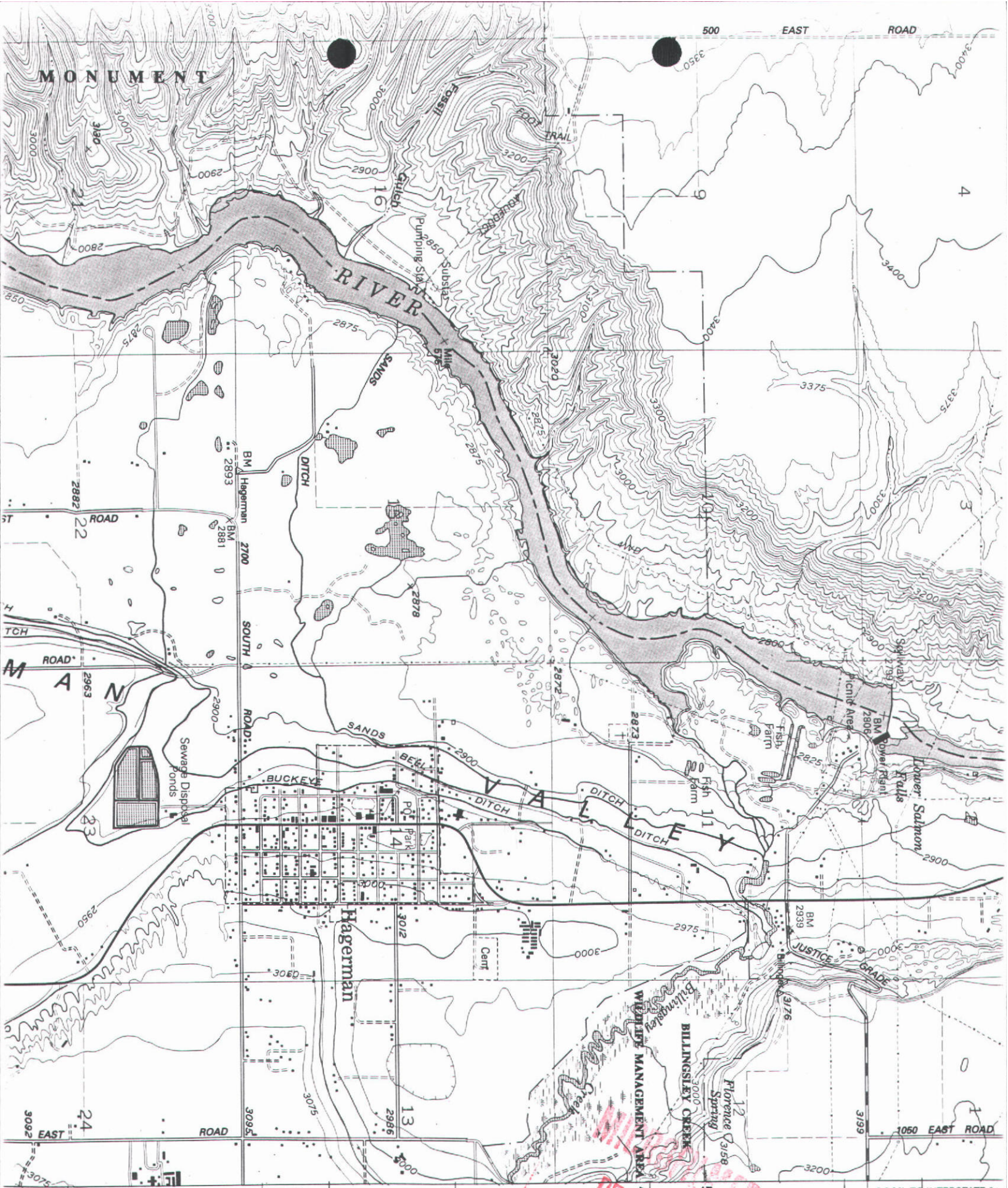




DEC 8 1995

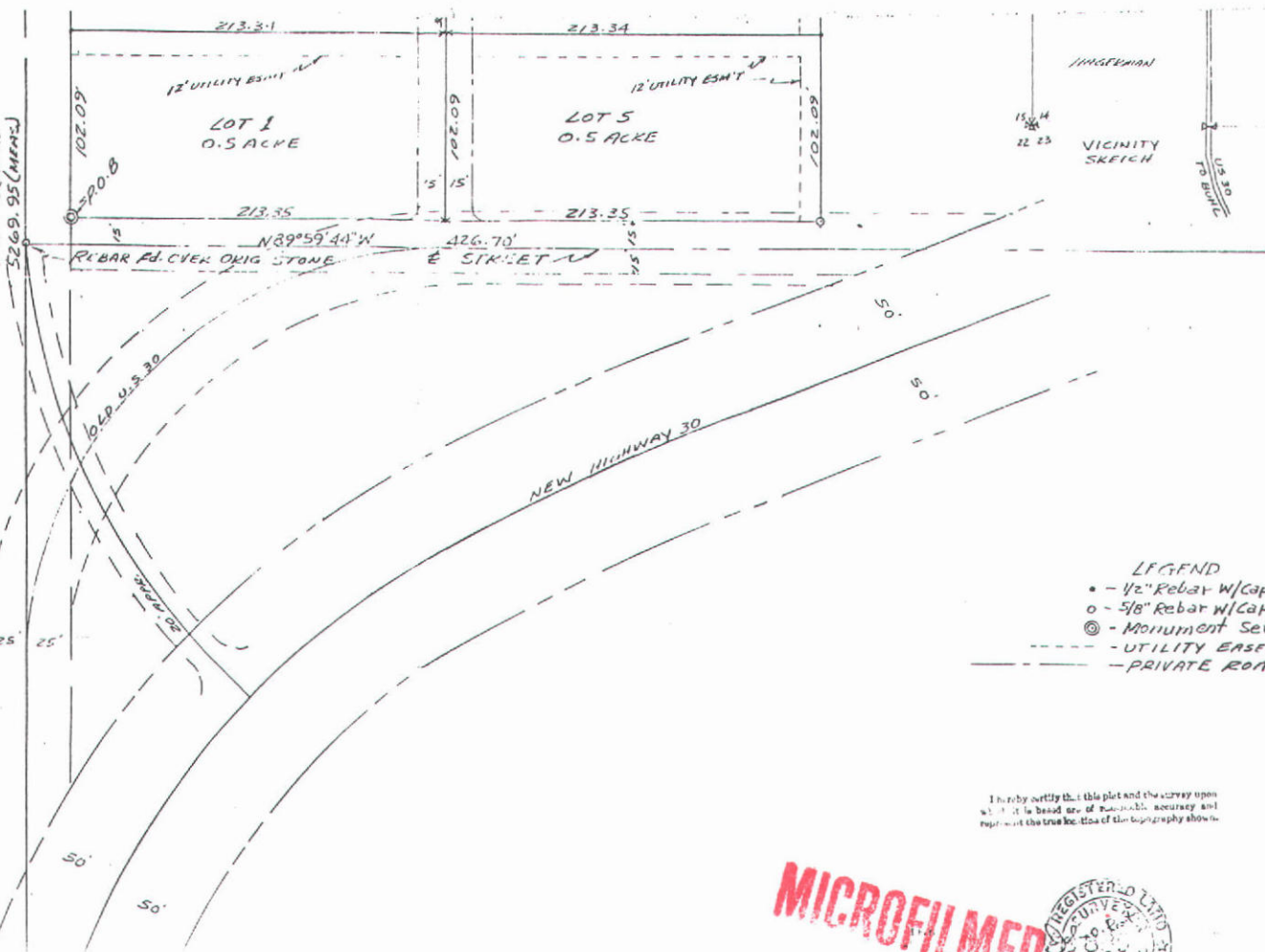
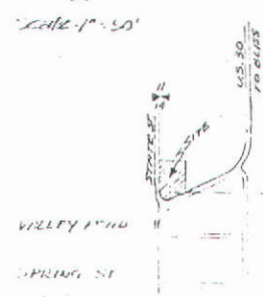
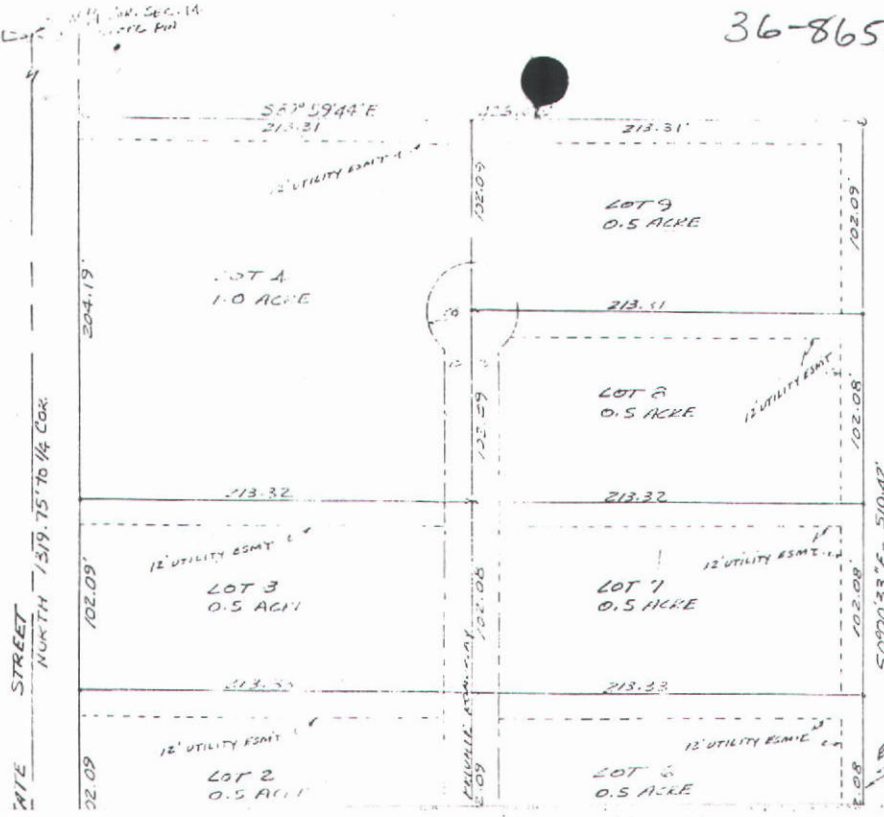
2.8 MI. TO INTERSTATE 84
TUTTLE 3.0 MI.

T # 4725

36-8652

AMENDED
VALLEY VIEW ESTATES

Replat of lot A-75, Hagerman Township
located in Part NW 1/4 Sec. 14, T. 7S, R. 13E, E. 1
Gooding County, Idaho



- LEGEND
- 1/2" Rebar w/cap set
 - 5/8" Rebar w/cap set
 - ⊙ - Monument Set
 - UTILITY EASEMENT
 - PRIVATE ROADWAY

I hereby certify that this plat and the survey upon which it is based are of true and correct accuracy and represent the true location of the topography shown.

MICROFILMED
SEP 10 1992



STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of John A. Myers
15 min. past 8 o'clock p.m. the 11
of March 1992
JOHN A. MYERS Recorder
By Carolee S. Slin
Deputy

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho } ss.
County of Gooding }

JUL 30 1992

Department of Water Resources
Southern Region Office

Patty Vance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

8th day of July, 19 92.

and the date of the last publication was on the 15th day of

July, 19 92.

Subscribed and sworn to before me this 29th day of

July, 19 92.

(SEAL)

Norma De Voe

NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2x

_____ Lines tabular at _____ 6¢/Pica

_____ Lines straight at _____ 5¢/Pica

_____ Subsequent lines at _____ 4¢/Pica

TOTAL COST No Charge

COPY OF NOTICE

(Paste Here)

Not a Copy
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

S. D. W. R.
BILL TO

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 36-08652 in the name of JACK M. MARTIN was advertised incorrectly on 6/17 and 6/24/92.

WHEREAS, the missing identification number for this Application for Permit is 36-08652.

WHEREAS, actual date filed is 4/13/1992.

WHEREAS, the proposed uses are .140 cfs for irrigation and .140 cfs for domestic use.

WHEREAS, the proposed total diversion rate is .280 cfs.

Any protest to the above corrections must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before July 27, 1992.

R. KEITH HIGGINSON, DIRECTOR

Published in Gooding County Leader on 7/8 & 7/15/92

MICROFILMED 5401
12883
SEP 10 1992

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Gooding } ss.

JUL 20 1992

Department of Water Resources
Southern Region Office

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

8th day of July, 19 92.

and the date of the last publication was on the 15th day of

July, 19 92.

Patty Nance

Subscribed and sworn to before me this 16th day of

July, 19 92.

(SEAL)

Norma De Voe
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line

Number of Lines in Notice

Number of Insertions

MICROFILMED

SEP 10 1992

Lines tabular at 6¢/Pica

Lines straight at 5¢/Pica

Subsequent lines at 4¢/Pica

TOTAL COST No Charge

COPY OF NOTICE

(Paste Here)

Not. of Corr.
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

J. D. W. A.
BILL TO

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08652

MARTIN, JACK M

1012 GRIDLEY DR

HAGERMAN, ID 83332

Source: Groundwater

Diversion Pt: SWNWNE Sec

14 T 07S R 13E in GOODING County.

Use: Irrigation (.140 CFS)

Domestic (.140 CFS)

Total Diversion: (.280 CFS)

Date Filed: 4/13/1992

In: GOODING County, T07S R13E S14 NWNE
5.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before JULY 6, 1992.

R. Keith Higginson, Director
PUB: 7/8 and 15 G12883

No 5401

12883

Notice of Correction submitted but a corrected app. for water right pub. Protest up 7/27/92 MB

affidavit of publication received by Notice of Correction 7/30/92 MB

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Gooding } ss.

JUN 26 1992

Department of Water Resources
Southern Region Office

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

17th day of June, 1992,

and the date of the last publication was on the 24th day of

June, 1992

Patty Nance

Subscribed and sworn to before me this 25th day of

June, 1992

(SEAL)

Norma De Voe
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2X

Lines tabular at _____ 6¢/Pica

308 Lines straight at 15.40 5¢/Pica

Subsequent lines at 12.32 4¢/Pica

TOTAL COST 27.72

COPY OF NOTICE

(Paste Here)

36-08652
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

10 W.R.
BILL TO

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

MARTIN, JACK M

1012 GRIDLEY DR

HAGERMAN, ID 83332

SOURCE: GROUNDWATER

DIVERSION Pt: SWNWNE Sec 14
T07S R 13 E in Gooding County.

USE: Irrigation Domestic

Total Diversion: 1.140 CFS) 1.140
CFS) (.280 CFS)

Date Filed: 4/13/1992

In: Gooding County, T07S R13E S14
NWNE 5.0 Acres Total

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before July 6, 1992.

R. Keith Higginson

Director

Pub: 6/17/92

GCL16091

7-8 pt. per line tabular.....6¢/Pica

7-8 pt. per line straight.....5¢/Pica

7-8 pt. per line successive

insertions.....4¢/Pica

No WR#
36-08652

Errors noted
MB
6/26/92

MICROFILMED

SEP 10 1992

No 5391

16091

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Jack M. Martin</u> Address <u>1012 Gridley Drive Hagerman</u> Drilling Permit No. <u>37-92-5-011-36-92-5-011</u> Water Right Permit No. <u>ck</u>		7. WATER LEVEL Static water level <u>144</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>-85</u> °F. Quality _____ Describe artesian or temperature zones below _____																																																																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																	
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>4</td><td>Top Soil</td><td> </td><td> </td></tr><tr><td>8</td><td>4</td><td>18</td><td>Blk Sand</td><td> </td><td> </td></tr><tr><td>8</td><td>18</td><td>26</td><td>Blk Sand</td><td> </td><td> </td></tr><tr><td>8</td><td>26</td><td>78</td><td>Clay</td><td> </td><td> </td></tr><tr><td>8</td><td>78</td><td>96</td><td>Cinders</td><td> </td><td> </td></tr><tr><td>8</td><td>96</td><td>113</td><td>Blk Sand</td><td> </td><td> </td></tr><tr><td>8</td><td>113</td><td>120</td><td>Gravel / Lost Returns</td><td> </td><td> </td></tr><tr><td>8</td><td>120</td><td>130</td><td>Hard</td><td> </td><td> </td></tr><tr><td>8</td><td>130</td><td>140</td><td>Soft & Broken</td><td> </td><td> </td></tr><tr><td>8</td><td>140</td><td>164</td><td>Hard</td><td> </td><td> </td></tr><tr><td>8</td><td>164</td><td>172</td><td>Soft & Broken</td><td> </td><td>X</td></tr><tr><td>8</td><td>172</td><td>184</td><td>Hard</td><td> </td><td> </td></tr><tr><td>8</td><td>184</td><td>188</td><td>Soft & Broken</td><td> </td><td>X</td></tr><tr><td>8</td><td>188</td><td>194</td><td>Hard</td><td> </td><td> </td></tr><tr><td>8</td><td>194</td><td>200</td><td>Soft & Broken</td><td> </td><td>X</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	10	0	4	Top Soil			8	4	18	Blk Sand			8	18	26	Blk Sand			8	26	78	Clay			8	78	96	Cinders			8	96	113	Blk Sand			8	113	120	Gravel / Lost Returns			8	120	130	Hard			8	130	140	Soft & Broken			8	140	164	Hard			8	164	172	Soft & Broken		X	8	172	184	Hard			8	184	188	Soft & Broken		X	8	188	194	Hard			8	194	200	Soft & Broken		X
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)		10. Work started <u>Apr. 20/92</u> finished <u>Apr. 21/92</u>																																																																																																					
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>12</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Sanitary Well Cap</u>		11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Cotton Drilling</u> Firm No. <u>26</u> Address <u>unrecorded</u> Date <u>4-22-92</u> Signed by Drilling Supervisor <u>[Signature]</u> and <u>[Signature]</u> (Operator) <u>[Signature]</u> (If different than the Drilling Supervisor)																																																																																																					
6. LOCATION OF WELL. Sketch map location must agree with written location.  Subdivision Name <u>Valley View</u> <u>subdivisor</u> Lot No. <u>8</u> Block No. <u>1</u> County <u>Gooding</u> <u>NW 1/4 NE 1/4 Sec. 14, T. 2 S. R. 13 E. 1</u>																																																																																																							

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 47-92-5-151-000

Other IDWR No. _____

2. OWNER: Victor Hugh McConnell
Name
Address P.O. Box 215
City Hagerman State ID Zip 83332

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.


 T. 7 North ☐ or South ☒
 E. R. 13 East ☒ or West ☐
 Sec. 14 1/4 WW 1/4 WE 1/4 W
 Gov't Lot _____ County Gooding

Address of Well Site 1/2 mile North of Hagerman
on Hwy 30
(Give at least Direction + Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:

☒ Domestic	☐ Municipal	☐ Monitor	☐ Irrigation
☐ Thermal	☐ Injection	☐ Other _____	

5. TYPE OF WORK
☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	18	0	200	Poured Dry

Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

B. CASING/LIER:

Diameter	Form	To	Gauge	Coating	Linear	Steel	Plastic	Welded	Threaded
4	2	80	250			☒	☐	☒	☐
5	80	140	250		X	☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes _____
Top Packer or Headpipe 80 Bottom Tailpipe None

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Type _____ Material _____

From	To	Slit Size	Number	Diameter	Total Pore Size	Casting	Line
						☐	☐
						☐	☐
						☐	☐
						☐	☐

10. WELL TESTS:

10. WELL TESTS:

[illegible]

Temperature of water 85 Was a water analysis done? Yes ☐ No ☒
By whom? _____

By whom? _____
Water Quality (odor, etc.) _____

Bottom Hole Temperature _____

11. STATIC WATER LEVEL: _____

11. STATIC WATER LEVEL: 176 ft. below surface Depth artesian flow found _____
Artesian pressure _____ lb. Describe access port Sanitary well cap
Describe Controlling Devices: _____

Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

12. LITHOLOGIC LOG: (Describe rapidly)				GPM	SWL
Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature		
8	0	4	Top Soil		
8 1/2	4	80	Coarse Brown Sand		
	80	130	Large Loose Boulders		
	130	136	Brown Gravel		
	136	175	Blk Gravel		
	175	180	Gravel / 1st Rtns		
	180	203	(Hard)		
	203	240	Hard w/ Small Brks		X
			Well Completed from 0-140		
			5" liner installed		

RECEIVED

SEP 22 1993

Department of Water & Energy

RECEIVED

OCT 05 1994

Department of Water Resources

Date: Started Sept. 2/93 Completed Sept. 11/91

13. DRILLER'S CERTIFICATION

13. DRILLER'S CERTIFICATION
We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Eaton Drilling Firm No. #26

Date

and Kailash Date Sept. 14/98
Supervisor or Operator _____

FORWARD WHITE COPY TO WATER RESOURCES

DEC 08 1935

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Paul Anderson</u> Address <u>P.O. Box 82 Hagerman</u> Drilling Permit No. <u>36915 190</u> Water Right Permit <u>06</u>		7. WATER LEVEL Static water level <u>140</u> feet below land surface. Flowing? ☐ Yes ☒ No Artesian closed-in pressure p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>-85</u> OF Quality <i>Describe artesian or temperature zones below</i>																																														
2. NATURE OF ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other Discharge G.P.M. Pumping Level Hours Pumped 																																														
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other (specify type) 		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>Depth To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>19</td><td>Gravel</td><td></td></tr><tr><td>6</td><td>19</td><td>74</td><td>Gravel</td><td></td></tr><tr><td></td><td>74</td><td>120</td><td>Blk. sand</td><td></td></tr><tr><td></td><td>120</td><td>131</td><td>Gravel</td><td></td></tr><tr><td></td><td>131</td><td>153</td><td>Hard</td><td>X</td></tr><tr><td></td><td>153</td><td>169</td><td>Soft</td><td></td></tr><tr><td></td><td>169</td><td>174</td><td>Hard</td><td></td></tr><tr><td></td><td>174</td><td>186</td><td>Gravel</td><td>X</td></tr></tbody></table>		Bore Diam.	Depth From	Depth To	Material	Water Yes No	8	0	19	Gravel		6	19	74	Gravel			74	120	Blk. sand			120	131	Gravel			131	153	Hard	X		153	169	Soft			169	174	Hard			174	186	Gravel	X
Bore Diam.	Depth From	Depth To	Material	Water Yes No																																												
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	169	174	Hard																																													
	174	186	Gravel	X																																												
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other 		5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other Thickness <u>2.50</u> inches <u>4</u> inches <u>7.4</u> feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation inches by inches Number perforations From feet To feet Well screen installed? ☐ Yes ☒ No Manufacturer's name Type Diameter Slot size Set from feet to feet Diameter Slot size Set from feet to feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel Placed from feet to feet Surface seal depth <u>19</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth ☐ Welded ☐ Solvent Method of joining casing: ☐ Threaded ☒ Weld Describe access port <u>Sanitary Well Cap</u> ☐ Cemented between strata																																														
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Gooding</u> Subdivision Name <u>Sanitary Well Cap</u> Lot No. <u>14</u> Block No. <u>13</u> NE 1/4 Sec. <u>4</u> T. <u>7</u> S. R. <u>13</u> W. <u>EX</u>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Esten Drilling</u> Firm No. <u>26</u> Address <u>Merrell</u> Date <u>Jan 26 92</u> Signed by (Firm Official) <u>Esten Drilling</u> and (Operator) <u>Val Lepore</u>																																														

10. Work started Jan 65 finished Jan 20 92

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Gooding } ss.

OCT 26 1995

Department of Water Resources
Southern Region

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

18 day of Oct., 1995,

and the date of the last publication was on the 25 day of

Oct., 1995.

Patty Nance

Subscribed and sworn to before me this 25th day of October, 1995.

(SEAL)

Norma De Voe
NOTARY PUBLIC

6121
GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 28

Affidavit fee \$2.00

Lines tabular at _____ 6¢/Pica

517 Lines straight at 25.85 5¢/Pica

517 Subsequent lines at 20.68 4¢/Pica

TOTAL COST 48.53

COPY OF NOTICE

(Paste Here)

Not. Chg. Water Right
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Not. Water Res.
BILL TO

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that VALLEY VIEW ESTATES HOMEOWNERS' ASSOCIATION, PO BOX 201; HAGERMAN ID 83332 have applied to the Department of Water Resources to change the following described water right pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4725.

The purpose of this application is to add a diversion point by drilling a new second well as a backup and tie into the present system.

WATER RIGHT AS RECORDED:

Water Right No. 36-08652

Basis: License

Date of Priority: 4/27/1992

Source: groundwater

Use:

irrigation (0.14 cfs) 4/1-10/31
domestic (0.14 cfs) 1/1-12/31

Total Diversion Rate: 0.24 cfs

Point of Diversion: NW1/4NE1/4, S14, T7S, R13E; Gooding County.

Place of Use: 4.5 acres within NW1/4NE1/4, S14, T7S, R13E.

WATER RIGHT NO. 36-08652 TO BE CHANGED by adding a new point of diversion within SW1/4NW1/4NE1/4, S14, T7S, R13E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before November 6, 1995. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Gooding County Leader on 10/18 & 10/25/95.

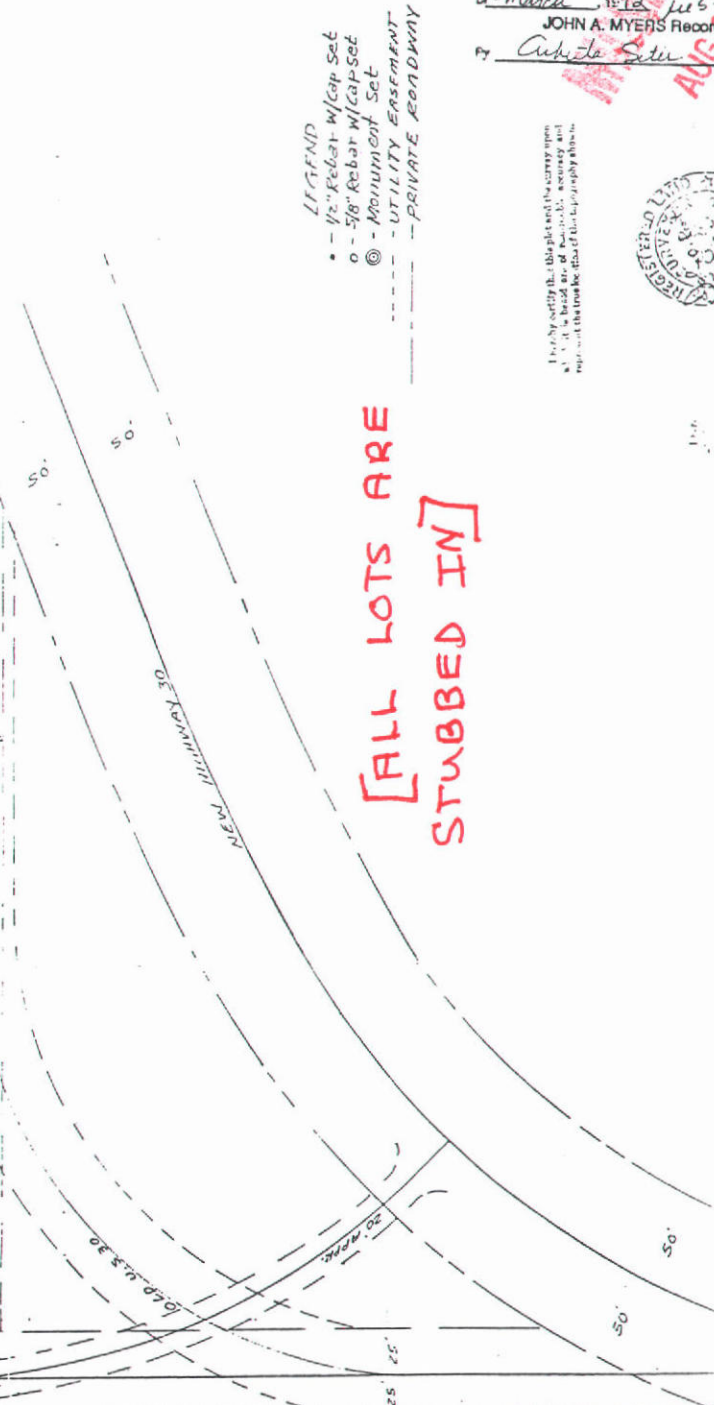
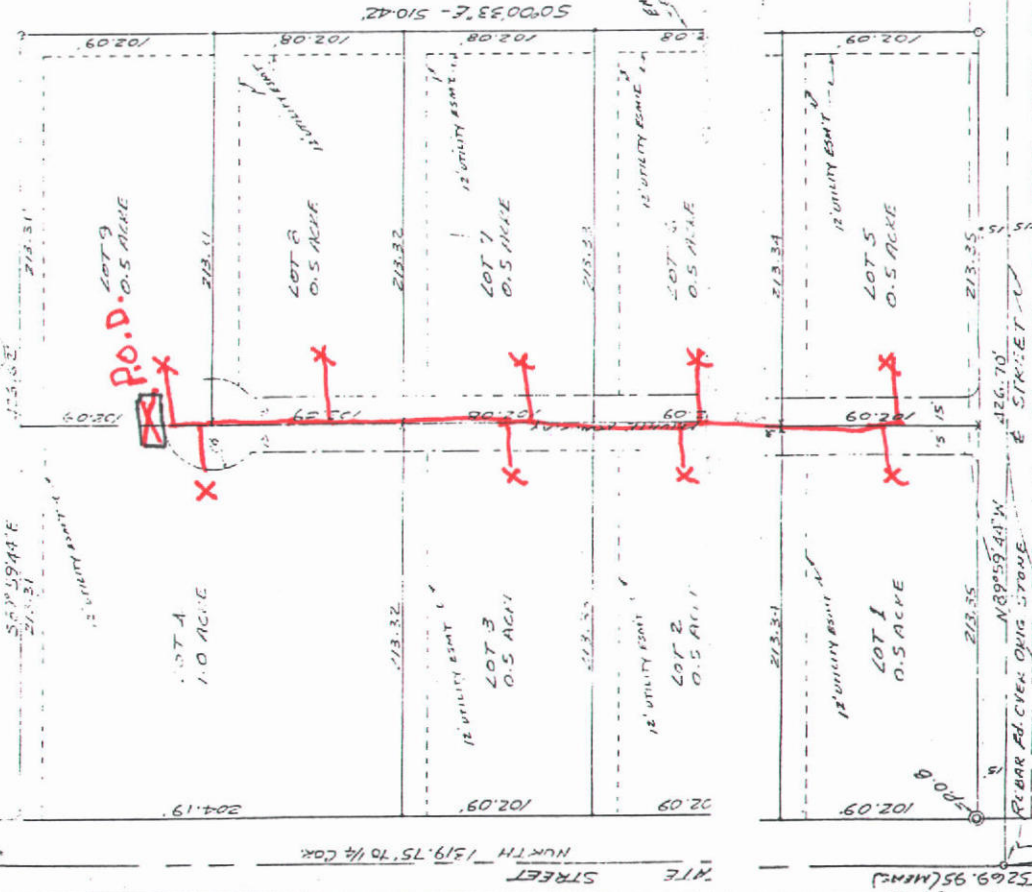
DEC 08 1995

36-8652

AMENDED

VALLEY VIEW ESTATES

Replat of Lot A 15, Hoggetown Township
located in Part NW 1/4 Sec. 14, T. 25, R. 13E, E.
Cassia County, Idaho



- LEGEND
- 1/2" Rebar w/cap Set
 - 5/8" Rebar w/cap Set
 - © - Monument Set
 - - - - - UTILITY EASEMENT
 - - - - - PRIVATE ROADWAY

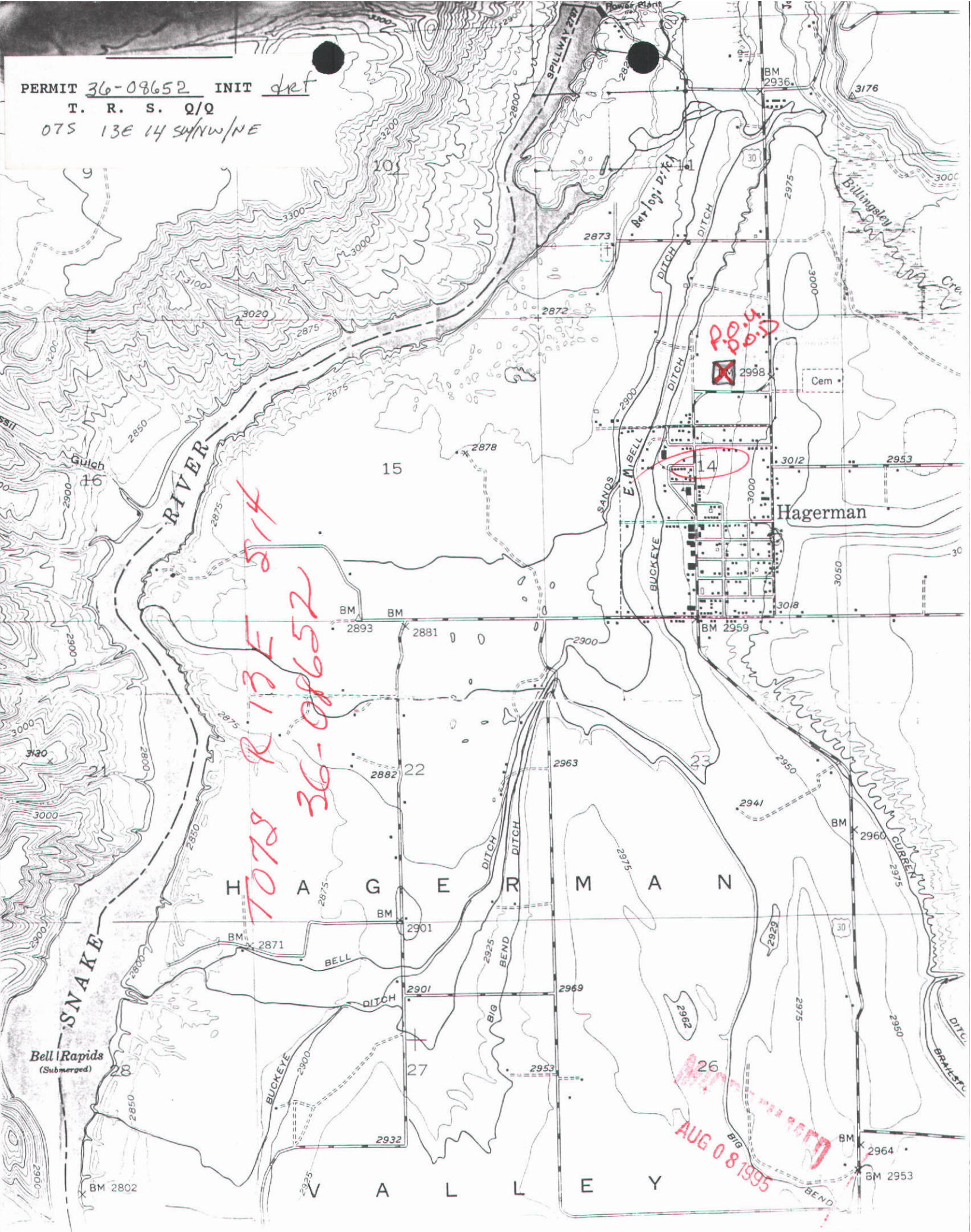
[ALL LOTS ARE
STABBED IN]

STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of John A. Myers
15 min. past 2 o'clock p.m. this
11 March 1912
JOHN A. MYERS Recorder
By Arthur S. S. S. Deputy

Each copy of this plat must be accompanied by a copy of the original survey map and a copy of the plat as recorded in the office of the County Clerk.



07S 13E 14 SW/NW/NE





PERMIT 36-08652 INIT dyt
 T. R. S. Q/Q
 P/D TS 13E 14 SW/NW/NE
 SCALE _____
 PHOTO ID. P.O.D.

P.O.D.



P.O.D.

MICROFILM

AUG 08 1995



PERMIT 36-08652 INIT dst
 T. R. S. Q/Q
 P/D 75 13E 14 SW/NW/NE
 SCALE _____
 PHOTO ID. P.O.U.

→ P.O.U.



P.O.U.



→ P.O.U.

MICROFILMED
 AUG 08 1995

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 36-08652 in the name of JACK M. MARTIN was advertised incorrectly on 6/17 and 6/24/92.

WHEREAS, the missing identification number for this Application for Permit is 36-08652.

WHEREAS, actual date filed is 4/13/1992.

WHEREAS, the proposed uses are .140 cfs for irrigation and .140 cfs for domestic use.

WHEREAS, the proposed total diversion rate is .280 cfs.

Any protest to the above corrections must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before July 27, 1992.

R. KEITH HIGGINSON, DIRECTOR

Published in Gooding County Leader on 7/8 & 7/15/92

This legal was submitted but a corrected Notice of app. for permit was published on 7/8 & 7/15/92 at no charge. MB 7/24/92

Received affidavit of publication for this legal as submitted so both legals appeared on same dates. MB 7/30/92

Notice of Correction submitted but a corrected app. for water right filed. OK MB 7/24/92

MICROFILMED
SEP 10 1992

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	36-08652	Jack M Martin	0.28
Full Assignment	36-08652	Valley View Estates Homeowners Assoc.	0.24 0.28

RECEIVED

APR 13 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4725
WATER RIGHT NO. 36-08652

This is to certify that: **VALLEY VIEW ESTATES HOMEOWNERS ASSN**
PO BOX 201
HAGERMAN ID 833320201

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.14 CFS	18.0 AF
DOMESTIC	01/01 to 12/31	0.14 CFS	5.4 AF
	Totals	0.24 CFS	23.4 AF

SOURCE

GROUNDWATER

Priority: 04/27/1992

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 14, Township 07S, Range 13E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S 13E 14	NWNE 4.5			4.5
		Total number of acres irrigated:		4.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Microfilm

DEC 08 1995

TRANSFER NO. 4725
WATER RIGHT NO. 36-08652

CONDITIONS OF APPROVAL AND REMARKS

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The right holder shall provide a means of measurement acceptable to the department from all authorized points of diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
7. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4725 shall not exceed 0.24 cfs, nor total combined annual volume of 23.4 af.
9. Two points of diversion are located within NWNE, S14, T07S, R13E. Domestic use is for 9 homes.
10. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
11. Place of use is located within Lots 1-9, Valley View Estates Subdivision.

Dated this 20th day of November, 1995.

A. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED

DEC 08 1995

Page 1 of 4STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4725

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

AUG 07 1995

Name of applicant Valley View Estates Homeowners' Association Department of Water Resources
 Post Office address P. O. Box #201, Hagerman, Idaho 83332 Phone 208-837-6116

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To add a new second well as a backup and tie into the present system as required by the covenants and stated on the existing well permit. The new well will have a 5 H.P. pump, while the existing well has a 10 H.P. pump, thus being used as a backup mainly for domestic purposes for the development.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------------|--------------------|-------------------|---------------------|
| <u>36-08652</u> | <u>4-27-92</u> | <u>0.14 cfs</u> | <u>Domestic</u> | <u>1-1 to 12-31</u> |
| | | <u>0.07 cfs</u> | <u>Irrigation</u> | <u>4-1 to 10-31</u> |
| | | <u>0.14</u> | | <u>to</u> |
| | | | | <u>to</u> |
2. Total amount of water being transferred 0.21-0.24 cubic feet per second and/or 23.4 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	NE	14	7S	13E	Gooding Co.	Well #2-Valley View Estates

5. Lands irrigated or place of use:
- No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7S</u>	<u>13E</u>	<u>14</u>	<u>5</u>																<u>-5-</u>

Total acres -5 acres-

PART 1

6. General Information:

a. Description of diversion system As stated under A-2, the new well will be 6 inches in diameter with a 5 H.P. pump and be tied into the existing well and pressure system. The new well will be used as a backup for the existing well which has a 10 H.P. pump.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
This transfer will not change the place of use of the original water right, but will be used as a backup system.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

Michael
 DEC 08 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 36-08652

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.14 CFS	18.0 AF
DOMESTIC	01/01 to 12/31	0.14 CFS	5.4 AF
	Totals	0.24 CFS	23.4 AF

SOURCE

GROUNDWATER

Priority: 04/27/1992

LOCATION OF POINT(S) OF DIVERSION:NWNE , Sec. 14, Township 07S, Range 13E
GOODING CountyPLACE OF USE: IRRIGATION

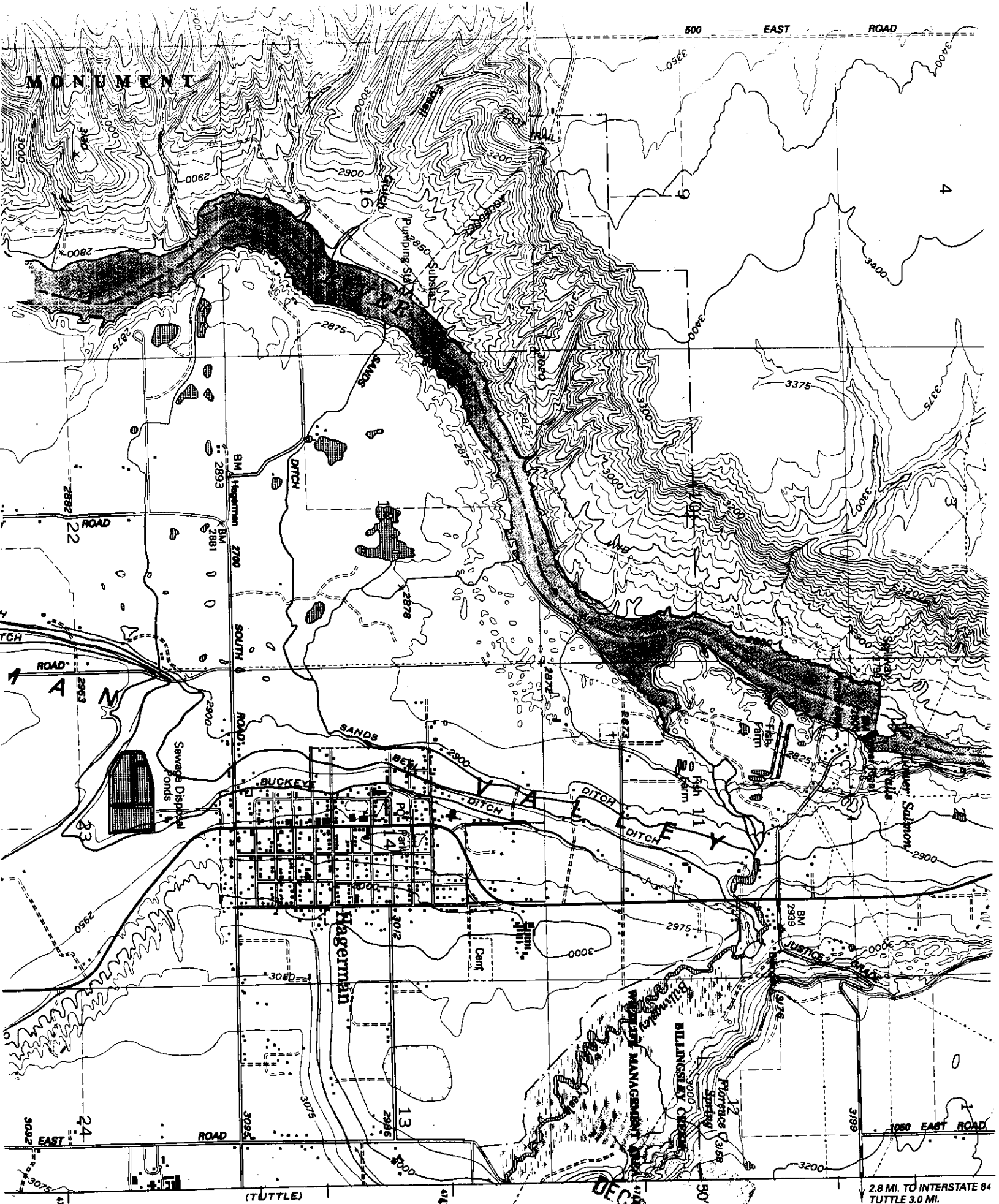
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	13E	14	NWNE	4.5		4.5
Total number of acres irrigated:						4.5

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Place of use located within Lots 1-9, Valley View Estates Subdivision.
3. Domestic use is for 9 homes.
4. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

MICROFILMED

DEC 08 1995



2.8 MI. TO INTERSTATE 84
TUTTLE 3.0 MI.

T # 4725

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN

SECTION 10

SECTION 11

THE PLACE OF USE IS THE SAME AS
 THE EXISTING WATER RIGHT.

THE NEW POINT OF DIVERSION IS
 APPROXIMATELY 20 FEET NORTHEAST
 OF THE EXISTING POINT OF DIVERSION

SECTION 15

SECTION 14

MICROFILMED

DEC 08 1995

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Clint Benson *PRESIDENT VALLEY VIEW*
ESTATES HOMEOWNERS ASSOC.
 (Signature of Applicant)

Subscribed and sworn to before me this 3rd day of August, 19 95.

Clifton Jensen
 (Notary Public)

My commission expires 5-10-97

FOR DEPARTMENT USE ONLY

Transfer contains 4 pages and 1 attachments

Received by J.F. Stanton Date 8-7-95

Protest filed by None

Prelim. check by BS Fee \$100.00

Receipted by BS Date 8-8-95 5018368

Published in Landing Co. Leader

Pub. dates 10/18 & 10/25/95

Watermaster recommendation requested on N/A

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by ADm

Copy of transfer sent to lien holder _____

MICROFILMED

DEC 08 1995

RECEIVED

AUG 08 1995

Department of Water Resources
 Southern Region

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08652

Priority: April 27, 1992

Maximum Diversion Rate:

0.24 CFS

Maximum Diversion Volume:

23.4 AF

This is to certify, that VALLEY VIEW ESTATES HOMEOWNERS ASSN
PO BOX 201

HAGERMAN ID 83332-0201

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 13, 1992; and has submitted Proof of Beneficial Use on October 17, 1994. An examination indicates that the works have a diversion capacity of 0.240 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.14 CFS	18.0 AF
DOMESTIC	01/01 to 12/31	0.14 CFS	5.4 AF
	Totals	0.24 CFS	23.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 14, Township 07S, Range 13E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	13E	14	NWNE	4.5		4.5

Total number of acres irrigated: 4.5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

AUG 08 1995

State of Idaho
Department of Water Resources

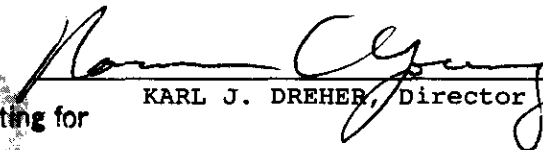
WATER RIGHT LICENSE

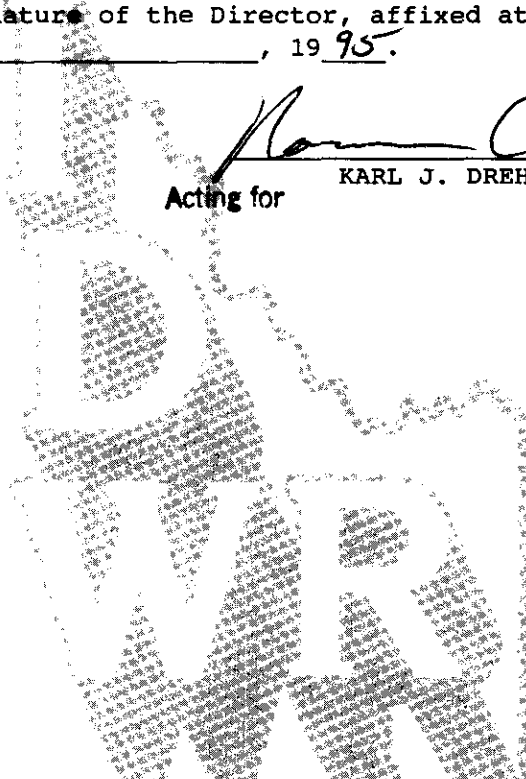
WATER RIGHT NO. 36-08652

CONDITIONS/REMARKS:

6. Place of use located within Lots 1-9, Valley View Estates Subdivision.
7. Domestic use is for 9 homes.
8. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3rd day of August, 1995.


Acting for KARL J. DREHER, Director



AUG 08 1995

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

MAR 06 1995

Department of Water Resources
Southern Region

I, Jack M. Martin, hereby assign to Valley View Estate Homeowners' Assoc.

of P. O. Box #201, Hagerman, Idaho 83332
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 36-08652
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 15th day of February, 19 95.

Jack M. Martin
Permit Holder

Lillian P. Martin
Spouse of Permit Holder

RECEIVED

MAR 7 1995

Department of Water Resources

State of Idaho)
County of Gooding) ss.

On this 15th day of February, 19 95, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Clifton Jensen
Notary Public residing at
Hagerman, Idaho

RECEIVED

My commission expires:
5-10-97

My Bond Expires: 5-10-97

APR 13 1995

Receipt 5017825
database updated 3/20/95 by \$25. 3-6-1995

IN THE MATTER OF PERMIT NO. 36-08652)
)
) **ORDER OF**
IN THE NAME OF JACK M. MARTIN) **REINSTATEMENT**

NOV 29 1994

RECEIVED

OCT 17 1994

Department of Water Resources
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY
Amt. of Fee \$: 100.00
Receipt No. C037481
Receipt By: RT
Date Received: 10-17-94

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08652 Telephone No. 208-837-6301

2. Name(s) of Permit Holder(s): Jack M. Martin

3. Mailing Address: 1012 Gridley Drive, Hagerman, Idaho 83332

4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. 5 / yr. 92

a. Well Driller: Eaton Drilling & Pump Service Drilling Permit Number: 37 - 92 - S - 011

b. **OPTIONAL:**

Pump Horsepower: 10 HP Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 9 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 5 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.28 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No X

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Jack M. Martin Telephone Number: 208-837-6301

Address: 1012 Gridley Drive, Hagerman, Idaho 83332

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Jack M. Martin
(include your title, if on behalf of company or organization)

NOV 29 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08652

Proposed Priority: April 13, 1992 Maximum Diversion Rate: 0.28 CFS

This is to certify, that **JACK M MARTIN**
1012 GRIDLEY DR
HAGERMAN ID 83332

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	0.14 CFS
DOMESTIC	01/01 to 12/31	0.14 CFS
	Totals	0.28 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNWNE , Sec. 14, Township 07S, Range 13E
GOODING County

<u>PLACE OF USE:</u>	<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
IRRIGATION							
	07S	13E	14	NWNE	4.5		4.5

Total number of acres irrigated: 4.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 3, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
7. Construction of the well must comply with Idaho well construction standards.

MICROFILMED

SEP 10 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

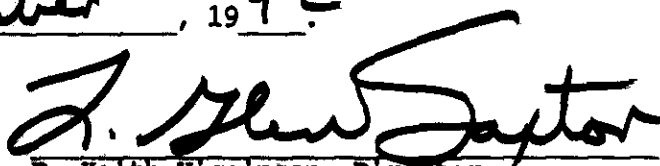
NO. 36-08652

CONDITIONS/REMARKS:

8. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
9. Two points of diversion are located within SW¹/₄NE, S14, T07S, R13E.
10. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling.
11. This permit authorizes irrigation of up to 1/2 acre within each platted subdivision lot upon which a domestic dwelling has been constructed.
12. Place of use located within Lots 1-9, Valley View Estates Subdivision.
13. Domestic use is for 9 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this

3 day of September, 1992.

for 
R. Keith Higginson, Director

MICROFILMED
SEP 10 1992

RECEIVED

Form 202
6/85

APR 11 1992

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-08652

To appropriate the public waters of the State of Idaho

1. Name of applicant Jack M. Martin Phone 208-837-6301

Post office address 1012 Gridley Drive, Hagerman, Idaho 83332

2. Source of water supply Ground Water which is a tributary of N/A
2 points

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 14 Township 7 South Range 13 East, B.M. Gooding County; additional

points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.14 ⁴⁻¹²⁻⁹² for Domestic purposes from Jan. 1st to Dec. 31st (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.14 ⁴⁻¹²⁻⁹² for Irrigation purposes from Mar. 15th to Nov. 15th (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.28 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two connected wells & pumps, pipelines,
sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. Nine (9)
 - Other; describe fully. For irrigation purposes to irrigate lawns, gardens, etc. within the five (5) acre subdivision.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	13 E.	14		D 5															4.5 BLM

*All can allow.

Total number of acres to be irrigated 4.5 acres

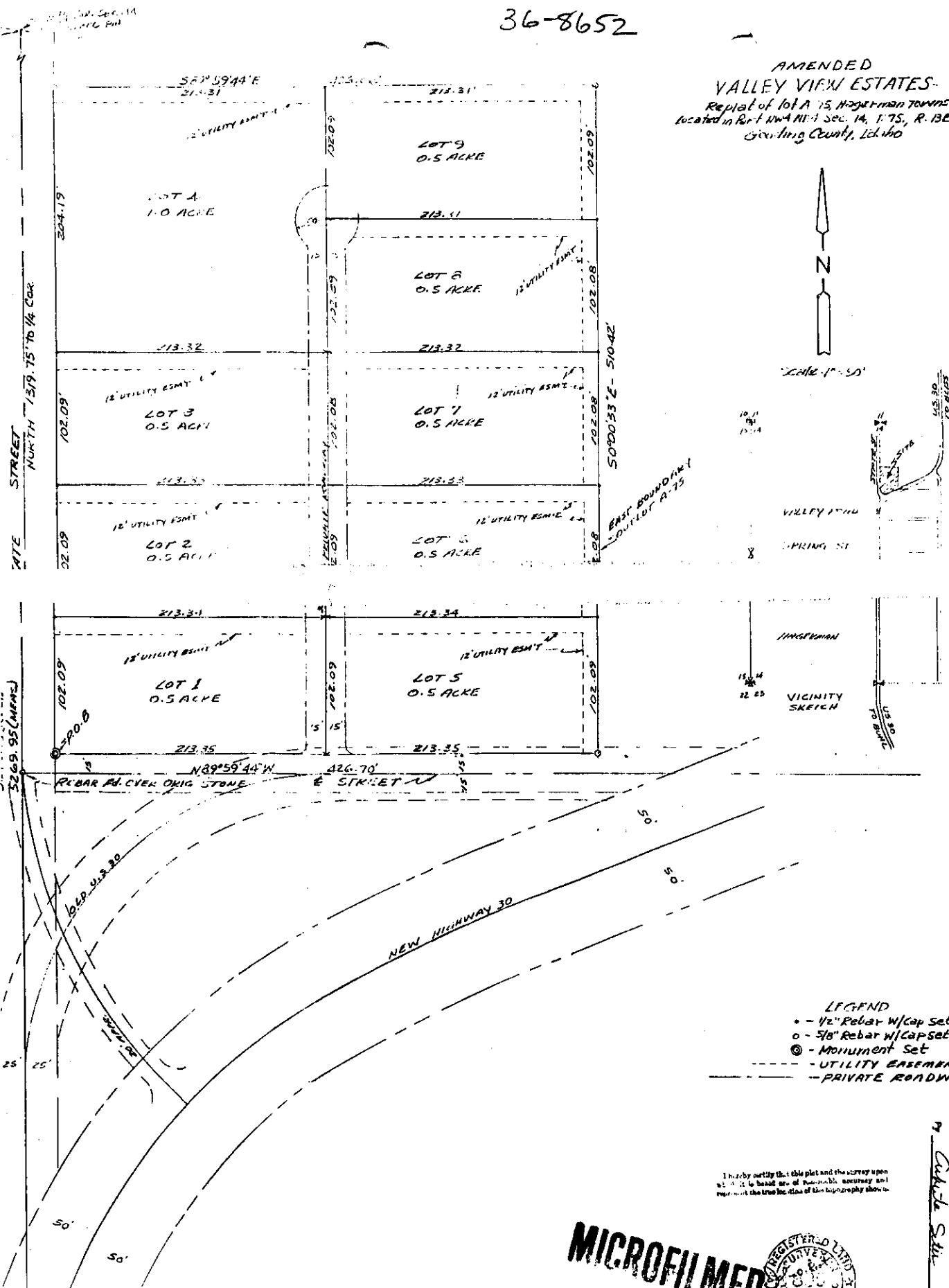
10. Describe any other water rights used for the same purposes as described above. None
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A
12. Remarks: There will be two (2) wells, which will be inter-connected, to supply domestic and irrigation water for the five (5) acre subdivision. The subdivision is divided into nine (9) lots or residential parcels.

RECORDED

SEP 10 1992

36-8652

AMENDED
VALLEY VIEW ESTATES
Replat of lot A 75, Hagerman Township
located in Part NW 1/4 Sec. 14, T. 75, R. 13E, E.
Gooding County, Idaho



- LEGEND
- 1/2" Rebar w/cap set
 - o - 5/8" Rebar w/cap set
 - ⊙ - Monument Set
 - - - UTILITY EASEMENT
 - - - PRIVATE ROADWAY

I hereby certify that this plat and the survey upon which it is based are of reasonable accuracy and represent the true location of the topography shown.

MICROFILMED

SEP 10 1992



STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of Valley View Estates
of Idaho, this 15th day of August, 1992
JOHN A. MYERS Recorder
by Curtis S. Siler Dep.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. TOWNSHIP 2 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN

SECTION 10

SECTION 11

POINT OF DIVERSION & PLACE
OF USE

SECTION 15

SECTION 14

MICROFILMED
SEP 10 1992

Jack M. Martin
(Applicant)

Received by HK Date 4-13-92 Time 2:00 PM Preliminary check by _____
Fee \$ 45.00 Receipted by JA # SO/4385 Date 4-13-92
Publication prepared by MB Date 6/10/92 Published in Gooding Co Leader
Publication approved checked MBaldwin Date 6/26/92, 7/24/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

SEP 10 1992

COUNTY RECORDER'S CER

INSTRUMENT NO. #14798
 STATE OF IDAHO
 COUNTY OF GOODING } ss

On this 11 day of March, 1992, at 2:20 P.M., the foregoing plat was filed in the office of the Recorder of Gooding County, Idaho and duly recorded in plat book _____ page _____.

Arata S. S. S.
 Deputy for 5.00

JOHN A. MYERS
 Ex-Officio Recorder

COUNTY TREASURER'S CERT

I, _____, County Treasurer in and for the County of Gooding, Idaho per the of Idaho Code 50-1308, do hereby certify that any and all current and delinquent County property included in this subdivision have been paid in full. This certification is valid for the days only.

County Treasurer

Date

COUNTY COMMISSIONER'S CERT

The foregoing plat has been accepted and approved by the Board of County Commissioners County, Idaho this _____ day of _____, 1992.

Attest Clerk

Chairman

APPROVAL OF CITY

Accepted by the City Council of Hagerman, Idaho at their meeting on the 18th February, 1992.

James H. Hagerman
 Mayor

Estelle L. L.
 City Clerk

MICROFILMED
SEP 10 1992

SANITARY RESTRICTIONS

In accordance with Idaho Code 50-1326.

Sanitary Restrictions are listed
 Permits are taken up on a
 lot by lot basis

28 Feb 1992

CERTIFICATE OF OWNERSHIP

A parcel of land, being a portion of Outlot A-75, Original Hagerman Townsite and being located part of the NW⁴ NE⁴ of Section 14, Township 7 South, Range 13 East, Boise Meridian, Gooding County and more particularly described as follows:

Commencing at the North 1/4 Corner of Said Section 21, Thence South along the North-South Section Line for a distance of 1304.75 feet, Thence S 89° 59' 44" E for a distance of 25.00 feet to the Southwest Corner of outlot A-75 and being the TRUE POINT OF BEGINNING.

Thence North along the West Boundary of Outlot A-75 for a distance of 510.46 feet.

Thence S 89° 59' 44" E parallel with the South Boundary of Outlot A-75 for a distance of 426.67 feet to the Northeast Corner of Outlot A-75.

Thence, S 00° 00' 33" E along the East Boundary of Outlot A-75 for a distance of 510.42 feet to the Southeast Corner of Outlot A-75.

Thence N 89° 59' 44" W along the South Boundary of Outlot A-75 for a distance of 426.70 feet to the Southwest Corner of Outlot A-75 and being the TRUE POINT OF BEGINNING.

Jack M. Martin
JACK M. MARTIN

Lillias P. Martin
LILLIAS P. MARTIN

ACKNOWLEDGEMENT

On this 18th day of February, 1992, before me, a Notary Public in and for the State of Idaho, personally appeared Jack M. Martin and Lillias P. Martin known to me to be persons whose names are subscribed to the above Certificate of Owner and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.

Clifton E. Jensen
NOTARY PUBLIC FOR IDAHO

HAGERMAN Idaho
RESIDING AT

5-10-97
MY COMMISSION EXPIRES



CERTIFICATE OF SURVEY

This is to certify that I, John O. Root, a Professional Land Surveyor in the State of Idaho, in and for the County of Gooding, have surveyed the land described in the Certificate of Owners and designated hereon as Valley View Estates and that this plat is a true and accurate representation of said survey as made and staked by me or my assistants.



RECORDED
SEP 10 1992

COUNTY ENGINEER'S CERTIFICATE

This is to certify that the undersigned has checked the foregoing plat and computations for making the same and has determined that they comply with the Laws of the State of Idaho and the County of Gooding related thereto.

Dated this _____ day of _____, 1992.

County Engineer

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Gooding } ss.

JUL 30 1992

Department of Water Resources
Southern Region Office

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

8th day of July, 19 92
and the date of the last publication was on the 15th day of

July, 19 92

Patty Nance

Subscribed and sworn to before me this 29th day of

July, 19 92
(SEAL)

Norma De Voe
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2x

_____ Lines tabular at _____ 6¢/Pica

_____ Lines straight at _____ 5¢/Pica

_____ Subsequent lines at _____ 4¢/Pica

TOTAL COST No Charge

COPY OF NOTICE

(Paste Here)

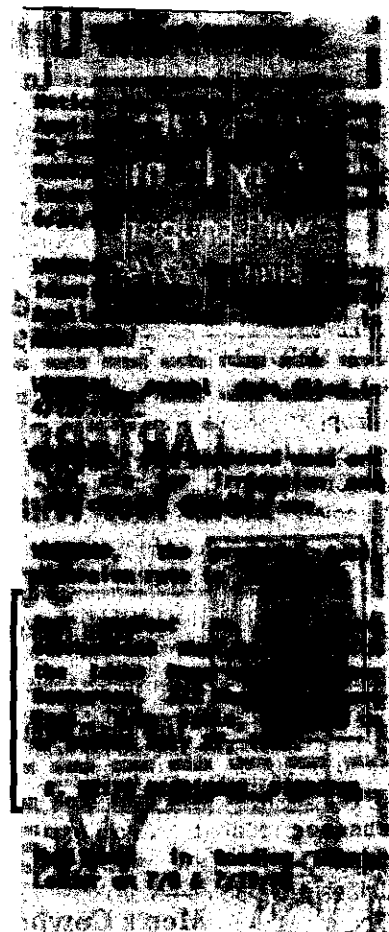
Not a Copy
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

S. D. W. R.
BILL TO



MICROFILMED 5401
883
SEP 10 1992

AFFIDAVIT of PUBLICATION

State of Idaho } ss.
County of Gooding }

JUL 20 1992

Department of Water Resources
Southern Region Office

Southern Region Office

Patty Jance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

8th day of July, 19 92.

and the date of the last publication was on the 15th day of

July, 1992.

Subscribed and sworn to before me this 16th day of

July, 1992

(SEAL)

NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line.

Number of Lines in No

Number of Insertions

SEP 10 1992

Lines tabular at

6¢/Pica

Lines straight at

5¢/Pica

Subsequent lines at

4¢/Pica

TOTAL COST No Charge

COPY OF NOTICE

(Paste Here)

Not. of Corr.
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

A. D. W. A.
BILL TO

MEMORANDUM FOR THE RECORD

DATE: 26 APR 67
SUBJECT: [REDACTED]
REF: [REDACTED]
ACTION: [REDACTED] ID # 8332
[REDACTED]
DISTRIBUTION: Mr. T. J. [REDACTED] Sec
Mr. J. D. [REDACTED] Mr. G. O. [REDACTED]
Cmty.
Use: Information / [REDACTED]

No. 43-2067, County, 1978
 RISE 1147000
 5.0 ACRES TOTAL.
 THE PROPERTY WILL BE SUBJECT TO
 AN EJECTA WATER RIGHT. AN EJECTA
 WATER RIGHT IS A RIGHT TO USE WATER
 FROM A SOURCE, SUCH AS A RIVER, LAKE,
 OR STREAM, FOR A SPECIFIC PURPOSE,
 SUCH AS IRRIGATION, MINING, OR
 INDUSTRIAL USE. THE WATER RIGHT
 IS NOT A RIGHT TO OWN THE WATER,
 BUT A RIGHT TO USE THE WATER FOR
 A SPECIFIC PURPOSE. THE WATER
 RIGHT IS A RIGHT TO USE THE WATER
 FROM A SOURCE, SUCH AS A RIVER,
 LAKE, OR STREAM, FOR A SPECIFIC
 PURPOSE, SUCH AS IRRIGATION, MINING,
 OR INDUSTRIAL USE. THE WATER
 RIGHT IS NOT A RIGHT TO OWN THE
 WATER, BUT A RIGHT TO USE THE
 WATER FOR A SPECIFIC PURPOSE.
 East, Twin Falls, ID 83401 on or
 before JULY 6, 1992.

R. Keith Higgins, Director
FEB 28 1965

№ 5401
12883

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Gooding } ss.

JUN 26 1992

Department of Water Resources
Southern Region Office

Patty Vance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 17th day of June, 1992, and the date of the last publication was on the 24th day of June, 1992

Subscribed and sworn to before me this 25th day of

June, 1992
(SEAL)

Norma DeLoe
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2X

Lines tabular at _____ 6¢/Pica

308 Lines straight at 15.40 5¢/Pica

Subsequent lines at 12.32 4¢/Pica

TOTAL COST 27.72

COPY OF NOTICE

(Paste Here)

36-08652
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

1012 GROUNDWATER
HAZARD
SOURCE: GROUNDWATER
DEVIATION Pt. SWNWNE Sec 14
Twp 43 N in Gooding County.
Use: Irrigation Domestic
Total Deviation (140 CFS) (140
CFS) (200 CFS)
Date: 4/13/92
In Gooding County, Twp 43 N, S14
NW 1/4, 1.0 Acres Total
The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-205A, Idaho Code and/or the new public interest criteria of Sec. 42-205C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before July 6, 1992.
R. Keith Higginson
Director
Pub: 6/7/92
TCL 18091
7-8 pt. per line tabular.....6¢/Pica
7-8 pt. per line straight.....5¢/Pica
7-8 pt. per line successive insertions.....4¢/Pica

No WR #
36-08652

Errors noted
MB
6/26/92

SEP 10 1992

No 5391
16091



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

July 8, 1996

PHILIP E. BATT
GOVERNOR

Cliff Jensen
Jensen Real Estate
Box 201
Hagerman, ID 83332

KARL J. DREHER
DIRECTOR

Re: Valley View Estates Water Right 36-08652

Dear Mr. Jensen:

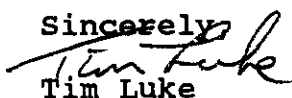
I have reviewed your letter of July 1 which asks if Valley View Estates will be required to measure water where the diversion rate is less than 90 gpm and the irrigation component is less than 5 acres. You also ask if Idaho Code 42-111 has been changed.

Idaho Code 42-111 has not been changed. I have enclosed a copy of Section 42-111 for your review. Upon close review of this statute, I think you will see that the Valley View estates water right does not qualify as a domestic use.

Water measurement requirements are governed by Idaho Code 42-701. A copy of this statute has also been enclosed. Subsection 7 of 42-701 provides that all domestic uses as defined in Section 42-111 are exempt from water measurement and reporting requirements. As the Valley View right does not fall within the domestic definition, it is technically subject to water measurement and reporting requirements of Section 42-701.

When the Department issued orders for measurement and reporting in Basin 36 in December of 1994, it arbitrarily chose 90 gpm (0.20 cfs) and irrigation of 5 acres and less as cutoff values for determining which uses and rights would be subject to the orders. This was done for management purposes. As I said in my letter to you of March 27, 1995, I do not expect this guideline to change. In fact, the Department may increase the diversion rate to 0.24 cfs. Valley View and all right holders received the Notice of Hearing since all non-domestic uses are potentially subject to measurement requirements under Section 42-701. The Department wanted to provide notice to all non-domestic right holders for the purpose of providing all non-domestic users the opportunity to learn about laws pertaining to water measurement statutes and water measurement districts, as well as provide the opportunity to comment about the creation of water measurement districts, including which rights and or uses should be subject to inclusion within such districts.

Sincerely,


Tim Luke

1. DRILLING PERMIT NO. 36-95-S-0158-000
Other IDWR No. 36-07652

2. OWNER:

Name Valley View State Assoc.
Address 1 P.O. Box 201
City Hagerman State Id Zip 83532

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
 W E S
 Twp. 7 North ☐ or South ☒
 Rge. 13 East ☒ or West ☐
 Sec. 14 1/4 Nil 1/4 NE 1/4
 Gov't Lot _____ 10 acres 40 acres 160 acres
 County Gooding
 S
 Address of Well Site North End
of Martin Drive City Hazlewood
 (Give at least name of road + Distance to Road or Landmark)
 Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	19	200 lbs	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	1	94	35	304 Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe 1' Length of Tailpipe

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

146 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: Well CAP

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. -85° Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
✓	0	5	Top Soil		
	5	29	BSI Sand		
	29	34	Gravel + Sand		
	34	42	Br SAND		
	42	55	Gravel + Br SAND		
	55	86	Gray Clay		
✓	86	94	BSI Cinders		
6	94	136	BSI LAVA		
	136	143	BSI Cinders		
	143	153	BSI LAVA		
	153	157	Red + bl Cinders	X	
	157	161	BSI LAVA		
	161	163	Cinders No Returns	X	
	163	179	HARD		
✓	179	182	Broken	X	
	182	200	HARD		

Completed Depth 200 (Measurable)
Date: Started 1-5-96 Completed 1-5-96

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Eaton Drilling Firm No. 26
Firm Official [Signature] Date 1-8-96
and
Supervisor or Operator [Signature] Date 1-8-96
(Sign once if Firm Official & Operator)

(Sign once if Firm Official & Operator)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.**1. WELL OWNER**Name Jack M. Martin
Address 1012 Gridley Drive Hagerman
Drilling Permit No. 37-92-S-011 36-92-S-089,000
Water Right Permit No. 36-08652 *OK***7. WATER LEVEL**Static water level 144 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature -85 °F. Quality _____
Describe artesian or temperature zones below.**2. NATURE OF WORK**

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Well diameter increase
- ☐
- Modification
-
- ☐
- Abandoned (describe abandonment or modification procedures
-
- such as liners, screen, materials, plug depths, etc. in lithologic
-
- log, section 9.)

8. WELL TEST DATA☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

- ☒
- Domestic
- ☐
- Irrigation
- ☐
- Monitor
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☒
- Rotary
- ☒
- Air
- ☐
- Auger
- ☐
- Reverse rotary
-
- ☐
- Cable
- ☐
- Mud
- ☐
- Other _____
-
- (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTIONCasing schedule: ☐ Steel ☐ Concrete ☐ Other _____Thickness 250 inches Diameter 8 inches From 2 feet To 96 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feetWas casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ GunSize of perforation? _____ inches by _____ inches
Number From To

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

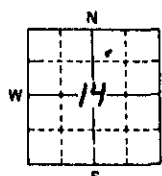
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 11 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit☒ Temp. surface casing ☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded☐ Solvent Weld ☐ Cemented between strataDescribe access port Sanitary Well Cap**6. LOCATION OF WELL**

Sketch map location must agree with written location.

Subdivision Name Valley ViewEstab. subdiv. S. orLot No. 4 Block No. 1County Gooding14W 1/4 NE 1/4 Sec. 14, T. 7 S. R. 13 W. ☒**9. LITHOLOGIC LOG**

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	4	Top Soil		
8	4	18	Blk Sand		
	18	26	Blk Sand		
	26	28	Clay		
	28	96	Cinders		
	96	113	Blk. layer		
	113	120	Crev. ice / Lost Returns		
	120	130	Hard		
	130	140	Soft & Broken		
	140	164	Hard		
	164	172	Soft & Broken	X	
	172	184	Hard		
	184	188	Soft & Broken	X	
	188	194	Hard		
	194	200	Soft & Broken	X	

RECEIVED

APR 24 1992

Department of Water Resources
Regional OfficeRECEIVED
JUN 1 1992Department of Water Resources
RECEIVED

DEC 04 1992

10.Work started Apr. 20/92 finished Apr. 21/92**11. DRILLER'S CERTIFICATION**I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Eaton Drilling Firm No. 26Address united Date 4-22-92Signed by Drilling Supervisor [Signature]and [Signature]
(Operator) [Signature]
(If different than the Drilling Supervisor)

Form 600-7
11/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Jack M. Martin</u> Address <u>1012 Gedley Drive Hayden</u> Drilling Permit No. <u>22-98-5-DIT-26-9-5-01</u> Water Right Permit No. <u>✓</u>	7. WATER LEVEL Static water level <u>144</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>86</u> °F. Quality _____ Describe artesian or temperature source below																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increases ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																													
Discharge G.P.M.	Pumping Level	Hours Pumped																																																															
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From To</th> <th>Material</th> <th>Water Yds. No.</th> </tr> </thead> <tbody> <tr><td>4</td><td>0</td><td>Top Soil</td><td> </td></tr> <tr><td>4</td><td>4</td><td>Red Sand</td><td> </td></tr> <tr><td>4</td><td>4</td><td>Red Sand</td><td> </td></tr> <tr><td>4</td><td>4</td><td>Clay</td><td> </td></tr> <tr><td>4</td><td>4</td><td>Gravel</td><td> </td></tr> <tr><td>4</td><td>4</td><td>Red Sand</td><td> </td></tr> <tr><td>4</td><td>4</td><td>Gravel / Lost Return</td><td> </td></tr> <tr><td>4</td><td>4</td><td>Hard</td><td> </td></tr> <tr><td>4</td><td>4</td><td>Soft & Broken</td><td> </td></tr> <tr><td>4</td><td>4</td><td>Hard</td><td> </td></tr> <tr><td>4</td><td>4</td><td>Soft & Broken</td><td>X</td></tr> <tr><td>4</td><td>4</td><td>Hard</td><td> </td></tr> <tr><td>4</td><td>4</td><td>Soft & Broken</td><td>X</td></tr> <tr><td>4</td><td>4</td><td>Hard</td><td> </td></tr> <tr><td>4</td><td>4</td><td>Soft & Broken</td><td>X</td></tr> </tbody> </table>	Bore Diam.	Depth From To	Material	Water Yds. No.	4	0	Top Soil		4	4	Red Sand		4	4	Red Sand		4	4	Clay		4	4	Gravel		4	4	Red Sand		4	4	Gravel / Lost Return		4	4	Hard		4	4	Soft & Broken		4	4	Hard		4	4	Soft & Broken	X	4	4	Hard		4	4	Soft & Broken	X	4	4	Hard		4	4	Soft & Broken	X
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (vacuums, hydraulic, etc.)	10. SIGNATURES _____ Date <u>10-27-1992</u> _____ Date <u>10-27-1992</u> _____ Date <u>10-27-1992</u>																																																																
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ perforations _____ feet _____ feet perforations _____ feet _____ feet perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>12</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between struts Describe access port <u>Sanitary Well Cap</u>	11. DRILLER'S CERTIFICATION I/We certify that all information well construction obtained was compiled with all the _____ and _____ Pen Name <u>_____</u> Address _____ State of _____																																																																
6. LOCATION OF WELL Check map location must agree with written location. Section Name <u>_____</u> _____ _____ _____	7. LOCATION OF WELL Check map location must agree with written location. Section Name <u>_____</u> _____ _____ _____																																																																

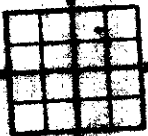
IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Use Typewriter
Ball Point Pen

1. DRILLING PERMIT NO. 47-92-S-151-000

2. OWNER: Victor Hugh McConnell
Address: Box 216
City: Harper, ID State: ID Zip: 83332

3. LOCATION OF WELL by legal description:
Sketch map location shall appear with written location.



T. 7 N. or S. N.
R. 13 E. or W. E.
Sec. 24 of 36
County: Blaine State: ID

10. WELL TESTS:

☐ Pump	☐ Bailer	☐ Air	☐ Flaming Atomic

Temperature of water: 85 Was a water analysis done? Yes ☐ No ☒
By whom?
Water Quality Index (WQI):
Sketch well Temperature:

11. STATIC WATER LEVEL:

176 feet below ground surface
Datum location: See notes
Date of measurement: See notes
Drilling company: See notes

12. DRILLING LOG (to be filled in by driller or distributor)

Depth (feet)	Soil/Strata	Remarks
0 - 10		
10 - 20		
20 - 30		
30 - 40		
40 - 50		
50 - 60		
60 - 70		
70 - 80		
80 - 90		
90 - 100		

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DECEMBER 4, 1995

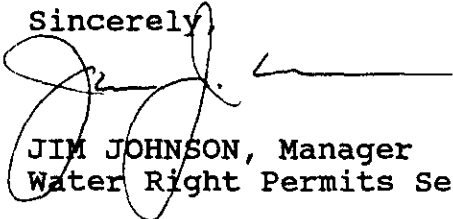
VALLEY VIEW ESTATES HOMEOWNERS ASSN
PO BOX 201
HAGERMAN ID 83332-0201

RE: Transfer of Water Right No. 36-08652

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4725). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

MICROFILMED

DEC 08 1995

Ident. No. 36-95-S-0158-000
Water Right No. 36-08652

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: VALLEY VIEW ESTATE HOMEOWNERS ASSOC O 208-837-6116
Address: PO BOX 201
HAGERMAN ID 83332

2. Proposed Well Location: Township 07S, Range 13E, Sec. 14, NWNE
GOODING County

Street Address of Well Site: NORTH END OF MARTIN DRIVE
HAGERMAN ID

Lot, Block, and Subdivision: Lt 009
Blk 001
VALLEY VIEW ESTATE

3. Proposed Use of Well: Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

- A. NEW WELL
B. Proposed Surface Diameter 6 In. Proposed Maximum Depth 250 Ft.
C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
(NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 8/ 8/1995

6. Anticipated Well Driller: EATON DRILLING & PUMP SERVICE INC (No. 0026)

NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ 200.00 Received by _____ No. S018367 Date 8/ 7/1995

DEC 08 1995

(Continued)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is Approved.Date: 12-1-95

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.
9. The uppermost unconfined aquifer shall be thoroughly sealed. All seals will be placed from the bottom up.
10. If an annular slurry seal of bentonite is to be utilized, a high (>30%) solids bentonite shall be pumped from the bottom up to land surface. The bentonite shall not contain chemical polymers which effect long term stability of the seal and are often found in drilling fluid grade bentonite but rather will be specifically recommended by the manufacturer for use as a seal material in water wells.
11. Drilling fluids shall be developed with water which meets or exceeds drinking water standards.
12. The screened, perforated, filterpacked or otherwise open and commingled strata which are to be produced from, shall be of similiar hydraulic head, temperature and quality. If there are notable variations encountered as the well is drilled and/or developed the Department will be notified for evaluation.

(Continued)

DEC 08 1995

CONDITIONS OF APPROVAL:

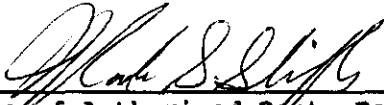
13. If an annular seal of bentonite is to be utilized, it shall be a high solids (>30) bentonite. The bentonite shall not contain chemical polymers which effect long term stability of the seal and are often found in drilling fluid grade bentonites, but rather will be specifically recommended by the manufacturer for use as a seal in the construction or abandonment of water wells.
14. The owner, operator or contractor will notify the Department of Water Resources at the time drilling commences on this well, if that date is not the same as specified on this permit. Also notification will be made to the Dept. 12 Hrs. prior to the anticipated time of placement of casing and seal within this well so it may have someone on site.
15. The Driller shall have the means to measure Bottom Hole Temperature (B.H.T.) in Degrees Fahrenheit (oF) or Celsius (oC) on site at all times during drilling. B.H.T. measurements shall commence at the time the first aquitard is penetrated with measurements recorded and retained on the construction log. Measurements shall be taken at ten foot intervals or at lithologic changes whichever is more frequent, once B.H.T. reaches 75 degrees F. (23.9 oC), with all measurements recorded on the log. Prior to the temperature reaching 75 oF. a measurement will be taken before the commencement of drilling after a several Hr. down time, (ie mornings etc.) A minimum time interval of 1 HR. will be allowed for the B.H.T. to stabilize between the cesation of drilling/tripping and making a measurement. See also condition #7.
16. Each casing string shall be sealed into an aquitard (confining layer). Prior to the commencement of drilling through the aquitard in which the casing string was set, the integrity of the seal shall be tested. The means of testing shall be through a baildown test or other acceptable method with a maximum leakage rate considered.
17. Proper casing and sealing procedures of this well may require pressure grouting and/or multiple casing strings to protect the resource. Casing shoe seals made by installing multiple casing strings shall be tested by bailing or pumping the hydrostatic head and observing any water level changes over a predetermined time interval. A maximum leakage rate may be considered.
18. If an annular slurry seal of bentonite is to be utilized, a high (>30%) solids bentonite shall be pumped from the bottom up to land surface. The bentonite shall not contain chemical polymers which effect long term stability of the seal and are often found in drilling fluid grade bentonite but rather will be specifically recommended by the manufacturer for use as a seal material in water wells.

(Continued)

MICROFILMED
DEC 08 1995

CONDITIONS OF APPROVAL:

19. If an annular space of at least 4 inches greater than the outside diameter of the casing is provided a granular bentonite or bentonite chips may be poured at the manufacturers recommended rate or no greater than 50 pounds in five minutes. The pour shall also be sifted through 1/4 inch mesh screen to reduce the introduction of fines unless the annular space is free of water ie. (above the water table and there is no cascading water). The top of the seal shall be tagged at regular intervals ie. (30' intervals) during placement with a sinker bar or other appropriate device to ensure the seal is reaching the intended depth. If bridging occurs the seal shall be tampered to its intended position or the Department will be contacted for evaluation.
20. If a neat cement grout is to be utilized as a seal material, additives such as the following shall be added to reduce dehydration and shrinkage. Mix water quantity shall strictly follow manufacturers specifications paying close attention to cement grind and water ratios, (generally between 5 and 6 gallons per sack) eliminating free water. Water quality of the mix water should meet drinking water standards



Signature of Authorized Dept. Representative



Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____


DEC 08 1995

Ident. No. 36-95-S-0158-000
Water Right No. 36-08652

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: VALLEY VEIW ESTATE HOMEOWNERS ASS. O 208-837-6116
Address: P.O. BX 201
HAGERMAN ID 83332

2. Proposed Well Location: Township 07S, Range 13E, Sec. 14, NWNE
GOODING County

Lot, Block, and Subdivision: Lt 9

Blk 1

VALLEY VIEW ESTATE SUB

3. Proposed Use of Well: Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

A. NEW WELL

B. Proposed Surface Diameter 6 In. Proposed Maximum Depth 250 Ft.

C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

(NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 8/ 8/1995

6. Anticipated Well Driller: EATON DRILLING & PUMP SERVICE INC (No. 0026)

NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ 200.00 Received by AD No. 5018367 Date 08-07-1995

RECEIVED
DEC 08 1995

(Continued)

T # 4725

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is _____ Date: _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. THIS DRILLING PERMIT IS PENDING APPROVAL OF TRANSFER. CONDITIONS WILL BE ADD WHEN TRANSFER IS APPROVED. GLF

Signature of Authorized Dept. Representative

Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____
Expires On: _____

RECEIVED
DEC 08 1995

Drilling Permit No. 36-95-S-0158-000Water Right Permit No. 36-08652

Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

RECEIVED

AUG 07 1995

State of Idaho
Department of Water ResourcesDepartment of Water Resources
Southern Region**APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)**1. Applicant (please print): Valley View Estates Homeowners' Association2. Mailing Address: P. O. Box #201City & State Hagerman, Idaho Zip Code 83332 Telephone 208-837-6116☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____3. Proposed Well Location: Twp. 7 South, Rge. 13 E., BM, Sec. 14, NW 1/4 NE 1/4Gov't Lot No. N/A County GoodingStreet Address of Well Site North end of Martin Drive, Hagerman, Idaho City Hagerman

Give at least name of road + Distance to Road or Landmark

Lot, block and subdivision Lot #9, Block #1, Valley View Estates Subdivision

4. Proposed Use of Well:

- ☒
- DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☒ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)☐ INJECTION☐ MONITORING: A well bore schematic and map is required for each blanket permit.

No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well (Backup Well) ☐ Modify ☐ ReplaceB. Proposed Casing Diameter 6 inch Proposed Maximum Depth 250 feetC. Anticipated bottom hole temperature:
☒ 85°F or less ☐ 85°F to 212°F ☐ 212°F or more
(Cold Water Well) (Low Temp. Geo. Well) (Geothermal Well)6. Construction Start Date: August 8, 19957. Anticipated Well Driller: Eaton Drilling & Pump Service, 485 S. Idaho, Driller's Lic. No. 26

NOTE: The actual well driller must be identified prior to drilling. Wendell, Idaho 83355

8. Applicant's Signature Clint Benson Date August 3, 1995Title President of the Valley View Estate Homeowners' Association, Inc.
(Owner, Firm Representative, Other)

T # 4725

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____ Date _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

IDAHO CODE 55-2201 & 55-2210 REQUIRES THE APPLICANT AND/OR THEIR CONTRACTORS TO CONTACT "DIGLINE". (DIGLINE IS THE LOCATOR SERVICE FOR AREA 12D, SOUTHERN ID, STATEWIDE PHONE NUMBER 1-800-342-1585, NOT LESS THAN THREE (3) WORKING DAYS PRIOR TO THE START OF ANY EXCAVATION FOR THIS PROJECT.

Signature of Authorized Department Representative _____

Title _____

Receipt No. 5018367 Received by AF Fee 200.00 Date 08-07-1995

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

MICROFILMED
DEC 08 1995

MEMORANDUM

TO: FILE NO. 36-08652

FROM: PAM SKAGGS/²⁸STATE OFFICE

SUBJECT: TRANSFER NO. 4725

DATE: November 17, 1995

=====

Transfer No. 4725 was filed to add a point of diversion under Right No. 36-08652. A new well will be drilled and connected to the existing system to act as a backup well. Application for Drilling Permit No. 36-95-S-0158-000 is being processed simultaneously with this transfer application and should be approved for both irrigation and domestic uses.

This is a 1992 priority licensed right in Basin 36 and the transfer modifies the license. Recommended conditions include license conditions, irrigation overlap, right-of-way, water quality, multiple points of diversion/measuring devices & annual reporting, and standard transfer conditions.

MICROFILMED

DEC 08 1995

TRANSFER REVIEW SHEET
(04-95)

Transfer # 4725

Date Reviewed 11-17-95

Right(s) 36-08652 _____

☒ Print Split Summary ☒ Run POU Comparison Report

B:Change P/D ☒ Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA - P/D change/add only

Transfer ☒ All of Right _____ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right Season/Vol. 0/4.0

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume
(6) ☒ Source (7) ☐ P/D (8) ☒ P/U (9) NA Proof/Owner (10) ☒ Map
(11) NA Water District (12) ☒ Pertinent Conditions (13) NO Expansion

⑦ Add 2nd P/D

Drilling Permit 36-95-S-0158-000 - \$200 fee - processed with transfer.

Transfer Remarks Per License WJD WJB4/Modified DIM 2 PDS-NONE
Conditions R51, T04, T07, T08, T09 T17

Database/Processing Notes T file ☒
No special edit 12/4/95

WR Reports File _____ Transfer Memo Complete ☒

WRO749NP
No. T36-08652

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/17/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VALLEY VIEW ESTATES HOMEOWNERS ASSN PO BOX 201 HAGERMAN ID 83332-0201 (208) 837-6116	04/27/1992	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.140 CFS 0.140 CFS	18.00 AFA 5.40 AFA
TOTAL DIVERSION:					0.240 CFS	23.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R13E S14 NWNE GOODING County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
07S	13E	14	:	04	:	:	:	:	:	:	:	:	:	:	:	:	:	:	4.5
TOTAL ACRES																		4.5	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: GOODING

Other Water Rights with Same Point(s) of Diversion and Source:
36-08268 36-08652

Other Water Rights Listing Overlapping Place(s) of use:
36-04028 36-08268 36-08652

Conditions of Approval:

- R51 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

WR0749NP
No. T36-08652

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/17/95
PAGE: 2

Remarks: Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
The total instantaneous diversion of water from all points of diversion under Transfer No. 4725 shall not exceed 0.24 cfs, nor total combined annual volume of 23.4 af.
Two points of diversion are located within NWNE, S14, T07S, R13E. Domestic use is for 9 homes.
Domestic use does not include lawn, garden, landscape, or other types of irrigation.
Place of use is located within Lots 1-9, Valley View Estates Subdivision.

Dates: App. Received: 08/07/1995 Priority Date: 04/27/1992
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/03/1995

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 10/10/1995 User-ID: MBALDWIN Subject: TRANSFER NO. 4725
T# 4725 filed on 8/7/95 proposes to add a new second well as a backup and tie into the present system under Right No. 36-08652.

Audit: 10/10/95 MBALDWIN 11/15/95 SCURTIS 11/17/95 PSKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN "Q" ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A "Q" HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
T07S R13E S 14																		
0100212	SNAKE RIVE :																	
0100213	SNAKE RIVE :																	
0100215	SNAKE RIVE :																	
0100220	SNAKE RIVE :																	
3600006	BILLINGSLE :							1										
*3600006	BILLINGSLE :							10									10	
A3600006	BILLINGSLE :							28									28	
3600007	BILLINGSLE :							1										
A3600007	BILLINGSLE :							28									28	
3600008	BILLINGSLE :							1										
*3600022	BIG SPRING :															30	30	
A3600022	BIG SPRING :															40	40	
A3600023	BIG SPRING :															40	40	
*3600039E	BILLINGSLE :										1						1	
A3600039E	BILLINGSLE :										1						1	
3600050	FLORENCE L :		1															
A3600050C	SPRING :		16														16	
A3600050D	SPRING :		1														1	
3600065	BILLINGSLE :							1			1							
*3600065	BILLINGSLE :							7									7	
A3600065B	BILLINGSLE :							26		7		0					33	
3600066	BILLINGSLE :							1		1		1						
*3600066A	BILLINGSLE :										4						8	
A3600066A	BILLINGSLE :										4						8	
*3600066B	BILLINGSLE :							11		7		0					18	
A3600066B	BILLINGSLE :							26		7		0					33	
3600067	BILLINGSLE :							1		1		1						
*3600067	BILLINGSLE :							7									7	
A3600067	BILLINGSLE :							26		7		0					33	
3600085	BILLINGSLE :										1							
*3600085A	BILLINGSLE :										4						4	
A3600085A	BILLINGSLE :										4						4	
*3600085B	BILLINGSLE :										1						1	
A3600085B	BILLINGSLE :										1						1	
*3600085C	BILLINGSLE :										3						3	
A3600085C	BILLINGSLE :										3						3	
3600091	BILLINGSLE :													1				
*3600091A	BILLINGSLE :													12			12	
A3600091A	BILLINGSLE :													16			16	
*3600091B	BILLINGSLE :													4			4	
A3600091B	BILLINGSLE :													4			4	
3600092	FLORENCE L :		1															
*3600092	FLORENCE L :		10														10	

no change to P/V

T#4725

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
A3600092	FLORENCE L :	16															16	
3600093	FLORENCE L :	1															1	
A3600093	FLORENCE L :	17															17	
3600103	BILLINGSLE :								1								1	
*3600103B	BILLINGSLE :								0								0	
A3600103B	BILLINGSLE :								0								0	
*3600103C	BILLINGSLE :							0									0	
A3600103C	BILLINGSLE :							2									2	
A3600103D	BILLINGSLE :							1									1	
3600108	BILLINGSLE :											1		1			2	
*3600108A	BILLINGSLE :								5								5	
*3600108B	BILLINGSLE :								11								11	
A3600108B	BILLINGSLE :								20								20	
*3600108C	BILLINGSLE :								2								2	
A3600108C	BILLINGSLE :								5								5	
*3600108D	BILLINGSLE :										2						2	
A3600108D	BILLINGSLE :										2						2	
*3600108E	BILLINGSLE :							9				25		25			59	
*3600108G	BILLINGSLE :										1						1	
A3600108G	BILLINGSLE :										1						1	
*3600108H	BILLINGSLE :								3								3	
A3600108H	BILLINGSLE :								3								3	
*3600108J	BILLINGSLE :										8						8	
A3600108L	BILLINGSLE :												5				5	
R3600108L	BILLINGSLE :												3				3	
A3600108M	BILLINGSLE :							9				37		35			81	
R3600108M	BILLINGSLE :							9				22		22			53	
A3600108N	BILLINGSLE :											2					2	
R3600108N	BILLINGSLE :											2					2	
A3600108P	BILLINGSLE :								1								1	
R3600108P	BILLINGSLE :								1								1	
A3600108Q	BILLINGSLE :								3								3	
R3600108Q	BILLINGSLE :								3								3	
3600125	BILLINGSLE :									1							1	
3600145	BILLINGSLE :							1		1							2	
3600159	BIG SPRING :															1	1	
3600160	BIG SPRING :															1	1	
3600161	BIG SPRING :															1	1	
3604025	DONKEY SPR :								5								5	
3604028	DONKEY SPR :	12		2													14	
3604115	BILLINGSLE :					</												

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
3608652	GROUNDWATE :			4														4
T3608652	GROUNDWATE :			4														4
*3610169	WASTE WATE :							4										4
A3610169	WASTE WATE :							7										7
A3610223	BILLINGSLE :					1												1
A3615166	BIG SPRING :																40	40
*3615168	SPRINGS :	7	22	20	36	2				1	1			8	31	5	1	138
A3615168	SPRINGS :	15	35	40	40	8				4	8			8	40	10	4	220
*3615463	BILLINGSLE :									1	3							4
A3615463	BILLINGSLE :									1	3							4
--86 MAP--	C47Q-AA 69 :	23	35	37	40	32	30	40	35	32	33	41	33	40	39	39	40	569
--86 MAP--	C83Q-AA 69 :	26	38	40	40	38	35	40	40	36	36	41	34	40	38	41	40	603

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 11/15/95

PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

36-08652

VALLEY VIEW ESTATES HOMEOWNERS ASSN

0.24

T#4725

ACTION REQUIRED

FROM: Alle Merritt (Southern)

TO: State Office

This file contains an original drilling permit # 36-95-S-0158-000 which should be issued on approval of transfer # 4725.

ADm

Please process as soon as possible.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: C SKINNER Date: _____

1. Right number 36-08652 Applicant Valley View Estates
2. Type of right: ☐ Decree ☒ License ☐ Claim Homeowners Assoc.
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. *COPY OF RIGHT IN FILE*
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to. *CHECKED IN FIELD*
Right number(s) _____
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: AD

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* See Memo 11/17/95
4. By AD Date 11/17/95

* All uses within Watermaster Districts require special conditions.

T # 4725

FROM: Allen Merritt *Adm*

DATE: November 13, 1995

TO: File : Transfer # 4725

SUBJECT: REVIEW AND RECOMMENDATION

This application proposes to add a backup well to subdivision with an existing water system covered under license 36-08652. Forfeiture does not appear to be an issue. Expansion does not appear to be an issue is conditioned properly.

RECOMMENDATION

I recommend the transfer be approved with the following conditions:

1) The new well to be drilled must comply with drilling permit requirements, well construction standards, and public water supply standards.

**On approval of this transfer drilling permit 36-95-S-0158-000 found in the file should be approved and issued by state office.

2) The same conditions of original license apply.

3) Subject to SRBA review

RECORDED

DEC 08 1995

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Gooding } ss.

OCT 26 1995

Department of Water Resources
Southern Region

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

18 day of Oct., 1995,

and the date of the last publication was on the 25 day of

Oct., 1995.

Patty Nance

Subscribed and sworn to before me this 25th day of October, 1995.

(SEAL)

Norma De Voe

NOTARY PUBLIC

6121
GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 28

Affidavit Fee \$2.00

Lines tabular at _____ 6¢/Pica

517 Lines straight at 25.85 5¢/Pica

517 Subsequent lines at 20.68 4¢/Pica

TOTAL COST 48.53

COPY OF NOTICE

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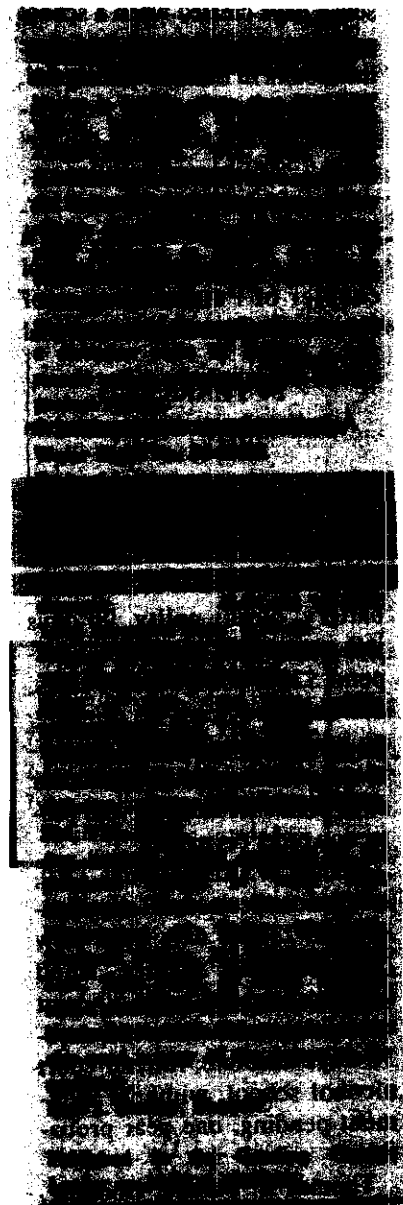
Art. Chg. Water Rights
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Res.
BILL TO



OK
NB
10/26/95

DEC 08 1995

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT**

Notice is hereby given that VALLEY VIEW ESTATES HOMEOWNERS' ASSOCIATION, PO BOX 201; HAGERMAN ID 83332 have applied to the Department of Water Resources to change the following described water right pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4725.

The purpose of this application is to add a diversion point by drilling a new second well as a backup and tie into the present system.

WATER RIGHT AS RECORDED:

Water Right No. 36-08652

Basis: License

Date of Priority: 4/27/1992

Source: groundwater

Use:

irrigation (0.14 cfs) 4/1-10/31

domestic (0.14 cfs) 1/1-12/31

Total Diversion Rate: 0.24 cfs

Point of Diversion: NW1/4NE1/4, S14, T7S, R13E; Gooding County.

Place of Use: 4.5 acres within NW1/4NE1/4, S14, T7S, R13E.

WATER RIGHT NO. 36-08652 TO BE CHANGED by adding a new point of diversion within SW1/4NW1/4NE1/4, S14, T7S, R13E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before November 6, 1995. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Gooding County
Leader on 10/18 & 10/25/95.

DEC 08 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

October 11, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MAGIC VALLEY PUBLISHING CO
ATTN Gooding County Leader
PO BOX 468
JEROME ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED

DEC 08 1995

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Karl J. Dreher, Director

Published in the Gooding County Leader on 10/18 & 10/25/95.

MICROFILMED

DEC 08 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

October 10, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

ATTN CLINT BENSON PRESIDENT
VALLEY VIEW ESTATES HOMEOWNERS' ASSOC
PO BOX 201
HAGERMAN ID 83332

Re: Application for Transfer No. 4725 (36-08652)

Dear Mr. Benson:

The Department of Water Resources acknowledges receipt of the Application for Transfer filed on August 7, 1995.

This office has scheduled advertising the application in the Gooding County Leader for 10/18 and 10/25/95. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely yours,

Corey Skinner, E.I.T.
Safety of Dams Engineer

cs:mb

cc: Cliff Jensen
PO Box 201
Hagerman ID 83332

MAIL ROOM

DEC 08 1995

MEMORANDUM

TO: Valley View Estates Homeowner's Association Transfer File

FROM: Corey Skinner *CS*

DATE: September 27, 1995

SUBJECT: Field Check for Validity of Water Right

The Valley View Estates Homeowners' Association has filed an application for transfer of a water right in order to add a point of diversion to their existing water right. The new point of diversion will consist of a new backup well to be located approximately 20 feet northeast of the existing well.

While in the area on September 18, I visited the Valley View Estates Subdivision on the north end of Hagerman (Township 07 South, Range 13 East, NWNE $\frac{1}{4}$ of Section 14). The Valley View Subdivision consists of nine lots around a cul-de-sac. Of the nine lots, four lots had homes with yards and people living in them, one lot had a nearly completed house on it, another lot had a house foundation poured on it, and the remaining three lots were vacant. The well that serves as the point of diversion for the current water right was observed, and I observed no other wells in the subdivision. I spoke with Mr. Hayden Clayborn, a resident of the Valley View Estates Subdivision, and he confirmed that there was presently only the one well serving the homes in the subdivision.

I would like to make the following comments concerning my staff review of this proposed transfer.

PROOF OF OWNERSHIP OF RIGHT Included in this transfer file is a copy of the water right license. The water right license is in the name of Valley View Estates Homeowners' Association, and is quite recent. The Application for Drilling Permit, also enclosed in this file, is in the name of Valley View Estate Homeowners' Association. An old sign with the words "Valley View Estates" was observed at the subdivision. I considered all of the above as adequate proof of ownership of the right.

OVERLAP OF WATER RIGHTS A search through the Department's data base revealed numerous domestic water rights in this area. Unsure if any of these water rights may have been in the Valley View Estates Subdivision, I checked for any possible additional wells when I visited the subdivision. As discussed previously in this memorandum, I observed no additional wells and Mr. Clayborn stated that there was presently only one well serving the subdivision. I therefore concluded that there were no overlapping water rights on this property.

EXPANSION IN USE OF RIGHT Since the ~~transfer~~ *transfer* is for the

DEC 08 1995

T# 4725

installation of a backup well, I did not consider this an expansion in the use of the right. I assume that if the transfer is approved conditions will be made that will prevent an expansion in use of the original water right.

I did not find any adjudication records on this water right

RECEIVED
DEC 08 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 3, 1995

VALLEY VIEW ESTATES HOMEOWNERS ASSN
PO BOX 201
HAGERMAN ID 833320201

RE: WATER RIGHT NO. 36-08652

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

AUG 08 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

August 2, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

COPY

CLIFF JENSEN
PO BOX 201
HAGERMAN ID 83332

RECEIVED

AUG 03 1995

Department of Water Resources

RE: REQUEST FOR STANDARD FORMS

DEAR CLIFF,

Enclosed is a copy of the proof report on water right permit 36-08652, an Application for Transfer with instructions, and the form for a Drilling Permit.

In further review of this permit it appears our conversation earlier this day was accurate. The permit will be licensed soon and to add a point of diversion will require a Transfer. The Transfer would have to be filed before any Drilling Permit could be issued.

Also enclosed is a printout of the Drilling Permit information for the first well drilled. Since the fee paid was for a domestic use and the water right use is for irrigation the Department may request the balance of the \$200.00 due on the Drilling Permit.

Other fees to consider are these; the fee to file a Transfer for a change in point of diversion is \$100.00 and the Drilling Permit for the second well, since it is a backup to an irrigation use, would be \$200.00.

If you have any questions call me at our office.

Sincerely,

STEVE CLELLAND
Water Resource Agent

ENC:

RECEIVED

AUG 08 1995

AUG 08 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 36-08652 Name: Valley View HOA Date: 8/2/95
App Rcd 4/13/92 Priority 4/27/92 Examined 6/27/95 ✓ Lots ✓

NAME Chng OK ✓ Or Address Change?
SOURCE ✓ Clarify source
— Prelim. Order to Void - Source change.
P/D ✓ Amendment Needed? clarify NW & NE -P39, P38
Overlap(s) —
NOTE: 1 pd only
P/U ✓ Amendment Needed? 4.5 A -P41, P38
Overlap(s) —
*P/D & P/U Amend? P37, P38
(See paragraph list for governmental agencies)

RATE ✓ ✓ Permit/fee limits: 0.28/0.28
Measured Q= — cfs Theoretical Q= 0.24 cfs
dom/9 hms = 0.14 irr/4.5 A x 0.3 cfs/A = 0.14 cfs
(HP) 8.8 x 0.70 x 10 = 61.6
144 + (2.31 x 50) = 259.5 = 0.24 cfs
Recommended capacity 0.24 cfs
Recommended rate 0.14 + 0.14 cfs
limited to 0.24 cfs

VOLUME ✓ Season of Use: (C) 4/1 - 10/31 = 214 days
Calculations: dom/9 hms x 0.6 AF/hm = 5.4 AFA
irr/4.5 A x 4.0 AFA = 18.0 AFA
Flow limit: irr 0.14 x 214 x 1.9835 = 59.4 AF
Recommended volume 5.4 + 18.0 = 23.4 AF

USES ✓ Same Nature of Use? — -P46
— Amendment Needed? —

REMARKS — Multiple p/d's in 1/4?
✓ ① WBS/9 ② PU = LT 1-9, Valley View Est.

CONDITIONS — Measuring (R01)/Locking (R02) Devices Port.
— Watermaster Control (R04) - WD # —
RSI Irrigation rate/volume overlap
— Irrigation water overlap (065) (If gw use sw)
— Water Quality/Other —

PRIORITY Due 10/3/94 Rc'd 10/17/94 Receipt# 2031481 Fee OK? (Yes)/No
Order to Reinstate Needed? Yes/No Done? 11/25/94
If Yes, Advanced? (Yes)/No to: 4/27/97

COMMENTS: limited by capacity

USE	CFS	DIV VOL	Adjustment Memo
<u>irr /4.5</u>	<u>0.14</u>	<u>18.0</u>	LICENSE: <u>P49</u>
<u>Dom/9</u>	<u>0.14</u>	<u>5.4</u>	#1 AMEND LTR: P46 or
<u>TOTAL</u>	<u>0.24</u>	<u>23.4</u>	P39/P41/P37 & P38
			#2 AMEND LTR: P42/P47

MEMORANDUM

DATE: August 2, 1995
TO: File No. 36-08652
FROM: Cindy Zimmerman
SUBJECT: Adjustments to Beneficial Use Exam

=====

The following adjustments were made on the field exam.

1. Rate of diversion.
 - a. Domestic for 9 homes 0.14 cfs.
 - b. Irrigation for 4.5 acres x 0.03 cfs/acre = 0.14 cfs.
 - c. Total diversion limited to system capacity of 0.24 cfs.
2. Annual Volume.
 - a. Domestic for 9 homes x 0.6 AF/home = 5.4 AFA.
 - b. Irrigation for 4.5 acres x 4.0 AF/acre = 18.0 AFA.
 - c. Total annual volume = a + b = 5.4 + 18.0 = 23.4 AFA.

Note: The well was drilled under permit #37-92-S-0011-000 as a domestic well. During proof of beneficial use processing, the drilling permit was renumbered to #36-92-S-0089-000, and the permit holders submitted \$165.00 (receipt #C031699) to upgrade the drilling permit fees from domestic to non-domestic. The drilling permit number identified on the receipt is non-existent per the database. The \$165.00 received should have been applied to drilling permit #36-92-S-0089-000.

RECEIVED
AUG 08 1995

HD5805NP
(00-5805)

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLING PERMIT/LOG INDEX

DATE: 08/02/95
PAGE: 1

37-92-S-0011-000

0

JACK M MARTIN
1012 GRIDLEY DR
HAGERMAN, ID 83332
(208) 837-6301

07S 13E 14

NW NE

GOODING

Subdivision Well Site Location and Description:

Subdivision Name: VALLEY VIEW ESTATES
Well Site Address: N STATE ST
City, State: HAGERMAN, ID

Lot(s): 004
Block(s): 001

Geographic Location:
GPS Site ID:
Lat: : :
Long: : :
Accuracy Code:

Proposed Use of Well: Domestic

Proposed Casing Diameter: 6 In.
Anticipated Bottom Temp: 85F or less

Proposed Depth: 250 ft.

Well Use Comments:

Driller License No: 0026

Firm Name: EATON DRILLING & PUMP SERVICE INC
Official: LARRY M NIELSON

Permit Status: Cancelled

Verbal Issued Date:	Receipt No.	Receipt Date	Fee
Verbal Issued Time:			
Received Date: 03/02/1992	S014201	03/02/1992	\$ 35.00
Approved Date: 03/02/1992			
Proposed Start Date: 05/01/1992			
Extension Date:			
Extension Expiration:			

Specific Conditions:

Permit Remarks: This permit was issued in the wrong basin. The new permit for the replacement is 36-92-S-0089-000.

Conditions of Approval:

Comments:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 37-92-S-0011-000

Water Right No: 36-08652
Injection Permit No:

Nature of Work: REPLACE

Construction Method:

Casing Diameter: In.
Depth of Casing: Ft.
Total Depth: Ft.
Screen Installed?

Static Water Level: Ft.
Temperature: F.
Production Rate: GPM

Actual Start Date:
Well Finish Date:
Log Received Date:
Certification Date:

Field Inspection Date:

Inspector:

Well Log Remarks:

APPROVED
AUG 08 1995

WD5805NP
(00-5805)

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLING PERMIT/LOG INDEX

DATE: 08/02/95
PAGE: 2

36-92-S-0089-000

0

JACK M MARTIN
1012 GRIDLEY DR
HAGERMAN, ID 83332
(208) 837-6301

07S 13E 14

NW NE

GOODING

Subdivision Well Site Location and Description:

Subdivision Name: VALLEY VIEW ESTATES
Well Site Address: N STATE ST
City, State: HAGERMAN, ID

Lot(s): 004
Block(s): 001

Geographic Location:
GPS Site ID:
Lat: : : N
Long: : : W
Accuracy Code:

Proposed Use of Well: Domestic

Proposed Casing Diameter: 6 In.
Anticipated Bottom Temp: 85F or less

Proposed Depth: 250 Ft.

Well Use Comments:

Firm Name: EATON DRILLING & PUMP SERVICE INC
Official: LARRY M NIELSON

Driller License No: 0026

Permit Status: Permit

Verbal Issued Date:	Receipt No.	Receipt Date	Fee
Verbal Issued Time:			
Received Date: 03/02/1992	S014201	03/02/1992	\$ 35.00
Approved Date: 03/02/1992			
Proposed Start Date: 05/01/1992			
Extension Date:			
Extension Expiration:			

Specific Conditions:

Permit Remarks: THIS PERMIT REPLACES 37-92-S-0011-000 WHICH WAS ISSUED IN THE
WRONG BASIN

Conditions of Approval:

Comments:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 36-92-S-0089-000

Water Right No: 36-08652
Injection Permit No:

Nature of Work: REPLACE

Construction Method: ROTARY & AIR

Casing Diameter:	8	In.	Static Water Level:	144	Ft.	Actual Start Date:	04/20/1992
Depth of Casing:	96	Ft.	Temperature:		F.	Well Finish Date:	04/21/1992
Total Depth:	200	Ft.	Production Rate:		GPM	Log Received Date:	04/24/1992
Screen Installed?	No					Certification Date:	04/22/1992

Field Inspection Date:

Inspector:

Well Log Remarks: SURFACE SEAL 19 FT. BENTONITE USED, TEMP. SURFACE CASING AND OVER
BORE METHOD.

RECEIVED
AUG 08 1995

C031699

11/21/1994

MARTIN, JACK M./LILLIAS P

DRILL. PERMIT	#36-92-S-0316-000	54104	229 21 1205	165.00
---------------	-------------------	-------	-------------	--------

CHECK	1474		\$	165.00
-------	------	--	----	--------

Region: STATE

Signature: _____

AUG 08 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 21 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08652

1. Owner: VALLEY VIEW HOMEOWNERS ASSOC. Phone No. —

Current Address: P.O. Box 201 HAGERMAN ID 83332

2. Accompanied by: CLIFF JENSEN EXAM DATE: 06-27-95

Address: Same Phone No. —

Relationship to Permit Holder: REPRESENTATIVE

3. Source: GROUND WATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	NE	14	7S	13E	GOODING	USGS QUAD + SUB PLAT MAP

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	13E	14		SW D															
				I															4.5

MUNICIPALITY
AUG 08 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable. SEE ATTACHED SUBDIVISION MAP

Scale: 1" = NOT TO SCALE

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GENELECT	10	unk	STA-RITE	3" OUT

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

AUG 08 1995

E. NARRATIVE/REMARKS/COMMENTS

THIS SYSTEM CONSISTS OF AN 8' WELL, 200 FT DEEP WITH A
STATIC WATER LEVEL OF 144 FT. H₂O IS SUPPLIED TO (2)
TWO 62 GAL PRESSURIZED TANKS BY A 10 HP STA-RITE
PUMP. H₂O IS THEN DIVERTED TO 9 LOTS 1/2 ACRE
EA. THE SYSTEM IS PRESENTLY SERVICING 5 HOMES,
1 HOME UNDER CONSTRUCTION, AND IS STUBBED INTO
3 VACANT LOTS.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
AUG 08 1995

Additional Computation Sheets Attached

$$\frac{(8.8) \times 10 \times .70}{144 + (50 \times 2.31)} = \frac{62}{260} = .24 \text{ cfs System Capacity}$$

1. Volume Calculations for Irrigation:

$V = \text{Smaller of } V_{L,R} \text{ and } V_{D,R} = 9 \text{ V}$

2. Volume Calculations for Other Uses:

Permit	Diversion rate for	IRR =	.14 cfs
Permit	Diversion rate for	Dom =	.14 cfs
		Tot	.28 cfs

TABLE 12 FEM Acceptable Flow Rate (cfs) = .14 cfs DOM¹
IRR Calculations = $1042 \frac{\text{g}}{\text{day}} = .02 \text{ cfs IRR}$

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	04-01	10-31	.02 cfs *	90 afa *
DOMESTIC	01-01	12-31	.14 cfs	59 afa *
Totals:			.16 *	68 afa *

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name D.R. Tyson Date 06-27-95

Reviewer _____ Date _____

SEAL

* Adjustments made during review of this right for license approval.
See memo for additional information. 8/2/95 c.zg.

GROUNDWATER MEASUREMENT RE^{COMM}REMENT ANALYSIS

FILE: _____
 DATE: _____
 BY: _____

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH} =$

Q = CFS

H.P. = TOTAL BRAKE HORSEPOWER OF PUMPING PLANT (INCLUDING BOOSTER)

EFF. = PUMPING PLANT EFFICIENCY (ASSUME 70% OR .70)

TDH = TOTAL DYNAMIC HEAD = { (LIFT) + (PSI X 2.31) }

LIFT = DEPTH TO WATER IN FEET FROM LAND SURFACE TO PUMPING WATER LEVEL.

PSI = PUMPING PRESSURE MEASURED IN PSI NEAR PUMP. (IF OPEN DISCHARGE, ASSUME ZERO [0]).

$$Q = \frac{(8.8) (10) (0.70)}{[(144) + (\frac{60}{268} \times 2.31)]} = \frac{622}{268} = .24 \text{ CFS}$$

LIFT FROM:

PSI FROM

NOTES ON PUMP:

MEASUREMENT ()	MEASUREMENT ()
OWNER ()	OWNER ()
AREA EST ()	ESTIMATE ()
WELL LOGS (X)	OWNER GAGE (X)
BOOSTER (Y)	(N)

MOTOR MAKE, SERIAL #

PUMP MAKE, SERIAL #,
 RATING

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL ACRE FEET/ACRE/ANNUM = $\frac{(\text{DAYS IN SEASON}) \times (1.98 \times (Q))}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(SEASON)	(DAYS)
3/15 - 11/15	246
4/1 - 11/01	215
4/15 - 10/15	184
3/1 - 12/01	276

POTENTIAL = $\frac{(214) \times (1.98) \times (.24)}{(3)} = \frac{102}{3}$

POTENTIAL = (34 a/c) 34 a/c

REQUIRED ACRE FEET/ACRE/ANNUM

= (59 a/c)

(AF/ANN/AC IRRIGATION REQUIREMENT FROM CHART FOR AREA)

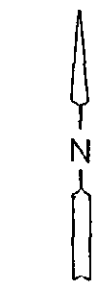
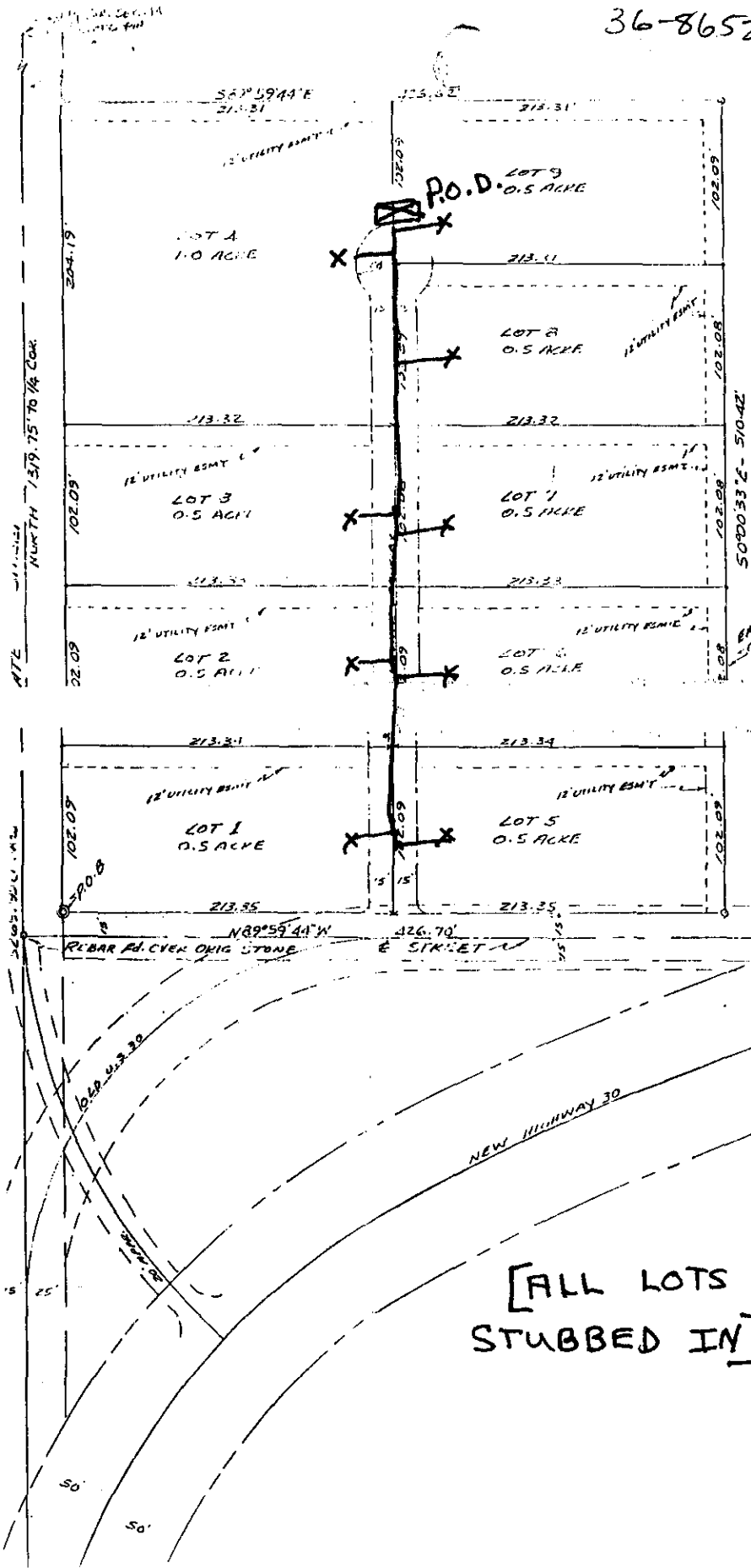
NOTE THAT THIS IS NOT CONSUMPTIVE USE

IF POTENTIAL IS GREATER THAN REQUIRED, THEN NO MEASUREMENT IS NECESSARY ()
 IF POTENTIAL IS LESS THAN REQUIRED, THEN MEASUREMENT IS NECESSARY ()

AUG 08 1995

36-8652

AMENDED
VALLEY VIEW ESTATES
Replat of lot A-15, Hagerman Township
located in Part NW 1/4 Sec. 14, T. 7S, R. 13E, E. 1
Granting County, Idaho



SCALE 1" = 50'

VALLEY VIEW
SPRING

VICINITY
SKETCH



[ALL LOTS ARE
STUBBED IN]

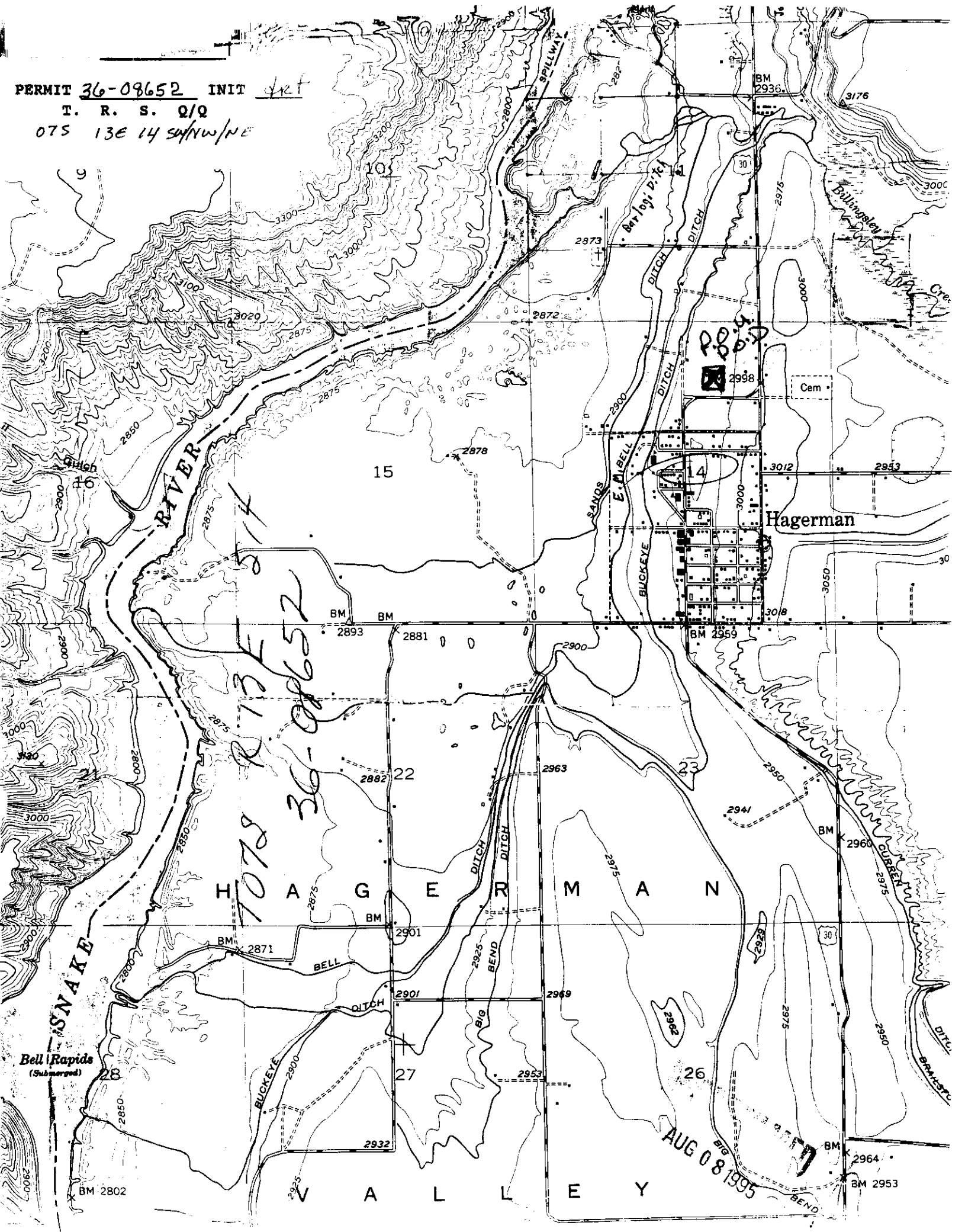
- LEGEND
- 1/2" Rebar w/Cap Set
 - 5/8" Rebar w/Cap Set
 - o - Monument Set
 - UTILITY EASEMENT
 - PRIVATE ROADWAY

I hereby certify that this plat and the survey upon which it is based are of reasonable accuracy and represent the true location of the topography shown.



STATE OF IDAHO COUNTY OF GRANTING
Filed for record at the office of the County Clerk of Granting County, Idaho, this 15th day of August, 1998.
JOHN D. ROOT
AUG 15 1998

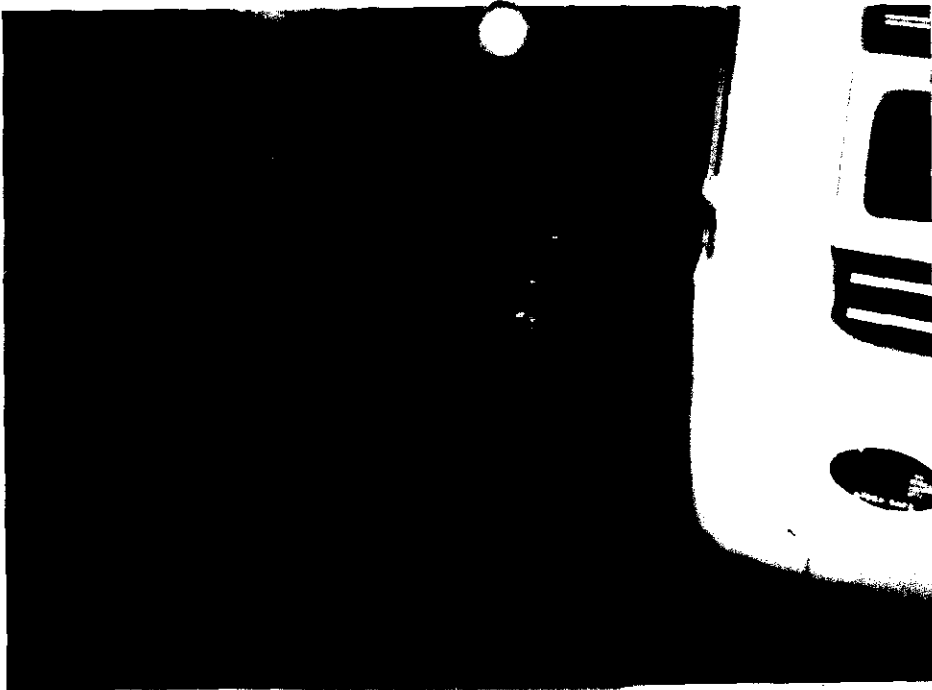
PERMIT 36-08652 INIT *ret*
T. R. S. Q/Q
075 13E 14 SW/NW/NE



Bell Rapids
(Submerged)

Hagerman

AUG 08 1995



PERMIT 36-08652 INIT dx
T. R. S. Q/Q
P/D 75 13E 14 SW/NW/NE
SCALE _____
PHOTO ID. P.O.D.

P.O.D.
↗

P.O.D.
AUG 08 1995



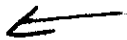


PERMIT 36-08652 INIT dst.
T. R. S. Q/Q
P/D 75 13E 14 SW/NW/NE
SCALE _____
PHOTO ID. P.O.U.

→ P.O.U.



P.O.U.



→ P.O.U.

RECEIVED

AUG 08 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

March 29, 1995

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Valley View Estate Homeowners' Assoc.
P O Box 201
Hagerman ID 83332

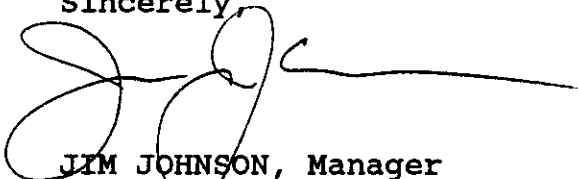
RE: Permit No. 36-08652

Dear Sirs,

This letter is to confirm that the assignment of ownership on the above referenced water right is satisfactory. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

RECEIVED

APR 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 27, 1995

Clifton Jensen
Box 201
Hagerman, ID 83332

Re: Water Measurement Waiver - Water Right 36-08652 and Well

Dear Mr. Jensen:

I have reviewed the plat map and pump curve information which you submitted for the water right and well referenced above. The plat map confirms that no more than 5 acres are capable of being irrigated under this right. The pump curve indicates that maximum well capacity is around 90 gpm, assuming a discharge pressure of 60 psi and total dynamic head (TDH) of about 280 to 300 feet. Both the discharge pressure and TDH seem reasonable based on the type of use and knowing the static water level of your well (144 ft.) as recorded by your well log.

Under IDWR's water measurement guidelines, owners of wells diverting 90 gpm or less and irrigating 5 acres or less are not required to measure and report their withdrawals to IDWR in 1995. Although I do not expect IDWR to change this guideline, I can not guarantee that measurement of the well will not be required in future years. Based on the above review, IDWR hereby waives the 1995 water measurement requirement for the ground water well under right 36-08562.

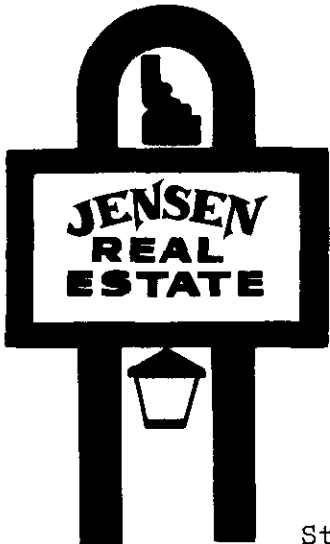
Thank you for your cooperation.

Sincerely,


Tim Luke

RECEIVED

APR 13 1995



RECEIVED
MAR 10 1995
Department of Water Resources

MAIN OFFICE: 208/837-6116 - Box 201 - Hagerman, ID 83332

CLIFF JENSEN, Broker - 208/837-6179

SUZANNE JENSEN, Associate Broker - 208/837-6179

MARK BOLDUC, Sales Associate - 208/837-6631

JIM KIRTLAND, Sales Associate - 208/934-5023

March 8, 1995

State of Idaho
Department of Water Resources
Attn: Cindy Zimmerman
1301 North Orchard Street
Boise, Idaho 83706-2237

Dear Cindy Zimmerman:

As requested in your letter of March 7, 1995, the following is a list of all officers of Valley View Estates Homeowners' Association along with their titles and addresses:

Jeff Jester - President - P. O. Box #577, Hagerman, Idaho
83332

Clint Benson - Vice-President - P. O. Box #521, Hagerman,
Idaho 83332

Charyl Jester - Secretary-Treasurer - P. O. Box #577,
Hagerman, Idaho 83332

Thank you in advance for your assistance and if you have any questions, please contact me.

Sincerely,



Clifton E. Jensen

APR 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 7, 1995

VALLEY VIEW ESTATE HOMEOWNERS' ASSN.
PO BOX 201
HAGERMAN ID 83332-0201

RE: Permit No. 36-08652

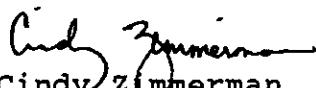
Dear Sirs:

I received an 'Assignment of Permit' form on the above referenced permit. However, due to a statutory requirement I need a list of the names, titles, and addresses of all the officers and/or partners of Valley View Estate Homeowners' Association.

I will hold further processing on your assignment for 14 days pending your response. Please submit this information as quickly as possible within the 14-day period to prevent any further undue delay in processing your assignment.

If you have any questions, please feel free to contact me at (208) 327-7944.

Sincerely,


Cindy Zimmerman
Water Resource Agent

RECEIVED

MAR 8 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 25, 1994

JACK M MARTIN
1012 GRIDLEY DR
HAGERMAN ID 83332

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 36-08652

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since proof of beneficial use was received after the proof due date. Please note that the priority date has been advanced to April 27, 1992

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls, at (208) 736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region



NOV 29 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 2, 1994

Jack M. Martin
1012 Gridley Dr.
Hagerman, ID 83332

RE: Permit No. 36-08652
Drilling Permit No. 36-92-S-0316-000

Dear Permit Holder:

Enclosed is a copy of the Proof of Beneficial Use submitted in connection with the above referenced water right. It, and your permit to appropriate water (copy enclosed), both indicate that water is diverted for irrigation. Also enclosed is a copy of the drilling permit you applied for in 1992. It indicates the extent of use to be single family domestic. Single family domestic use constitutes the diversion of 0.04 cfs or less and/or the use for one home and irrigation of up to 1/2 acre of land.

You were properly charged \$35.00 for the domestic well drilling permit. However, because of the use you have indicated (irrigation of 5 acres), the drilling permit is no longer considered strictly single family domestic. The charge for a non-domestic drilling permit is \$200.00.

Before the Department can accept the proof of beneficial use as filed, you will need to pay the additional \$165.00 fee to upgrade the drilling permit to a non-domestic. The Department will hold your file for 30 days to allow you time in which to submit the additional fee. **Please address your correspondence directly to me.**

Additionally, please note that the original drilling permit number (37-92-S-0011-000) has been changed to 36-92-S-0316-000. The drilling permit was given the wrong number when it was originally applied for. Please refer to the new number in any future correspondence with the Department.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Julie L. Yarbrough
JULIE L. YARBROUGH
Senior Secretary

Enclosures

C: IDWR - Region

RECEIVED

NOV 29 1994

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

October 11, 1994

JACK M MARTIN
1012 GRIDLEY DR
HAGERMAN ID 83332

LAPSE NOTICE

RE: PERMIT NO. 36-08652

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated July 31, 1994. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

NOV 29 1994

CERTIFICATION OF MAILING

I hereby certify that on 10/11/94
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



July 31, 1994

JACK M MARTIN
1012 GRIDLEY DR
HAGERMAN ID 83332

PROOF DUE NOTICE

RE: PERMIT NO. 36-08652

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

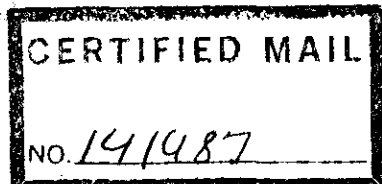
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

NOV 29 1994





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 9, 1992

JACK M MARTIN
1012 GRIDLEY DR
HAGERMAN ID 83332

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08652

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that

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must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosure

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SEP 10 1992

36-8652

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JUN 10 1992

MORATORIUM EXEMPTION QUESTIONNAIRE

Department of Water Resources

IF YOUR APPLICATION PROPOSES AN IRRIGATION USE, PLEASE
COMPLETE AND RETURN THE FOLLOWING:

- Has ALL the land you propose to irrigate been irrigated with surface water in the past?

No.

See the attached letter of explanation and copy of the recorded plat. Water Right No. 36-08652 will be used for domestic purposes along with irrigation of lawns under multiple ownership subdivision.

- Do you summer fallow any of your irrigated land? so, how many acres?

No.

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JUL 08 1992

Department of Water Resources
Southern Region Office

- List the water right(s) you have used to irrigate the land listed on the application. If you have received water from a canal company or water district, please identify the name of canal or water district.

No water rights are currently on the property.

- During the last ten years, how many years has your surface irrigation water been available for the entire irrigation season?

No surface irrigation water rights are present for the property.

- What crops have you grown in the past ten years?

No crops have been grown on the property in the past ten years.

I understand if my proposed diversion of groundwater is approved as a supplemental use, that I can only use my well during periods of drought, when a full supply of water is not available. I also agree that my surface water will be fully used to the extent available, will not be sold or used on other lands and that a change in use of my surface water may result in revocation of any groundwater right granted pursuant to my application for supplemental water.

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Dated this 9th day of JUNE, 1992.

(Please sign)

Jack M. Martin

COPY

36-8652

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JUN 10 1992

Department of Water Resources

June 9, 1992

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JUL 15 1992

Department of Water Resources
Southern Region Office

Mr. Gary Spackman
Department of Water Resources
Water Right Permits Section
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

RE: Water Right No. 36-08652

Certified Mail No. 140257

Dear Mr. Spackman:

I received your letter of May 21, 1992 concerning the moratorium on water right number 36-08652 as per application for permit that I filed with the Department of Water Resources. I have enclosed a copy of the plat showing that the five acres is presently divided into nine residential lots and is known as Valley View Estates. Eight of the residential lots are .50 of an acre in size, while Lot #4 is 1 acre in size. As stated in the application for permit, there will be two wells that will be inter-connected to supply domestic and irrigation water for the subdivision. The main use will be for domestic purposes, while the irrigation will be used for lawns and gardens.

I filed the application for permit the way I did because it falls under your definition for water for multiple ownership subdivisions. I felt that it would be better to drill two wells on the property and provide a non-profit water association for the subdivision than have the people drill nine separate wells.

Thank you in advance for your consideration on said water right and if you have any questions, please contact me. Please advise me of your decision on this matter.

Sincerely,

Jack M. Martin
Jack M. Martin

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SEP 10 1992

36-8652

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 36-08652 in the name of JACK M. MARTIN was advertised incorrectly on 6/17 and 6/24/92.

WHEREAS, the missing identification number for this Application for Permit is 36-08652.

WHEREAS, actual date filed is 4/13/1992.

WHEREAS, the proposed uses are .140 cfs for irrigation and .140 cfs for domestic use.

WHEREAS, the proposed total diversion rate is .280 cfs.

Any protest to the above corrections must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before July 27, 1992.

R. KEITH HIGGINSON, DIRECTOR

Published in Gooding County Leader on 7/8 & 7/15/92

*This legal was submitted but
a corrected Notice of app. for permit
was published on 7/8 & 7/15/92 at no charge.
ms
7/24/92*

*Received affidavit of publication
for this legal as submitted
so both legals appeared on
same dates.
ms
7/30/92*

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SEP 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

01-July-1992

R. KEITH HIGGINSON
Director

GOODING COUNTY LEADER
PO BOX 56
GOODING ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

An affidavit of publication must be submitted to the Department along with the publication bill.

It is our understanding that this publication of the correction notice will be at no charge to the Department. Enclosed please find copies of the legal notice originally submitted for publication and a copy of the actual publication with the errors circled in red.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosures (3)
Original legal notice
copy of first publication affidavit
Notice of Correction legal

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SEP 10 1992

NOTICE OF CORRECTION

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R. KEITH HIGGINSON, DIRECTOR

Published in Gooding County Leader on 7/8 & 7/15/92

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SEP 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

01-July-1992

R. KEITH HIGGINSON
Director

JACK M MARTIN
1012 GRIDLEY DR
HAGERMAN ID 83332

Re: Application for Application No. 36-08652

Dear Mr. Martin:

We regret to inform you that due to a publishing errors by the Gooding County Leader concerning the missing water right number, date filed and confusing columnar format, a Notice of Correction will appear in the newspaper on 7/8 & 7/15/92. Ten days will be allowed after the second publication date for the submittal of protests to the Correction Notice.

We apologize for any inconvenience this delay may have caused you. If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

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SEP 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

11-Jun-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JACK M MARTIN
1012 GRIDLEY DR
HAGERMAN ID 83332

Re: Application for Permit No. 36-08652

Dear Mr. Martin:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 6/17 & 6/24/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

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SEP 10 1992

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08652

MARTIN, JACK M
1012 GRIDLEY DR
HAGERMAN, ID 83332

Source: GROUNDWATER

Diversion Pt: SWNWNE Sec 14 T 07S R 13E in GOODING County.

Use: IRRIGATION (.140 CFS)
DOMESTIC (.140 CFS)
Total Diversion: (.280 CFS)

Date Filed: 4/13/1992

In: GOODING County
T07S R13E S14 NWNE

5.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before JULY 6, 1992.

R. Keith Higginson, Director

Published: 6/17/1992 & 6/24/1992

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)736-3033

JUNE 10, 1992

GOODING COUNTY LEADER
PO BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1992.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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SEP 10 1992

MESSAGE CONFIRMATION
TRANSMISSION

JUN-12-'92 FRI 08:21

TERM ID: IDMR SOUTHERN
TEL NO.: 1-208-736-3037

P-9999

NO.	DATE	ST. TIME	TOTAL TIME	ABBR/SBD	ID	DEPT CODE	#PGS
707	06-12	08:20	00:01:28		SP1P324P3391-		OK- 2 NG- 0