

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 06 2004 *KM*WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-17467					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Charles and Kay Schelink
RT 2 Box 58A McCall ID, 83636
4. New Owner/Claimant(s) Red Bird Partners, L.P.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 8333 Avalon Dr
- City, State and ZIP Code Mercer Island, WA 98040-5614
- New Telephone Number (206) 230-8562
5. Date you acquired the property Sept 15, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Red Bird Partners
(include title if applicable) Lynne Cardinal President of
General Partner, Red Bird Management Inc.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 10-6-04 Fee \$25-
 Receipted by _____ Date _____ Receipt No. W032284 (W032284)
 Processed by _____ AJ Date _____ WR _____ Date _____



WARRANTY DEED

For Value Received, Charles E. Scheline and Kay L. Scheline, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto
Red Bird Partners, L.P.
whose address is 8333 Avalon Drive, Mercer Island, WA 98040,
the Grantee, the following described premises, to-wit:

A parcel in Section 33, Township 17 North, Range 3 East, B.M., Valley County, Idaho

See attached as Exhibit "A"

Together with any and all water and mineral rights appertaining thereto.

PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR/GRANTEE

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2004 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 9-16th-04

Charles E. Scheline
Charles E. Scheline

Kay L. Scheline
Kay L. Scheline

State of Idaho)

ss

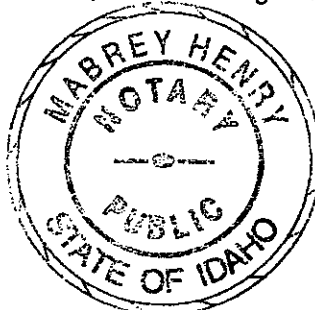
County of Nez Perce)

On this 16th day of SEPT, 2004 before me Mabrey Henry, a notary public in and for said State, personally appeared Charles E. Scheline and Kay L. Scheline known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Mabrey Henry
Notary Public

Residing at: Lewiston

Commission Expires: 4-27-2005



CHICAGO TITLE INSURANCE COMPANY
CONTINUATION
EXHIBIT A

A parcel of land situate in the NW¼ of Section 33, T. 17 N., R. 3 E., Valley County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the 1/4 Corner common to Sections 28 and 33, T. 17 N., R. 3 E., B.M., Valley County, Idaho; thence, S. 89° 56' 20" W., 440.00 feet along the boundary common to said Sections 28 and 33 to the REAL POINT OF BEGINNING:

Thence, S. 00° 07' 24" W., 1,975.67 feet to a ½ inch rebar,
Thence, S. 89° 01' 28" W., 288.86 feet to a ½ inch rebar,
Thence, S. 03° 16' 07" E., 173.09 feet to a ½ inch rebar,
Thence, S. 89° 16' 34" W., 630.74 feet to a ½ inch rebar,
Thence, N. 89° 19' 41" W., 1,166.22 feet to a ½ inch rebar,
Thence, N. 89° 23' 55" W., 125.00 feet to the west boundary of the NW¼ of said Section 33,
Thence, N. 00° 07' 52" E., 822.77 feet to a 5/8 inch rebar marking the N 1/16 Corner on the west boundary of said Section 33,
Thence, S. 89° 43' 47" E., 1,320.15 feet to a 5/8 inch rebar marking the NW 1/16 Corner of said Section 33,
Thence, continuing S. 89° 43' 47" E., 35.00 feet to a ½ inch rebar,
Thence, N. 00° 07' 38" E., 689.10 feet to a ½ inch rebar,
Thence, N. 89° 56' 20" E., 435.02 feet to a ½ inch rebar,
Thence, N. 00° 07' 52" E., 640.00 feet to the north boundary of said Section 33,
Thence, N. 89° 56' 20" E., 410.00 feet to the Point of Beginning, containing 60.022 acres, more or less.

Along with a 70.00 foot wide ingress, egress and utility easement situate in the NW¼ of Section 33, T. 17 N., R. 3 E., Valley County, Idaho, lying 35.00 feet on each side of the following described center line:

Commencing at an aluminum cap marking the 1/4 Corner common to Sections 28 and 33, T. 17 N., R. 3 E., B.M., Valley County, Idaho; thence, S. 89° 56' 20" W., 1,320.06 feet along the boundary common to said Sections 28 and 33 to a 5/8 inch rebar marking the W 1/16 Corner, the REAL POINT OF BEGINNING:

Thence, S. 00° 07' 38" W., 1,328.90 feet to a 5/8 inch rebar marking the NW 1/16 Corner of said Section 33, the Point of Ending.

Subject to a 25.00 foot wide water line maintenance and repair easement situate in the NW¼ of Section 33, T. 17 N., R. 3 E., Valley County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the 1/4 Corner common to Sections 28 and 33, T. 17 N., R. 3 E., B.M., Valley County, Idaho; thence, S. 89° 56' 20" W., 440.00 feet along the boundary common to said Sections 28 and 33; thence, S. 00° 07' 24" W., 176.43 feet to the REAL POINT OF BEGINNING:

Thence, continuing S. 00° 07' 24" W., 25.54 feet,
Thence, S. 78° 17' 35" W., 418.93 feet,
Thence, N. 00° 07' 52" E., 25.54 feet,
Thence, N. 78° 17' 35" E., 418.93 feet to the Point of Beginning.

