had formerly been irrigated, the adjudication records show that the portion of 36-7547 that was appurtenant to this land was moved to other land. Allen Meritt informed me that the department will recommend that 36-7547 will be appurtenant to the other ground, and not the 40 acre tract identified in this application. This application will be the only filing on this tract. Since the well was drilled only last year and is the primary source of water, all 35 acres under the tract will count as trust acreage.

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AUG 01 1991

WU

36 KCPD
this information is
for identification of
AD 500-219
143 per 5-22-9

T. Hubert, W. Gording Co.

MSS-800PS Serial - Covered in
indeed own SWSE sec 4. TEC RHE
not 4-19-

1974 B&W orthographic
shows cavity is not impinged.

13-3

Transferred W. P. #
37-7031

Sept 20 - in 1975

Brough is new from ^{Jefferson}
Clement says Brough & Gilbert were across this river.
Newline says he checked - is maps & records of
15.1.00 is correct.

the POB notice of this application
 OK for error in licensing & then write or
 call customer back. - per reports to me no error
 w/ permit & license No. 36-7547B. Permit was originally
 approved on SWSE sec 35 & was licensed for the same
 tract.

RECEIVED

AUG 01 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

RECEIVED
APR 18 1991

Department of Water Resources

Application No. 36-8529

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes ☒ No ☐

b. If you are not the property owner, please describe the arrangement enabling you to develop the proposed project.

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes ☐ No ☒

b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain conditions. You may be asked to verify uses established prior to October, 1984.)

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984. 40 acres

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete. 40 acres

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant

Judy Crumrine

Date

April 13-1991

FILED

AUG 01 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 10, 1991

RE: APPLICATION FOR PERMIT NO. _____

Dear APPLICANT:

Due to the Swan Falls litigation and subsequent backlog of pending applications, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development, if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, or if the application proposes diversion of more than 5.0 cfs, the department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (copy enclosed). In particular, rules 4,5,3. through 4,5,3,5. apply to your project if it is more than 200 acres. If necessary, the rule 4,5. information will be sent to you after you return the questionnaire.

RECEIVED

AUG 01 1991

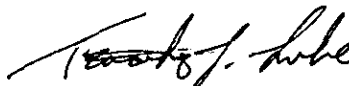
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,

A handwritten signature in dark ink, appearing to read "Tim Luke", written over a horizontal line.

TIM LUKE
Sr. Water Resource Spec.

Enclosures

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AUG 01 1991

DJ
Cummins, Terry Hor Tudy

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY TR1 DATE 5/4/90 APPLICATION NUMBER 36-08529

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt ***PROPOSED PRIORITY DATE 4/5/90

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
 - ☐ Overlapping point of diversion
 - ☐ Yes ☒ No Field check required
 - ☐ Field check by _____
 - ☐ Yes ☒ No Field report attached
 - ☐ Yes ☒ No Critical groundwater area
 - ☐ Yes ☒ No Groundwater management area
 - ☐ Yes ☒ No Send dam safety information
 - ☐ Yes ☒ No Send power requirement letter
 - ☐ Yes ☒ No Send fish farm requirement letter
 - ☐ Yes ☒ No Power residency affidavit
 - ☐ Yes ☒ No Power efficiency form
 - ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
 - ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
 - ☐ See reverse side for additional information
- SWAN FALLS HOLD? Yes

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☐ Yes ☐ No Affidavit of publication received
☐ Yes ☐ No Application published correctly. If not, record action taken.

☐ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☐ No Protests received
Final date for protest _____
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

_____ See below for additional information
Date of priority recommended _____
By _____ Date _____

STATE OFFICE REVIEW

_____ See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

P/W has Licenses 36-7377B⁺ - 2547B
appurtenant, as well as NSCC water

LOCAL PUBLIC INTEREST

Comments received from:

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other <u> </u>

Project impacts/implications report

COMMENTS

11-May-1990

TERRY &/OR JUDY CRUMRINE
1400 EAST 3100 SOUTH
WENDELL ID 83355

Re: Application for permit No. 36-08529

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

Because your application proposes to appropriate water which has been identified as "trust water" in the Swan Falls agreement, it will be processed under rules and regulations for water appropriation that have been adopted as required by law.

Under the rules, applications will be processed at a rate which allows development of 20,000 acres per year. The oldest applications will be processed first, provided that applicants are willing and able to proceed.

For this reason, it is not possible to estimate at this time when action will be taken on your application.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

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