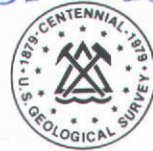


36-8625

3169 II NW
(HUNT)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

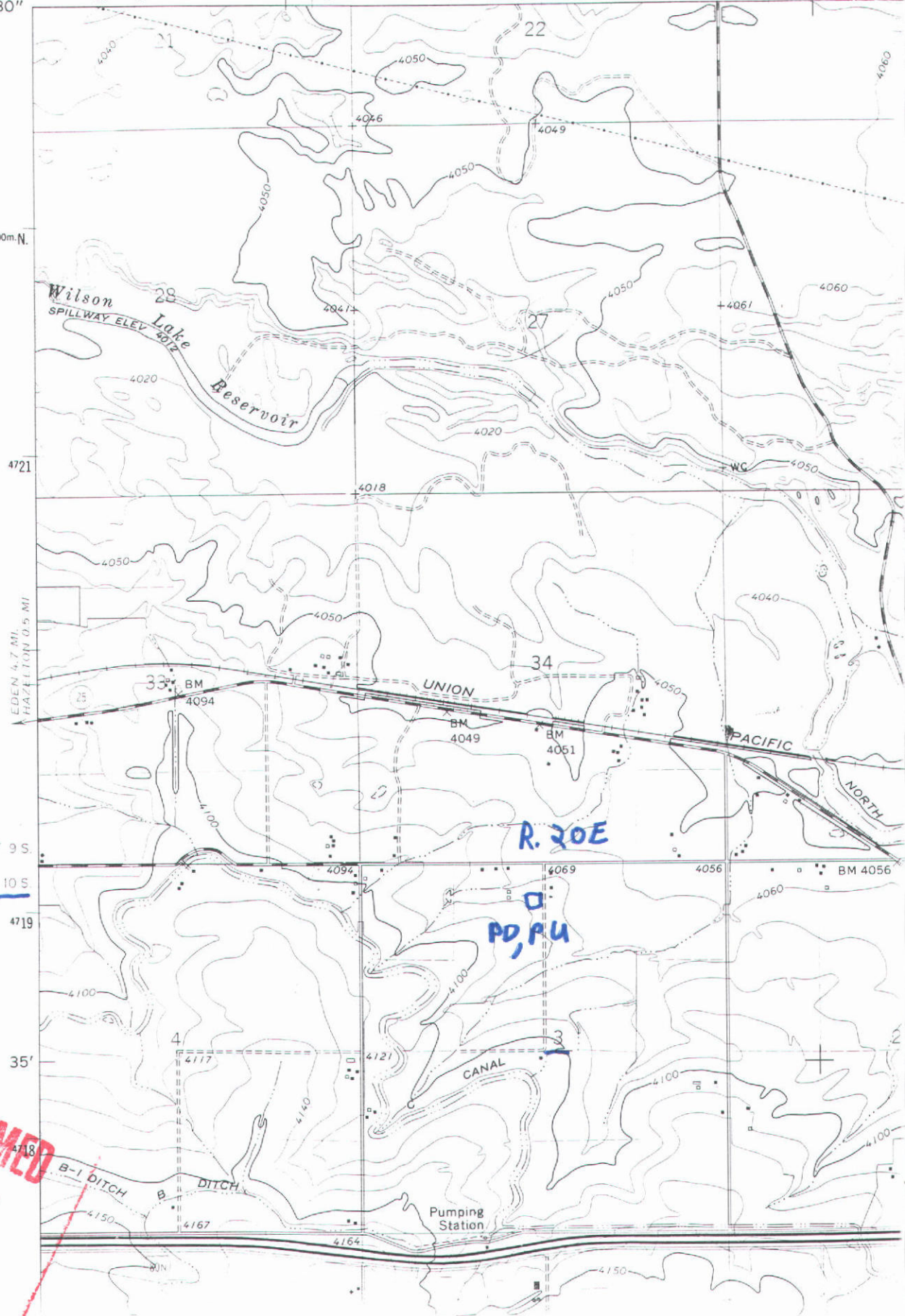


114°07'30" 736000m E.
42°37'30"

MILNER GOODING CANAL BRIDGE 2.2 MI.

739 5'

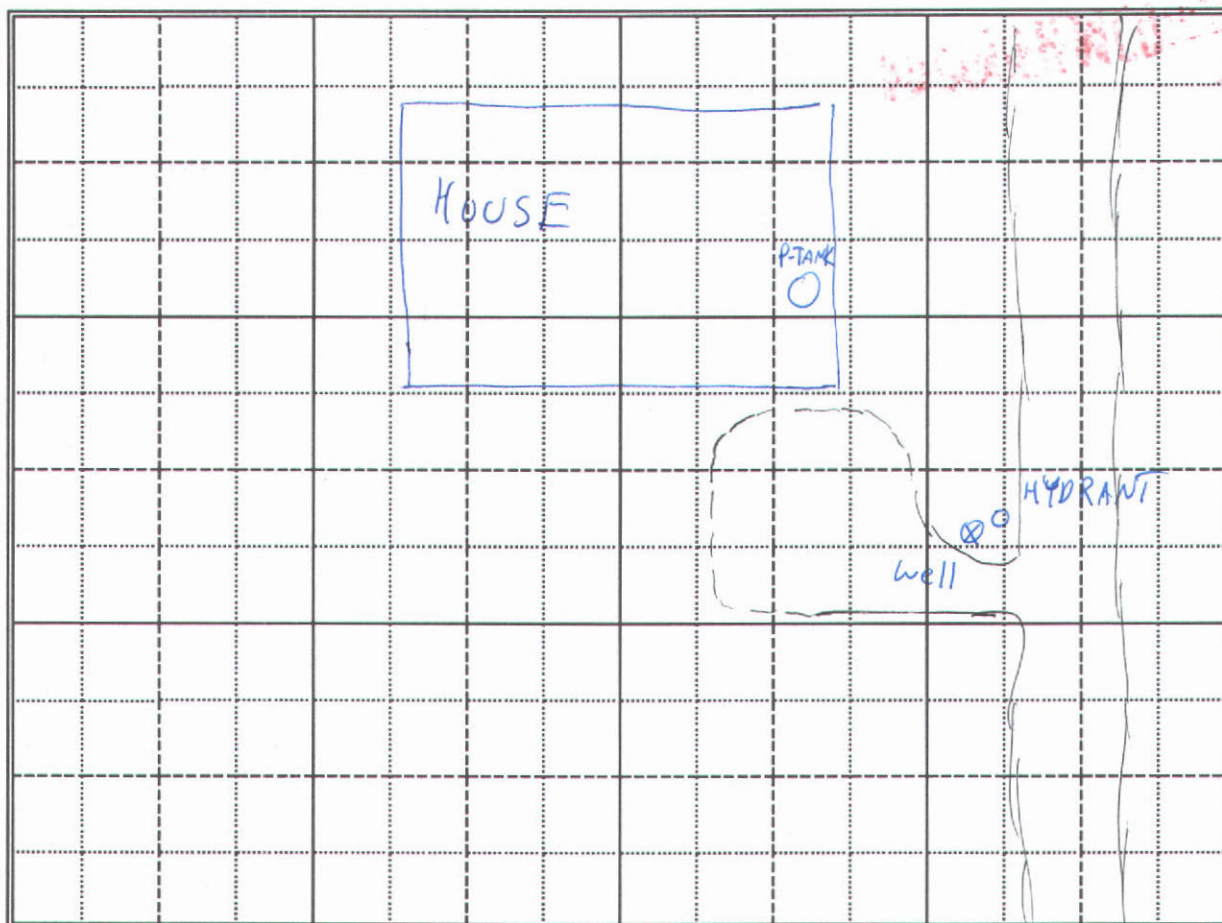
4722000m N.



APR 08 1992

36-08625

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	?	1 1/4	- Submersible -		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PSI GAGUE						

2. Measurements: MEASURED TURN-ON + CUT-OFF PRESSURE AT 35-55

RECEIVED

JUN 29 1955



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Gale Christopherson
Address 2133 E 9005 Hazelton
Drilling Permit No. 36-93-5-0001-001
Water Right Permit No. _____

7. WATER LEVEL

Static water level 252 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below _____

2. NATURE OF WORK

- ☐
- New well
- ☒
- Deepened
- ☐
- Replacement
-
- ☐
- Well diameter increase
- ☐
- Modification
-
- ☐
- Abandoned (describe abandonment or modification procedures
-
- such as liners, screen, materials, plug depths, etc. in lithologic
-
- log, section 9.)

8. WELL TEST DATA

☐ Pump ☒ Baller ☐ Air ☐ Other _____Discharge G.P.M. 10 Pumping Level 252 Hours Pumped 1/2

3. PROPOSED USE

- ☒
- Domestic
- ☐
- Irrigation
- ☐
- Monitor
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Auger
- ☐
- Reverse rotary
-
- ☒
- Cable
- ☐
- Mud
- ☐
- Other _____
-
- (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____Thickness Diameter From To
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feetWas casing drive shoe used? ☐ Yes ☐ NoWas a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? _____ inches by _____ inches

Number From To

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal: ☐ Cement grout☐ Bentonite ☐ Pudding clay ☐ _____Sealing procedure used: ☐ Slurry pit☐ Temp. surface casing ☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☐ Welded☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County JeromeAddress of Well Site same

(give at least name of road)

NE 1/4 NW 1/4 Sec. 3 T. 10 N ☐ or S ☐ R. 20 E ☐ or W ☐

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Baley-Henry Firm No. 86Address Muntzville Date 24 Jan 1993Signed by Drilling Supervisor Blaine Baley

and

(Operator) T.B. Henry
(If different than the Drilling Supervisor)

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

EXAMPLE FOR 36-08025

36-8625
R. JENKINS



POU



P-TANK IN
BASEMENT

UNPROCESSED
JUN 29 1995

36-8625
R. JENKINS



P/D
+ HYDRANT

INDEXED
JUN 29 1995

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Jerome } ss.

JAN 24 1992

Department of Water Resources
Southern Region Office

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15th day of January, 19 92, and the date of the last publication was on the 22nd day of January, 19 92.

Subscribed and sworn to before me this 23rd day of January, 19 92.
(SEAL)

Norma DeVoe
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 28

Lines tabular at _____ 6¢/Pica
325 Lines straight at 16.25 5¢/Pica
Subsequent lines at 13.00 4¢/Pica
TOTAL COST 29.25

COPY OF NOTICE

(Paste Here)

Not. of App. Water Rights
TITLE OF NOTICE
36-08625

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

A.D.W.R.
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application (s) have been filed to appropriate the public waters of the State of Idaho:
36-08625

JENKINS, ROBERT L
JENKINS, LOIS J
PO BOX 33
HAZELTON, ID 83335
Source: GROUNDWATER
Diversion Pt: LOT 3 (NENNW) Sec 3 T
10S R 20E in JEROME County.
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 10/3/1991
In: JEROME County
T10S R20E S03 Lot 3 (NENW)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before FEBRUARY 3, 1992.

-s-R. Keith Higginson, Director
PUB: 1/15, 22 N11716

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line successive
insertions.....4¢/Pica

MICROFILMED
APR 08 1992

No 5304
11716

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08625

Priority: October 3, 1991

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that ROBERT L JENKINS
LOIS J JENKINS

PO BOX 33

HAZELTON ID 83335

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 3, 1991; and has submitted Proof of Beneficial Use on February 1, 1993. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENW), Sec. 3, Township 10S, Range 20E
JEROME County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10S 20E 3 Lot 3(NENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 29th day of JUNE, 1995.

Acting for KARL J. DREHER, Director

JUN 29 1995

RECEIVED

FEB 01 1993

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ —

Date 2-1-93

Receipt No. —

Receipt by J. S. [Signature]

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08625 Telephone No. 208-829-4207

2. Name(s) of Permit Holder(s): ROBERT L. AND LOIS J. JENKINS

3. Mailing Address: P.O. BOX 33 HAZELTON ID. 83335

4. Source of Water: WELL

If GROUNDWATER, Well Driller's Name: UNKNOWN Date Drilled: 1977

OPTIONAL:

Pump horsepower: 1 1/4 Pressure (psi): 40 Dynamic pumping level (ft.): 272

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater 0 (No. and type of stock)

Irrigation 0 (No. of acres) Other NONE

6. Total rate and/or volume for which proof is submitted .04 cfs OR — acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? — Yes X No Installed? — Yes X No

OR

Flow Measurement Port: Required? — Yes X No Installed? — Yes X No

8. Fee Enclosed: \$ 0 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

ROBERT L. JENKINS 829-4207
Name Telephone No.

Box 33 HAZELTON ID 83335
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1-22-93
Date

Robert L. Jenkins
Signature (and title, if on behalf of a company or organization)

FEB 17 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08625

Proposed Priority: October 3, 1991 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **ROBERT L JENKINS**
LOIS J JENKINS
PO BOX 33
HAZELTON ID 83335

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENENW), Sec. 3, Township 10S, Range 20E
JEROME County

PLACE OF USE: DOMESTIC
TWN RGE SEC

10S 20E 3 Lot 3(NENW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

25th day of March, 1992

[Signature]
for R. Keith Higginson, Director

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APR 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-08625

RECEIVED

To appropriate the public waters of the State of Idaho OCT 04 1991

Department of Water Resources
Southern Region Office
Phone 827-7207

1. Name of applicant Robert L. &/or Lois J. Jenkins

Post office address 733 P.O. 33, Hazelton, ID 83335

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE ¼ of NE ¼ of NW ¼, Govt. Lot 3

Sec. 3 Township 10S Range 20E B.M. Jerome County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 6" inches; ~~proposed~~ depth of well is 140 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

3 / years (minimum 1 year).

MICROFILMED

APR 08 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. One
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
105	20E	3					17.3 D												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well was drilled in 1977 by previous owner, but no home was built. I have purchased the land, & will start construction shortly.

105 20E 3 MED

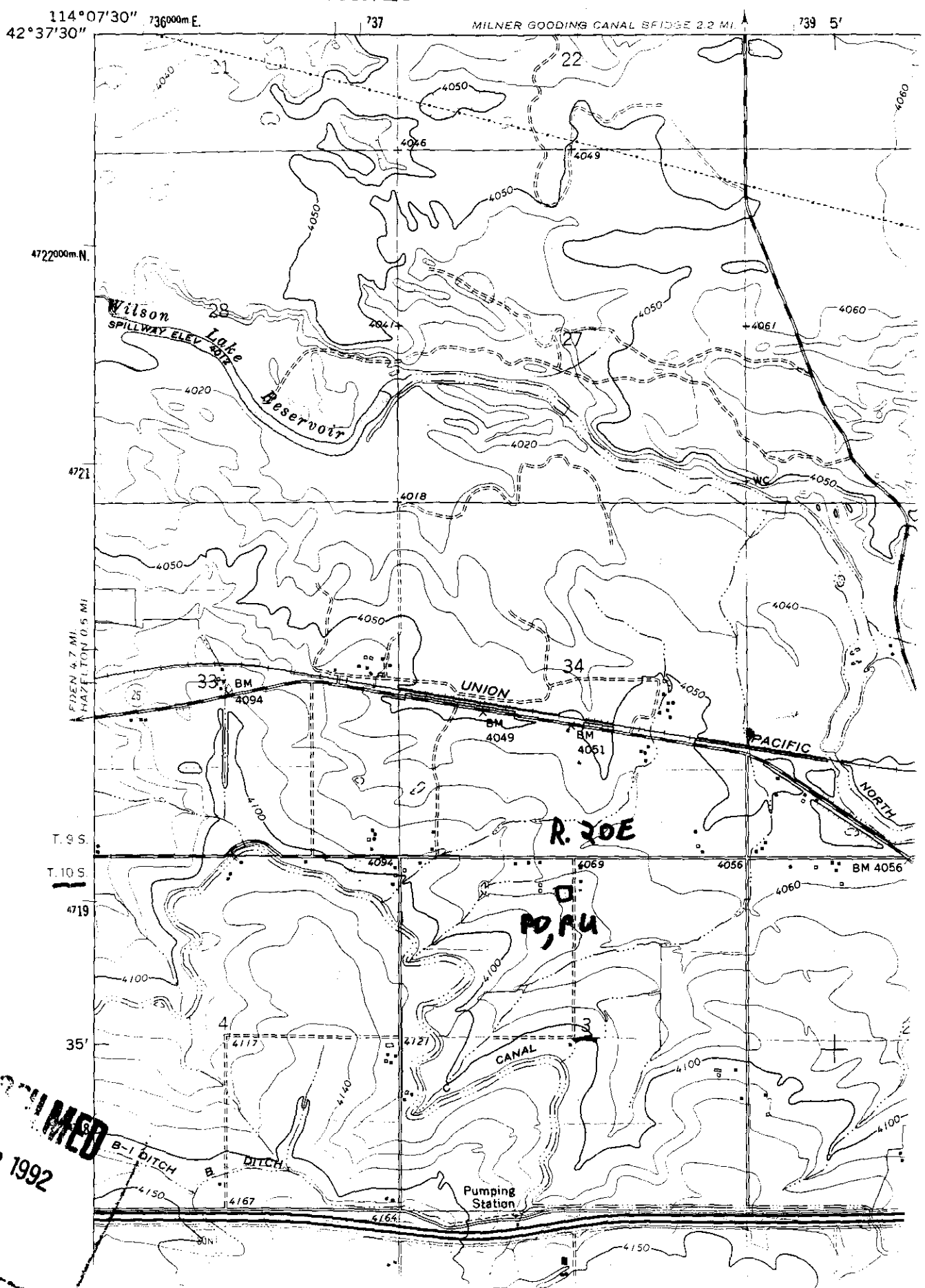
APR 08 1992

3189 11 NW
(HUNT)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



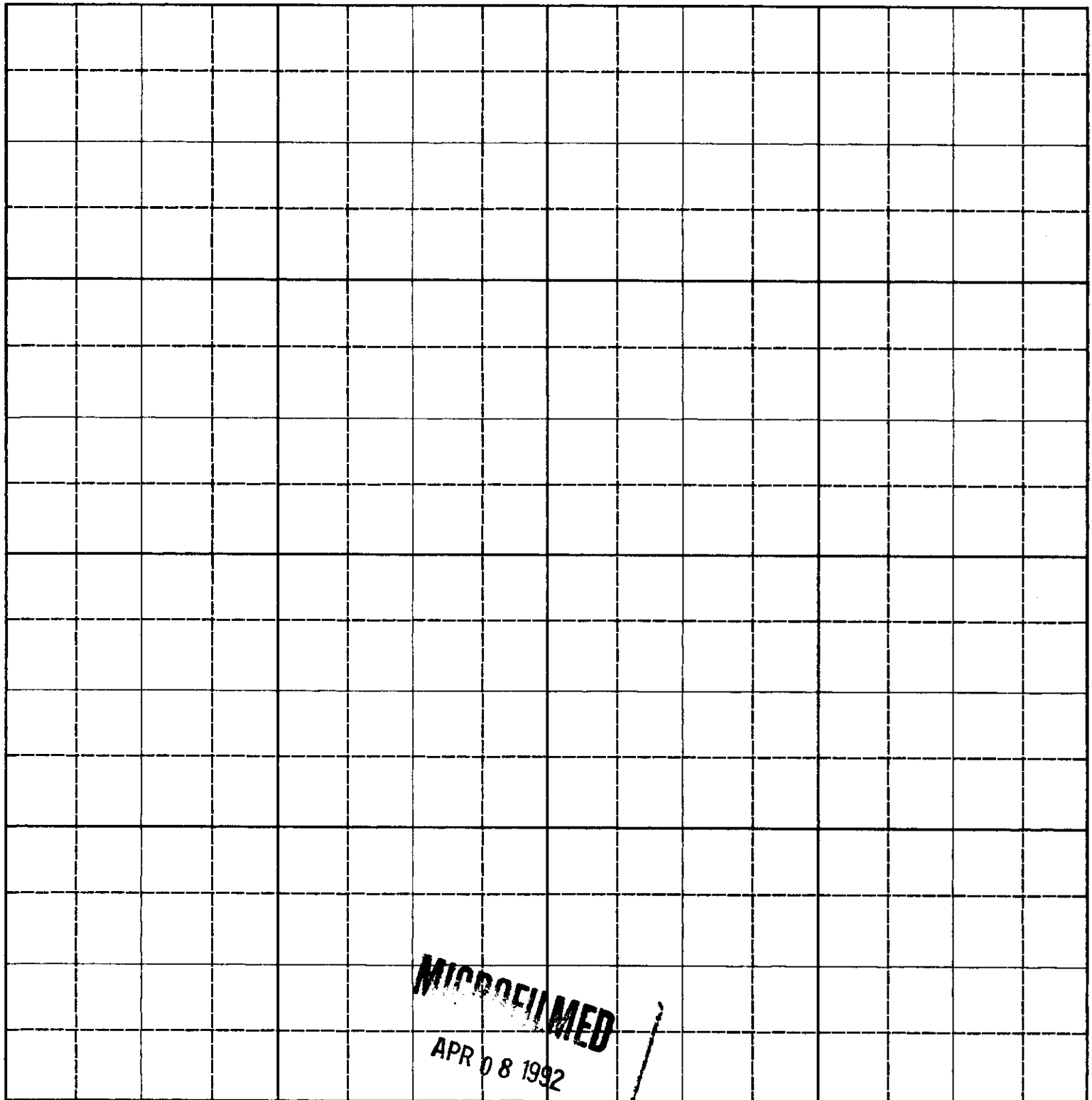
36-0625



APR 08 1992

36-08625

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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APR 08 1992

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APR 08 1992

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L Jenkins
(Applicant)

Received by J.F. Stanton Date 10-3-91 Time 11:27 am Preliminary check by [Signature]
Fee \$ 30.00 Receipted by [Signature] # 5012753 Date 10-3-91
Publication prepared by MB Date 1/8/92 Published in North Side News
Publication approved MBaldwin Date 2-4-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED
APR 08 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 27, 1995

ROBERT L JENKINS
LOIS J JENKINS
PO BOX 33
HAZELTON ID 83335

RE: WATER RIGHT NO. 36-08625

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

JUN 29 1995

LICENS. REVIEW CHECKLIST

PERMIT NO. 36-08625 DATE 10-20-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NA

SOURCE Changes or just clarification of originally intended source? ☒ Notice of Intent to Void necessary? _____

POINT OF DIV Amendment needed? ☒ Overlaps? ☒

PLACE OF USE Amendment needed? ☒ Overlaps? ☒

DIV RATE Permit/fee limits: .04 CFS ☒
 Meas Q = _____ Theo Q = .02 Recommend: .02
Single dom/internal use @ .02
 Combined rates exceed capacity _____

ANNUAL VOLUME Volume Limit: _____ Season: _____ ☒
Calculations: Single dom/internal use @ .6
 Flow limit: _____ cfs x _____ x 1.9835 = _____
 Combined volumes exceed capacity/allowable _____

USES Change in Nature of Use or additional uses? ☒ Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater _____ PPU Scenario _____
Irr/Dom Combination _____ Shared G/W System _____

NEW REMARKS Multiple p/d(s) in 1/4 1/4? ☐
WB5 Other _____

NEW CONDITIONS Watermaster control - District _____
Measuring/Locking Devices _____
Irrigation Overlap _____
Other _____
Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: Reduce rate to allowable & capacity
(Current Standard Guideline)

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 26 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-8625

1. Owner: ROBERT JENKINS

Phone No. 829-4207

Current Address: P.O. BOX 33, HAZELTON, ID 83335

2. Accompanied by: ROBERT JENKINS

EXAM DATE: 8-10-94

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: -NONE-

2. Other water rights with the same point of diversion: -NONE-

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	NE	NE	NW	3	10s	20E	JEROME	PHOTO QUAD

2. Place(s) of Use:

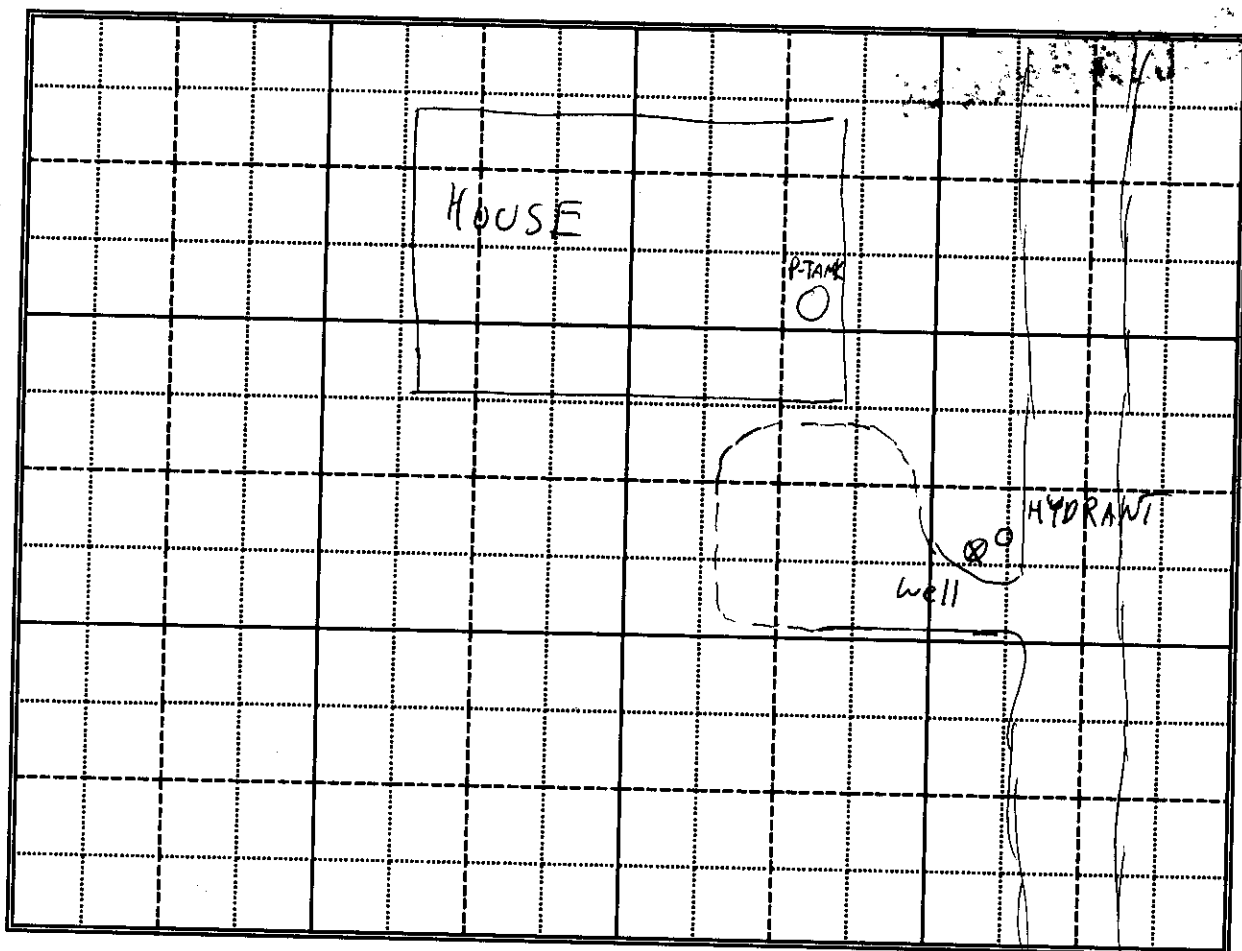
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10s	20E	3					D												D

MICROFILMED

JUN 29 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	?	1 1/4	- Submersible -		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PSI GAGUE						

2. Measurements: MEASURED TURN-ON + CUT-OFF PRESSURE AT 35-55

RECEIVED

JUN 29 1955

E. NARRATIVE/REMARKS/COMMENTS

AN 8" CASED WELL WITH 1 $\frac{1}{2}$ HP PUMP LIFTS WATER FROM
TO A PRESSURE TANK SET AT 35-55 PSI. P-TANK IS LOCATED
IN THE BASEMENT OF THE HOUSE, WHICH IS STILL UNDER CONSTRUCTION.
A HYDRANT NEXT TO THE CASING PROVIDES DRINKING WATER
FOR THE WORK CREW AND WAS THE POINT OF MEASUREMENT.

USE IS FOR 1 HOUSE, INTERNAL ONLY. CANAL WATER WILL BE
USED ON LAWN, WHENEVER IT GETS PLANTED.

Have conditions of permit approval been met? ☐ yes ☐ no

RECEIVED

JUN 29 1995

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method: _____

THEORETICAL: (1.25 HP, 35 PSI, 252' LIFT) = 0.023 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$ $V_{D.R.} = [\text{Diversi}^{0.02}\text{on Rate (cfs)}] \times (\text{Days in Irrig}^{215}\text{ation Season}) \times 1.9835 = \underline{8.5 \text{ AFA}}$ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

DOMESTIC, INTERNAL = 0.6 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.02	0.6
Totals:			0.02	0.6

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

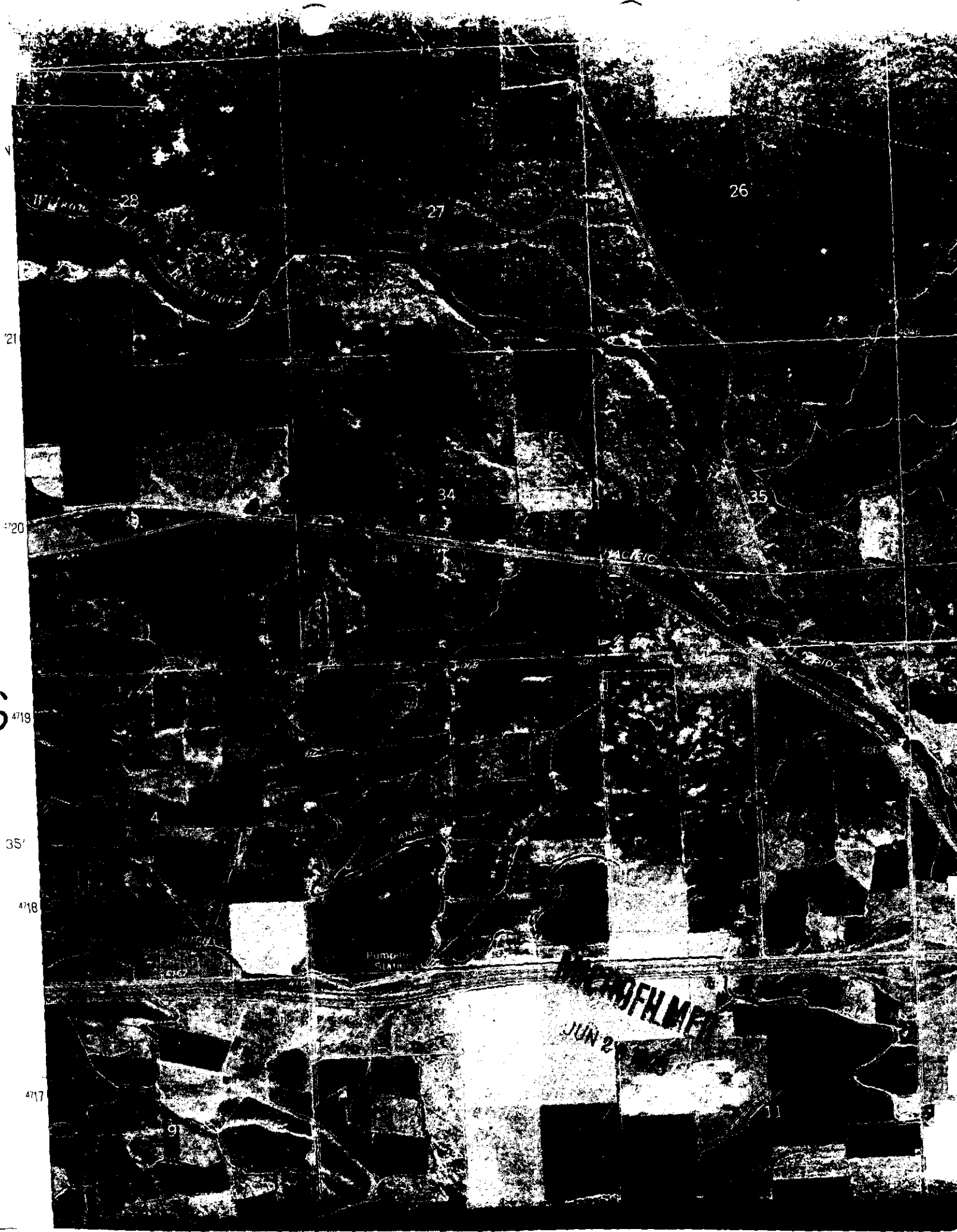
I. AUTHENTICATIONField Examiner's Name Michael Harrell Date 8-17-94

Reviewer _____ Date _____

SEAL

MICROFILMED

JUN 29 1995



V

21

20

4719

35'

4718

4717

26

27

28

34

35

4

2167

Pump Station

MICROFILMED
JUN 21 1965

9

11

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

EXAMPLE FOR 36-08625

36-8625

R. JENKINS

POU



P-TANK IN
BASEMENT

AMCDEH MED
JUN 29 1995

36-8625
R. JENKINS



P/O
+ HYDRANT

RECEIVED
JUN 29 1995

February 5, 1993

ROBERT L JENKINS
LOIS J JENKINS
PO BOX 33
HAZELTON ID 83335

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08625

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

FEB 17 1993

January 31, 1993

ROBERT L JENKINS
LOIS J JENKINS
PO BOX 33
HAZELTON ID 83335

PROOF DUE NOTICE

RE: PERMIT NO. 36-08625

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

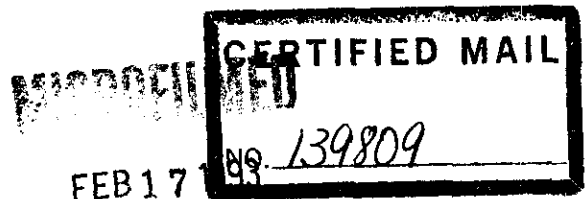
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 26, 1992

ROBERT L JENKINS
LOIS J JENKINS
PO BOX 33
HAZELTON ID 83335

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08625

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosures

MICROFILMED

APR 08 1992

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Jerome } ss.

JAN 24 1992

Department of Water Resources
Southern Region Office

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15th day of January, 1992, and the date of the last publication was on the 22nd day of January, 1992.

Subscribed and sworn to before me this 23rd day of January, 1992
(SEAL)

Norma De Voe
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 24

Lines tabular at _____ 6¢/Pica
325 Lines straight at 16.25 5¢/Pica
Subsequent lines at 13.00 4¢/Pica
TOTAL COST 29.25

COPY OF NOTICE

(Paste Here)

Not of App. Water rights
TITLE OF NOTICE
36-086-25

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

S.D.W.R.
BILL TO

NOTICE OF PUBLICATION
The undersigned, JENKINS, ROBERT L., of the County of Jerome, State of Idaho, do hereby certify that the within and foregoing notice was published in the North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho, for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15th day of January, 1992, and the date of the last publication was on the 22nd day of January, 1992.
JENKINS, ROBERT L.
JENKINS, LOIS
PO BOX 33
HAZEL, ID 83435
SHEILA C. CYNOWATKA
Diversion of 100 cfs (approx) from
10S R 20E in JEROME County
Use: DOMESTIC (800 CFS)
Total Diversion: (800 CFS)
Date Filed: 10/13/1991
In: JEROME County
T10S R20E Lot 3 (NW1/4)
The property will be subject to all
prior water rights. Excess water to
be used for domestic purposes only.
R. JENKINS
PUB: 1/15/92

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line successive
insertions.....4¢/Pica

MICROFILMED
APR 08 1992

No 5304
11716

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)736-3033

JANUARY 8, 1992

NORTH SIDE NEWS
PO BOX 468
JEROME, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 3, 1992.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

APR 08 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08625

JENKINS, ROBERT L
JENKINS, LOIS J
PO BOX 33
HAZELTON, ID 83335

Source: GROUNDWATER

Diversion Pt: LOT 3 (NENENW) Sec 3 T 10S R 20E in JEROME County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 10/ 3/1991

In: JEROME County
T10S R20E S03 Lot 3(NENW)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before FEBRUARY 3, 1992.

R. KEITH HIGGINSON, Director

Published: 1/15/1992 & 1/22/1992

MICROFILMED
APR 08 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

08-Jan-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

ROBERT L &/OR LOIS J JENKINS
PO BOX 33
HAZELTON ID 83335

Re: Application for Permit No. 36-08625

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the North Side News on 1/15 & 1/22/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

MICROFILMED

APR 08 1992