



36-08672

24

27

PID
P/C

DITCH

3319

3296

35

36

3331

3245

DITCH

3282

3285

IRRIGATION

3250

3248

3242

11

47

36000

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APR 09 1993

36-08672

T-75 R 14E Sec 36 & 25

36-2527, -7448, -2279, -8219, -8363, -8672,
-10065, -10067, -10079, -10796

Attached to 12-3-01 address change letter. 12-11-01

DEC 11 2001

Department of Water Resources

Our mailing address is different only because we built a new home on the same property we have been located for 27 years. The address on this letter is correct. It should not affect our water rights. We have new street number only.

Thank You

Ann C.

1674 East 2900 South

CIOCCA, ANN
1648 E 2900 S
WENDELL ID 83355

36-2527

7448

10065

10067

10070

10796

2279

8219

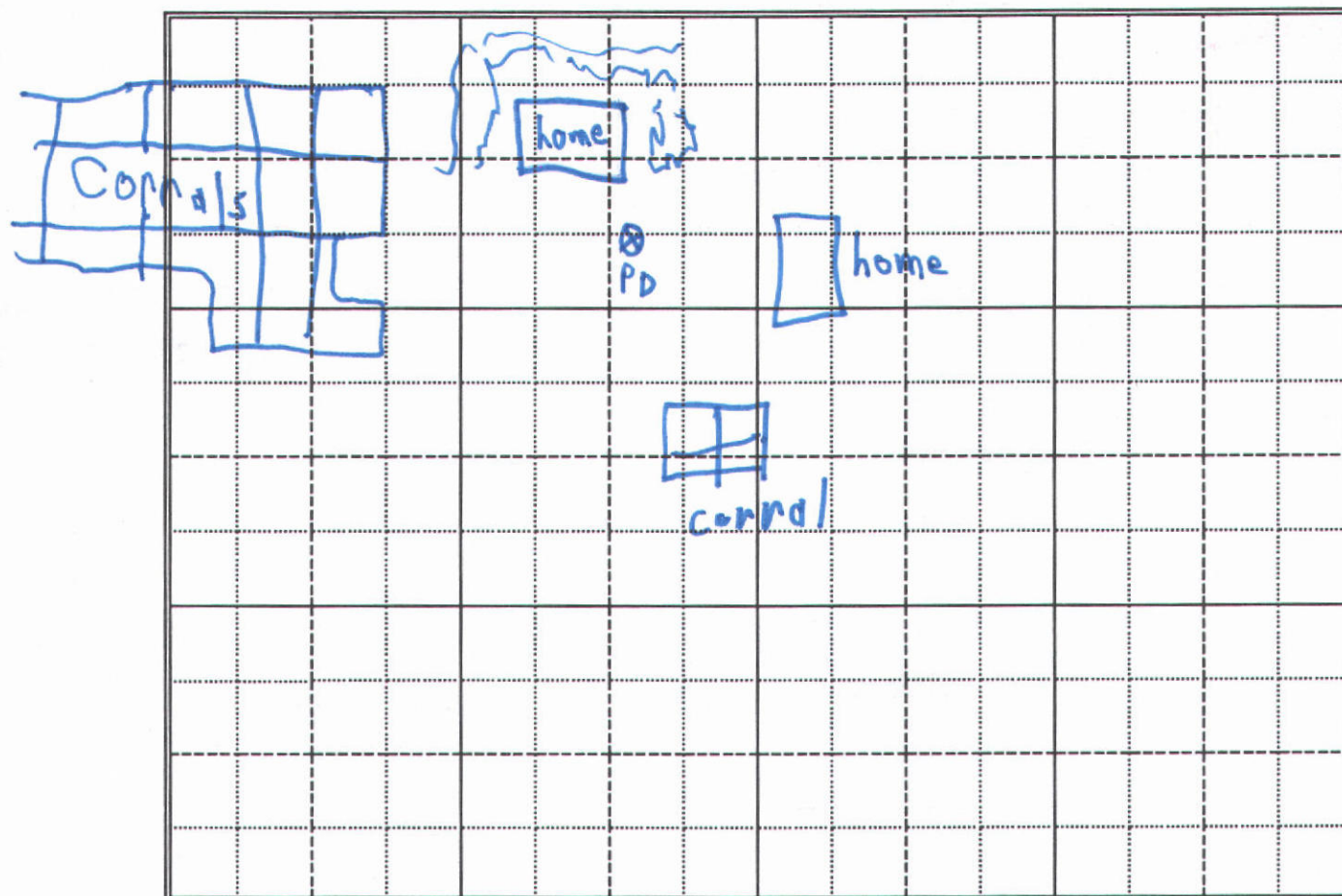
8363

8672

NCAP

WURCE

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model / Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Stg-Rite	2		Stg-Rite	

*Code to correspond with No. on map and aerial photo

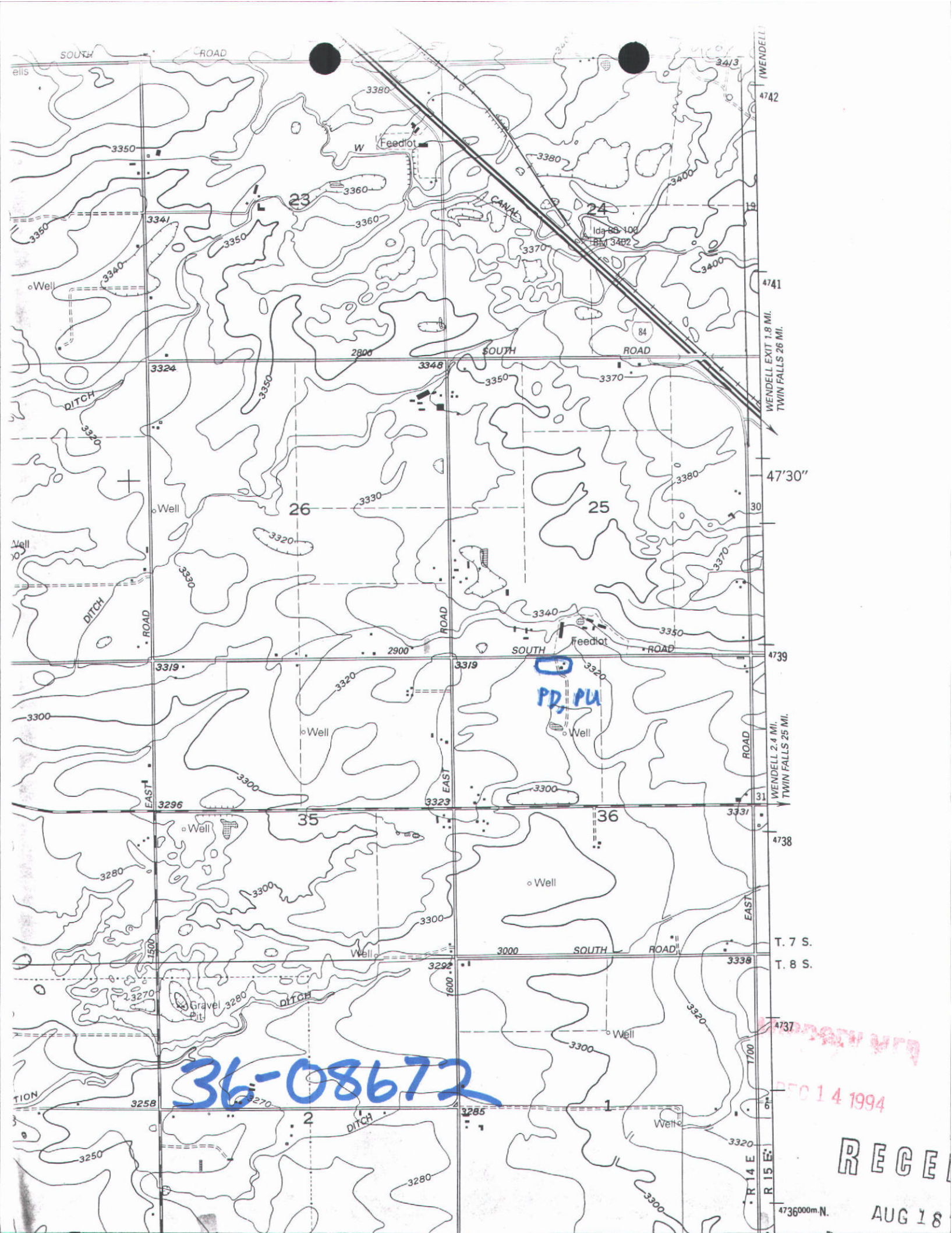
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Not measured, Static level 82', Rated 2 1/2 gpm at 40
psi, per Egton Drilling & Pump Co. = 0.06 cfs.

DEC 14 1994



36-08672

PD, PU

REC'D 14 1994

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AUG 18

36-08672



P/D



P/U

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DEC 14 1994

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Jerome } ss.

NOV 10 1992

Department of Water Resources
Southern Region Office

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2X consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 28 day of October, 1992

and the date of the last publication was on the 4 day of

November, 1992

Patty Nance

Subscribed and sworn to before me this 4th day of

November, 1992

(SEAL)

Norma De Voe
NOTARY PUBLIC

#17215/5557
NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2X

MICROFILMED

APR 09 1993

_____	Lines tabular at _____	6¢/Pica
<u>946</u>	Lines straight at <u>47.30</u>	5¢/Pica
_____	Subsequent lines at <u>37.84</u>	4¢/Pica
TOTAL COST <u>85.14</u>		

COPY OF NOTICE

(Paste Here)

not. of application
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

NOTICE OF APPLICATION FOR WATER PERMIT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08672

EDWARD &/OR ANN A. CIOCCA
1648 E 2900 S
WENDELL ID 83355

Source: groundwater

Diversion Pt: NW1/4NE1/4NW1/4, S36, T07S, R14E; Jerome County.

Use: 1/1 to 12/31

Stockwater (.16 cfs)
Domestic (.04 cfs)

Total Diversion: .16 cfs

Date Filed: 9/22/1992

In: NE1/4NW1/4, S36, T07S, R14E; Jerome County.

36-08675

JOHN S. THOMSON
379 N 100 E
JEROME ID 83338

Source: groundwater

Diversion Pt: SW1/4NE1/4NE1/4, S31, T07S, R17E; Jerome County.

Use: 1/1 to 12/31

Stockwater (.03 cfs)

Date Filed: 9/14/1992

In: NE1/4NE1/4, S31, T07S, R17E; Jerome County.

36-08677

DOROTHY GAMBREL
JOAN FAIRBANKS
927 S 1000 E
EDEN ID 83325

Source: groundwater

Diversion Pt: NE1/4SE1/4NE1/4, S3, T10S, R18E; Jerome County.

Use: 1/1 to 12/31

Domestic (0.04 cfs)

Date Filed: 9/4/1992

In: SE1/4NE1/4, S3, T10S, R18E; Jerome County.

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before November 9, 1992.

R. Keith Higginson, Director

Published in North Side News on 10/21 & 10/28/92.

Form 738
1-8

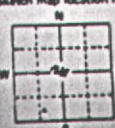
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

1. Same law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED

PER 26 1001

1. WELL OWNER Name <u>Ed Cicca</u> Address <u>Wendell</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>10'</u> Flowing? ☐ Yes ☒ No Artisan closed in pressure ☐ Yes ☒ No Controlled by ☐ Valve ☒ Cap ☐ Plug Temperature <u>65°</u> Quality _____																																					
2. NATURE OF WORK ☒ New well ☐ Deepen ☐ Replacement ☐ Abandoned (describe method of abandonment) _____		8. WELL TEST DATA ☐ Pump ☐ Baker ☐ Air ☐ Other Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____																																					
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Year ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection (specify type) _____ ☐ Other _____		9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th>Hole Diam.</th> <th>Depth From</th> <th>To</th> <th>Material</th> <th>Water Yes/No</th> </tr> </thead> <tbody> <tr> <td>2</td> <td>0</td> <td>1</td> <td>Top Soil</td> <td></td> </tr> <tr> <td>5</td> <td>1</td> <td>11</td> <td>Gray Lava</td> <td></td> </tr> <tr> <td>6</td> <td>11</td> <td>32</td> <td>Red Sand</td> <td></td> </tr> <tr> <td>32</td> <td>32</td> <td>45</td> <td>Blk Lava + Black Clay</td> <td></td> </tr> <tr> <td>45</td> <td>45</td> <td>86</td> <td>Red Lava</td> <td></td> </tr> <tr> <td>86</td> <td>86</td> <td>97</td> <td>Gray Lava</td> <td></td> </tr> </tbody> </table>		Hole Diam.	Depth From	To	Material	Water Yes/No	2	0	1	Top Soil		5	1	11	Gray Lava		6	11	32	Red Sand		32	32	45	Blk Lava + Black Clay		45	45	86	Red Lava		86	86	97	Gray Lava		
Hole Diam.	Depth From	To	Material	Water Yes/No																																			
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32	32	45	Blk Lava + Black Clay																																				
45	45	86	Red Lava																																				
86	86	97	Gray Lava																																				
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																							
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>2.56" inches</td> <td>6" inches</td> <td>0 feet</td> <td>12 feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inch x _____ inch <table border="1"> <thead> <tr> <th>Number</th> <th>Feet</th> <th>To</th> <th>feet</th> </tr> </thead> <tbody> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>15'</u> Material used in seal ☐ Cement grout ☐ Puddling clay ☐ Well cuttings Sealing procedure used ☐ Shurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent ☐ Cemented between strings Describe access port _____		Thickness	Diameter	From	To	2.56" inches	6" inches	0 feet	12 feet	inches	inches	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet	Number	Feet	To	feet	perforations	feet	feet	feet	perforations	feet	feet	feet	perforations	feet	feet	feet		
Thickness	Diameter	From	To																																				
2.56" inches	6" inches	0 feet	12 feet																																				
inches	inches	feet	feet																																				
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Number	Feet	To	feet																																				
perforations	feet	feet	feet																																				
perforations	feet	feet	feet																																				
perforations	feet	feet	feet																																				
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>BOUNDING</u> <u>SE SW Sec 25</u> <u>T 7S R 14E</u>		10. DRILLERS CERTIFICATION Work started <u>Jan 4</u> Residual <u>Jan 4-81</u> 1/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>C. B. Eads</u> Firm No. <u>26</u> Address <u>Wendell, Idaho</u> Date <u>Feb 16, 81</u> Signed by (Firm Official) <u>James Eads</u> and <u>Operator</u>																																					

APR 09 1993

40 THE WHITE COPY TO THE DEPARTMENT

36-08672

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	36-08672	Edward M. Ciocca Ann A. Ciocca	0.16
Full Assignment	36-08672	Edward M. Ciocca Ann A. Ciocca Northwest Farm Credit Services ACA	0.16

SEP 21 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08672

Priority: September 23, 1992

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

7.0 AF

This is to certify, that EDWARD CIOCCA

ANN A CIOCCA

NORTHWEST FARM CREDIT SERVICES ACA

1648 E 2900 S

WENDELL ID 83355

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 22, 1992; and has submitted Proof of Beneficial Use on April 7, 1993. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.06 CFS	7.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 36, Township 07S, Range 14E
JEROME County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 14E 36

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Right 36-10070 is also diverted through the point of diversion described above.
6. Stockwater use is for 520 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of DECEMBER, 1994.

Acting for  Director

DEC 14 1994

Receipt by JF Stanton
Rec. # 5017245
Date 8-16-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

U U E G E U V E U
AUG 16 1994
Department of Water Resources
Northern Region Office

ASSIGNMENT OF PERMIT

We, Edward M. Ciocca and Ann A. Ciocca,
hereby assign to (name and address)
Edward M. Ciocca and Ann A. Ciocca, and NORTHWEST FARM
CREDIT SERVICES, ACA, 129 Eastland Drive, P. O. Box 288, Twin Falls ID
83303-0288

All our right, title and interest in and to Permit No. 36-08672
A36-10065 to
appropriate the public waters of the State of Idaho. A36-10070
A36-11067
or (for partial assignments) 36-08363

The following described portion of my right, title and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres
in each 40 acre subdivision, point of diversion location, and the amount
of water in cubic feet per second.

Made this 31 day of May, 1994

Edward M. Ciocca
Edward M. Ciocca,
Ann A. Ciocca
Ann A. Ciocca

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AUG 18 1994
Department of Water Resources

STATE OF IDAHO)
County of Twin Falls) SS

On this 31 day of May, 1994, personally appeared
before me the signers of the above instrument, duly acknowledged to me that
they executed the same.

William V. Buckley
Notary Public for Idaho
Residing at Jerome
My Commission Expires 11-12-97

SEP 21 1994

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MAR 30 1993

RECEIVED

APR - 7 1993

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 4-7-93
Receipt No. C027154
Receipt by CA

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08672 Telephone No. 536-6271
2. Name(s) of Permit Holder(s): Edward Ciocca ANN Ciocca
3. Mailing Address: 1648 E 2900 S WENDELL Id 83355
4. Source of Water: GROUND WATER

If GROUNDWATER, Well Driller's Name: Eaton Date Drilled: 1978

OPTIONAL:

Pump horsepower: 7 1/2 Pressure (psi): 70 Dynamic pumping level (ft.): 150

5. Extent of Use (as authorized by the permit):

Domestic 1 X (No. of households) Stockwater X 1200 (No. and type of stock)
Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.16 cfs OR _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes X No

OR

Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes X No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

Ed Ciocca 536-6271
Name Telephone No.

1648 E 2900 S WENDELL 83355
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 09 1993

3-27-93 Ed Ciocca & Ann A. Ciocca
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08672

Proposed Priority: September 23, 1992 Maximum Diversion Rate: 0.16 CFS
This is to certify, that **EDWARD CIOCCA**

ANN A CIOCCA
1648 E 2900 S
WENDELL ID 83355

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.16 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.16 CFS

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 36, Township 07S, Range 14E
JEROME County

PLACE OF USE: STOCKWATER
TWN RGE SEC

07S 14E 36 NENW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1994.
2. Subject to all prior water rights.
3. Stockwater use is for 2 horses and 650 range cattle.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

16th day of March, 1993

R. Keith Higginson
for R. Keith Higginson, Director

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APR 09 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

36-08672
RECEIVED

SEP 22 1992

To appropriate the public waters of the State of Idaho of Water Resources
Southern Region Office

1. Name of applicant Edward &/or Ann A. Cioma Phone (208) 536-6271

Post office address 1648 E 2900 So Wendell, Idaho 83355

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is * S.E. NW 1/4 of S.E. NE 1/4 of S.W. NW 1/4, Govt. Lot _____

Sec. 25 36 Township 07 S Range 14 E B.M. Jerome County; additional

points of diversion if any: * Changed per telecon w/applicant 9-23-92 mcs.

4. Water will be used for the following purposes:

Amount .16 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .16 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is 120 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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APR 09 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. Range cattle
- b. Stockwatering; list number and kind of livestock. 650 Heifers, 2 horses
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 2 Horse
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
75	14E	36					S												
							D												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? applicants
- b. Who owns the land to be irrigated or place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This right is for water used for replacement
heifers and a single domestic use.



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PLD

3296

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DITCH

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APR 9 1993

36-08672

T.35 R.14E Sec.36 & 25

— — —

A large grid of graph paper, consisting of 20 columns and 20 rows of squares. In the bottom right corner, there is a date stamp that reads "APR 09 1993". Above the date, there is some faint, illegible text that appears to be "RECEIVED".

Edward M. Crocca
(Applicant)
Ann A. Crocca

Received by RF Date 9-22-92 Time 9:45 Preliminary check by ~~MTS~~ J.F. Stanton
Fee \$ 30.00 Receipted by MTS # 5014998 Date 9-23-92
Publication prepared by mtb Date 10/8/92 Published in North Side News
Publication approved MBaldwin Date 11/16/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED
APR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

cc: W.A.

December 3, 2001

ANN CIOCCA
1674 E 2900 S
WENDELL ID 83355

RE: Snake River Basin Adjudication (SRBA)
Water Rights #36-2527, 36-7448, 36-2279, 36-8219, 36-8363, 36-8672,
36-10065, 36-10067, 36-10070, 36-10796 W.A.

Dear Water Right Holders:

The Postal Service has advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

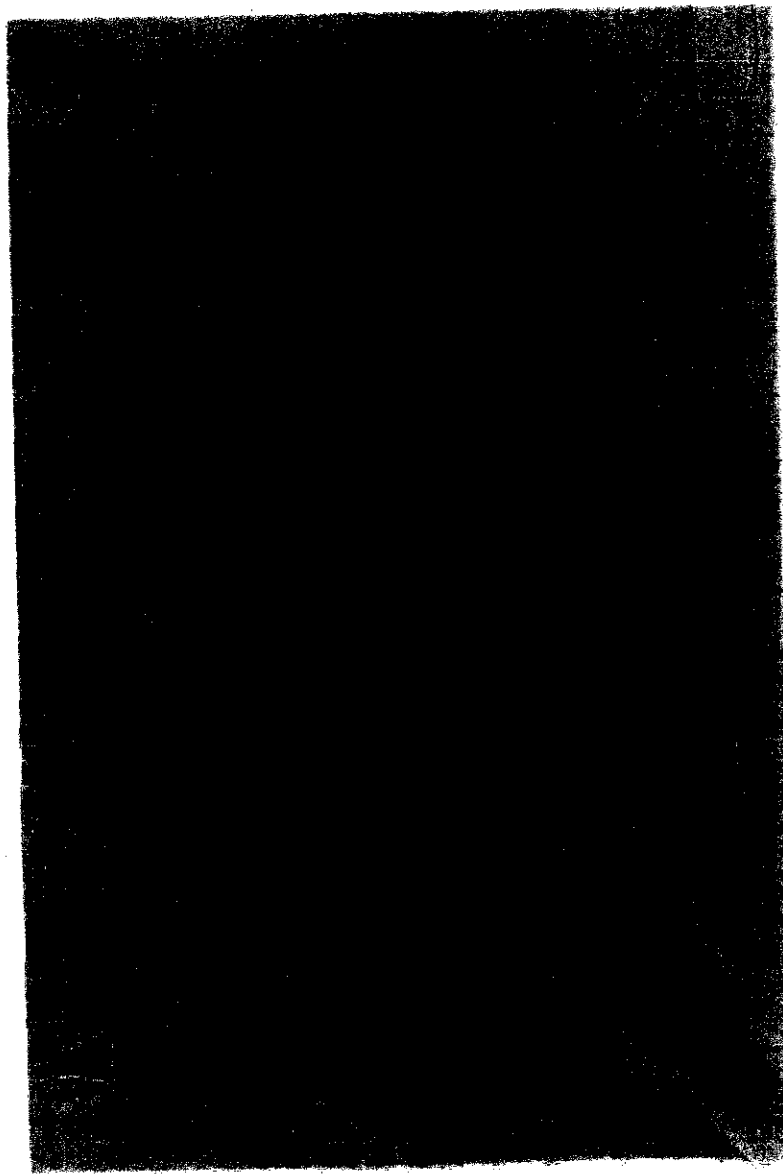
The address is correct as shown above or as otherwise changed.

Ann A. Ciocca
Water Right Holder's Signature

(208) 536-6271
Telephone No.

36-2527, -7448, -2279, -8219, -8363, -8672,
-10065, -10067, -10079, -10796

attached to 12-3-01 address change letter. 12-11-01



CIOCCA, ANN
1648 E 2900 S
WENDELL ID 83355

36-2527

7448

10065

10067

10070

10796

2279

8219

8363

8672



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1994

EDWARD CIOCCA
ANN A CIOCCA
NORTHWEST FARM CREDIT SERVICES ACA
1648 E 2900 S
WENDELL ID 83355

RE: WATER RIGHT NO. 36-08672

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

DEC 14 1994

DATE: 11/25/94
PAGE: 1

Audit: 11/17/94 BCHAPMAN

AJ5809NP
No. 36-10070

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/16/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWARD M CIOCCA	01/17/1927	STOCKWATER	01-01 12-31	0.03 CFS	
C	ANN A CIOCCA 1648 E 2900 S WENDELL ID 83355 (208) 536-6271		DOMESTIC	01-01 12-31	0.06 CFS	
TOTAL DIVERSION:					0.09 CFS	

C NORTHWEST FARM CREDIT SERVICES ACA
129 EASTLAND DR
PO BOX 288
TWIN FALLS ID 833030288
(208) 733-2577

Water Source: GROUNDWATER

Tributary to:

NENENW

(OLD WELL - REPLACED)
BY ONE IN THE PERMIT IN
THE NENENW

Stage: BENEFICIAL USE

Point(s) of Diversion: T07S R14E S36

GOODING County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07S	14E	36	:																

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07S	14E	36	:																

POU County: GOODING

Non-Irrigation Uses: DOMESTIC 1 HOME & 1 BUNKHOUSE, STOCKWATER 80 HEIFERS

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of use:
A01-0021220

Remarks: PARCEL NO. RP07S14E362400

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

OVERLAPPING P/B

AJ5809NP
No. 36-10070

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/16/94
PAGE: 2

Comments: Date: 05/29/1991 User-ID: SRBA Subject: COPIED FROM REMARKS
THIS WELL ORIGINALLY SUPPLIED A HOUSE AND DAIRY. THE BARN HAS
BEEN CONVERTED INTO A BUNKHOUSE AND IS USED BY WORKERS AT A
A NEARBY DAIRY OWNED BY CLAIMANT.

Date: 09/17/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/15/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 09/30/1992 User-ID: MERRITT Subject: NOTICE OF ERROR INDICATED NO ERROR
FLAG SET TO B.

Date: 09/19/1994 User-ID: SSHERMAN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE TO INCLUDE NORTHWEST FARM CREDIT SERVICES REC'D
08/16/94.

Audit: 05/22/91 CORLESS 05/29/91 SRBA 07/18/92 POST-STD 09/17/92 SCHULTZ
09/30/92 MERRITT 11/02/92 CPSHAW 12/05/92 ADT-SHAW 09/19/94 SSHERMAN

LICENS REVIEW CHECKLIST

PERMIT NO. 36-08672 DATE 11-16-94



NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? ☐
SOURCE	☐ ☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒ ☐	Amendment needed? ☐ Overlaps? <u>CLAIM 36-10070</u> (new well from the one on the claim)
PLACE OF USE	☒ ☐	Amendment needed? ☐ Overlaps? <u>CLAIM 36-10070</u>
DIV RATE	☐ ☒	Permit/fee limits: <u>.16 CFS</u> Meas Q = ☐ Theo Q = <u>.07</u> Recommend: <u>.06</u> <u>Rating by pump CO @ 40 PSI to be 27 1/2 gpm / .06 CFS</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☐ ☒	Season of use: <u>1-1 to 12-31</u> Calculations: <u>520 cattle @ 7 gfs OK</u> Flow limit: ☐ cfs x ☐ x 1.9835 = ☐ Combined volumes exceed capacity/allowable ☐
USES	☒ ☐	Change in Nature of Use or additional uses? <u>Delete domestic</u> Amendment necessary? ☐
REMARKS	<u>w/36</u> ~~041~~ (edit)	Multiple p/d(s) in 1/4 1/4? ☐ Other <u>36-10070</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices ☐ Watermaster control - District ☐ Irrigation Overlap ☒ Water Quality ☒ Other ☐ Heat/Cool/ Fish verified ☐
COMMENTS:	<u>Domestic use already covered under 36-10070; also 80 of the 1000 head covered under the same claim.</u>	

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NO</u>
<u>Stockwater</u>	<u>.06</u>	<u>7.0</u>	Adjustment Memo Needed	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	☒
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER	☐
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER	☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 27 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08672

1. Owner: Ed Ciocco Phone No. 536-6271

Current Address: 1648 E. 2900 S., Wendell, ID 83355

2. Accompanied by: Permit holder EXAM DATE: 8-17-94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: Claim 36-10070

2. Other water rights with the same point of diversion: "

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	NW	36	7S	14E	Gooding	Qued map

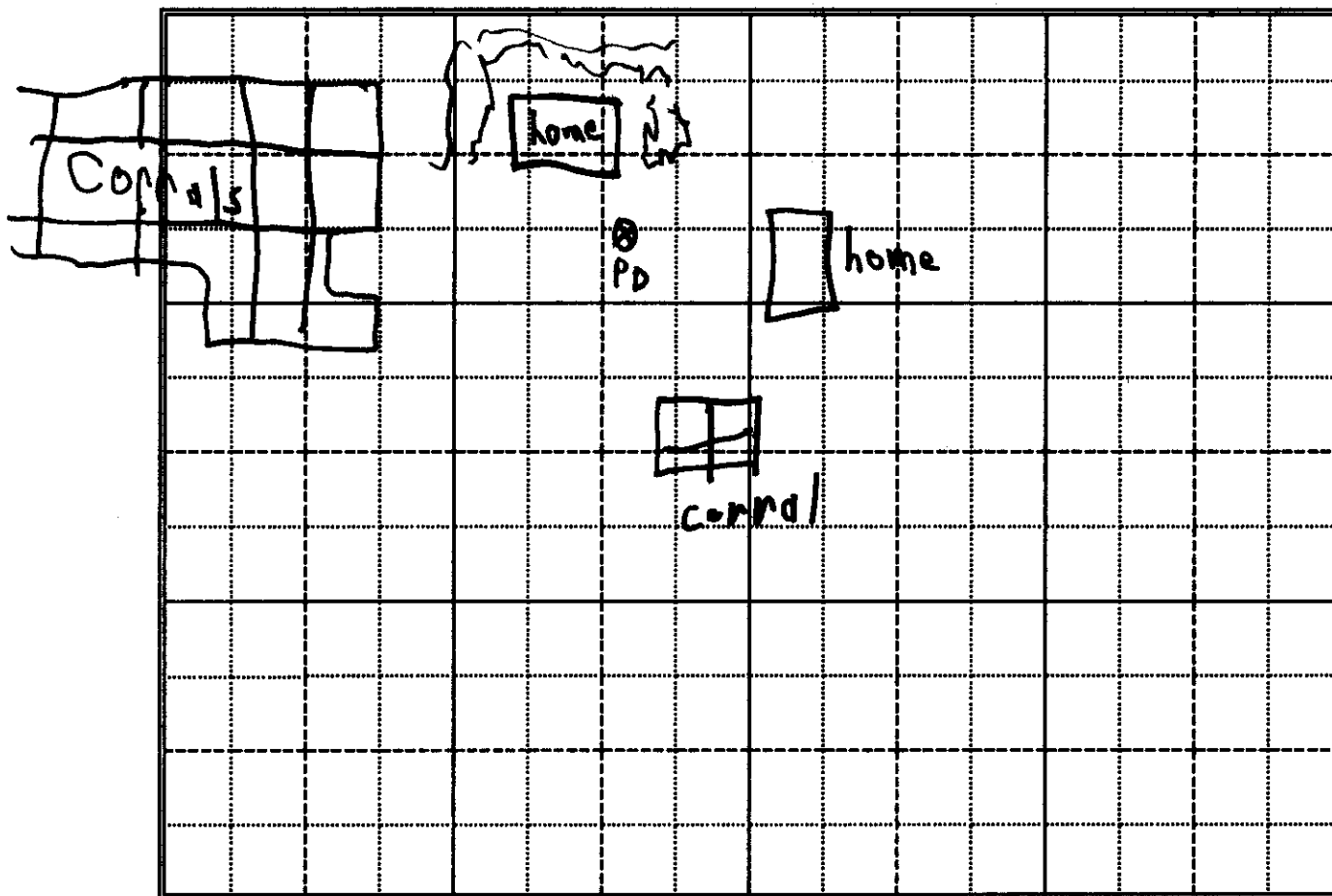
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	14E	36					S												

OCT 14 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for Irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model/ Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STg-Rite	2		STg-Rite	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Not measured. Static level 82'. Rated 27 1/2 gpm at 40 psi. per Eaton Drilling & Pump Co. = 0.06 cfs.

DEC 14 1994

E. NARRATIVE/REMARKS/COMMENTS

Old well in NE/NE/NW was replaced by new well in NW/NE/NW
9 year or two ago. System still serves 1 home & 9 bunkhouse plus
up to 600 range cattle (mostly dairy calves & replacements for
owner's dairy in Sec. 25). The SRBA claim covers the 2 domestic
uses and 80 cattle. Recommendation covers uses not under SRBA
claim.

Not to exceed 0.06 cfs when combined with Claim/Right 36-
10070.

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 14 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:**~~not up to 600 dry stock, 1000 gpd~~~~Domestic - 2 small houses, 1 w/house~~520 range $\times$ 12 gpd/hd $\times$ 365 days/ann = 7.0 AFA**H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1-1	12-31	0.06	7.0
Totals:			0.06	7.0

2. Recommended Amendments

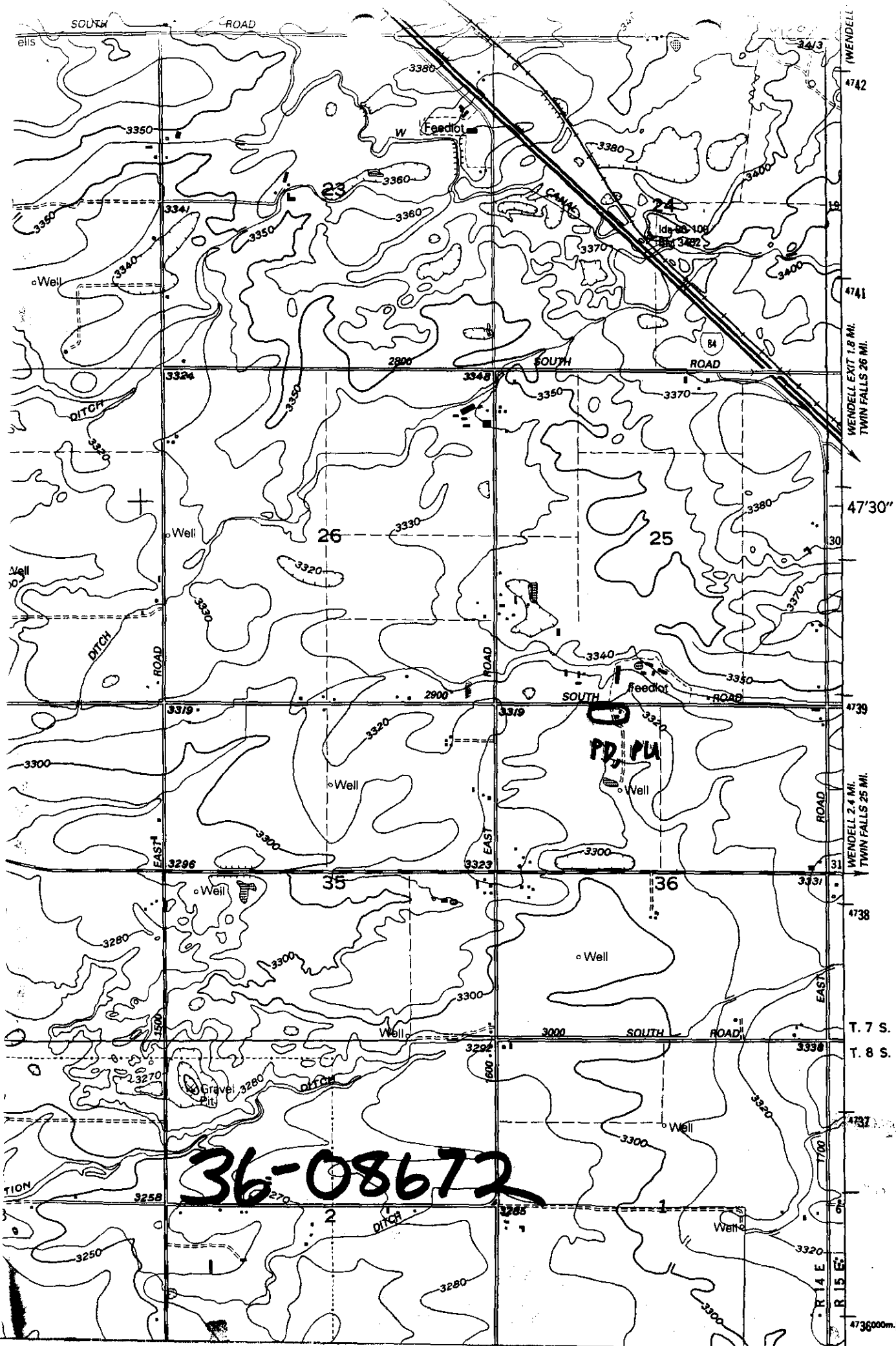
____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name J E Stanton Date 8-18-94

Reviewer _____ Date _____

SEAL

DEC 14 1994



36-08672

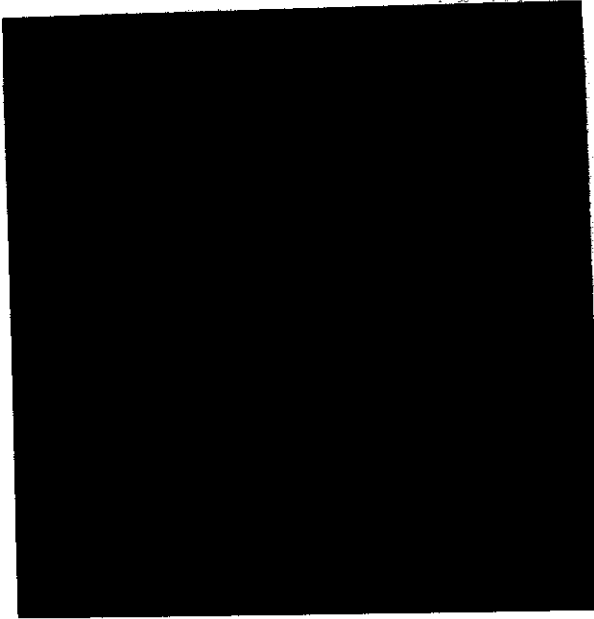
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AUG 18

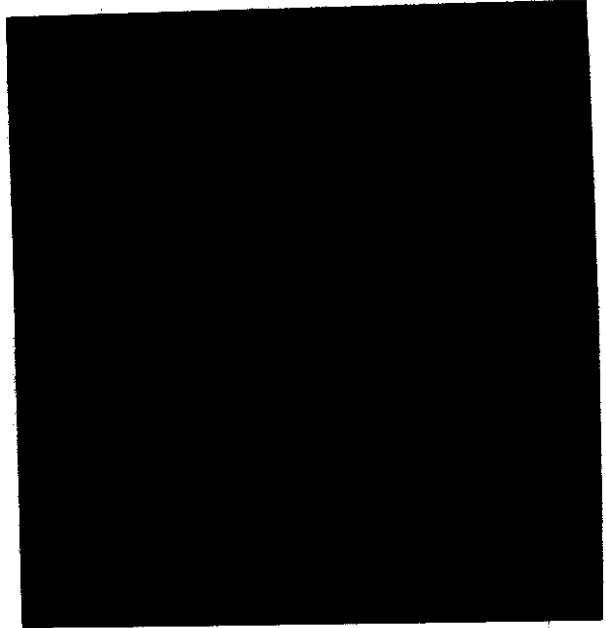
14 1994

4736000m N.

36-08672



P/D



P/U

DEC 14 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 8, 1994

EDWARD CIOCCA
ANN A CIOCCA
NORTHWEST FARM CREDIT SERVICES ACA
129 EASTLAND DR
PO BOX 288
TWIN FALLS ID 83303-0288

Re: Permit Nos. 36-08363 and 36-08672

Dear Water Right Holders:

We acknowledge receipt of the correspondence assigning the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

cc: Edward and Ann Ciocca

SEP 21 1994

April 9, 1993

EDWARD CIOCCA
ANN A CIOCCA
1648 E 2900 S
WENDELL ID 83355

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08672

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

APR 09 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 30, 1993

Edward and Ann Ciocca
1648 E 2900 S
Wendell, ID 83355

Re: Permit No. 36-08672

Dear Permit Holder:

Returned is the Proof of Beneficial Use form submitted to this office in connection with the above referenced permit. Unfortunately, it is unacceptable as filed. It indicates the total rate of diversion of water to be 0.16 cfs.

When the total maximum rate of diversion is greater than 0.04 cfs, a license examination fee is required to be submitted with the proof. A license examination fee based on a rate of flow of 0.16 cfs is \$50. Note the back of the enclosed instruction sheet/fee schedule.

Also, please note the highlighted areas of the proof of beneficial use. It is necessary for you to state the number of households and the approximate number of stock that are watered under the diversion of this permit.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECORDED

APR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 16, 1993

EDWARD CIOCCA
ANN A CIOCCA
1648 E 2900 S
WENDELL ID 83355

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08672

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Chapman".

BRENDA L. CHAPMAN
Water Resource Agent

BLM:cz

Enclosures

RECEIVED

APR 09 1993

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Jerome } ss.

NOV 10 1992

Department of Water Resources
Southern Region Office

Betty Nance

, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2X consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 28 day of October, 1992

and the date of the last publication was on the 4 day of November, 1992

Betty Nance

Subscribed and sworn to before me this 4th day of November, 1992

(SEAL)

Norma De Voe
NOTARY PUBLIC

#17215/5557
NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2X

MICROFILMED

APR 09 1993

Lines tabular at	6¢/Pica
<u>946</u> Lines straight at <u>47.30</u>	5¢/Pica
Subsequent lines at <u>37.84</u>	4¢/Pica
TOTAL COST <u>85.14</u>	

COPY OF NOTICE

(Paste Here)

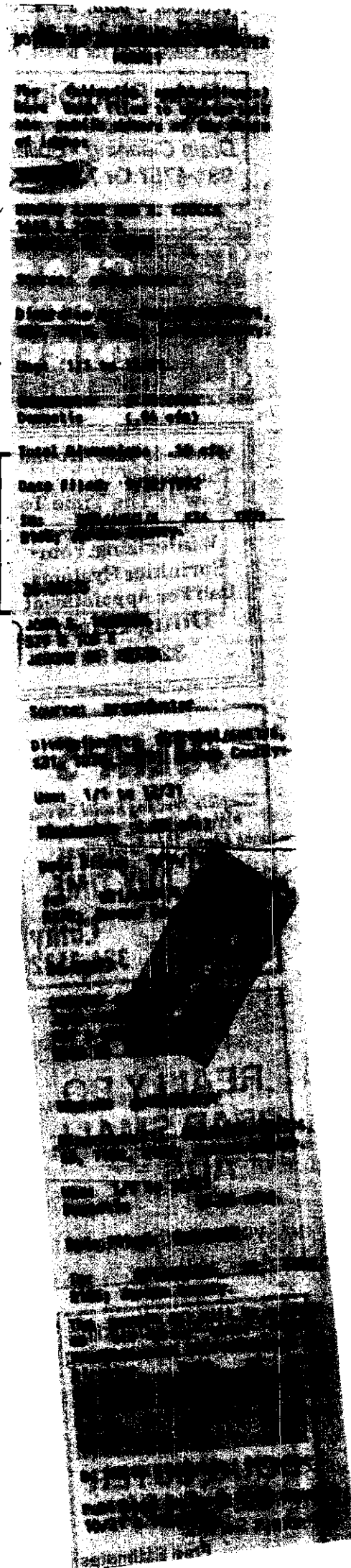
not. of application
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL



NOTICE OF APPLICATION FOR WATER
PERMIT

The following application(s)
have been filed to appropriate
the public waters of the State
of Idaho:

36-08672

EDWARD &/OR ANN A. CIOCCA
1648 E 2900 S
WENDELL ID 83355

Source: groundwater

Diversion Pt: NW1/4NE1/4NW1/4,
S36, T07S, R14E; Jerome County.

Use: 1/1 to 12/31

Stockwater (.16 cfs)
Domestic (.04 cfs)

Total Diversion: .16 cfs

Date Filed: 9/22/1992

In: NE1/4NW1/4, S36, T07S,
R14E; Jerome County.

36-08675

JOHN S. THOMSON
379 N 100 E
JEROME ID 83338

Source: groundwater

Diversion Pt: SW1/4NE1/4NE1/4,
S31, T07S, R17E; Jerome County.

Use: 1/1 to 12/31

Stockwater (.03 cfs)

Date Filed: 9/14/1992

In: NE1/4NE1/4, S31, T07S,
R17E; Jerome County.

36-08677

DOROTHY GAMBREL
JOAN FAIRBANKS
927 S 1000 E
EDEN ID 83325

Source: groundwater

Diversion Pt: NE1/4SE1/4NE1/4,
S3, T10S, R18E; Jerome County.

Use: 1/1 to 12/31
Domestic (0.04 cfs)

Date Filed: 9/4/1992

In: SE1/4NE1/4, S3, T10S,
R18E; Jerome County.

The permit(s) will be subject
to all prior water rights.
Protests must be filed with the
Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin
Falls, ID 83301 on or before
November 9, 1992.

R. Keith Higginson, Director

Published in North Side News on
10/21 & 10/28/92.

REPROFILMED

APR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

09-Oct-1992

R. KEITH HIGGINSON
Director

NORTHSIDE NEWS
PO BOX 468
JEROME ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
APR 09 1993

NOTICE OF APPLICATION FOR WATER PERMIT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08672

EDWARD &/OR ANN A. CIOCCA
1648 E 2900 S
WENDELL ID 83355

Source: groundwater

Diversion Pt: NW1/4NE1/4NW1/4, S36, T07S, R14E; Jerome County.

Use: Stockwater (.16 cfs) from 1/1 to 12/31
Domestic (.04 cfs) from 1/1 to 12/31

Total Diversion: .16 cfs

Date Filed: 9/22/1992

In: NE1/4NW1/4, S36, T07S, R14E; Jerome County.

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before November 9, 1992.

R. Keith Higginson, Director

Published in North Side News on 10/21 & 10/28/92.

APR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

08-Oct-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

EDWARD &/OR ANN A CIOCCA
1648 E 2900 S
WENDELL ID 83355

Re: Application for Permit No. 36-08672

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the North Side News on 10/21 & 10/28/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

APR 09 1993

CHECKLIST FOR APPLICATION ACKNOWLEDGEMENT LETTER

Please check each specialized paragraph to INCLUDE

>

>

Re: Application for Permit No. >

Dear >:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

>1) Please be advised that your application is subject to a moratorium on processing new applications which has been imposed due to drought conditions and may be held in this office without further processing until the Moratorium is lifted. At this time we are unable to give a date for further review of this application.

>2) However, your application may be exempt from the moratorium if it meets one of the following criteria:

-Drought relief-to replace existing surface water supply for a limited time.

-Application represents existing development which occurred prior to November 19, 1987.

Permits granted for drought relief purposes will be limited to the extent of the existing valid surface water rights and will be issued for one (1) irrigation season.

Please complete and return the enclosed questionnaire regarding the proposed project to aid in reviewing your application.

>3) From the information contained in your file, it is not possible to determine whether any of these exemptions apply. If you wish to proceed with your application at this time you must provide additional information about the proposed project. The attached questionnaire is intended to aid in reviewing your application.

>4) We acknowledge receipt of the Snake River Moratorium Questionnaire which you have submitted regarding the above referenced application. It will be reviewed to determine if your application qualifies for a moratorium exemption.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

ETS
Dow

[Signature]
pml
10/5/92

RECEIVED

APR 09 1993

36-08672

DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Send this report to the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

RECEIVED

1. WELL NUMBER Well No. <u>W-100</u> Name <u>W-100</u> Owner <u>W-100</u> Date of Report <u>10/1/54</u>		2. WATER LEVELS Static Water Level <u>100.0</u> Pumping Water Level <u>95.0</u> Date of Observation <u>10/1/54</u> Name of Observer <u>W-100</u>																																		
3. TYPE OF WELL ☐ Artesian ☐ Drilled ☐ Cased ☐ Other		4. WELL TEST DATA Test No. <u>1</u> Date of Test <u>10/1/54</u> Name of Tester <u>W-100</u>																																		
5. PROPOSED USE ☐ Domestic ☐ Industrial ☐ Agricultural ☐ Other		6. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th>Depth (ft.)</th> <th>Description</th> <th>Remarks</th> </tr> </thead> <tbody> <tr><td>0-10</td><td>Gravel</td><td></td></tr> <tr><td>10-20</td><td>Sand</td><td></td></tr> <tr><td>20-30</td><td>Clay</td><td></td></tr> <tr><td>30-40</td><td>Sand</td><td></td></tr> <tr><td>40-50</td><td>Clay</td><td></td></tr> <tr><td>50-60</td><td>Sand</td><td></td></tr> <tr><td>60-70</td><td>Clay</td><td></td></tr> <tr><td>70-80</td><td>Sand</td><td></td></tr> <tr><td>80-90</td><td>Clay</td><td></td></tr> <tr><td>90-100</td><td>Sand</td><td></td></tr> </tbody> </table>		Depth (ft.)	Description	Remarks	0-10	Gravel		10-20	Sand		20-30	Clay		30-40	Sand		40-50	Clay		50-60	Sand		60-70	Clay		70-80	Sand		80-90	Clay		90-100	Sand	
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7. METHOD DRILLED ☐ Rotary ☐ Auger ☐ Other		8. WELL CONSTRUCTION Casing Material <u>Steel</u> Casing Size <u>4" x 4"</u> Casing Depth <u>100</u> Screen Material <u>Steel</u> Screen Size <u>1/2"</u> Screen Depth <u>100</u> Well Completion <u>Open</u>																																		
9. LOCATION OF WELL Section <u>10</u> Township <u>10</u> Range <u>10</u> County <u>10</u> State <u>10</u>		10. DRILLER'S CERTIFICATION I certify that all information furnished hereon is true and correct to the best of my knowledge and belief. Signature <u>W-100</u> Date <u>10/1/54</u>																																		

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