

SOUTH IDAHO PRESS  
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, }  
STATE OF IDAHO } SS.

Monique Jones being first  
duly sworn, deposes and says that she  
is the clerk of the South  
Idaho Press, a daily newspaper published  
at Burley, Idaho, in the county aforesaid  
and that the paper is of general circulation  
therein. Deponent further states that the  
printed notice attached hereto was duly  
published according to law in the regular  
editions of The South Idaho Press for two  
consecutive weeks, commencing with the  
issue dated Jan 3 19 92, and  
ending with the issue dated Jan 10,  
19 92. Monique Jones

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JAN 29 1992

Department of Water Resources  
Southern Region Office

STATE OF IDAHO  
COUNTY OF CASSIA }

On this 24 day of January in the year of 1992, before me,  
a Notary Public, personally appeared Monique Jones,  
known or identified to me to be the person whose name subscribed to the  
within instrument, and being by me first duly sworn, declared that the  
statements therein are true, and acknowledged to me that he executed  
the same.

Kelly Simon  
Notary Public for Idaho  
Residing at Burley, Idaho  
My commission expires: May 23, 1997

Cost of Publication: 25.92  
Notary Fee: .50  
Total Cost: 26.42

OK  
MB  
2-5-92

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APR 08 1992

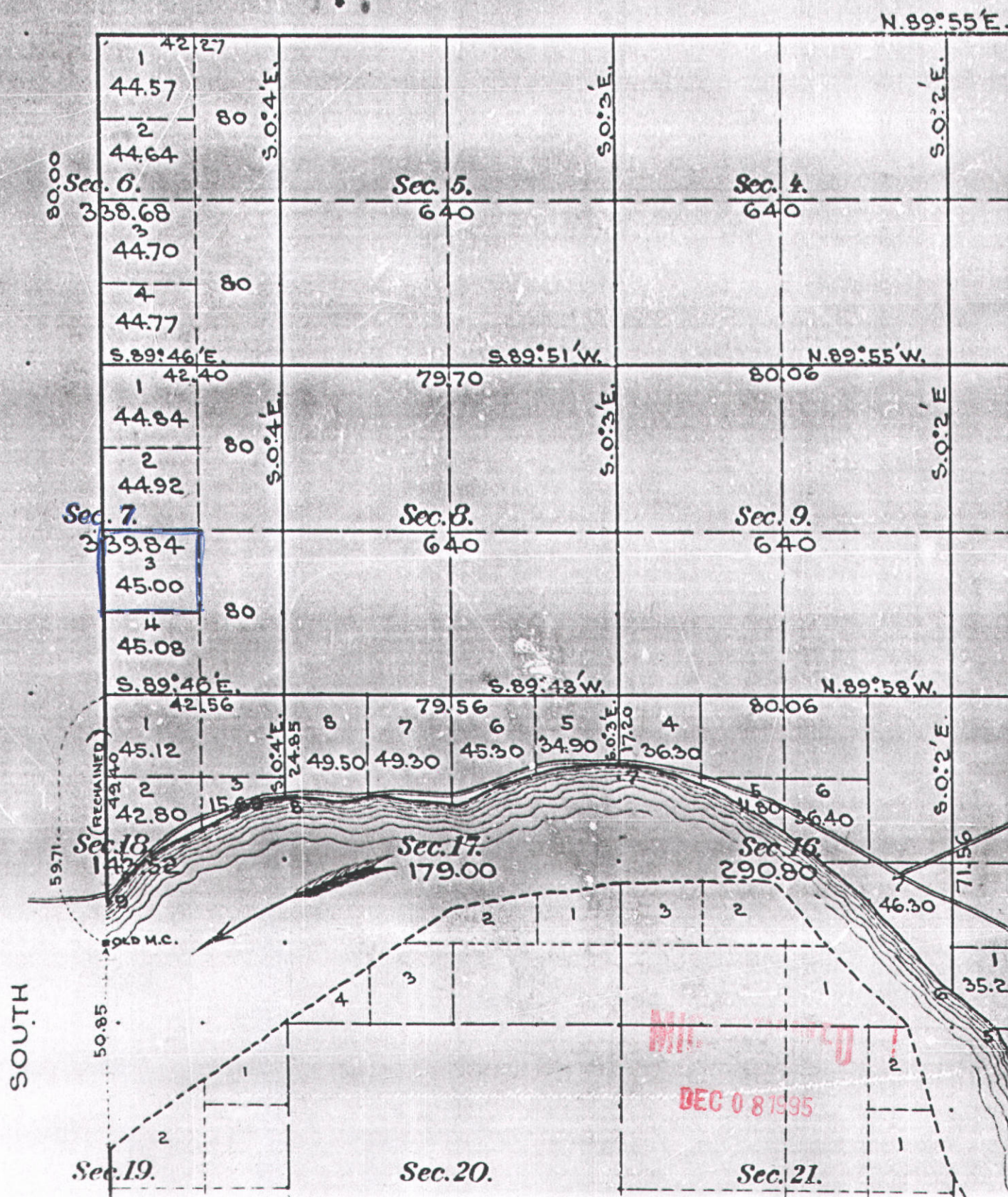
91-544

NOTICE OF APPLICATION FOR  
WATER RIGHT

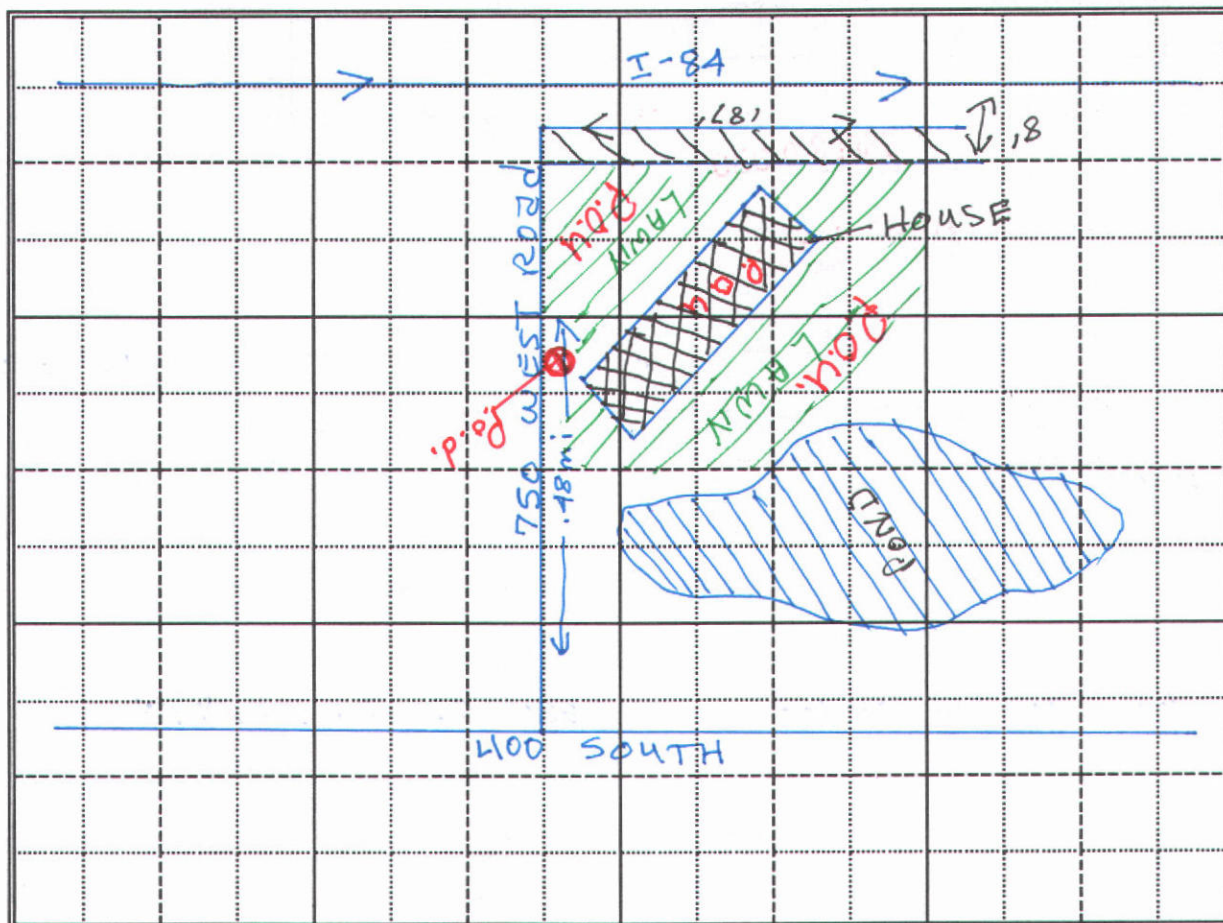
The following application(s) have been filed  
to appropriate the public waters of the State of  
Idaho:

36-08611  
HERRICK, ROY S  
HERRICK, JOAN C  
RT 1 BOX 1516-A  
HEYBURN, ID 83336  
Source: GROUNDWATER  
Diversion Pt: LOT 3 (NWNWSW) Sec 7 T 10S  
R 23E in MINIDOKA County.  
Use: DOMESTIC (.040 CFS)  
Total Diversion: (.040 CFS)  
Date Filed: 10/25/1991  
In: MINIDOKA County  
T10S R23E S07 Lot 3(NWSW)  
The permit(s) will be subject to all prior water  
rights. Protests must be filed with the Direc-  
tor, Dept. of Water Resources, Southern Region,  
222 Shoshone Street East, Twin Falls, ID  
83301 on or before JANUARY 20, 1992.  
R. KEITH HIGGINSON, Director  
Published in the South Idaho Press January  
3, 10, 1992

*G f F e E d D*



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | seal-Pac   | 1.5 | UNK              | UNK       |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

NOTED

DEC 08 1995

PERMIT 36-08611 INIT WKS  
T. R. S. Q/Q  
P/D 105 23E 07 NW/NW/SW  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_

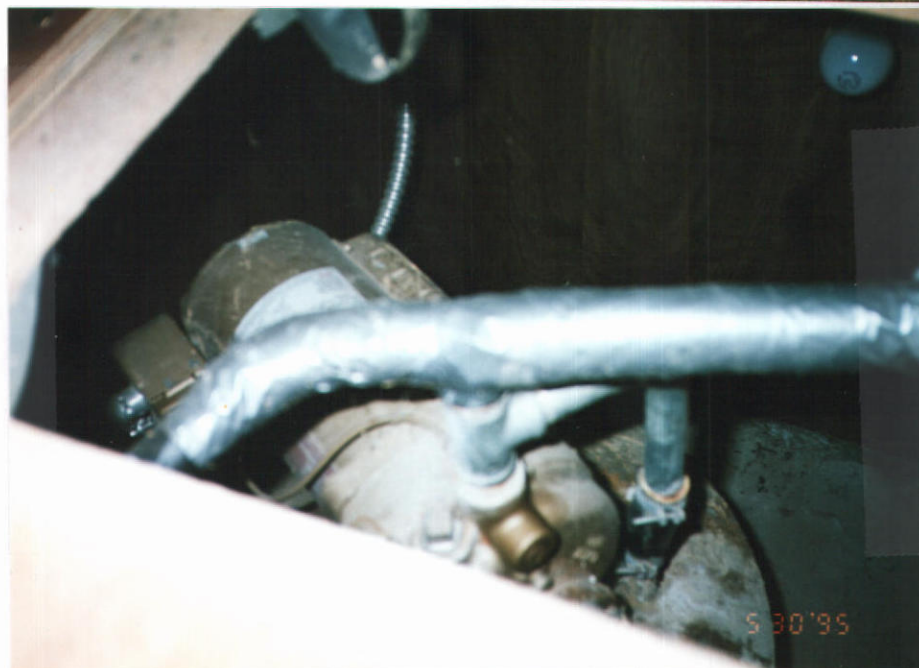


36-08611

P.O.U.  
LAWN



P.O.U.  
LAWN



P.O.D

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State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 36-08611

Priority: October 25, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that JOAN C HERRICK  
ROY S HERRICK

RT 1 BOX 1516A

HEYBURN ID 83336

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 25, 1991; and has submitted Proof of Beneficial Use on March 26, 1993. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 3( NESW), Sec. 7, Township 10S, Range 23E  
Lot 3( NWSE), Sec. 7, Township 10S, Range 23E  
MINIDOKA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10S 23E 7 Lot 3(NESW) Lot 3(NWSE)

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Single point of diversion located on or near line between (NESW) and Lot 3 (NWSE), S07, T10S, R23E.
6. Single place of use located on or near line between Lot 3 (NESW) and Lot 3 (NWSE), S07, T10S, R23E.
7. Domestic use is for 1 home.

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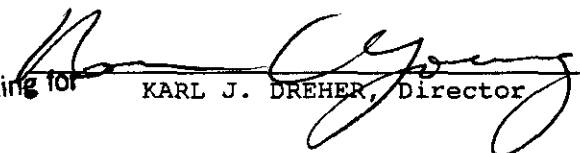
DEC 08 1995

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 36-08611

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 17<sup>TH</sup>  
day of NOVEMBER, 1995.

Acting for  KARL J. DREHER, Director



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MAR 26 1993

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ NA

Date 3/26/93

Receipt No. -

Receipt by -

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 316-08611 Telephone No. 208-678-9192

2. Name(s) of Permit Holder(s): ROY S. HERRICK JOAN C. HERRICK

3. Mailing Address: RT #1 Box 1516A Heyburn, Id. 83336

4. Source of Water: groundwater - sand point

If GROUNDWATER, Well Driller's Name: \_\_\_\_\_ Date Drilled: \_\_\_\_\_

OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes ✓ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes ✓ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ NA (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Permit Holder 208-678-9192  
Name Telephone No.

RT #1 Box 1516A Heyburn, Id. 83336  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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3-24-93 Joan C. Herrick  
Date Signature (and title, if on behalf of a company or organization)

APR 09 1993

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 36-08611

Proposed Priority: October 25, 1991 Maximum Diversion Rate: 0.04 CFS  
This is to certify, that JOAN C HERRICK

ROY S HERRICK  
RT 1 BOX 1516A  
HEYBURN ID 83336

has applied for a permit to appropriate water from: GROUNDWATER  
and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWNWSW), Sec. 7, Township 10S, Range 23E  
MINIDOKA County

PLACE OF USE: DOMESTIC  
TWN RGE SEC

10S 23E 7 Lot 3(NWSW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

25<sup>th</sup> day of March, 1992

*R. Keith Higginson*  
for R. Keith Higginson, Director

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APR 8 1992

Form 202  
6-78  
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OCT 25 1991

Ident. No. 36-08611

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT**

Department of Water Resources  
Southern Region Office **To appropriate the public waters of the State of Idaho**

1. Name of applicant Roy<sup>S</sup>/or Joan C. Herrick Phone 678-9192  
Post office address Rt. 1 Box 1516A, Heyburn, ID 83336
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot 3  
Sec. 7 Township 10S Range 23E B.M. Minidoka County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Existing sandpoint, pump
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
- c. ~~Proposed~~ well diameter is 2" inches; ~~proposed~~ depth of well is 34 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. One
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |          |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼      | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 105 | 23E   | 7    |     |     |     |     |     |     |     |     |     | 173<br>D |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

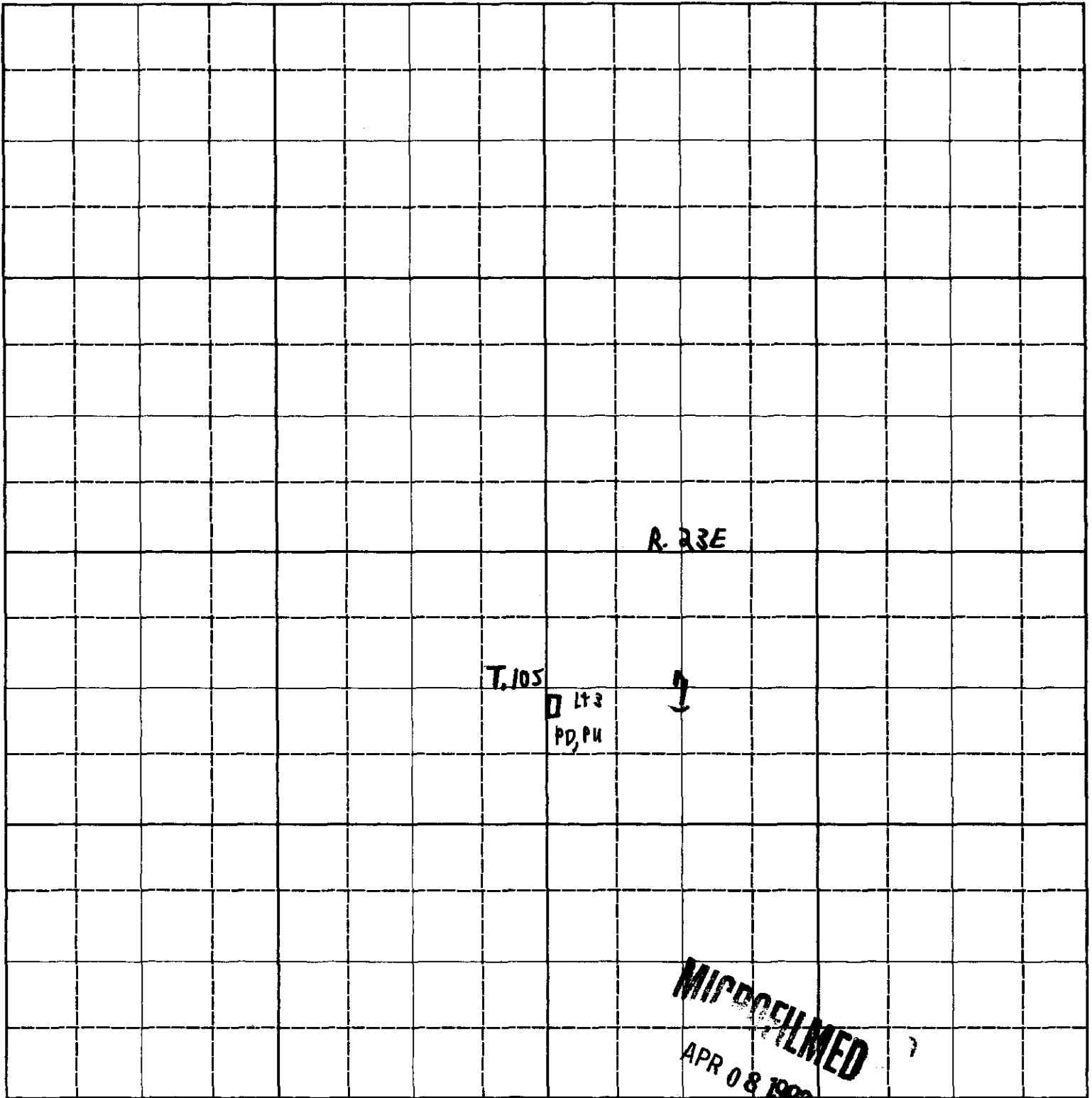
- Who owns the property at the point of diversion? Applicants
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: Sandpoint was installed in September of 1990 by us.

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Joan B. Herrick*  
(Applicant)

Received by J. E. Stanton Date 10-25-91 Time 1:10 pm Preliminary check by JH  
Fee \$ 50.00 Receipted by JS # 5013819 Date 10-25-91  
Publication prepared by mb Date 12-17-91 Published in So. Id. Press  
Publication approved M. Baldwin Date 2-5-92

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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# SOUTH IDAHO PRESS

BURLEY, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Cassia, } ss.  
STATE OF IDAHO }

Monique Jones being first  
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and that the paper is of general circulation  
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consecutive weeks, commencing with the  
issue dated Jan 3 19 92, and  
ending with the issue dated Jan 10,  
19 92. Monique Jones

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JAN 29 1992

Department of Water Resources  
Southern Region Office

STATE OF IDAHO }  
COUNTY OF CASSIA }

On this 24 day of January in the year of 1992, before me,  
a Notary Public, personally appeared Monique Jones,  
known or identified to me to be the person whose name subscribed to the  
within instrument, and being by me first duly sworn, declared that the  
statements therein are true, and acknowledged to me that he executed  
the same.

Kelly Monon  
Notary Public for Idaho

Residing at Burley, Idaho

My commission expires: May 23, 1997

Cost of Publication: 25.92

Notary Fee: .50

Total Cost: 26.42

OK  
MB  
2-5-92

RECORDED  
APR 08 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 20, 1995

JOAN C HERRICK  
ROY S HERRICK  
RT 1 BOX 1516A  
HEYBURN ID 83336

RE: WATER RIGHT NO. 36-08611

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

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## MEMORANDUM

DATE: November 13, 1995  
TO: File No. 36-08611 *3*  
FROM: Cindy Zimmerman  
SUBJECT: Review of Beneficial Use Field Report

=====

The recommendation of the examiner on the field exam for place of use did not match the orthophotoquad accompanying the exam.

Per telecon with the Property Division of the Minidoka County Assessor's office, the point of diversion and place of use are located within Lot 3 (on the line between NESW & NWSE), S07, T10S, R23E.

The following adjustments were made on the field report:

1. Point of diversion is located on or near the line between Lot 3 (NWSW) and Lot 3 (NWSE), S07, T10S, R23E.
2. Place of use is located on or near the line between Lot 3 (NWSW) and Lot 3 (NWSE), S07, T10S, R23E.
3. Annual Volume.
  - a. Domestic, 1 home = 1.2 AF.

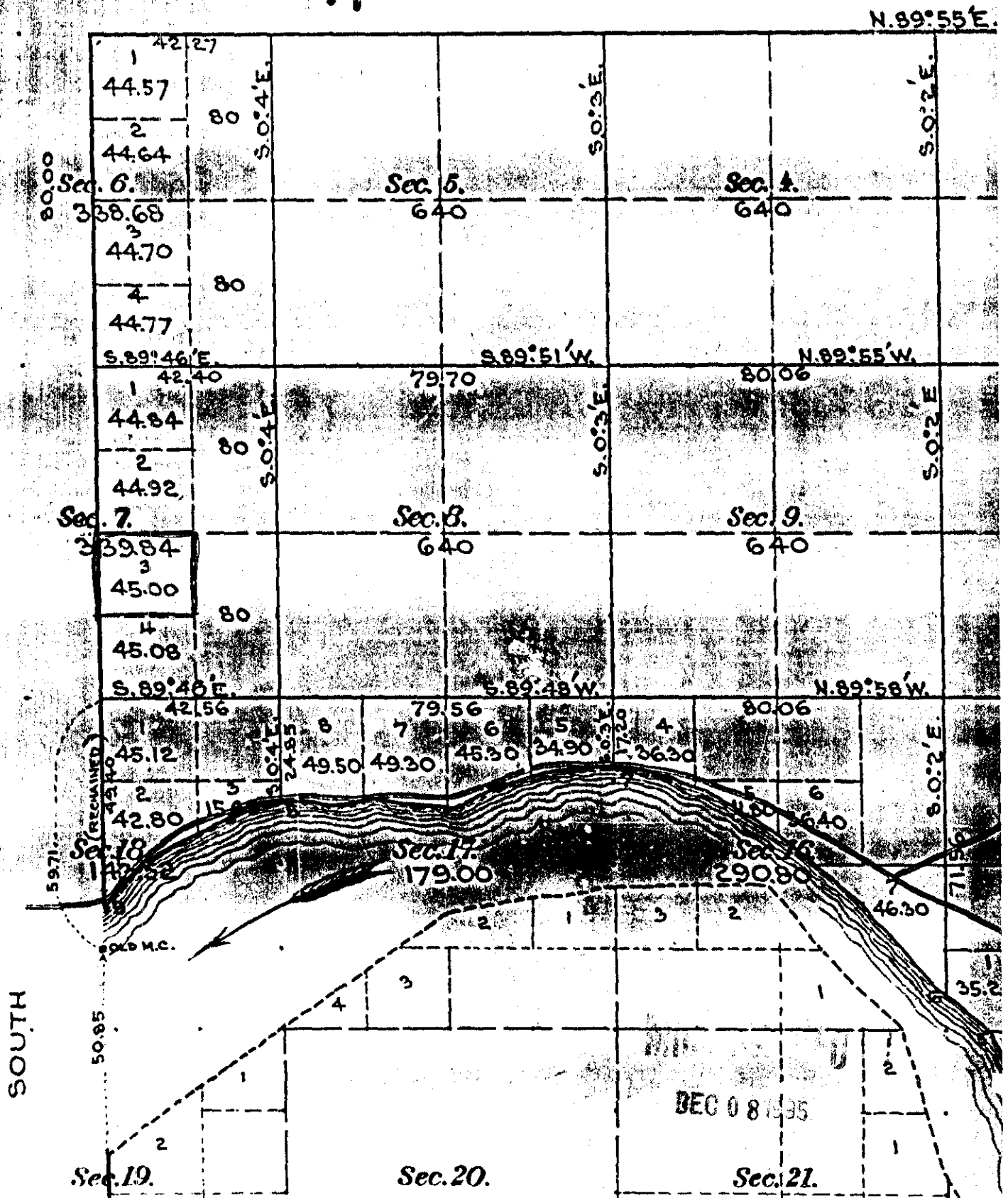
No amendment is required to correct the  $\frac{1}{4}$  on the point of diversion and place of use legals as the permit identified the correct government lot, section, township, and range.

**MICROFILMED**

DEC 0 8 1995

# Township N<sup>o</sup> 10 South, Range N<sup>o</sup> 23 Ea

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
DEC 8 1995  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 36-08611

1. Owner: HERRICK, Roy & Joan C. Phone No. (208) 689-192

Current Address: Route 1 Box 1516A, HEYBURN ID 83336

2. Accompanied by: Roy Herrick EXAM DATE: 05/30/95

Address: Rt 1 Box 1516A HEYBURN ID 83336 Phone No. S.A.O.

Relationship to Permit Holder: owner

3. Source: Ground WATER tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

**C. DIVERSION AND DELIVERY SYSTEM**

\* 1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | NW  | NW  | SW  | 07   | 10S  | 23E  |        | orthophotograph map             |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
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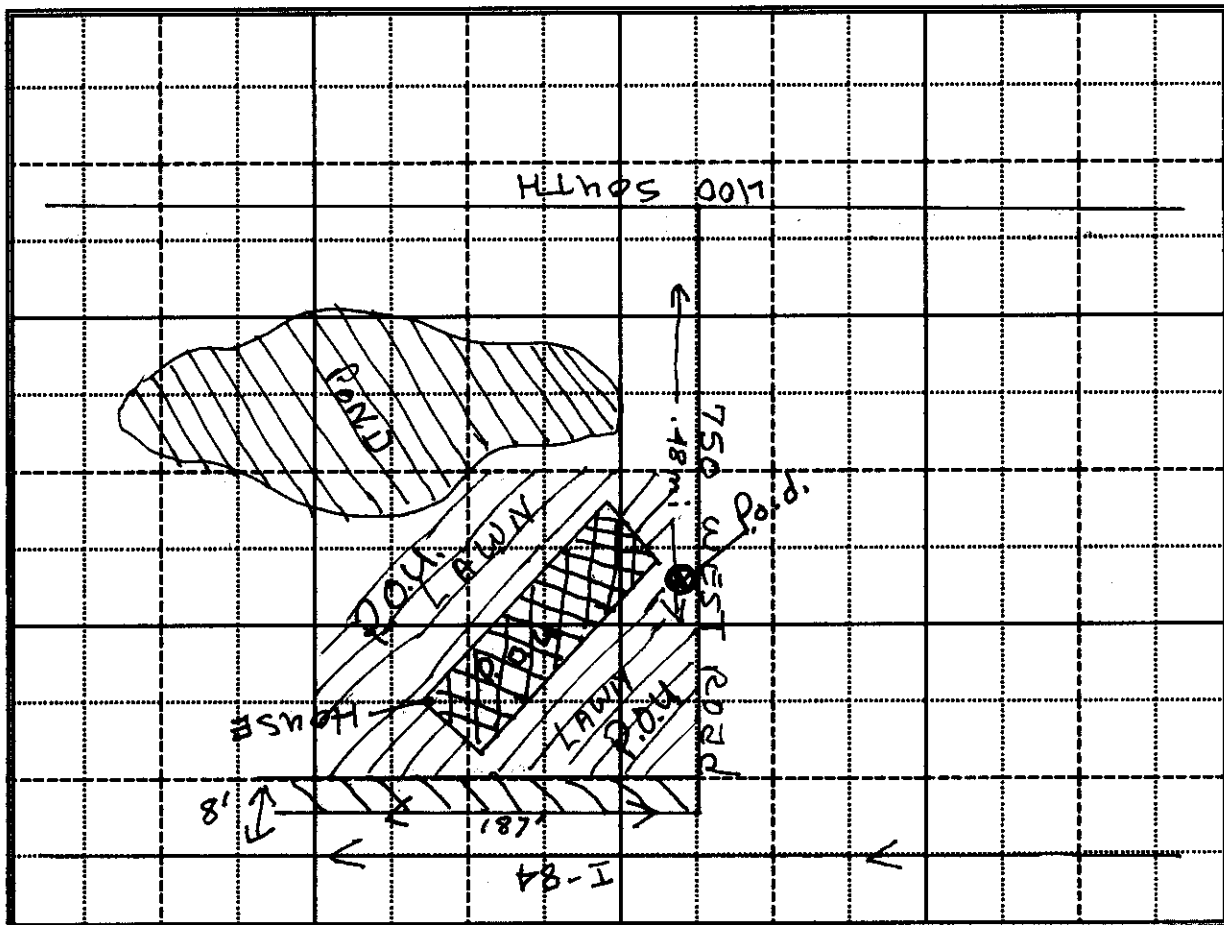
\* 2. Place(s) of Use:

Indicate Method of Determination SAME AS ABOVE

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S | 23E | 07  |    |    |    |    |    |    | D  |    |    |    |    |    |    |    |    |    |        |
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RECEIVED  
DEC 8 1995

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = \_\_\_\_\_  
 Copy of USGS Quadrangle Attached Showing location(s) of \_\_\_\_\_  
 point(s) of diversion and place(s) of use (required).  
 Aerial Photo Attached \_\_\_\_\_  
 (required for irrigation of 10+ acres)  
 Photo of Diversion and System Attached \_\_\_\_\_

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | SEAL-PAC   | 1.5 | UNK              | UNK       |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

DEC 08 1995

**E. NARRATIVE/REMARKS/COMMENTS**

THIS SYSTEM CONSISTS OF A 2" dia JAWPOINT WELL  
34 ft deep. A 1.5 HP SEAL-PACK PUMP SUPPLIES H<sub>2</sub>O TO  
A 60 PRESSURE TANK. WATER IS THEN DIVERTED TO  
HOUSE AND .5 ACRES OF LAWN WHICH IS WATERED BY  
HOSE & STANDARD HOUSEHOLD SPRINKLER HEAD

BECAUSE THERE WAS NO FEE ASSESSED OR RECEIVED, BENEFICIAL  
USE WOULD BE LIMITED TO .04 CFS AS INDICATED ON 217  
ITEM 6.

Have conditions of permit approval been met? ☒ YES ☐ NO

DEC 08 1995

**F. FLOW CALCULATIONS**

Additional Computation Sheets Attached

Measured Method:  $Q = \frac{(8.8) \times (H.P) \times EFF}{TDH}$ 

$$\frac{(8.8) \times (1.5) \times .70}{28 + (45 \times 2.31)} = \frac{9.24}{132} = .07 \text{ cfs}$$

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

## 2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 01-01         | 12-31 | .04                          | *                        |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .04                          | *                        |

## 2. Recommended Amendments

\_\_\_ Change P.D. as reflected above    \_\_\_ Add P.D. as reflected above    \_\_\_ None  
\_\_\_ Change P.U. as reflected above    \_\_\_ Add P.U. as reflected above    \_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name DR Tryon Date 05/30/95

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

MICROFILMED  
SEAL

\* Adjustments made during the review of this right for license approval.  
See memo for additional information. c.26 11/13/95

DEC 08 1995

# GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

\*\*\*\*\*

FILE: \_\_\_\_\_  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [ (LIFT) + (PSI X 2.31) ]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump  
(if open discharge assume zero [ 0 ])

$$Q = \frac{(8.8) \times (1.5) \times (0.70)}{[ (28) + (45 \times 2.31) ]} = \frac{9.24}{132} = .07$$

LIFT FROM:  
measurement ( )  
owner ( )  
area estimate ☒  
well logs ( )

Booster (Y) ☒

PSI FROM:  
measurement ( )  
owner ( )  
estimate ( )  
owner gage ☒

NOTES ON PUMP:  
Motor Make, Serial or ID  
SEAL-PAC  
Pump Make, Serial or ID, rating

REMARKS \_\_\_\_\_

## ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum =  $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

| (season)     | (days) |                                                                    |
|--------------|--------|--------------------------------------------------------------------|
| 3/15 - 11/15 | 246    | POTENTIAL = $\frac{(\dots) \times (1.98) \times (\dots)}{(\dots)}$ |
| 4/1 - 11/1   | 215    |                                                                    |
| 4/15 - 10/15 | 184    |                                                                    |
| 3/1 - 12/1   | 276    |                                                                    |

POTENTIAL = \_\_\_\_\_

REQUIRED Acre Feet/Acre/Annum = \_\_\_\_\_  
(AF/Ann/Ac irrigation requirement from chart for area)  
\*\*\*NOTE that this is NOT Consumptive use\*\*\*

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ( )  
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

DEC 08 1995

PERMIT 36-08611 INIT *OK*  
T. R. S. Q/Q  
D 105 235 07 NW/NW/SW  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_



DEC 04 1965

36-08611

P.O.U  
LAWN



P.O.U.  
LAWN



P.O.D

DEC 0 8 1957

April 2, 1993

JOAN C HERRICK  
ROY S HERRICK  
RT 1 BOX 1516A  
HEYBURN ID 83336

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08611

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

APR 09 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 24, 1993

Joan and Roy Herrick  
Rt 1 Box 1516A  
Heyburn, ID 83336

Re: Permit No. 36-08611

Dear Joan:

Per our telephone discussion today, we determined that you have filed the improper form. Therefore, I am returning the Request for Extension of Time that you have already submitted.

I have also begun the process to refund the \$15 that was submitted with the extension request. The process takes between two and four weeks and will arrive under separate cover.

As we also discussed, please return the proof of beneficial use as soon as possible. It should be returned to the Department on or before April 1, 1993.

In the mean time, if you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

Enclosure

Microfilm  
APR 09 1993

RECEIVED

MAR - 2 1993

Department of Water Resources

For Office Use Only  
\$15 Fee Received by 15.00  
Date 3-23-93  
Receipt No. C027051

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

copy

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF  
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 36-08611

Name(s) of Permit Holder: Roy S. Herrick Joann C. Herrick

Mailing Address: Rt. #1 Box 1516A Heyburn, Idaho 83316

Date Proof is Due April 1st 1993 Telephone No. 208-678-9192

Describe what work has been completed toward the development of this water right:  
(This must be filled out! If no work has been completed, show "none".)

none

Costing \$ \_\_\_\_\_

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Well, my husband & I know this is no excuse,  
we Roy's parents both past away in February.  
I have left messages for Mr. Gay Melino, he called  
us back, when we were at Roy's dad's funeral, never called  
Permit holder(s) request an extension to July 1st 1993 back,  
I left  
messages

FEE: \$15.00

Joann C. Herrick  
(Signature)\*  
\*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

RECEIVED

IT IS HEREBY ORDERED that the above request for extension of time be

APR 09 1993

Signed this \_\_\_\_\_ day March \_\_\_\_\_, 19 93

R. Keith Higginson, Director

**RECEIPT**  
For Monies Paid  
to the  
Idaho Department of Water Resource

Receipt No: 0027051

Date: 4/23/1993  
Time: 00:33:35

Received

From: MICHAEL J. LARSEN

| Type of Payment                    | Program Acct | Amount |
|------------------------------------|--------------|--------|
| ATTENTION: C. T. LARSEN<br>36-8611 | 215 21 1135  | 15.00  |

Total

15.00

CHFD

Region: STATE

Signature: CL Larson

**MICROFILMED**

APR 09 1993

January 31, 1993

JOAN C HERRICK  
ROY S HERRICK  
RT 1 BOX 1516A  
HEYBURN ID 83336

PROOF DUE NOTICE

RE: PERMIT NO. 36-08611

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

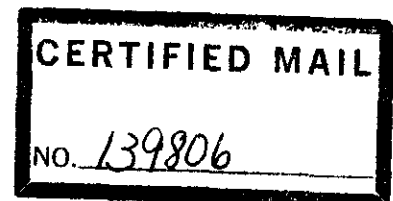
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures



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AUG 9 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 26, 1992

JOAN C HERRICK  
ROY S HERRICK  
RT 1 BOX 1516A  
HEYBURN ID 83336

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08611

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:clh

Enclosures

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APR 08 1992



te of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

23-Dec-1991

CECIL D. ANDRUS  
Governor

W. KEITH HERRICKSON  
Director

ROY S &/OR JOAN C HERRICK  
RT 1 BOX 1516-A  
HEYBURN ID 83336

Re: Application for Permit No. 36-08611

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 1/3 & 1/10/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Douglas Jones, E. I. T.  
Water Resources Engineering Specialist

DJ:MB

**MICROFILMED**

**APR 08 1992**

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08611

HERRICK, ROY S  
HERRICK, JOAN C  
RT 1 BOX 1516-A  
HEYBURN, ID 83336

Source: GROUNDWATER

Diversion Pt: LOT 3 (NWNWSW) Sec 7 T 10S R 23E in MINIDOKA County.

Use: DOMESTIC ( .040 CFS)  
Total Diversion: ( .040 CFS)

Date Filed: 10/25/1991

In: MINIDOKA County  
T10S R23E S07 Lot 3(NWSW)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before JANUARY 20, 1992.

R. KEITH HIGGINSON, Director

Published: 1/ 3/1992 & 1/10/1992

APR 08 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
222 Shoshone Street East  
Twin Falls, ID 83301  
(208)736-3033

DECEMBER 17, 1991

SOUTH IDAHO PRESS  
PO BOX 190  
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 20, 1992.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

RECEIVED

APR 08 1992