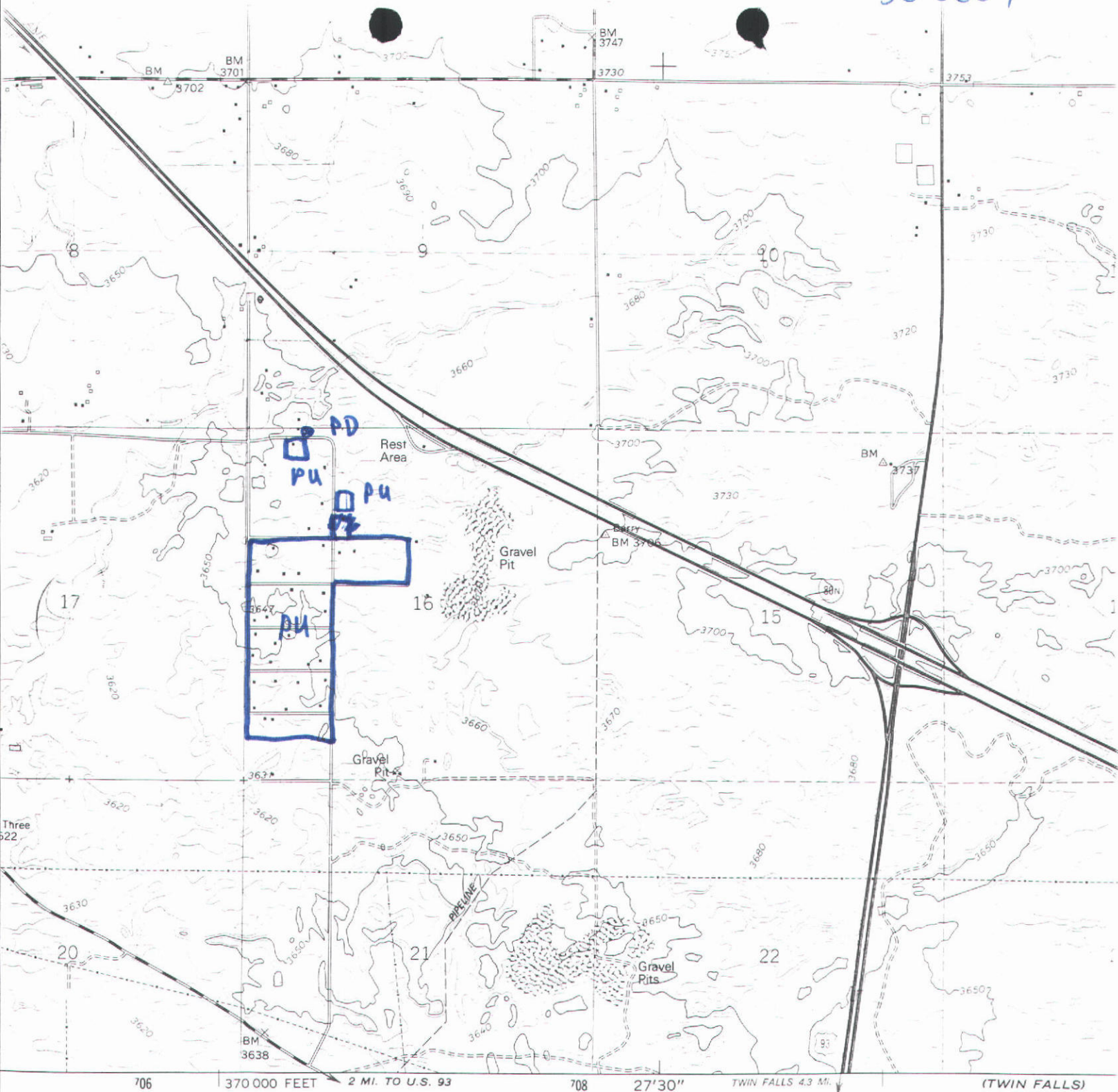


36-8607



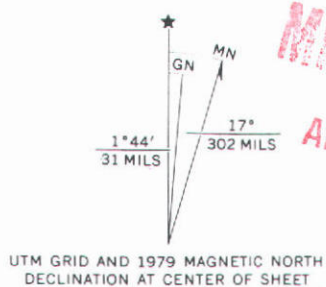
edited, and published by the Geological Survey

SGS and NOS/NOAA

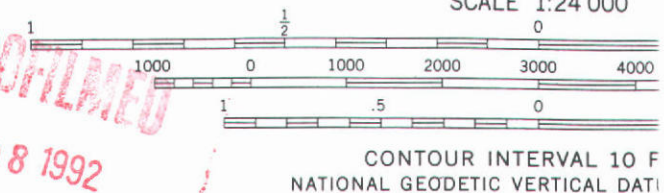
by photogrammetric methods from aerial
taken 1962 and by planetable surveys 1964

aerial photographs taken 1976
check 1978. Map edited 1979

projection, 1927 North American Datum
grid based on Idaho coordinate system, central zone
Universal Transverse Mercator grid ticks,
own in blue
the predicted North American Datum 1983
projection lines 14 meters north and
st as shown by dashed corner ticks
ed lines indicate selected fence lines



MICROFILMED
APR 08 1992



THIS MAP COMPLIES WITH NATIONAL MAP AC
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORAD
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

36-08607

ONE ACRE BUILDING LOTS
IN UNIT THREE
COMPLETE WITH UTILITIES
\$6000⁰⁰ - \$9000⁰⁰
WITH TERMS

36-8607

SNAKE RIVER
REAL ESTATE & INVESTMENTS

733-4317

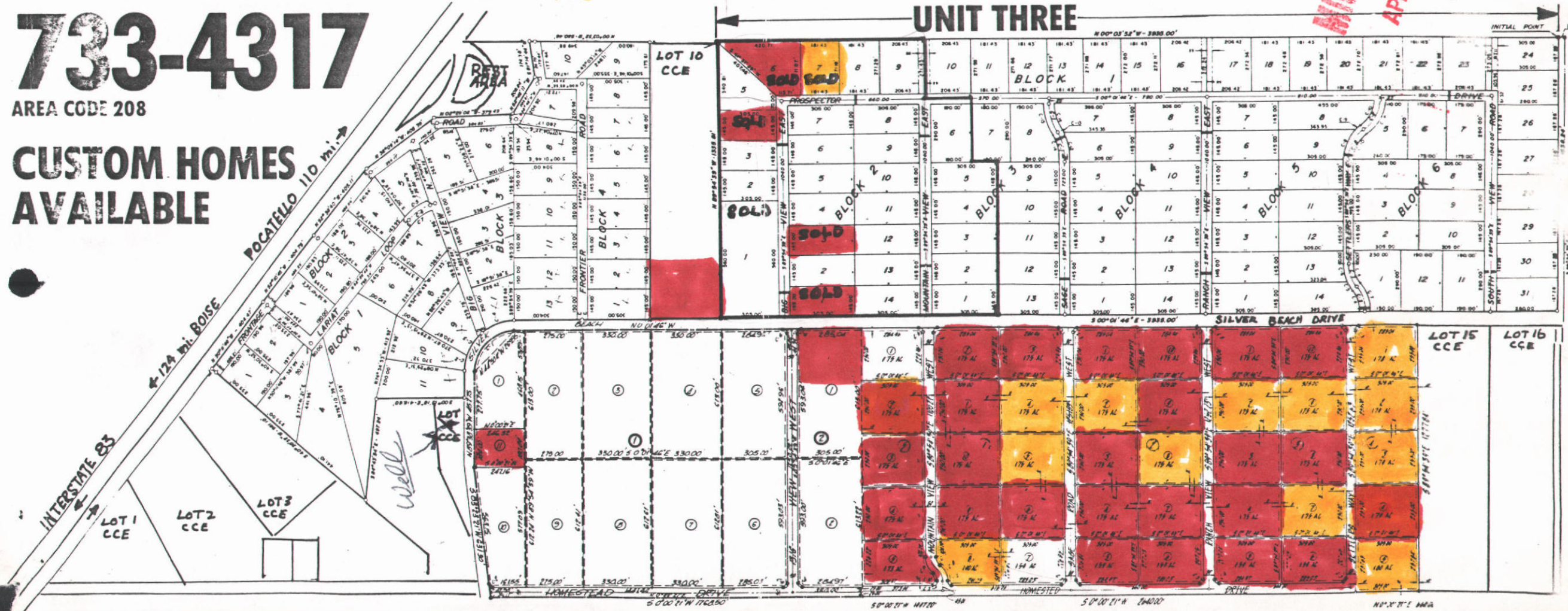
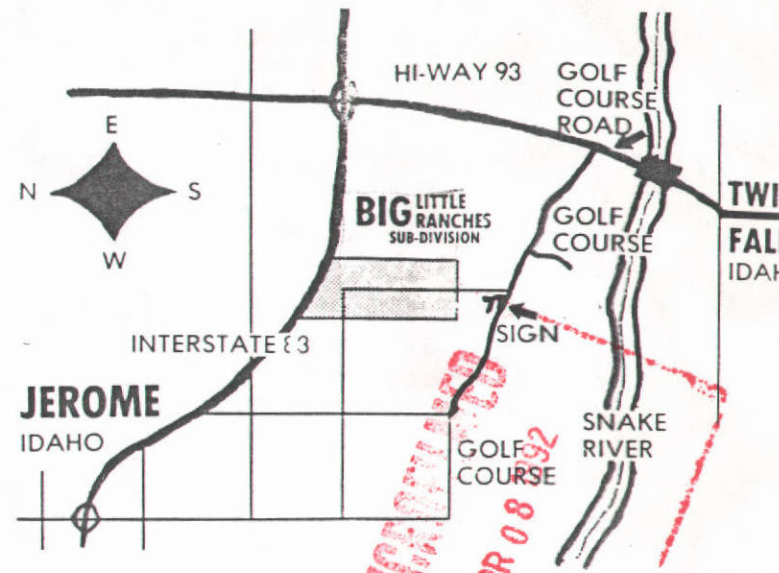
AREA CODE 208

**CUSTOM HOMES
AVAILABLE**

*existing houses
served by domestic
well*

*future houses
+ hook up*

BIG LITTLE RANCHES SUB-DIVISION



PERMIT 37-8607 INIT mgk

T. R. S. Q/Q

SCALE PHOTO ID. SYSTEM DIAGRAM

IT THREE
LETE WITH UTILITIES
100⁰⁰ - \$9000⁰⁰
WITH TERMS

LAKE RIVER
STATE & INVESTMENTS

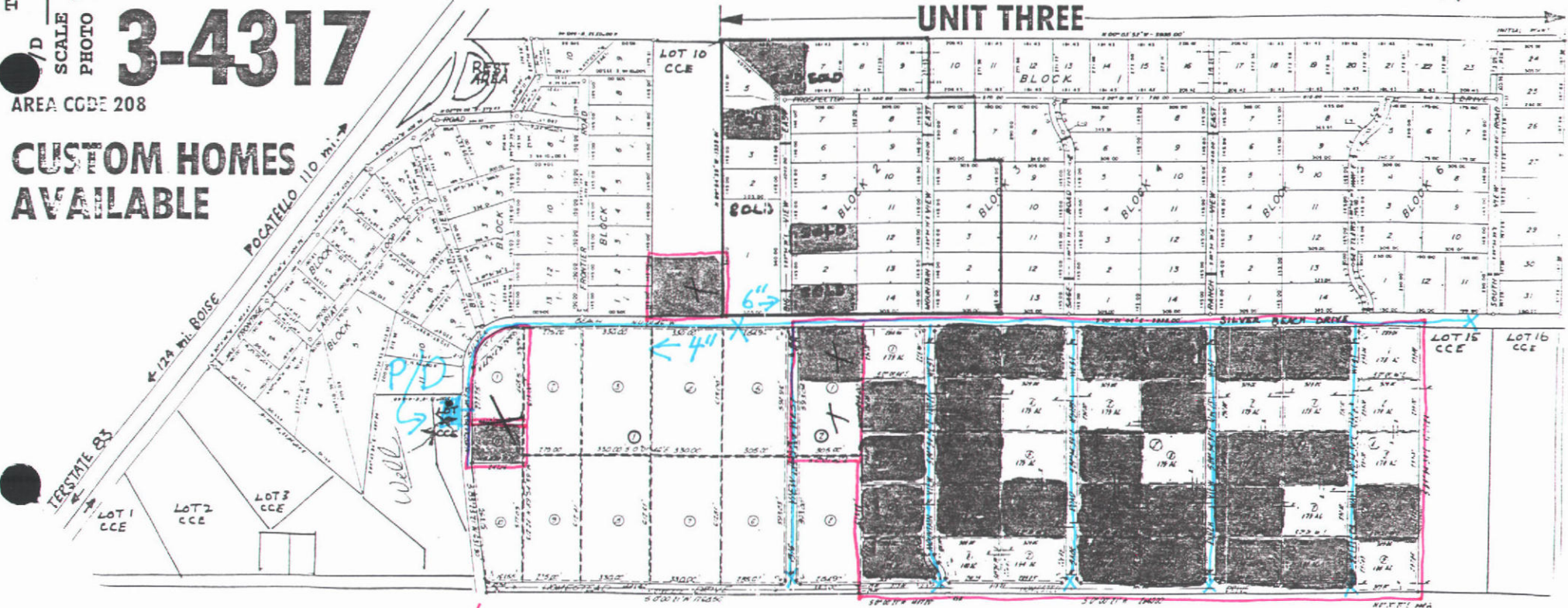
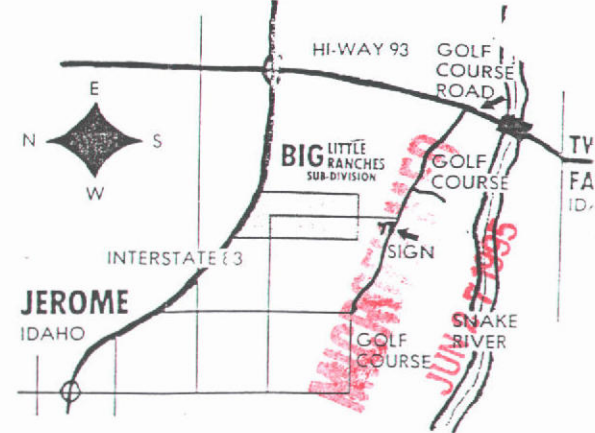
3-4317

AREA CODE 208

CUSTOM HOMES
AVAILABLE

*existing houses
serviced by domestic
well*
*future houses
+ hook up*

BIG LITTLE RANCHES SUB-DIVISION



— = MAWLINE
(4" → 6")
LATERALS = 4"

4 LOTS

40 LOTS

TOTAL: 44 LOTS

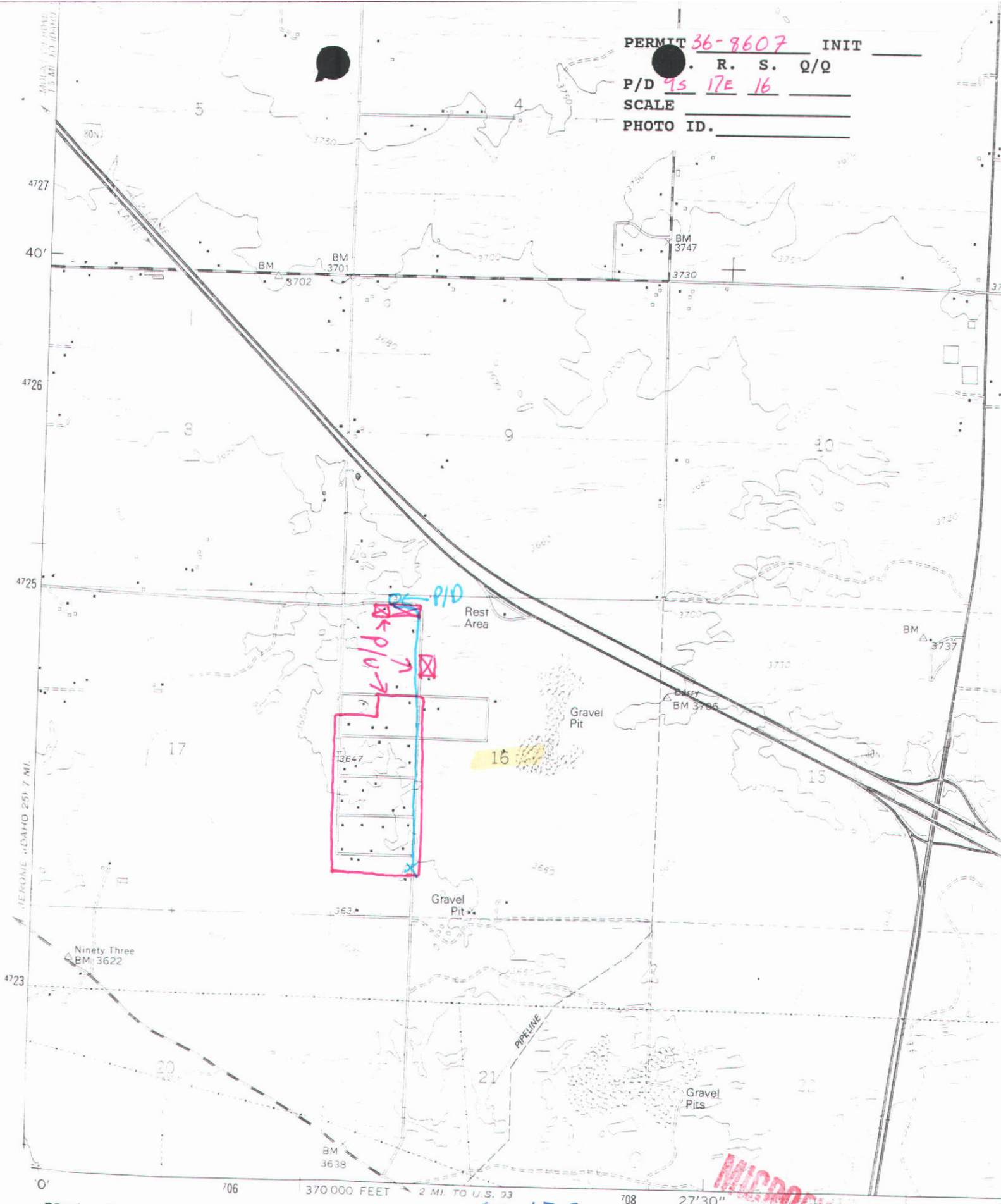
PERMIT 36-8607 INIT

R. S. Q/Q

P/D 9S 17E 16

SCALE

PHOTO ID.



Compiled, edited, and published by the Geological Survey
by USGS and NOS/NOAA

Photography by photogrammetric methods from aerial
photographs taken 1962 and by planimetric surveys 1964
from aerial photographs taken 1976
Map checked 1978. Map edited 1979



MICROFILMED
JUN 27 1995

SC

WELL DRILLER'S REPORT

State law requires this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

RECEIVED

1. WELL OWNER

Name Silver Beach Development
Address 1130 LAWNDALE DRIVE
Owner's Permit No. Twins Falls Idaho

7. WATER LEVEL

Static water level 102 feet below land surface
Flowing? ☐ Yes ☒ No ☐ P.M. Flow
Temperature F Quality
Artesian closed in pressure p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (If describe method of abandoning)

8. WELL TEST DATA

☐ P. ☐ Barter ☐ Other
Dis. Draw Down Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 200 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness 1.250 inches Diameter 8 3/8 inches From 12 feet To 20 feet
inches inches feet feet
inches inches feet feet
inches inches feet feet
inches inches feet feet

Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

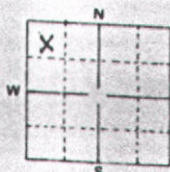
Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 18 feet
Material used in seal ☐ Cement grout ☐ Pudding clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Jerome
NW 1/4 NW 1/4 Sec. 16 T. 28 N. R. 17 E. 4E

10.

Work started 6-10-71 finished 6-17-71

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Elsing Well Drilling 31
Driller's or Firm's Name
Box 919 Twin Falls Idaho
Address
Arnold Elsing
Signed By
July 8, 1972
Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

USE ADDITIONAL SHEETS IF NECESSARY

JUN 27 1995

POINT OF DIVERSION

PAGE 1 OF 2



BUILDING HOUSING WELL + PRESSURE TANK



THE WELL

IMPROVED
JUN 27 1995

POINT OF DIVERSION

PAGE 2 OF 2



PRESSURE TANK

RECEIVED
JUN 27 1995

36-8607

PLACE OF USE



MIRRORED MED
JUN 27 1995

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Jerome } ss.

JAN 24 1992

Department of Water Resources
Southern Region Office

_____, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15th day of January, 1992, and the date of the last publication was on the 22nd day of January, 1992.

Patty Hance

Subscribed and sworn to before me this 22nd day of January, 1992.
(SEAL)

Norma DeVoe
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2x

Lines tabular at _____ 6¢/Pica

Lines straight at _____ 5¢/Pica

Subsequent lines at _____ 4¢/Pica

TOTAL COST No Charge

COPY OF NOTICE

(Paste Here)

Not. of Corr. Country Club
TITLE OF NOTICE Est.

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Res.
BILL TO T.F.

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 36-08607 in the name of Country Club Estates Water Assn. Inc. was advertised incorrectly on 12/18 and 12/24/91 without the identifying water right number.

WHEREAS, the identifying water right number for the above referenced Application for Permit is 36-08607.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before February 3, 1992.

-by-R. Keith Higginson, Director
PUB: 1/15 and 1/22 N11703

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line successive
insertions.....4¢/Pica

APR 08 1992

NO 5301

11703

RECEIVED

JAN 02 1992

AFFIDAVIT of PUBLICATION

Department of Water Resources
State of Idaho
Southern Region Office } ss.
County of Jerome

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18th day of December, 1991, and the date of the last publication was on the 24th day of December, 1991.

Patty Nance
Subscribed and sworn to before me this 27th day of December, 1991.
(SEAL)

Norma De Voe
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2X

Lines tabular at _____ 6¢/Pica
402.5 Lines straight at 20.13 5¢/Pica
Subsequent lines at 16.10 4¢/Pica
TOTAL COST 30.23

COPY OF NOTICE

(Paste Here)

Not of app for water rights
TITLE OF NOTICE Rutherford

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

J.D.W.B.-T.F.
BILL TO

COUNTRY CLUB ESTATES WATER
ASSN INC 36-08607
C/O MAX RETHERFORD
207 BIG VIEW WEST
JEROME, ID 83338
Source: GROUNDWATER
Diversion Pt: NENWNW Sec 16 T 09S
R 17E in JEROME County.

Use: IRRIGATION (.500 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.500 CFS)
FIRE PROTECTION (.500 CFS)
Total Diversion: (.500 CFS)
Date Filed: 11/18/1991

In: JEROME County T09S R17E S16
NENW NWNW SWNW SENW NWSW
SWSW 25.0 ACRES TOTAL.

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before JANUARY 6, 1992.

-by-R. Keith Higginson, Director
PUB: 12-18, 24 N11629

APR 08 1992

5281

11629

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08607

Priority: November 18, 1991

Maximum Diversion Rate:

0.50 CFS

Maximum Diversion Volume:

27.1 AF

This is to certify, that COUNTRY CLUB ESTATES WATER ASSN INC
C/O MAX RETHERFORD
207 BIG VIEW WEST
JEROME ID 83338

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 18, 1991; and has submitted Proof of Beneficial Use on May 17, 1993. An examination indicates that the works have a diversion capacity of 0.700 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.7 AF
DOMESTIC	01/01 to 12/31	0.31 CFS	26.4 AF
FIRE PROTECTION	01/01 to 12/31	0.50 CFS	
	Totals	0.50 CFS	27.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 16, Township 09S, Range 17E
JEROME County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09S 17E 16

NENW

NWSW

NWNW

SWSW

SWNW

PLACE OF USE:

STOCKWATER, same as DOMESTIC use

PLACE OF USE:

FIRE PROTECTION, same as DOMESTIC use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECEIVED
JUL 17 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08607

CONDITIONS/REMARKS:

5. Stockwater use is for 50 head of mixed stock.
6. Domestic use is for 44 homes.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of JUNE, 1995.

Acting for


KARL J. DREHER, Director

JUN 27 1995

RECEIVED

RECEIVED

MAY 17 1993

MAY 14 1993

OFFICE USE ONLY

Amt. of Fee \$ 100.00Date 5-14-93Receipt No. 5015750Receipt by G. J. PlattenDepartment of Water Resources
Southern Region Office

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08607 Telephone No. 324-8485
2. Name(s) of Permit Holder(s): Country Club Estates Water Assn. Inc.
3. Mailing Address: C/O Max Retherford, 207 Big View West, Jerome, ID 83338
4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Arnold E/sing Date Drilled: 1992

OPTIONAL:

Pump horsepower: 25 Pressure (psi): 40-60 Dynamic pumping level (ft.): 103

5. Extent of Use (as authorized by the permit):

Domestic 47 (No. of households) Stockwater 50 or less mixed (No. and type of stock)

Irrigation — (No. of acres) Other —

6. Total rate and/or volume for which proof is submitted 0.50 cfs OR — acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? — Yes ✓ No Installed? — Yes ✓ No

OR
Flow Measurement Port: Required? — Yes ✓ No Installed? ✓ Yes — No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

Opening for
Polysonic Meter
Will be 404.1461e

9. Person to contact to accompany the Department representative during field examination of the water system.

Max Retherford
Name

Same
Telephone No.

Same
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-14-93
Date

Max Retherford
Signature (and title, if on behalf of a company or organization)

JUN 30 1993

RECEIVED

MAR 4 1993

For Office Use Only
\$15 Fee Received by MTS
Date 3-3-93
Receipt No. 5015445

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

**TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 36-8607

Name(s) of Permit Holder: Country Club Estates Water Assn, Inc.

Mailing Address: C/O Max Retherford, 207 Big View West, Jerome 83338

Date Proof is Due 4-1-93 Telephone No. 324-8485

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

The well has been drilled and service line installed to (studded) all 47 lots. A new pump must be installed as soon as weather permits.

Costing \$ 30,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

There were delays encountered in raising \$8500 necessary for the new pump and weather delays in completing installation. We anticipate completion by late Spring 1993.

Permit holder(s) request an extension to 4-1-, 1994.

FEE: \$15.00

Max Retherford President C.C.E. WATER ASS
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

APR 09 1993

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to April 1, 1994.

Signed this 8th day March, 19 93

J. Newington
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08607

Proposed Priority: November 18, 1991 Maximum Diversion Rate: 0.50 CFS
This is to certify, that COUNTRY CLUB ESTATES WATER ASSN INC

C/O MAX RETHERFORD
207 BIG VIEW WEST
JEROME ID 83338

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.50 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.50 CFS
FIRE PROTECTION	01/01 to 12/31	0.50 CFS
Totals		0.50 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 16, Township 09S, Range 17E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	17E	16	NENW 1	NWNW 1	SWNW 5	
			SESW 3	NWSW 10	SWSW 5	25

Total number of acres irrigated: 25

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Domestic use is for 47 homes.
7. Stockwater use is for 25 horses and 25 range cattle.

MICROFILMED

APR 08 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08607

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

~~26~~²⁷ day of March, 1992

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

APR 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

To appropriate the public waters of the State of Idaho NOV 18 1991

Department of Water Resources
Southern Region
Phone 384-8485

1. Name of applicant Country Club Estates Water Assn. Inc.
Post office address c/o Max Retherford 207 Big View West, Jerome, ID 83338

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 16 Township 09S. Range 17E. B.M. Jerome County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.50 for Domestic purposes from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.50 for Irrigation purposes from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.50 for Fire Prot. purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.50 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well with 10 H.P. pump with 800 gal. pressure tank delivering to buried pipeline network

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Existing Proposed well diameter is 8" inches; proposed depth of well is 190' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

APR 08 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 50 - Mixed cows & horses
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 47 (households) 33 existing - 14 undeveloped,
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
09S	17E	16					1	1	5	3		10	5						25
09S	17E	16					D/S	D/S	D/S	D/S		D/S	D/S						

Total number of acres to be irrigated 25

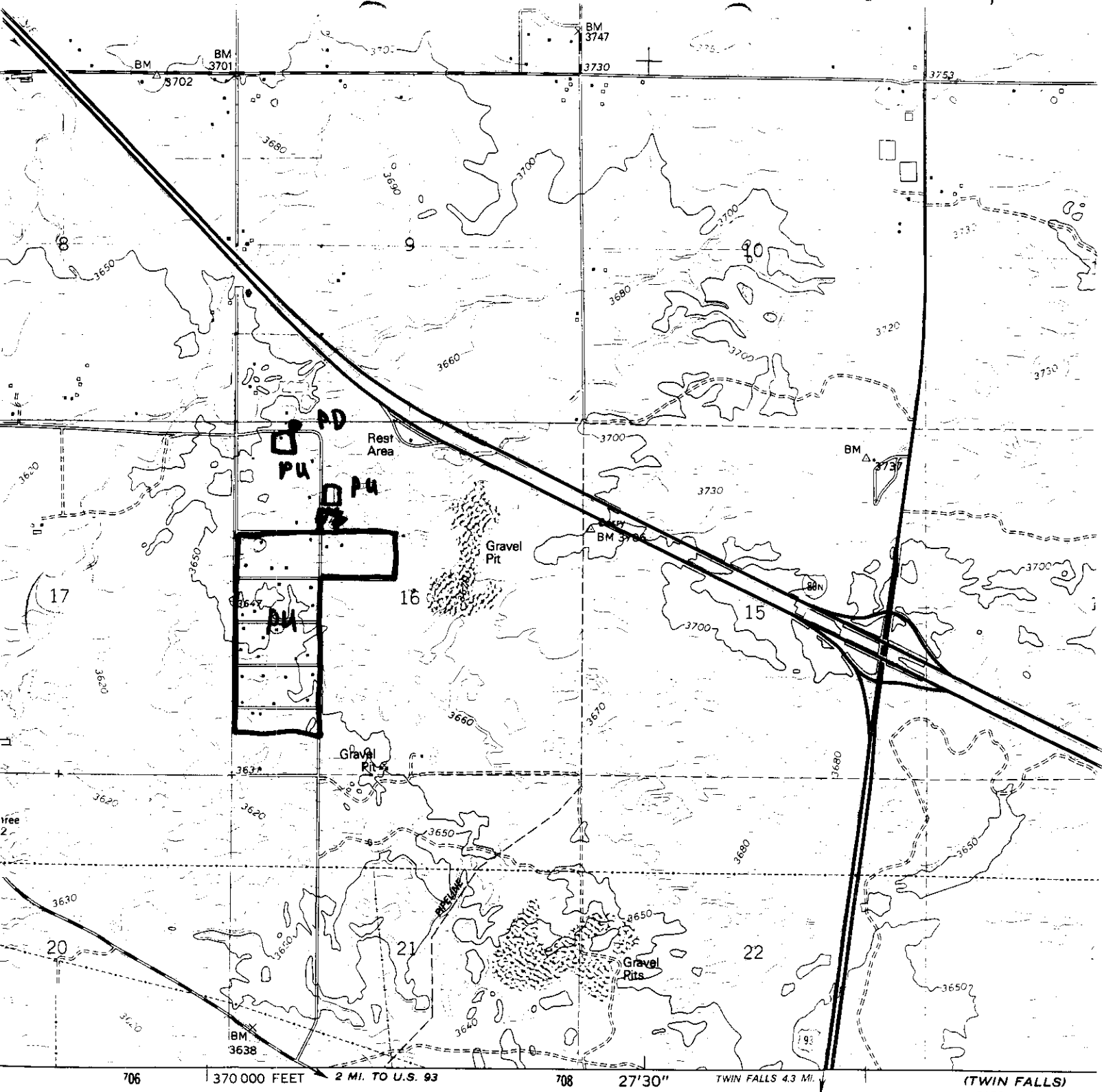
10. Describe any other water rights used for the same purposes as described above. Subdivision is supplied shares in North Side Canal Co. for Irrig.
11. a. Who owns the property at the point of diversion? Applicant.
- b. Who owns the land to be irrigated or place of use? Shareholders in Water Assn.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This well was developed in 1970 and has been used since that time.

RECORDED

APR 08 1992

36-8607



ited, and published by the Geological Survey

GS and NOS/NOAA

photogrammetric methods from aerial
ken 1962 and by planetable surveys 1964
erial photographs taken 1976
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iversal Transverse Mercator grid ticks,
n in blue

redicted North American Datum 1983

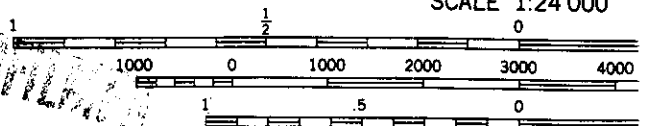
ction lines 14 meters north and
as shown by dashed corner ticks

d lines indicate selected fence lines



UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

APR 08 1992



CONTOUR INTERVAL 10 F
NATIONAL GEODETIC VERTICAL DAT

THIS MAP COMPLIES WITH NATIONAL MAP AC
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORAD
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

36-08607

IN UNIT THREE

COMPLETE WITH UTILITIES

\$900⁰⁰ - \$600⁰⁰

WITH TERMS

SLAKE RIVER

REAL ESTATE & INVESTMENTS

733-4317

AREA CODE 208

**CUSTOM HOMES
AVAILABLE**

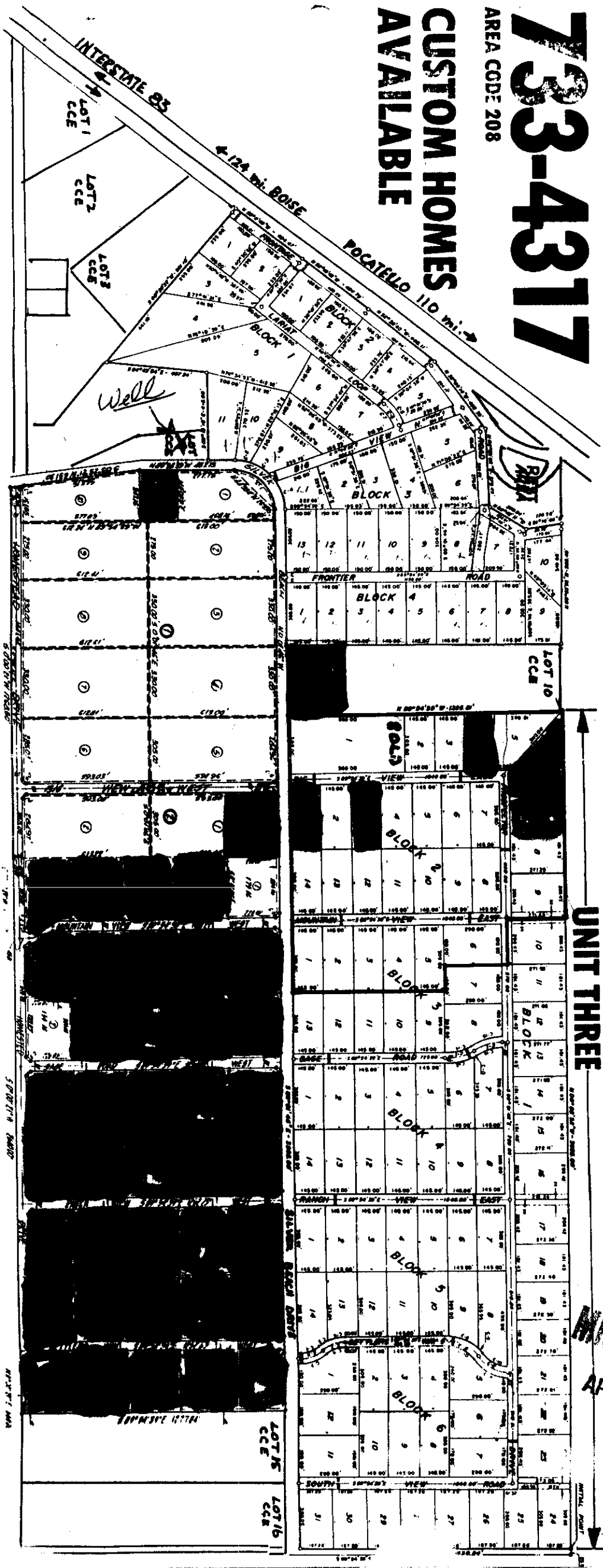
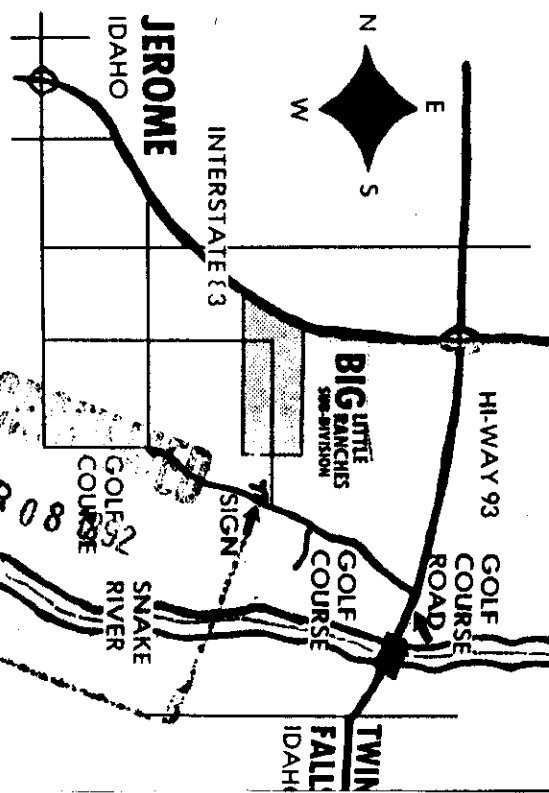
36-8607

erecting houses
served by domestic
well

future houses
+ hook ups

**BIG LITTLE
RANCHES**
SUB-DIVISION

UNIT THREE



Board Members

MAX PETHERFORD	207 BIGVIEW WEST
TERRY FREED	204 SAGE ROAD WEST
ANN DYERLIN	535 SILVER BEACH DRIVE
DON BECKER	525 SILVER BEACH DRIVE
BOB WIESEN	222 MOUNTAIN VIEW WEST

Jerome ID 83338

MIPOFILMED

APR 08 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. E. E. Water Ass Inc
(Applicant)

(Applicant)

by Max Rethmel President

Received by MB Date 11-18-91 Time 1015am Preliminary check by J. F. Stanton
Fee \$ 45⁰⁰ Receipted by MB # 5013922 Date 11-18-91
Publication prepared by MB Date 12-10-91 Published in North Side News
Publication ^{checked} approved MBaldwin Date 1-2-92, 2-4-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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APR-08 1992



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

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APR 09 2004

DIRK KEMPTHORNE

GOVERNOR

Department of Water Resources

KARL J DREHER

DIRECTOR

CHANGE IN ADDRESS

RECEIVED
APR 08 2004
Department of Water Resources
Southern Region

☐ Water Right Number(s):

36-8607

☐ Old Mailing Address:

c/o Max Retherford

207 Big View Dr.

Jerome ID 83338

☐ New Mailing Address:

CCE Water Assoc. Inc.

c/o Pat EDWARDS

217 SAGE RD WEST, JEROME, ID 83338

☒ New Telephone Number:

(208) 324-8630

☐ Signature of Claimant(s):

Patricia A. Edwards, Treas.

Date:

4-7-04

FOR IDWR USE ONLY
Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 4.15.04 By: KLT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 20, 1995

COUNTRY CLUB ESTATES WATER ASSN INC
C/O MAX RETHERFORD
207 BIG VIEW WEST
JEROME ID 83338

RE: WATER RIGHT NO. 36-08607

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

JUN 27 1995

LICENSE REVIEW CHECKLIST

Permit # 36-8607

Date 3-4-94

Brenda Chapman

NAME Yes No ☒ Or Address Change?

PRIORITY DATE ☒ Advance? Advanced to:
 ☒ Order to Reinstate Needed?
 ☒ Incorrect Fee for rate recommended?

SOURCE ☒ Changes? Clarification of Originally Intended source
 ☒ Notice of Intent to Void - Source change.

P/D ☒ Amendment Needed?
 ☒ Overlap(s)

P/U ☒ Amendment Needed? DELETE SENW 1/4 1/4
 ☒ Overlap(s)

TOTAL CFS ☒ Measurement Theoretical only ☒
44 houses = .31 Theoretical between .70 + .74
50 STOCK = .01
FIRE = .50

Allowable Amount: Permit limit @ .50

Capacity of System: .70

TOTAL VOLUME Season of Use: 1-1 to 12-31

Examiner's DOM ☒ Calculations: DOMESTIC/44 @ .16 = 26.4
VOL calculations 50 head stock = .70
w error. FIRE = "0"
Flow limit: .50 x 365 x 1.9835 = 361

USES ☒ Change(s) in Nature of Use?
 ☒ Amendment Needed?

REMARKS ☒ Multiple P/Ds in 1/4 1/4?
 ☒ Special Overlap

CONDITIONS ☒ Measuring/Locking Devices
 ☒ W/Master Control - District
 ☒ Irrigation Overlap
 ☒ Water Quality
004 ☒ Other

COMMENTS: Irrigation provided by Northside Canal Co.
* NOTE: BLU Form says stubbed in for 47 lots, NOT 44.

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Domestic</u>	<u>.31</u>	<u>26.4</u>	☒
<u>STOCKWATER</u>	<u>.01</u>	<u>.7</u>	1ST AMEND LETTER <u> </u>
<u>FIRE</u>	<u>.50</u>	<u> </u>	2ND AMEND LETTER <u> </u>

TOTALS .50 27.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 30 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-8607

1. Owner: COUNTRY CLUB ESTATES WATER ASSOCIATION Phone No. 324-8485

Current Address: % Max Retherford, 207 Big View West, Jerome, ID 83338

2. Accompanied by: MAX RETHERFORD & MEL SCHULTE (IDWR) EXAM DATE: 5/20/93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	✓	NE	NW	NW	16	9S	17E	JEROME	QUAD

2. Place(s) of Use:

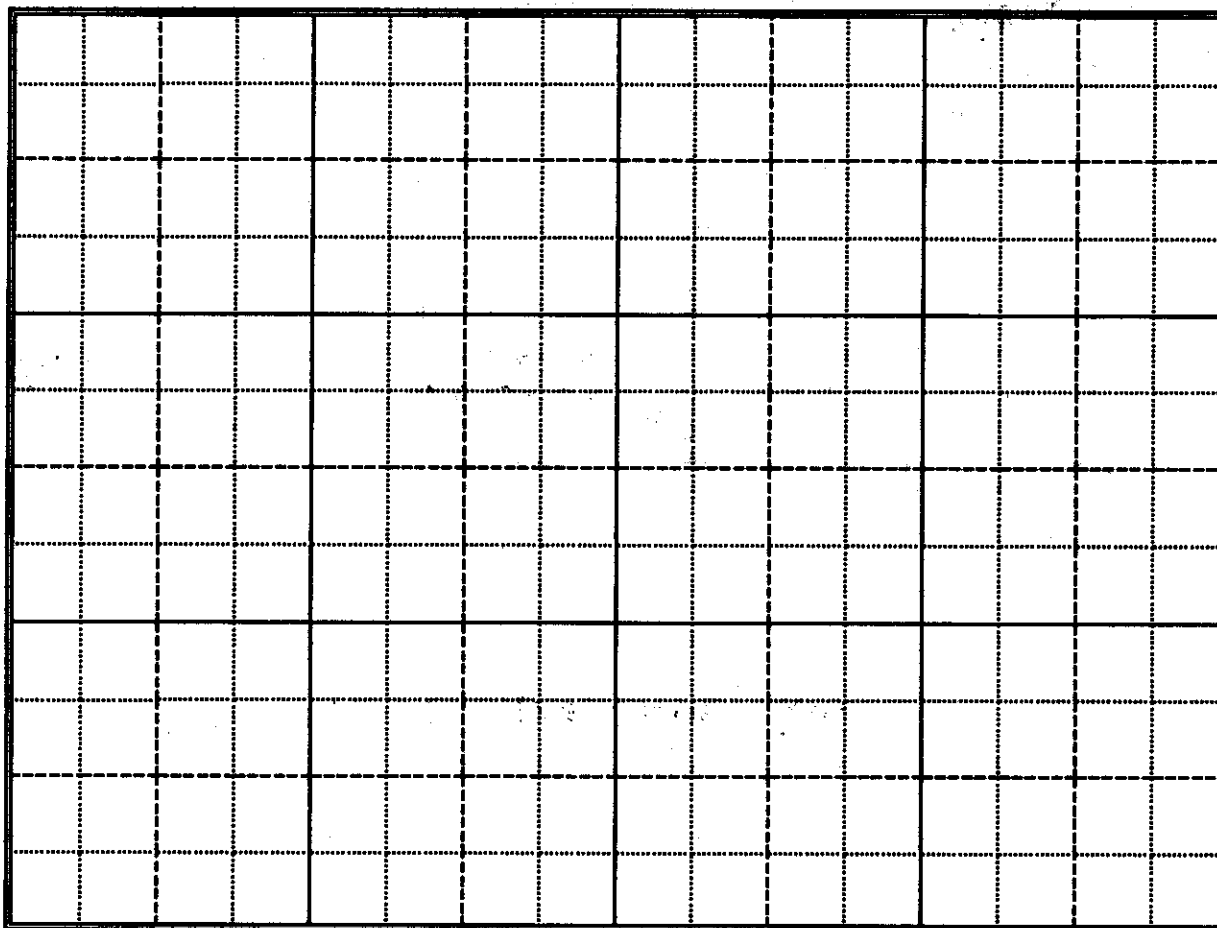
Indicate Method of Determination QUAD

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9S	17E	16					DR	DR	DR		DR	DR							0
							X1	X2	X11		X00	X10							44 LOTS

MAILED
JUN 7 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

- SEE INCLUDED SHEET



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	25	N/A	GRUNDFOS	MODEL* 225S-250

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: FLOW MEASUREMENT OF THE CAPACITY OF THIS SYSTEM WAS IMPOSSIBLE DUE TO THE NATURE OF THE DOMESTIC SYSTEM. MEASUREMENT REQUIREMENT SHOULD BE WAIVED.

JUN 27 1995

E. NARRATIVE/REMARKS/COMMENTS

A 8" CASED WELL WITH A 25 HP PUMP LIFTING AT 105 FT
MOVES WATER INTO A 565 GAL. PRESSURE TANK (45-60 PSI)-
A 4" ^{BURIED} MAINLINE RUNS EAST FROM THE PUMP TO A ROAD
INTERSECTION (1/8 MILE) THEN TURNS SOUTH. AFTER 1/4 MILE,
THE LINE CHANGES TO 6" DIAM & RUNS FOR AN ADDITIONAL 1/2 MILE,
4" LATERALS RUN FROM THE MAINLINE TO SUPPLY 44 LOTS
OF APPROX. 1.75 ACRES. DOMESTIC USE COVERS ONE HOUSE ON
EACH LOT. STOCKWATER IS PROVIDED TO NOT MORE THAN
25 CATTLE PLUS 25 HORSES KEPT BY LOT OWNERS.
IRRIGATION COMPONENT OF PERMIT WAS NOT DEVELOPED - IRR
IRRIGATION PROVIDED WITH NORTHSIDE CANAL CO. WATER

SYSTEM CAPACITY EXCEEDS PERMITTED DIVERSION RATE.
PERMITTED AMOUNT IS RECOMMENDED IN ORDER TO COVER FIRE
PROTECTION COMPONENT. FEE PAID ALLOWS FOR 1.0 CFS.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
JUN 7 1995

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-8607
DATE: 5/20/95
BY: A.H.

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) (.25 HP) (0.70)}{[(.105 FT.) + (.45 PSI \times 2.31)]} = 0.74 CFS$$

LIFT FROM:
measurement ()
owner (X)
area estimate ()
well logs (X)

PSI FROM:
measurement ()
owner (X)
estimate ()
owner gage (X)

NOTES ON PUMP:
Motor Make, Serial or ID
FRANKLIN ??
Pump Make, Serial or ID, rating
GRUNDAS
MODEL #! 2255-250

REMARKS STATIC LEVEL = 103 BY OWNER, 102 BY 1972 well log
PUMP RUNS INTERMITTENTLY TO TOP OFF PRESSURE TANK
(RUNS FOR 30 SEC) + 30 DYNAMIC LEVEL WONT BE THAT MUCH DIFFERENT
ASSUMED 105 FT.

ANNUAL VOLUME ANALYSIS

$$POTENTIAL \text{ Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season)	(days)	
3/15 - 11/15	246	POTENTIAL = $\frac{(.365) \times (1.98) \times (.033 \text{ Recommended})}{(.....)}$
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

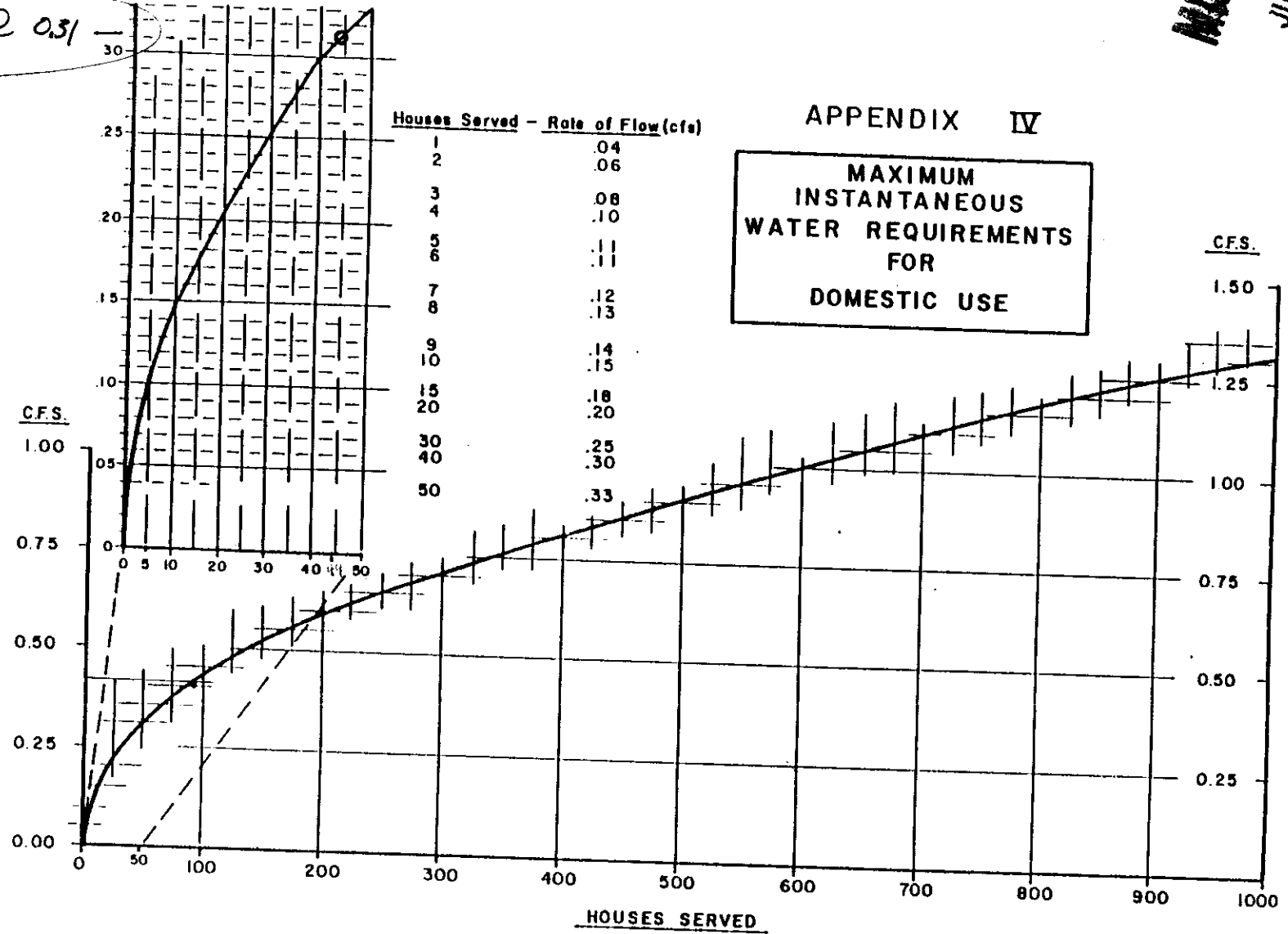
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

RECEIVED
JUN 27 1995

36-8607

44 @ 0.31

MUR
JUN 27 1995



PERMIT 37-8607 INIT 9/96
T. R. S. Q/Q

1/D
SCALE
PHOTO ID. SYSTEM DIAGRAM

AREA CODE 208

**CUSTOM HOMES
AVAILABLE**

3-437

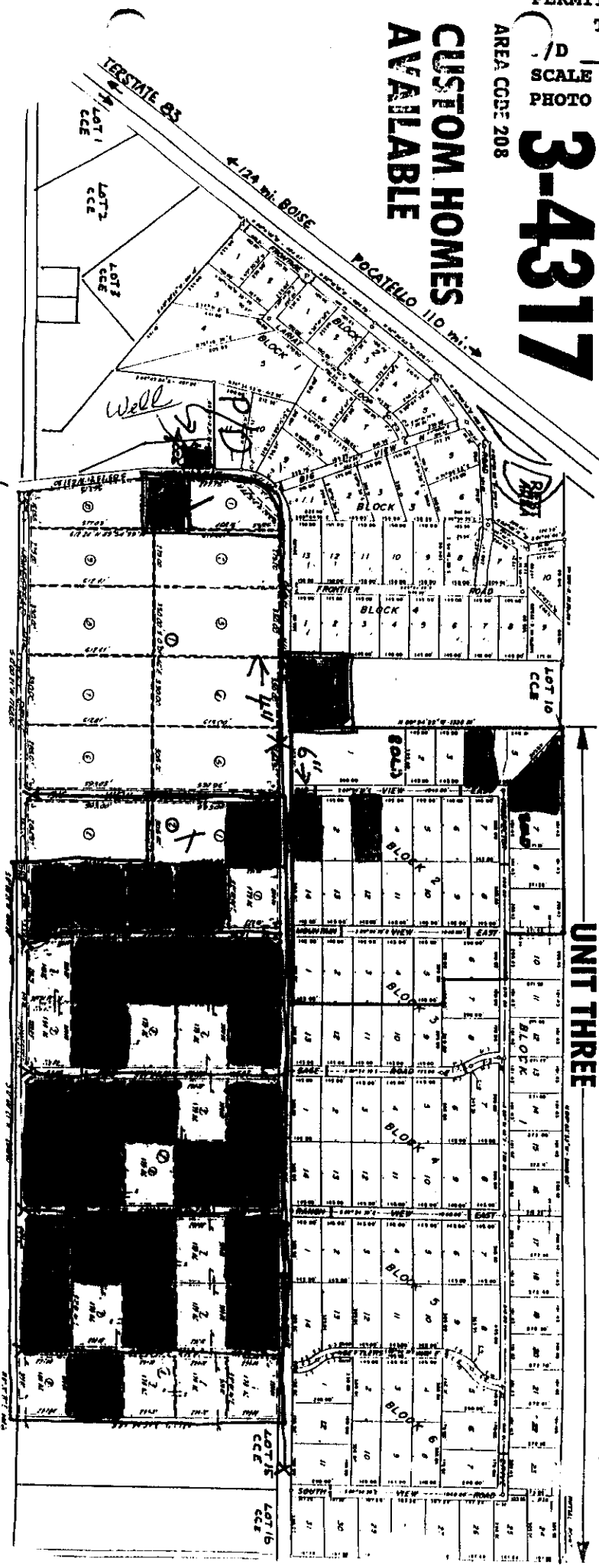
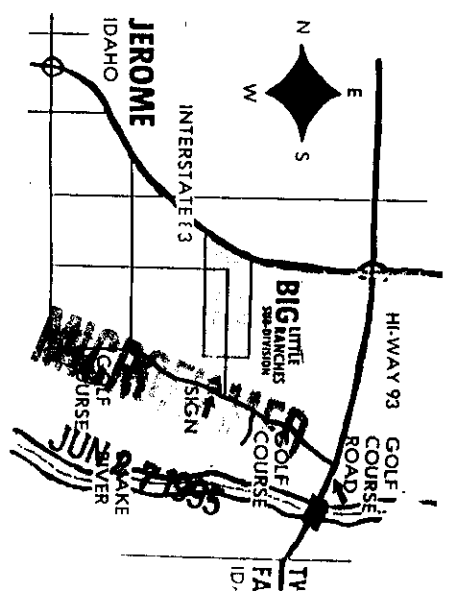
**LAKE RIVER
STATE & INVESTMENTS**

**IT THREE
LETE WITH UTILITIES
100'00 - \$9000'00
WITH TERMS**

*floating houses
served by domestic
well*
*future houses
+ hook ups*

**BIG LITTLE
RANCHES
SUB-DIVISION**

UNIT THREE



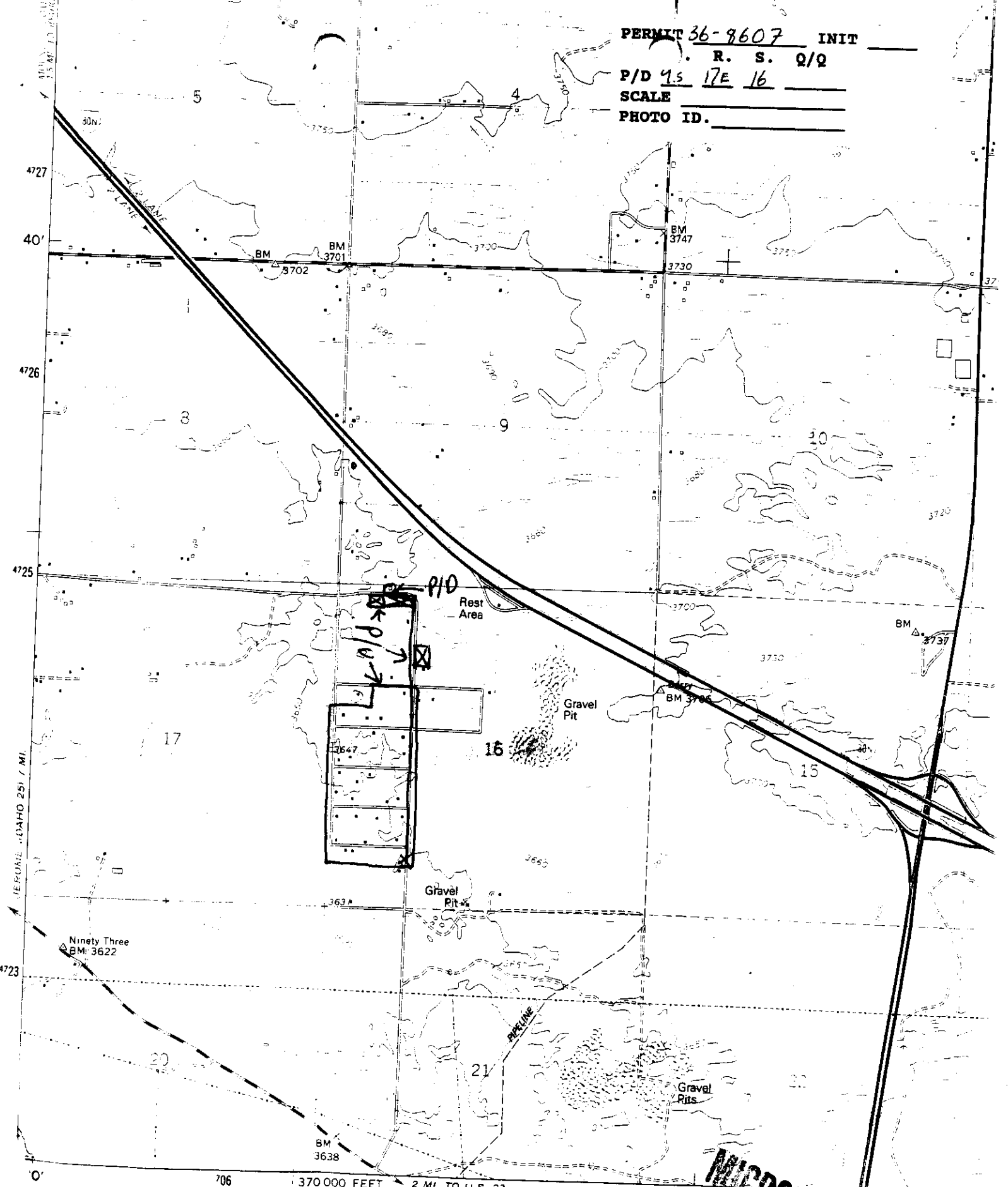
*= M. ALIVE
(4" → 6")
LATERSALS = 4"*

4 LOTS

TOTAL: 44 LOTS

40 LOTS

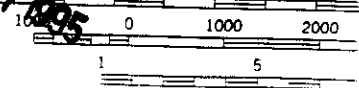
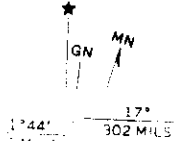
PERMIT 36-8607 INIT _____
 R. S. Q/Q
 P/D 9S 17E 16
 SCALE _____
 PHOTO ID. _____



Prepared, edited, and published by the Geological Survey
 by USGS and NOS/NOAA

Prepared by photogrammetric methods from aerial
 photographs taken 1962 and by planimetric surveys 1964
 from aerial photographs taken 1976
 Last check 1978. Map edited 1979

MICROFILMED
 JUN 27 1995



WELL DRILLER'S REPORT

1. WELL OWNER
Name S. Ivar Beach Development
Address 1130 Lakewood Drive
Owner's Permit No. Twins Falls Idaho

7. WATER LEVEL
Static water level 102 feet below land surface
Flowing? ☐ Yes ☒ No CPM flow
Temperature F Quality
Artesian closed in pressure ☐ Yes ☒ No
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (Indicate method of abandoning)

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED
☒ Rotary ☐ Auger ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 8 inches Total depth 200 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1.250</u> inches	<u>8 3/4</u> inches	<u>±3</u> feet	<u>20</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal? ☒ Yes ☐ No To what depth 18 feet
Material used in seal ☐ Cement grout ☐ Pudding clay

6. LOCATION OF WELL
Sketch map location must agree with written location.
County Jerome
NW 1/4 NW 1/4 sec 16 T. 24 N. R. 17 E.

10. Work started 6-10-71 finished 6-17-71

11. DRILLER'S CERTIFICATION
This well was drilled under my supervision and complies with all applicable rules and regulations of the State of Idaho.
Elmer W. Dunning
Box 919, Twin Falls, Idaho
Thomson July 8, 1971

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE, BLUE AND PINK COPIES TO THE STATE ENGINEER.

USE ADDITIONAL SHEETS IF NECESSARY.

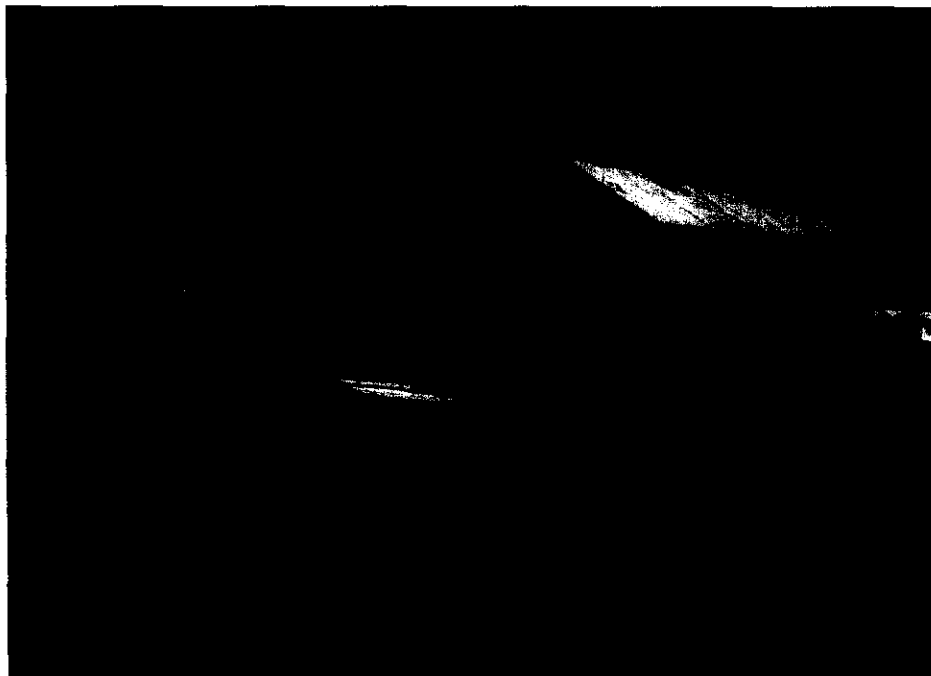
USE ADDITIONAL SHEETS IF NECESSARY

CONFIDENTIAL

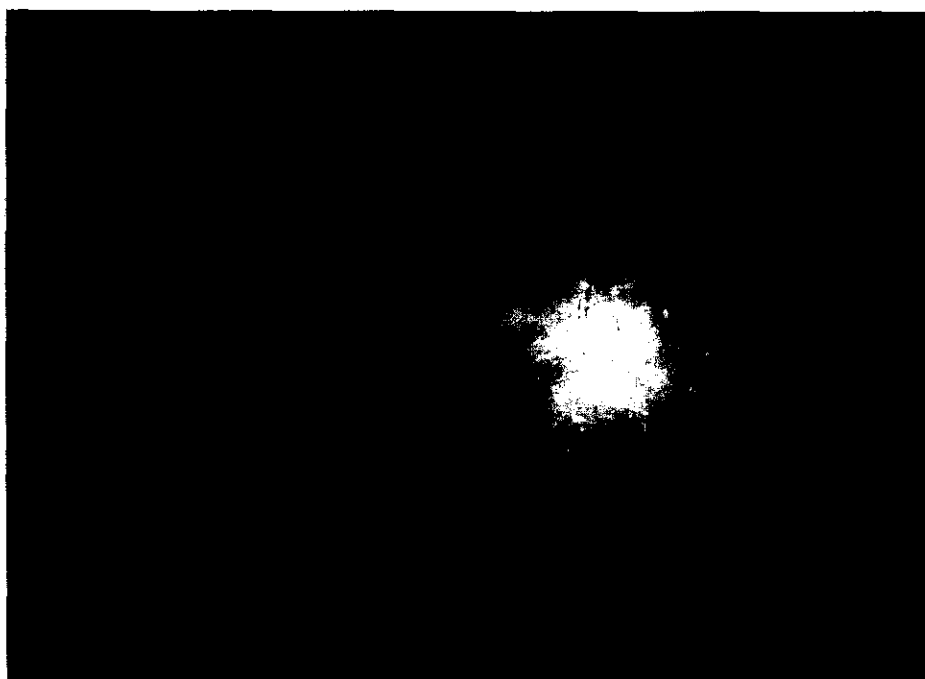
27 1995

POINT OF DIVERSION

PAGE 1 OF 2



BUILDING HOUSING WELL + PRESSURE TANK



THE WELL

UNRECORDED
JUN 27 1995

POINT OF DIVERSION

PAGE 2 OF 2



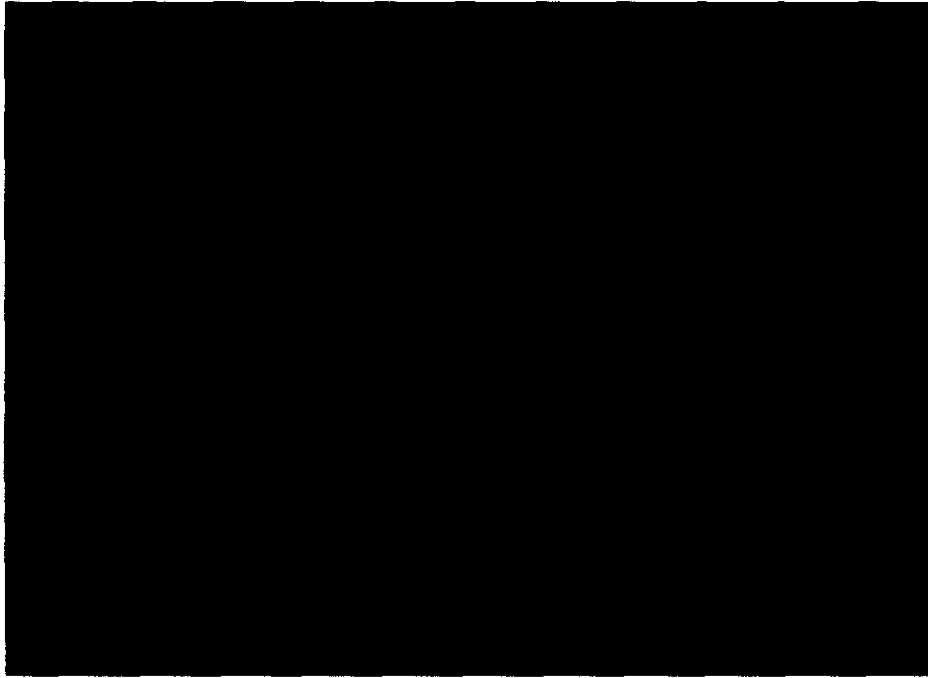
PRESSURE TANK

RECEIVED

JUN 27 1995

36-2667

PLACE OF USE



RECEIVED
JUN 27 1995

May 28, 1993

COUNTRY CLUB ESTATES WATER ASSN INC
C/O MAX RETHERFORD
207 BIG VIEW WEST
JEROME ID 83338

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08607

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MAILED

JUN 30 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 8, 1993

Country Club Estates Water Assn Inc
c/o Max Retherford
207 Big View West
Jerome, ID 83338

Re: Permit No. 36-08607

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to April 1, 1994. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

RECEIVED

APR 09 1993

January 31, 1993

COUNTRY CLUB ESTATES WATER ASSN INC
C/O MAX RETHERFORD
207 BIG VIEW WEST
JEROME ID 83338

PROOF DUE NOTICE

RE: PERMIT NO. 36-08607

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

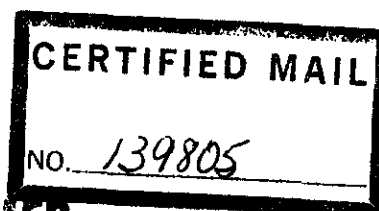
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED

APR 09 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 27, 1992

COUNTRY CLUB ESTATES WATER ASSN INC
C/O MAX RETHERFORD
207 BIG VIEW WEST
JEROME ID 83338

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08607

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosures

MICROFILMED

APR 08 1992

RECEIVED

JAN 24 1992

_____, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

Patty Rance

Norma De Voe
NOTARY PUBLIC

COST OF PUBLICATION

_____ Lines tabular at _____ 6¢/Pica
 _____ Lines straight at _____ 5¢/Pica
 _____ Subsequent lines at _____ 4¢/Pica
 TOTAL COST \$0.00 *DD Clara*

(Paste Here)

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Res.
BILL TO TF

Not
April
in the
Way
inc
with
men
the
the
April
A
must
of
S
but
PUB: 075 and 082

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line tabular.....	6¢/Pica
7-8 pt. per line straight.....	5¢/Pica
7-8 pt. per line successive insertions.....	4¢/Pica

RECEIVED

APR 08 1992 No 5301

11703

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 36-08607 in the name of Country Club Estates Water Assn. Inc. was advertised incorrectly on 12/18 and 12/24/91 without the identifying water right number.

WHEREAS, the identifying water right number for the above referenced Application for Permit is 36-08607.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before February 3, 1992.

R. KEITH HIGGINSON, DIRECTOR

Published in North Side News on 1/15 & 1/22/92

MICROFILMED

APR 08 1992

RECEIVED

AFFIDAVIT of PUBLICATION

JAN 02 1992

Department of Water Resources
State of Idaho
Southern Region Office } ss.
County of Jerome

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18th day of December, 1991, and the date of the last publication was on the 24th day of December, 1991.

Patty Nance
Subscribed and sworn to before me this 27th day of December, 1991.
(SEAL)

Norma De Voe
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2X

Lines tabular at _____ 6¢/Pica
402.5 Lines straight at 20.13 5¢/Pica
Subsequent lines at 14.10 4¢/Pica
TOTAL COST 30.23

COPY OF NOTICE

(Paste Here)

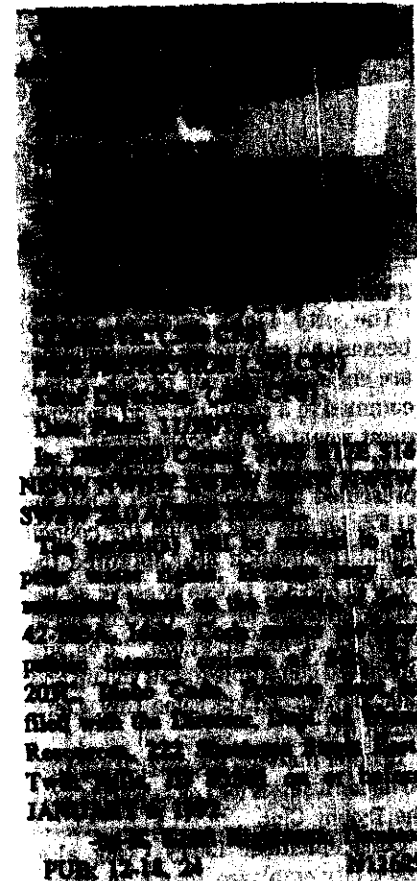
Not of App for water
TITLE OF NOTICE rights
Rutherford

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

J.D.W.B.-T.E.
BILL TO



APR 08 1992

5281

11629



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

02-Jan-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

NORTHSIDE NEWS
PO BOX 468
JEROME ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

It is our understanding that this publication of the correction notice will be at no charge to the Department. Enclosed please find copies of the legal notice originally submitted for publication and a copy of the actual publication with the errors circled in red.

Please send the affidavit of publication and publication billing to this office before February 3, 1992.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosures (3)
Original legal notice
copy of first publication affidavit
Notice of Correction legal

MAILED

JAN 08 1992

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08607

COUNTRY CLUB ESTATES WATER ASSN INC
C/O MAX RETHERFORD
207 BIG VIEW WEST
JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: NENWNW Sec 16 T 09S R 17E in JEROME County.

Use: IRRIGATION	(.500 CFS)
STOCKWATER	(.020 CFS)
DOMESTIC	(.500 CFS)
FIRE PROTECTION	(.500 CFS)
Total Diversion:	(.500 CFS)

Date Filed: 11/18/1991

In: JEROME County				
T09S R17E S16	NENW	NWNW	SWNW	SENW
	NWSW	SWSW		

25.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before JANUARY 6, 1992.

R. Keith Higginson, Director

Published: 12/18/1991 & 12/24/1991

RECORDED

APR 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)736-3033

DECEMBER 10, 1991

NORTH SIDE NEWS
PO BOX 468
JEROME, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 6, 1992.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

APR 08 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

10-Dec-1991

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

COUNTRY CLUB ESTATES WATER ASSN INC
C/O MAX RETHERFORD PRESIDENT
207 BIG VIEW WEST
JEROME ID 83338

Re: Application for Permit No. 36-08607

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the North Side News on 12/18 & 12/24/91. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

REPROFILMED

APR 08 1992

May

- 1 - Do we need to
Grant Claim deed on
well from Silver
Beach ~~Development~~
- 2 - Do we need an
affidavit on use
of water from well?
- 3 - We should ask for
a priority date of 1971

36.08607

Amendment 36-8185
may be filed Pending outcome
Proof 36-8185 due 2/1/92

Need Processing ASAP.

RECEIVED

DEC 10 1991

Department of Water Resources
Southern Region Office

MICROFILMED

APR 08 1992

36-08607

**State of Idaho
Department of Reclamation**

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>S. Lee Beach Development</u> Address <u>1130 Lakewood Drive</u> Owner's Permit No. <u>Twin Falls Idaho</u>	7. WATER LEVEL Static water level <u>102</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped																																																																									
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8"</td> <td>0</td> <td>2</td> <td>Top Soil</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>2</td> <td>4</td> <td>Hard Pan</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>4</td> <td>28</td> <td>Gray Lava</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>28</td> <td>32</td> <td>Bk Sandy clay cinders</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>30</td> <td>100</td> <td>Gray Lava</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>100</td> <td>142</td> <td>Broken Gray lava</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td>142</td> <td>167</td> <td>Broken Gray lava</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td>167</td> <td>170</td> <td>Lava and clay</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>170</td> <td>178</td> <td>clay Peak</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td>178</td> <td>190</td> <td>GRAY LAVA</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td>190</td> <td>200</td> <td>sandy clay/rich</td> <td>X</td> <td> </td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	8"	0	2	Top Soil				2	4	Hard Pan				4	28	Gray Lava				28	32	Bk Sandy clay cinders				30	100	Gray Lava				100	142	Broken Gray lava	X			142	167	Broken Gray lava	X			167	170	Lava and clay				170	178	clay Peak	X			178	190	GRAY LAVA	X			190	200	sandy clay/rich	X	
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5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>200</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>1250</u> inches</td> <td><u>8 5/8</u> inches</td> <td><u>12</u> feet</td> <td><u>27</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>18</u> feet Material used in seal ☐ Cement grout ☐ Puddling clay	Thickness	Diameter	From	To	<u>1250</u> inches	<u>8 5/8</u> inches	<u>12</u> feet	<u>27</u> feet																	Number	From	To										11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Elsie Well Drilling</u> Driller's or Firm's Name _____ Number _____ <u>Box 919 Twin Falls</u> Address _____ <u>[Signature]</u> Signed By _____ Date <u>7/1</u>																																								
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6. LOCATION OF WELL Sketch map location must agree with written location. County <u>Jerns</u> <u>NW 1/4 Sec 16 T. 29 N. R. 17 E.</u>	MICROFILMED APR 08 1992																																																																												