

RUPERT NW
3269 11 NW

PERMIT 36-8614 INIT XKC
T. R. S. Q/Q
P/D 95 23E 03 NW/NE/SW
SCALE
PHOTO ID. BB-28-1984

T88
T99

P/O
P/U



MICROFILMED
APR 08 1992

36-08614

91-547

NOTICE OF APPLICATION FOR
WATER RIGHT

The Following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

36-08614

ROGERS, BRADLEY

RT 1 BOX 1320

PAUL, ID 83347

Source: GROUNDWATER

Diversion Pt. NWNWSW Sec 3 T 09S R 23E

in MINIDOKA County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 10/30/1991

In: MINIDOKA County

T09S R23E S03 NWSW

The permit(s) will be subject to all prior water
rights. Protests must be filed with the Direc-
tor, Dept. of Water Resources, Southern Region,
222 Shoshone Street East, Twin Falls, ID
83301 on or before JANUARY 20, 1992.

P. KEITH HIGGINSON, Director

Published in the South Idaho Press January
3, 10, 1992

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Monique Jones being first
duly sworn, deposes and says that She
is the Clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated Jan 3 19 92, and
ending with the issue dated Jan 10,
19 92. Monique Jones

STATE OF IDAHO
COUNTY OF CASSIA }

On this 24 day of January in the year of 1992, before me,
a Notary Public, personally appeared Monique Jones,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Kelly Blommon
Notary Public for Idaho

Residing at Burley, IdahoMy commission expires: May 23, 1997

Cost of Publication: 24.84
Notary Fee: .50
Total Cost: 25.34

RECEIVED

JAN 29 1992

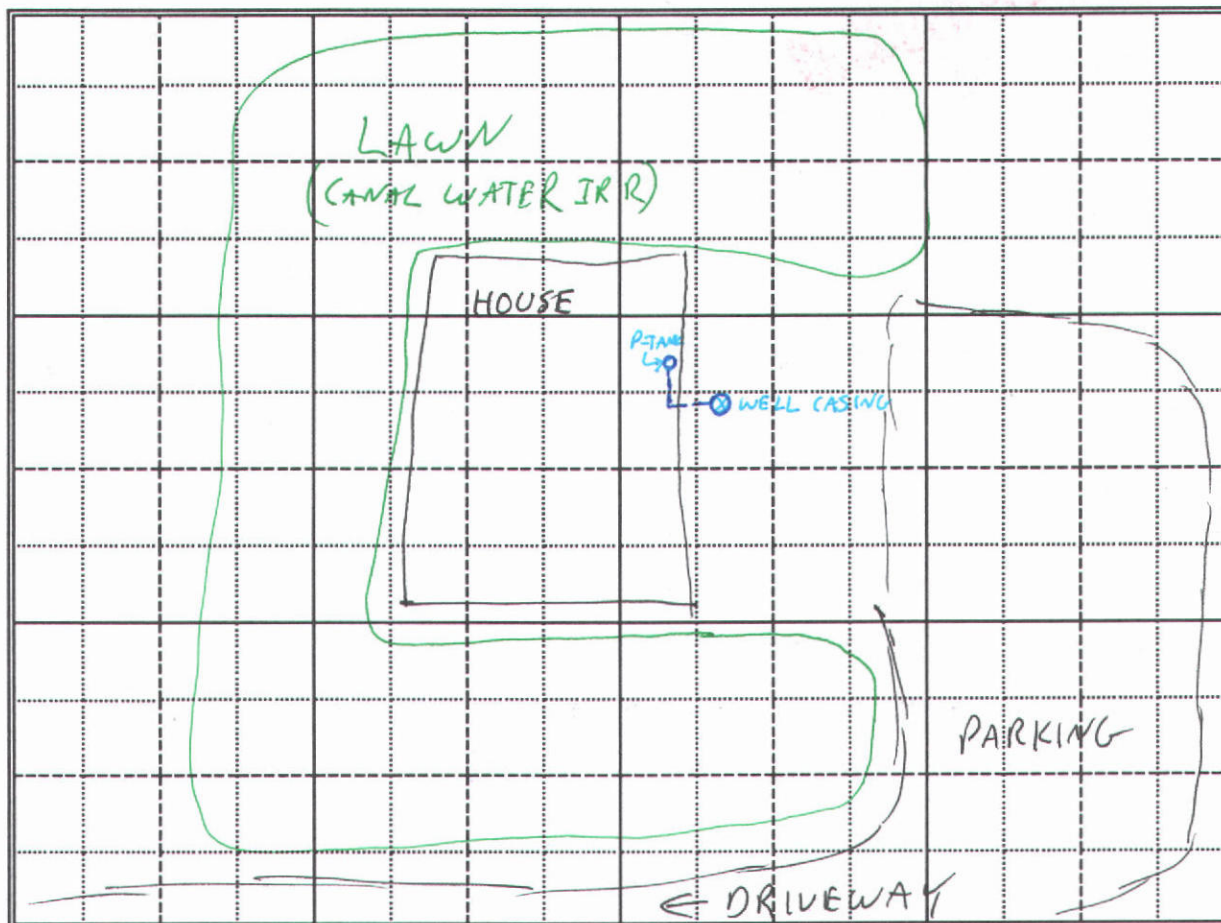
Department of Water Resources
Southern Region Office

MICROFILMED

APR 08 1992

OK
NB
2-5-92

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN EL. BERKELEY PUMP	1.5	MODEL 2821001200	— submersible —	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

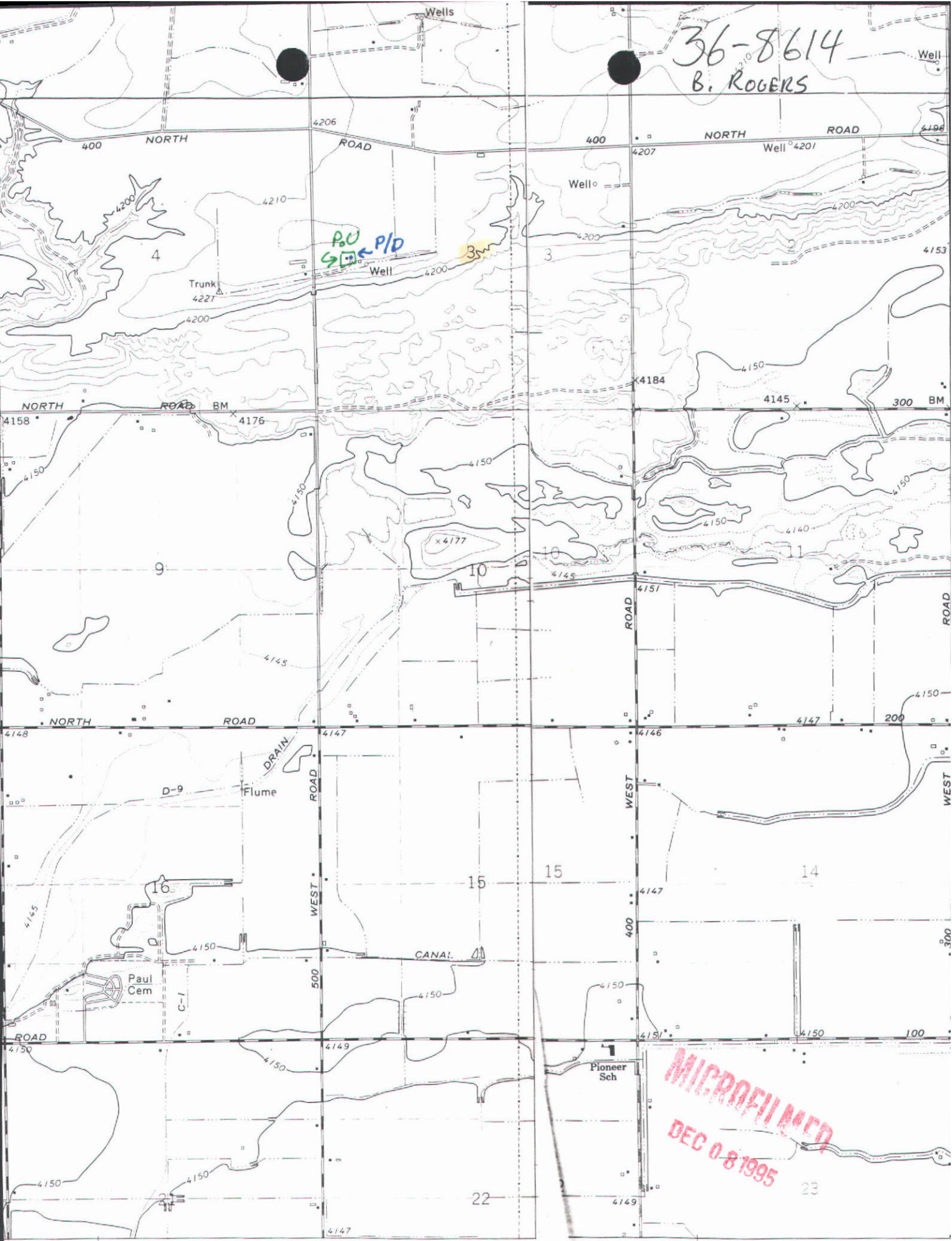
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NO MEASUREMENTS TAKEN

Microfilm

DEC 08 1995



36-8614
B. ROGERS

P/O



POV



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DEC 08 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08614

Priority: October 30, 1991

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that BRADLEY ROGERS

RT 1 BOX 1320

PAUL ID 83347

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 30, 1991; and has submitted Proof of Beneficial Use on June 3, 1992. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 3, Township 09S, Range 23E
MINIDOKA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09S 23E 3

NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for internal use in 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of NOVEMBER, 1995.

Acting for

KARL J. DREHER,

DEC 6 1995

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JUN 3 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

not
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08614 Telephone No. 208-438-5527

2. Name(s) of Permit Holder(s): Bradley Rogers

3. Post Office Address: Rt #1 Box 1320 Paul, ID 83347

4. Source of Water: Ground water

a. If ground water, well driller's name: Commons Date drilled: July 15 1957

b. Pump horsepower: 172 Pressure (psi): 50 Dynamic pumping level (ft.): 164

5. Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Bradley Rogers 438 5527
Name Telephone No.

Rt #1 Box 1320 35N 490W Paul
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

May 29, 1992
Date

Brad Rogers
Signature (and title if on behalf of a company or organization)

MICROFILMED
JUN 1 1 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08614

Proposed Priority: October 30, 1991 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **BRADLEY ROGERS**

RT 1 BOX 1320
PAUL ID 83347

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.04 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NWNWSW , Sec. 3, Township 09S, Range 23E
MINIDOKA County

PLACE OF USE: DOMESTIC
TWN RGE SEC

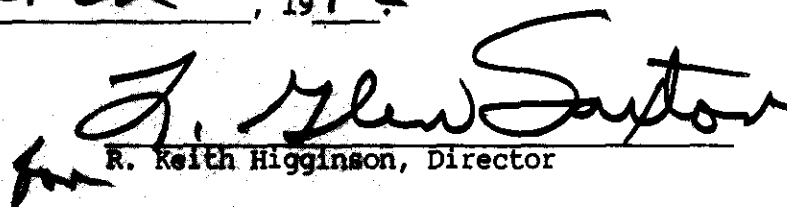
09S 23E 3 NWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

25th day of March, 1992


for R. Keith Higginson, Director

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APR 08 1992

RECEIVED

Form 205
9/88

OCT 30 1991

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-08614

To appropriate the public waters of the State of Idaho

1. Name of applicant Bradley Rogers Phone 438 5527

Post office address Rt #1 Box 1320 Paul Idaho 83347

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____

Sec. 3 Township 9S Range 23E B.M. Mundaka County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. sub. pump tied in to
pressure tank in house.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 6" inches; ~~proposed~~ depth of well is 200 + feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

FILMED
APR 08 1992

Overview

applicant to make this filing.

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion?

Appellant

10. Describe any other water rights used for the same purposes as described above. None

Total number of acres to be irrigated.

[illegible]

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

1
RUPERT NW
3269 II NW

PERMIT 36-8614 INIT XKC
T. R. S. Q/Q
P/D 95 23E 03 NW/NE/SW
SCALE
PHOTO ID. BB-28 - 1984

T89
T99

4729

4728

40'

4727

4726

4725

4724

08 1992

36-08614



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Received by KKC Date 10-30-91 Time 1:20 Preliminary check by J. F. Thornton
Fee \$ 30.00 Receipted by KKC # 5013832 Date 10-30-91
Publication prepared by MB Date 12-17-91 Published in So. Id. Press
Publication approved MBaldwin Date 2-5-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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APR 08 1992

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Monique Jones being first
duly sworn, deposes and says that She
is the Clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated Jan 3 19 92, and
ending with the issue dated Jan 10,
19 92. Monique Jones

STATE OF IDAHO
COUNTY OF CASSIA }

On this 24 day of January in the year of 1992, before me,
a Notary Public, personally appeared Monique Jones
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Kelly Blommon
Notary Public for Idaho
Residing at Burley, Idaho
My commission expires: May 23, 1997

Cost of Publication: 24.84
Notary Fee: .50
Total Cost: 25.34

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JAN 29 1992

Department of Water Resources
Southern Region Office

OK
MB
2-5-92
MICROFILMED
APR 08 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 20, 1995

BRADLEY ROGERS
RT 1 BOX 1320
PAUL ID 83347

RE: WATER RIGHT NO. 36-08614

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAILED 11/20/95

DEC 08 1995

MEMORANDUM

DATE: November 17, 1995
TO: File No. 36-08614
FROM: Cindy Zimmerman *CJ*
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report to reflect in-house use for 1 home:

1. Rate of diversion.
 - a. Domestic, in-house use in 1 home = 0.02 cfs.

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DEC 0 8 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 08 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-8614

1. Owner: BRADLEY ROGERS Phone No. 438-5527

Current Address: Rt #1 Box 1320, 325 PAUL, ID 83347

2. Accompanied by: BRAD ROGERS EXAM DATE: 7-15-94

Address: (350 N 490 W) Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: - NONE -

2. Other water rights with the same point of diversion: - NONE -

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	—	NW	NW	SW	3	9s	23E	MIDWICK	Photo Quad

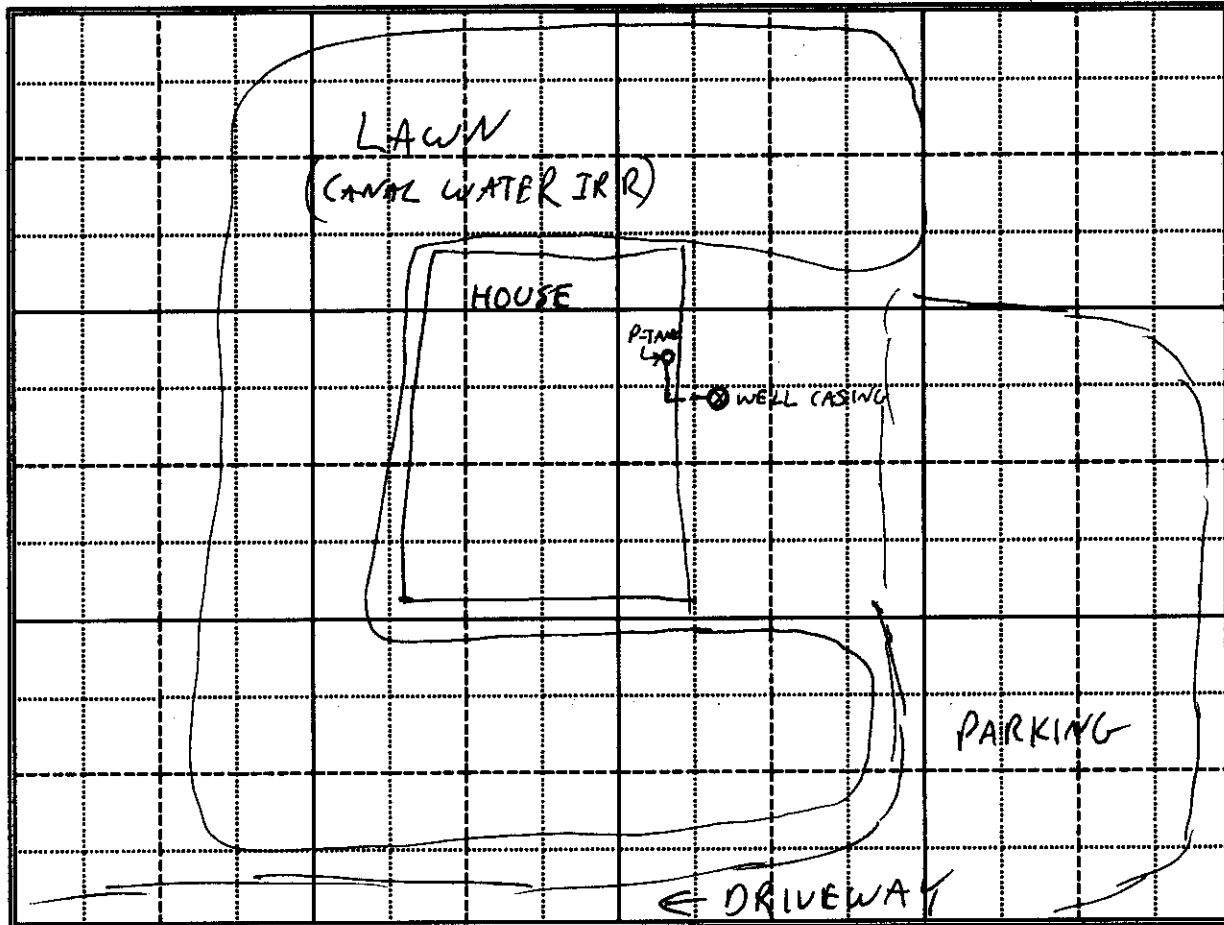
2. Place(s) of Use:

Indicate Method of Determination Photo Quad

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9s	23E	3									0								0

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DEC 08 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN EL. BERKELEY PUMP	1.5	MODEL 2821001200	— submersible —	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NO MEASUREMENTS TAKEN

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DEC 08 1995

E. NARRATIVE/REMARKS/COMMENTS

A 6" CASED WELL WITH A 1.5 HP PUMP LIFTS WATER
FROM 190 FEET TO A 50-GAL P-TANK AT 30-50 PSI -

WATER IS USED INTERNALLY IN ONE HOUSE. CANAL WATER
IS USED TO IRRIGATE THE LAWN.

Have conditions of permit approval been met? ☒ yes ☐ no

Midpen

DEC 08 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\text{THEORETICAL (1.5 HP, 190 FT LIFT, 30 PSI)} = 0.035 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{17.1}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$\text{DOMESTIC, INTERNAL} = 0.6 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04 *</u>	<u>0.6</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04 *</u>	<u>0.6</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Michael Handwerker Date 2-19-94

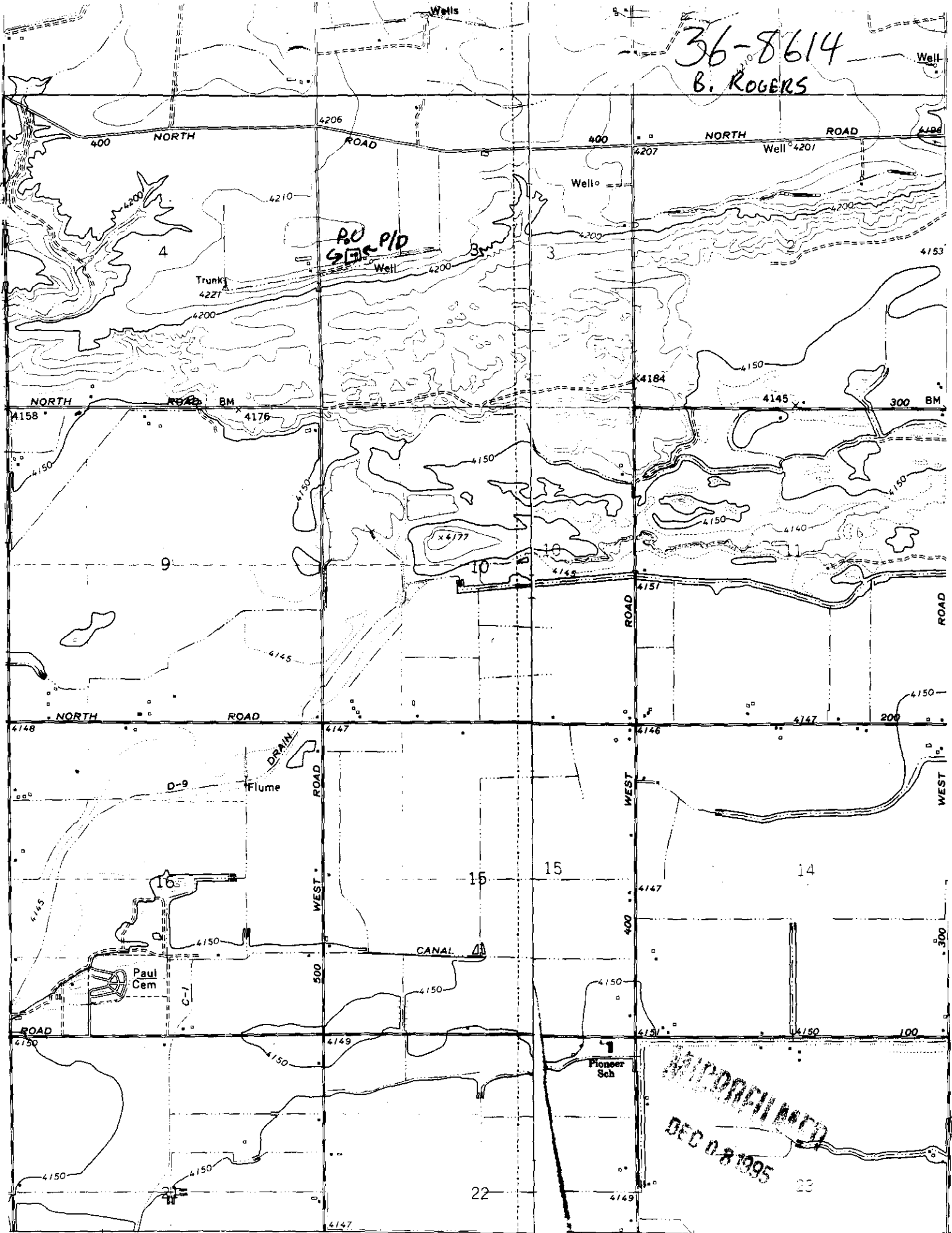
Reviewer _____ Date _____

* Adjustments made during the review of this report for license approval.
See memo for additional information. CS 11/13/95

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DEC 08 1995

36-8614
B. ROGERS



4 1/2" SCALE 1:50,000 • INTERIOR—GEOLOGICAL SURVEY WASHINGTON D.C.—1965 273 274000m E 113° 275 570 000 FEET 276

ed, edited, and published by the Geological Survey
by [illegible]

36-8614
B. ROGERS



P/O



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DEC 08 1995

June 4, 1992

BRADLEY ROGERS
RT 1 BOX 1320
PAUL ID 83347

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08614

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

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JUN 11 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 26, 1992

BRADLEY ROGERS
RT 1 BOX 1320
PAUL ID 83347

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08614

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosures

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APR 08 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08614

ROGERS, BRADLEY
RT 1 BOX 1320
PAUL, ID 83347

Source: GROUNDWATER

Diversion Pt: NWNWSW Sec 3 T 09S R 23E in MINIDOKA County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 10/30/1991

In: MINIDOKA County
T09S R23E S03 NWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before JANUARY 20, 1992.

R. KEITH HIGGINSON, Director

Published: 1/ 3/1992 & 1/10/1992

RECORDED

APR 08 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

23-Dec-1991

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

BRADLEY ROGERS
RT 1 BOX 1320
PAUL ID 83347

Re: Application for Permit No. 36-08614

Dear Mr. Rogers:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 1/3 & 1/10/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED

APR 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)736-3033

DECEMBER 17, 1991

SOUTH IDAHO PRESS
PO BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 20, 1992.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

APR 08 1992