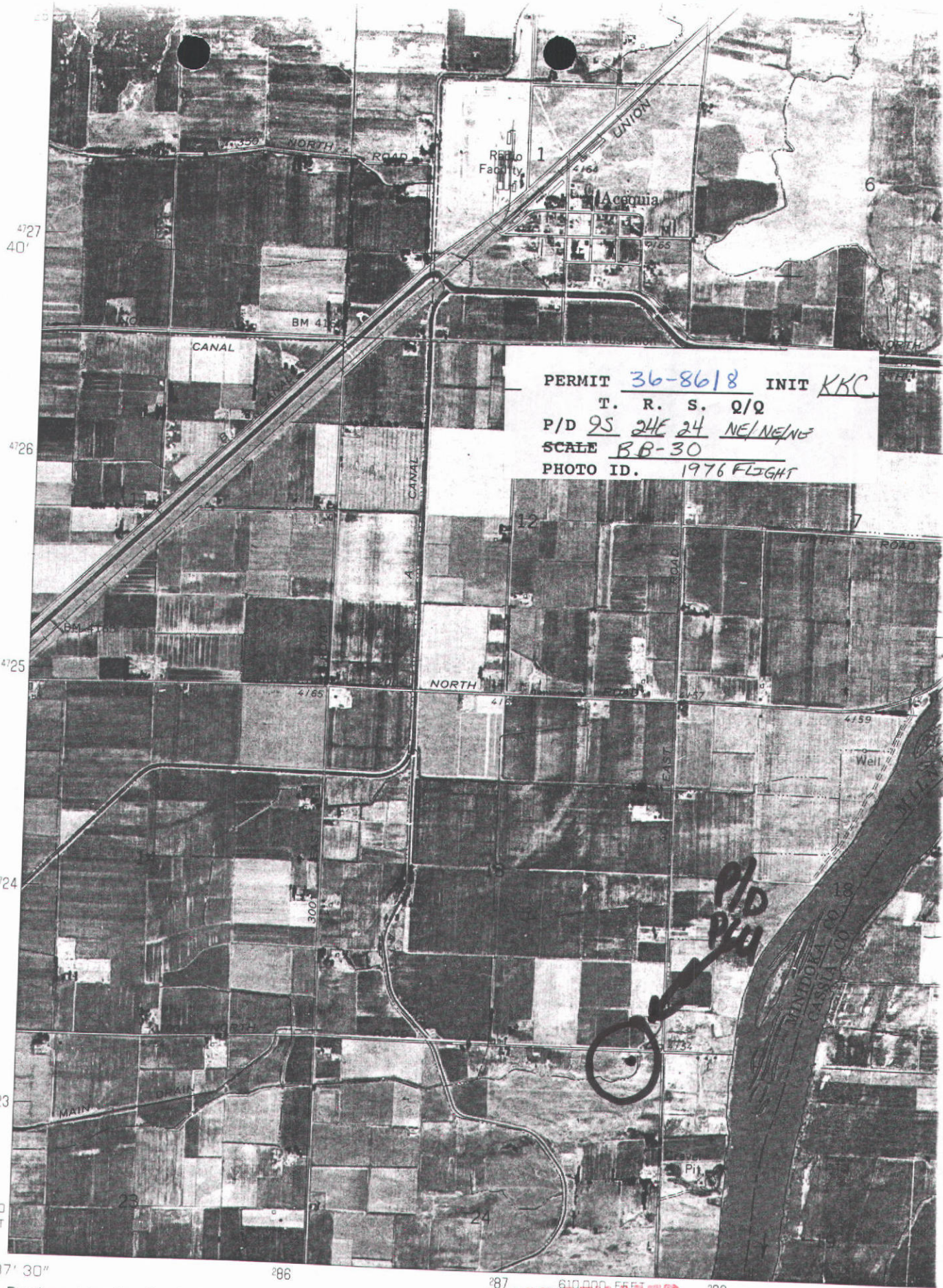


198



42° 37' 30"
 113° 37' 30"

350 000
 FEET

Produced by the Geological Survey
 in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:78 000-scale
 aerial photographs taken August 20, 1976

Projection and 10,000-foot grid ticks: Idaho coordinate
 system, central zone (transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks,
 zone 12, 1027 North American

610 000 FEET
 MICHAEL MEN

APR 08 1992



36-08618

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Monique Jones being first
duly sworn, deposes and says that she
is the clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated Jan 3 19 92, and
ending with the issue dated Jan 10,
19 92. Monique Jones

RECEIVED

JAN 20 1992

Department of Water Resources
Southern Region Office

STATE OF IDAHO
COUNTY OF CASSIA }

On this 24 day of January in the year of 1992, before me,
a Notary Public, personally appeared Monique Jones
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Kelly Simon
Notary Public for Idaho

Residing at Burley, Idaho

My commission expires: May 23, 1997

Cost of Publication: 27.00
Notary Fee: .50
Total Cost: 27.50

MICROFILMED

APR 08 1992

OK
MB
2-5-92

91-548

NOTICE OF APPLICATION FOR
WATER RIGHT

The Following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

36-08618

HUNT, NORMAN W

HUNT, BEVERLY JOELENE

RT 4 BOX 391

RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: NENENE Sec 24 T09S R24E in

MINIDOKA County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 11/8/1991

In: MINIDOKA County

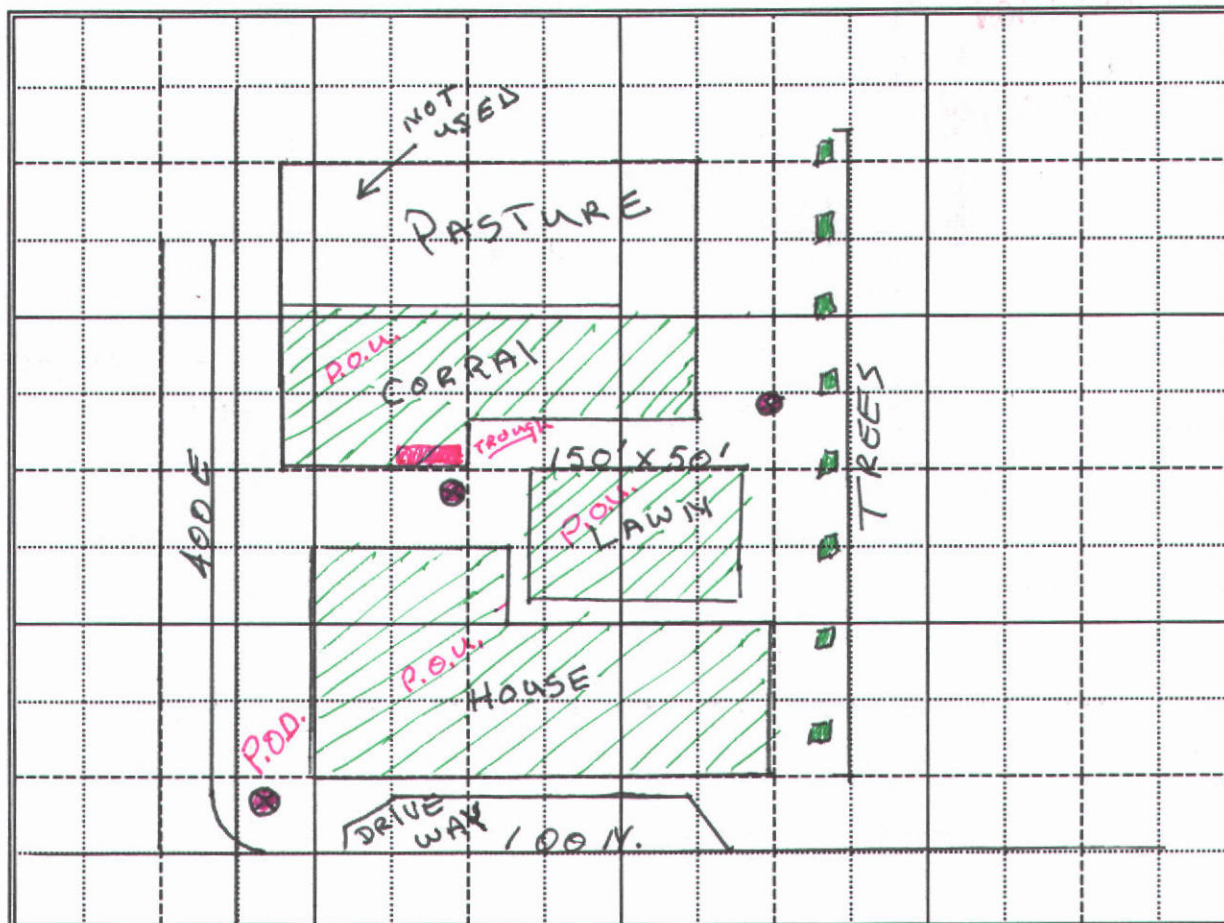
T09S R24E S24 NENE

The permit(s) will be subject to all prior water
rights. Protests must be filed with the direc-
tor, dept. of Water Resources, Southern Region,
222 Shoshone Street East, Twin Falls, ID
83301 on or before JANUARY 20, 1992.

R. KEITH HIGGINSON, Director

Published in the South Idaho Press January
3, 10, 1992

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NOT TO SCALE

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	WAYNE	1/2	unk	unk	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: BECAUSE of SYSTEM USE for DOMESTIC USES ONLY
.04 cfs SUPPOSED. Theoretical used

NOV 14 1995

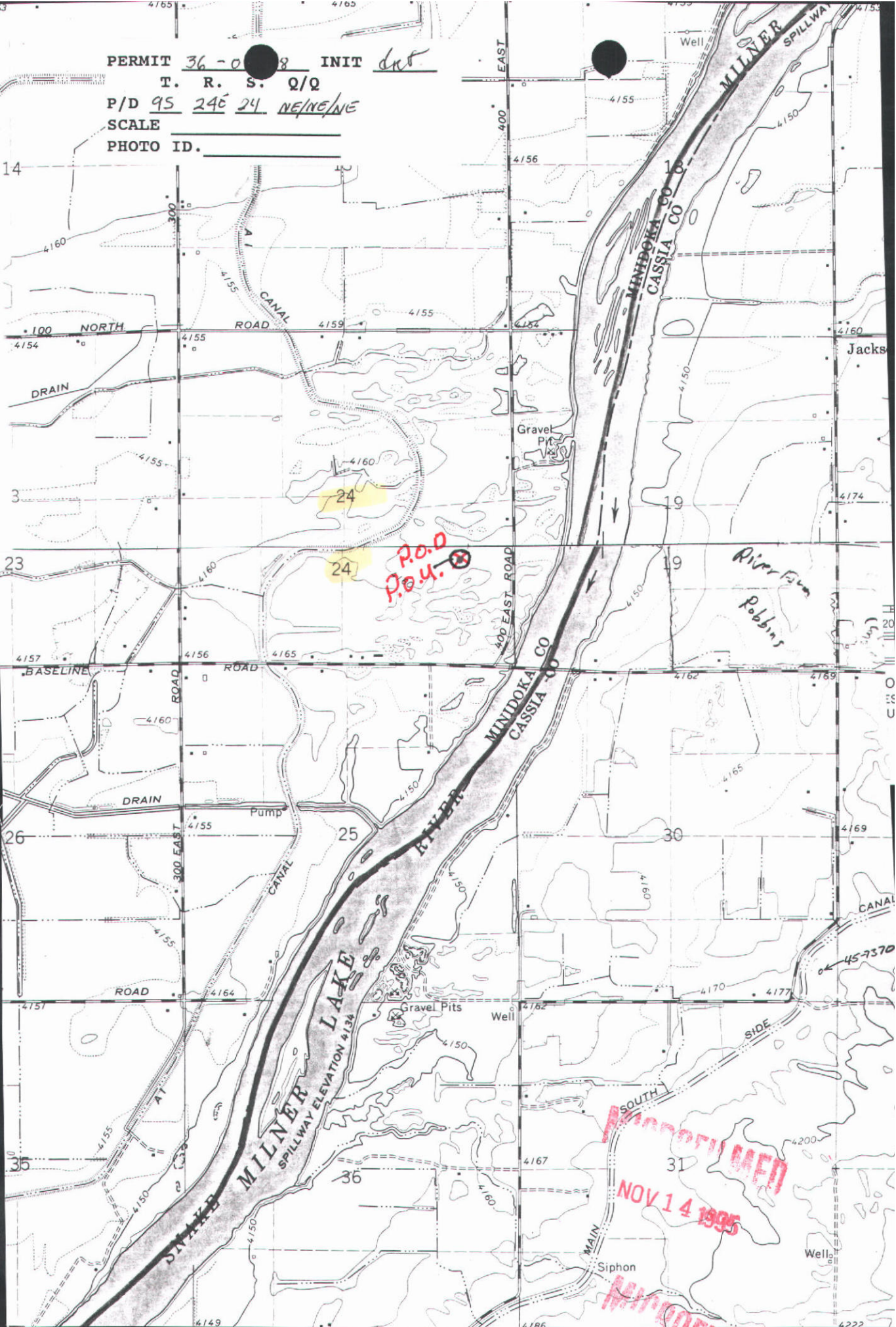
PERMIT 36-08 INIT *det*

T. R. S. Q/Q

P/D 95 246 24 NE/NE/NE

SCALE

PHOTO ID.



36-08618



P.O.D.
(PIT)

NOV 14 1995



P.O.U



P.O.U



NOV 14 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08618

Priority: November 8, 1991

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that NORMAN W HUNT
BEVERLY JOELENE HUNT

RT 4 BOX 391

RUPERT ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 8, 1991; and has submitted Proof of Beneficial Use on March 23, 1993. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 24, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09S 24E 24

NENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 8TH day of NOVEMBER, 1995.

Acting for

KARL J. DREHER

Director

NOV 14 1995

RECEIVED

MAR 23 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ NA

Date 3/23/93

Receipt No. _____

Receipt by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08618 Telephone No. 436-6215
2. Name(s) of Permit Holder(s): Norman W. or Beverly Joeline Hunt
3. Mailing Address: Rt 4 Box 391 Rupert Id 83350
4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: prior 7/1/87

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other yard NA

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes LNo Installed? Yes No

OR
Flow Measurement Port: Required? Yes LNo Installed? Yes No

8. Fee Enclosed: \$ 0 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Norman W. Hunt 436-6215
Name Telephone No.

Rt 4 Box 391 Rupert Id 83350
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 09 1993

19 Mar 93 Norman W. Hunt
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08618

Proposed Priority: November 8, 1991 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **NORMAN W HUNT**

BEVERLY JOELENE HUNT
RT 4 BOX 391
RUPERT ID 83350

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NENENE , Sec. 24, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: DOMESTIC
TWN RGE SEC

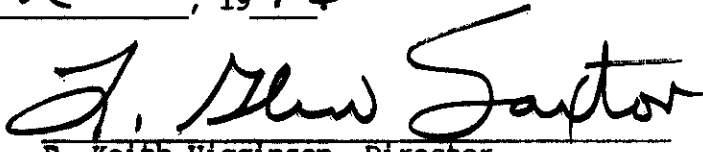
09S 24E 24 NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

25 th day of March, 1992

for 
R. Keith Higginson, Director

MICROFILMED

APR 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-08618

RECEIVED

To appropriate the public waters of the State of Idaho NOV 08 1991

1. Name of applicant Norman W. Hunt & Beverly J. Hunt Department of Water Resources
Phone Southern Region Office

Post office address RT 4 Box 391 Rupert Idaho 83350

2. Source of water supply GROUNDWATER which is a tributary of —

3. Location of point of diversion is NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot —

Sec. 24 Township 9S Range 24E B.M. Minidoka County; additional
points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) —
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" WELL WITH A 0.5 HP SUBMERSIBLE
PUMP TIED INTO A PRESSURE TANK SYSTEM

b. Height of storage dam N/A feet; active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet; period of year when water will be diverted to storage:
— to — inclusive.

c. ~~Proposed~~ Well diameter is 6" inches; ~~proposed~~ depth of well is 120' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

APR 08 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 HOME
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	24E	24	D																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. DITCH CO. WATER FOR IRRIGATION

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? SAME
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

MICROFILMED

12. Remarks: _____

APR 08 1992

195

4727
40'

4726

4725

4724

4723

350 000
FEET

42° 37' 30"
113° 37' 30"

Radio
Factory

CANAL

PERMIT 36-8618 INIT KKC
T. R. S. Q/Q
P/D 9S 24E 24 NE/NE/NE
SCALE BB-30
PHOTO ID. 1976 FLIGHT

NORTH

286

287

600 000 FEET

288 35'

Produced by the Geological Survey
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:78 000-scale
aerial photographs taken August 20, 1976

Projection and 10,000-foot grid ticks: Idaho coordinate
system, central zone (transverse Mercator)
1000-meter Universal Transverse Mercator grid ticks,

APR 08 1992

36-08618

APR 08 1992

Norman W. Hunt
(Applicant)

Received by KKC Date 11-8-91 Time 10:50 Preliminary check by J.P. Stanton
Fee \$ 30.00 Receipted by KKC # 5013870 Date 11-8-91
Publication prepared by T.B. Date 12-17-91 Published in So. Id. Press
Publication approved M.B. Baldwin Date 2-5-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

APR 08 1992

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Monique Jones being first
duly sworn, deposes and says that she
is the clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated Jan 3 19 92, and
ending with the issue dated Jan 10,
19 92. Monique Jones

RECEIVED

JAN 20 1992

Department of Water Resources
Southern Region Office

STATE OF IDAHO
COUNTY OF CASSIA }

On this 24 day of January in the year of 1992, before me,
a Notary Public, personally appeared Monique Jones
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged ~~to me~~ that he executed
the same.

Tally Homan
Notary Public for Idaho

Residing at Burley, Idaho

My commission expires: May 23, 1997

Cost of Publication: 27.00
Notary Fee: .50
Total Cost: 27.50

MICROFILMED

APR 08 1992

OK
MB
2-5-92



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 8, 1995

NORMAN W HUNT
BEVERLY JOELENE HUNT
RT 4 BOX 391
RUPERT ID 83350

RE: WATER RIGHT NO. 36-08618

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
NOV 14 1995

MEMORANDUM

DATE: November 6, 1995
TO: File No. 36-08618
FROM: Cindy Zimmerman *cy*.
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report to correct an omission:

1. Annual Volume.
 - a. Domestic = 1 home x 1.2 AF/hm
= 1.2 AF.

2. Diversion rate

Although the examiner recommends .04 cfs, his calculation of the diversion capacity of the system indicates .02 cfs. Therefore, the licensing recommendation will be for .02 cfs.

NOV 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 10 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08618

1. Owner: HUNT, NORMAN ^{or} BEVERLY J. Phone No. 136-6215

Current Address: Route 4, Box 391 Rupert ID 83350

2. Accompanied by: TRAVIS HUNT EXAM DATE: 05/31/95

Address: Same as Above Phone No. Same

Relationship to Permit Holder: Son

3. Source: Ground water tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NE	24	9S	24E	MINIDOKA	ORTHOPHOTOGRAPH

2. Place(s) of Use:

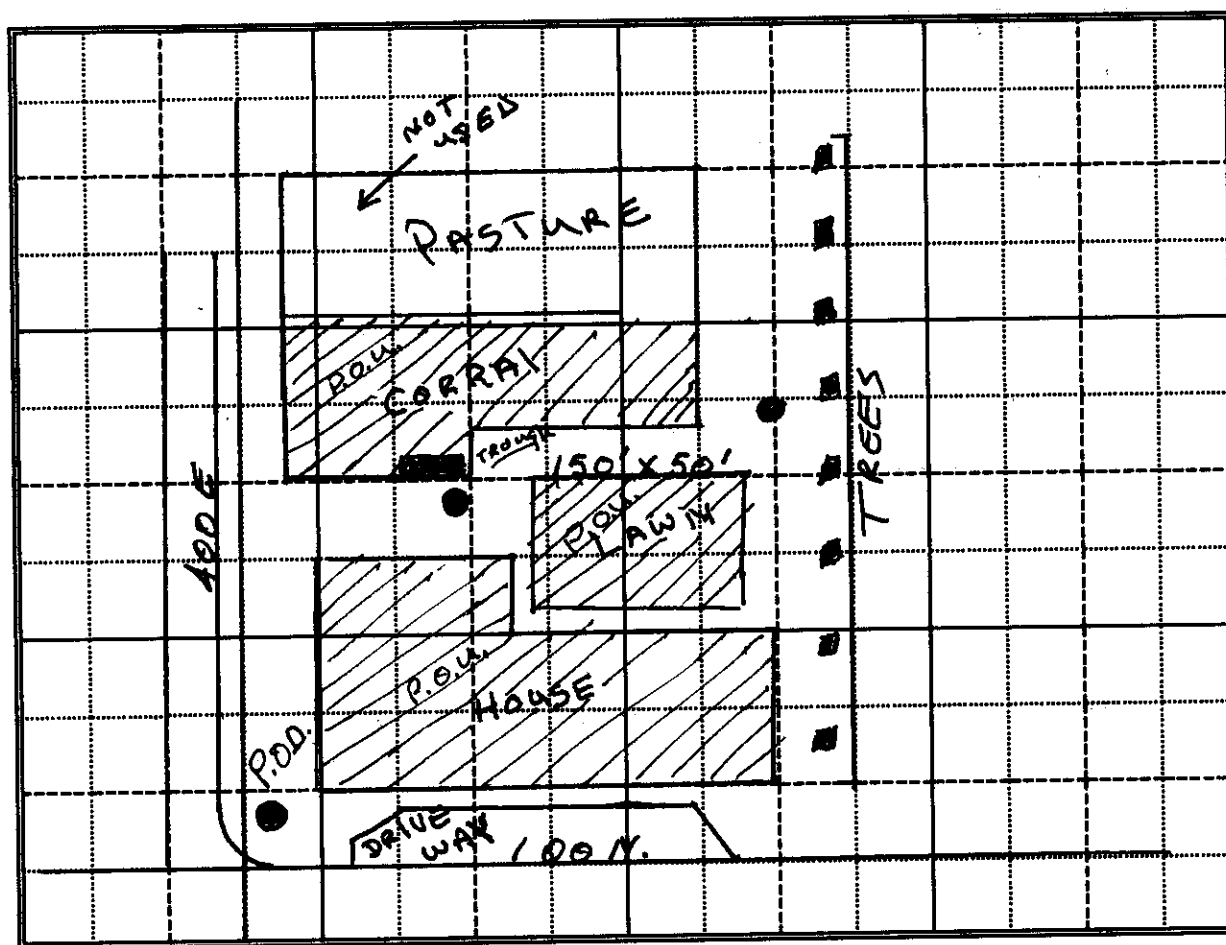
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	24E	24	NE 0																

RECORDED

NOV 14 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: **NOT TO SCALE**

✓ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	WAYNE	1/2	UNK	UNK	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: BECAUSE OF SYSTEM USE for Domestic USE ONLY
.04 CFS SUPPOSED. Theoretical used

NOV 14 1995

E. NARRATIVE/REMARKS/COMMENTS

This system consists of a 6" dia cased well, drilled 120' FT deep with static water level @ 75'. The H₂O is pumped to a 60 gal Pressurized tank then diverted to the house hold + 2 outside (hosehead) faucets which supplies water to a Row of Trees, + a 7500 sq ft. lawn. There are watering troughs for a small ^(3 dogs) kennel, ^(1 1/2 dozen) chicken house, and calf ^(2 ea) pen.

Because a \$ fee assessed or reviewed, a/c fs will be recommended.

Have conditions of permit approval been met? yes ☐ no ☐

RECEIVED

NOV 14 1995

F. FLOW CALCULATIONS

Measured Method: $Q = \frac{(8.8) \times (H.A.) \times (EFF)}{T \times D \times H}$ Additional Computation Sheets Attached

$$\frac{8.8 \times .5 \times .70}{(75) + 30 \times 2.31} = \frac{3}{194} = .02 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>01-01</u>	<u>12-31</u>	<u>.04</u>	<u>X</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.04</u>	<u>X</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name DR. T. M. M. Date 05/31/95

Reviewer _____ Date _____

X Adjustments made during the review of this right for license approval.
See memo for additional information. 076 11/6/95

SEAL

NOV 14 1995

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-08618
DATE: 05/31/95
BY: DKT

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (5) \times (0.70)}{[(75) + (30 \times 2.31)]} = \frac{3}{144} = 0.02 \text{ cfs}$$

LIFT FROM:

measurement ()

owner ☒

area estimate ()

well logs ☒

Booster (Y) ☒

PSI FROM:

measurement ()

owner ()

estimate ()

owner gage ☒

NOTES ON PUMP:

Motor Make, Serial or ID

WAYNE

Pump Make, Serial or ID, rating

REMARKS

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

$$\text{POTENTIAL} = \frac{(\dots) \times (1.98) \times (\dots)}{(\dots)}$$

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =

(AF/Ann/Ac irrigation requirement from chart for area)

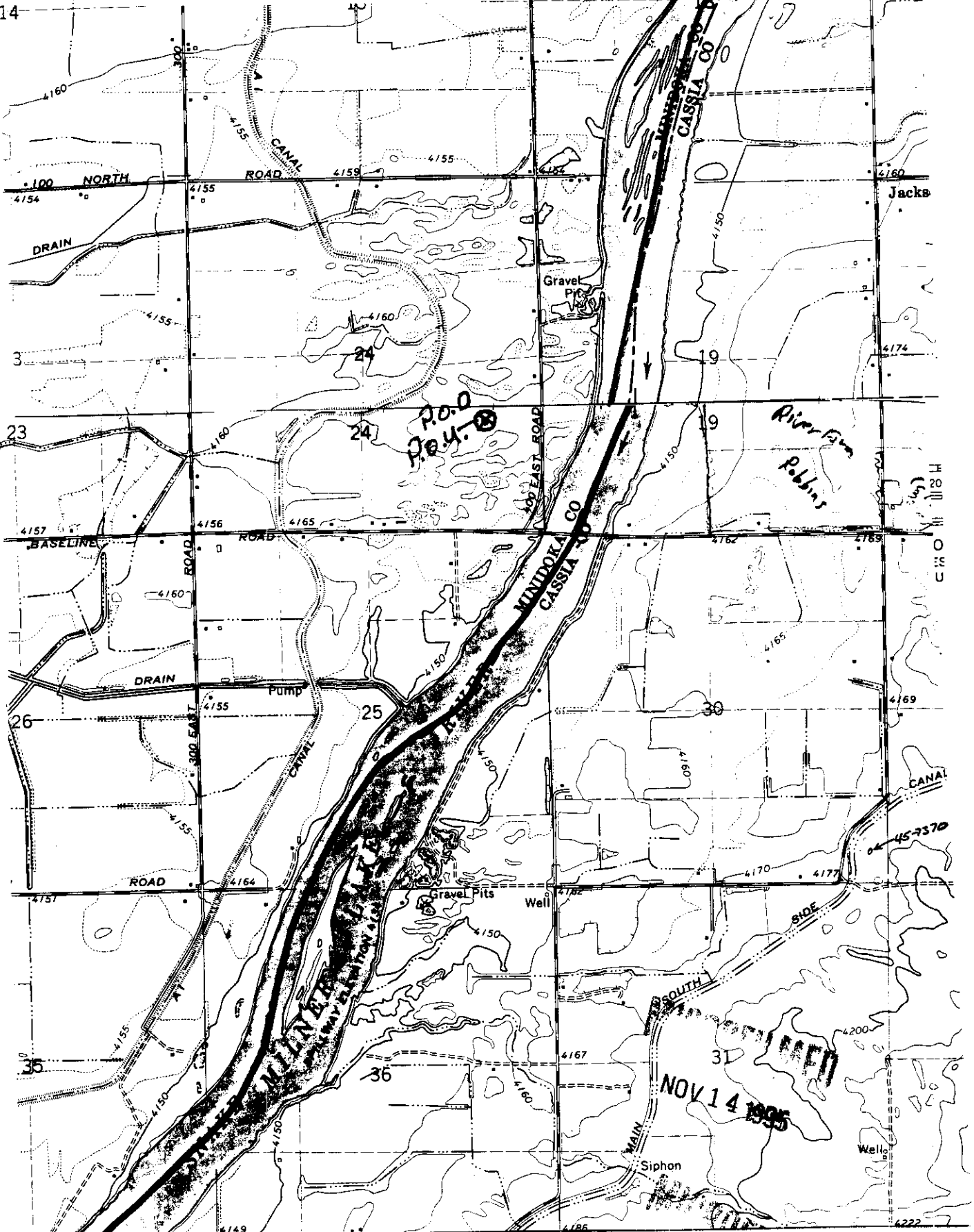
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

NOV 14 1995

PERMIT 36-0 2 INIT det
T. R. S. Q/Q
P/D 95 24E 24 NE/NE/NE
SCALE _____
PHOTO ID. _____

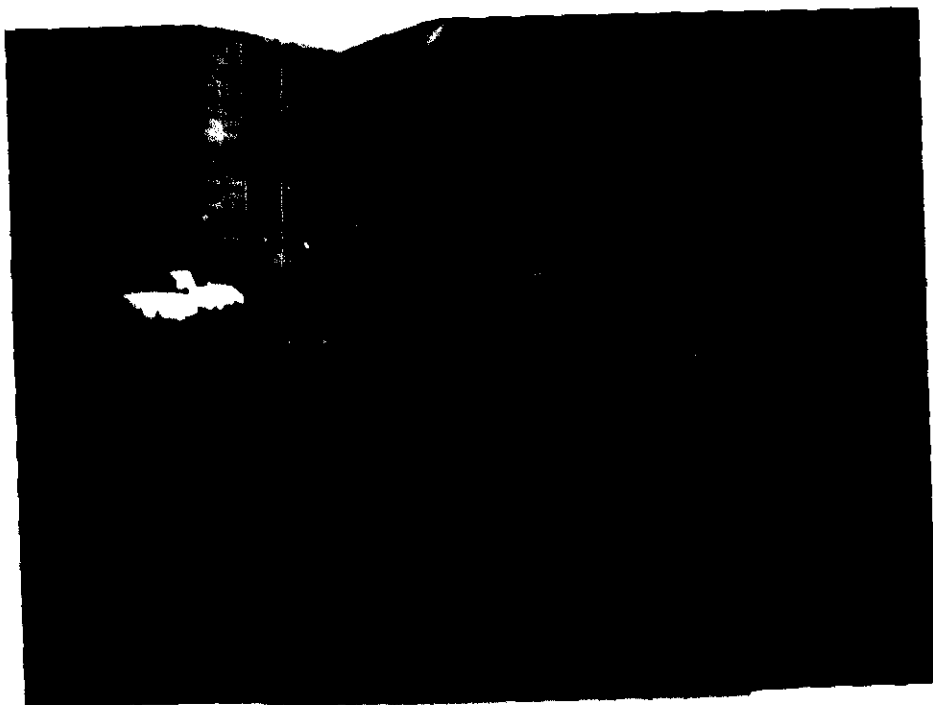


36-08618



P.O.D.
(PIT)

NOV 14 1995



P.O.U



P.O.U

NOV 14 1953

March 26, 1993

NORMAN W HUNT
BEVERLY JOELENE HUNT
RT 4 BOX 391
RUPERT ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08618

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

APR 09 1993

January 31, 1993

NORMAN W HUNT
BEVERLY JOELENE HUNT
RT 4 BOX 391
RUPERT ID 83350

PROOF DUE NOTICE

RE: PERMIT NO. 36-08618

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

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APR 09 1993

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APR 08 1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 26, 1992

NORMAN W HUNT
BEVERLY JOELENE HUNT
RT 4 BOX 391
RUPERT ID 83350

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08618

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosures

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APR 08 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08618

HUNT, NORMAN W
HUNT, BEVERLY JOELENE
RT 4 BOX 391
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: NENENE Sec 24 T 09S R 24E in MINIDOKA County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 11/ 8/1991

In: MINIDOKA County
T09S R24E S24 NENE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before JANUARY 20, 1992.

MICROFILMED

R. KEITH HIGGINSON, Director

Published: 1/ 3/1992 & 1/10/1992
APR 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208) 736-3033

DECEMBER 17, 1991

SOUTH IDAHO PRESS
PO BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 20, 1992.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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APR 08 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

23-Dec-1991

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

NORMAN W HUNT
BEVERLY JOELENE HUNT
RT 4 BOX 391
RUPERT ID 83350

Re: Application for Permit No. 36-08618

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 1/3 & 1/10/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED
DEC 23 1991

APR 18 1992