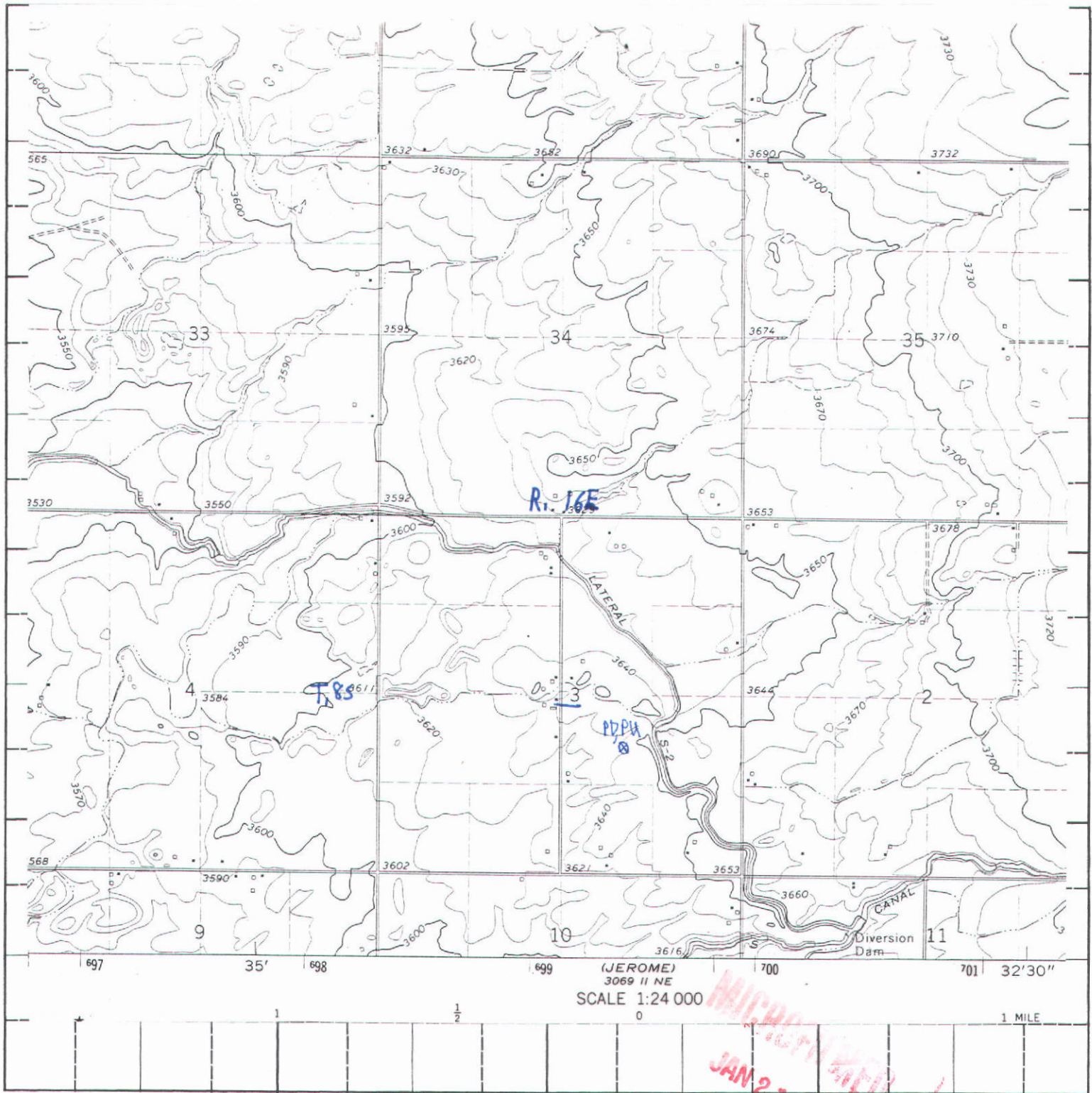


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bonny Rose
(Applicant)

36-8604



AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Jerome } ss.

NOV 18 1991

Department of Water Resources
Southern Region Office

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 6th day of Nov., 1991, and the date of the last publication was on the 13th day of Nov., 1991.

Patty Nance
Subscribed and sworn to before me this 14th day of Nov., 1991.
(SEAL)

Norma DeWee
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2x

Lines tabular at _____ 6¢/Pica
295.3 Lines straight at 14.77 5¢/Pica
Subsequent lines at 11.82 4¢/Pica
TOTAL COST 246.59

COPY OF NOTICE

(Paste Here)

Not. Appl. Wat. Rt.
TITLE OF NOTICE
D. + B. Ross
36-08604
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

J D W R - T.F.
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08604

Ross, David
Ross, Bonny
P.O. Box 631
Jerome, ID 83338
Source: GROUNDWATER
Diversion Pt: NWSE Sec 3 T 08S R 16E
in JEROME County.
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 6/13/1991
T08S R16E S03 NWSE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before NOVEMBER 25, 1991.

-by-R. Keith Higginson, Director
PUB: 11-6 & 13 N11831

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line successive
insertions.....4¢/Pica

OK
MB
11-21-91
JAN 21 1992

No 5234

11831

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08604

Priority: June 13, 1991

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that DAVID ROSS
BONNY ROSS

PO BOX 631

JEROME ID 83338

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 13, 1991; and has submitted Proof of Beneficial Use on February 11, 1992. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE, Sec. 3, Township 08S, Range 16E
JEROME County

PLACE OF USE: DOMESTIC

TWN RGE SEC

08S 16E 3

NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of JUNE, 1995.

Acting for

KARL J. DREHER, Director

JUN 29 1995

RECEIVED

FEB 11 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08604 Telephone No. 208-324-4249
2. Name(s) of Permit Holder(s): David Ross and Bonny Ross
3. Post Office Address: P.O. Box 631 Jerome, Id, 83338
4. Source of Water: ground water
- a. If ground water, well driller's name: Elsing Drilling Date drilled: May 23, 1991
- b. Pump horsepower: 1 1/2 HP Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater 2 horses (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes 1 No Installed? Yes 1 No

OR

Flow Measurement Port: Required? Yes 1 No Installed? Yes 1 No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule) No fee required

9. Person to contact to accompany the Department representative during the field examination:

Name

Bonny Ross

Telephone No.

208-324-4249

Address

P.O. Box 631 Jerome Id

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

2/10/92

Signature (and title if on behalf of a company or organization)

Bonny Ross

MAR 05 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08604

Proposed Priority: June 13, 1991
This is to certify, that **DAVID ROSS**
BONNY ROSS
PO BOX 631
JEROME ID 83338

Maximum Diversion Rate: 0.04 CFS

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 3, Township 08S, Range 16E
JEROME County

PLACE OF USE: DOMESTIC
TWN RGE SEC

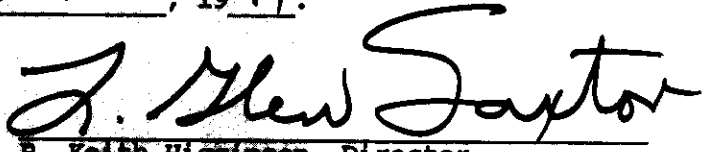
08S 16E 3 NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

18 day of December, 1991.

for 
R. Keith Higginson, Director

MICROFILMED

JAN 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant David & Bonnie Ross Bonny's W: 324-8652
Phone H: 324-4249
Post office address P.O. Box 631, Jerome, ID 83338
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of * NW 1/4 of SE 1/4, Govt. Lot _____
Sec. 3 Township 8S Range 6E B.M. Jerome County; additional
points of diversion if any: * Per Telecom w/ Bonnie Ross 6-12-91
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. ~~Proposed~~ Existing well diameter is 6" inches; ~~proposed~~ depth of well is 290 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water for the proposed beneficial use is
1 years (minimum 1 year).

JAN 21 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 4 2 horses 2 calves
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 house
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~85~~	~~16E~~	~~3~~								D									~~legal~~
* 85	16E	3															D		

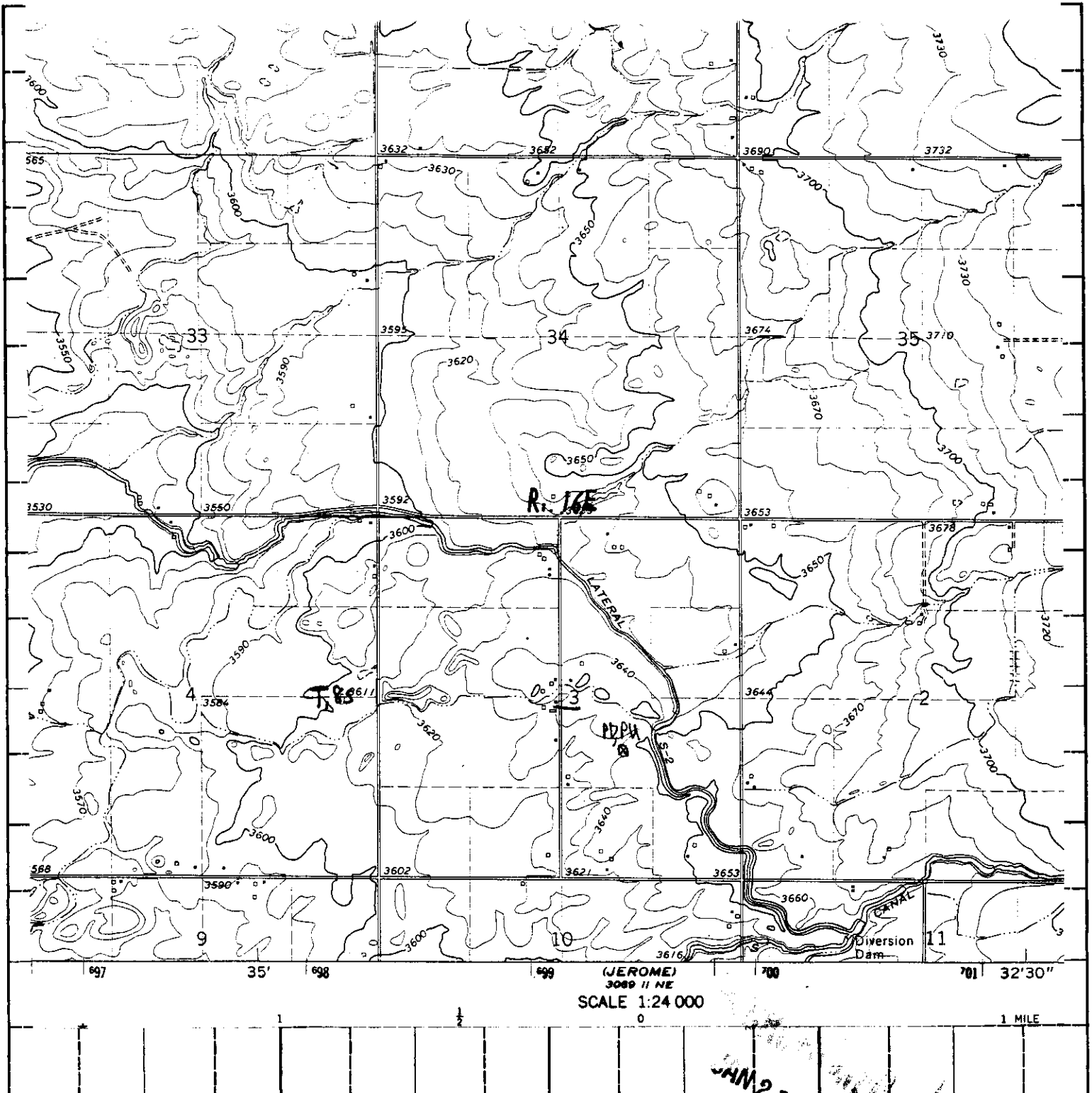
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Canal shares on non-house and yard acreage
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: well developed 5-13-91 36-91-5-058

JAN 21 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bonny Rose
(Applicant)

Received by JP Stanton Date 6-13-91 Time 10:00 am Preliminary check by DJ
Fee \$ 30 Receipted by JP # 5013429 Date 6-13-91
Publication prepared by MB Date 10-30-91 Published in North Side News
Publication approved MBaldwin Date 11-21-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED
JAN 21 1992

CONTINUATION

SCHEDULE A

Order Number: J-17211

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: That part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying South
of the S-5 Lateral of the North Side Canal Co.,
Ltd.

EXCEPTING THEREFROM that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
described as follows:

Commencing at the South quarter corner of said
Section 3;

Thence North 0°03'02" East, 1320.74 feet along the
Westerly boundary of the SE $\frac{1}{4}$ of said Section 3
to the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ said
corner being THE TRUE POINT OF BEGINNING;

Thence continuing North 0°03'02" East, 397.63 feet
along the Westerly boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South 86°20'53" East to a point 230.00 feet
East of the West boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South 0°03'02" West parallel to and 230.00
feet East of the West boundary of the SE $\frac{1}{4}$ to a
point on the South boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence North 89°32'28" West along the South boun-
dary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, 230.00 feet to THE TRUE
POINT OF BEGINNING.

RECORDED
JAN 21 1932



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 27, 1995

DAVID ROSS
BONNY ROSS
PO BOX 631
JEROME ID 83338

RE: WATER RIGHT NO. 36-08604

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 29 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 136-08604 DATE 6-19-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? N/A

SOURCE Changes or just clarification of originally intended source? ☒ Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? ☒ Overlaps? ☒

PLACE OF USE Amendment needed? ☒ Overlaps? ☒

DIV RATE Permit/fee limits: .04 CFS
Meas Q = 8.8 X .7 X 1.5 HP Theo Q = .03 Recommend: .03
240' + (2.31 X 40 psc) = .03 CFS
Combined rates exceed capacity

ANNUAL VOLUME Volume Limit: Season: 1-1 to 12-31
Calculations: NO LAWN
1 DOM / internal @ .6
Flow limit: cfs x 1.9835 =
Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses? ☒ Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4? Other WB

NEW CONDITIONS Watermaster control - District Measuring/Locking Devices
Irrigation Overlap Other
Water Quality Heat/Cool/Fish verified

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	
<u>Domestic</u>	<u>.03</u>	<u>.6</u>	Adjustment Memo Needed	<u>NO</u>
			LICENSE	☒
			1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 26 1995

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: David & Bonny Ross

Permit No. 36-08604

Phone No. 324-4249

Current Address: P.O. Box 631 Jerome, ID 83338

2. Accompanied by: _____

EXAM. DATE: 6/1/92

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

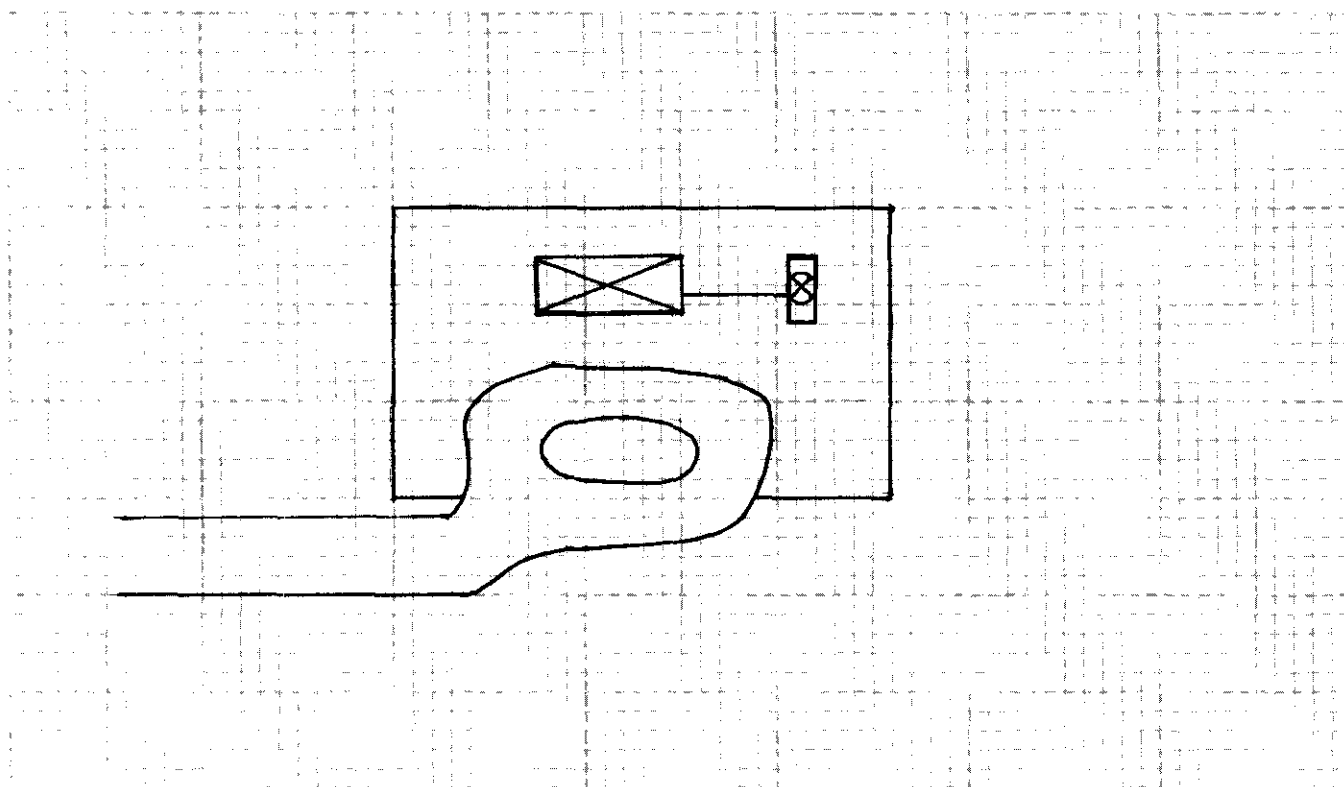
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 175'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pump diverts water for domestic use in one household.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SA-RITE	1.5	VIP4F02-07		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	3	8S	16E	Town	Quadrangle map.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	16E	3														D			

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *HR.*

$$Q = \frac{8.8(1.5)(6.7)}{2.50 + 40(2.31)} = 0.03$$

2. Alternate Method for Checking Purposes: *- lift from well log
- pressure cat.*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Pump capacity limits diversion rate.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-01	12-31	0.03	0.6
Totals:			0.03	0.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

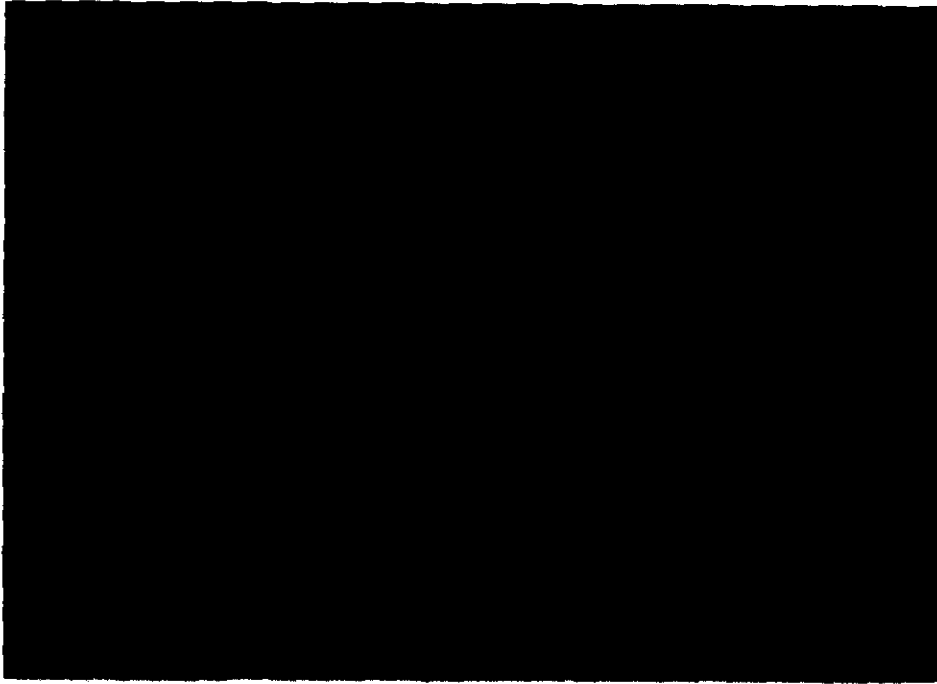
J. AUTHENTICATION

Field Examiner's Name BRIAN W. BLOCK
Signature Brian W. Block
Certification Date _____
Field Report Preparation Date 8-9-92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

36-8604



February 14, 1992

DAVID ROSS
BONNY ROSS
PO BOX 631
JEROME ID 83338

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08604

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MAR 05 1992

Drilling Permit No. 36-91-S-058

Water Right Permit No. _____

Injection Permit No. _____

State of Idaho
Department of Water Resources**APPLICATION FOR DRILLING PERMIT**1. Applicant (please print) David & Bonny Ross2. Mailing Address P.O. Box 831Jerome, Idaho 83338 Telephone 324-8652

(x) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SW 1/4 NW 1/4, or Gov't Lot No. _____Sec. 3, Twp. 8 S, Rge. 16 E, County Jerome

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

- (x) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

5. Well construction information:

A. (x) New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth 200 - 300 ft.

C. Anticipated bottom hole temperature:

- (x) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

MAR 05 1992

6. Construction Start Date Approximately May 13, 19917. Anticipated Well Driller Elsing Drilling

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Norma Elsing Date 5-8-91Title Firm Representative

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 5/8/91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Larry O'Halloran
Signature of Authorized Department Representative

MANAGER, SOUTHERN REGION
Title

Receipt No. 5013324 Received by KF Fee 35.00 Date 5-8-91

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date MAR 05 1992

This extension is good for 60 days beyond the above extension approval date.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>David & Bonny Ross</u> Address <u>P.O. Box 831 Jerome, ID 83338</u> Drilling Permit No. <u>36-91-S-058</u> Water Right Permit No. _____		7. WATER LEVEL Static water level <u>230</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																													
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8"</td><td>0</td><td>4</td><td>Topsoil</td><td></td><td>X</td></tr><tr><td></td><td>4</td><td>10</td><td>Lava</td><td></td><td>X</td></tr><tr><td></td><td>10</td><td>12</td><td>Clay</td><td></td><td>X</td></tr><tr><td>6"</td><td>12</td><td>34</td><td>Lava</td><td></td><td></td></tr><tr><td></td><td>34</td><td>39</td><td>Broken</td><td></td><td></td></tr><tr><td></td><td>39</td><td>54</td><td>Hard</td><td></td><td></td></tr><tr><td></td><td>54</td><td>58</td><td>Clay</td><td></td><td></td></tr><tr><td></td><td>58</td><td>67</td><td>Lava</td><td></td><td></td></tr><tr><td></td><td>67</td><td>75</td><td>Red cinders</td><td></td><td></td></tr><tr><td></td><td>75</td><td>83</td><td>Lava</td><td></td><td></td></tr><tr><td></td><td>83</td><td>96</td><td>Brown cinders</td><td></td><td></td></tr><tr><td></td><td>96</td><td>112</td><td>Lava</td><td></td><td></td></tr><tr><td></td><td>112</td><td>121</td><td>Brown cinders</td><td></td><td></td></tr><tr><td></td><td>121</td><td>144</td><td>Lava</td><td></td><td></td></tr><tr><td></td><td>144</td><td>186</td><td>Brown cinders</td><td></td><td></td></tr><tr><td></td><td>186</td><td>218</td><td>Lava</td><td></td><td></td></tr><tr><td></td><td>218</td><td>290</td><td>Black cinders</td><td></td><td>X</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	8"	0	4	Topsoil		X		4	10	Lava		X		10	12	Clay		X	6"	12	34	Lava				34	39	Broken				39	54	Hard				54	58	Clay				58	67	Lava				67	75	Red cinders				75	83	Lava				83	96	Brown cinders				96	112	Lava				112	121	Brown cinders				121	144	Lava				144	186	Brown cinders				186	218	Lava				218	290	Black cinders		X
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		RECEIVED MAY 30 1991 Department of Water Resources Southern Region Office																																																																																																																	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>6-5/8 inches</td><td>1 foot</td><td>19 feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Well Cap</u>				Thickness	Diameter	From	To	.250 inches	6-5/8 inches	1 foot	19 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																																																
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td>X</td><td>3</td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Jerome</u> SW ☐ NW ☐ SE ☐ NE ☐ T. <u>3</u> S. R. <u>16</u> W. ☒		N					W	X	3		E																10. Work started <u>5-13-91</u> finished <u>5-13-91</u>																																																																																								
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11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Elsing Drilling</u> Firm No. <u>31</u> P.O. Box 919 Address <u>Twin Falls, ID 83301</u> Date <u>5-28-91</u> Signed by (Firm Official) <u>Arnold Elsing</u> and (Operator) <u>Ronald Elsing</u>		11. MAR 05 1992																																																																																																																	

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 30, 1991

DAVID ROSS
BONNY ROSS
PO BOX 631
JEROME ID 83338

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08604

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

RECEIVED
JAN 21 1992

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Jerome } ss.

NOV 18 1991

Department of Water Resources
Southern Region Office

Patty Stance, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 6th day of Nov., 1991, and the date of the last publication was on the 13th day of Nov., 1991.

Patty Stance
Subscribed and sworn to before me this 14th day of Nov., 1991.

(SEAL)

Norma DeWee
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2x

Lines tabular at _____ 6¢/Pica
295.3 Lines straight at 14.77 5¢/Pica
Subsequent lines at 11.82 4¢/Pica
TOTAL COST 26.59

COPY OF NOTICE

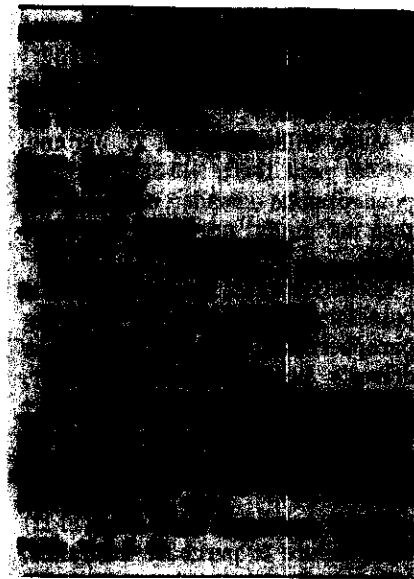
(Paste Here)

Not. Appl. Wat. Rt.
TITLE OF NOTICE
D. + B. Ross
36-08604
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

J. D. W. R. T.F.
BILL TO



PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line successive
insertions.....4¢/Pica

OK
MB
11-21-91
JAN 21 1992

No 5234

11831

NOTIFICATION OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08604

ROSS, DAVID
ROSS, BONNY
PO BOX 631
JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: NWSE Sec 3 T 08S R 16E in JEROME County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 6/13/1991

T08S R16E S03 NWSE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before NOVEMBER 25, 1991.

R. KEITH HIGGINSON, Director

Published: 11/ 6/1991 & 11/13/1991

RECEIVED

JAN 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208) 734-3578

OCTOBER 30, 1991

NORTH SIDE NEWS
PO BOX 468
JEROME, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 25, 1991.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

REPROFILMED
JAN 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

30-Oct-1991

R. KEITH HIGGINSON
Director

DAVID &/OR BONNY ROSS
PO BOX 631
JEROME ID 83338

Re: Application for Permit No. 36-08604

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the North Side News on 11/6 & 11/13/91. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Douglas Jones, E. I. T.
Water Resources Engineering Specialist

DJ:MB

RECEIVED
JAN 21 1992