

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Jerome } ss.

JAN 09 1992

Department of Water Resources
Southern Region Office

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

31st day of December, 19 91,

and the date of the last publication was on the 8th day of

January, 19 92.

Patty Nance
Subscribed and sworn to before me this 8th day of

January, 19 92
(SEAL)

Norma DeVoe
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 24

Lines tabular at _____ 6¢/Pica

325 Lines straight at 110.25 5¢/Pica

Subsequent lines at 13.00 4¢/Pica

TOTAL COST 29.25

COPY OF NOTICE

(Paste Here)

Not. of App 36-08620
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id Dept of Water Resources
BILL TO

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08620

JEROME COUNTY ROD & GUN CLUB

133 N 200 W

JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: NWNESE Sec 23 T 07S R 17E in JEROME County.

Use: IRRIGATION (.030 CFS)

COMMERCIAL (.040 CFS)

Total Diversion (.070 CFS)

Date Filed: 11/14/1991

In: JEROME County

T07S R17E S23 NESE

1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before JANUARY 20, 1992.

R. Keith Higginson, Director
PUB: 12-31, 1-8 N11670

7-8 pt. per line tabular.....6¢/Pica

7-8 pt. per line straight.....5¢/Pica

7-8 pt. per line successive

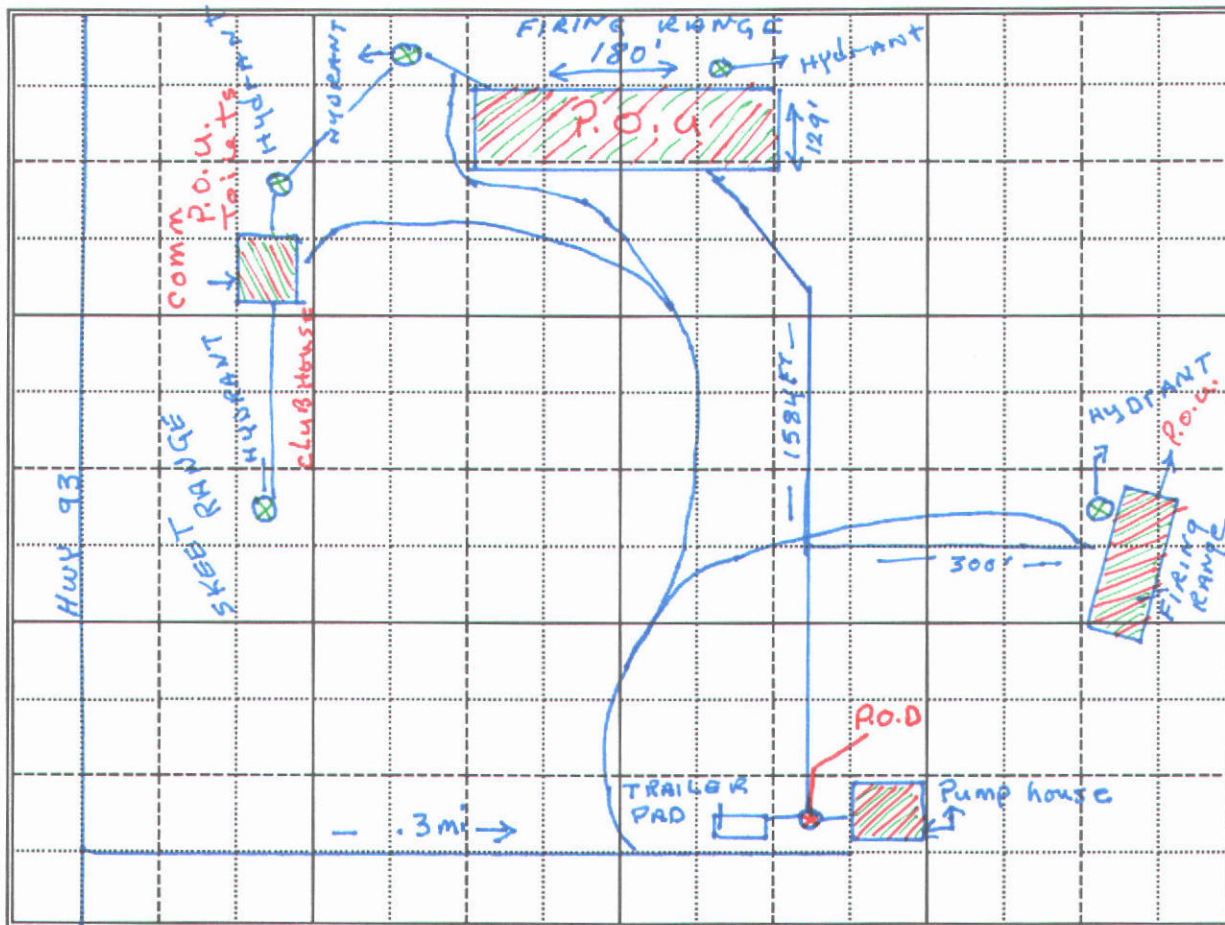
insertions.....4¢/Pica

MAY 18 1992

No 5296

11670

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: $r =$ NOT TO SCALE

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached
(required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
282-3007-103	FRANKLIN	1.5	UNK	UNK	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GAL BUCKET						
STOP WATCH						

2. Measurements: 3 measurements were taken to obtain AN AVERAGE
of 4.5 gal @ 9.5 sec to = 28.4 gpm ÷ 449 = .06 cfs. I feel
that the measurements taken are the best indication of
system capacity

PERMIT 36-08620 INIT dnt
T. R. S. Q/Q
P/D 75 17E 23 NE/SE
SCALE
PHOTO ID.

3928X
3953
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Well 3985
Well 3996
Well 3995
Well 3925
Well 3904
Well 3909
Well 3901
Well 3900

AQUEDUCT
Pumping Station
PRIVATE
Bacon Reservoir Ranch
CANAL

P.O.U.
S.P.O.D.

DEC 08 1995

36-08620



P.O.U.
TRAILER
SPACE

P.O.U.
upper firing
RANGE



UNCLASSIFIED

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36-08620



P.O.U.
MAIN RANGE

P.O.U.
CLUBHOUSE
&
RESTROOMS

MISSOURI
DEC 08 1995



36-08620



P.O.U. & TEST SITE
MAIN RANGE

APPROVED

DEC 08 1995

36-08620



P.O.U.
LAWN & TREES

P.O.U.
SKEET RANGE



APPROVED

DEC 08 1995

36-08620



P.O.D.



Pump +
Pressure
TANK



MISSOURI DEP

DEC 08 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08620

Priority: November 14, 1991

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

2.2 AF

This is to certify, that JEROME COUNTY ROD & GUN CLUB

133 N 200 W

JEROME ID 83338

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 14, 1991; and has submitted Proof of Beneficial Use on September 25, 1992. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.02 CFS	2.0 AF
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.2 AF
	Totals	0.02 CFS	2.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 23, Township 07S, Range 17E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	17E	23	NESE	0.5		0.5

Total number of acres irrigated: 0.5

PLACE OF USE: COMMERCIAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>
07S	17E	23	SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED
DEC 08 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08620

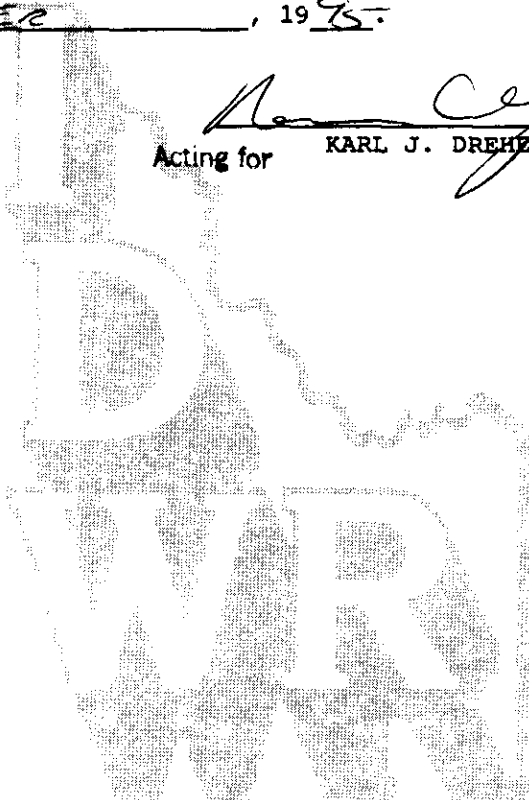
CONDITIONS OF APPROVAL AND REMARKS

5. Commercial use is for a gun clubhouse.
6. The irrigation use of this right when combined with all other irrigation rights shall provide no more than 0.02 cfs nor more than 2.0 afa for the land described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of NOVEMBER, 1995.

Acting for


KARL J. DREHER, Director



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State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08620

Date of Priority: November 14, 1991 Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 2.2 AF

Comes now JEROME COUNTY ROD & GUN CLUB

~~133 N 200 W~~ P.O. Box 301

JEROME ID 83338

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-08620, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.02 CFS	2.0 AF
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.2 AF
	Totals	0.02 CFS	2.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 23, Township 07S, Range 17E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>NESE ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S 17E 23	~~SENE~~ 0.5			0.5

Total number of acres irrigated: 0.5

PLACE OF USE: COMMERCIAL

<u>TWN RGE SEC</u>	<u>SENE</u>	<u>NESE</u>
07S 17E 23		

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Jerome Idaho, this 27th day of Nov, 1995.

MICROFILMED

DEC 08 1995

[Signature]
(Signature)
[Signature]

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08620

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50⁰⁰ Received by RT # CO 33990 Date 11/28/95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 36-08620 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a gun clubhouse.
6. The irrigation use of this right when combined with all other irrigation rights shall provide no more than 0.02 cfs nor more than 2.0 afa for the land described above.

Witness my hand this 30TH day of NOVEMBER, 1995.


KARL J. DREHER, Director
Acting for

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STATE OF IDAHO

SEP 25 1992 DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08620 Telephone No. 208-324-5761

2. Name(s) of Permit Holder(s): Jerome County Rod & Gun Club

3. Post Office Address: 402 No Garfield, Jerome Idaho 83338

4. Source of Water: Well

a. If ground water, well driller's name: Cramer Motor & Pump Date drilled: June 1984

b. Pump horsepower: 1.5HP Pressure (psi): 25 PSI Dynamic pumping level (ft.): 165 Feet

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other 2 Rest Rooms, Water

Trees + one Small Trailer Commercial

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

John R. Weston Jr 208-324-5761
Name Telephone No.

402 No Garfield Jerome ID 83338
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

24 Sep 92
Date

John Weston Jr Secretary/Treasurer
Signature (and title if on behalf of a company or organization)

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OCT 26 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08620

Proposed Priority: November 14, 1991 Maximum Diversion Rate: 0.07 CFS

This is to certify, that JEROME COUNTY ROD & GUN CLUB
133 N 200 W
JEROME ID 83338

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	0.03 CFS
COMMERCIAL	01/01 to 12/31	0.04 CFS
	Totals	0.07 CFS

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 23, Township 07S, Range 17E
JEROME County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>			
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S 17E 23	NESE 1			1
		Total number of acres irrigated:		1

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 3, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Commercial use is for a gun club.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of April, 1992

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

MAY 18 1992

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Form 202
6/86

NOV 14 1991

Ident. No. 36-08620

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

- Name of applicant JEROME COUNTY ROD & GUN CLUB Phone 324-5577
Post office address 133 N 200 W, Jerome, ID 83338
- Source of water supply GROUND WATER which is a tributary of _____
- Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 23 Township 7S Range 17E B.M. JEROME County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.04 for COMMERCIAL purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- * Amount 0.03 for IRRIGATION purposes from 4-1 to 10-31 BLM
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

- Total quantity to be appropriated is (a) 0.07 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc. EXISTING WELL, 400' + DEEP; 6"
1 1/2 HP Pump to CLUB House

- Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

- ~~Proposed~~ EXISTING well diameter is 6 inches; ~~proposed~~ depth of well is 400 + feet.

- Is ground water with a temperature of greater than 90°F being sought? NO

- Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MAY 18 1992

* Standard Irrigation Season

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. _____
 - Other; describe fully. Commercial; Gun Club

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
75	17E	23													I				1.0
															C				

Total number of acres to be irrigated 1.0

10. Describe any other water rights used for the same purposes as described above. NONE
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? SAME
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: No Adjudication CLAIM filed.

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MAY 18 1992

36-8620

Tower

Midp
Substa.

10

11

1924

1943

1903

2809

3896

3928x

R-1

3958

93

T-1

23

4054

4004

POD
POU

Well
3996

3977

Pumping
Station

3898

Bacon Reservoir
Ranch

MAY 18 1992

Well
3925

3928

PRIVATE

3914

3927

3875

27

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See
Attached
MAP

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Se M. Orellano
(Applicant)
President, Jerome County Rod & Gun

Received by See Date 11-14-91 Time 1:00 pm Preliminary check by J. F. Stanton
Fee \$ 30.00 Receipted by See # 5013903 Date 11-14-91
Publication prepared by MP Date 12-17-91 Published in North Side News
Publication approved Mr. Baldwin Date 1/14/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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MAY 18 1992

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JAN 09 1992

Fatty Vance, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

31st day of December, 19 91.

January, 1992.

(SEAL) January, 1992

Norma DeVoe
NOTARY PUBLIC

COST OF PUBLICATION

Number of Insertions 24

TOTAL COST 29.25

(Paste Here)

Not. of App 36-08620
TITLE OF NOTICE

DEFENDANT

PLAINTIFF

Id Dept of Water Resources
BUY TO

[illegible]

7-8 pt. per line tabular.....	6¢/Pica
7-8 pt. per line straight.....	5¢/Pica
7-8 pt. per line successive insertions.....	4¢/Pica

№ 5296

11070



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 30, 1995

JEROME COUNTY ROD & GUN CLUB
133 N 200 W
JEROME ID 83338

RE: WATER RIGHT NO. 36-08620

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED
NOV 28 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 22, 1995

JEROME COUNTY ROD & GUN CLUB
133 N 200 W
JEROME ID 83338

RE: WATER RIGHT NO. 36-08620

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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DEC 08 1995

B/U FIELD EXAM REVIEW
Cindy Zimmerman

Permit #: 36-8620 Name: Jerome City Rodd Gun Club Date: 11/9/95
App Rcd 11/14/91 Priority 11/14/91 Examined 5/24/95 ✓ Lots ✓

NAME Chng Same ✓ Or Address Change? 133 N 200 W
SOURCE — ✓ Clarify source —
— Prelim. Order to Void - Source change.
P/D — ✓ Amendment Needed? — -P39, P38
Overlap(s) —
P/U ✓ — Amendment Needed? reduce irr to 0.5 ac. in NESE
add Can in SENE -P41, P38
Overlap(s) —
*P/D & P/U Amend? P37, P38
(See paragraph list for governmental agencies)

RATE ✓ ✓ Permit/fee limits: 0.07 / 0.04
✓ — Measured Q = 0.06 cfs/Theoretical Q = 0.02 cfs
(5 gal in 9.5 sec) : 448.83 = 28.4 : 448.83 = 0.06 cfs measured after pressure tank
(HP) $8.8 \times 0.70 \times 1.5 = 9.24$
 $400 + (2.31 \times 30) = 469.3 = 0.02$ cfs
✓ — Recommended capacity 0.02 cfs
✓ — Recommended rate 0.02 cfs

VOLUME — ✓ Season of Use: Comm. 1/1-12/31 = 365
(C 140) 4/1-10/31 = 214 days
Calculations: (irr = 0.5 x 40 = 20) + (comm = 0.2) = 2.2
— ✓ Flow limit: 0.02 x 365 x 1.9835 = 14.5 AF
— ✓ Recommended volume 2.2 AF

USES — ✓ Same Nature of Use? — -P46
— Amendment Needed? —

REMARKS — Multiple p/d's in $\frac{1}{4}$? —
✓ ① Comm. use

CONDITIONS — Measuring (R01)/Locking (R02) Devices —
— Watermaster Control (R04) - WD # —
031 251 — Irrigation rate/volume overlap —
— Irrigation water overlap (065) (If gw use sw) —
— Water Quality/Other —

PRIORITY Due 5/3/93 Rc'd 9/25/92 Receipt# NA Fee OK? (Yes) No
Order to Reinstate Needed? Yes (No) Done? —
If Yes, Advanced? Yes/No to: —

COMMENTS: —

USE	CFS	DIV VOL	Adjustment Memo <u>✓</u>
<u>irr. / 0.5 A</u>	<u>0.02</u>	<u>2.0</u>	~~AMEND P3~~
<u>Comm</u>	<u>0.02</u>	<u>0.2</u>	#1 AMEND LTR: P46 or
			P39, <u>(P41)</u> P37 & <u>(P38)</u>
<u>TOTAL</u>	<u>0.02</u>	<u>2.2</u>	#2 AMEND LTR: <u>(P42)</u> P47

MEMORANDUM

DATE: November 9, 1995
TO: File No. 36-08620
FROM: Cindy Zimmerman
SUBJECT: Review of Beneficial Use Field Report

=====

The examiner identified the delivery system of this right as well with pump piped to pressure tank, then piped to the mobile home and hydrants. I noted that the examiner measured the rate of diversion at a hydrant located on the system after the pressure tank.

The following adjustments were made on the field report:

1. Rate of diversion.
 - a. Capacity = $\frac{8.8 \times 0.7 \times 1.5}{400 + (2.31 \times 30)} = \frac{9.24}{469.3} = 0.02 \text{ cfs}$
 - b. Irrigation = acres x cfs/acre
= 0.5×0.03
= $0.015 \approx 0.02 \text{ cfs.}$
 - c. Commercial = (fixtures x gpm) ÷ 448.83
= $(6 \times 4) \div 448.83$
= $24 \div 448.83$
= 0.05 , limited by capacity = **0.02 cfs.**
 - d. Maximum rate of diversion limited by capacity = **0.02 cfs.**
2. Annual Volume.
 - a. Irrigation = acres x AF/acre
= 0.5×4.0
= **2.0 AF.**
 - b. Commercial = (visitor days x gpd) ÷ 325,850
= $(7,000 \times 10) \div 325,850$
= $70,000 \div 325,850$
= $0.21 \approx 0.2 \text{ AF.}$
 - c. Maximum annual volume = a + b
= $2.0 + 0.2$
= **2.2 AF.**

MINOR REVISIONS
DEC 08 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 06 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08620

1. Owner: Jerome County Rod+Gun Club Phone No. (208) 324-5761

Current Address: 133 NORTH 200 West Jerome ID 83338

2. Accompanied by: John R. Weston Jr EXAM DATE: 05/24/95

Address: 402 NORTH GARFIELD Jerome ID Phone No. 324-5761

Relationship to Permit Holder: Manager Rod+Gun Club

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	SE	23	7S	17E	Jerome	ortho photo quad map

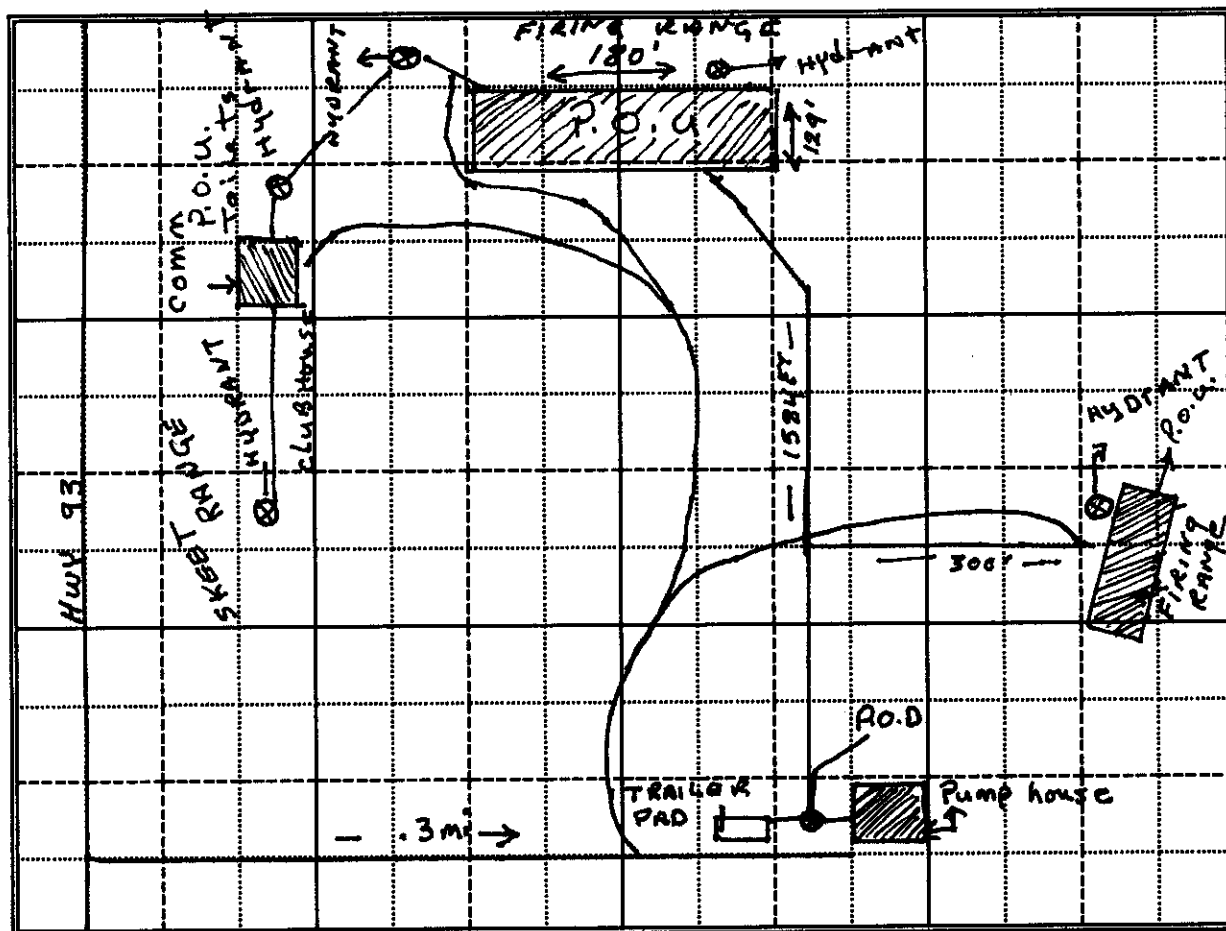
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	17E	23				C										.5			.5
																C			

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.



Scale: 1" = NOT TO SCALE

Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
282-3007-103	FRANKLIN	1.5	UNK	UNK	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GAL Bucket						
STOP WATCH						

2. Measurements: 3 measurements were taken to obtain AN AVERAGE of 4.5 gal @ 9.5 sec to = 28.4 gpm ÷ 449 = .06 cfs. I feel that the measurements taken are the best indication of system capacity

E. NARRATIVE/REMARKS/COMMENTS

The System Consists of a 8" dia well w/a 1.5 hp Pump That fills a 60 gal Pressure tank. The tank has a 1.5" discharge line that supplies water to a mobile home pad some 21' from the well. the line splits and proceeds some 600-700 ft NORTH dropping ABOUT 40 ft before splitting off AND servicing a hydrant on a firing range about 300 ft From the split. The main line Continues on another 600-700 ft and services a hydrant that supplies iAR water for an 13,220 sq ft LAWN + Tree Area. The line proceeds another 50-75 ft to a Firing range where another hydrant is located. (this is the measurement site) The Line Continues on for approx 500-700 ft to another hydrant and clubhouse + restroom facilities, then continues on another 600 ft to the last hydrant on the line.

Inspection of Club house revealed a total of 6 Fixtures (including toilets)

Because of No FEE recieved, Beneficial use would be limited to .04 cfs as indicated on fm 217 #6

info GATHERED From Club Manager was used to complete Volume Calculations for other uses and a standard table was also used in Volume Calculations

Have conditions of permit approval been met? ☒ yes

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: $Q = \frac{(8.8) \times H.P. \times EFF}{T.D.H.} =$

$\frac{(8.8) \times 1.5 \times .70}{(400) \times (30 \times 2.31)} = \frac{9.24}{469.3} = .02 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .5 \times 4 = 2 \text{ afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 214 \times 1.9835 = 8.5 \text{ afa}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2$

2. Volume Calculations for Other Uses:

Commercial: $7,000 \text{ Visitor Days} \times 10 \text{ gpd} = 70,000 \text{ gpy} / 305850 = .21 \text{ afa}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	10-31	.02	2 afa
Commercial	1-1	12-31	.04 *	.21 afa *
Totals:			.04 cfs (5000 Remarc) *	*

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Dallas R. Taylor Date 05/25/95

Reviewer _____ Date _____

SEAL

* Adjustments made during the review of this right for license approval.
 See memo for additional information. c.b. 11/9/95

DEC 08 1995

PERMIT 36-03620 INIT dat
T. R. S. Q/Q
P/D 75 17E 23 NE/SE
SCALE _____
PHOTO ID. _____

3928X

13

3958

23

4054

4004

2

Well
3996

S.P.O.D.

3977

3896

27

Baron Reservoir
Ranch

Well
3925

25

3928

PRIVATE

3904

3914

3897

93

3907

DEC 08 1955

3934

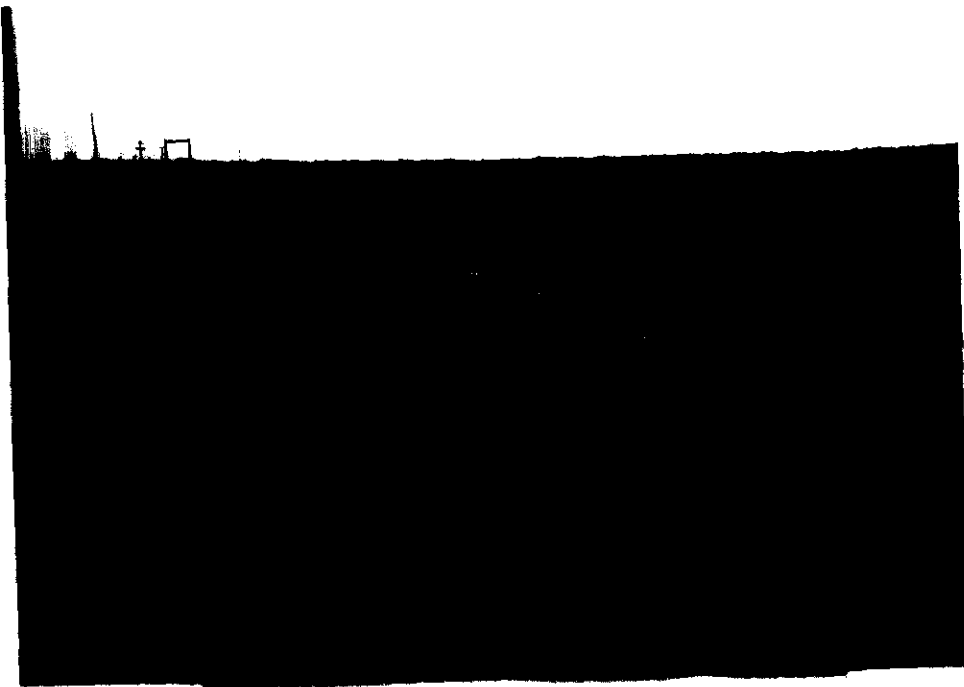
CANAL

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Jerome Gun Club</u> Address <u>Jerome IDA</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>400'</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☒ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																							
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																			
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																							
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10"</td><td>0</td><td>2</td><td>TOP SOIL</td><td> </td><td> </td></tr><tr><td>8"</td><td>2</td><td>14</td><td>GREY LAVA</td><td> </td><td> </td></tr><tr><td>8"</td><td>14</td><td>27</td><td>RED LAVA</td><td> </td><td> </td></tr><tr><td>8"</td><td>27</td><td>63</td><td>GREY LAVA</td><td> </td><td> </td></tr><tr><td>8"</td><td>63</td><td>71</td><td>RED LAVA</td><td> </td><td> </td></tr><tr><td>8"</td><td>71</td><td>86</td><td>GREY LAVA</td><td> </td><td> </td></tr><tr><td>8"</td><td>86</td><td>107</td><td>RED LAVA</td><td> </td><td> </td></tr><tr><td>8"</td><td>107</td><td>144</td><td>GREY LAVA</td><td> </td><td> </td></tr><tr><td>8"</td><td>144</td><td>455</td><td>NO RETURNS</td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td>455 TOTAL DEPTH</td><td> </td><td> </td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	10"	0	2	TOP SOIL			8"	2	14	GREY LAVA			8"	14	27	RED LAVA			8"	27	63	GREY LAVA			8"	63	71	RED LAVA			8"	71	86	GREY LAVA			8"	86	107	RED LAVA			8"	107	144	GREY LAVA			8"	144	455	NO RETURNS						455 TOTAL DEPTH		
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. Work started <u>April 22</u> finished <u>April 28, 1984</u>																																																																							
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>2.50 inches</td><td>8 inches</td><td>1 feet</td><td>19 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	2.50 inches	8 inches	1 feet	19 feet													Number	From	To										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>C.B. EATONS</u> Firm No. <u>26</u> Address <u>311 L. WHEELER, IDA</u> Date <u>6/19/84</u> Signed by (Firm Official) <u>James Eaton</u> and (Operator) <u>Garry L. Sisk</u>																																							
Thickness	Diameter	From	To																																																																						
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td> </td><td> </td></tr><tr><td>W</td><td>23</td><td>E</td></tr><tr><td>S</td><td> </td><td> </td></tr></table> County <u>Jerome</u> Subdivision Name _____ Lot No. _____ Block No. _____ <u>NW 1/4 SE 1/4 Sec 23, T. 7 N, R. 17 E.</u>		N			W	23	E	S																																																																	
N																																																																									
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36-08620



P.O.U.
TRAILER
SPACE

P.O.U.
upper firing
RANGE



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DEC 08 1995

36-68620



P.O.U.
MAIN RANGE

P.O.U.
CLUBHOUSE
&
REST ROOMS

RECEIVED

DEC 08 1955



36-08620



P.O.U. & TEST SITE
MAIN RANGE

RECEIVED

DEC 08 1995

36-08620



P.O. U
LAWY & TREES

P.O. U.
SKEET RANGE



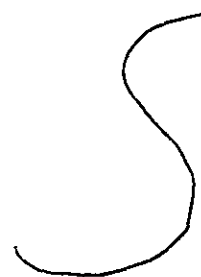
RECEIVED

DEC 08 1995

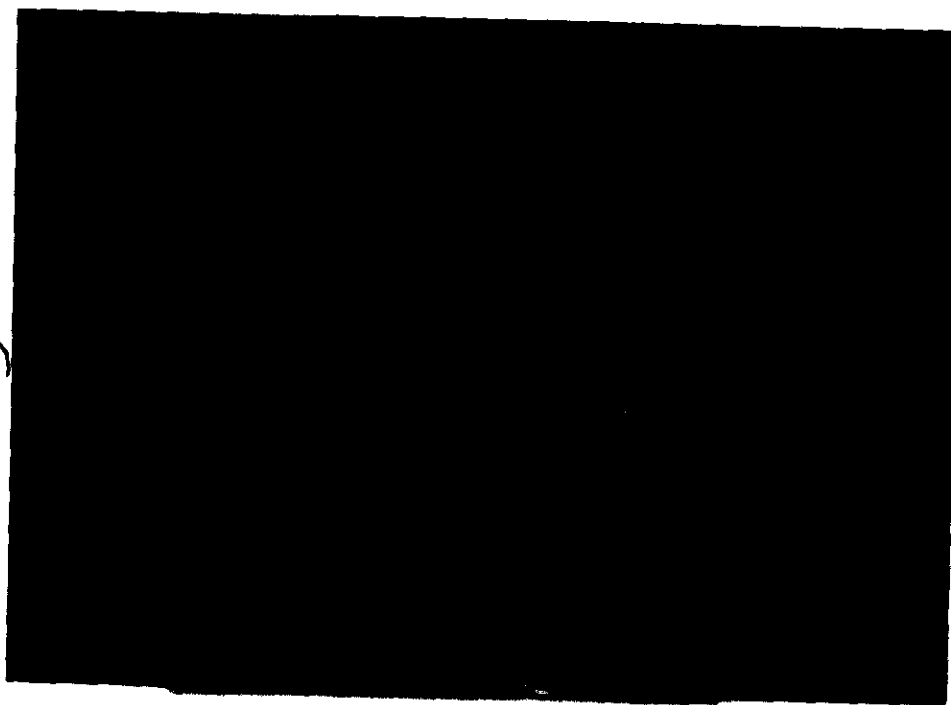
36-08620



P.O.D.



Pump +
Pressure
TANK



MISSOURI

DEC 08 1995

October 2, 1992

JEROME COUNTY ROD & GUN CLUB
133 N 200 W
JEROME ID 83338

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08620

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
OCT 26 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 22, 1992

JEROME COUNTY ROD & GUN CLUB
133 N 200 W
JEROME ID 83338

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08620

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosures

MICROFILMED

MAY 18 1992

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08620

JEROME COUNTY ROD & GUN CLUB
133 N 200 W
JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: NWNESE Sec 23 T 07S R 17E in JEROME County.

Use: IRRIGATION (.030 CFS)
COMMERCIAL (.040 CFS)
Total Diversion: (.070 CFS)

Date Filed: 11/14/1991

In: JEROME County
T07S R17E S23 NESE

1.0 ACRES TOTAL

RECEIVED

MAY 18 1992

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before JANUARY 20, 1992.

Published: 12/31/1991 & 1/ 8/1992

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208) 736-3033

DECEMBER 17, 1991

NORTH SIDE NEWS
PO BOX 468
JEROME, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 20, 1992.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

MAY 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

17-Dec-1991

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

ATTN JOE M ARELLANO PRESIDENT
JEROME COUNTY ROD & GUN CLUB
133 N 200 W
JEROME ID 83338

Re: Application for Permit No. 36-08620

Dear Mr. Arellano:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the North Side News on 12/31/91 & 1/8/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED
DEC 18 1991

DEC 18 1991

S. Region
5/89

Application No. 36-08620

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

MAY 18 1992