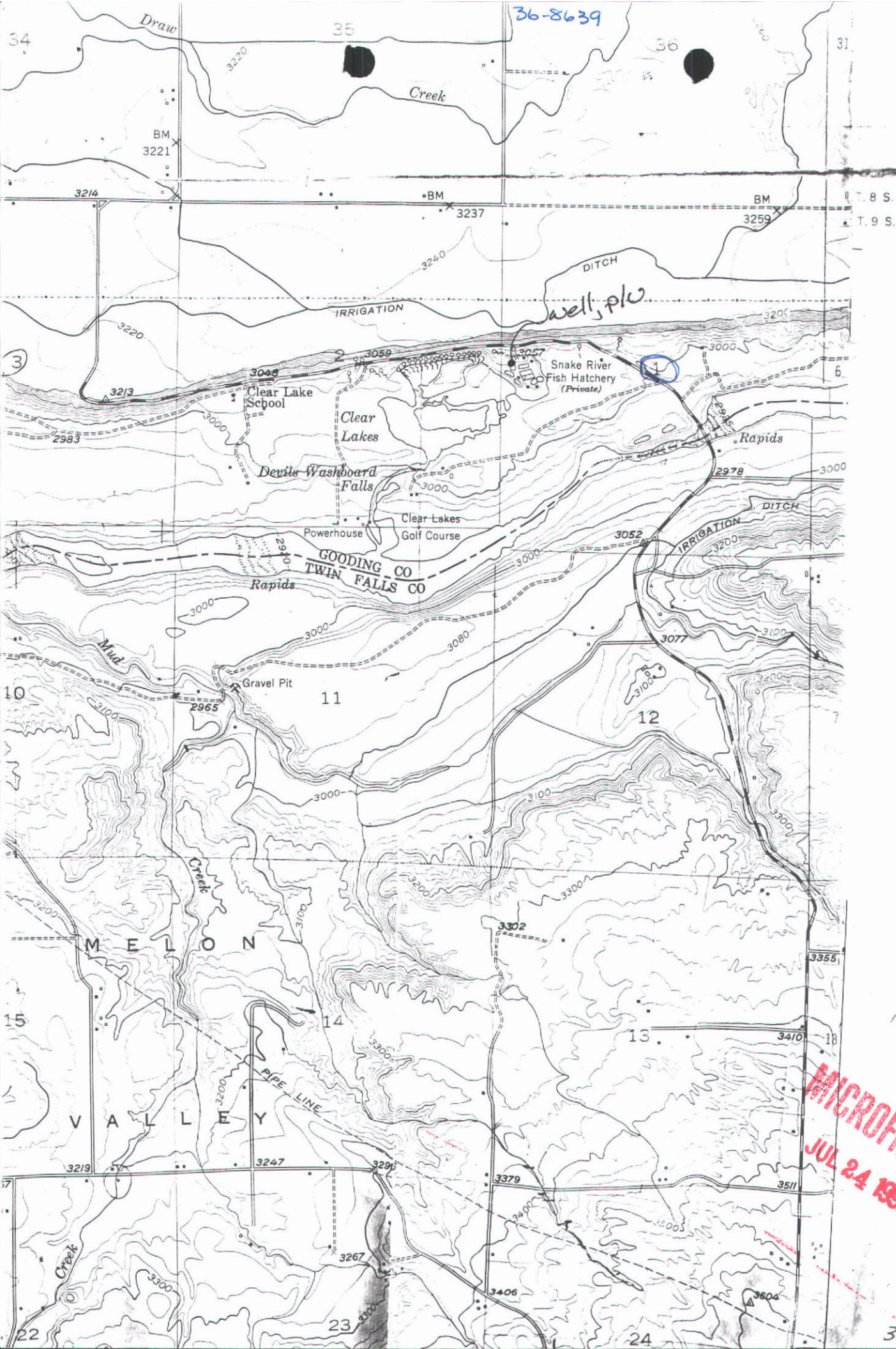




MICROFILMED
JUL 24 1992

36-08639

36-8639

5.012' N

37.90

40.70

DISCHARGE
TO CLAMP LUGS

Hatchery

US 170E →

Hatchery

BRIDGE

5400

3

Sec. 7.

5.1528' N
5.67

P. 5

LINE 6

Power

2700

14

MICROFILMED
JUL 24 1992

36-08639

STEEL
BRID

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Gooding } ss.

APR 17 1992

Department of Water Resources
Southern Region Office

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

8th day of April, 19 92
and the date of the last publication was on the 15th day of April, 19 92.

Subscribed and sworn to before me this 15th day of April, 19 92
(SEAL)

Norma DeVoe
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2X

_____ Lines tabular at _____ 6¢/Pica

_____ Lines straight at _____ 5¢/Pica

_____ Subsequent lines at _____ 4¢/Pica

TOTAL COST No Charge

COPY OF NOTICE

(Paste Here)

Not. of Correction
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

A.D.W.R.
BILL TO

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 36-08639 in the name of CLEAR SPRINGS TROUT CO was advertised incorrectly on 3/4 and 3/11/92. An incomplete place of use was advertised within S1, T9S, R14E.

WHEREAS, the actual place of use is within Lot 5 and Lot 12 (SW1/4NW1/4), S1, T9S, R14E, Gooding County. Any protest to the above correction must be filed with the Idaho Department of water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before April 27, 1992.

R. KEITH HIGGINSON,
DIRECTOR
PIB: 4/8. 15 G12522

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line successive
insertions.....4¢/Pica

MICROFILMED
JUL 24 1992

5331

12522

AFFIDAVIT of PUBLICATION

State of Idaho }
County of Gooding } ss.

Department of Water Resources
Southern Region Office
MAR 30 1992

Patty Mance RECEIVED, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 4th day of March, 1992, and the date of the last publication was on the 11th day of March, 1992.

Patty Mance
Subscribed and sworn to before me this 27th day of March, 1992.
(SEAL)

Norma DeVoe
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2X

Lines tabular at _____ 6¢/Pica
Lines straight at 17.50 5¢/Pica
Subsequent lines at 14.00 4¢/Pica
TOTAL COST 31.50

COPY OF NOTICE

(Paste Here)

36-08639
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

S.D.W.R.
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:
36-08639

CLEAR SPRINGS TROUT CO
PO BOX 712

BUHL, ID 83316

Source: GROUNDWATER

Diversion Pt: Lot 5 (SWNW) Sec 1 T
09S R 14E in GOODING County.

Use: COMMERCIAL (.010 CFS)
HEATING (.040 CFS)
COOLING (.040 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.090 CFS)

Date Filed: 2/18/1992

In: GOODING County Lot 5
T09S R14E S01 Lot 12

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before MARCH 23, 1992.

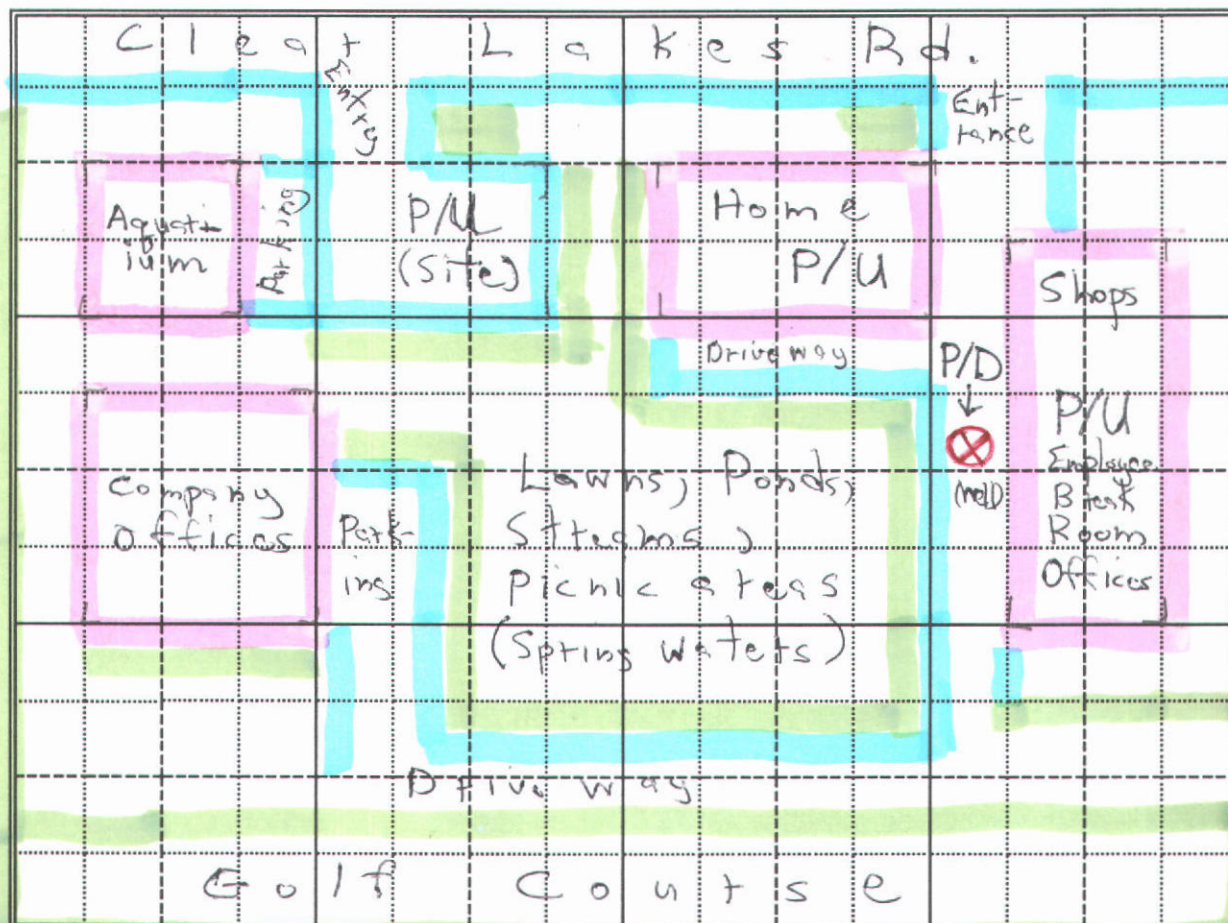
R. Keith Higginson, Director
PUB: 3/4 and 11 G12202

7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line successive
insertions.....4¢/Pica

MICROFILMED
JUL 24 1992

Nº 5329
12208

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = Not to Scale

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Star-rite	1.5	Unknown	Star-rite	Unknown

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: No measurements

JAN 23 1996

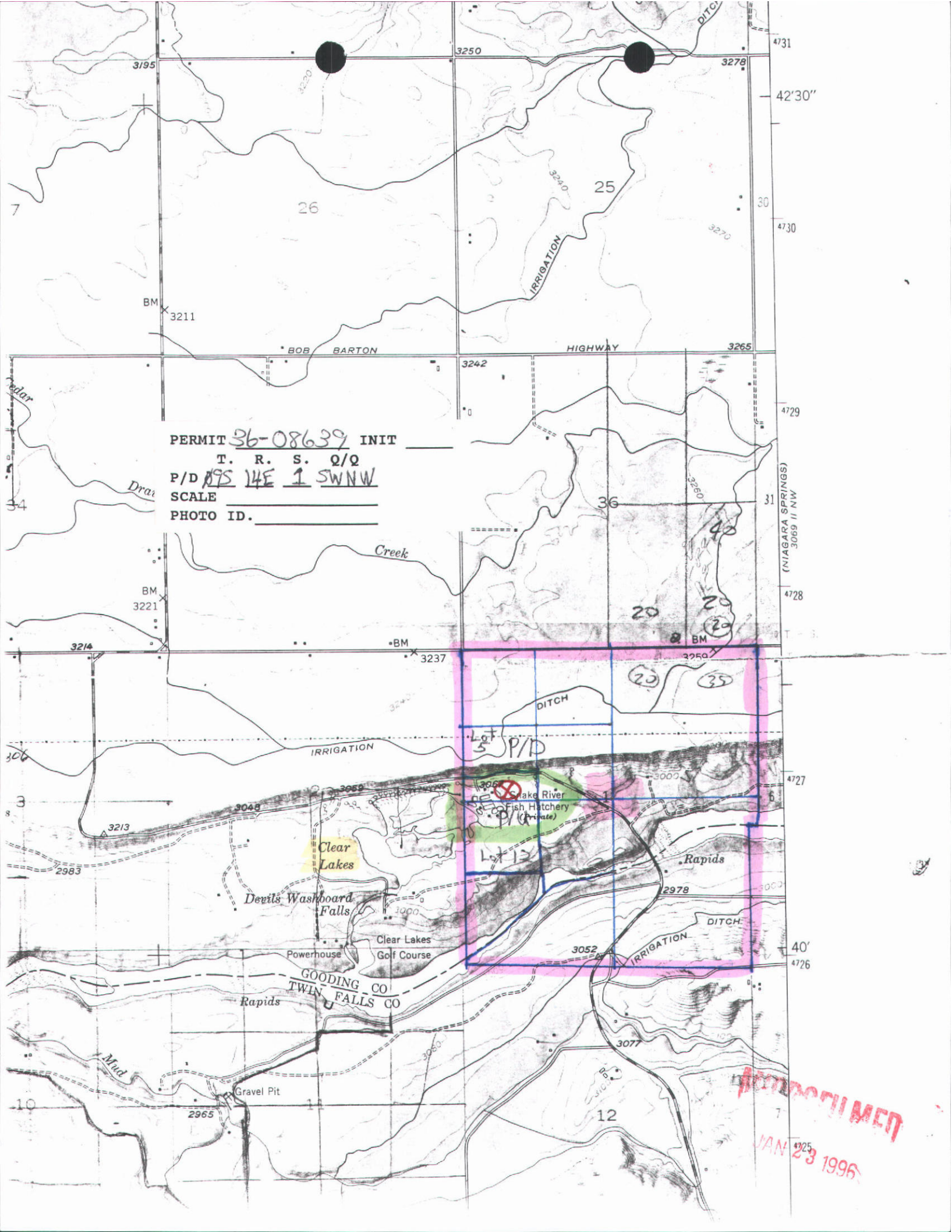
PERMIT 36-08639 INIT _____

T. R. S. Q/Q

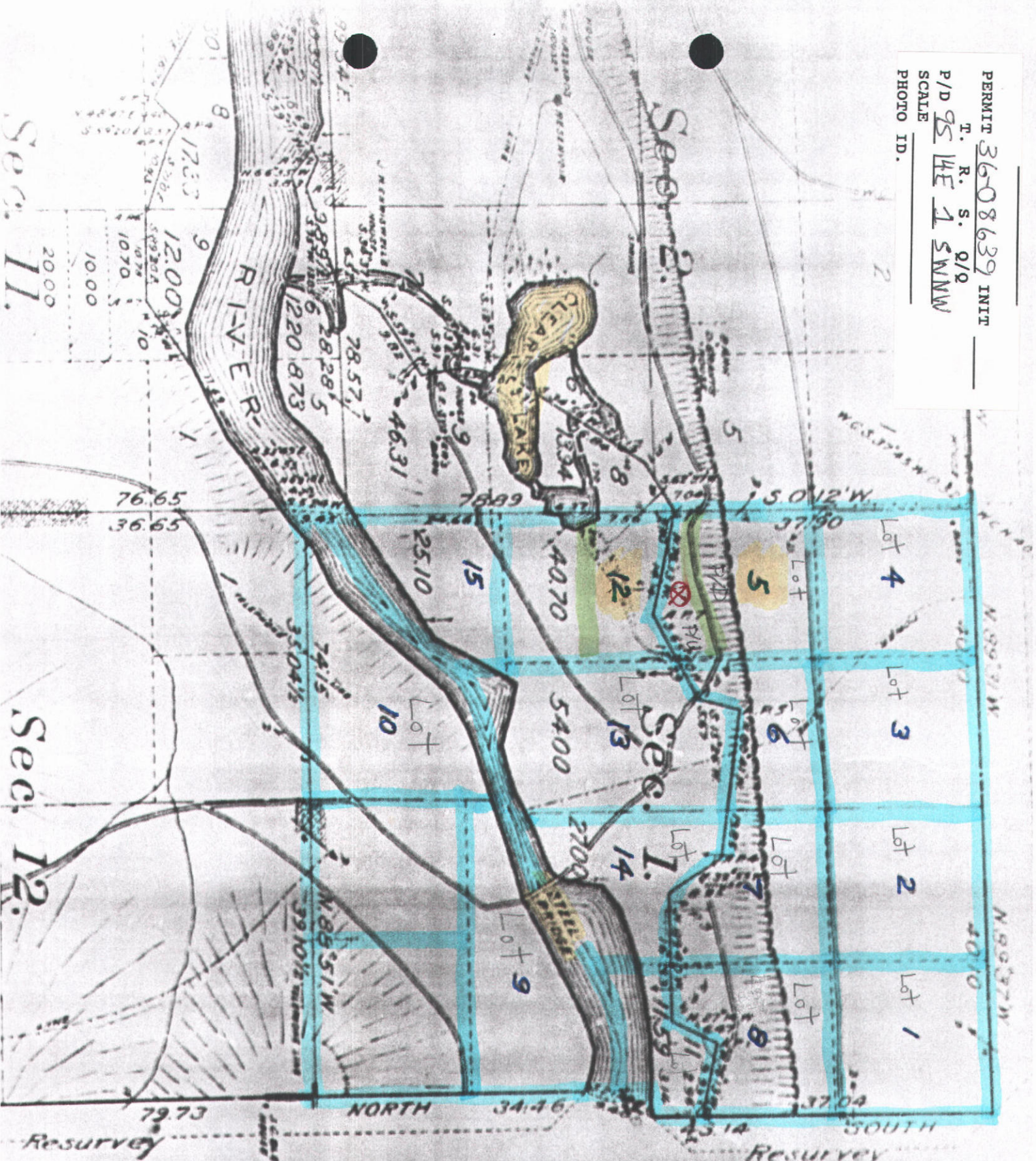
P/D R/S 14E 1 SWNW

SCALE _____

PHOTO ID. _____

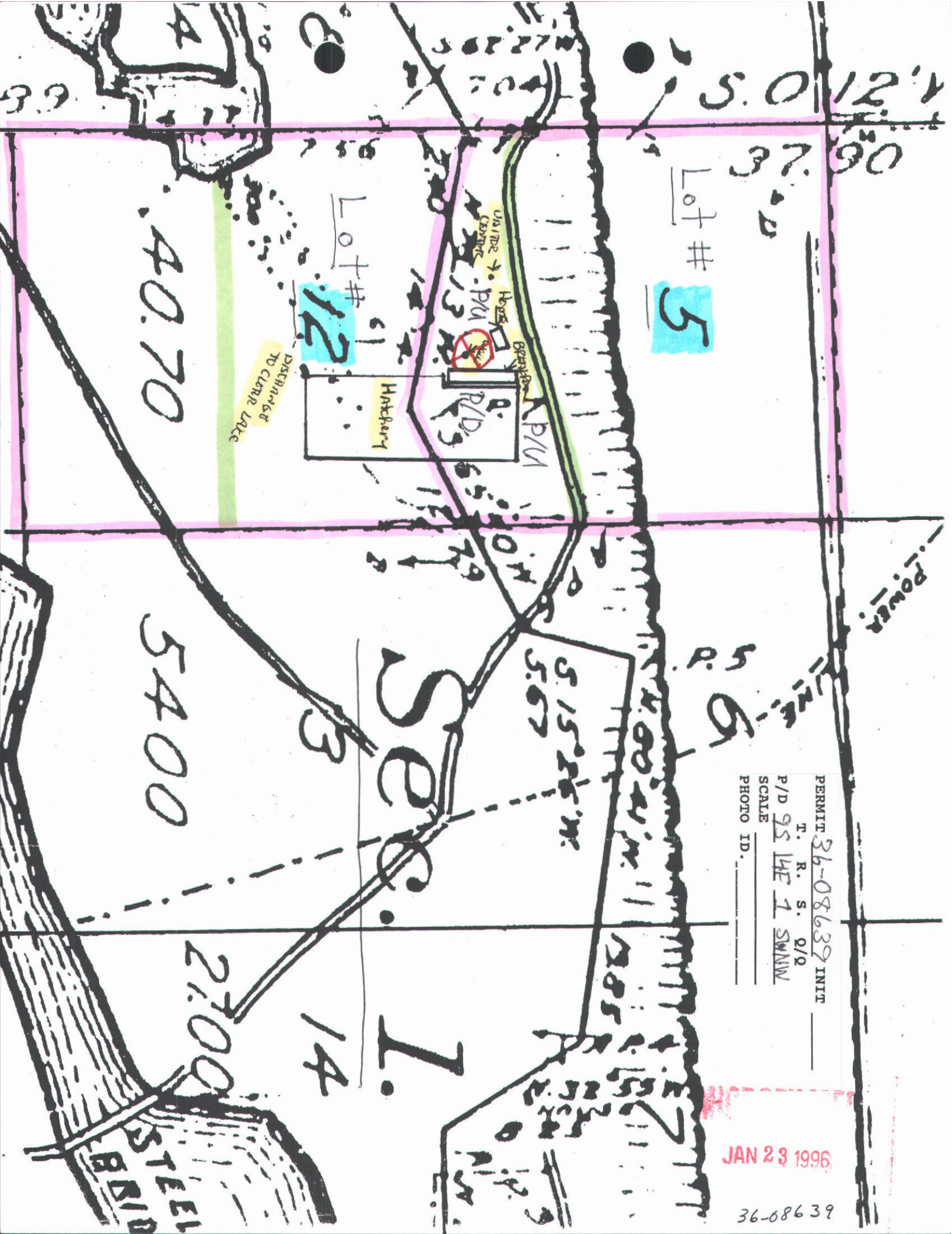


PERMIT 36-08639 INIT
 T. R. S. Q/Q
 P/D 95 WE 1 S NW
 SCALE
 PHOTO ID.



Hatched

JAN-23 1996



5.0121
37.90

Lot #

5

Lot #

12

DISCHARGE
TO CLAMP LAKE

Hatchery

P/D

BRIDGE

USE/IDE
CLAMP

HERE

13

40.70

54.00

Sec. 7.

5.1526m
5.67

5.6

PERMIT 36-08639 INIT
T. R. S. Q/O
P/D 95 LHE 1 SWNW
SCALE
PHOTO ID.

JAN 23 1996

36-08639

STEEL
BRIDGE

WR# 36-08639



P/D
(located
between the
home & the
employee
break room)



P/U
(Home &
lawn)
(Main lawn
watered from
spring flows)

JAN 23 1996

WR # 36-08639



P/U
(Employees'
break room)



P/U
(Future
visitor
center,
site)

JAN 23 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08639

Priority: February 18, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.4 AF

This is to certify, that CLEAR SPRINGS TROUT CO
PO BOX 712

BUHL ID 83316-0712 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 18, 1992; and
has submitted Proof of Beneficial Use on July 21, 1994. An examination indicates
that the works have a diversion capacity of 0.050 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.01 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (SWNW), Sec. 1, Township 09S, Range 14E
GOODING County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 14E 1 Lot 5 (SWNW) Lot 12 (SWNW)

PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for the fish hatchery break room and visitor center.
6. Domestic use is for 1 home.

JAN 23 1996

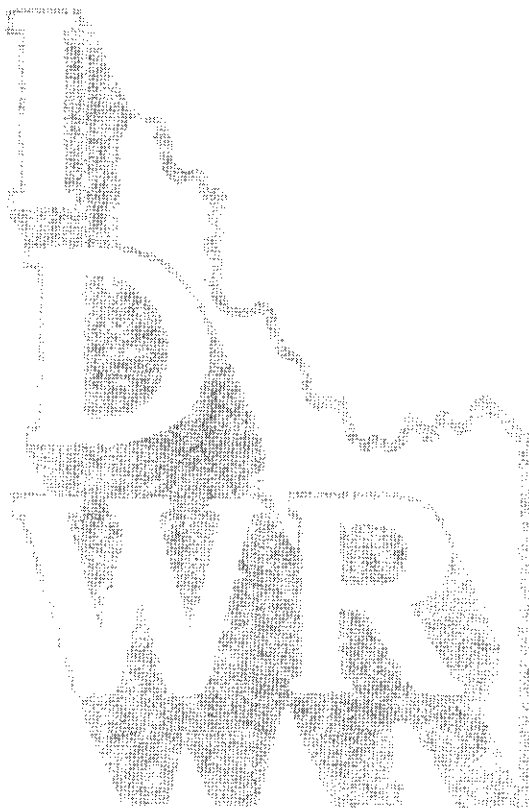
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08639

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5th
day of JANUARY, 19 76.


Acting for KARL J. DREHER, Director



RECEIVED
JAN 23 1976

Delivered to Water Resources Twin Falls Office
7/21/94
Jury

STATE OF IDAHO

RECEIVED

JUL 25 1994

For Office Use Only
Amt. of Fee \$ NA
Date 7/21/94
Receipt No. _____
Received by _____

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

JUL 21 1994

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08639 Telephone No. 208-543-8217

2. Name(s) of Permit Holder(s): Clear Springs Foods Inc.

3. Post Office Address: P.O. Box 712 Buhl, Id 83316

4. Source of Water: ground water

a. If ground water, well driller's name: Elsing Date drilled: 1/22/92

b. Pump horsepower: 1 1/2 Pressure (psi): 60 Dynamic pumping level (ft.): 42

5. Extent of Use:

Domestic 1 (includes heat pump for house) (No. of households) Irrigation 0 (No. of acres)

Stockwater 0 (No. and type of stock)

Other Employee break room = toilets, drinking

water, heat pump Visitor Center = drinking water, toilets, heat pump

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ not required (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Terrell Huddleston 208-543-8217
Name Telephone No.

Clear Springs Foods Inc. Box 712 Buhl, Id 83316
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7/21/94 Terrell Huddleston Farm Operations Mgr.
Date Signature (and title if on behalf of a company or organization)

AUG 09 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08639

Proposed Priority: February 18, 1992 Maximum Diversion Rate: 0.04 CFS
This is to certify, that CLEAR SPRINGS TROUT CO

PO BOX 712
BUHL ID 83316

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.01 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 1, Township 09S, Range 14E
GOODING County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

09S 14E 1 Lot 5(SWNW) Lot 12(SWNW)

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Commercial use is for the fish hatchery break room and visitor center.
5. The daily diversion volume for the commercial use authorized under this permit shall not exceed 2,500 gallons per day in accordance with the provisions of Section 42-111, Idaho Code.
6. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of July, 1992

MICROFILMED

JUL 24 1992

for *R. Keith Higginson*
R. Keith Higginson, Director

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

FEB 14 1992 To appropriate the public waters of the State of Idaho

Department of Water Resources

Southern Region Office

1. Name of applicant Clear Springs Trust Co. Phone 543-4331Post office address P.O. Box 712 Buhl, ID 833162. Source of water supply Ground water which is a tributary of * Edited per attached maps3. Location of point of diversion is SW 1/4 of NE 1/4, Govt. Lot 5 of 21012Sec. 1 Township 9S Range 14E B.M. Gooding County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)* Amount 0.01 for Heating/Cooling purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.01 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)* 5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, lines to house, break room, visitors area, heat pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.d. Is ground water with a temperature of greater than 90°F being sought? No7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year).

for visitor center

* Changes made per telecon w/ Tom Scott 7-1-92

J.S.

36-08639

JUL 24 1992

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. 1
 - Other; describe fully. Commercial use in fish hatchery, break room, and visitors center drinking water. Heating/Cooling for domestic house heat pump
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	1							D, C *										
									L										
									L 1/5										
									L 1/2										

L = Heating/Cooling
D = Domestic
C = Commercial

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. * edited per attached map and telecon w/ Tom Scott, 2/18/92 JS

11. a. Who owns the property at the point of diversion? Clear Springs Trout Company
- b. Who owns the land to be irrigated or place of use? Same as above
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: any questions call Tom Scott at 543-4331
Heating/Cooling water discharged to Clear Lake
at N45W S1 T9S R14E, Gov't Lot 12
well drilled as "domestic" in Jan, 1992 under 56-92-5-013

RECORDED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A microfiche card with a grid pattern. In the bottom right corner, there is a stamp that reads "MICROFILMED" and "JUL 24 1992".

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clear Springs Tract Company
by Terry M. Huddell (Applicant)
Farm Operations Manager

Received by DJ Date ²⁻¹⁴⁻⁹² 2/18/92 Time ^{10:25} 2:15 Preliminary check by JG Hinton
Fee \$ 30 Receipted by DJ # 5014164 Date 2/18/92
Publication prepared by MB Date 2-19-92 Published in Leading Co. Leader
Publication approved MB Date 3-31-92, 4-23-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

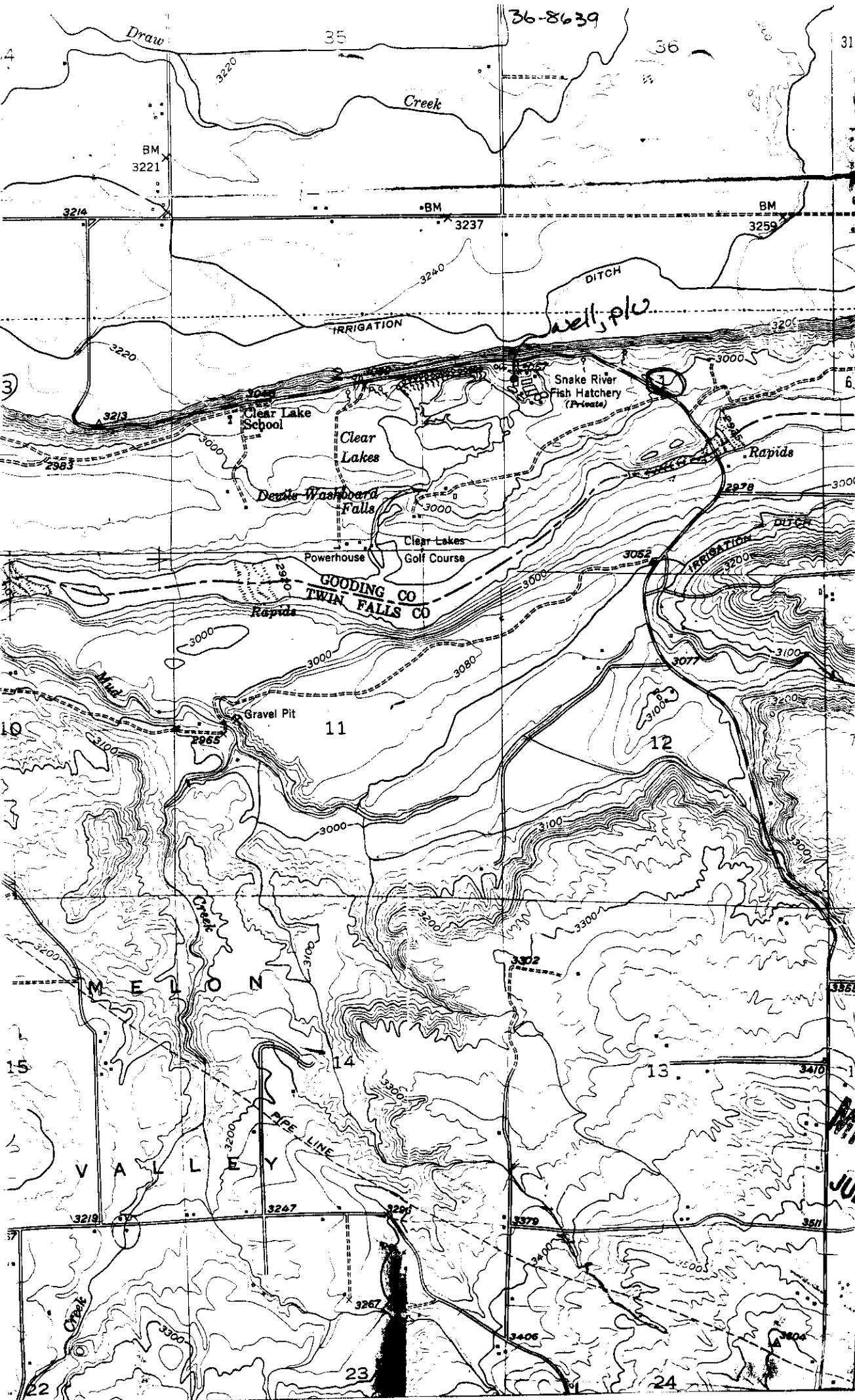
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

JUL 24 1992

JUL 24 1992



MICROFILMED
JUL 24 1992

36-08639

36-8639

S.O. 12' N
37.90

40.70

DISCHARGE
TO CLEAR LAKE

Hatchery

US ARMY
ENGINEER
CORPS

Beaver

Power
Line

5400

Sec.

5.1526 m.
5.67

2700

14

I.

MICROFILMED
JUL 24 1992

36-08639

STEEL
BRIDGE

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Gooding } ss.

APR 17 1992

Department of Water Resources
Southern Region Office

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

8th day of April, 1992
and the date of the last publication was on the 15th day of April, 1992

Subscribed and sworn to before me this 15th day of April, 1992
(SEAL)

Norma DeVoe
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2K

Lines tabular at _____ 6¢/Pica

Lines straight at _____ 5¢/Pica

Subsequent lines at _____ 4¢/Pica

TOTAL COST No Charge

COPY OF NOTICE

(Paste Here)

Not. of Correction
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

A.O.W.R.
BILL TO

Notice is hereby given that Application for Permit No. 36-00000 is the name of CLEAR SPRINGS TROUT CO was advertised previously on 3/4 and 3/11/92. An incomplete place of use was advertised within 51, 119, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 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AFFIDAVIT of PUBLICATION

State of Idaho }
County of Gooding } ss.

Southern Region Office
Department of Water Resources

MAR 20 1992

Patty Mance RECEIVED, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 4th day of March, 1992, and the date of the last publication was on the 11th day of March, 1992.

Patty Mance
Subscribed and sworn to before me this 27th day of March, 1992.
(SEAL)

Norma De Voe
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2X

_____ Lines tabular at _____ 6¢/Pica

_____ Lines straight at 17.50 5¢/Pica

_____ Subsequent lines at 14.00 4¢/Pica

TOTAL COST 31.50

COPY OF NOTICE

(Paste Here)

310-081039

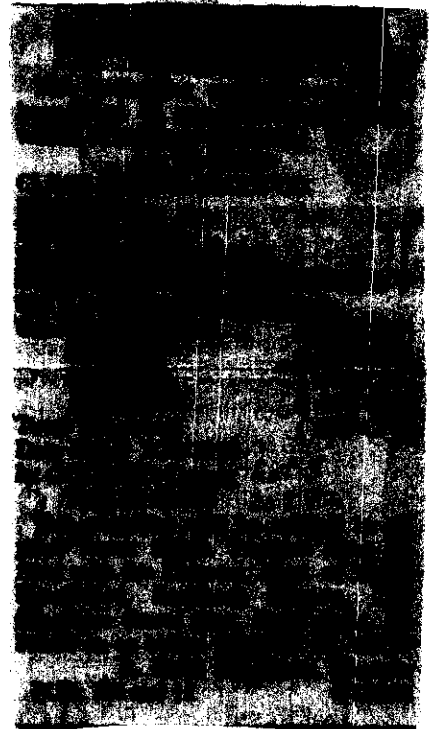
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

J. D. W. R.
BY



7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line successive
insertions.....4¢/Pica

MICROFILMED

JUL 24 1992

Nº

5329

12208



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 5, 1996

CLEAR SPRINGS TROUT CO
PO BOX 712
BUHL ID 833160712

RE: WATER RIGHT NO. 36-08639

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

JAN 23 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

Permit #: 36-8639 Name: Clear Springs Trout Co Date: 12/28/95
App Rcd 2/18/92 Priority 2/18/92 Examined 6/22/95 ✓ Lots ✓

NAME Chng Same ✓ Or Address Change?

SOURCE ✓ Clarify source _____
Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? Gov. Lt. 5 (SWNW) P39
Overlap(s) none

P/U ✓ Amendment Needed? _____ P41
Overlap(s) none
(Gov't special #'s) _____ *P/D & P/U Amend? P37

RATE ✓ Permit/fee limits: 0.04 / 0.04
✓ Measured Q= _____ cfs/Theoretical Q= 0.05 cfs
dom = 0.04; comm. = (0.04 x 1.9835) ÷ 418.83 = 0.02 cfs x 0.01
(HP) 8.8 x 0.70 x 1.5 = 9.24
42 + (2.31 x 60) = 180.6 = 0.05 cfs. (limited by permit)
✓ Recommended capacity 0.05 cfs
✓ Recommended rate 0.01 + 0.04 = 0.05 cfs

VOLUME ✓ Season of Use: (1/1 - 12/31) dom 1/1 - 12/31 = 365 days
Calculations: (dom = 1.2 AF) + (comm = (1.2 x 15 gpd x 260) ÷ 325,850 = 0.2)
= 1.2 + 0.2 = 1.4 AF
Flow limit: 0.04 x 365 x 1.9835 = 29.0 AF
Recommended volume 1.2 + 0.2 = 1.4 AF comm (1500 gpd x 260 d/y) = 325,850 = 2.0 AF

USES ✓ Same Nature of Use? _____ P46
Amendment Needed? _____

REMARKS ✓ Multiple p/d's in 1/1? W32
✓ ① Com/breakroom & visitors center. ② woi/1

CONDITIONS ✓ Measuring (R01)/Locking (R02) Devices _____
✓ Watermaster Control (R04) - WD # _____
✓ Irrigation rate/volume overlap _____
✓ Irrigation water overlap (065) (If gw use sw) _____
✓ Water Quality/Other _____

PRIORITY Due 8/1/94 Rc'd 1/25/94 Receipt# NA Fee OK? (Yes) No
Order to Reinstate Needed? Yes (No) Done? _____
If Yes, Advanced? Yes/No to: _____

COMMENTS: heat pump use was found by examiner, but, use was not permitted.

USE	CFS	DIV VOL	SRBA Overlap
<u>Comm/breakroom</u>	<u>0.01</u>	<u>0.2</u>	<u>Not claimed</u>
<u>Dom. 1</u>	<u>0.04</u>	<u>1.2</u>	<u>Adjustment Memo</u> <u>✓</u>
<u>TOTAL</u>	<u>0.04</u>	<u>1.4</u>	<u>LICENSE LTR: P49</u>
			<u>#1 AMEND LTR: _____/P38</u>
			<u>#2 AMEND LTR: P42/P47</u>

MEMORANDUM

DATE: December 28, 1995
TO: File No. 36-08639
FROM: Cindy Zimmerman *CZ*
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report to reflect the limitations of the permitted uses and to round volume to nearest 1/10th:

1. Annual Volume.
 - a. Commercial use = (people x gpd x days) ÷ 325,850
= (12 x 25 x 260) ÷ 325,850
= 78,000 ÷ 325,860
= 0.239 ≈ 0.2 AF.
 - b. Domestic, 1 home w/lawn = 1.2 AF.
 - c. Maximum annual volume = a + b
= 0.2 + 1.2
= 1.4 AF.

RECEIVED

JAN 23 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 26 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08639

1. Owner: Clear Springs Foods, Inc. Phone No. (208) 543-8217

Current Address: P.O. Box 712, Buhl, ID 83316

2. Accompanied by: Terrrell Huddleston EXAM DATE: 06/22/95

Address: Same Phone No. Same

Relationship to Permit Holder: Operations Manager

3. Source: Ground water tributary to None

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5	SW	NW		1	09S	14E	Gooding	Photo Quad

2. Place(s) of Use:

Indicate Method of Determination On-site exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9S	14E	1							D										
9S	14E	1							C										

JAN 23 1996

2. Measurements: No. measurements

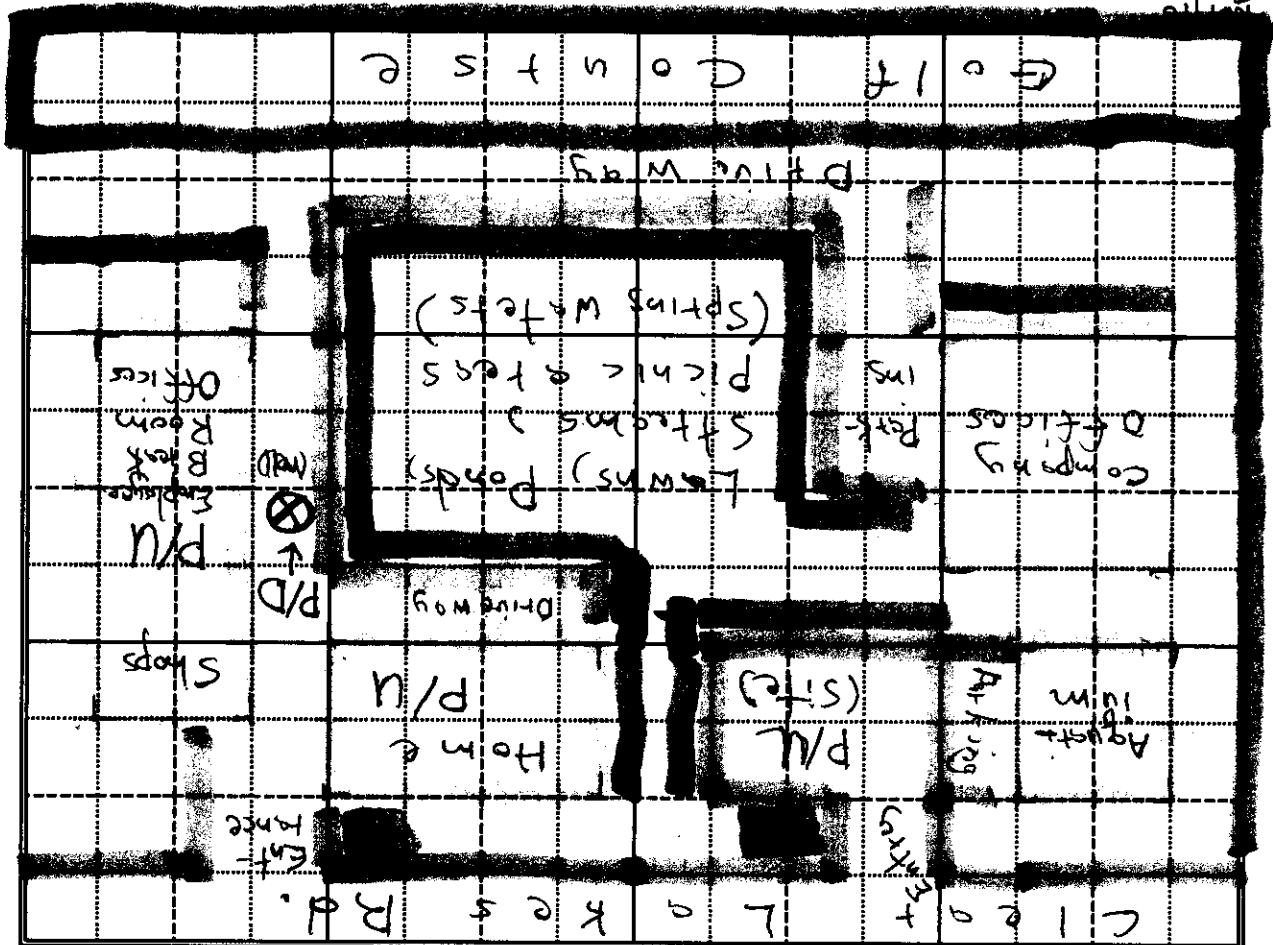
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-tite	1.5	Unknown	Sta-tite	Unknown

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

A 6" well, with a 1.5 hp submersible pump & motor, diverts water to a home & lawn, a heat pump, and an employee break room. A connecting line installed and in place, will divert water to a visitor center when it is built within the near future. There are 12 full-time employees using the break room on a year-round basis. The regular hrs. for each employee are 8 hrs. daily & 40 hrs. weekly, 5 days weekly, & 260 days annually. The heat pump is a Climate-master make, and uses about 7 gpm (.02 cfs) when operating. The heat pump supplies the home & the break room with heating & cooling; total square footage is 3,600 sq. ft. The water temperature from the well is 58°. The home & the employee break room are modern, well-constructed, and located in an area of moderate climate, with an absence of temperature extremes. Consequently, the use of the heat pump would be minimal.

Calculation for instantaneous demand:

$$10\text{-fixtures} \times 1.1\text{ gpm} = 11.0\text{ gpm} = .02\text{ cfs}$$

After being used, the water diverted to the heat pump is returned to Clear Lakes from Gov't Lot # 12.

Have conditions of permit approval been met? ☒ yes ☐ no

JAN 23 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{(1.5)(8.8)(0.7)}{[(2.31 \times 60) + 42]} = .05 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\text{N.A.}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses: *Summary of annual volume:**Full-time employees: (12)*

$$(12)(25)(260) = 78,000 \text{ gpy} = .24 \text{ afa}$$

Heat pump: (from the formula for heating & cooling)

$$(.02) \text{ cfs} \times (180) \text{ days} \times (.33) \text{ hrs. daily} \times 1.9835 = 2.36 \text{ afa}$$

Domestic home & lawn:

$$1.20 \text{ afa}$$

H. RECOMMENDATIONS

$$\text{Total : } \underline{3.80 \text{ afa}}$$

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>.04</u>	<u>1.2</u>
<u>Commercial</u>	<u>1-1</u>	<u>12-31</u>	<u>.01</u>	<u>2.6</u> *
Totals:			<u>.04</u>	<u>3.8</u> *

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

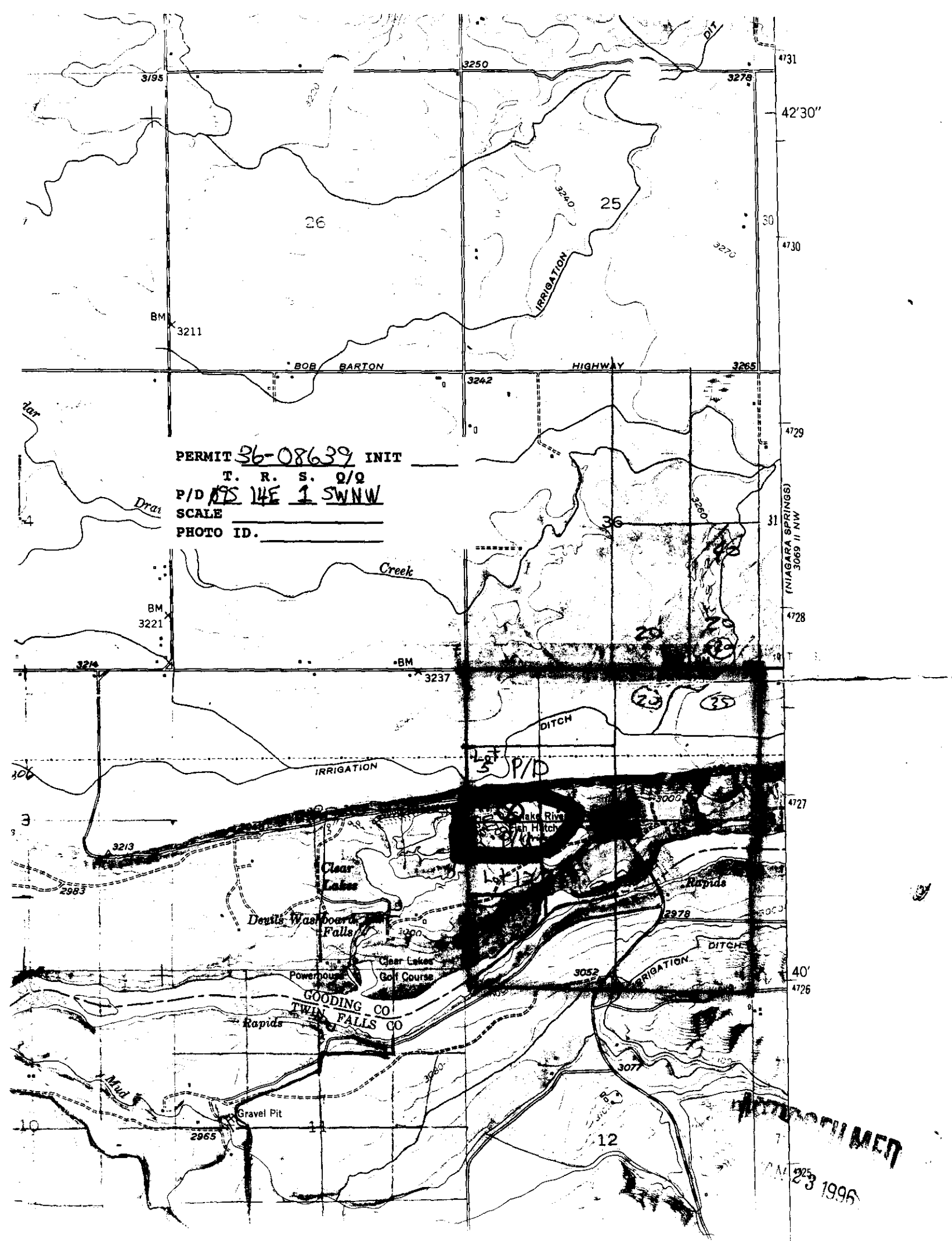
I. AUTHENTICATIONField Examiner's Name Bruce Campbell Date 7/17/95

Reviewer _____ Date _____

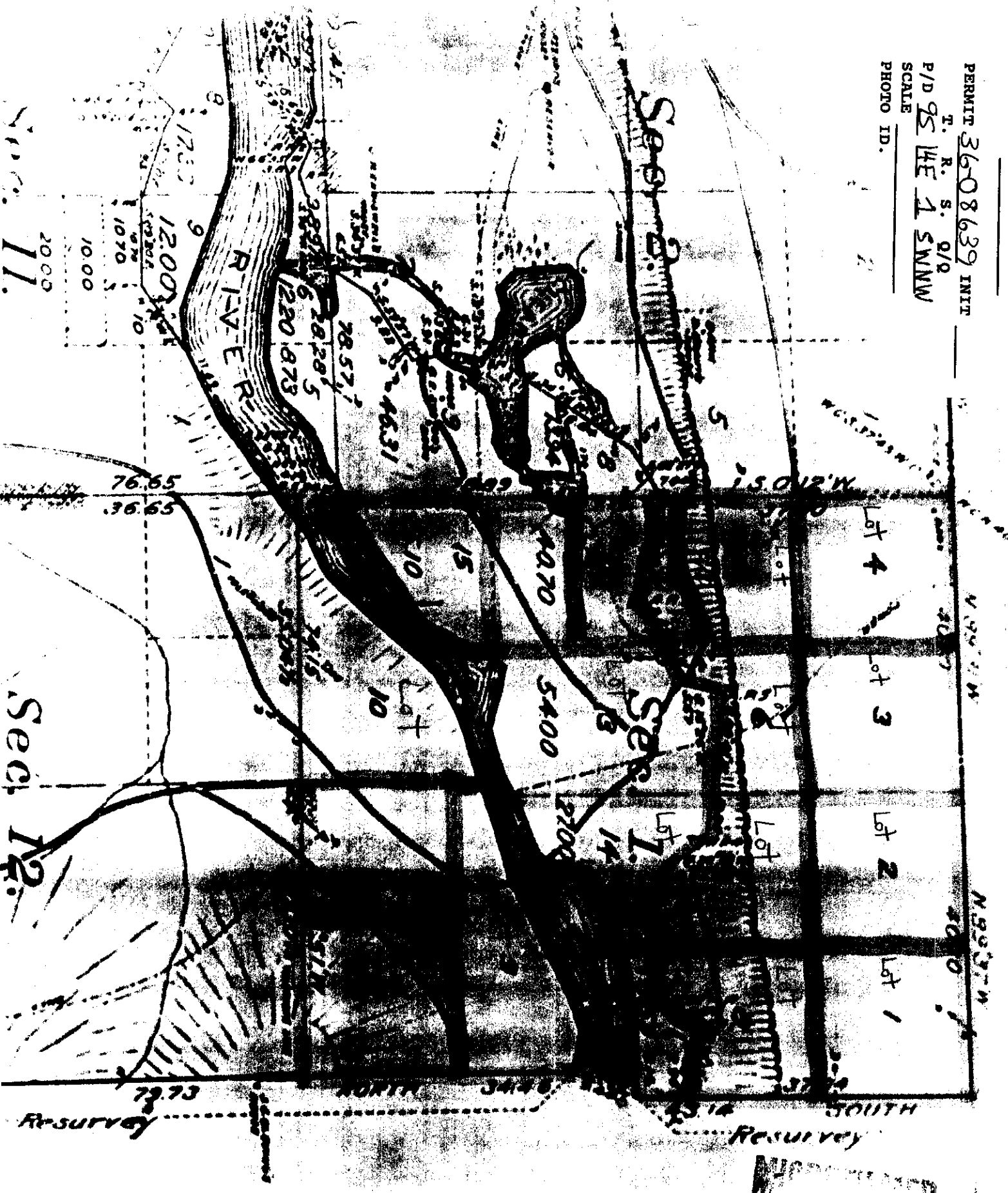
* Adjustments made during the review of this right for license approval.
See memo for additional information. 2/28/95

NOT RECORDED
 SEAL

JAN 28 1996



PERMIT 3608639 INIT
 T. R. S. 9/9
 P/D 95 WE 1 SNNW
 SCALE
 PHOTO ID.



JAN-23 1996

S.O. 121
37.90

Lot #

40.70

Distance
to CURB LANE

Handberg

P/D

N.P.M.

5400

5.1526 m
5.67

Sec.

7.

14

2700

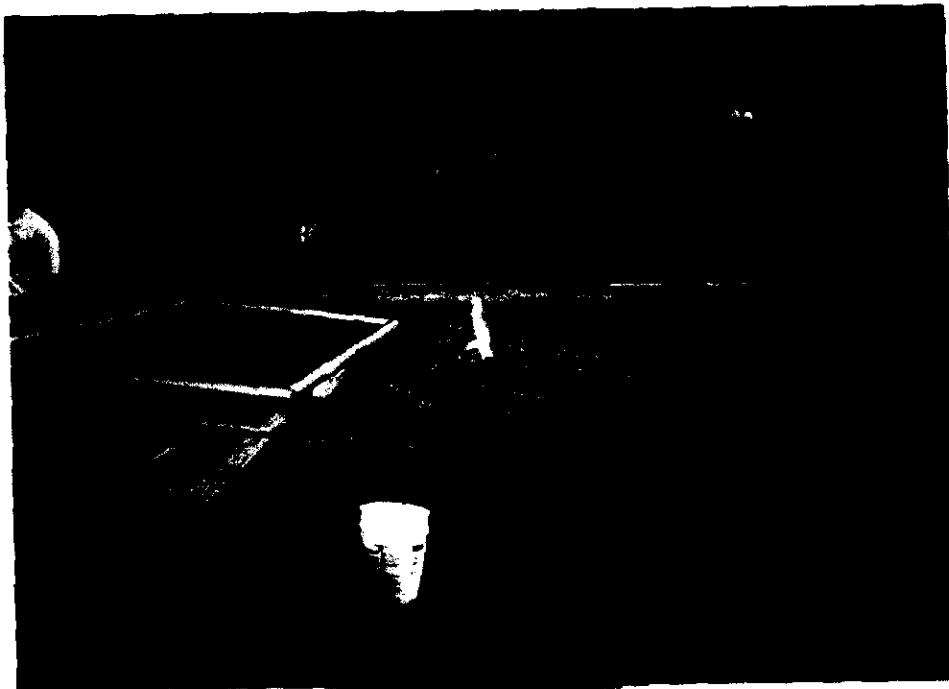
STEEL
BRID

PERMIT 36-08639 INIT
T. R. S. O/O
P/D 95 LHE 1 SWNW
SCALE
PHOTO ID.

JAN 23 1996

36-08639

WR# 36-08639



P/D
(Located
between the
home & the
employee
break room)



P/U
(Home &
lawn)
(Main lawn
watered from
spring flows)

JAN 23 1996

WR# 36-08639 -



P/U
(Employees'
break room)



P/U
(Future
visitor
center,
site)

JAN 23 1996

August 1, 1994

CLEAR SPRINGS TROUT CO
PO BOX 712
BUHL ID 83316

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08639

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

AUG 09 1994

May 31, 1994

CLEAR SPRINGS TROUT CO
PO BOX 712
BUHL ID 83316

PROOF DUE NOTICE

RE: PERMIT NO. 36-08639

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

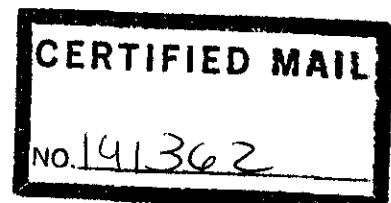
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MAILED
1994

AUG 09 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 9, 1992

CLEAR SPRINGS TROUT CO
PO BOX 712
BUHL ID 83316

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08639

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:cz

Enclosures

MICROFILMED

JUL 24 1992

MEMORANDUM

TO: Linda Esterbrook
FROM: Mary Baldwin
DATE: 31-Mar-1992
SUBJECT: Notice of Correction, Clear Springs Trout Co

Hopefully the enclosed legal is camera ready to eliminate the necessity for your staff re-typing. If this does not fit your requirements, please let me know. Thanks for your assistance.

*Hope, 20 space margins
too narrow. 15 pitch maybe ok.
MB
4-23-92*

INTERIM

JUL 24 1992

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 36-08639 in the name of CLEAR SPRINGS TROUT CO was advertised incorrectly on 3/4 and 3/11/92. An incomplete place of use was advertised within S1, T9S, R14E.

WHEREAS, the actual place of use is within Lot 5 and Lot 12 (SW1/4NW1/4), S1, T9S, R14E, Gooding County.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before April 27, 1992.

R. KEITH HIGGINSON,
DIRECTOR

Published in Gooding
County Leader on 4/8
& 4/15/92

MICROFILMED

JUL 24 1992

NOTICE OF CORRECTION

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R. KEITH HIGGINSON, DIRECTOR

Published in Gooding County Leader on 4/8 & 4/15/92

MICROFILMED
JUL 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

31-Mar-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

GOODING COUNTY LEADER
PO BOX 56
GOODING ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

It is our understanding that this publication of the correction notice will be at no charge to the Department. Enclosed please find copies of the legal notice originally submitted for publication and a copy of the actual publication with the errors circled in red.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosures (3)
Original legal notice
copy of first publication affidavit
Notice of Correction legal

MICROFILMED

JUL 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

31-Mar-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

ATTN TOM SCOTT
CLEAR SPRINGS TROUT CO
PO BOX 712
BUHL ID 83316

Re: Application for Permit No. 36-08639

Dear Mr. Scott:

We regret to inform you that due to a publishing error by the Gooding County Leader listing the Place of Use, a Notice of Correction will appear in the newspaper on 4/8 & 4/15/92. Ten days will be allowed after the second publication date for the submittal of protests to the Correction Notice.

We apologize for any inconvenience this delay may have caused you. If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED

JUL 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

20-Feb-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

ATTN TOM SCOTT
CLEAR SPRINGS TROUT CO
PO BOX 712
BUHL ID 83316

Re: Application for Permit No. 36-08639

Dear Mr. Scott:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 3/4 & 3/11/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please be advised that an additional \$165.00 must be paid before Application for Permit No. 36-08639 can be approved. Since Drilling

MICROFILMED
JUL 24 1992

Tom Scott
Page 2
20-Feb-1992

Permit No. 36-92-S-013 was approved for Domestic use only and the above referenced Application for Permit proposes Non-domestic use, the difference in filing fees is required.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED
JUL 24 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08639

CLEAR SPRINGS TROUT CO
PO BOX 712
BUHL, ID 83316

Source: GROUNDWATER

Diversion Pt: 6⁺5 (SWNW) Sec 1 T 09S R 14E in GOODING County.

Use: COMMERCIAL	(.010 CFS)
HEATING	(.040 CFS)
COOLING	(.040 CFS)
DOMESTIC	(.040 CFS)
Total Diversion:	(.090 CFS)

Date Filed: 2/18/1992

In: GOODING County
T09S R14E S01 6⁺5
6⁺12

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before MARCH 23, 1992.

R. KEITH HIGGINSON, Director

Published: 3/ 4/9920 & 3/11/1992

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JUL 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)736-3033

FEBRUARY 19, 1992

GOODING COUNTY LEADER
PO BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 23, 1992.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

JUL 24 1992

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Clear Springs Trout Co.

2. Mailing Address P.O. Box 712

Buhl, ID 83316-0712 Telephone 543-4331

(x) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SW 1/4 NW 1/4, or Gov't Lot No. _____

Sec. 1, Twp. 9 S, Rge. 14 E, County Twin Falls Gooding

Street Address of Well Site _____

Lot, block and subdivision Tax 5-A Lots 5 & 12 Snake River Facility

4. Proposed use of well:

- (x) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. (x) New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 6 inch Proposed Maximum Depth 150 Ft.

C. Anticipated bottom hole temperature:

- (x) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date January 21, 1992

MICROFILMED

JUL 24 1992

7. Anticipated Well Driller Elsing Drilling & Pump Co., Inc. Mark Libert

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Norma Elsing Date January 17, 1992

Title Drilling Firm Representative _____

(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 1/21/92

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Loren O. Huber
Signature of Authorized Department Representative

MANAGER, SOUTHERN REGION
Title

Receipt No. 5019 Received by ent Fee 35.00 Date 1/21/92

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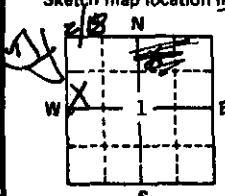
EXTENSION OF DRILLING PERMIT

JUL 24 1992

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Clear Springs Trout Co.</u> Address <u>P.O. Box 712 Buhl, ID 83316</u> Drilling Permit No. <u>36-92-S-013</u> Water Right Permit No. <u>36-8639</u>	7. WATER LEVEL Static water level <u>42</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of, Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																												
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																														
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td rowspan="3">8"</td><td>0</td><td>18</td><td>Sand & Gravel</td><td></td><td>x</td></tr><tr><td>18</td><td>30</td><td>Broken lava</td><td>x</td><td></td></tr><tr><td>30</td><td>40</td><td>Lava</td><td></td><td>x</td></tr><tr><td rowspan="8">6"</td><td>40</td><td>50</td><td>Lava</td><td></td><td>x</td></tr><tr><td>50</td><td>54</td><td>Red cinders & clay</td><td>x</td><td></td></tr><tr><td>54</td><td>60</td><td>Gravel & clay</td><td>x</td><td></td></tr><tr><td>60</td><td>70</td><td>Brown & white clay</td><td>x</td><td></td></tr><tr><td>70</td><td>78</td><td>Gravel & clay</td><td>x</td><td></td></tr><tr><td>78</td><td>85</td><td>Gray clay</td><td></td><td>x</td></tr><tr><td>85</td><td>97</td><td>Cinders and gravel</td><td>x</td><td></td></tr><tr><td>97</td><td>102</td><td>Gray clay & cinders</td><td>x</td><td></td></tr><tr><td></td><td>102</td><td>135</td><td>Gray clay</td><td></td><td>x</td></tr><tr><td></td><td>135</td><td>140</td><td>Sand</td><td>x</td><td></td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8"	0	18	Sand & Gravel		x	18	30	Broken lava	x		30	40	Lava		x	6"	40	50	Lava		x	50	54	Red cinders & clay	x		54	60	Gravel & clay	x		60	70	Brown & white clay	x		70	78	Gravel & clay	x		78	85	Gray clay		x	85	97	Cinders and gravel	x		97	102	Gray clay & cinders	x			102	135	Gray clay		x		135	140	Sand	x	
Bore Diam.	Depth		Material	Water																																																																												
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED JAN 27 1992 Department of Water Resources Southern Region Office																																																																															
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>6-5/8 inches</td><td>1 feet</td><td>41 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>41</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Well Cap</u>		Thickness	Diameter	From	To	.250 inches	6-5/8 inches	1 feet	41 feet													Number	From	To																																																								
Thickness		Diameter	From	To																																																																												
.250 inches		6-5/8 inches	1 feet	41 feet																																																																												
Number	From	To																																																																														
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Gooding</u> <u>nw</u> ¼ <u>ne</u> ¼ Sec. <u>1</u> , T. <u>9</u> N ☐ S ☒ R. <u>14</u> E ☐ W ☒	10. Work started <u>1-22-92</u> finished <u>1-22-92</u>																																																																															
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Eising Drilling</u> Firm No. <u>31</u> P.O. Box <u>919</u> Address <u>Twin Falls, ID 83301</u> Date <u>1-23-92</u> Signed by (Firm Official) <u>Donald Eising</u> and (Operator) <u>Mark Libert</u>																																																																																

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

NW / NE
795 R14E S1