

ACKNOWLEDGMENT

STATE OF IDAHO

County of Gooding

On this _____ day of _____, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared _____ and _____, known to me to be the person whose name is subscribed to the foregoing dedication, and acknowledged to me that she executed the same.

MY WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

Notary Public

My Comm. expires _____

ACKNOWLEDGMENT

STATE OF IDAHO

County of Jerome

On this _____ day of January, 1968, before me, a Notary Public in and for said State, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that he executed the same.

MY WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

SPRING
POD

Notary Public

My Comm. expires _____

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of Gooding County, Idaho, on the _____ day of _____, 1968.

Clerk

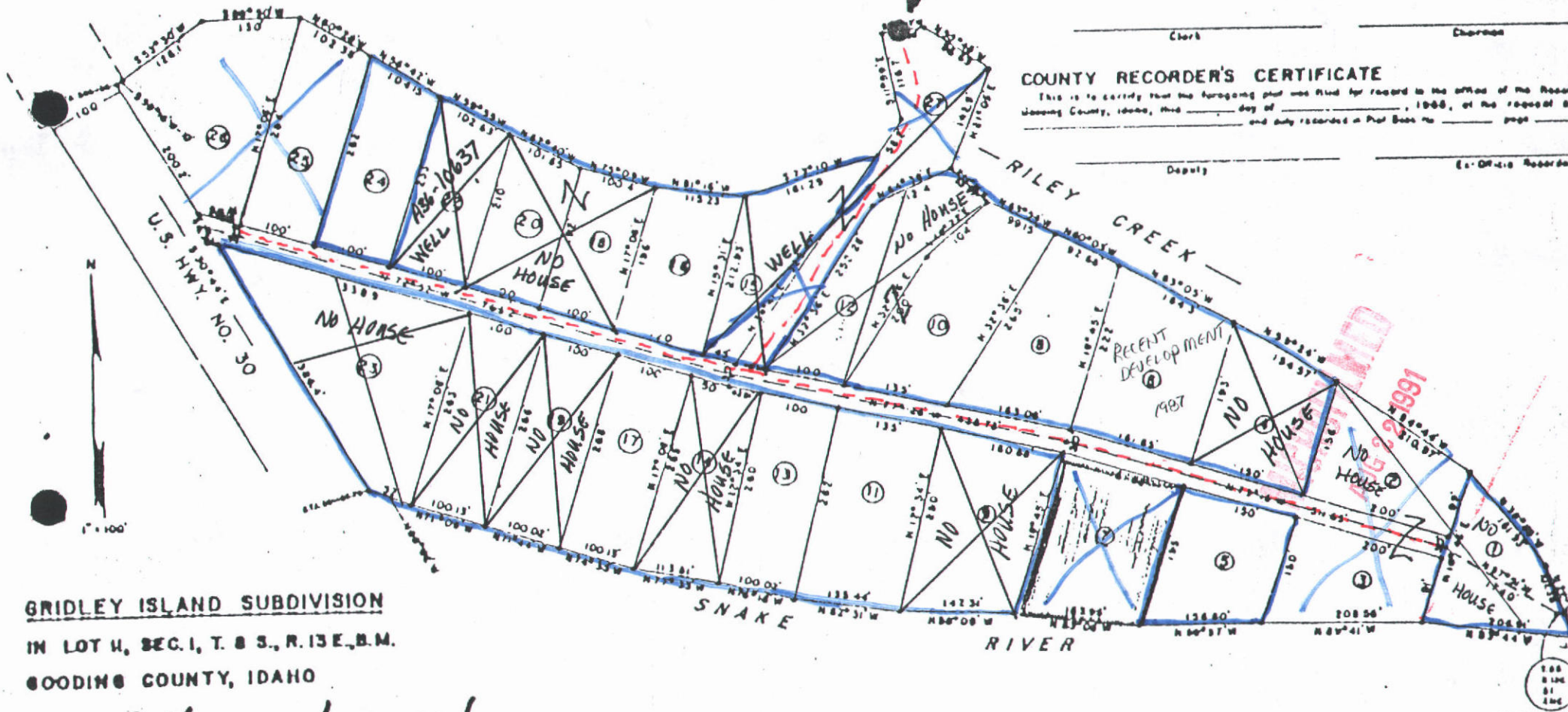
Chairman

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plat was filed for record in the office of the Recorder of Gooding County, Idaho, this _____ day of _____, 1968, at the request of _____ and duly recorded in Plat Book No. _____ page _____.

Deputy

County Recorder



GRIDLEY ISLAND SUBDIVISION

IN LOT H, SEC. 1, T. 8 S., R. 13 E., B.M.

GOODING COUNTY, IDAHO

3 Homes Licensed:
LOTS 7, 25, 26

A36-07013

GRIDLEY ISLAND WATER USER'S

36-08588

AFFIDAVIT of PUBLICATION

State of Idaho }
County of Gooding } ss.

RECEIVED

JUN 17 1991

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5th day of June, 1991, and the date of the last publication was on the 12th day of June, 1991.

Patty Nance

Subscribed and sworn to before me this 13th day of

June, 1991.
(SEAL)

Vincent Gandiaga
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2x

_____ Lines tabular at _____ 6¢/Pica

351.5 Lines straight at 17.58 5¢/Pica

_____ Subsequent lines at 14.06 4¢/Pica

TOTAL COST 31.64

COPY OF NOTICE

(Paste Here)

Not. Appl. Wat. Rt.

TITLE OF NOTICE

Gridley Island Wat. Assn.

36-08588

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id. Dept. Wat. Res.
BILL TO T.F.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08588

GRIDLEY ISLAND WATER ASSN.

C/O CLAY CRAWFORD

1008 GRIDLEY DR.

HAGERMAN, ID 83332

Source: SPRING - Tributary: SNAKE RIVER

Diversion Pt: LQT 11 ()

Sec. 1 T 08S R 13E

Use: DOMESTIC (.210 CFS)

Total Diversion: (.210 CFS)

Date Filed: 4/22/1991

In: T08S R13E S01 Lot 11 ()

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301 on or before JUNE 24, 1991.

-s-R. Keith Higginson, Director

Pub: 6-5, 12

G5674

7-8 pt. per line tabular.....6¢/Pica

7-8 pt. per line straight.....5¢/Pica

7-8 pt. per line successive

insertions.....4¢/Pica

MICROFILMED

AUG 22 1991

No 5050

5674

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Gridley Island Water Assn Permit No. 36-08588
Current Address: PO Box 389, Hagerman, ID 83332-5622 Phone No. 837-6181
2. Accompanied by: George Oswald EXAM. DATE: 11-7-97
Address: 1052 Gridley Drive Phone No. 837-6171
Relationship to Permit Holder: president of assn.
3. Source: Spring tributary to Snoke River

RECEIVED
NOV 24 1997

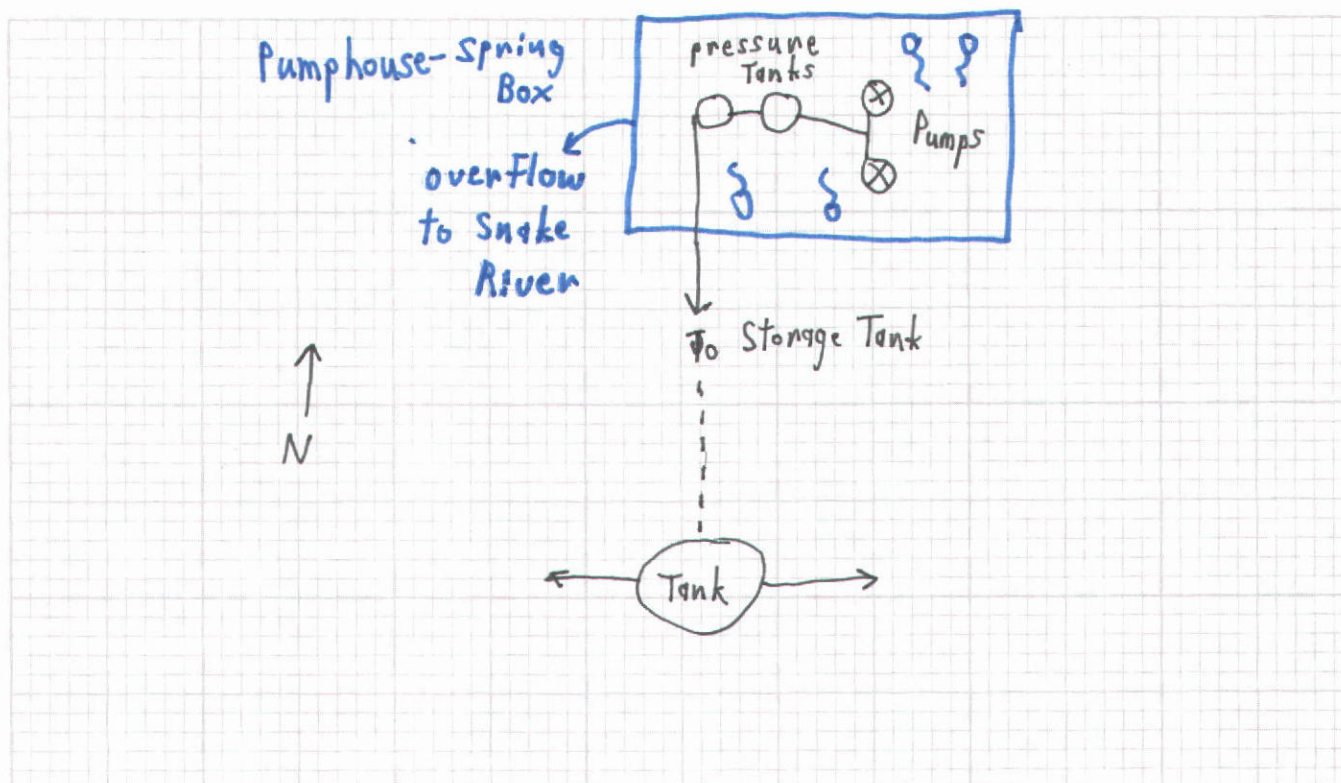
Department of Water Resources

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: 36-07013 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

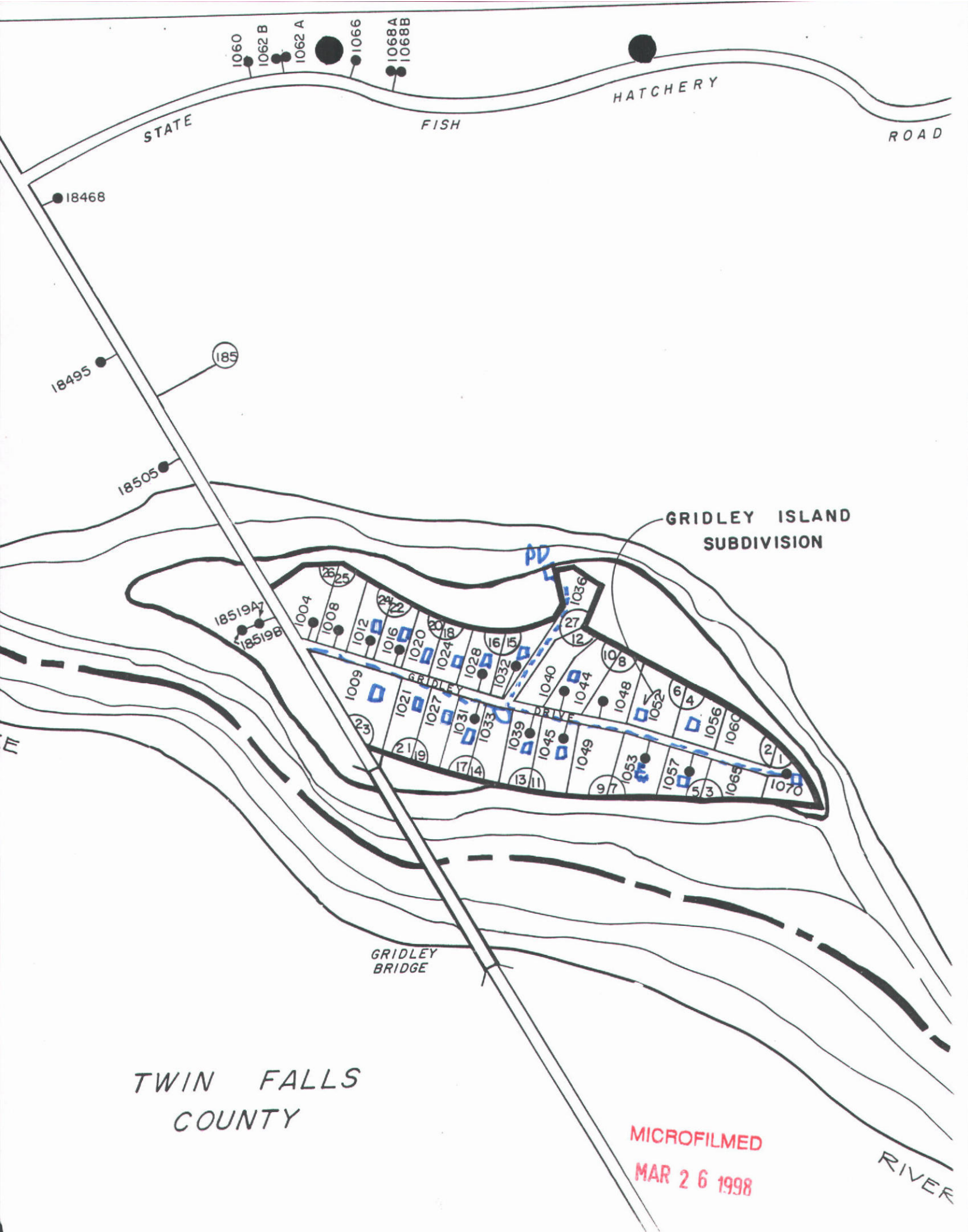
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

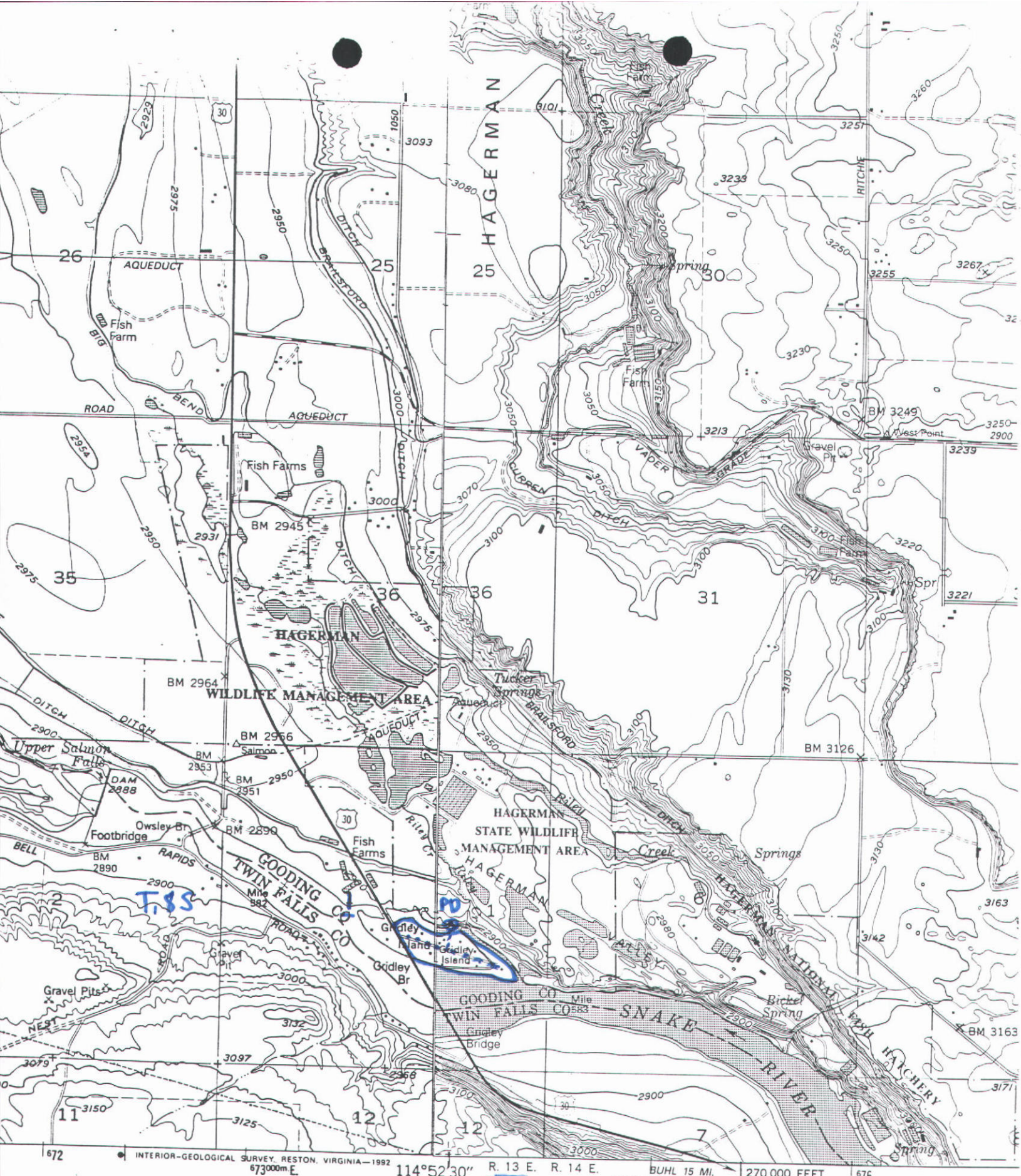


Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
MAR 26 1998





ROAD CLASSIFICATION

Primary highway, hard surface ——— Light-duty road, hard or improved surface ———

Secondary highway, hard surface ——— Unimproved road - - - - -

○ Interstate Route ◻ U. S. Route ○ State Route

Produced by the United States Geological Survey in cooperation with the Army Corps of Engineers

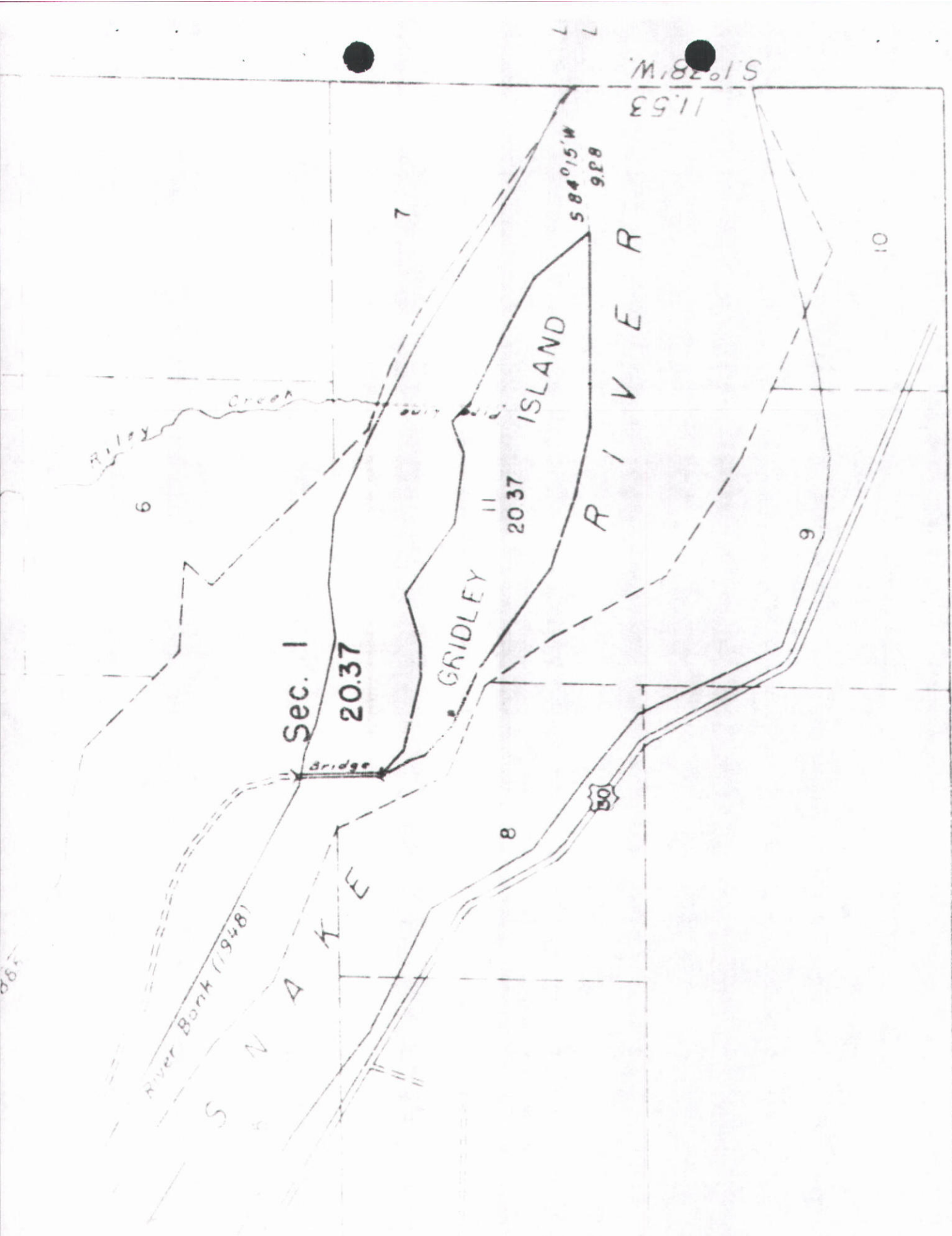
Control by USGS and NOS/NOAA

Compiled from aerial photographs taken 1946. Information shown in purple has been updated from aerial photographs taken 1987-88

MICROFILMED

MAR 26 1998





MICROFILMED
MAR 26 1998



Inside of Pump house

MICROFILMED

MAR 26 1998

36-08588

11-7-97

JES



Inside View of Pumphouse

MICROFILMED
MAR 26 1998

36-08588
11-⁷-97
JES



Pumphouse



Pumphouse, Overflow From Springs

MICROFILMED
MAR 26 1998

36-08588
11-7-97
JES

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 36-7013 Priority Dec. 18, 1967 Amount 0.12 cfs

THIS IS TO CERTIFY, that MARGARET A. LeMOYNE
of Hagerman, Idaho, has complied with the terms and conditions of Permit
No. 36-7013 issued pursuant to Application for Permit dated December 18, 1967
and has submitted proof to the Department of Water Administration on November 4, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.12 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from an unnamed spring
tributary of the Snake River is hereby confirmed in the following amounts:

Amount 0.12 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at
any one time, said waters to be diverted within xxx

Lot # 11 of Sec. 1, Twp. 8 S., Rge. 13 E., B.M.

in the county of Gooding; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.8 acre feet per year xxx

xxxxxxxxxxxxxx

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	13E	1	Lot # 11																

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
August 19 73

RECORDED

Director

AUG 22 1991

36 7013

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08588

Priority: April 22, 1991

Maximum Diversion Rate:

0.12 CFS

Maximum Diversion Volume:

12.0 AF

This is to certify, that GRIDLEY ISLAND WATER ASSN
PO BOX 389

HAGERMAN ID 83332-5622

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 22, 1991; and
has submitted Proof of Beneficial Use on September 10, 1991. An examination indicates
that the works have a diversion capacity of 0.120 cfs of water from:

SPRING

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.12 CFS	12.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 11(NENWSE), Sec. 1, Township 08S, Range 13E
GOODING County

PLACE OF USE: DOMESTIC

TWN RGE SEC

08S 13E 1 Lot 11(NESE) Lot 11(NWSE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 26 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08588

CONDITIONS OF APPROVAL AND REMARKS

5. Rights 36-07013 and 36-08588 when combined shall not exceed a total diversion rate of 0.12 cfs.
6. Domestic use is for 20 homes and does not include lawn, garden, landscape, or other types of irrigation.
7. Right 36-07013 is also diverted through the point(s) of diversion described above.
8. Point of diversion located on Lot 27, Gridley Island Subdivision.
9. Place of use located on Lots 1, 4-6, and 8-24, Gridley Island Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of FEBRUARY, 1998.

Acting for

KARL J. DREHER, Director

MICROFILMED

MAR 26 1998

RECEIVED

JUN 8 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
 Amt. of Fee \$ 100.00
 Date 9-10-91
 Receipt No. 5013703
 Received by J.F. Stanton

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08588 Telephone No. 857-6223
2. Name(s) of Permit Holder(s): GRIDLEY ISLAND WATER ASSOC.
3. Post Office Address: 1008 GRIDLEY DR. HAGERMAN, ID 83332
4. Source of Water: SPRING
- a. If ground water, well driller's name: _____ Date drilled: _____
- b. Pump horsepower: 3HP Pressure (psi): 55 PSI Dynamic pumping level (ft.): 12'
5. Extent of Use:
- Domestic 21 X 18 (No. of households) (9) Irrigation _____ (No. of acres)
- Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .21 CFS cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ✓ No Installed? Yes ✓ No

OR

Flow Measurement Port: Required? Yes ✓ No Installed? Yes ✓ No

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

ROY KENITZER
 Name

837-4963
 Telephone No.

1057 GRIDLEY DR. HAGERMAN, ID 83332
 Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-12-91
 Date

[Signature]
 Signature (and title if on behalf of a company or organization)

JUN 24 1992

36-8588

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08588

Proposed Priority: April 22, 1991 Maximum Diversion Rate: 0.21 CFS
This is to certify, that GRIDLEY ISLAND WATER ASSN.

C/O CLAY CRAWFORD
1008 GRIDLEY DR.
HAGERMAN, ID 83332

has applied for a permit to appropriate water from:

SPRING tributary of SNAKE RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.21 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 11(NENWSE), Sec. 1, Township 08S, Range 13E
GOODING County

PLACE OF USE: DOMESTIC
TWN RGE SEC

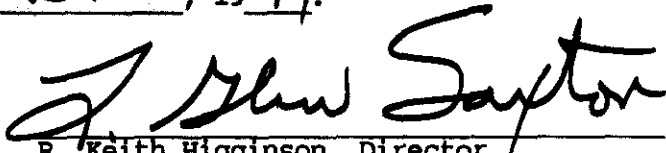
08S 13E	1	LOT 11(NESE)	LOT 11(NWSE)	LOT 11(SWSE)
		LOT 11(SESE)		

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 3, 1992.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Domestic use is for 21 homes located within Lots 1 and 4-24, Gridley Island Subdivision.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

2nd day of August, 1991.


R. Keith Higginson, Director

RECEIVED

AUG 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-08588

To appropriate the public waters of the State of Idaho

1. Name of applicant Gridley Island Water Assn. Phone 837-6223
Post office address c/o Cloy Crawford, 1008 Gridley Drive, Hygerman, ID 83332
2. Source of water supply Spring which is a tributary of Snake River
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 11
Sec. 1 Township 8S Range 13E B.M. Gooding County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .21 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.21 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Existing covered headbox, 2 pumps to chlorinator & pressure tank, buried service lines to 21 subdivision lots
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

AUG 22 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 21
- Other; describe fully. Lots 1, 4-24 of Gridley Island Subdiv. is P/U

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
BS	13E	1		~~Lot 11~~											D	D	D	D	
															Lot	11			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Idaho Fish & Game Dept.
- Who owns the land to be irrigated or place of use? individual lot owners
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: System was developed under Lic. 36-7013, license covers Lots 1, 25, & 26.
System is complete as designed; lots owners are entitled to tap into mainline
along Gridley Drive. All lots have been sold but some are not yet built on.
Officers are Robert Whipkey (Pres.), Roy Kenitzer (VP), (Lx Crawford
(Sec-Treas.), Herb Mengel (Director), Bill Lackey (Director).

ACKNOWLEDGMENT

STATE OF IDAHO)

County of Blanding, 1st
On this _____ day of _____, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared _____ and _____, known to me to be the parties whose names are subscribed to the foregoing Certificate, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

Notary Public
By Commission Expires _____

ACKNOWLEDGMENT

STATE OF IDAHO)

County of Blanding, 1st
On this _____ day of January, 1968, before me, a Notary Public in and for said State, personally appeared _____ and _____, known to me to be the parties whose names are subscribed to the foregoing Certificate, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

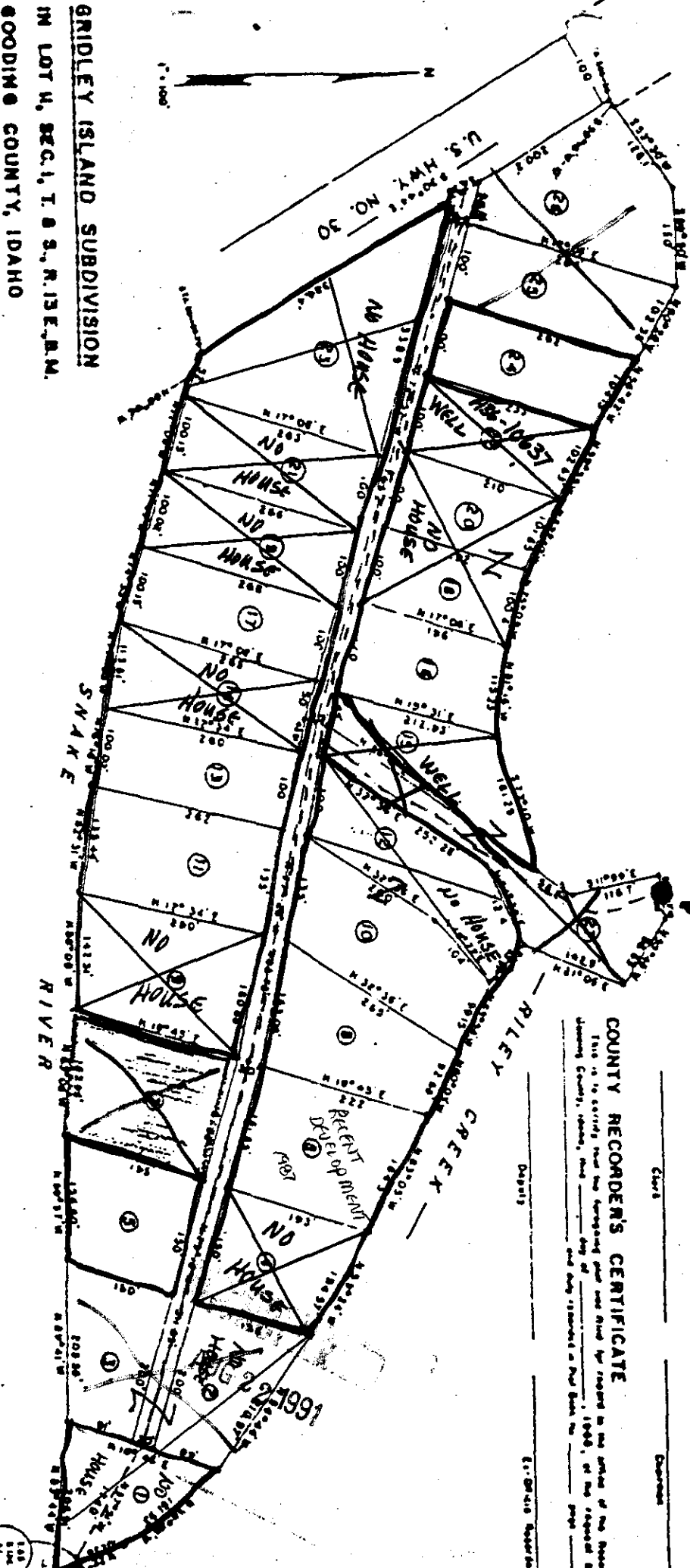
Notary Public
By Commission Expires _____

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plan was duly accepted and approved by the Board of Commissioners of the County of Blanding, Idaho, on this _____ day of _____, 1968.

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plan was filed for record in the office of the County Recorder, Idaho, on this _____ day of _____, 1968, at the request of _____ and duly returned to said person.



GRIDLEY ISLAND SUBDIVISION
IN LOT 4, SEC. 1, T. 8 S., R. 13 E., B.M.
GOODING COUNTY, IDAHO

3 Homes Licensed:

LOTS 7, 25, 26

A36-07013

GRIDLEY ISLAND WATER USERS

36-08588

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A large grid of graph paper, consisting of approximately 18 columns and 20 rows of squares. In the bottom-left corner, there is a dark, rectangular stamp containing the word "MICROFILM" in a bold, sans-serif font, oriented diagonally upwards from left to right. The rest of the page is blank white space within the grid.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clay Greenford Secretary
(Applicant)

(Applicant)

Received by JP. Stanton Date 4-22-91 Time 2:28 pm Preliminary check by DRJ
Fee \$ 45.00 Receipted by JA # SD/2263 Date 4-22-91
Publication prepared by MB Date 5-21-91 Published in Leading G. Leader
Publication approved M. Baldwin Date 6-24-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

454132130

AFFIDAVIT of PUBLICATION

State of Idaho }
County of Gooding } ss.

RECEIVED

JUN 17 1991

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5th day of June, 1991, and the date of the last publication was on the 12th day of June, 1991.

Patty Nance

Subscribed and sworn to before me this 13th day of

June, 1991.

(SEAL)

Vincent Gandiaga
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2x

Lines tabular at _____ 6¢/Pica

351.5 Lines straight at 17.58 5¢/Pica

Subsequent lines at 14.06 4¢/Pica

TOTAL COST 31.64

COPY OF NOTICE

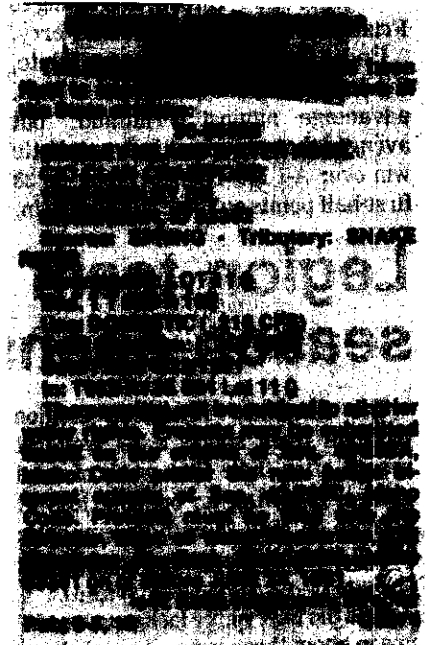
(Paste Here)

Not. Appl. Wat. Rt.
TITLE OF NOTICE
Gridley Island Wat. Assn.
36-08588
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id. Dept. Wat. Res.
BILL TO T.F.



7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line successive
insertions.....4¢/Pica

AUG 22 1991

No 5050

5674



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 10, 2004

GRIDLEY ISLAND WATER ASSN INC
PO BOX 389
HAGERMAN ID 83332-5622

RE: Water right number(s): 36 8588

Dear Water Right Holder(s):

The purpose of this letter is to notify you in advance that present drought conditions in Eastern Idaho may result in the flow of the Snake River falling below the minimum stream flow of 3,900 cubic feet per second ("cfs") established by the Swan Falls Agreement at the Murphy gage on the Snake River. Your water right bears a later priority date than July 1, 1985, the priority date for the minimum stream flow. As a result, if the flow falls below 3,900 cfs, the department will send you another letter advising you to cease diversion of water.

This notice is being provided so that you have advance warning to make arrangements to minimize impacts to growing crops or other loss that could occur if your water diversion is curtailed. Such arrangements may include temporary transfers as provided under Section 42-222A, Idaho Code, for areas declared a drought emergency. Declaration of a drought emergency can be initiated by petition of the Board of County Commissioners to the director of this department subject to approval by the Governor.

There are many variables that affect stream flows in the Snake River. Normally, the flows in the Snake River at Murphy gauge are lowest during June and July.

Information about your water right can be found on the department's website at the following address: <http://www.idwr.state.id.us/apps/ExtSearch/SearchWRAJ.asp>. Real time flow data for the Murphy gage can also be found at the following address: <http://www.idahopower.com/riversrec/waterlevels/streamflow/showgraph.cfm>

Thank you for your cooperation in this matter. If you have questions, please feel free to contact the department.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman
Water Allocations Bureau Chief

State of Idaho
Department of Water Resources
PO BOX 83720
BOISE ID 83720-0098

PRSRT STD
U.S. POSTAGE
PAID
PERMIT NO.
BOISE, ID

GRIDLEY ISLAND WATER ASSN INC
PO BOX 389
HAGERMAN ID 83332-5622



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 23, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GRIDLEY ISLAND WATER ASSN
PO BOX 389
HAGERMAN ID 83332-5622

RE: WATER RIGHT NO. 36-08588

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

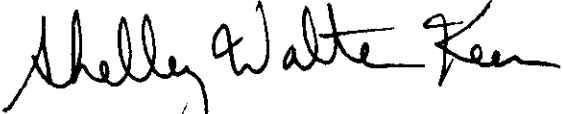
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The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

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CERTIFICATE OF MAILING

I hereby certify that on the 23rd day of February, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 36-08588

GRIDLEY ISLAND WATER ASSN
PO BOX 389
HAGERMAN ID 83332-5622


Kari Lynn Townsend
Secretary

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MAR 26 1998

MEMORANDUM

TO: File 36-08588

FROM: Sharla

DATE: February 13, 1998

RE: Licensing Recommendation Adjustments

The adjustments to licensing recommendations for Permit No. 36-08588 are as follows:

H. RECOMMENDATIONS

Domestic	1/1 - 12/31	0.12 cfs	11.4 afa
----------	-------------	----------	----------

As indicated by the examiner, there are no homes on lots 9, 12 and 14. The source is surface water, therefore, these lots cannot be included under this license like they could be if the source was groundwater and the lots were stubbed. This leaves 18 homes covered by this right; the volume had been calculated accordingly.

Examiner: Jim Stanton
Exam Date: November 7, 1997

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LICENSE REVIEW CHECKLIST

PERMIT NO. 36-08588

DATE 12/2/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>PO Box</u>
SOURCE	Change <u>—</u>	OK <u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	Change <u>—</u>	OK <u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	Change <u>—</u>	OK <u>✓</u>	Amendment required <u>No</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.21</u> cfs	
Fee limit	<u>1.0</u> cfs	<u>\$100⁰⁰</u>
Measured	<u>—</u> cfs	
Theoretical	<u>.25</u> cfs	

practice = 1 pump @ a time = .12 cfs
pump ratings 55 gpm x 2

Recommended Total Div Rate .12 cfs

ANNUAL VOLUME/ NATURE OF USES

Use	cfs	Volume Calc
<u>Dom.</u>	<u>.12</u>	<u>18 x .6 = 10.8</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
SUBTOTAL	<u>.12</u>	<u>10.8</u> af

Flow rate — cfs X — days X 1.98 = — af

Total volume recommended — af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1/2 WBS W36/W35 (36-07013, .12 cfs)
lots 1, 4-6, 8, 10, 11, 13, 15, 16, 20, 24
9 12

CONDITIONS

— Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A

Adjustment Memo # homes
date vol.

1st Amend Letter N/A

2nd Amend Letter N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Gridley Island Water Assn Permit No. 36-08588
Current Address: PO Box 389, Hagerman, ID 83332-5622 Phone No. 837-6181
2. Accompanied by: George Oswald EXAM. DATE: 11-7-77
Address: 1052 Gridley Drive Phone No. 837-6171
Relationship to Permit Holder: president of assn.
3. Source: Spring tributary to Snake River

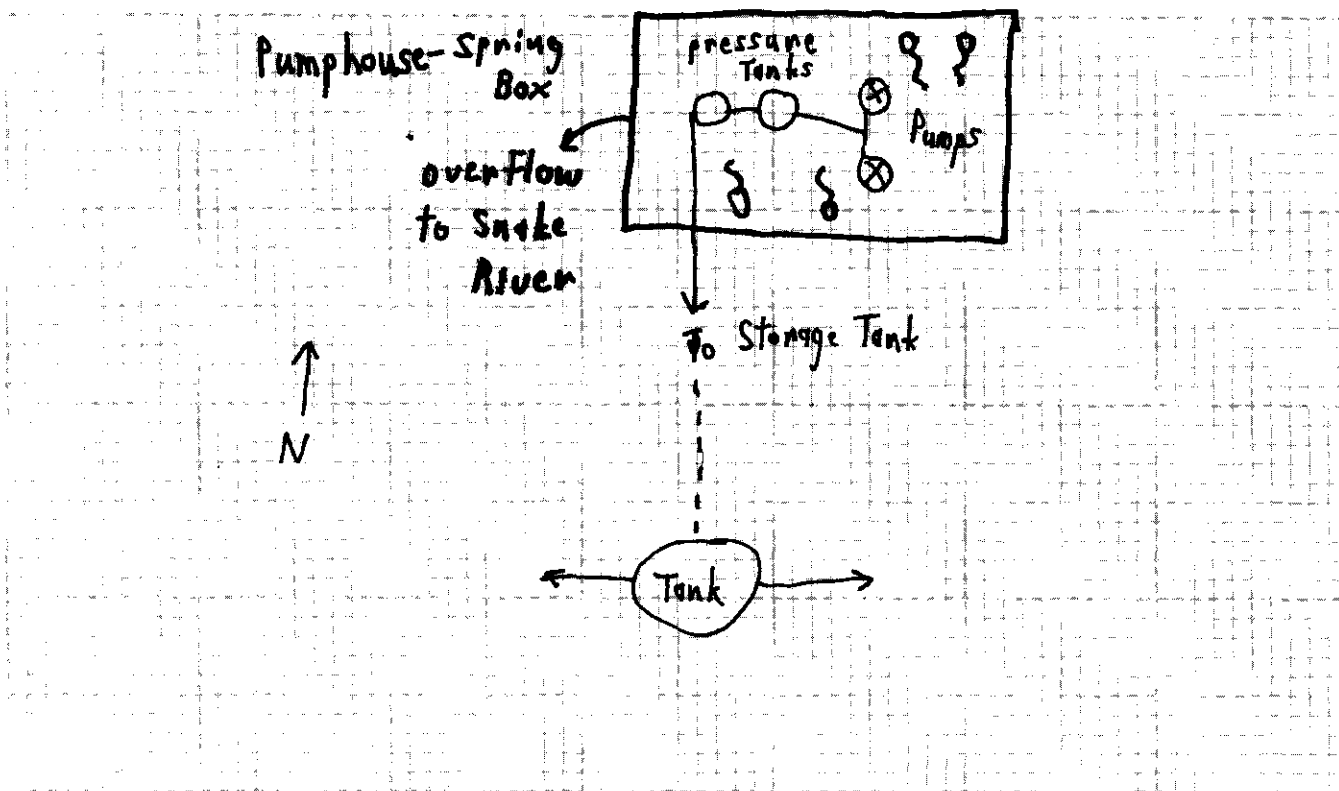
RECEIVED
NOV 24 1997

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: 36-07013 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two connected pumps in spring box, mainline to 2000-gallon storage tank, two 40-gallon pressure tanks. Buried lines to 26 lots. 40-60 psi system. Pumps run on alternate cycles, with only one pump on at a time.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Pump Make	Hp	Pump Serial No.	Motor Make	Pump Serial No. or Discharge Size
#2	Grundfos	3	33E854378	Baldor	
#1	"	"	36E954-361	"	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	//	NE	NW	SE	1	85	13E	Gooding	

6. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	SE 1/4	Totals
85	13E	1															

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured. Each pump is rated at 55 gpm at 40 psi & 3' lift per Smith Drilling & Pump Co., Jerome, ID.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

55 gpm = 0.12 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

20 domestic uses x 0.6 AFA/home = 12.0 AFA

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११

~~P/M is on Gridley Island east of Hwy 30.~~

No. to exceed 0.12 cfs with when combined with 36-07013.

~~Purposes only, no given water.~~

on lot 1. lot 26 has 2 homes. lots 7, 25 + 26 are already covered by license 36-07013. lot 15 was served by the spring, but now has its own well due to a disagreement with the Association. lot 22 has a well (36-10637). spring is on lot 27. Recommend licensing for 20 domestic uses on lots 14-6 + 8-24. Use is for cultivation

on lot 1. lot 26 has 3 homes. lots 7, 25 + 26 are already covered by license 36-07013. lot 15 was served by the spring, but now has its own well due to a

Subdivision has 257 lots. Three lots (2, 14, 15) have no homes. Lot 15 is owned but is all in grass. Lots 1, 2 & 3 are under single ownership, with a home only

1. Recommended Amounts

Beneficial Use

From

88
To

12-31

Domestic

Annual Volume

(b)(7)(D)

12.0

Rate of Diversion

(cfs)

0.72

Totals:

0,12

0'27

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected aboveNone ☒

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

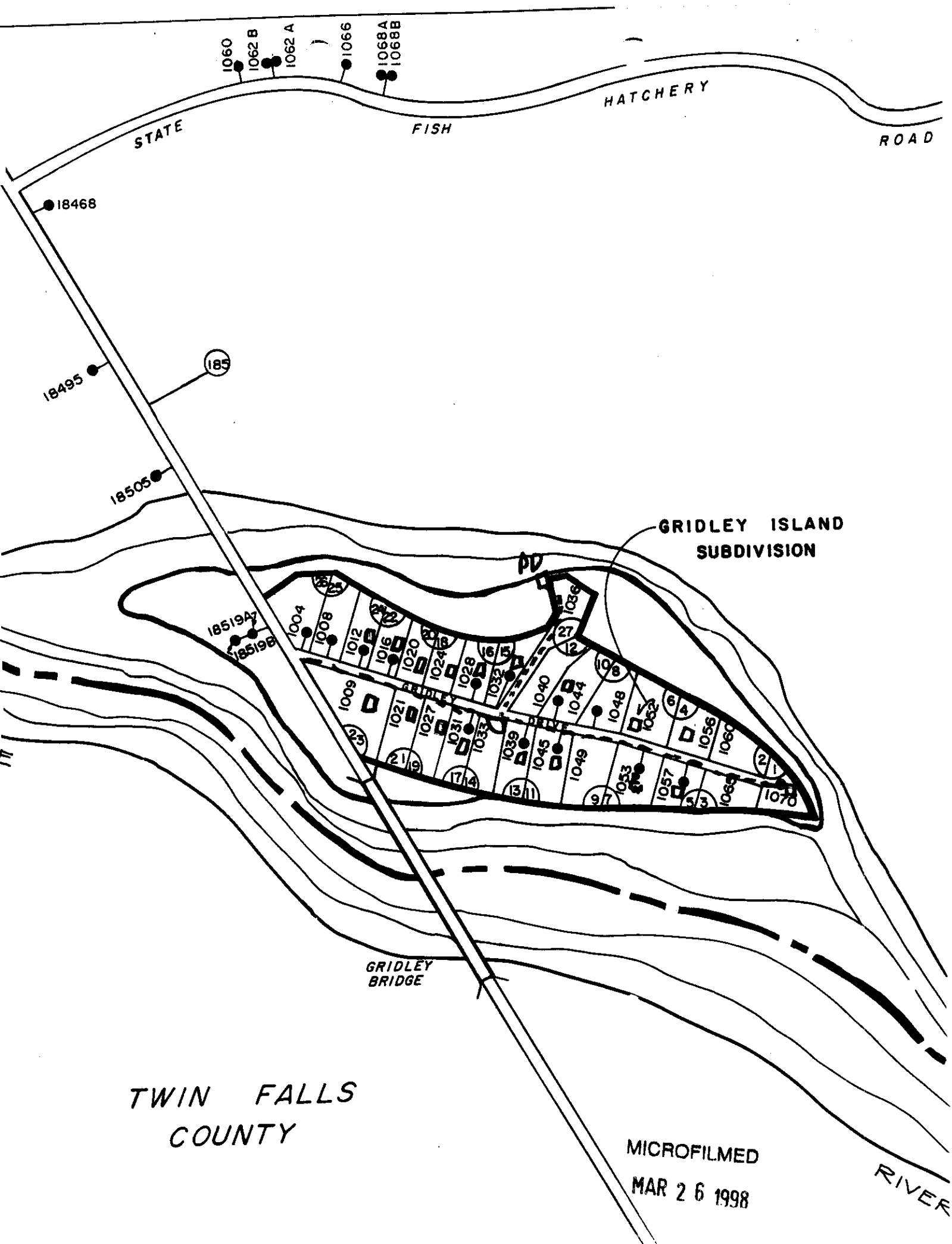
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

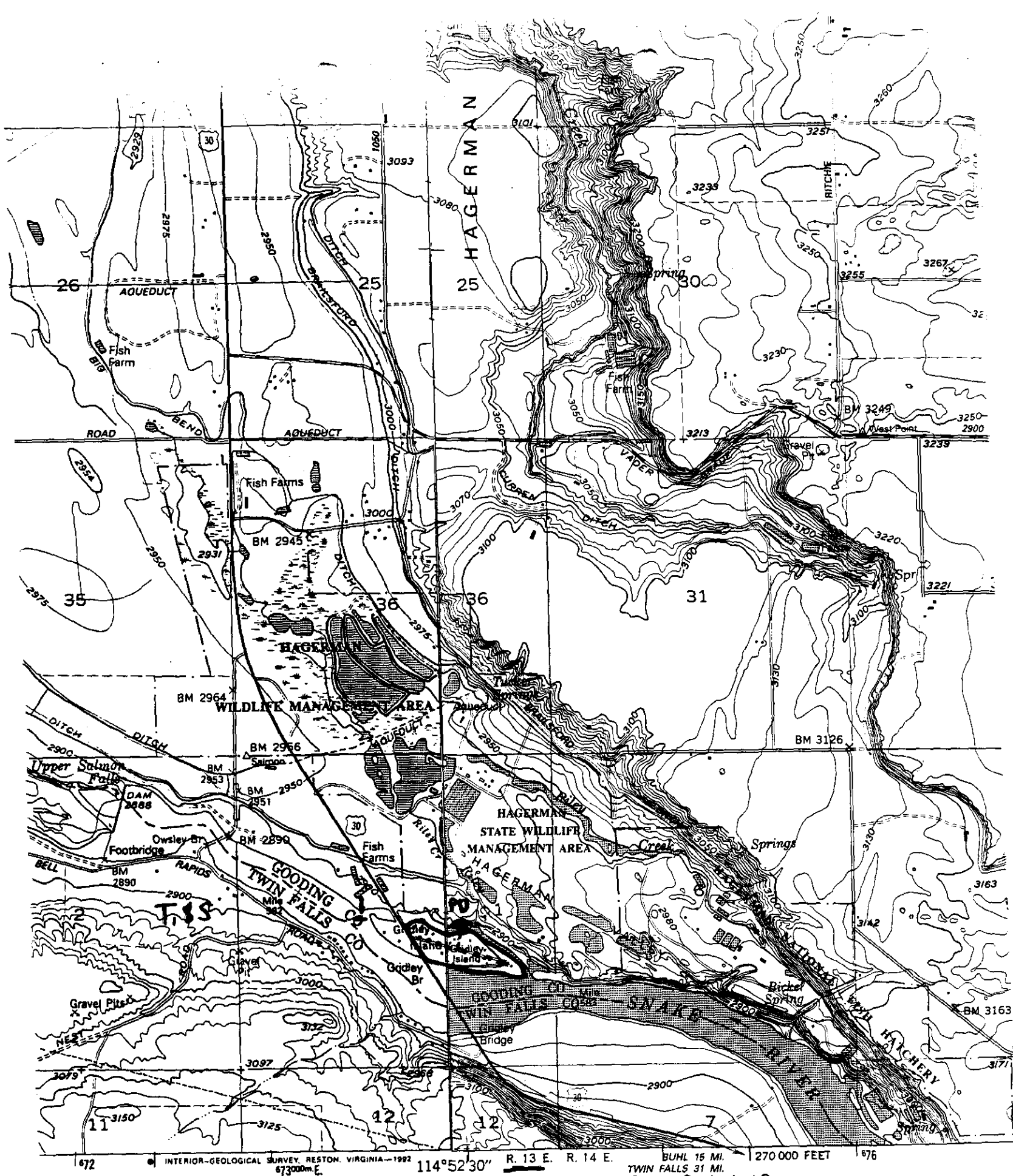
CONSULTANT SEAL

11-20-97

J E. Stanton

MICROFILMED
MAY 7 6 1957





672 INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1992 114°52'30" R. 13 E. R. 14 E. BUHL 15 MI. 270 000 FEET 676
 67300m E. TWIN FALLS 31 MI.

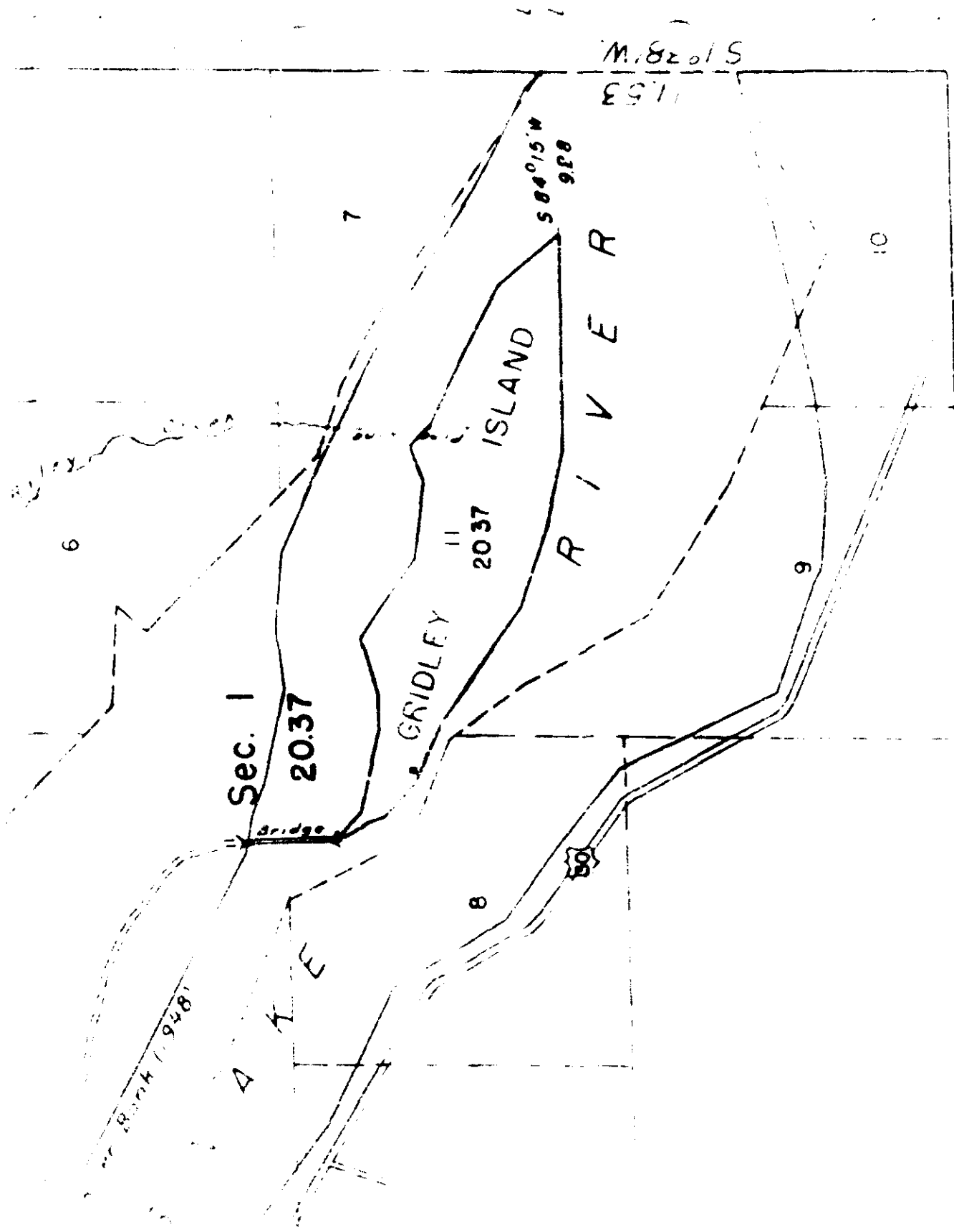
ROAD CLASSIFICATION

- | | |
|------------------------------------|--|
| Primary highway,
hard surface | Light-duty road, hard or
improved surface |
| Secondary highway,
hard surface | Unimproved road |
| ○ Interstate Route | ○ U. S. Route |
| ○ State Route | |

Produced by the United States Geological Survey
 in cooperation with the Army Corps of Engineers
 Control by USGS and NOS/NOAA
 Compiled from aerial photographs taken 1946. Information shown
 in purple has been updated from aerial photographs taken 1987-88

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Inside of Pump house

MICROFILMED
MAR 26 1998

36-08588
11-7-97
JES



Inside View of Pump house

MICROFILMED

MAR 26 1998

36-08588

11-⁷-97

JES



Pumphouse



Pumphouse, Overflow From Springs

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MAR 26 1998

36-08588

11-7-97

JES

RECEIVED

JAN 21 1997

Department of Water Resources
Southern Region

36-08588
RECEIVED

JAN 24 1997

Department of Water Resources

January/ 5, 1997

Hagerman, ID

Mr Doug Jones:

Idaho Dept. of Water Resources:

Dear Mr. Jones:

Please be advised that all future correspondence to Gridley Island Water Association to be addressed as follows,

Attention- President

Gridley Island Water Association

P.O. Box 389

Hagerman, Id

83332-5622

very truly Yours,
President:

G. Oswald

George Oswald

bd

COPY

MICROFILMED

MAR 26 1998

changed
1/24/97
psh

DATE: 01/21/97
PAGE: 1

**DIVERSION
VOLUME**

01/01 12/31	0.210 CFS

TOTAL DIVERSION:	0.210 CFS

Stage: PERMIT

GOODING COUNTY

MS

SESM	NESE	NUSE	SESE
t AC	Lt AC	Lt AC	Lt AC
---	---	---	---
	11-D	11-D	11-D

Other Rights: 36-7013

0004 - The issuance of this right does not grant any right-of-way
- or easement across the land of another.

Domestic use is for 21 homes located within Lots 1 and 4-24, Gridley Island Subdivision.

04/22/1991

1661/01/1991

Exam Sent to S.O.:

Field Exam Fee: R (Received)

June 12, 1992

GRIDLEY ISLAND WATER ASSN.
C/O CLAY CRAWFORD
1008 GRIDLEY DR.
HAGERMAN ID 83332

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08588

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JUN 24 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 36-08588

Reviewed by llg

Date 6/8/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

domestic-21
yes Correct Uses?

SOURCE OF WATER

✓ Surface water source

 Ground water source

NA Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY
New Address

Proof Made ~~6/8/92~~ 9/10/91
6/12/92 llg

INTER-DEPARTMENT MEMO --- 1

FROM Jim, Southern

DATE 6-4-92

TO Boise

SUBJECT Proof of Beneficial Use, Permit 36-08588

Proof was filed last September, but the original form was inadvertently filed at the Region Office. Permittee recently received the proof-due notice. Proof is attached. Please take proper action.



SIGNATURE

May 31, 1992

GRIDLEY ISLAND WATER ASSN.
C/O CLAY CRAWFORD
1008 GRIDLEY DR.
HAGERMAN ID 83332

PROOF DUE NOTICE

RE: PERMIT NO. 36-08588

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

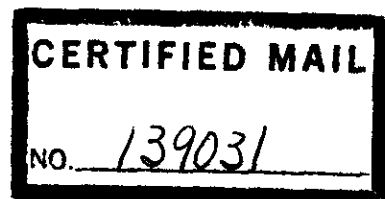
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MICROFILMED

JUN 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 9, 1991

GRIDLEY ISLAND WATER ASSN.
C/O CLAY CRAWFORD
1008 GRIDLEY DR.
HAGERMAN, ID 83332

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08588

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

RECEIVED
AUG 22 1991

APPLICATION FOR PERMIT REVIEW

Application #: 36-8588

Date: 7-26-91

Reviewer: Pam Skaggs

✓ Existing:

✓ No - 26A-P17

✓Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

Groundwater:

GT. 0.2 cfs ~ 01G-P03, 01C-P03 (existing well)

LT. 0.2 cfs - N/A

Drilling Permit:

Approved w/permit - P99

Not included - 046-P23 (All GW, even existing wells)

✓ **Location:**

Water Districts - WD No. —

Surface water - 005, 005-01H-P01 (LT.2 w/pump)
005-01J-P08 (GT.2)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓ Swan Falls Flag - C (1, Blank or Other)

Trust - 051-052-053-P74 (Consumptive Uses)

Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)

Power - Use Power Review

Mining - 06A or 010, 09E-P10 & 054 (req.)

Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)

Rec. & Aesthetic - 027 (Non-Consumptive)

Domestic - 021(restricted areas)

✓ **Ownership:**

✓ Non land owner - (004

Protested:

Agreement - 020

✓ **Beneficial Use Due Date:** - 08-03-1992
Other Conditions Recommended

AUG 22 1991

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET GRIDLEY Island WATER
Assn.

INITIAL REVIEW BY DR DATE 5/16/91 APPLICATION NUMBER 36-08588

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt ***PROPOSED PRIORITY DATE 4/22/91

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
Yes ☒ No ☐ Field check required
Field check by _____
Yes ☒ No ☐ Field report attached
Yes ☒ No ☐ Critical groundwater area
Yes ☒ No ☐ Groundwater management area
Yes ☒ No ☐ Send dam safety information
Yes ☒ No ☐ Send power requirement letter
Yes ☒ No ☐ Send fish farm requirement letter
Yes ☒ No ☐ Power residency affidavit
Yes ☒ No ☐ Power efficiency form
Yes ☒ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
See reverse side for additional information

SWAN FALLS HOLD? NO

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED
JUL 22 1991

Date Requested _____

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☒ Yes ☐ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 6/24/91
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 36-A
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

OIA, OS 36A Billmaster/Plater

See below for additional information

Date of priority recommended 4/22/91
By Loren D. Hulme Date 7/17/91

STATE OFFICE REVIEW

By _____ See below for additional information
Date _____

ADDITIONAL INFORMATION

Overlap - P/D 36-7013
- P/W Several decrees in 1 of 11 for
irrigation

LOCAL PUBLIC INTEREST

Comments received from:

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other _____

Project impacts/implications report

COMMENTS

RIGHT
NUMBER

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

MAXIMUM
DIVERSION

STAGE

36-08588

GRIDLEY ISLAND WATER ASSN.
C/O CLAY CRAWFORD
1008 GRIDLEY DR.
HAGERMAN ID 83332

04/22/1991 DOMESTIC

01-01 12-31

0.21 CFS APPLICATION

SOURCE: SPRING

TRIBUTARY: SNAKE RIVER

0.21 CFS TOTAL

REMARKS: Domestic use is for 21 homes.

POINT OF DIVERSION:
T08S R13E S01 Lot 11

PLACE OF USE: DOMESTIC
T08S R13E S01 Lot 11

Lot 11 () determine 1/4

*Per Pam Skaggs / Jim Johnson
6/10/90 memo*

done

RECEIVED

JUN 10 1991

Department of Water Resources
Bureau Region Office

AUG 22 1991

22-May-1991

GRIDLEY ISLAND WATER ASSN
C/O CLAY CRAWFORD
1008 GRIDLEY DRIVE
HAGERMAN ID 83332

Re: Application for Permit No. 36-08588

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 6/5 & 6/12/91. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Douglas Jones, E. I. T.
Water Resources Engineering Specialist

DJ:MB

AUG 22 1991

36-08588

GRIDLEY ISLAND WATER ASSN.
C/O CLAY CRAWFORD
1008 GRIDLEY DR.
HAGERMAN, ID 83332

Source: SPRING

Tributary: SNAKE RIVER

Diversion Pt: LOT 11 () Sec 1 T 08S R 13E

Use: DOMESTIC (.210 CFS)
Total Diversion: (.210 CFS)

Date Filed: 4/22/ 1991

In: T08S R13E S01 Lot 11 ()

AUG 22 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301 on or before JUNE 24, 1991.

R. Keith Higginson, Director

Published 6/ 5/1991 & 6/12/1991

AUG 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

MAY 21, 1991

GOODING COUNTY LEADER
BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 24, 1991.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

AUG 22 1991

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 36-7013 Priority Dec. 18, 1967 Amount 0.12 cfs

THIS IS TO CERTIFY that MARGARET A. LEMOYNE
of Blagerman, Idaho, has complied with the terms and conditions of Permit
No. 36-7013 issued pursuant to Application for Permit dated December 18, 1967
and has submitted proof to the Department of Water Administration on November 4, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.12 cfs and that the water has in fact been applied to
beneficial use; a right to the use of water from an unnamed spring

tributary of the Snake River is hereby confirmed in the following amounts:

Amount 0.12 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at
any one time, said waters to be diverted within the

Lot # 11 of Sec. 1, Twp. 8 S, Rge. 13 E, B.M.

in the county of Gooding and that the amount of water so diverted and to which said
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which is
actually be beneficially used and shall not exceed 1.0 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4
8S	13E	1	Lot # 11															

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
August, 19 73.

Director

36 7013