

36-8612

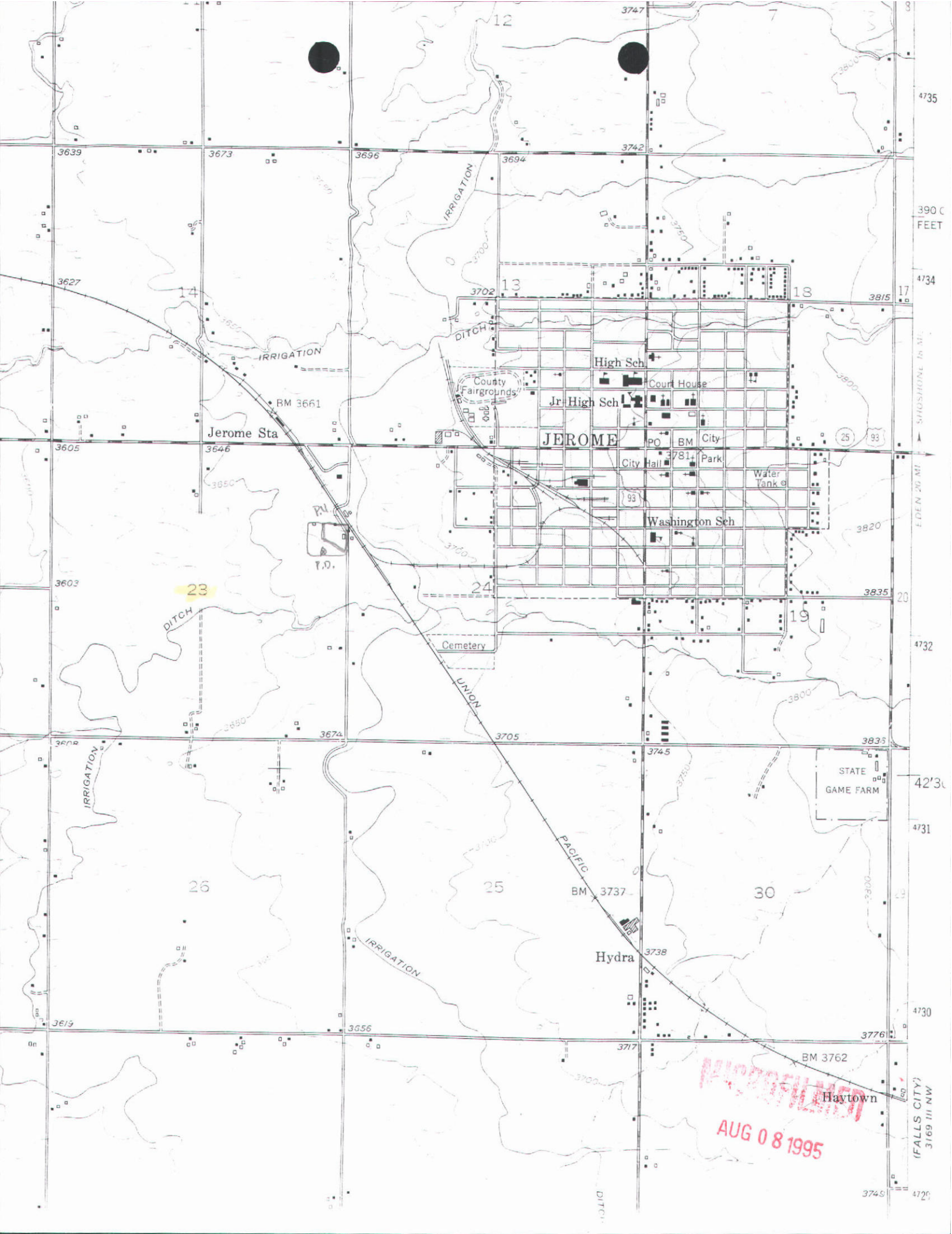
15' 198 199 200 201 32' 30" 202 R. 16 E. 360.00 7.5



PERMIT _____ INIT KKC
T. R. S. Q/Q
P/D 88 16E 33 NE/SE/NE
SCALE
PHOTO ID. BB-22, 1976

MICROFILMED
MAY 15 1992

36-08612



4735

3900 FEET

4734

SHOSHONE IN MI.

EDEN 20 MI

4732

4731

42'30"

4730

4729

4728

4727

4726

4725

4724

4723

4722

4721

MICROFILMED
AUG 08 1995

(FALLS CITY)
3169 III NW

36-8612



7.4.

UNRECORDED
AUG 08 1995

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Jerome } ss.

JAN 09 1992

Department of Water Resources
Southern Region Office

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

31st day of December, 1991.

and the date of the last publication was on the 8th day of

January, 1992.

Subscribed and sworn to before me this 8th day of

January, 1992.

(SEAL)

Norma DeVoe

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2x

Lines tabular at _____ 6¢/Pica

350 Lines straight at 17.50 5¢/Pica

Subsequent lines at 14.00 4¢/Pica

TOTAL COST 31.50

COPY OF NOTICE

(Paste Here)

Not. of App. for Trust Water Rights
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id. Dept. of Water Resources
BILL TO

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08612

WAHLSTROM, RON

WAHLSTROM, LESLIE

31 S 100 W

JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: NESENE Sec 23 T 08S R

16E in JEROME County.

Use: IRRIGATION (.030 CFS)

Total Diversion (.030 CFS)

Date Filed: 10/24/1991

In: JEROME County

T08S R16E S23 SENE

1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before JANUARY 20, 1992.

R. Keith Higginson, Director

7 PUB: 12-31, 1-8 N11665

7-8 pt. per line straight.....5¢/Pica

7-8 pt. per line successive

insertions.....4¢/Pica

MICROFILMED

MAY 15 1992

No 5291

116665

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08612

Priority: October 24, 1991 Maximum Diversion Rate: 0.03 CFS

This is to certify, that LESLIE WAHLSTROM
RON WAHLSTROM

31 S 100 W
JEROME ID 83338

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 24, 1991; and has submitted Proof of Beneficial Use on April 28, 1992. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	04/01 to 10/31	0.03 CFS	
------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 23, Township 08S, Range 16E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	16E	23	SENE	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.
5. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
6. This right uses the same well as Right 36-14936 and when combined with Right 36-14936 shall not exceed a diversion rate of .04 cfs.
7. This right when combined with all other rights shall provide no more than .03 cfs per acre nor exceed a combined annual diversion volume of 4.0 af for the lands above.

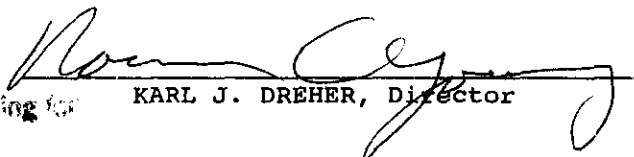
AUG 08 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08612

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of July, 1975.


Acting for KARL J. DREHER, Director

707895

RECEIVED
APR 28 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- Permit No. 36-08612 Telephone No. 324-1158
- Name(s) of Permit Holder(s): RON WAHLSTROM - LESLIE WAHLSTROM
- Post Office Address: 31 S. 100 W. JEROME Id 83338
- Source of Water: Ground Water Replacement well
 - If ground water, well driller's name: ELSTING DRILLING Date drilled: 7-21-91
 - Pump horsepower: 1 1/2 Pressure (psi): 50 Dynamic pumping level (ft.): 300
- Extent of Use: 8/29/92

Domestic <u>NA</u> (No. of households)	Irrigation <u>1</u> (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____
- Total rate and/or volume for which proof is submitted 0.03 cfs NA acre/feet
- Refer to the approval conditions on your permit and respond accordingly: 4/29/92

Measuring device: Required? Yes ✓No Installed? Yes ✓No

OR

Flow Measurement Port: Required? Yes ✓No Installed? Yes ✓No
- Fee Enclosed: \$ 0 (See License Examination Fee Schedule)
- Person to contact to accompany the Department representative during the field examination:

<u>LESLIE WAHLSTROM</u>	<u>324-1158</u>
Name	Telephone No.
<u>31 S 100 W Jerome Id</u>	<u>83338</u>
Address	
- The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-22-92 Leslie Wahlstrom

Date Signature (and title if on behalf of a company or organization)

RECEIVED
MAY 15 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08612

Proposed Priority: October 24, 1991 Maximum Diversion Rate: 0.03 CFS
This is to certify, that **RON WAHLSTROM**

LESLIE WAHLSTROM
31 S 100 W
JEROME ID 83338

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	0.03 CFS

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 23, Township 08S, Range 16E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S 16E 23	SENE 1			1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 3, 1993.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

16th day of April, 1992

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

MAY 15 1992

RECEIVED

OCT 24 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-08612

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant RON AND/OR LESLIE WAHLSTROM Phone 324 1158

Post office address 315 100W JEROME, ID 83338

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NE ¼ of SE ¼ of NE ¼, Govt. Lot _____

Sec. 23 Township 8S Range 16E B.M. JEROME County; additional

points of diversion if any: _____

4. Water will be used for the following purposes: 4-1 10-31 BLM

* Amount 0.03 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.03 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SUBMERSIBLE PUMP TIED
INTO A PRESSURE TANK SYSTEM. GARDEN HOSES FROM
HOUSE CONNECTIONS.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. EXISTING WELL.
Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

MICROFILMED

MAY 15 1992

* Standard Irrigation Season

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. _____
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	16E	23				1													1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. DOMESTIC CLAIM
A36-14936 IS FROM THE SAME WELL (SHARED SYSTEM WITH KEN MULBERRY)
11. a. Who owns the property at the point of diversion? KEN MULBERRY
- b. Who owns the land to be irrigated or place of use? APPLICANTS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Recorded well agreement
12. Remarks: _____

MICROFILMED

MAY 15 1992

36-08612

7.5

98

99

00

01 32' 30"

02 R. 16 E.

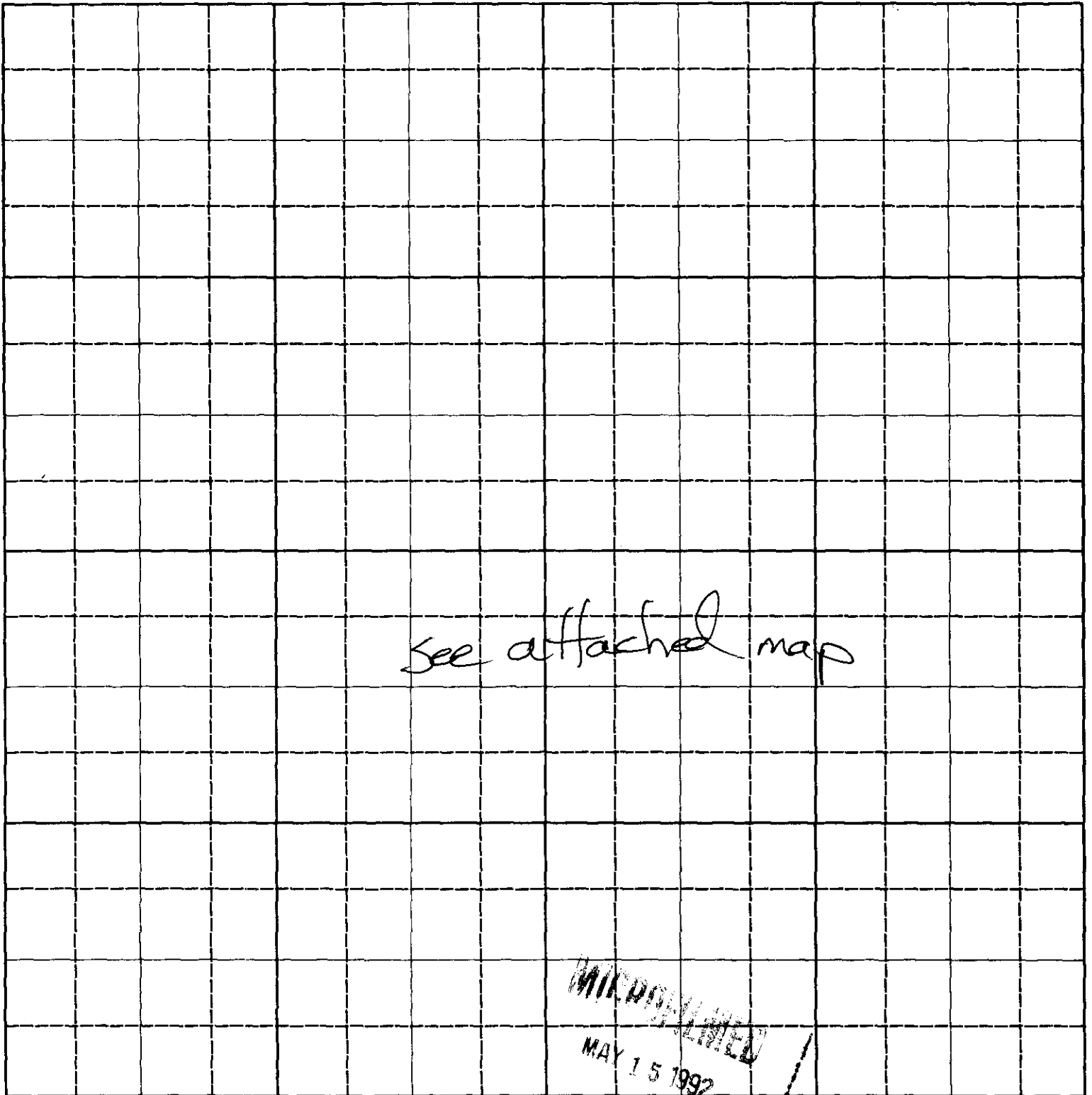
360 (10)

PERMIT _____ INIT KK
T. R. S. 0/0
P/D 83 16E 33 NE/SE/NE
SCALE _____
PHOTO ID. AB-23, 1976

MAY 15 1976

36-08612

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by DJ Date 10/24/91 Time 12:00 Preliminary check by J.P. Stanton
Fee \$ 30 Receipted by DJ # 5013806 Date 10/24/91
Publication prepared by MB Date 12-17-91 Published in North Side News
Publication approved M. Baldwin Date 1/14/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

MAY 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 1995

LESLIE WAHLSTROM
RON WAHLSTROM
31 S 100 W
JEROME ID 83338

RE: WATER RIGHT NO. 36-08612

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAILED
AUG 08 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 36-08612 DATE 7-25-95



NAME	<u>Change OK</u>	Or Address Change?
PRIORITY DATE	<u>✓</u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NA</u>
SOURCE	<u>✓</u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u>✓</u>	Amendment needed? <u> </u> Overlaps? <u>A36-14936 for .04 CFS (different use-dom)</u> <u>(same owners)</u>
PLACE OF USE	<u>✓</u>	Amendment needed? <u> </u> Overlaps? <u>Surface water - has 1 share</u>
DIV RATE	<u>✓</u>	Permit/fee limits: <u>.03 CFS</u> Meas Q = <u> </u> Theo Q = <u>.03</u> Recommend: <u>.03</u> <u>Even at 230 PL and 40 PSI Q is still .03.</u>
ANNUAL VOLUME	<u> </u>	Combined rates exceed capacity <u> </u>
	<u> </u>	Volume Limit: <u> </u> Season: <u>C/4.0 (4-1 to 10-31)</u>
	<u> </u>	Calculations: <u>1 acre x 4.0 = 4.0</u>
	<u> </u>	Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u>✓</u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
ADDITIONAL INFO		Supplemental Groundwater <u>YES</u> PPU Scenario <u> </u> Irr/Dom Combination <u> </u> Shared G/W System <u>YES</u>
NEW REMARKS	<u>NO</u>	Multiple p/d(s) in 1/4 1/4?
	<u>YES</u>	Other <u>W41 (36-14936) (limit to .04 CFS)</u> <u>① W B3 ② W B8 ④ W B7</u>
NEW CONDITIONS	<u> </u>	Watermaster control - District <u> </u>
	<u> </u>	Measuring/Locking Devices <u> </u>
	<u>PS</u>	Irrigation Overlap <u> </u>
	<u> </u>	Other <u> </u>
	<u> </u>	Water Quality <u> </u> Heat/Cool/Fish verified <u> </u>

COMMENTS: No claim on the Mulberry portion of the water (or water right either)
Supplemental GW - per tele conversation with
permit owner (MRS WHHLSTROM) 7-26-95. HAS 1 SHARE.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.03</u>	<u>4.0</u>	Adjustment Memo Needed	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u>✓</u>
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 02 1995

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Ron & Leslie Wahlstrom Permit No. 36-8612
Current Address: 31 S. 100 W. Jerome, ID 83338 Phone No. 324-1158
2. Accompanied by: Leslie Wahlstrom EXAM. DATE: 6-4-92
Address: Same Phone No. _____
Relationship to Permit Holder: _____

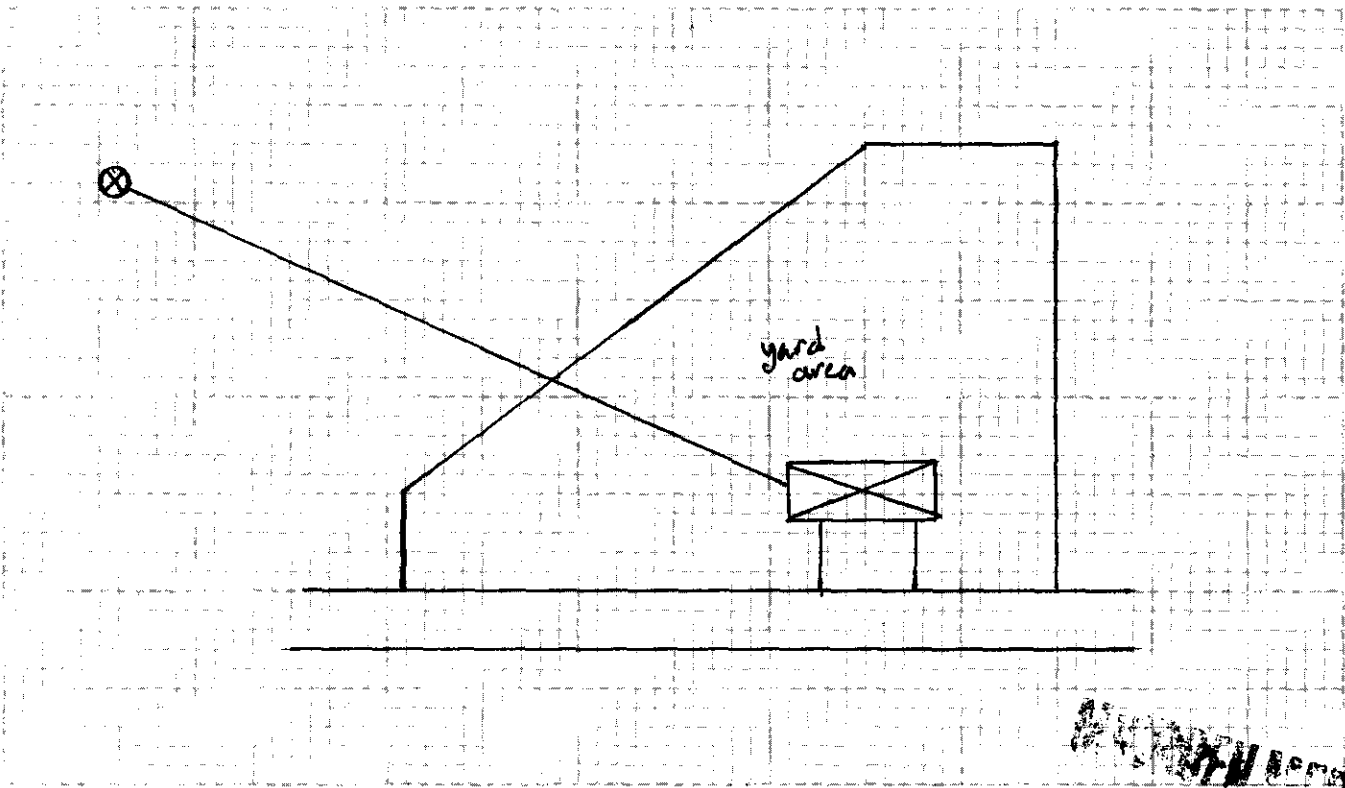
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: A36-14936 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

AUG 18 1995

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well diverts water for domestic and 1 acre of yard irrigation. Pressure at 50 psi at time of exam.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	S&B-RITE	1.5	2443091217		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	23	8S	16E	Jerome	Quad map/inspection

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	16E	23				1													1

Do not use this space

WIPB-1111

AUG 08 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 (4.0) = 4.0$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 (214) (1.9835) = 12.7$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.0$

2. Volume Calculations for Other Uses:

AUG 08 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well is shared with neighbor (Ken Mulberry)
according to recorded well agreement.

System capacity meets requested rate.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	10-31	0.03	4.0
Totals:			0.03	4.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name BRIAN W. BLOCK

Signature Brian Block

Certification Date _____

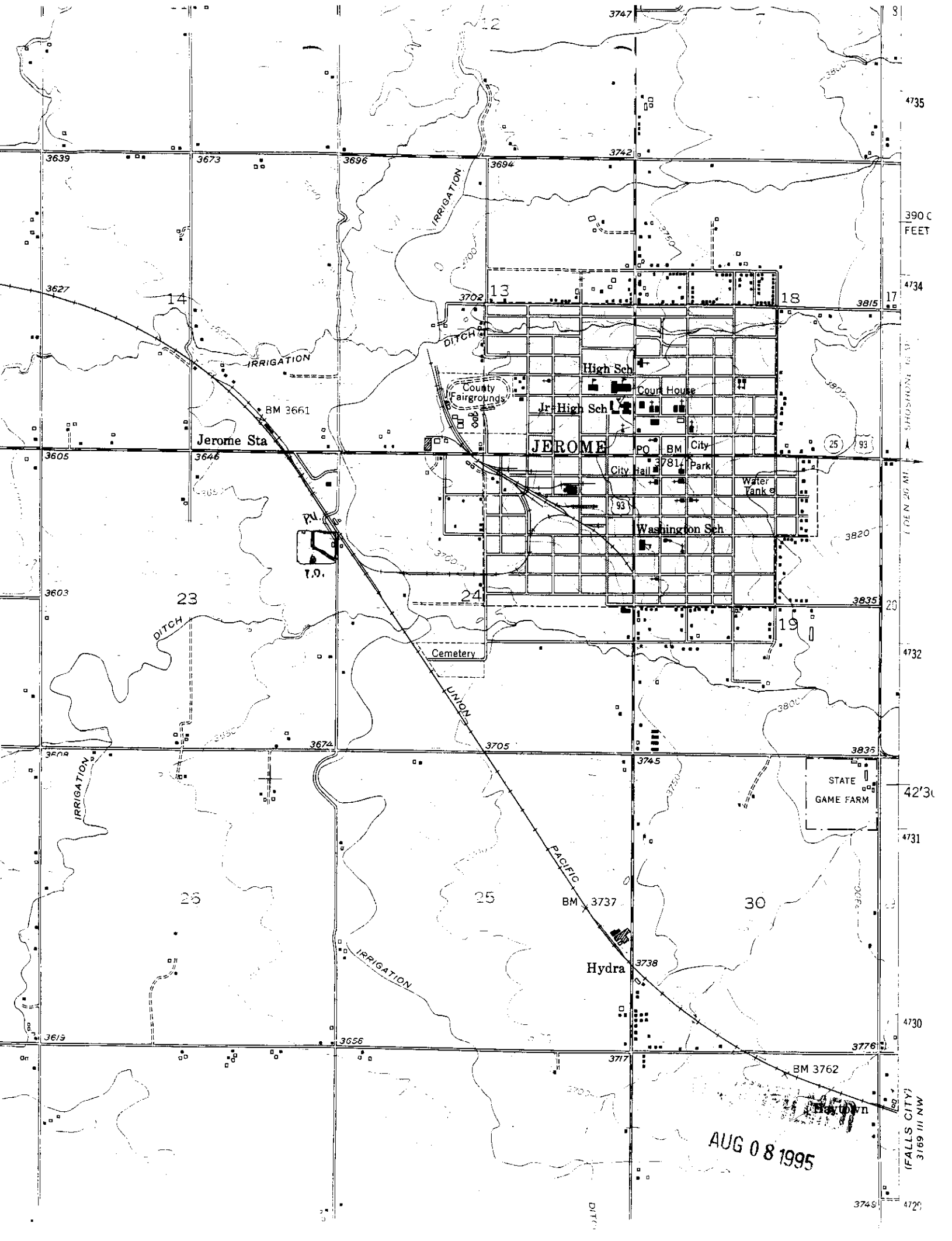
Field Report Preparation Date 8-9-92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

AUG 08 1995



4735

3900 FEET

4734

SHOSHONE CO ID

1000 20 MI

4732

42'30"

4731

4730

(FALLS CITY)
3169 III NW

4720

AUG 08 1995

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-8612

DATE: 8-9-92

BY: BWP.

THEORETICAL RATE OF FLOW:

$$Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (1.5) \times (0.70)}{[(220) + (50 \times 2.31)]} = 0.03$$

LIFT FROM:

measurement ()

owner ()

area estimate ()

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner ()

estimate ()

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

STAR-KITE

Pump Make, Serial or ID, rating

REMARKS

ANNUAL VOLUME ANALYSIS

$$POTENTIAL \text{ Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	(214) x (1.98) x (0.03)
3/1 - 12/1	276	(.....!.....)

$$POTENTIAL = 12.7$$

REQUIRED Acre Feet/Acre/Annum =

4.0

(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

RECORDED
AUG 08 1995

36-8612



2.4.

AUG 08 1995

May 11, 1992

RON WAHLSTROM
LESLIE WAHLSTROM
31 S 100 W
JEROME ID 83338

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08612

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
MAY 15 1992

7/90

Water Right Permit No. WTR 90-100004

Injection Permit No. _____

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT1. Applicant (please print) Ken Mulberry2. Mailing Address 4041 N 3400 EKimberly, ID 83341Telephone 733-5062

() Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 NE 1/4, or Gov't Lot No. _____Sec. 23, Twp. 8 S, Rge. 16 E, County JeromeStreet Address of Well Site 27 S 100 W Jerome, Idaho 83338

Lot, block and subdivision _____

4. Proposed use of well:

- (x) Domestic: The use of water for homes, organization camps; public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

5. Well construction information:

A. (x) New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth 300 Ft.

C. Anticipated bottom hole temperature:

- (x) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date July 15, 19917. Anticipated Well Driller Elsing Drilling---Mark Libert

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Norma Elsing Date July 15, 1991Title Firm Representative

(Owner, Firm Representative, Other)

MICROFILMED**MAY 15 1992**

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

Approved

Date

7/15/91

approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Douglas Jones for Loren Holmes
Signature of Authorized Department Representative

Mgr. So. Region
Title

Receipt No. 501354 Received by per B. Foster @ Southern Fee 35.00 Date 7/15/91

MICROFILMED
MAY 15 1992

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Ken Mulberry</u> Address <u>4041 N 3400 E Kimberly, ID 83341</u> Drilling Permit No. <u>36-91-S-103</u> Water Right Permit No. _____		7. WATER LEVEL Static water level <u>220</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																																																																																																																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																																																							
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																																																											
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Sore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8"</td><td>0</td><td>8</td><td>Topsoil</td><td></td><td>X</td></tr><tr><td></td><td>8</td><td>15</td><td>Lava</td><td></td><td>X</td></tr><tr><td></td><td>15</td><td>18</td><td>Broken lava</td><td></td><td>X</td></tr><tr><td></td><td>18</td><td>30</td><td>Lava</td><td></td><td>X</td></tr><tr><td></td><td>30</td><td>36</td><td>No circulation soft</td><td></td><td></td></tr><tr><td></td><td>36</td><td>75</td><td>Hard</td><td></td><td></td></tr><tr><td></td><td>75</td><td>81</td><td>Soft</td><td></td><td></td></tr><tr><td></td><td>81</td><td>100</td><td>Hard</td><td></td><td></td></tr><tr><td></td><td>100</td><td>106</td><td>Soft</td><td></td><td></td></tr><tr><td></td><td>106</td><td>109</td><td>Hard</td><td></td><td></td></tr><tr><td></td><td>109</td><td>120</td><td>Soft</td><td></td><td></td></tr><tr><td></td><td>120</td><td>134</td><td>Hard</td><td></td><td></td></tr><tr><td></td><td>134</td><td>139</td><td>Soft</td><td></td><td></td></tr><tr><td></td><td>139</td><td>142</td><td>Hard</td><td></td><td></td></tr><tr><td></td><td>142</td><td>154</td><td>Lava</td><td></td><td></td></tr><tr><td></td><td>154</td><td>160</td><td>Red cinders</td><td></td><td>X</td></tr><tr><td></td><td>160</td><td>163</td><td>Lava</td><td></td><td>X</td></tr><tr><td></td><td>163</td><td>180</td><td>No circulation soft</td><td></td><td></td></tr><tr><td></td><td>180</td><td>184</td><td>Hard</td><td></td><td></td></tr><tr><td></td><td>184</td><td>198</td><td>Lava</td><td></td><td>X</td></tr><tr><td></td><td>198</td><td>207</td><td>Red cinders</td><td></td><td>X</td></tr><tr><td></td><td>207</td><td>212</td><td>Lava</td><td></td><td>X</td></tr><tr><td></td><td>212</td><td>216</td><td>Red cinders</td><td></td><td>X</td></tr><tr><td></td><td>216</td><td>218</td><td>Lava</td><td></td><td>X</td></tr><tr><td></td><td>218</td><td>246</td><td>Lava</td><td></td><td>X</td></tr><tr><td></td><td>246</td><td>252</td><td>Red cinders & clay</td><td></td><td>X</td></tr><tr><td></td><td>252</td><td>256</td><td>Lava</td><td></td><td>X</td></tr><tr><td></td><td>256</td><td>258</td><td>Red cinders & clay</td><td></td><td>X</td></tr><tr><td></td><td>258</td><td>275</td><td>Lava</td><td></td><td>X</td></tr><tr><td></td><td>275</td><td>278</td><td>Broken lava</td><td></td><td>X</td></tr><tr><td></td><td>278</td><td>286</td><td>Red cinders</td><td></td><td>X</td></tr><tr><td></td><td>286</td><td>300</td><td>Lava</td><td></td><td>X</td></tr></tbody></table>		Sore Diam.	Depth		Material	Water		From	To	Yes	No	8"	0	8	Topsoil		X		8	15	Lava		X		15	18	Broken lava		X		18	30	Lava		X		30	36	No circulation soft				36	75	Hard				75	81	Soft				81	100	Hard				100	106	Soft				106	109	Hard				109	120	Soft				120	134	Hard				134	139	Soft				139	142	Hard				142	154	Lava				154	160	Red cinders		X		160	163	Lava		X		163	180	No circulation soft				180	184	Hard				184	198	Lava		X		198	207	Red cinders		X		207	212	Lava		X		212	216	Red cinders		X		216	218	Lava		X		218	246	Lava		X		246	252	Red cinders & clay		X		252	256	Lava		X		256	258	Red cinders & clay		X		258	275	Lava		X		275	278	Broken lava		X		278	286	Red cinders		X		286	300	Lava		X
Sore Diam.	Depth		Material		Water																																																																																																																																																																																																								
	From	To		Yes	No																																																																																																																																																																																																								
8"	0	8	Topsoil		X																																																																																																																																																																																																								
	8	15	Lava		X																																																																																																																																																																																																								
	15	18	Broken lava		X																																																																																																																																																																																																								
	18	30	Lava		X																																																																																																																																																																																																								
	30	36	No circulation soft																																																																																																																																																																																																										
	36	75	Hard																																																																																																																																																																																																										
	75	81	Soft																																																																																																																																																																																																										
	81	100	Hard																																																																																																																																																																																																										
	100	106	Soft																																																																																																																																																																																																										
	106	109	Hard																																																																																																																																																																																																										
	109	120	Soft																																																																																																																																																																																																										
	120	134	Hard																																																																																																																																																																																																										
	134	139	Soft																																																																																																																																																																																																										
	139	142	Hard																																																																																																																																																																																																										
	142	154	Lava																																																																																																																																																																																																										
	154	160	Red cinders		X																																																																																																																																																																																																								
	160	163	Lava		X																																																																																																																																																																																																								
	163	180	No circulation soft																																																																																																																																																																																																										
	180	184	Hard																																																																																																																																																																																																										
	184	198	Lava		X																																																																																																																																																																																																								
	198	207	Red cinders		X																																																																																																																																																																																																								
	207	212	Lava		X																																																																																																																																																																																																								
	212	216	Red cinders		X																																																																																																																																																																																																								
	216	218	Lava		X																																																																																																																																																																																																								
	218	246	Lava		X																																																																																																																																																																																																								
	246	252	Red cinders & clay		X																																																																																																																																																																																																								
	252	256	Lava		X																																																																																																																																																																																																								
	256	258	Red cinders & clay		X																																																																																																																																																																																																								
	258	275	Lava		X																																																																																																																																																																																																								
	275	278	Broken lava		X																																																																																																																																																																																																								
	278	286	Red cinders		X																																																																																																																																																																																																								
	286	300	Lava		X																																																																																																																																																																																																								
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Elsing Drilling</u> Firm No. <u>3</u> P.O. Box <u>919</u> Address <u>Twin Falls, ID 83301</u> Date <u>7-19-91</u> Signed by (Firm Official) <u>Ronald Elsing</u> and (Operator) <u>Wanda L. Elsing</u>																																																																																																																																																																																																											
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ _____ inches 6-5/8 inches + 1 feet 219 feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>219</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____ Well cap _____		11. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td>23</td><td>X</td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td>S</td><td></td><td></td><td></td><td></td></tr></table> County <u>Jerome</u> Subdivision Name _____ Lot No. _____ Block No. _____ N ☐ NE ☐ SE ☐ S ☐ SW ☐ E ☐ W ☐ R. <u>16</u> T. <u>8</u> S. <u>23</u> E. <u>4</u>		N					W		23	X	E						S																																																																																																																																																																																										
N																																																																																																																																																																																																													
W		23	X	E																																																																																																																																																																																																									
S																																																																																																																																																																																																													

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 30, 1992

Ron and Leslie Wahlstrom
31 South 100 West
Jerome, ID 83338

Re: Permit No. 36-08612

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a drilling permit which should have been applied for before the opening of your well began. We have also been unable to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well.

I also note that you indicate the well was replaced on July 7, 1992. Does this mean you intend to drill the well in 1992 or was this just an error in dates?

If you have a drilling permit or a copy of the well log, please provide this office with a copy of each. If you do not have a copy of the well log, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response, with both forms attached, should be received within 30 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

MICROFILMED

MAY 15 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 17, 1992

RON WAHLSTROM
LESLIE WAHLSTROM
31 S 100 W
JEROME ID 83338

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08612

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosures

MICROFILMED

MAY 15 1992

~~RECEIVED~~

JAN 09 1992

Patty Dance

Polly Hancock

(SEAL)

Norma DeVoe

NOTARY PUBLIC

COST OF PUBLICATION

Number of Insertions 28

TOTAL COST 31.50

(Paste Here)

Appl. of app. for Trust Water
TITLE OF NOTICE Rights

DEFENDANT

PLAINTIFF

Id Dept of Water Resources

1. **PROJECT**
 2. **DATE**
 3. **TIME**
 4. **LOCATION**
 5. **PERSONNEL**
 6. **EQUIPMENT**
 7. **PROCEDURE**
 8. **RESULTS**
 9. **DISCUSSION**
 10. **CONCLUSIONS**
 11. **REMARKS**
 12. **SIGNATURE**
 13. **DATE**
 14. **TIME**
 15. **LOCATION**
 16. **PERSONNEL**
 17. **EQUIPMENT**
 18. **PROCEDURE**
 19. **RESULTS**
 20. **DISCUSSION**
 21. **CONCLUSIONS**
 22. **REMARKS**
 23. **SIGNATURE**
 24. **DATE**
 25. **TIME**
 26. **LOCATION**
 27. **PERSONNEL**
 28. **EQUIPMENT**
 29. **PROCEDURE**
 30. **RESULTS**
 31. **DISCUSSION**
 32. **CONCLUSIONS**
 33. **REMARKS**
 34. **SIGNATURE**
 35. **DATE**
 36. **TIME**
 37. **LOCATION**
 38. **PERSONNEL**
 39. **EQUIPMENT**
 40. **PROCEDURE**
 41. **RESULTS**
 42. **DISCUSSION**
 43. **CONCLUSIONS**
 44. **REMARKS**
 45. **SIGNATURE**
 46. **DATE**
 47. **TIME**
 48. **LOCATION**
 49. **PERSONNEL**
 50. **EQUIPMENT**
 51. **PROCEDURE**
 52. **RESULTS**
 53. **DISCUSSION**
 54. **CONCLUSIONS**
 55. **REMARKS**
 56. **SIGNATURE**
 57. **DATE**
 58. **TIME**
 59. **LOCATION**
 60. **PERSONNEL**
 61. **EQUIPMENT**
 62. **PROCEDURE**
 63. **RESULTS**
 64. **DISCUSSION**
 65. **CONCLUSIONS**
 66. **REMARKS**
 67. **SIGNATURE**
 68. **DATE**
 69. **TIME**
 70. **LOCATION**
 71. **PERSONNEL**
 72. **EQUIPMENT**
 73. **PROCEDURE**
 74. **RESULTS**
 75. **DISCUSSION**
 76. **CONCLUSIONS**
 77. **REMARKS**
 78. **SIGNATURE**
 79. **DATE**
 80. **TIME**
 81. **LOCATION**
 82. **PERSONNEL**
 83. **EQUIPMENT**
 84. **PROCEDURE**
 85. **RESULTS**
 86. **DISCUSSION**
 87. **CONCLUSIONS**
 88. **REMARKS**
 89. **SIGNATURE**
 90. **DATE**
 91. **TIME**
 92. **LOCATION**
 93. **PERSONNEL**
 94. **EQUIPMENT**
 95. **PROCEDURE**
 96. **RESULTS**
 97. **DISCUSSION**
 98. **CONCLUSIONS**
 99. **REMARKS**
 100. **SIGNATURE**
 101. **DATE**
 102. **TIME**
 103. **LOCATION**
 104. **PERSONNEL**
 105. **EQUIPMENT**
 106. **PROCEDURE**
 107. **RESULTS**
 108. **DISCUSSION**
 109. **CONCLUSIONS**
 110. **REMARKS**
 111. **SIGNATURE**
 112. **DATE**
 113. **TIME**
 114. **LOCATION**
 115. **PERSONNEL**
 116. **EQUIPMENT**
 117. **PROCEDURE**
 118. **RESULTS**
 119. **DISCUSSION**
 120. **CONCLUSIONS**
 121. **REMARKS**
 122. **SIGNATURE**
 123. **DATE**
 124. **TIME**
 125. **LOCATION**
 126. **PERSONNEL**
 127. **EQUIPMENT**
 128. **PROCEDURE**
 129. **RESULTS**
 130. **DISCUSSION**
 131. **CONCLUSIONS**
 132. **REMARKS**
 133. **SIGNATURE**
 134. **DATE**
 135. **TIME**
 136. **LOCATION**
 137. **PERSONNEL**
 138. **EQUIPMENT**
 139. **PROCEDURE**
 140. **RESULTS**
 141. **DISCUSSION**
 142. **CONCLUSIONS**
 143. **REMARKS**
 144. **SIGNATURE**
 145. **DATE**
 146. **TIME**
 147. **LOCATION**
 148. **PERSONNEL**
 149. **EQUIPMENT**
 150. **PROCEDURE**
 151. **RESULTS**
 152. **DISCUSSION**
 153. **CONCLUSIONS**
 154. **REMARKS**
 155. **SIGNATURE**
 156. **DATE**
 157. **TIME**
 158. **LOCATION**
 159. **PERSONNEL**
 160. **EQUIPMENT**
 161. **PROCEDURE**
 162. **RESULTS**
 163. **DISCUSSION**
 164. **CONCLUSIONS**
 165. **REMARKS**
 166. **SIGNATURE**
 167. **DATE**
 168. **TIME**
 169. **LOCATION**
 170. **PERSONNEL**
 171. **EQUIPMENT**
 172. **PROCEDURE**
 173. **RESULTS**
 174. **DISCUSSION**
 175. **CONCLUSIONS**
 176. **REMARKS**
 177. **SIGNATURE**
 178. **DATE**
 179. **TIME**
 180. **LOCATION**
 181. **PERSONNEL**
 182. **EQUIPMENT**
 183. **PROCEDURE**
 184. **RESULTS**
 185. **DISCUSSION**
 186. **CONCLUSIONS**
 187. **REMARKS**
 188. **SIGNATURE**
 189. **DATE**
 190. **TIME**
 191. **LOCATION**
 192. **PERSONNEL**
 193. **EQUIPMENT**
 194. **PROCEDURE**
 195. **RESULTS**
 196. **DISCUSSION**
 197. **CONCLUSIONS**
 198. **REMARKS**
 199. **SIGNATURE**
 200. **DATE**
 201. **TIME**
 202. **LOCATION**
 203. **PERSONNEL**
 204. **EQUIPMENT**
 205. **PROCEDURE**
 206. **RESULTS**
 207. **DISCUSSION**
 208. **CONCLUSIONS**
 209. **REMARKS**
 210. **SIGNATURE**
 211. **DATE**
 212. **TIME**
 213. **LOCATION**
 214. **PERSONNEL**
 215. **EQUIPMENT**
 216. **PROCEDURE**
 217. **RESULTS**
 218. **DISCUSSION**
 219. **CONCLUSIONS**
 220. **REMARKS**
 221. **SIGNATURE**
 222. **DATE**
 223. **TIME**
 224. **LOCATION**
 225. **PERSONNEL**
 226. **EQUIPMENT**
 227. **PROCEDURE**
 228. **RESULTS**
 229. **DISCUSSION**
 230. **CONCLUSIONS**
 231. **REMARKS**
 232. **SIGNATURE**
 233. **DATE**
 234. **TIME**
 235. **LOCATION**
 236. **PERSONNEL**
 237. **EQUIPMENT**
 238. **PROCEDURE**
 239. **RESULTS**
 240. **DISCUSSION**
 241. **CONCLUSIONS**
 242. **REMARKS**
 243. **SIGNATURE**
 244. **DATE**
 245. **TIME**
 246. **LOCATION**
 247. **PERSONNEL**
 248. **EQUIPMENT**
 249. **PROCEDURE**

7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line successive
insertions.....4¢/Pica

MICROFILMED

MAY 15 1992

№ 5291

11445

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208) 736-3033

DECEMBER 17, 1991

NORTH SIDE NEWS
PO BOX 468
JEROME, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 20, 1992.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAY 15 1992

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08612

WAHLSTROM, RON
WAHLSTROM, LESLIE
31 S 100 W
JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: NESENE Sec 23 T 08S R 16E in JEROME County.

Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 10/24/1991

In: JEROME County
T08S R16E S23 SENE

1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before JANUARY 20, 1992.

Published: 12/31/1991 & 1/ 8/1992

R. Keith Higginson, Director

MAY 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

17-Dec-1991

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RON &/OR LESLIE WAHLSTROM
31 S 100 W
JEROME ID 83338

Re: Application for Permit No. 36-08612

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the North Side News on 12/31/91 & 1/8/1992. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

REPROFILMED

MAY 15 1992