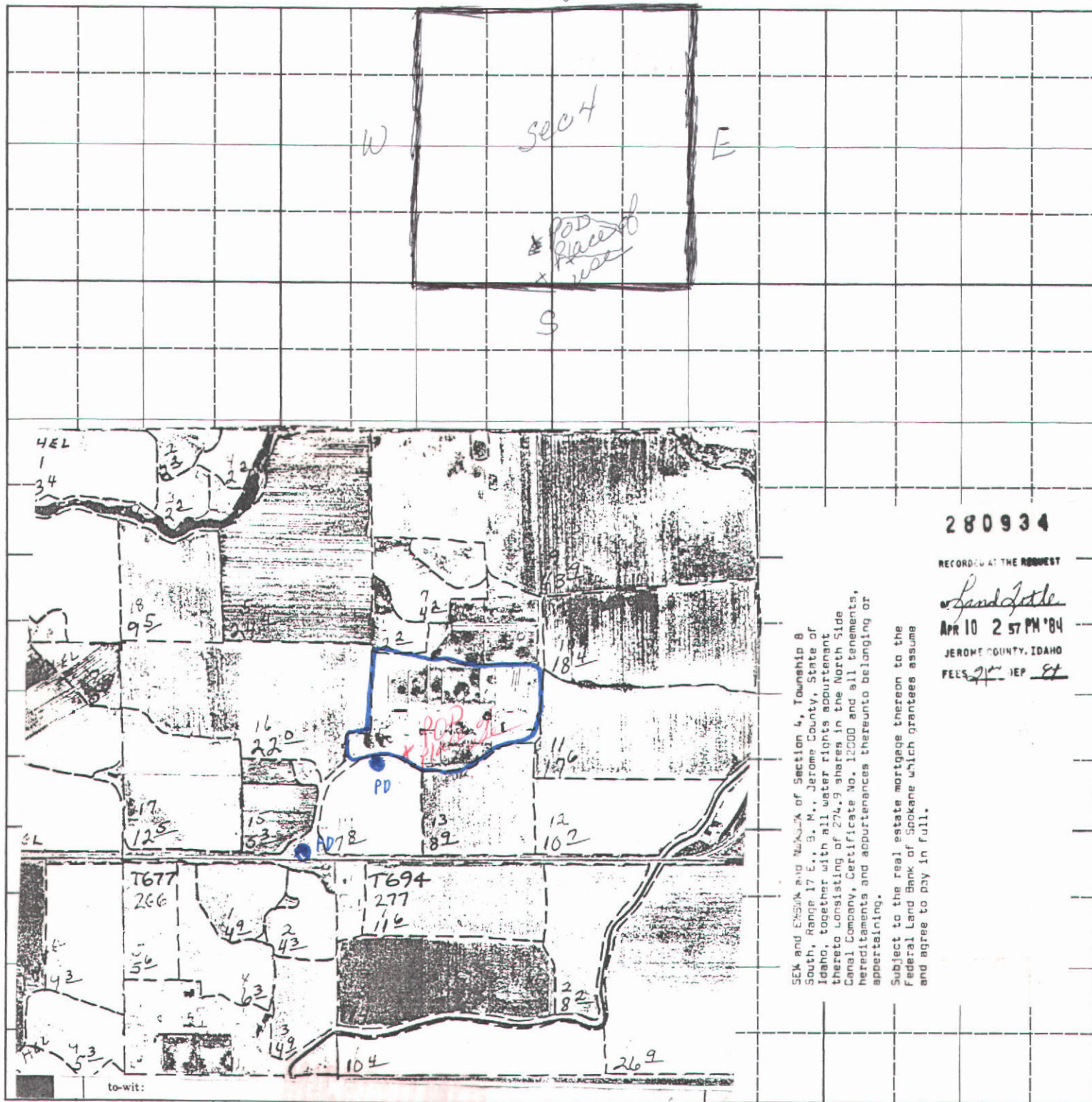


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



280934

RECORDED AT THE REQUEST

Land Title

APR 10 2 57 PM '84

JEROME COUNTY, IDAHO

FEE \$ 21.00 SEP 84

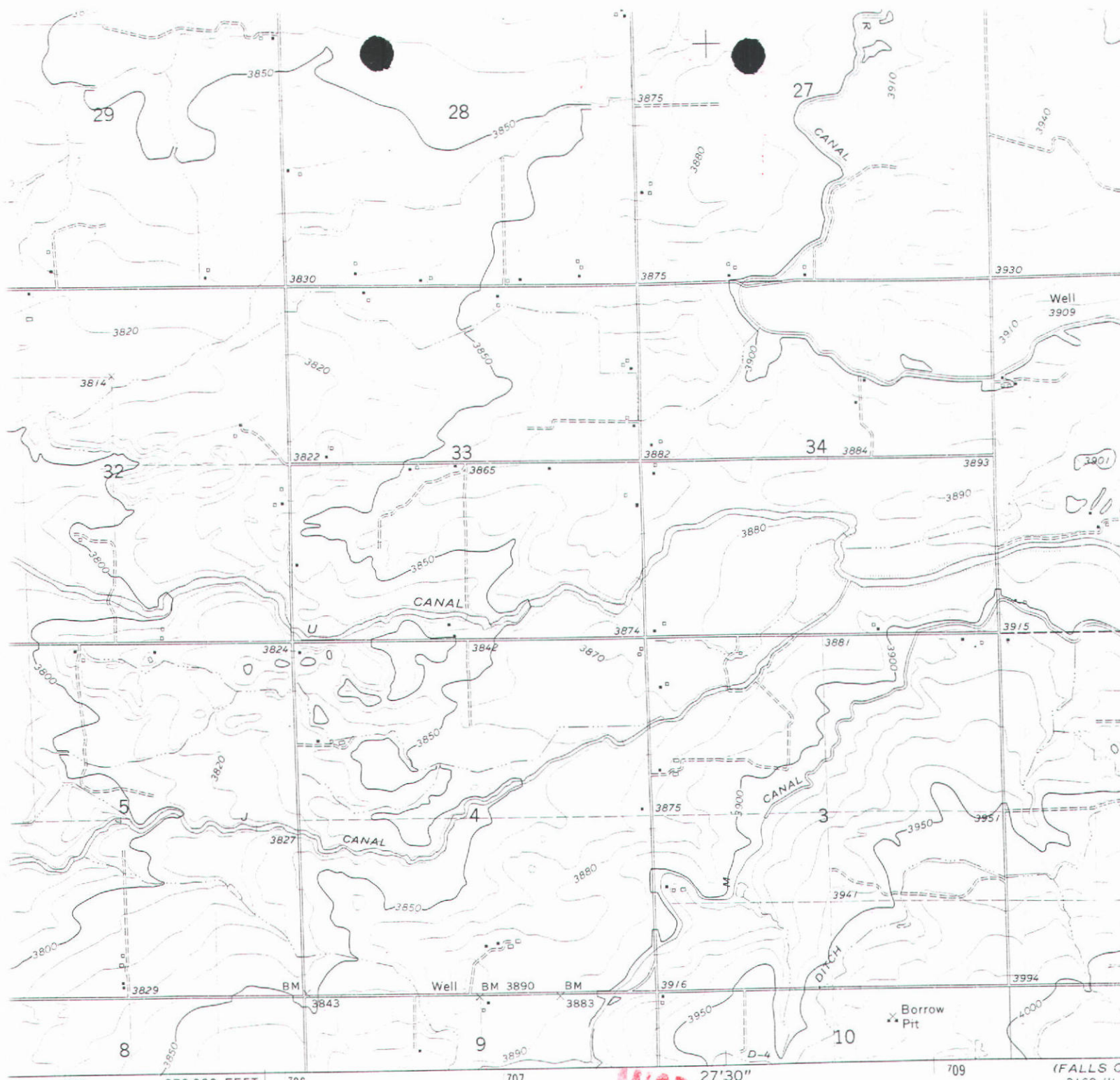
SEK and EX-50K and 1/4 of Section 4, Township 8 South, Range 17 E., B. M., Jerome County, State of Idaho, together with all water rights appurtenant thereto consisting of 274.9 shares in the North Side Canal Company, Certificate No. 10000 and all tenements, hereditaments and appurtenances thereunto belonging or appertaining.

Subject to the real estate mortgage thereon to the Federal Land Bank of Spokane which grantees assume and agree to pay in full.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Karna Peterson
(Applicant)

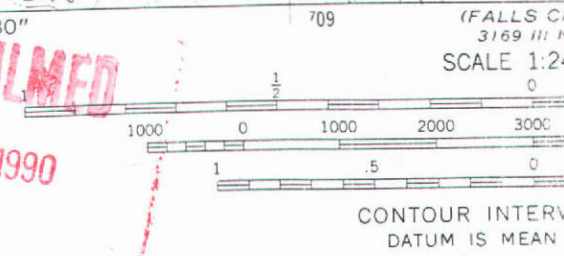


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SEP 15 1990

oped, edited, and published by the Geological Survey
 control by USGS and USC&GS
 topography by photogrammetric methods from aerial
 topographs taken 1969. Field checked 1971
 section and 10,000-foot grid ticks: Idaho coordinate
 system, central zone (transverse Mercator)
 60-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue. 1927 North American datum
 red dashed lines indicate selected fence lines



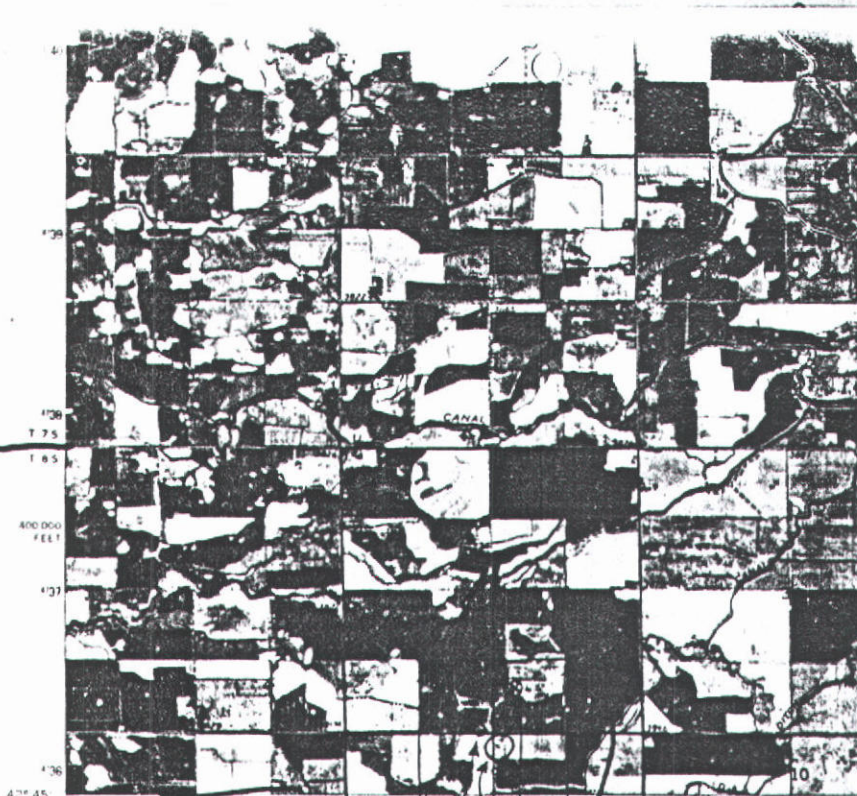
UTM GRID AND 1971 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET



THIS MAP COMPLIES WITH NATIONAL
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, CO
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND

36-08532

T
7S
T
8S



Produced by the Geological Survey
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:78,000 scale
aerial photographs taken September 1, 1978

Projection and 10,000-foot grid ticks
Idaho coordinate system, central zone
(transverse Mercator)
1000-meter Universal Transverse Mercator grid ticks,
zone 11 1927 North American datum

Photomagey rectified by optical scanning
Where double or mismatched image occurs use the
mean of image position for map point

* two permits and the old well
under this claim is all
tied together in one system

AA73(SW)
1978

A36-14856

POLL FOUN

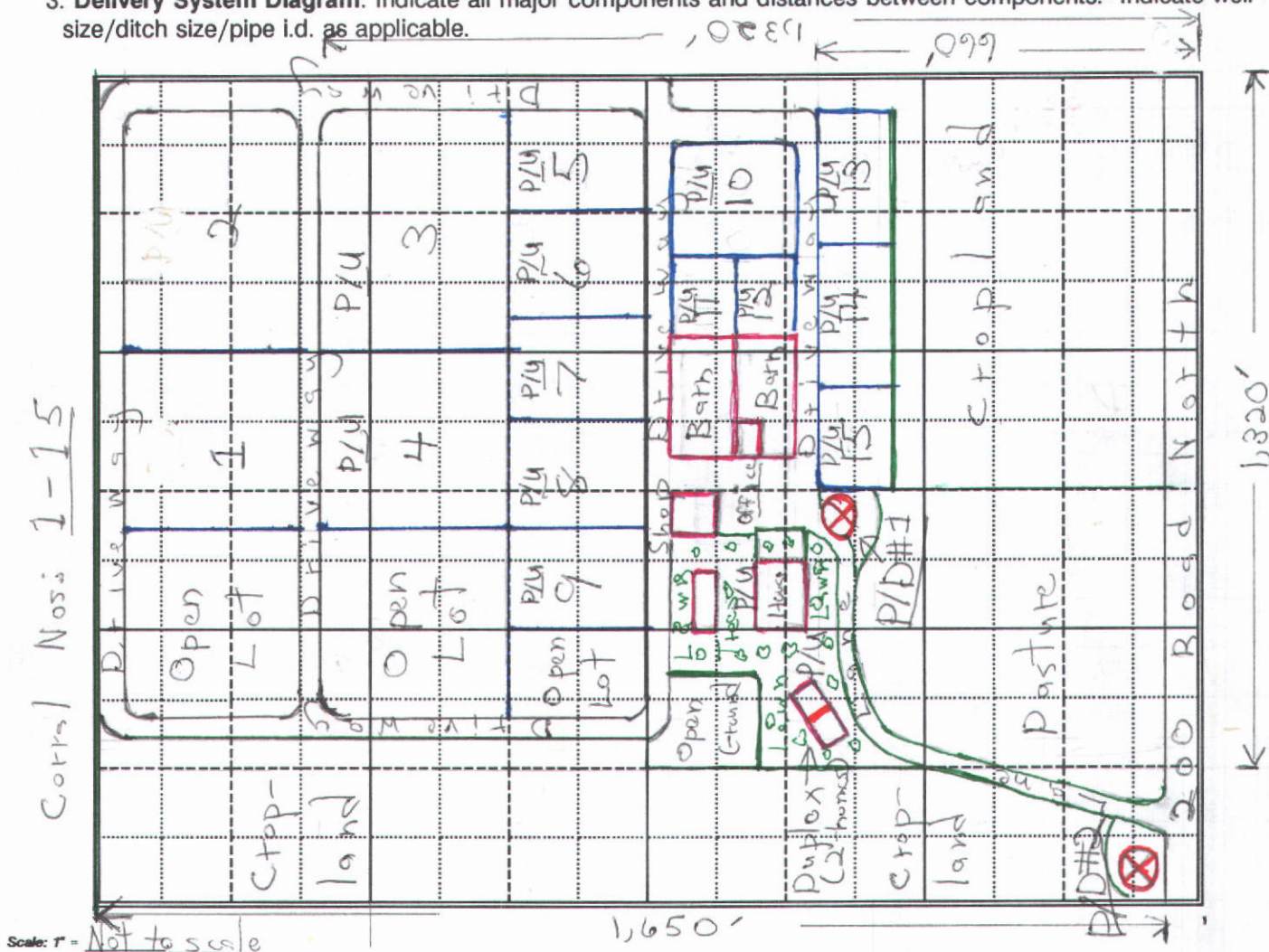
found on NAPP photo
416-92 AA 73SW
6-22-87

THIS
FOR SALE

32x10

32

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



- ☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 ☒ Aerial Photo Attached (required for irrigation of 10+ acres)
 ☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well # 1	Red Jacket	5.0	Unknown	Red Jacket	Unknown
Well # 2	Grundfos	7.5	Unknown	Grundfos	40575-25

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: No measurements

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OCT 03 1995

36-08532

T.08S-R17E-S-04

R17E

PERMIT 36-08532 INIT

T. R. S. Q/Q

P/D 08S 17E 4 SESE

SCALE

PHOTO ID. P/D #2

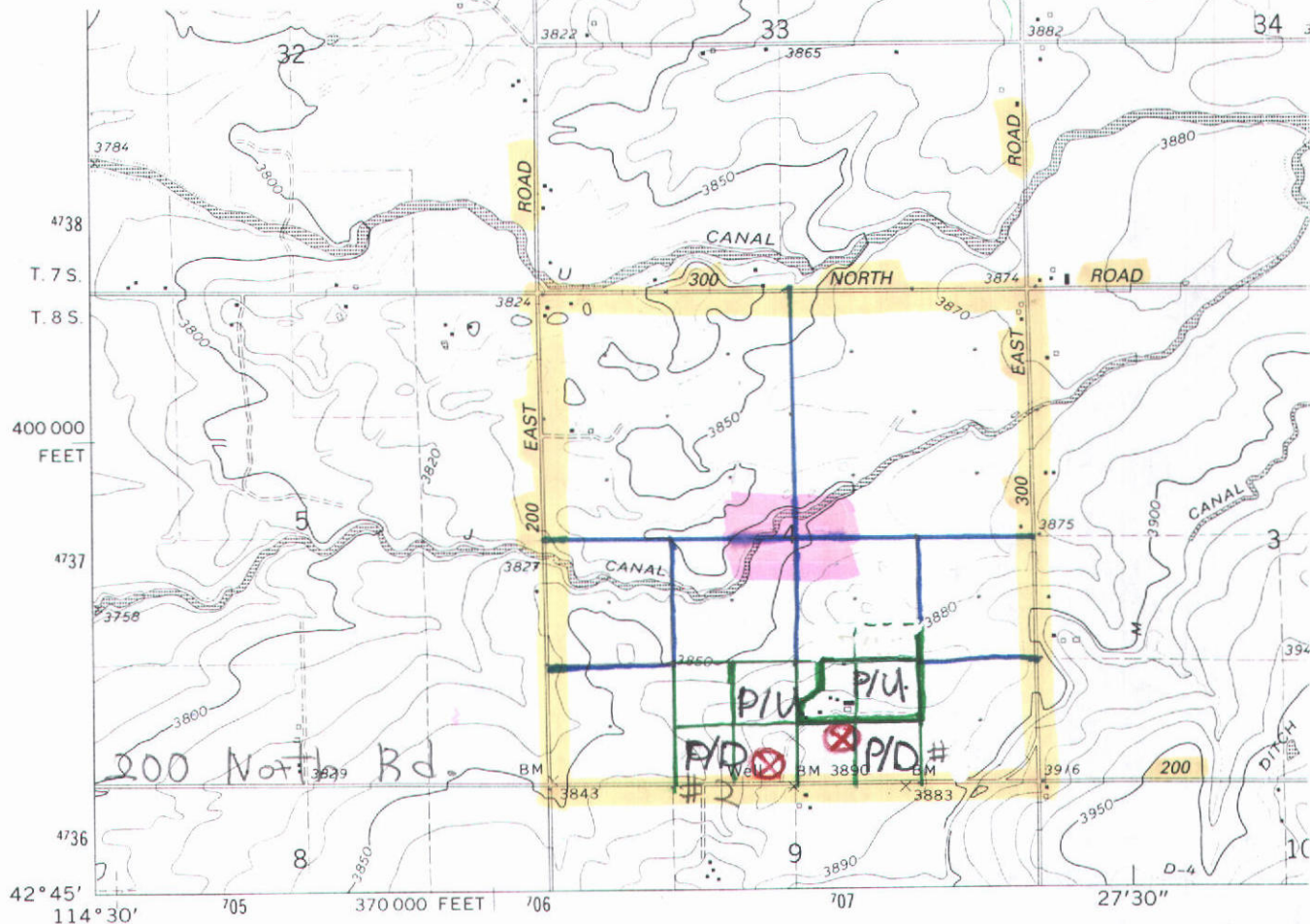
PERMIT 36-08532 INIT

T. R. S. Q/Q

P/D 08S 17E 4 SWSE

SCALE

PHOTO ID. P/D #1



(JEROME)

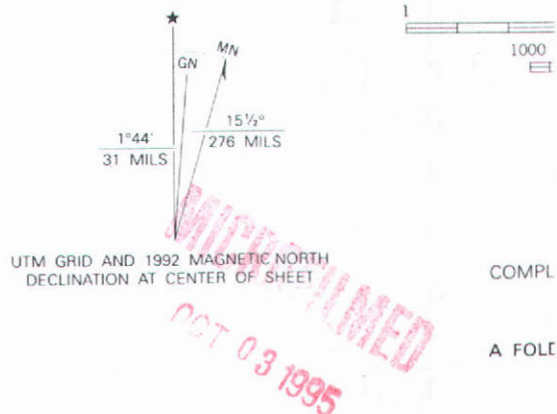
Produced by the United States Geological Survey

Control by USGS and NOS/NOAA

Compiled from aerial photographs taken 1969. Information shown in purple has been updated from aerial photographs taken 1987 and field checked. Map edited 1992. Conflicts may exist between some updated features and previously mapped contours

North American Datum of 1927 (NAD 27). Projection and 10,000-foot grid ticks: Idaho Coordinate System, central zone (Transverse Mercator). 1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

The difference between NAD 27 and North American Datum of 1983 (NAD 83) for 7.5 minute intersections is given in USGS Bulletin 1875. The NAD 83 is shown by dashed corner ticks



COMPL

A FOLD

2047-10-10

T6185

T677 ALL NHSL

96 NHSL

15 NHSL

T671

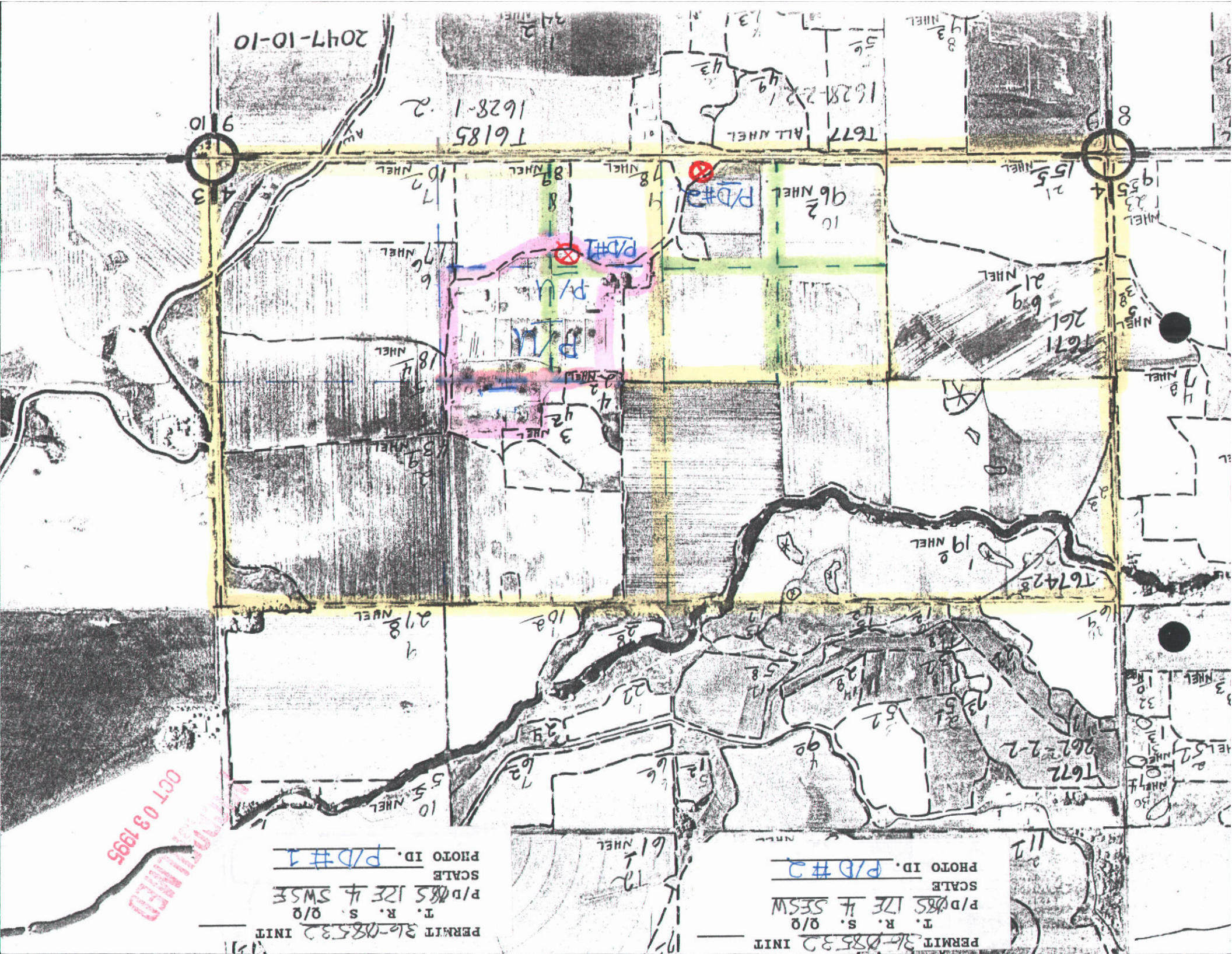
T67428

T672

PERMIT 36-08532 INIT
T. R. S. 0/0
P/D 085 12E 4 SWSE
SCALE
PHOTO ID. P/D#1

PERMIT 36-08532 INIT
T. R. S. 0/0
P/D 085 12E 4 SSW
SCALE
PHOTO ID. P/D#2

OCT 03 1995



W #36-08532



P/D #1
(Well #1,
located by
the barns,
houses &
corrals)



P/D #2
(Well # 2,
located next
to 200 No.
Road, where
the lane to
the Buildings
& corrals
begins)

CT 03 1995

WR#36-08532



P/D #2
(Well #2;
wellhead &
pressure tanks
inside of
the metal
wellhouse)



P/U
(view to
the north
of the
horns &
corrals from
where the
lane begins
from 200
North Road)

OCT 03 1995

W● # 36-08532●



P/U
(Corrals
on east side
of barns)



P/U
(Homes,
trees &
lawn)

OCT 03 1995

WR# 36-08532



P/U
(East side
corrals,
hays racks,
shed, &
silage pit)



P/U
(view of the
north feed-
lots &
corrals)

UOT 08 1995

WR# 36-08532



P/U
(view of
southeast
corrals)



P/U
(North west
view
of corrals
& feed lots)

OCT 03 1995

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

JUN 19 1990

Department of Water Resources

Patty Nance being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2X consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 6th day of June, 1990, and the date of the last publication was on the 13th day of June, 1990.

Subscribed and sworn to before me this 15 day of June, 1990.
(SEAL)

Vincent Jandaga
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2X

Lines tabular at _____ 6¢/Pica

393.75 Lines straight at 19.69 5¢/Pica

Subsequent lines at 15.25 4¢/Pica

TOTAL COST 35.44

COPY OF NOTICE

(Paste Here)

Appl. for Wat. Rt.
TITLE OF NOTICE
W.C. Petterson
36-08532
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id. Dept. Wat. Res.
BILL TO T.F.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08532
PETTERSON, W.C.
PETTERSON, DONNA
248 EAST 200 NORTH
JEROME, ID 83338
Source: GROUNDWATER
Diversiion Pt: SESESW Sec 4 T 08S R 17E

SWSWE Sec 4 T 08S R 17E
Use: STOCKWATER (.470 CFS)
DOMESTIC (.080 CFS)
Total Diversion: (.550 CFS)

Date Filed: 4/10/1990
In: T08S R17E S04 SWSE
The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before JUNE 25, 1990.

R. KEITH HIGGINSON,
Director
N14406

Pub: 6-6, 13

7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line successive
insertions.....4¢/Pica

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SEP 05 1990

No 3802

14406

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08532

Priority: April 10, 1990

Maximum Diversion Rate:

0.18 CFS

Maximum Diversion Volume:

15.0 AF

This is to certify, that W C PETTERSON
DONNA PETTERSON

248 E 200 N

JEROME ID 83338

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 10, 1990; and has submitted Proof of Beneficial Use on August 30, 1993. An examination indicates that the works have a diversion capacity of 0.180 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.18 CFS	13.8 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.18 CFS	15.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 4, Township 08S, Range 17E
SWSE , Sec. 4, Township 08S, Range 17E
JEROME County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08S 17E 4 SWSE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08532

CONDITIONS OF APPROVAL AND REMARKS

5. Right 36-14856 is also diverted through the SESW point of diversion described above.
6. This right when combined with Right 36-14856 shall not exceed a diversion rate of .18 cfs.
7. Stockwater use is for 30 horses and 1000 range cattle.
8. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of OCTOBER, 1995.

Acting for

KARL J. DREHER, Director

007 07

Form 217
11/81

RECEIVED

AUG 31 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 100.00

Date 8-30-93

Receipt No. 5016153

Receipt by J. F. Peterson

AUG 30 1993

Department of Water Resources

Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08532 Telephone No. (208) 324-3331

2. Name(s) of Permit Holder(s): W.C. and Donna Peterson

3. Mailing Address: 248 East 200 North, Jerome, ID 83338

4. Source of Water: Ground Water

If GROUNDWATER, Well Driller's Name: Smiths Date Drilled: 1979

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 3 (No. of households) Stockwater 200 cattle 30 horses (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .55 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 19 1993

Date

Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08532

Proposed Priority: April 10, 1990 Maximum Diversion Rate: 0.55 CFS

This is to certify, that **DONNA PETTERSON**
W. C. PETTERSON
248 E. 200 N.
JEROME, ID 83338

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.47 CFS
DOMESTIC	01/01 to 12/31	0.08 CFS
	Totals	0.55 CFS

LOCATION OF POINT(S) OF DIVERSION:
SWSWE Sec. 4, Township 08S, Range 17E
SESEW Sec. 4, Township 08S, Range 17E
JEROME County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08S 17E 4 SWSE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1993**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Stockwater use is for 2000 cattle and 30 horses; domestic use is for 3 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of August, 1990.

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SEP 05 1990

R. Keith Higginson
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-08532

To appropriate the public waters of the State of Idaho

1. Name of applicant W. C. & Donna Peterson Phone 208-374-3331
Post office address 248 East 200 North, Jerome, ID 83338
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 4 Township 8 S Range 17 E B.M. Jerome County; additional
points of diversion if any: SE/SE/SW Sec. 4 T. 8S R. 17E
4. Water will be used for the following purposes:
- Amount .08 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .04 for Irrigation purposes from 03/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .47 for Stockwater purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .55 69 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 2 6" wells, pumps
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 6" inches; proposed depth of well is TD 360' feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

drilled 12/10/1979

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SEP 05 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 2000 beef animals 30 head horses
- Municipal; show name of municipality. _____
- Domestic; show number of households. 3 houses, 2 in duplex, sprinkling large lawn
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>88S</u>	<u>17E</u>	<u>4</u>																<u>D, S</u>	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. adjudication claim A36-14856

- Who owns the property at the point of diversion? applicant
- Who owns the land to be irrigated or place of use? applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well was drilled by Smith's drilling in 12-10-79 for W. C. Peterson for raising stock animals, horses, Dairy heifers & calves and has been used as such since that time.

MICKULMED

Additional time requested to allow for herd expansion.

SEP 05 1990

N



WIRTSCHAFT

Subscribed and sworn to before me this 16th day of September, 1990.

(Applicant)

RECORDED AT THE REQUEST

Land Title
 APR 10 2 57 PM '84
 JEROME COUNTY, IDAHO
 FEES *21st* JEP *84*

SEN and EXSUA and ~~WASA~~ of Section 4, Township 8 South, Range 17 E., S. M. Jerome County, State of Idaho, together with all water rights appurtenant thereto consisting of 274.9 shares in the North Side Canal Company, Certificate No. 12000 and all interests, hereditaments and appurtenances thereto belonging or appertaining.

Subject to the real estate mortgage thereon to the Federal Land Bank of Spokane which grantees assume and agree to pay in full.

Received by AS Date 4/10/90 Time 12:00 ^{all attached} Preliminary check by J.F. Stanton
Fee \$ 45 Receipted by DRJ # 3012002 Date 4/12/90
Publication prepared by TMB Date 5/11/90 Published in North Side News
Publication approved M. Baldwin Date 6/19/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

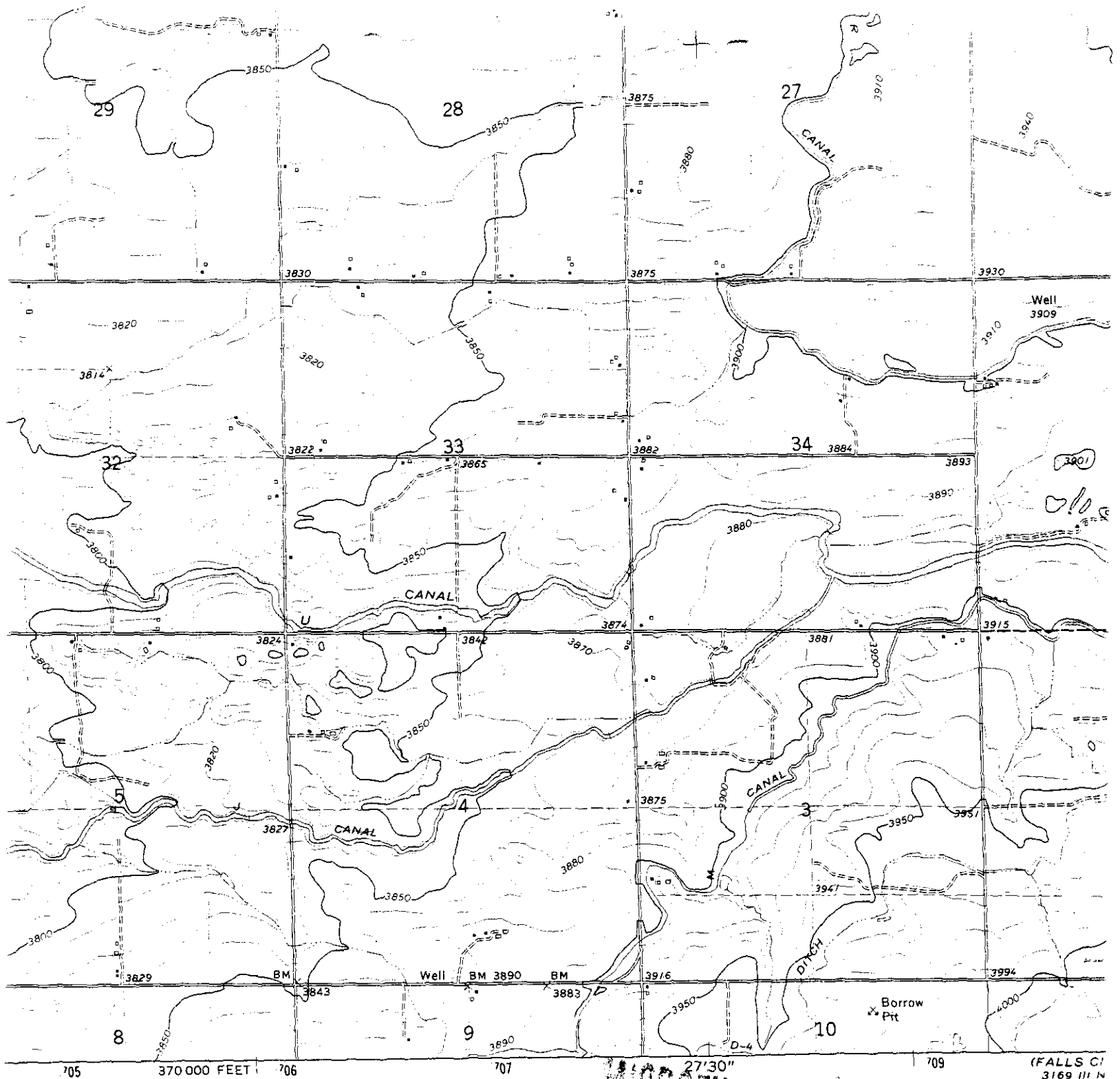
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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SEP 05 1990



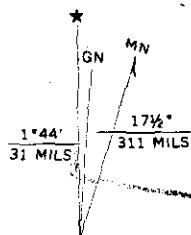
Designed, edited, and published by the Geological Survey
 Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
 photographs taken 1969. Field checked 1971

Section and 10,000-foot grid ticks: Idaho coordinate
 system, central zone (transverse Mercator)

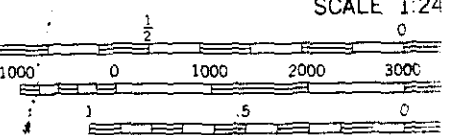
630-meter Universal Transverse Mercator grid ticks,
 1:11, shown in blue. 1927 North American datum

Red dashed lines indicate selected fence lines



UTM GRID AND 1971 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

MICROFILMED
 SEP 11 1990



CONTOUR INTERVAL
 DATUM IS MEAN

THIS MAP COMPLIES WITH NATIONAL
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, CO
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND

36-08532

Transfer Review Sheet

Amended

Applicant G & G Dairy

Transfer # 69357

Rights Involved with Transfer:

WR#	<u>36-8532</u>	<u>36-14833</u>	<u>36-14834</u>	<u>36-14835</u>	<u>36-14856</u>
AJ#	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Right ID Correct?	Y or N	Y or N	Y or N	Y or N	<u>(Y)</u> or N
Split?	Y or <u>(N)</u>	Y or <u>(N)</u>	Y or <u>(N)</u>	Y or <u>(N)</u>	Y or N
Unchanged #	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u>36-15756</u>
Changed #	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u>36-15757</u>

Area of Concern: N/A

Comment Letters:

	Date Requested	Date Received
Watermaster: District <u> </u>	<u> </u>	<u> </u>
Fish & Game <u> </u>	<u> </u>	<u> </u>
Canal Company <u> </u>	<u> </u>	<u> </u>
Stream Channel <u> </u>	<u> </u>	<u> </u>
City <u> </u>	<u> </u>	<u> </u>
DEQ <u> </u>	<u> </u>	<u> </u>
County <u> </u>	<u> </u>	<u> </u>
Department of Ag <u> </u>	<u> </u>	<u> </u>
Other <u> </u>	<u> </u>	<u> </u>

SDE:

Right Number	POD ID #	Shape Updated	POU ID #	Shape Updated	Condition
<u>36-8532</u>	<u>588492</u>	<u>X</u>	<u>Stock 677933</u>	<u>X</u>	<u>✓</u>
	<u>588493</u>	<u>X</u>			
	<u>588494</u>	<u>X</u>			
<u>36-14833</u>	<u>588495</u>	<u>X</u>	<u>Down 677922</u>	<u>X</u>	<u>✓</u>
	<u>588496</u>	<u>X</u>	<u>Stock 677923</u>	<u>X</u>	
	<u>588497</u>	<u>X</u>			
<u>36-14834</u>	<u>588498</u>	<u>X</u>	<u>Down 677934</u>	<u>X</u>	<u>✓</u>
	<u>588499</u>	<u>X</u>	<u>Stock 677935</u>	<u>X</u>	
	<u>588500</u>	<u>X</u>			
<u>36-14835</u>	<u>588501</u>	<u>X</u>	<u>Down 677936</u>	<u>X</u>	<u>✓</u>
	<u>588502</u>	<u>X</u>	<u>Stock 677937</u>	<u>X</u>	
	<u>588503</u>	<u>X</u>			
<u>36-15757</u>	<u>547078</u>	<u>X</u>	<u>Stock 677946</u>	<u>X</u>	
	<u>547079</u>	<u>X</u>			
	<u>547475</u>	<u>X</u>			
<u>36-15756</u>	<u>543473</u>	<u>X</u>	<u>677648</u>	<u>X</u>	<u>✓</u>

69357

Conditions:**GROUNDWATER:**

DRILLING PERMIT - 046
 DP upgrade req'd ___Y___N (contact GW)

WMD - North/East/West
 ≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 067

~~WMD~~
 ≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 01M or 01Q

SURFACE WATER:

WD - R05
 ≤ 0.20 cfs/others - R02, 01P or No MD
 > 0.20 cfs - R43
~~WD~~, SPRINGS/SINK, INACTIVE WD & REST OF STATE
 ≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 01M or 01Q

STANDARD SEASON _____ to _____ (use X61 if extended season)
 STANDARD VOLUME _____ af/ac
 CONSUMPTIVE USE VOLUME _____ af/ac

SUPPLEMENTAL
SUPPLEMENTAL
WITHIN ESPA

- 065-104 (where irrigation is the only use)
- 100-105 (where there are other uses besides irrigation)
 - 113-114-116 (mitigation)
 - 115 (meas. Device for non-irrig uses or new irrig systems) —
 - 131 (existing irrig systems)

USES:

STORAGE - 18C-R02-01P-18B-NA
 IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
 > 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
 Volume only - R58/R59/R60/R61
 STOCKWATER - R37 (all BLM/USFS)
 MINING- 054-106
 FISH PROP - 029 (70's basins only)-007-122-106
 HEAT/COOL - R07 (injection well)
 FIRE PROT. - 077
 DAIRY - 082 (zoning if a concern)-106-~~WD8~~

USES:

POWER - 17H-17K (+uses)-025-106
 MUNICIPAL
 Restricted area - 022-075 RAFN - 007-109-X64
 Irr., GW supp to SW - 102
 DOMESTIC
 Surface water - WB5 (Big Wood or Boise above Star Bridge)
 - 27A (Payette River)
 >1 in restricted area - 070-071-075 (no parks/common areas, etc)
 Irr use listed separate - WB5

MISC CONDITIONS/REMARKS:

- T07 - 1 yr to develop
- T08 - comply or rescind
- T17 - >1 pd, measure all (use w/ WB4)
- T18 - Special T17 & R43 combined - multiple pds in WD
- Protested - 020-X19
- Water Quality - 106-R07
- X27 - Number of acres/season in ppu
- X35 - Combined totals of multiple rts
- 083 - replaces C11 (enlargement rights)

- X49 - measure p/d's (source chg'd to orig trib)
- X51 - 2+ yrs to develop
- X53 - Use ltd to orig. source availability
- X54 - forfeited ac/rate (used rarely)
- X55 - (transfer shrinks total water to less ac)
- 004 - no right-of-way
- X58 - pending claim (statutory or AJ b/u claim)
- X61 - extended irr season
- ~~X62~~ - replaces N11 and N13
- X63 - replaces C12
- WB4 - + p/ds, cfs & afa (used with T17)
- WD8 - land application of waste water
- 01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

Apply one to chg'd & unchg'd
 rts that are subject to SRBA:

- T09 - on-going SRBA (no Dir Rpt yet)
- T19 - replaces C18 (if at Directors Report or Partial Decree stage)

T20 - use only on unchg'd rts
 not subject to SRBA

OTHER CONDITIONS/REMARKS:

Initial Allocation Review by _____
 SRBA Review Completed by _____
 Regional Manager Review by _____

Date 4/2/03
 Date _____
 Date 4/11/03

Comments:

Database updates complete
 Approved 4-11-2003 28

MEMORANDUM

Date: March 12, 2003
To: Transfer 69357
From: amerritt
Re: Evaluation of Sufficiency of Information Submitted

Evaluation of Sufficiency of Information Submitted (Transfer 69357 in the name of G & G Dairy)

This transfer initially proposes to dry up 45 acres of land, which is a portion of a PPU of 372 acres on the original Larsen Farm. The water used for irrigation is proposed to be converted to commercial and stockwater uses at an existing dairy currently served by right 36-8532. The transfer moves the water across the ESPA approximately 28 miles down gradient toward the West to the site of the dairy where the water will be combined with the stockwater portion of existing right 36-8532. (The unchanged portion of this right is the domestic component which is for 1 house) The transfer proposes to drill one new well at the site of the dairy and continue to divert water from the two existing wells. The water being transferred to the dairy is assumed to be totally consumptive.

Authority to File:

The subject land proposed to be dried up in this transfer is owned by John and Vivian Larsen. The file contains an agreement for purchase and sale of subject lands from John and Vivian Larsen to Del Kohtz. Also in the file is an agreement for purchase and sale of 135 afa of water from subject rights from Del Kohtz to Mike Griffith & Bill Giltner (G&G Dairy) (Basis of acres to be dried up is $135/3 = 45$ acres).

Water Right Validity:

All rights involved in the transfer have been recently decreed in the SRBA with dates of partial decrees ranging from 12/ 1996 to 1/1998. Forfeiture does not appear to be an issue. Included with the application are documents evidencing the recent use of the irrigation rights in years 1996 through 2000.

Injury to Other Water Rights:

Included with the application is a proposed mitigation plan prepared by Brockway Engineering. The plan is based on modeling of the ESPA and involves a stepped reduction of use of the portion of the Larsen rights proposed to be transferred. The plan acknowledges the historical use of the Larsen rights (2.69 afa/acre) and acknowledges the reduced volume available to be pumped at the dairy site.

Enlargement of Use:

Due to the irrigation rights being changed to commercial needs an analysis of the historical use information has been made the Larsen farm. Based on this analysis the consumptive use allowable to be transferred from the Larsen farm should be limited to no more than 2.69 afa per acre of dried up land for conversion of nature of use.

Local Public Interest:

No adverse impacts identified.

Beneficial Use/Conservation of Water Resources:

No Issue Identified.

MICROFILMED

OCT 20 2003

MEMORANDUM

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

The application has been advertised and protested by Clear Springs. Negotiations continue regarding withdrawal of the protest.

Other issues:

Proposed use within WD 130 so need Watermaster comments.

MICHOEVA

OCT 2 11 2007

RECEIVED

OCT 04 2001

Department of Water Resources
Southern Region

SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION

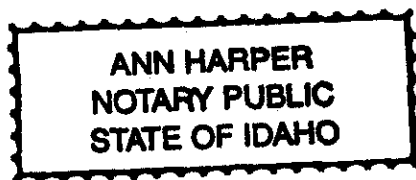
County of Cassia)
) ss
STATE OF IDAHO)

Ruth Anne Holmes, being first duly sworn, deposes and says that she is the Legals clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of the South Idaho Press for 2 consecutive week(s), commencing with the issue dated September 24, 2001 and ending with the issue dated October 1, 2001.

Ruth Anne Holmes

STATE OF IDAHO)
COUNTY OF)
Cassia)

On this 1st day of October in the year of 2001 before me, a Notary Public, personally appeared Ruth Anne Holmes, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Ann Harper
Notary Public for Idaho

Residing at: Burley, Idaho

My commission expires: 9-14-2007

Cost of Publication 224.51

Affidavit Fee 5.00

Total Cost 229.51

OK
MB
10/9/01

MICROFILMED
DEC 10 2001

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JOSE H. & MARIA C. BORBA, 400 N 214 E; JEROME ID 83338 filed application No. 69149 on 2/1/01 for the purpose of expanding an existing dairy located 5 miles North and 2 miles East of Jerome. The transfer combines an existing right at the site with 5 acres worth of purchased water for a combined total of 0.14 cfs to be diverted from one existing well and one new well.

TIM ANDRESEN, 94 N 500 W; JEROME ID 83338 filed application No. 69200 on 3/12/01 for the purpose of expanding an existing dairy located 1 mile North and 5 miles West of Jerome. The transfer combines an existing right at the site with 12 acres worth of purchased water for a combined total of 0.19 cfs to be diverted from one existing well and one new well.

VANDERHAM DAIRY, 85 S 300 N; JEROME ID 83338 filed application No. 69267 on 3/15/01 for the purpose of expanding an existing dairy located 1 mile South and 3 miles West of Jerome. The transfer combines an existing right at the site with 18.5 acres worth of purchased water for a combined total of 0.30 cfs to be diverted from two existing wells and one new well.

RON HULME, 2066 E 400 S; HAZELTON ID 83325 filed two applications on 3/19/01. Application No. 69270 proposes to move 25 acres of purchased water to a site located 5 miles North of Hazelton for irrigation of 25 acres using a total of 0.29 cfs to be diverted from a new well. Application No. 69306 (Hulme Dairy) is for the purpose of expanding an existing dairy located 5 miles North of Hazelton. The transfer combines an existing right at the site with 33.3 acres worth of purchased water for a combined total of 0.38 cfs to be diverted from one existing well and one new well.

DAVID DAWSON (D & B TREE FARM-HAILEY NURSERY), PO BOX 2541; HAILEY ID 83323 filed application No. 69336 on 7/3/01 for the purpose of irrigating a commercial tree farm. The application proposes to move 8 acres of purchased water to a site located 2 miles East of Gooding for commercial purposes using a total of 0.10 cfs to be diverted from a new well.

HOWARD &/OR RHONDA K. MORRIS, 1101 E 2900 S; HAGERMAN ID 83332 filed application No. 69339 on 5/8/01 for the purpose of expanding an existing dairy located 6 miles North and 2 miles West of Wendell. The transfer combines an existing right at the site with 28.3 acres worth of purchased water for a combined total of 0.40 cfs to be diverted from one existing well and one new well.

GEORGE NUNES (NUNES BROS.), 2933 S 1500 E; WENDELL ID 83355 filed application No. 69344 on 6/29/01 for the purpose of providing water to a heifer operation 4 miles West of Wendell. The transfer modifies 2.4 acres worth of purchased water for a total of 0.03 cfs to be diverted from one new well.

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THEODORE BAAR, 350 S 300 W; JEROME ID 83338 filed application No. 69358 on 8/16/01 for the purpose of providing water to a dairy located 3 miles South and 3 miles West of Jerome. The transfer converts 13.3 acres worth of purchased water for a combined total of 0.16 cfs to be diverted from two existing wells.

RIVERVIEW DAIRY, 179 S 500 E; JEROME ID 83338 filed application No. 69373 on 5/8/01 for the purpose of expanding an existing dairy located 2 miles South and 5 miles East of Jerome. The transfer combines existing rights at the site with 7.5 acres worth of purchased water for a combined total of 0.34 cfs to be diverted from two existing wells and one new well.

For specific details regarding the application(s), please contact IDWR Southern Regional Office at 208-736-3033 or visit www.idwr.state.id.us with detail provided under "New Water Right Applications." Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Protests against approval must be filed with IDWR, Southern Region, 1341 Fillmore St.-Suite 200; Twin Falls, ID 83301 with a protest fee of \$25.00 for each application on or before October 15, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
Published in the South Idaho Press on
September 24 and October 1, 2001.

RECEIVED 9/25/01



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 21, 2001

MIKE GRIFFITH &
BILL GILTNER
C & G DAIRY
248 E 200 N
JEROME ID 83338

RE: Application for Transfer No. 69357

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your application(s). Please refer to these numbers in all correspondence regarding the above referenced applications.

Since your application(s) involves changes to the point of diversion located in more than one county, this office has scheduled advertising the application(s) in the South Idaho Press for 9/24 & 10/01/01 and in the North Side News on 9/27 & 10/04/01. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests (October 15, 2001).

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

The department's review process may have to include field investigation and verification of the claims which is required as part of the Snake River Basin Adjudication.

State Office personnel will conduct a complete review prior to final processing of the application(s) and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant

MICROFILMED

OCT 20 2003

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1 legal-kohtz-13-tr-ADM amended-nsn
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Karl J. Dreher, Director

Published in the North Side News on 9/27 & 10/4/01.
??

Legal-Kohtz-NSN

Page 1

Page 2

MICROFILMED
OCT 20 2003

mb-mv-norma

September 20, 2001

ATTN NORMA
MAGIC VALLEY PUBLISHING
ATTN: North Side News, Gooding County Leader & Lincoln County Journal
PO BOX 468
JEROME ID 83338

Dear Norma:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper(s).

We have inserted the required publication dates. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Administrative Assistant

Enclosure

MICROFILMED

SEP 20 2003

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Karl J. Dreher, Director

Published in the South Idaho Press on 9/24 & 10/01/01

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET-STE# 200
TWIN FALLS ID 83301

Phone: 736-3033

Fax: 736-3037

September 20, 2001

ATTN KAY MOORE
SOUTH IDAHO PRESS
230 E MAIN ST
BURLEY ID 83318

Dear Ms. Moore:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely

Mary A. Baldwin
Administrative Assistant

MICROFILMED

OCT 20 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 4, 2002

G & G DAIRY
JILL GRIFFITH
248 E 200 N
JEROME ID 83338

Re: Ownership Change Request for Water Rights 36-8532 & 36-14856

Dear Ms. Griffith:

Earlier this year, Kari Lynn Townsend of this office sent a letter advising that we could not process a change of ownership form that had been filed for the two above referenced rights. The warranty deed that had been submitted showed section 7 while the rights are for lands within sections 4 and 9.

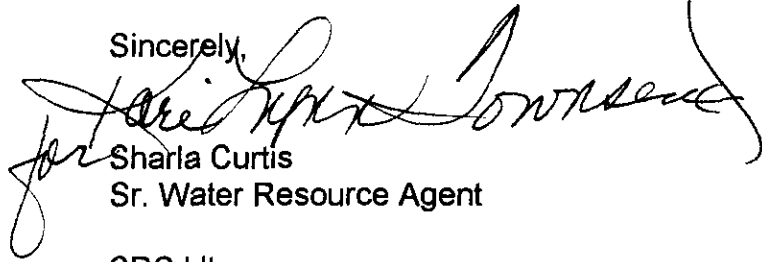
In February you sent a packet of information that included a Memorandum Agreement of Sale, Water Right License, Water Right Profile Report, North Side Canal Co. Water Shares Certificate and a Warranty Deed. All of these documents refer to section 3, T9S, R17E and the water rights that are appurtenant to that section have already been updated in our computer database to the ownership of G & G Dairy.

Based on the above, we are returning your original change of ownership form, the documentation you submitted with it and the documentation you submitted in February. The February information is not needed because it refers to rights already in the dairy's name as I explained above, and the original change of ownership items cannot be processed because the legal descriptions do not match the water right information. By copy of this letter we are requesting a refund of the \$50.00 filing fee you paid as noted on receipt # S024500.

If you feel these records still need to be changed to the dairy, please submit a warranty deed that covers T8S, R17E, sections 4 and 9. If you have any questions, please give me a call.

Thank you for your attention to this matter.

Sincerely,



Sharla Curtis
Sr. Water Resource Agent

SRC:klt

cc: Debbie Allen, Fiscal Section
Enclosures

MICROFILMED

OCT 20 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
DEC 21 2001
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-8532					
36-14852					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Donna & Chuck Petterson

4. New Owner/Claimant(s)

M & D Dainy

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

248 E. 200 N.

City, State and ZIP Code

Jerome Idaho 83338

New Telephone Number

208 324-3040

5. Date you acquired the property

COPY

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OCT 26 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jim Haffelt
Steve Daring

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

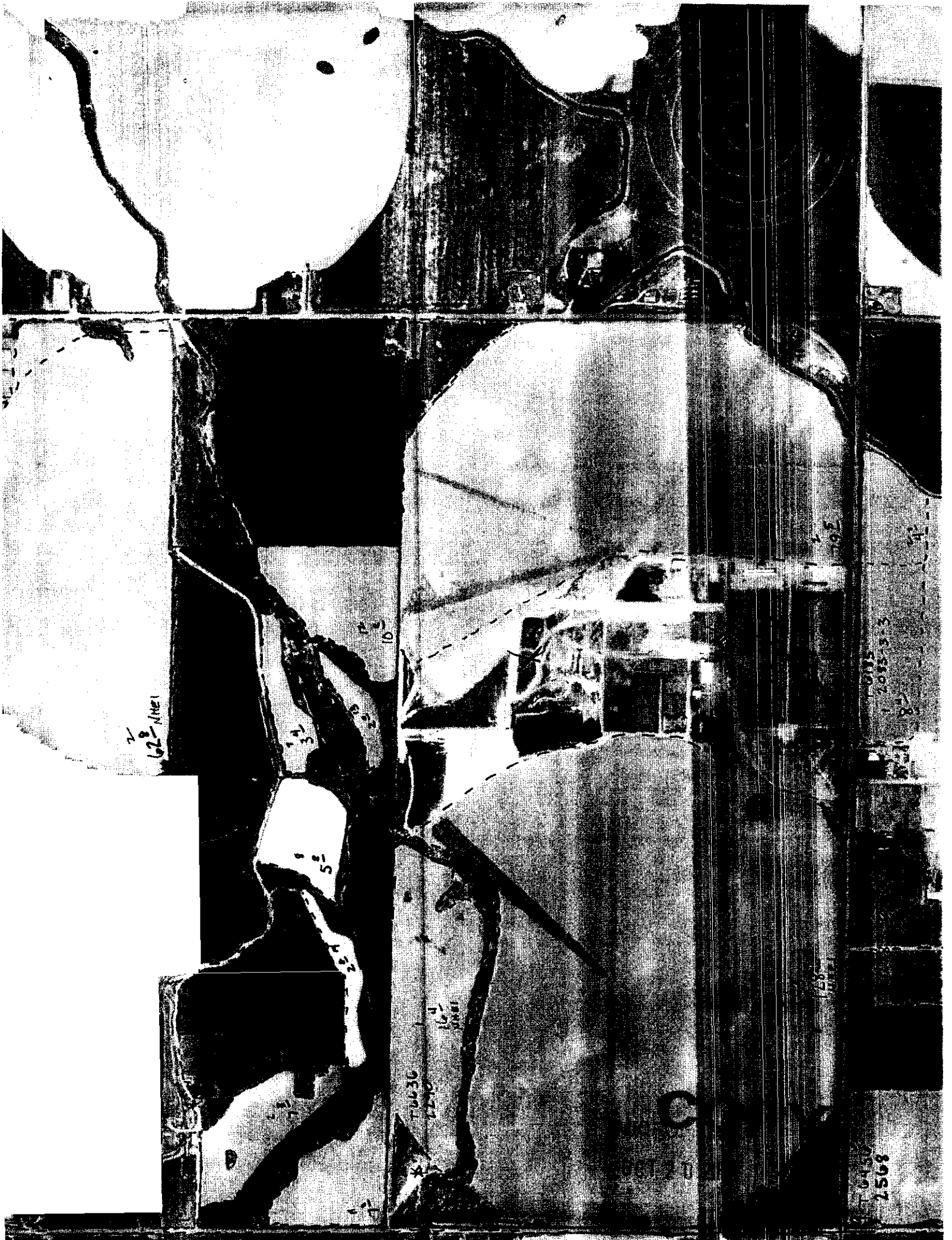
For Office Use Only

Received by [Signature] Date 12/27/01 Fee 50.00
 Receipted by [Signature] Date 12/27/01 Receipt No. 5024500
 Processed by [Signature] AJ Date _____ WR _____ Date _____

COPY

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OCT 20 2003



62-1111

5-1

10

161

1230

102

12015-33

8

1230

2568

962358

RECORD
Land Title & Escrow, Inc.

MAY 30 4 30 PM '96

JEROME COUNTY, IDAHO
FEES 3.00 DEP. 25.00

38305sm

TitleFact, Inc.

163 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

***** SPACE ABOVE FOR RECORDER *****

WARRANTY DEED

FOR VALUE RECEIVED WILLIAM C. GILTNER AND SUZANNE J. GILTNER, husband and wife hereinafter called the grantor, hereby grants, bargains, sells and conveys unto W.C. PETTERSON, A MARRIED DEALING WITH HIS SOLE AND SEPARATE PROPERTY hereinafter called grantee, whose address is: 248E. 200 N. Jerome Idaho 833 the following described premises, in Jerome County, Idaho, to-wit:

Township 8 South, Range 17 East, Boise Meridian, Jerome County, Idaho
Section 7: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; Lot 2 and Lot 1

EXCEPTING THAT PORTION of Lot 1 lying West of the North Side Canal Company's West right-of-way boundary line along the West side of the North Side Canal Company's "J" Coulee.

AND EXCEPTING THEREFROM that portion of N $\frac{1}{2}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$ deeded to the State of Idaho for a right of way for a public highway by Right of Way deed recorded July 31, 1939, in Book 121 of Deeds, page 43, Jerome County records.

AND EXCEPTING THEREFROM that portion of Lots 1 and 2 deeded to the State of Idaho for a right of way for a public highway by Right of Way Deed recorded July 2, 1954, in Book 153 of Deeds, page 418, Jerome County records., the following described premises, in Jerome County, Idaho, to-wit:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 29, 1996

William C. Giltner
WILLIAM C. GILTNER

Suzanne J. Giltner
SUZANNE J. GILTNER

STATE OF IDAHO
County of Twin Falls

On this 30th day of MAY, 1996, before me, a Notary Public in and for said State, personally appeared WILLIAM C. GILTNER AND SUZANNE J. GILTNER, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Susan Moore
Notary Public for Idaho
Residing at: TWIN FALLS
Commission Expires: 11-28-96



COPY

MICROFILMED
OCT 20 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

February 12, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

G & G DAIRY
JILL GRIFFITH
248 E 200 N
JEROME ID 83338

RE: Change in Ownership for Water Rights 36-8532 & 36-14856

Dear Ms. Griffith:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

✓ **Evidence of Water Right Ownership:** copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

✓ **Legal Description of Property**

During our review of the documentation you submitted we found some discrepancies between that documentation and the legal description of the place of use for the water right(s) indicated in your notice. The property referenced in our files is shown in Sections 4 and 9 of Township 8S, Range 17E. The property listed on the warranty deed you sent is in the same Township and Range, however, only Section 7 is listed.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within **30 days** we will return your notice and all attachments and your notice will not be processed.

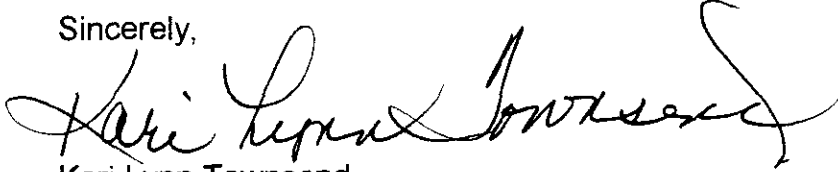
Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

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OCT 20 2003

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

A handwritten signature in black ink, appearing to read "Kari Lynn Townsend". The signature is fluid and cursive, with a large, stylized initial "K".

Kari Lynn Townsend
Secretary

KLT:k

RECEIVED
OCT 20 2003

MEMORANDUM

TO: FILE 36-08532
FROM: VAULT
RE: TRANSFER # 69357
DATE: 10-03-01

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 36-02676

MICROFILMED

OCT 28 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

October 2, 1995

W C PETTERSON
DONNA PETTERSON
248 E 200 N
JEROME ID 83338

RE: WATER RIGHT NO. 36-08532

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
OCT 03 1995

AJ5809NP
No. 36-14856

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/18/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONNA PETTERSON	03/01/1930	STOCKWATER	01-01 12-31	0.07 CFS	
C	W C PETTERSON		DOMESTIC	01-01 12-31	0.07 CFS	
	248-B EAST 200 NORTH					
	JEROME ID 83338					
	(208) 324-3331					
				TOTAL DIVERSION:	0.07 CFS	

Water Source: GROUNDWATER

Tributary to: *exam*
(P10 #2)

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R17E S04

SESESW

JEROME County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08S	17E	4	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08S	17E	4	:																
08S	17E	9	:																

(D)
Different domestic? Yes/one
under
36-08533

POU County: JEROME

Non-Irrigation Uses: DOMESTIC, 3 HOUSES; STOCKWATER, 1000 BEEF

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0021223

Dates: Exam Made Date: Verified Date: 02/19/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/19/1992 User-ID: CLELLAND Subject: COPIED FROM REMARKS

NO OBJECTIONS
FILED
NO R-RECORD
NO F-RECORD

AJ5809NP
No. 36-14856

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/18/95
PAGE: 2

Comments: Date: 02/19/1992 User-ID: CLELLAND Subject: COPIED FROM REMARKS
2 WELLS SUPPLY WATER TO OPERATION AS ONE SYSTEM. THIS WELL
ACTS AS A SUPPLEMENTAL WELL AND IS TIED TOGETHER WITH A 2ND
WELL THAT WAS DRILLED IN 1979 WITH AN APPLICATION FILED
4/12/1990.

****IDWR NOTE**** TWO PERMITS FOR OTHER WELLS ARE TIED TOGETHER WITH
THIS WELL INTO ONE SYSTEM. PERMIT NOS. 36-08532 & 36-08533. (EXAM NOT DONE ON THIS ONE YET)

Audit: 02/14/92 CLELLAND 02/19/92 CLELLAND 07/21/92 POST-STD 11/02/92 CPSHAW
12/05/92 ADT-SHAW 03/29/95 POST-STD

0000 0000 1273

Form 240, 42-1409 (2) 6/6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39578

Identification No. 436-14896

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) W & L Donna Patterson Phone (208) 324-3331Mailing Address 248 B E. 200 N. Jerome ID 833382. Date of Priority (Only one per claim) 3/1/1930 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____4. Location of point of diversion is: Township 8 N Range 17 E
Section 4 1/4 of SE 1/4 of SW 1/4 Gov. Lot _____ 6th
County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth
of each well. 350' x 6" well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For Dom purposes from 1/1 to 12/31 amount .03
For Stock purposes from 1/1 to 12/31 amount .33
(Both dates are inclusive)7. Total quantity claimed .33 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type
and Number of livestock) 1/3 houses 5/2000 lb stock

32x10

32x1

0000 0000 1274

10. Place of use is: Township: C 8 Range 17
 Section 04 5 1/4 of SW 1/4, Govt. Lot _____ B.M.
 for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes ☒ No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 () None or application

14. Remarks: Supplemental well. 2 wells total
supply water to houses + stock.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff vs Defendant _____
 If applicable provide IDWR Water Right Number _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
 Signature of Claimant (s) W.C. Williams Date 4-11-90
 _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
 of _____, that I have signed the foregoing
 Organization
 document in the space below as _____ of _____
 Title Organization
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
 Title and Organization _____

State of Idaho/or _____)
 County of sf) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**
 Subscribed and sworn (or affirmed) before me this 11 day of Apr 19 90
 SEAL Notary Public Lois White
 Residing at sf
 My Commission Expires 5/94
 Last Name _____ Ident No. _____
 Copies: White-State, Yellow-Claimant

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLALLAND FILE A36-14856

RE: Well Dimensions

DATE 2-14-92

NAME OF PARTY CHUCK DE DONNA POTTERSON 224-3381

2:40 PM LMT MESSAGE @ MACHINE.

2-17-92 8:30 AM SPKING TO DONNA, ASKED CHUCK TO CALL BACK.

2-17-92 5 HP on both wells, Bld at 350' Deep

Was the feedlot there in 1930? not to this size.

The old well supplied 3 houses back.

in ~~the~~ ~~area~~ ~~the~~ place where the road (road).
(POTTERSON)

I asked about the well shown on the OPR 1873

by the road. He said that is the old well. There are
no irrigation wells there.

I told him it appeared the place of use was in error
the map shows the feed lot in SW SE. He said it must have
been a mistake in the filing.

32x10

42° 45' N

105° 45' W

42° 30' N

105° 30' W

42° 15' N

105° 15' W

42° 00' N

105° 00' W

41° 45' N

104° 45' W

41° 30' N

104° 30' W

41° 15' N

104° 15' W

41° 00' N

104° 00' W

40° 45' N

103° 45' W

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71° 15' W

8° 00' N

71° 00' W

7° 45' N

70° 45' W

7° 30' N

70° 30' W

7° 15' N

Orthophotograph prepared from 1:78,000-scale
aerial photographs taken September 1, 1978

Projection and 10,000-foot grid ticks
Idaho coordinate system, central zone
(Transverse Mercator)
1000 meter Universal Transverse Mercator grid ticks
Zone 11 1927 North American datum

Photomastery rectified by optical scanning.
Where double or mismatched image occurs, use the
mean of image position for map point.

* Two permits and the old well under this claim is all tied together in one system.

AA73 (SW)
1978

A36-14856

POW FOUND

found on NAPP photo
416-92 AA 73 SW
6-22-87

1964
FOR SALE

32 x 10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

CLAIM NO. 136-14956

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____
- ☒ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
☒ CHANGE- Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☒ CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☒ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. SE 1/4 1/4 1/4
Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☒ Incomplete desc., complete items missing, IF KNOWN.
HP of pump 5 HP Static water level _____ Well depth 350'
Casing size 4" Pumping water level _____ Gravity flow _____
Method of irr. _____
Ft. : $\frac{(8.8)(5)(1.70)}{2.44(29.42-3)} = 0.07 \text{ cfs}$
6. ☒ No Change - WATER USES:
Different uses, (list uses found).
Use Domestic From _____ To _____ Amount 0.07 cfs af
Use Stock From _____ To _____ Amount 0.07 cfs af
7. ☒ No Change - TOTAL VOLUME:
☒ Change found, The new total is, -- -- -- 0.07 cfs af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☒ Incomplete on claim - Exam found:
Domestic - No. of homes 3 Stockwater - No. of head 1000 bef
Other: _____
☒ DATA ENTRY STANDARDS (correct to..)

*the large feed lot was begun
when the new wells were drilled.*

10. ☐ No change - PLACE OF USE: (If changed, list below.)

Use Twp. Rge. Sec. 1/4, 1/4, 1/4
Stock SW SE
Dam SW SE

11. ☒ Checked: N/A

12. ☒ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
CHANGE: _____

14. ☒ None REMARKS: (copy existing remarks to comments in "R")
Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - ☒ (circle one)

COMMENTS: (pertinent to field examination)

Other rights in the same system - 36-08532 + 36-08533.

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS
MAP & Memos
SYSTEM DIAGRAM



DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature _____

REVIEWED BY/DATE: See 2-19-92

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____

USE TYPEWRITER OR
BALL POINT PEN

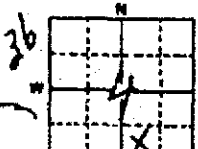
State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

AUG 4 1975

1. WELL OWNER Name <u>CHUCK PETERSON</u> Address <u>JEROME</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>310</u> feet below land surface Flowing? ☐ Yes ☒ No Temperature _____ F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other <table border="1"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>		Discharge G.P.M.	Draw Down	Hours Pumped																																																																															
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>6"</td><td>0</td><td>10</td><td>TOP SOIL</td><td> </td><td> </td></tr> <tr><td> </td><td>10</td><td>35</td><td>GREY LAVA</td><td> </td><td> </td></tr> <tr><td> </td><td>35</td><td>38</td><td>CINDERS</td><td> </td><td> </td></tr> <tr><td> </td><td>38</td><td>101</td><td>BROWN LAVA</td><td> </td><td> </td></tr> <tr><td> </td><td>101</td><td>116</td><td>CINDERS LAST CUTTINGS</td><td> </td><td> </td></tr> <tr><td> </td><td>116</td><td>212</td><td>MEDIUM HARD</td><td> </td><td> </td></tr> <tr><td> </td><td>212</td><td>212</td><td>CREVICE</td><td> </td><td> </td></tr> <tr><td> </td><td>212</td><td>298</td><td>HARD</td><td> </td><td> </td></tr> <tr><td> </td><td>298</td><td>310</td><td>SOFT</td><td>X</td><td>X</td></tr> <tr><td> </td><td>310</td><td>335</td><td>MEDIUM HARD</td><td> </td><td> </td></tr> <tr><td> </td><td>335</td><td>365</td><td>SOFT</td><td> </td><td> </td></tr> <tr><td> </td><td>365</td><td>365</td><td>MEDIUM HARD</td><td>X</td><td> </td></tr> </tbody> </table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	6"	0	10	TOP SOIL				10	35	GREY LAVA				35	38	CINDERS				38	101	BROWN LAVA				101	116	CINDERS LAST CUTTINGS				116	212	MEDIUM HARD				212	212	CREVICE				212	298	HARD				298	310	SOFT	X	X		310	335	MEDIUM HARD				335	365	SOFT				365	365	MEDIUM HARD	X	
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4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other		10. Work started <u>7/21/75</u> finished <u>7/21/75</u>																																																																																			
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>38.5</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>19</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal ☒ Cement grout ☐ Pudding clay ☒ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbars to seal depth		Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>19</u> feet																													Number	From	To										11. DRILLER'S CERTIFICATION Firm Name <u>ELSING WELL DRILLING</u> Address <u>Box 819, TWIN FALLS, ID.</u> Signed by (Firm Official) <u>[Signature]</u> and <u>[Signature]</u> (Operator)																																			
Thickness	Diameter	From	To																																																																																		
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Number	From	To																																																																																			
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>JEROME</u> <u>SW</u> x <u>SE</u> x Sec <u>4</u> T. <u>8</u> N. R. <u>17</u> E.		USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																																			

BC

36-08532

(WELL #1)

Form 238-7
8/92

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 36-93-5-1256-001
Other IDWR No. _____

2. OWNER:
Name L. R. Peterson & W. C. Peterson
Address 200 N 231 E
City Jerome State ID Zip 83450

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

N		T. <u>8</u> North ☐ or South ☐	
E		R. <u>17</u> East ☐ or West ☐	
S		Sec. <u>4</u> 1/4 <u>SE</u> 1/4 <u>54</u> 1/4	
W		Gov't Lot _____ County <u>Jerome</u>	

Address of Well Site 200 N 241 E
on side of rd
(S&N at least Direction - Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK - Deepen
☐ New Well ☒ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			ANALYST		METHOD
Material	From	To	From	To	

Was drive shoe seal tested? YQ NO How? _____

8. CASING/LINER:

Outer	From	To	Casing	Inner	Steel	Plastic	Wooded	Threaded
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Final location of shoes _____

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Outer	Inner	Casing		
						☐	☐	☐
						☐	☐	☐
						☐	☐	☐
						☐	☐	☐

10. WELL TESTS

☐ Pump	☒ Standstill	☐ Flowing Artesian	
Yield gal/min	Drawdown	Water Level Depth	Time

Temperature of water 85 Was a water analysis done? Yes ☐ No ☐

By whom? _____

Water Quality (odor, etc.) _____

Bottom Hole Temperature 85

11. STATIC WATER LEVEL:

354 ft below surface Depth artesian flow found _____

Artesian pressure _____ b. Describe access port Well Cap

Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

From	To	Remarks: Lithology, Water Quality & Temperature	OPH	BWL
6	37	Soft broken		
37	37.5	Hard		
37.5	37.5	broken		
37.5	37.5	Hard		
37.5	38	broken		
38	40	Hard		
40	40.5	Soft broken		
40.5	40.5	broken		
40.5	41	Hard		
41	41.5	Soft broken		
41.5	41.5	Hard		
41.5	41.5	broken		
41.5	42	Hard		

RECEIVED

JUL 28 1993

Department of Water Resources
Southern Region Office

Date Started 7-13-93 Completed 7-14-93

13. DRILLER'S CERTIFICATION

I/we certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Eaton Drilling Firm No. 26

Firm Official Lang Nelson Date 7-16-93

and Don Arly Date 7-15-93

Supervisor or Operator Don Arly Date 7-15-93

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

OCT 03 1995

(WELL #2 (Deepened))

36-08532

BC

LICENSE REVIEW CHECKLIST

PERMIT NO. 36-08532 DATE 9-18-95



NAME	Change OK ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒	Amendment needed? _____ Overlaps? <u>A36-14856 @ .07 cfs</u>
PLACE OF USE	☒	Amendment needed? _____ Overlaps? <u>A36-14856 for 3 domestics and 1000 cattle</u>
DIV RATE	☒	Permit/fee limits: <u>.55 cfs</u> THEO Q (#1) <u>.08 cfs</u> Theo Q (#2) <u>.10 cfs</u> Recommend: <u>.18</u> <u>COVER UNDER THIS 1000 cattle + 30 horses and 1 domestic</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>1-1 to 12-31</u> Calculations: <u>1030 HEAD OF STOCK = 13.8 af</u> <u>1 domestic @ 1.2 af</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
ADDITIONAL INFO		Supplemental Groundwater _____ PPU Scenario _____ Irr/Dom Combination _____ Shared G/W System _____
NEW REMARKS	☒	Multiple p/d(s) in 1/4 1/4? _____ <u>YES</u> Other <u>W41, W02, W01</u>
NEW CONDITIONS	☐	Watermaster control - District _____ ☐ Measuring/Locking Devices _____ ☐ Irrigation Overlap _____ ☐ Other _____ ☐ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: There are actually 4 homes covered by 3 rights - 3 by the claim 36-14856, 3 by this permit, and 1 by permit 36-08533. (The home under 36-08533 is one of those covered by the ADT claim.)

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Stockwater</u>	<u>.18</u>	<u>13.8</u>	Adjustment Memo Needed	<u>YES</u>
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	LICENSE	<u>✓</u>
<u>TOTAL</u>	<u>.18</u>	<u>15.0</u>	1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 23 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08532

1. Owner: W.C. & Donna Petterson Phone No. (208)324-3331

Current Address: 248 East, 200 North, Jerome, ID 83338

2. Accompanied by: W.C. Petterson EXAM DATE: 7/28/95

Address: Same Phone No. Same

Relationship to Permit Holder: Co-owner

3. Source: Ground water tributary to None

B. OVERLAP REVIEW

1. Other water rights with the same place of use: A36-14856

2. Other water rights with the same point of diversion: A36-14856

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
Well #1		SW	SW	SE	4	08S	17E	Jerome	Photo On hand
Well #2		SE	SE	SW	11	11	11	11	11 11

2. Place(s) of Use:

Indicate Method of Determination On-site exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	17E	4															S/D		

007 03 1995

3. Delivery System Diagram: Indicate all major components and distances between components
size/ditch size/pipe i.d. as applicable.

✓ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well # 1	Red Jacket	5.0	Unknown	Red Jacket	Unknown
Well # 2	Grundfos	7.5	Unknown	Grundfos	40575-25

D. FLOW MEASUREMENTS

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: No measurements

OCT 03 1995

E. NARRATIVE/REMARKS/COMMENTS

A 6" well, with a 5.0 hp. submersible pump & motor, & a 6" well with a 7.5 hp. pump & motor, are combined to form one system of diversion which supplies water for approximately 2,000 head of mature beef cattle, 30 horses, 1 home with lawn & trees, & 2 homes within a duplex-style house. The cattle & horses are kept in 15 corrals & feed lots, with some 20 watering troughs.

An Adjudication claim, A36-14856, also covers this system, with the same P/Ds & P/Us, except for the addition of 30 horses on WR# 36-08532.

The stock water amount of volume is based on Table # 6, at a rate of 12 g.p.d. for mature beef cattle & horses.

The maximum rate of flow for the water system is approximately .18 cfs, which is the rate recommended for this water right.

Have conditions of permit approval been met? ☒ yes ☐ no

077 03 1995

Additional Computation Sheets Attached

Measured Method:
Well # 1: $Q = \frac{(5.0)(8.8)(0.7)}{[(2.31 \times 40) + 310']} = .08 \text{ cfs}$

Well #2: $Q = \frac{(7.5)(8.8)(0.7)}{[(2.31 \times 40) + 354']} = \underline{.10 \text{ cfs}}$

$$\textcircled{2} = (.08) + (.10) = .18 \text{ cfs}$$

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{N.A.}$$

$$V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

*

2. Volume Calculations for Other Uses: Summary of annual volume:

Stock water Use:

$$12(\text{g.p.d}) \times 2,100 (\text{head, rounded}) \times 365 (\text{days}) = 28.2 \text{ m.f.s}$$

Domestic Use: 325, 850 (gals)

1- Home with lawn:

2- Homes, no lewys!

$$\begin{array}{r} 1.2'' \\ 1.2'' \\ \hline 30.6 \text{ sfa} \end{array}$$

*

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock water	1-1	12-31	.18	28.2
Domestic	1-1	12-31	.08	2.4
Totals:			.18	30.6

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
 ___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

Field Examiner's Name Bruce Campbell Date 8/17/93

Reviewer _____ Date _____

SEAL

* See adjustment memo. *BC*

OCT 03 1992

MEMORANDUM

TO: File 36-08532 / W. C. Petterson
FROM: Brenda Chapman
DATE: September 18, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 36-08532 are based on the information below:

G. VOLUME CALCULATIONS

Both the domestic and stockwater volume recommendations have been adjusted. There has been a SRBA claim (36-14856) recommendation for 1000 head of cattle and 3 of the 4 homes this family owns. This permit and the claim are both for 3 homes. With 3 of the 4 homes being recommended to the court, the recommendation for this license will be for the one last home to be covered. (The home in Section 9 covered by the claim is covered under Permit 36-08533, which has not yet had the exam conducted on it.)

The original SRBA claim (36-14856) was for the same 2000 head of cattle covered under this permit; however, the ADJ recommendation was reduced to 1000 head to represent the development that occurred prior to the addition of the new well to the system. Therefore, the recommendation for this right will be for the remaining 1000 head of cattle and 30 horses.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	1-01 to 12-31	.18	13.8
Domestic	1-01 to 12-31	.04	1.2

36-08532

T-085-R 17E 5-04

PERMIT 36-08532 INIT

T. R. S. Q/Q

P/D 085 17E 4 SESE

SCALE

PHOTO ID. P/D #2

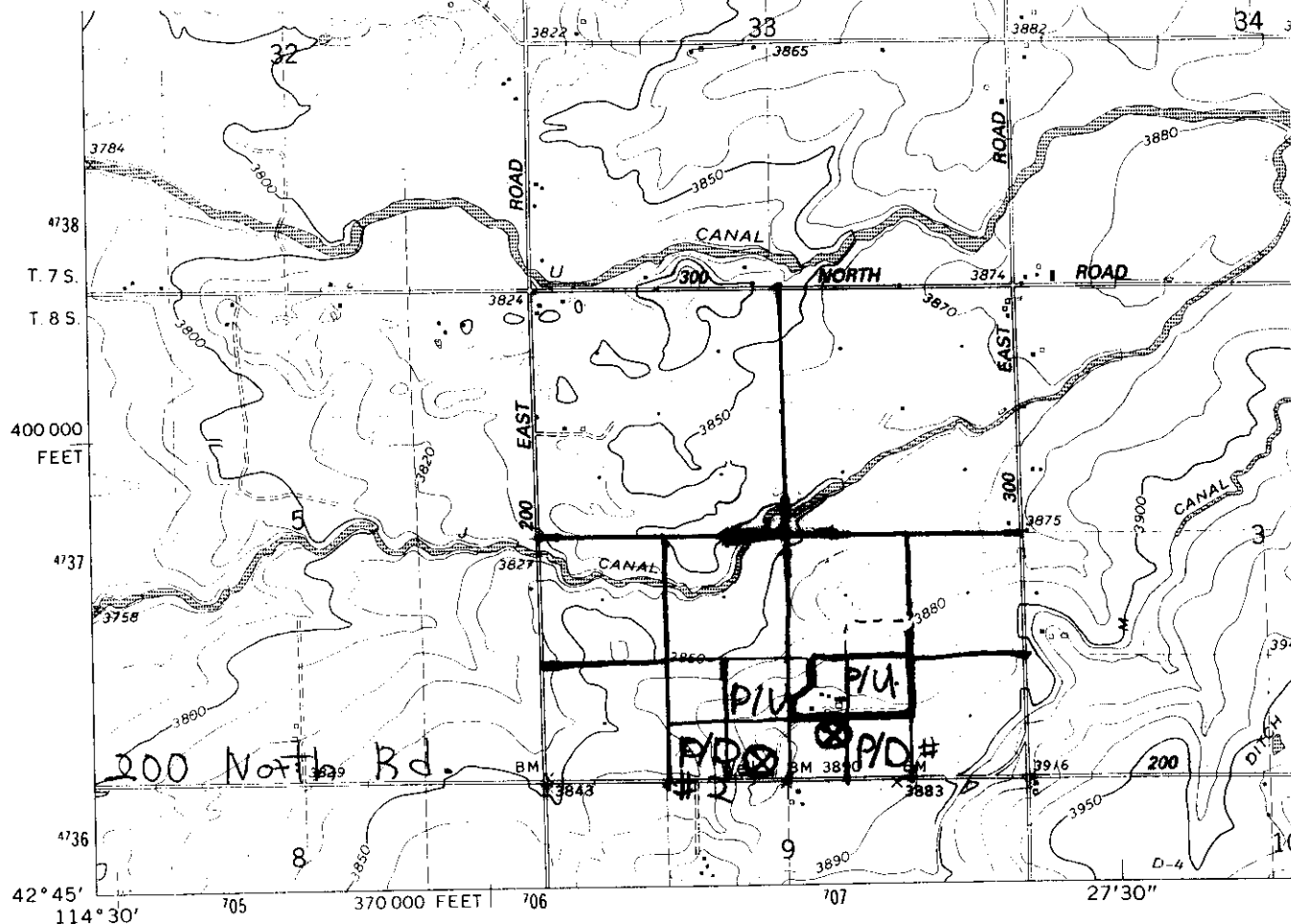
PERMIT 36-08532 INIT

T. R. S. Q/Q

P/D 085 17E 4 SWSE

SCALE

PHOTO ID. P/D #1



(JEROME)

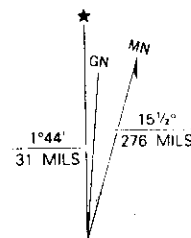
Produced by the United States Geological Survey

Control by USGS and NOS/NOAA

Compiled from aerial photographs taken 1969. Information shown in purple has been updated from aerial photographs taken 1987 and field checked. Map edited 1992. Conflicts may exist between some updated features and previously mapped contours

North American Datum of 1927 (NAD 27). Projection and 10,000-foot grid ticks: Idaho Coordinate System, central zone (Transverse Mercator). 1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

The difference between NAD 27 and North American Datum of 1983 (NAD 83) for 7.5 minute intersections is given in USGS Bulletin 1875. The NAD 83 is shown by dashed corner ticks



UTM GRID AND 1992 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

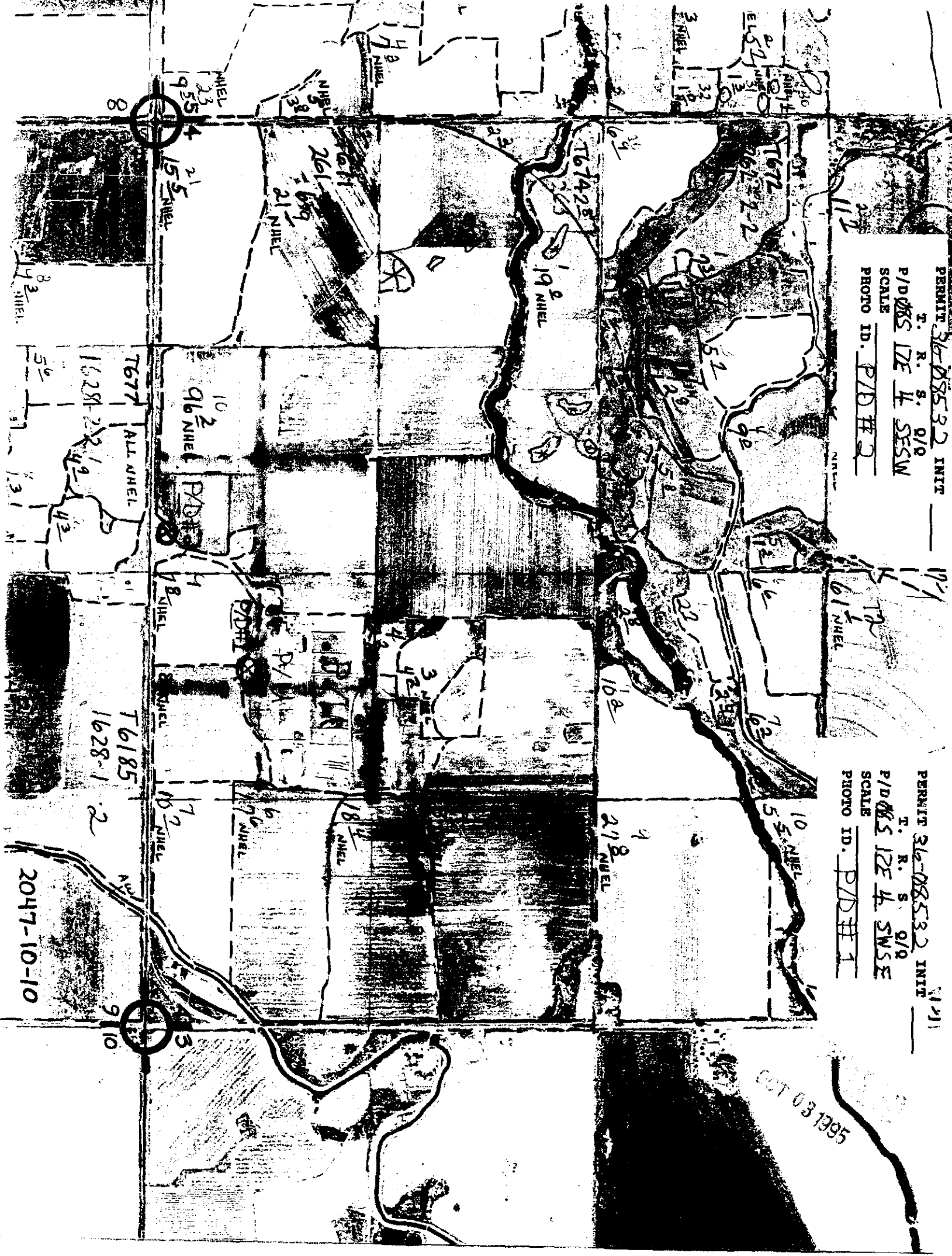
COMPL

A FOLD

PERMIT 36-88532 INIT
T. R. S. O/O
P/D 85 IZE 4 SEEW
SCALE
PHOTO ID. P/D #2

PERMIT 34-08532 INIT
T. R. S. Q/Q
P/D 85 12E 4 SWSE
SCALE
PHOTO ID. P/D # 1

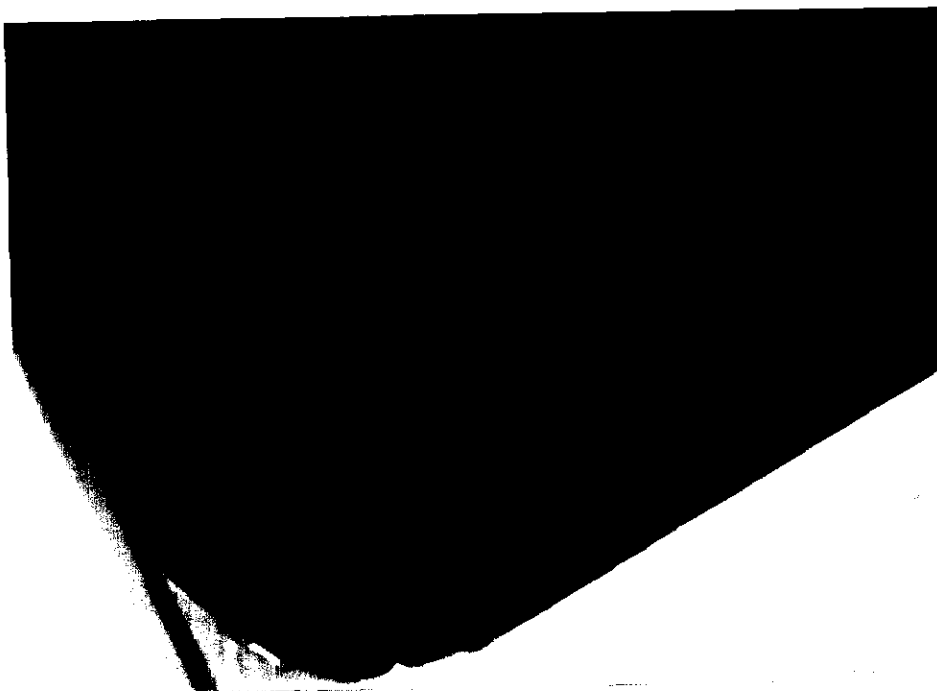
007 03 1995



W-#36-①8532



P/D #1
(Well #1,
located by
the barns,
houses &
corrals)



P/D #2
(Well # 2,
located next
to 200 No.
Road, where
the lane to
the Buildings
& corrals
begins)

087325

WR#36-08532-



P/D #2
(Well #2;
wellhead &
pressure tanks
inside of
the metal
wellhouse)



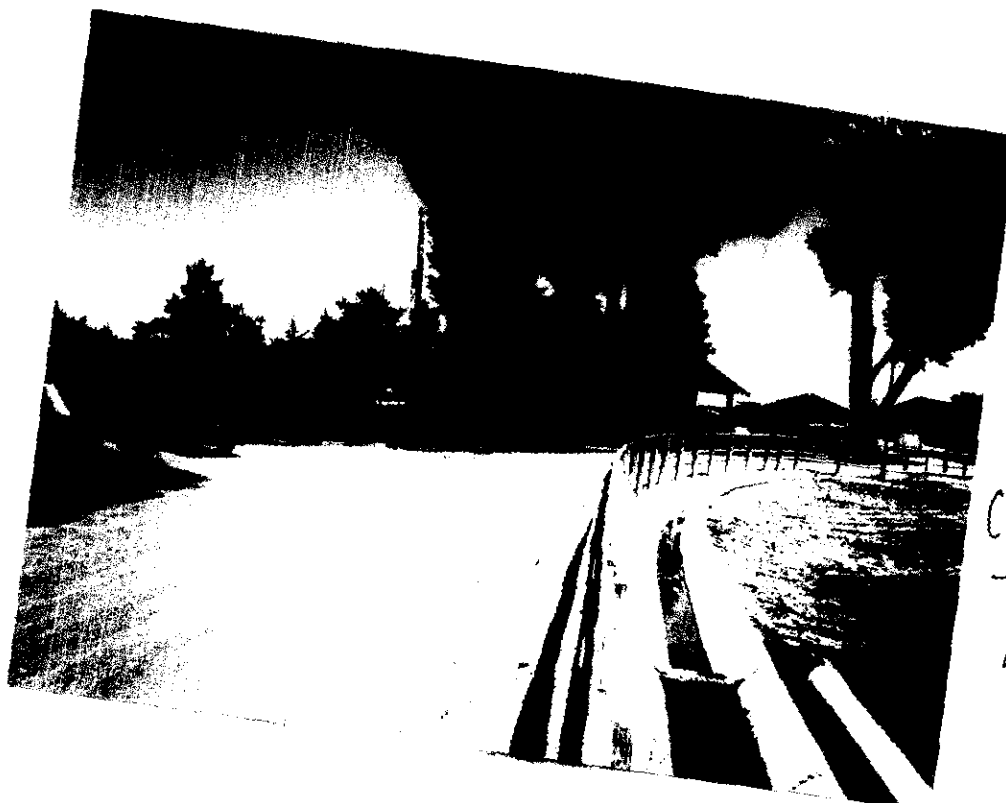
P/U
(view to
the north
of the
homos &
corrals from
where the
lane begins
from 200
North Road)

OCT 08 1995

W# 36-08532



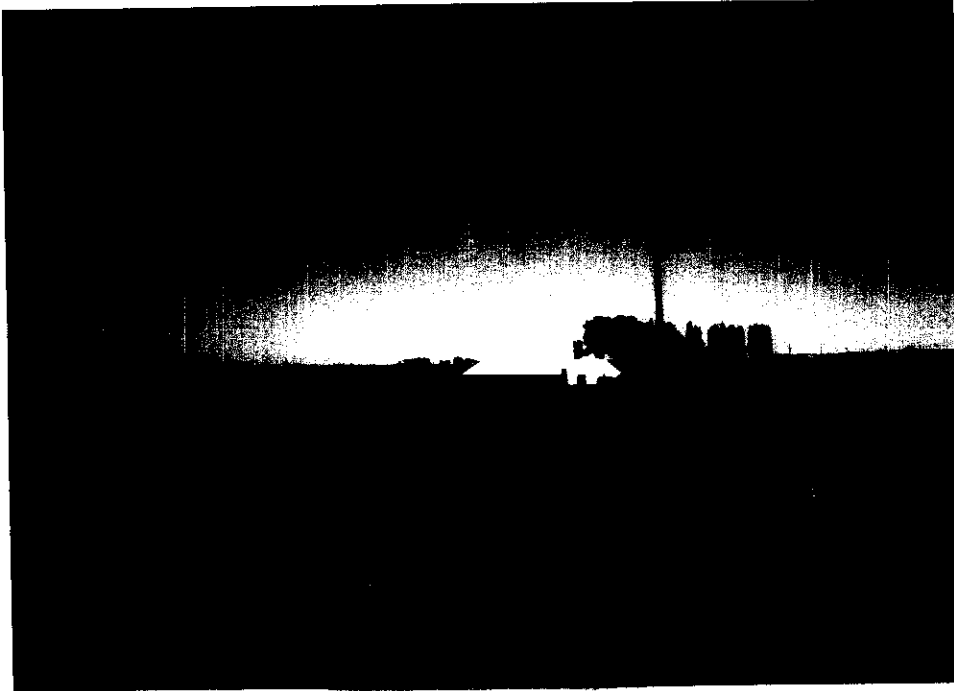
P/U
(Corrals
on east side
of barns)



P/U
(Homes,
trees &
lawn)

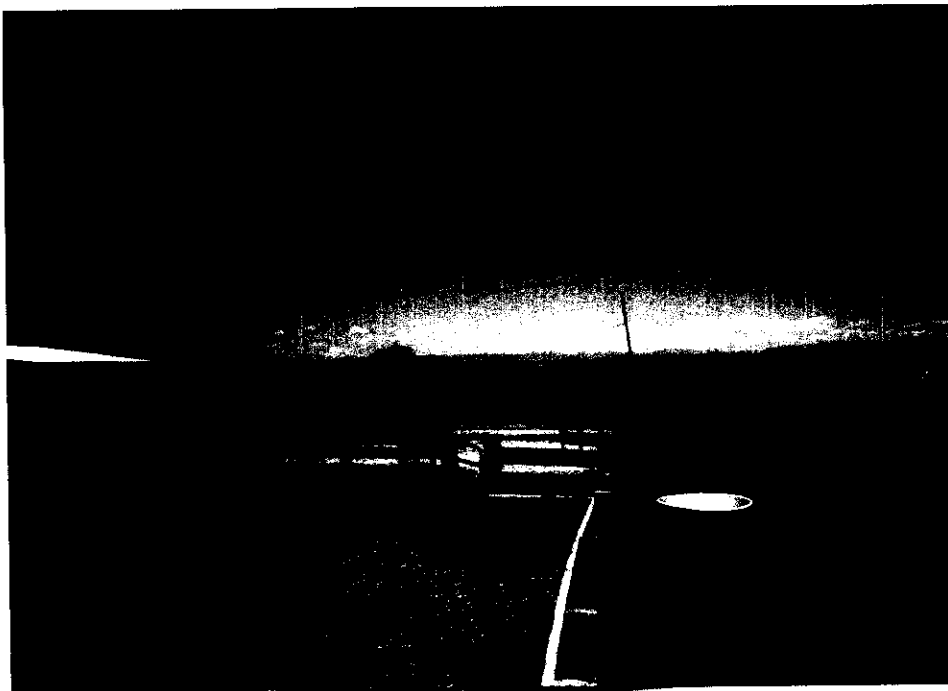
1-0-1000

W/R# 36-08532



P/U

(East side
corrals,
hogs tanks,
shed, &
silage pit)



P/U

(view of the
north feed-
lots &
corrals)

0000000000

WIR# 36-08532



P/U
(view of
southeast
corrals)



P/U
(North west
view
of corrals
& feed lots)

September 3, 1993

DONNA PETTERSON
W. C. PETTERSON
248 E. 200 N.
JEROME ID 83338

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08532

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

OCT 19 1993

June 30, 1993

DONNA PETTERSON
W. C. PETTERSON
248 E. 200 N.
JEROME ID 83338

PROOF DUE NOTICE

RE: PERMIT NO. 36-08532

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

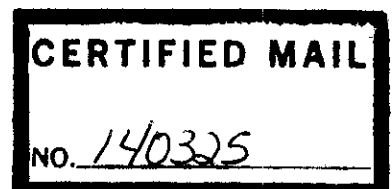
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED

OCT 19 1993



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 13, 1990

DONNA PETTERSON
W. C. PETTERSON
248 E. 200 N.
JEROME, ID 83338

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 36-08532

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

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SEP 05 1990

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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SEP 05 1990

15-May-1990

W C &/OR DONNA PETTERSON
248 EAST 200 NORTH
JEROME ID 83338

Re: Application for Permit No. 36-08532

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the North Side News on 6/6 & 6/13/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

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SEP 05 1990

JS:MB

AFFIDAVIT of PUBLICATION

State of Idaho,
County of Jerome

SS.

RECEIVED

JUN 16 1990

Patty Nance being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 28 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 6th day of June 1990, and the date of the last publication was on the 13th day of June, 1990.

Patty Nance

Subscribed and sworn to before me this 15

day of June, 1990.
(SEAL)

Vincent Gandiaga
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line

Number of Lines in Notice

Number of Insertions 2 X

Lines tabular at 6c/Pica
249.75 Lines straight at 17.69 5c/Pica
Subsequent lines at 15.75 4c/Pica
TOTAL COST 35.44

COPY OF NOTICE

(Paste Here)

Appleby v. H. R.
TITLE OF NOTICE

W. C. Patterson

36-05532

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Ida. Sup. Ct. R. R.
BILL TO T. F.

THE JEROME COUNTY CLERK'S OFFICE
JEROME, IDAHO
NOTICE OF PUBLICATION
PATTY NANCE
248 EAST 10TH
JEROME, IDAHO
JUNE 15, 1990
17c
SWORN TO BY T. F. R.
USE OF PUBLICATION
DOMESTIC (100 CTS)
Total Amount Due \$10.00
Paid by W. C. Patterson
in full
The printer, in publishing this notice, has been paid for the same by the subscriber, and the same is hereby acknowledged.
Idaho Code, Title 15, Section 15-101, et seq.
Clerk, District Court, District of Idaho
Shoshone County
JEROME, IDAHO
Pub: 54, 12

7-8 pt. per line straight.....	5c/Pica
7-8 pt. per line tabular.....	6c/Pica
7-8 pt. per line successive insertions.....	4c/Pica

MICROFILMED

SEP 05 1990

No 3802

14406

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

MAY 11, 1990

NORTH SIDE NEWS
P.O. BOX 468
JEROME, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 25, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED
SEP 05 1990

36-08532

PETTERSON, W.C.
PETTERSON, DONNA
248 EAST 200 NORTH
JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: SESESW Sec 4 T 08S R 17E
 SWSWSE Sec 4 T 08S R 17E

Use: STOCKWATER (.470 CFS)
 DOMESTIC (.080 CFS)
 Total Diversion: (.550 CFS)

Date Filed: 4/10/ 1990

In: T08S R17E S04 SWSE

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SEP 05 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-3A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before JUNE 25, 1990.

R. Keith Higginson, Director

Published 6/6/1990 & 6/13/1990

RECEIVED
JUN 13 1990

JUN 06 1990