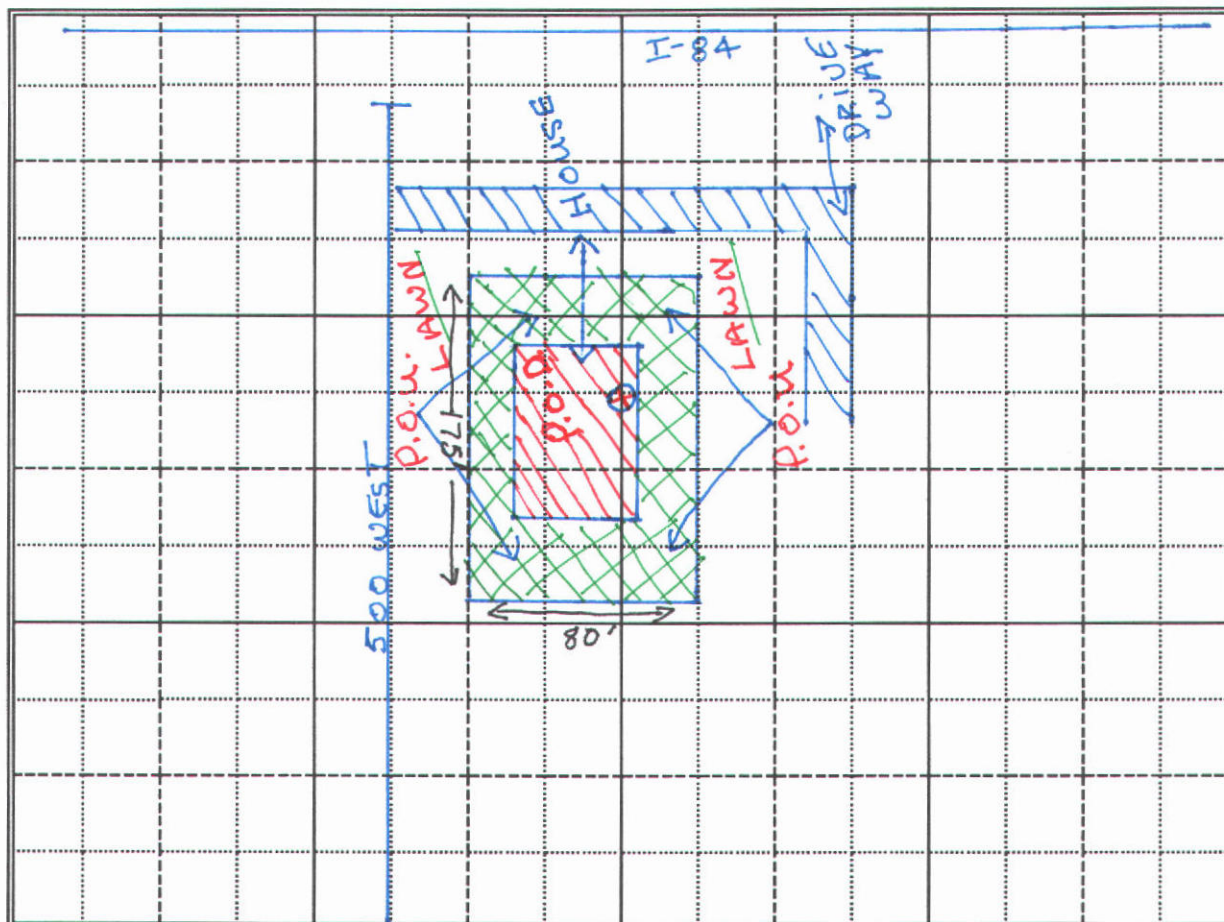


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	WAYNE	.5	CWS-50	JET PUMP	1.75"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

RECORDED
OCT 27 1995

36-08633



P.O.U.
Lawn

P.O.U.
Lawn
IRR



P.O.D

SEARCHED
SERIALIZED
OCT 27 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08633

Priority: November 13, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that M JESUS IUNA

PO BOX 131

HEYBURN ID 83336

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 13, 1991; and has submitted Proof of Beneficial Use on April 16, 1993. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 10, Township 10S, Range 23E
MINIDOKA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10S 23E 10

NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19TH day of OCTOBER, 1995.

Acting for

KARL J. DREHER, Director

7 1995

RECEIVED

APR 21 1993

OFFICE USE ONLY

Amt. of Fee \$

Date

Receipt No.

Receipt by

RECEIVED

APR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-8633 Telephone No. 678-4972
2. Name(s) of Permit Holder(s): M. Jesus Luna
3. Mailing Address: P.O. Box 131 Heyburn ID 83336
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: N/A - Existing Date Drilled: Approx. 1910

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic ✓ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ N/A (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Permit Holder - Telephone No. Contact before 10:00 AM.

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

Date

4/19/93

Signature (and title, if on behalf of a company or organization)

M. Jesus Luna

MAY 20 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08633

Proposed Priority: November 13, 1991 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **M JESUS LUNA**

PO BOX 131
HEYBURN ID 83336

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.04 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 10, Township 10S, Range 23E
MINIDOKA County

PLACE OF USE: DOMESTIC
TWN RGE SEC

10S 23E 10 NWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 3, 1993**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21 day of April, 1992

[Signature]
for R. Keith Higginson, Director

MICROFILMED

MAY 18 1992

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

NOV 13 1991 To appropriate the public waters of the State of Idaho

Department of Water Resources

Southern Region Office

1. Name of applicant M. Jesus Luna Phone 678-4772

Post office address P.O. Box 131, Heyburn, ID 83336

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____

Sec. 10 Township 10S Range 23E B.M. Minidoka County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED
MAY 18 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. One
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	23E	10										D	Ø						
												(per map)							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? "

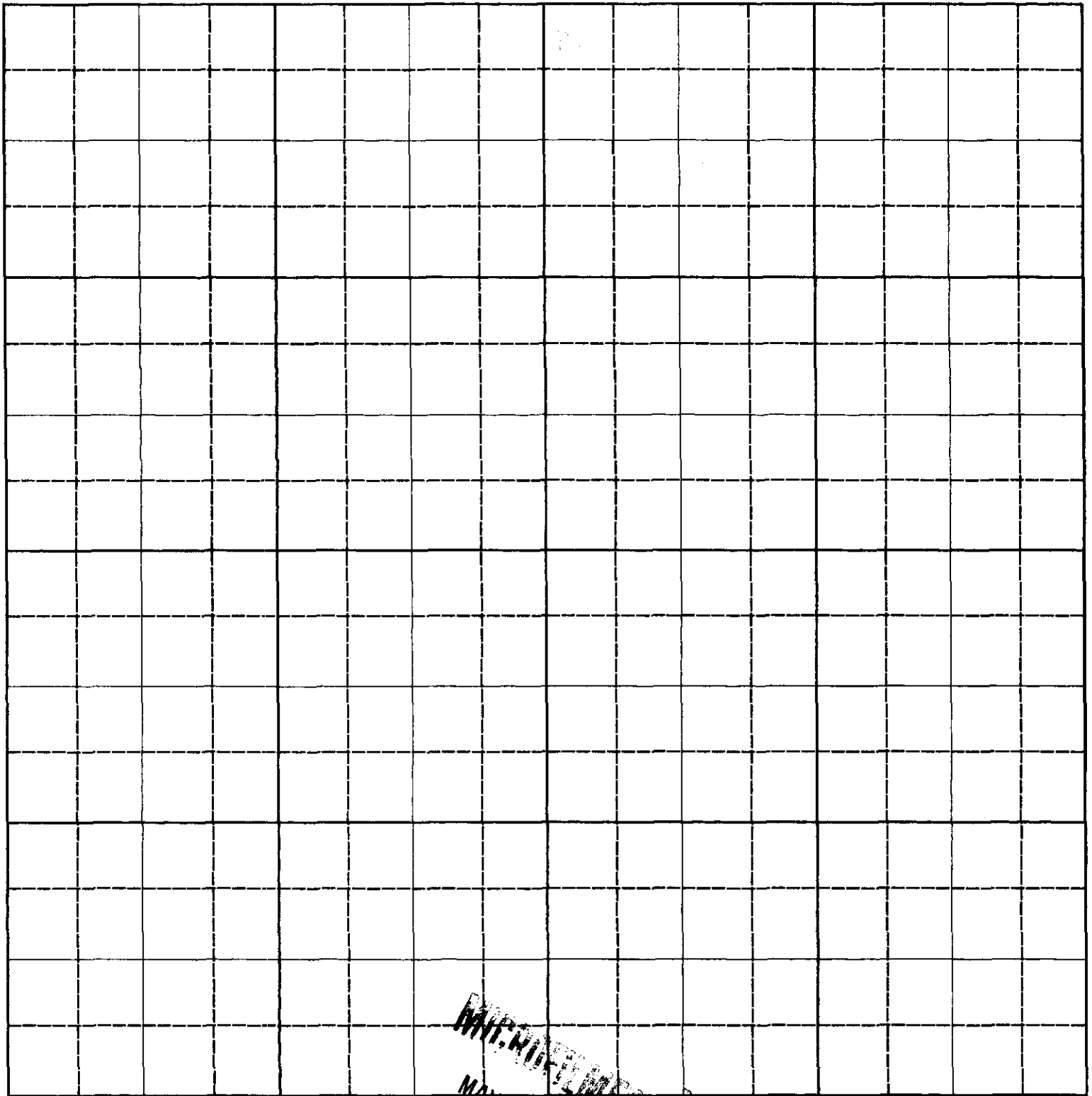
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: System was developed in 1987.

RECORDED

MAY 18 1992

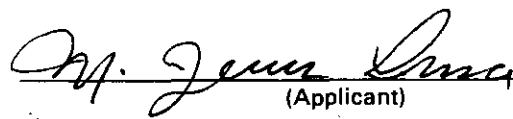
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

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MAY 18 1992

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by J. P. Stanton Date 11-13-91 Time 1:40 pm Preliminary check by A. J.
Fee \$ 30.00 Receipted by JS # 5013896 Date 11-13-91
Publication prepared by ms Date 1/2/92 Published in So. Id. Press
Publication approved M. Baldwin Date 3-4-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

MAY 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 19, 1995

M JESUS LUNA
PO BOX 131
HEYBURN ID 83336

RE: WATER RIGHT NO. 36-08633

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

OCT 27 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 36-08633 DATE 10-17-95



NAME	Change OK ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? ☒
SOURCE	☒	Changes or just clarification of originally intended source? Notice of Intent to Void necessary?
POINT OF DIV	☒	Amendment needed? Overlaps?
PLACE OF USE	☒	Amendment needed? Overlaps?
DIV RATE	☒	Permit/fee limits: <u>.04 CFS</u> Meas Q = Theo Q = <u>.04</u> Recommend: <u>.04</u> <u>Standard Domestic @ .04</u> Combined rates exceed capacity
ANNUAL VOLUME	☒	Volume Limit: Season: <u>(1-1 to 12-31)</u> Calculations: <u>Standard Domestic @ 1.2</u> Flow limit: cfs x x 1.9835 = Combined volumes exceed capacity/allowable
USES	☒	Change in Nature of Use or additional uses? Amendment necessary?
ADDITIONAL INFO		Supplemental Groundwater PPU Scenario Irr/Dom Combination Shared G/W System
NEW REMARKS	☒	Multiple p/d(s) in 1/4 1/4? Other
NEW CONDITIONS	☒	Watermaster control - District Measuring/Locking Devices Irrigation Overlap Other Water Quality Heat/Cool/Fish verified

COMMENTS: Added volume

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	<u>NO</u>	<u>YES</u>
			LICENSE	☒
			1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 18 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08633

1. Owner: Luna, Jesus Phone No. (208) 678-4972

Current Address: P.O. Box 131, Heyburn ID 83336

2. Accompanied by: Same as above EXAM DATE: 05/31/95

Address: Same as above Phone No. Same

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SW	10	10S	23E	MINIDOKA	AIRTEL PHOTO QUAD Map

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	23E	10									SW	0							

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OCT 27 1995
MINIDOKA

OCT 27 1995

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

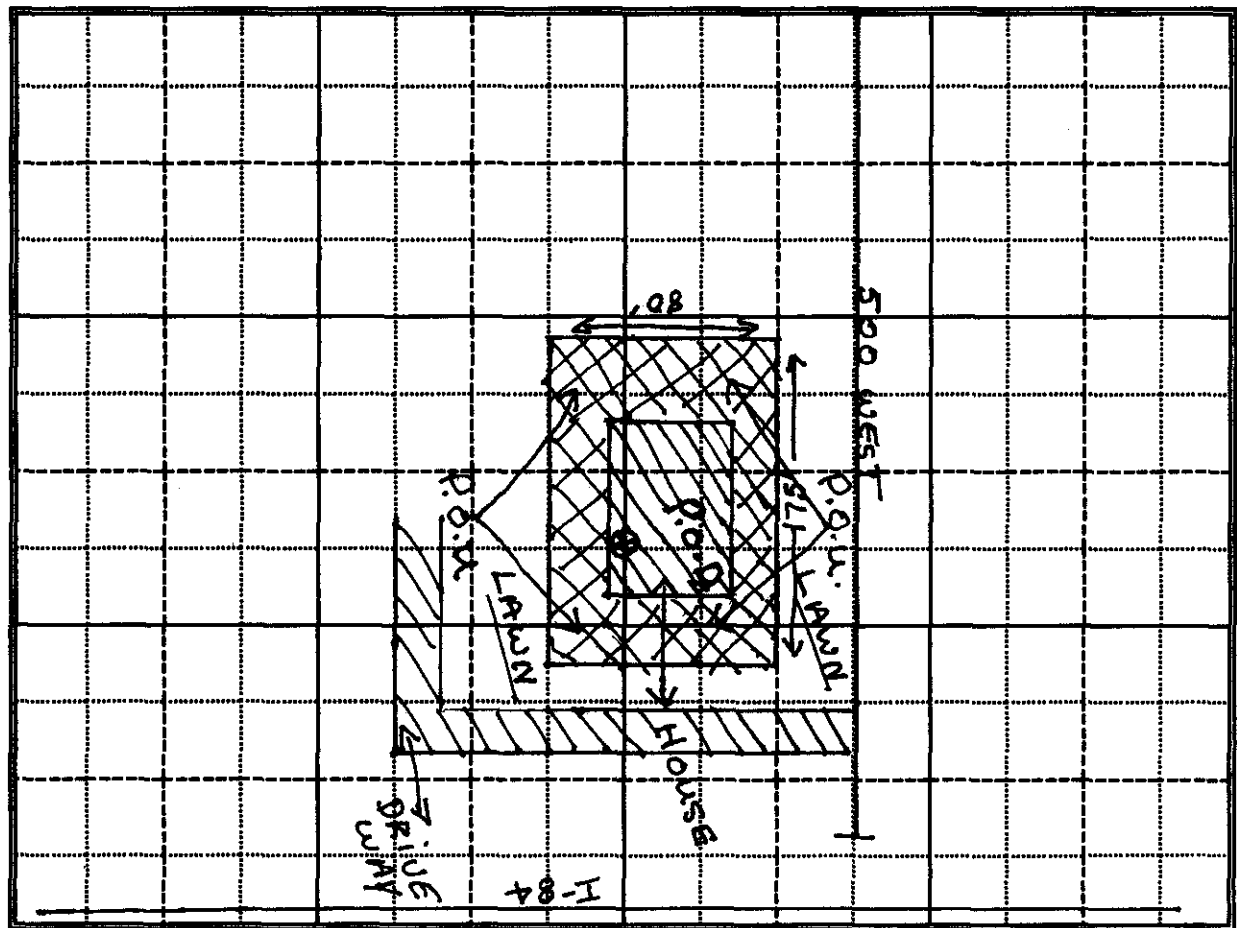
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	WAYNE	15	CWS-50	JET PUMP	1.75"

4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of _____
point(s) of diversion and place(s) of use (required).
Aerial Photo Attached of _____
(required for irrigation of 10+ acres)
Photo of Diversion and System Attached _____



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

This SYSTEM consists of A 26 Ft Deep 6" Cased SANDPOINT well w A STATIC WATER Level @ ft. A .5 hp WAYNE Deep Well Jet Pump supplies water to a 60 gal Pressure tank. From the Pressure tank, water is diverted to the house and to 2 outside faucets. The lawn is irrigated by hand (hose & sprinkler)

Because of no fee Assessed or received, diversion is limited to .04 CFS

Have conditions of permit approval been met? ☒ yes ☐ no

OCT 27 1995

Additional Computation Sheets Attached

$$\frac{8.9 \times .5 \times .70}{(6) + (30 \times 2.31)} = \frac{3.08}{83} = .04 \text{ cfs}$$

1. Volume Calculations for Irrigation:

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>01-01</u>	<u>12-31</u>	<u>.04</u>	
Totals:			<u>.04</u>	

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
 ___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

Field Examiner's Name Dallas Lyson Date 05/31/94

Reviewer _____ Date _____

SEAL

* See adjustment memo. B

OCT 27 1995

MEMORANDUM

TO: File 36-08633 / M. Jesus Luna
FROM: Brenda Chapman
DATE: October 17, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 36-08633 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.04	1.2

The standard volume recommendation for domestic internal/external use of 1.2 af is being made.

OCT 27 1995

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-09633
DATE: 05/31/95
BY: D. J. Smith

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

- Q = CFS
- H.P. = Total Brake Horsepower of pumping plant (including booster)
- EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
- TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
- LIFT = depth to water in FEET from land surface to pumping water level
- PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (5) \times (0.70)}{[(6) + (30 \times 2.31)]} = \frac{3.08}{83} = .04 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ☒	owner ()	<u>WAYNE CWS50</u>
area estimate ☒	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage ☒	<u>DEEP WELL JET</u>
Booster (Y) ☒		

REMARKS GAGE ON SYSTEMS ON AT 25 PSI - GFF AT 35 PSI
GAGE READ 30 FOR THE 10 MINUTES WE WERE IN BASEMENT

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	(.....) X (1.98) X (.....)
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	
3/1 - 12/1	276	(.....)

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)

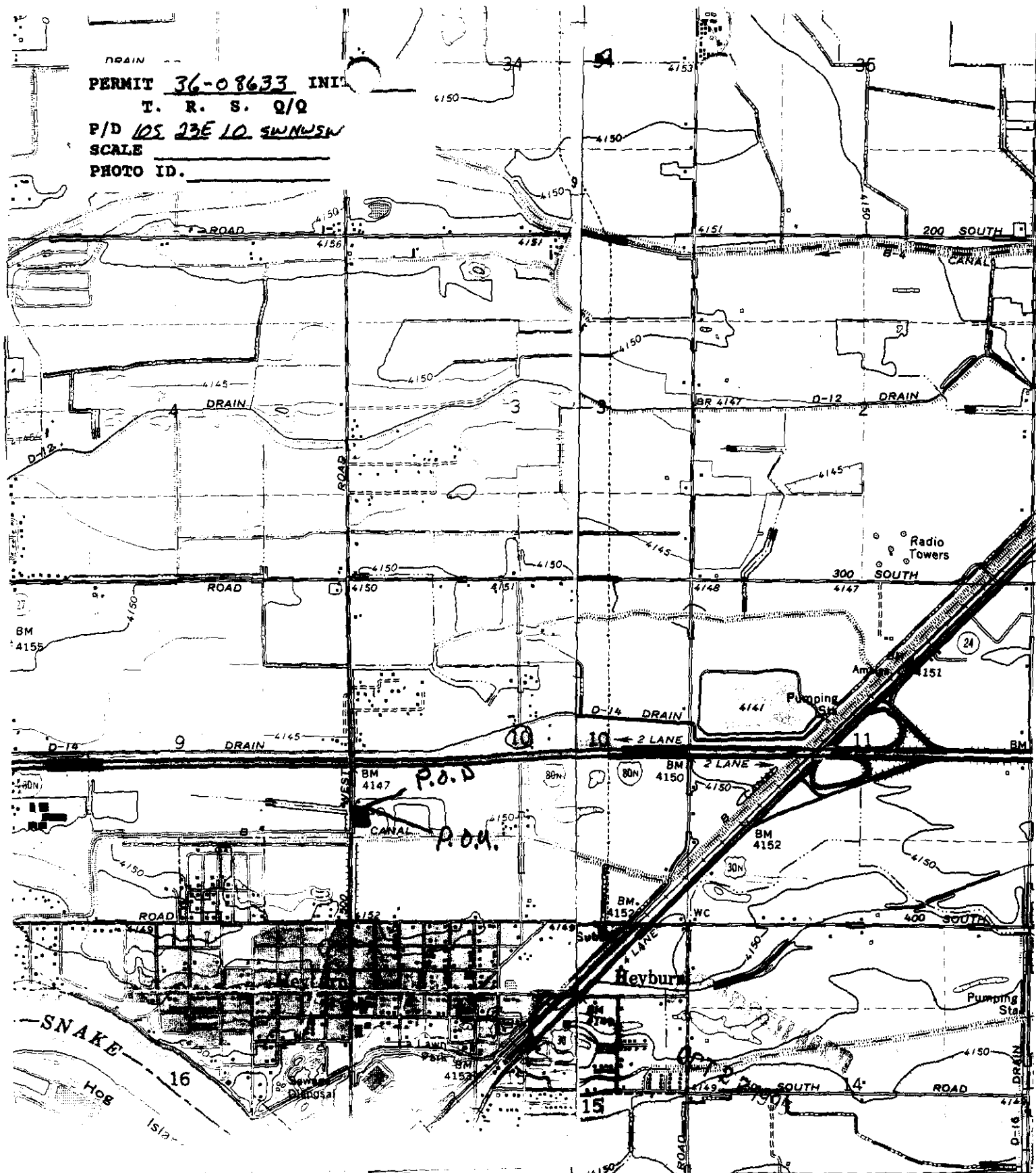
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

OCT 27 1995

PERMIT 36-08633 INIT
T. R. S. Q/Q
P/D 105 23E 10 SWNW
SCALE _____
PHOTO ID. _____



36-08633

P.O.U.
Lawn

P.O.U.
Lawn
ERR

P.O.D

OCT 27 1995

April 23, 1993

M JESUS LUNA
PO BOX 131
HEYBURN ID 83336

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08633

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAY 20 1993

February 28, 1993

M JESUS LUNA
PO BOX 131
HEYBURN ID 83336

PROOF DUE NOTICE

RE: PERMIT NO. 36-08633

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

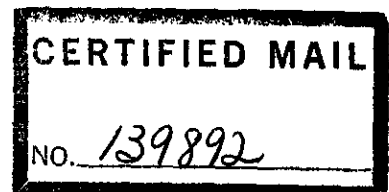
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



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MAY 20 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 24, 1992

M JESUS LUNA
PO BOX 131
HEYBURN ID 83336

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08633

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

BRENDA MILLER
Technical Records Specialist

BM:clh

Enclosures

MICROFILMED
MAY 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

10-Jan-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

M JESUS LUNA
PO BOX 131
HEYBURN ID 83336

Re: Application for Permit No. 36-08633

Dear Mr. Luna:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 2/7 & 2/14/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

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MAY 18 1992

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

RECEIVED

FEB 26 1992

Department of Water Resources
Southern Region Office

92-080
NOTICE OF APPLICATION
FOR WATER RIGHT
The Following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

36-08633

LUNA, M JESUS
PO BOX 131
HEYBURN, ID 83336
Source: GROUNDWATER
Diversion Pt: SWNWSW Sec 10 T 10S R 23E
in MINIDOKA County.
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 11/13/1991
In: MINIDOKA County
T10S R23E S10 (SWSW)
The permit(s) will be subject to all prior water
rights. Protests must be filed with the Direc-
tor, Dept. of Water Resources, Southern Region,
222 Shoshone Street East, Twin Falls, ID
83301 on or before FEBRUARY 24, 1992.

/s/ R. Keith Higginson, Director
Published in the South Idaho Press on Feb-
ruary 7 and 14, 1992.

County of Cassia, }
STATE OF IDAHO } ss.

Monique Jones being first
duly sworn, deposes and says that she
is the clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated Feb 7 19 92, and
ending with the issue dated Feb 14,
19 92. Monique Jones

Verified with S.I.P.
this is the paste-up
used for publication.
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MB
3-4-92

STATE OF IDAHO
COUNTY OF CASSIA }

On this 25 day of February in the year of 1992, before me,
a Notary Public, personally appeared Monique Jones,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Kelly Monahan
Notary Public for Idaho

Residing at Burley, Idaho

My commission expires: May 23, 1997

Cost of Publication: 24.84

Notary Fee: .50

Total Cost: 25.34

OK
MB
3-4-92
MAY 18 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08633

LUNA, M JESUS
PO BOX 131
HEYBURN, ID 83336

Source: GROUNDWATER

Diversion Pt: SWNWSW Sec 10 T 10S R 23E in MINIDOKA County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 11/13/1991

In: MINIDOKA County
T10S R23E S10 SWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before FEBRUARY 24, 1992.

R. KEITH HIGGINSON, Director

Published: 2/ 7/1992 & 2/14/1992

MICROFILMED

MAY 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)736-3033

JANUARY 9, 1992

SOUTH IDAHO PRESS
PO BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 24, 1992.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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MAY 18 1992