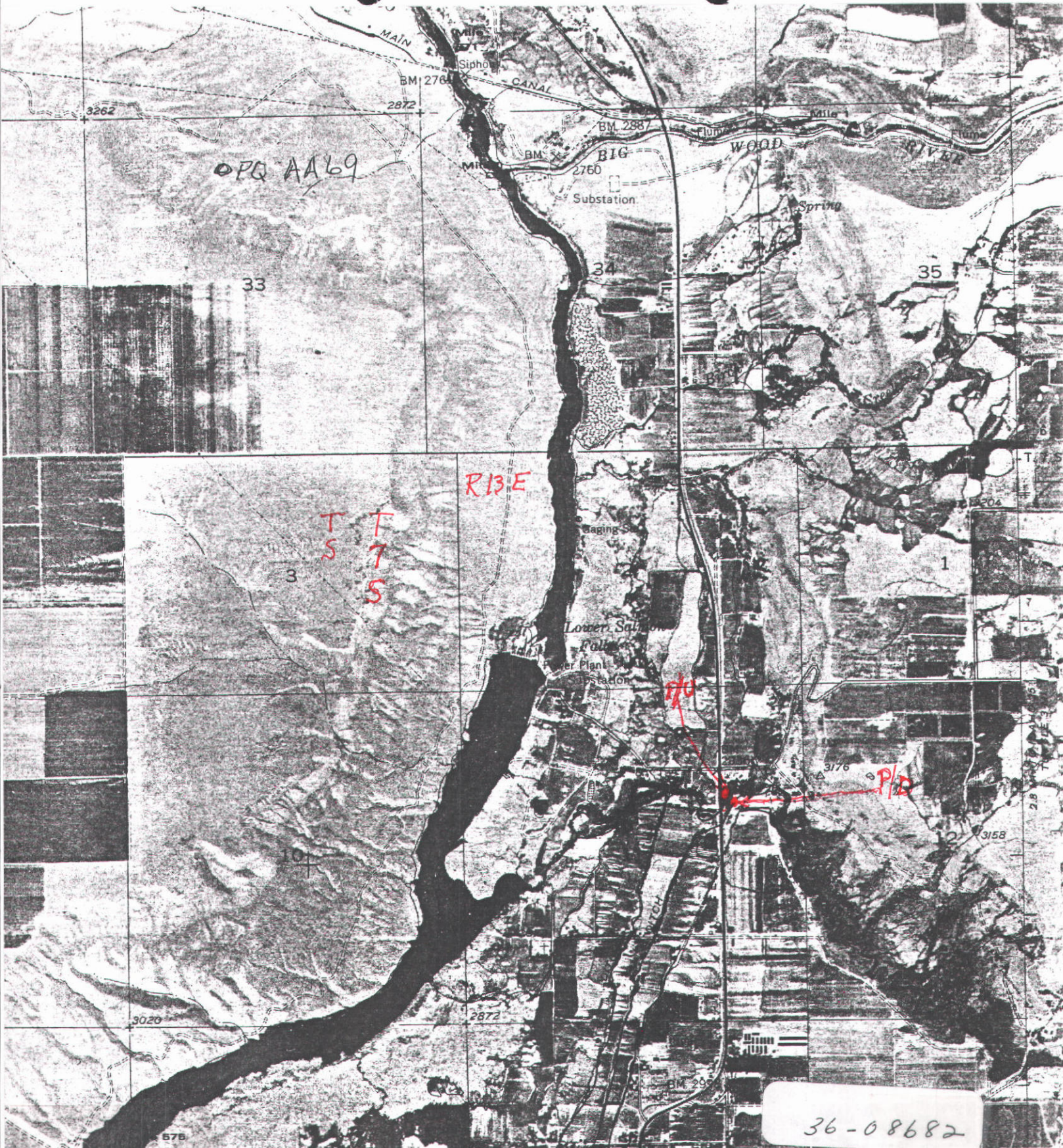


36-0682



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FILED

APR 09 1993

Ray H. Taylor
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho } ss.
County of Gooding }

RECEIVED
JAN 20 1993
Department of Water Resources
Southwest Region Office

Betty Nance being first duly sworn, deposes and says that she is the Printer (Publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 6 day of January, 1993, and the date of the last publication was on the 13 day of January, 1993.

Betty Nance
Subscribed and sworn to before me this 15th day of January, 1993.
(SEAL) Norma De Voe
NOTARY PUBLIC

#13914/5526
GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2
1342 Lines tabular at _____ 6¢/Pica
67.10 Lines straight at _____ 5¢/Pica
53.68 Subsequent lines at _____ 4¢/Pica
TOTAL COST 120.78

COPY OF NOTICE

(Paste Here)

not. of application
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BILL TO

NOTICE OF APPLICATION FOR TRUST
WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

36-08682

BRUCE H & DENNY TYLER
PO BOX 567
HAGERMAN ID 83332

Source: groundwater

Diversion Pt: NW1/4SE1/4NE1/4, S11, T07S, R13E; Gooding County.

Use: Domestic (.04 cfs)
from 1/1 to 12/31

Date Filed: 10/19/92

In: SE1/4NE1/4, S11, T07S, R13E; Gooding County.

36-08684

ROBERT B &/OR BARBARA GARDNER
PO BOX 41
HAGERMAN ID 83332

Source: Billingsley Creek tributary to Snake River

Diversion Pt: SE1/4SE1/4NE1/4, S11, T07S, R13E; and point of Re-diversion from Buckeye Ditch is SE1/4NW1/4, S27, T07S, R13E; Gooding County.

Use: Fish propagation (7.16 cfs) from 1/1 to 12/31
Recreation (7.16 cfs) from 1/1 to 12/31

Total Diversion: 7.16 cfs

Date Filed: 10/23/92

Fish propagation use located within S1/2NE1/4, S28, T07S, R13E; S1/2NW1/4, S27, T07S, R13E; and recreation use located within SE1/4NE1/4, S28, T07S, R13E; Gooding County.

36-08686

BLAKE F GRANT &/OR HALLIE ANDERSON
2827 S 1050 E
HAGERMAN ID 83332

Source: Weatherby Springs tributary to Billingsley Creek

Diversion Pt: SE1/4NE1/4SW1/4, S30, T07S, R14E; Gooding County.

Use: Domestic (0.02 cfs) from 1/1 to 12/31
Date Filed: 11/2/92

In: NE1/4NW1/4, S25, T07S, R13E; Gooding County.

37-08802

DON &/OR DOVIE SCHULTZ
825 N 2ND EAST
MOUNTAIN HOME ID 83647

Source: groundwater

Diversion Pt: NE1/4SW1/4, S6, T06S, R15E; Gooding County.

Use: Domestic (.04 cfs) from 1/1 to 12/31
Stockwater (.04 cfs) from 1/1 to 12/31
Total Diversion: .04 cfs

Date Filed: 10/21/92

In: NE1/4SW1/4, S6, T06S, R15E; Gooding County.

Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 6 day of January, 1993, and the date of the last publication was on the 13 day of January, 1993.

Subscribed and sworn to before me this 15th day of January, 1993.
(SEAL)

Norma De Voe
NOTARY PUBLIC

#13914/5526
GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

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1342 Lines tabular at _____ 6¢/Pica
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TOTAL COST 120.78

RECORDED

APR 09 1993

PLAINTIFF

Dept of Water Resources
BILL TO

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825 N 2ND EAST
MOUNTAIN HOME ID 83647

Source: groundwater

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Use: Domestic (.04 cfs) from 1/1 to 12/31
Stockwater (.04 cfs) from 1/1 to 12/31
Total Diversion: .04 cfs

Date Filed: 10/21/92

In: NE1/4SW1/4, S6, T06S, R15E; Gooding County.

The permit (s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before January 25, 1993.

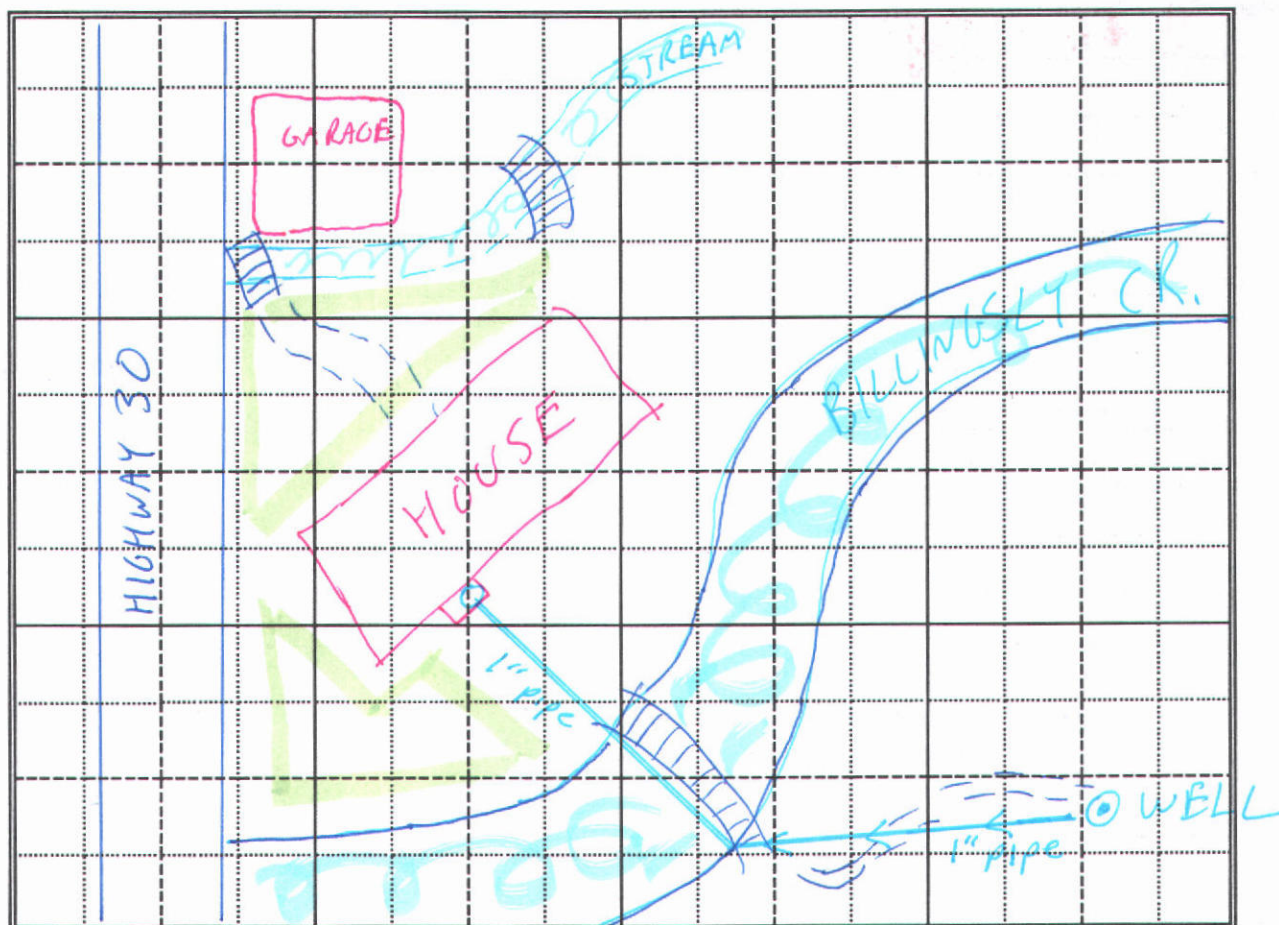
R. Keith Higginson, Director

Published in Gooding County Leader on 1/6 & 1/13/93.

PUB: 1/6

G13914

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 50'

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	1			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

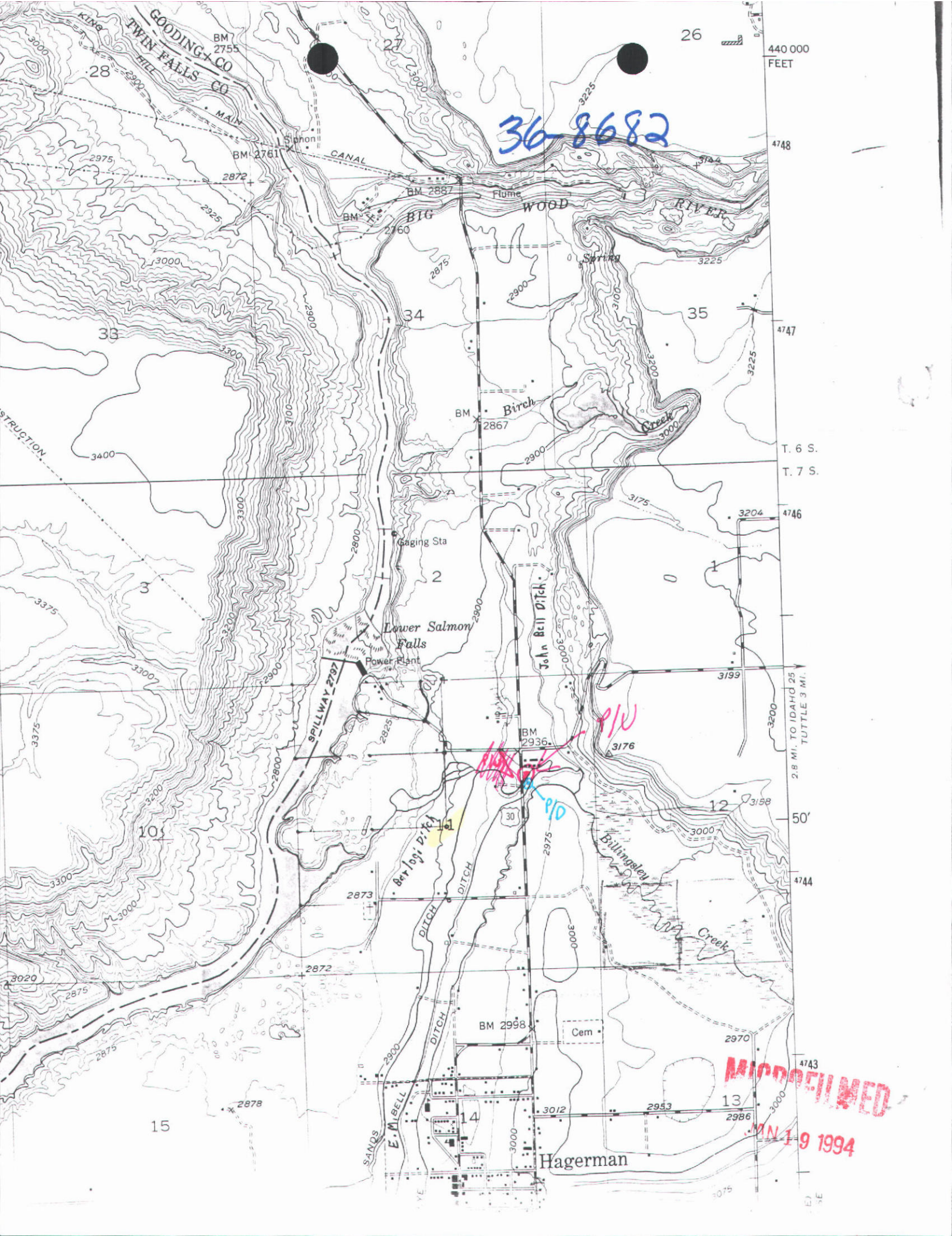
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

RECEIVED

JAN 19 1994

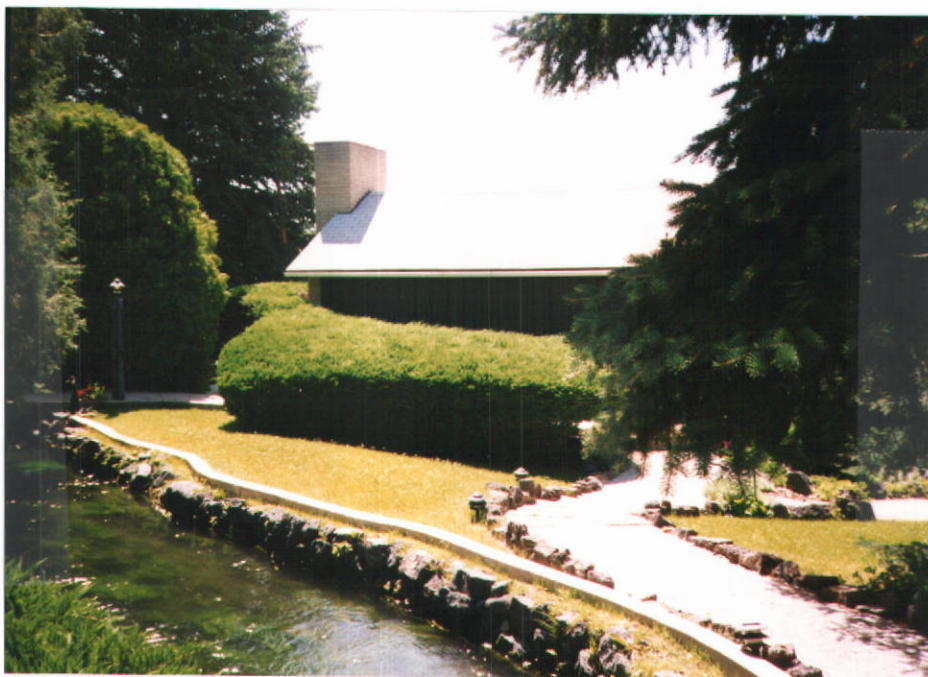


36-8682
TYLER



P/O

BEHIND HOUSE



P/O

HOUSE + FRONT
LAWN

MICROFILMED

JAN 19 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08682

Priority: October 19, 1992

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that BRUCE H TYLER
DENNY TYLER

PO BOX 567

HAGERMAN ID 83332-0567

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 19, 1992; and has submitted Proof of Beneficial Use on May 6, 1993. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NESENE , Sec. 11, Township 07S, Range 13E
GOODING County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07S 13E 11

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of JANUARY, 1994.

Acting for R. Keith Higginson, Director

RECORDED

RECEIVED

RECEIVED

MAY 06 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$

Date 5/5/93

Receipt No.

Receipt by

MAY 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08682 Telephone No. 837-6677

2. Name(s) of Permit Holder(s): Bruce H. and Denny Tyler

3. Mailing Address: P.O. Box 567, Hagerman, Id. 83334

4. Source of Water: Groundwater (Well)

If GROUNDWATER, Well Driller's Name: Eaton Drilling Date Drilled: Nov. '89

OPTIONAL:

Pump horsepower: 1 Pressure (psi): 30 Dynamic pumping level (ft.): 150 approx.

5. Extent of Use (as authorized by the permit):

Domestic one (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ N/A (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Bruce Tyler Telephone No. 837-6677

Address 17944 Hwy 30 - 1 mi. N of Hagerman

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

Date 5-5-93 Signature (and title, if on behalf of a company or organization) Bruce H. Tyler MAY 20 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08682

Proposed Priority: October 19, 1992 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **BRUCE H TYLER**

DENNY TYLER
PO BOX 567
HAGERMAN ID 83332

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 11, Township 07S, Range 13E
GOODING County

PLACE OF USE: DOMESTIC
TWN RGE SEC

07S 13E 11 SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1994.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

4th day of March, 1993.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

APR 09 1993

Form 202
9/88
RECEIVED

OCT 19 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-08682

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Bruce H. & Denny Tyler Phone 837-6677 nb

Post office address PO Box 567 Hagerman, Id 83332

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____

Sec. 11 Township 7 S Range 13 E B.M. Gooding County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump to home

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 205' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

Well exists and is being used.

APR 09 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
75	13E	11				D									E				

Total number of acres to be irrigated 0

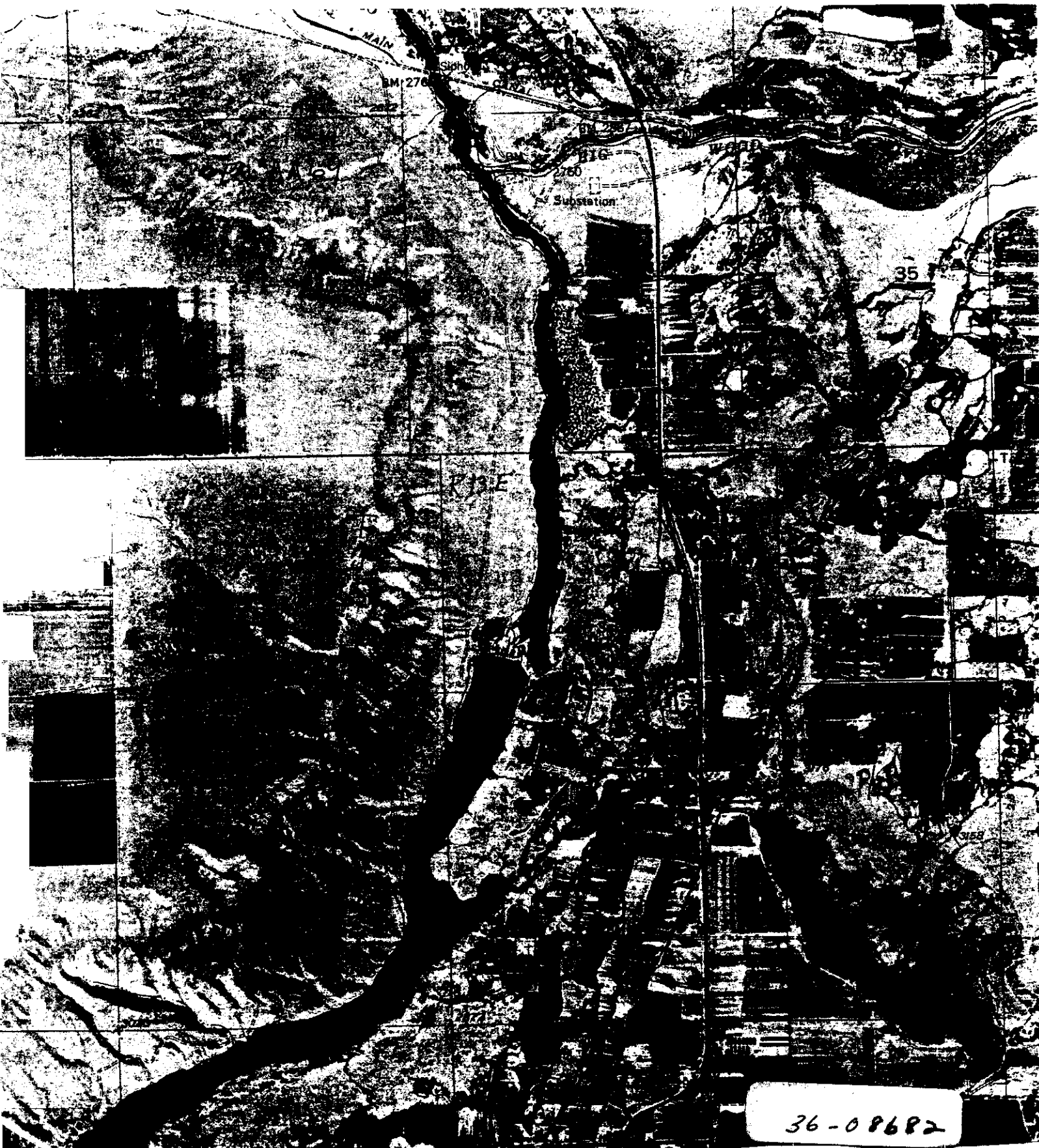
10. Describe any other water rights used for the same purposes as described above. R36-00090 C

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

APR 09 1993

36-0682



36-08682

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APR 10 1993

My H. Taylor
(Applicant)

Received by RVW Date 10/19/92 Time 12:15 pm Preliminary check by MTS
Fee \$ 30⁰⁰ Receipted by RF # 5015084 Date 10-19-92
Publication prepared by M Baldwin Date 12/11/92 Published in Leading Co. Leader
Publication approved M Baldwin Date 12/28/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

APR 09 1993

AFFIDAVIT of PUBLICATION

State of Idaho }
County of Gooding } ss.

RECEIVED
JAN 20 1993

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(SEAL)

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NOTARY PUBLIC

#13914/5526
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Gooding, Idaho

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Not. of application
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PLAINTIFF ATTORNEY

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Dept of Water Resources
BILL TO

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7-8 36-08684

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MOUNTAIN HOME ID 83647

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Use: Domestic (.04 cfs) from 1/1 to 12/31

Total Diversion: .04 cfs

Date Filed: 11/2/92

In: NE1/4SW1/4, S6, T06S, R15E; Gooding County.

The purpose of this notice is to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2nd Shoshone Street East, Twin Falls, ID 83430 on or before January 25, 1993.

S. Keith Simmons, Director

Published in Gooding County Leader on 1/6 & 13/93
PAGE 128

AFFIDAVIT of PUBLICATION

State of Idaho }
County of Gooding } ss.

RECEIVED

JAN 20 1993

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(SEAL)

Norma De Voe
NOTARY PUBLIC

#13914/5526
GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

OK
MB
1/26/93

COPY OF NOTICE

(Paste Here)

not of application
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BILL TO

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825 N 2ND EAST
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Stockwater (.04 cfs) from 1/1 to 12/31
Total Diversion: .04 cfs

Date Filed: 10/21/92

In: NE1/4SW1/4, S6, T06S, R15E; Gooding County.

The permit (s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before January 25, 1993.

R. Keith Higginson, Director

Published in Gooding County Leader on 1/6 & 1/13/93.

PUB: 1/6 G13914



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 12, 1994

BRUCE H TYLER
DENNY TYLER
PO BOX 567
HAGERMAN ID 833320567

RE: WATER RIGHT NO. 36-08682

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JAN 19 1994

LICENSE REVIEW CHECKLIST

Permit # 36-8682

Date 1/6/94

Cindy Zimmerman

NAME	Yes	No	Or Address Change?
		☒	
PRIORITY DATE		☒	Advance? _____ Advanced to: _____
<u>10/19/92</u>			Order to Reinstate Needed? _____
			Incorrect Fee for rate recommended? _____
SOURCE		☒	Changes? _____ Clarification of Originally
<u>GW</u>			Intended source _____
			Notice of Intent to Void - Source change. _____
P/D		☒	Amendment Needed? <u>clarify</u> <u>NWSENE</u>
<u>SENE</u>			Overlap(s) _____
<u>SII T7SR13E</u>			
P/U		☒	Amendment Needed? _____
"			Overlap(s) _____
TOTAL CFS		☒	Measurement done? _____
<u>.04</u>			
	☒		Theoretical (HP) $\frac{8.8 \times 0.70 \times 1}{165 + (2.31 \times 25)} = \frac{6.16}{222.75} = .027$
			Capacity <u>.03</u>
			Allowable Amount: <u>.03</u>
TOTAL VOLUME			Season of Use: <u>1/1-12/31</u>
<u>1.2</u>		☒	Calculations: _____
			Flow limit: _____ x _____ x 1.9835 = _____
USES		☒	Change(s) in Nature of Use? _____
<u>Dom/1</u>			Amendment Needed? _____
REMARKS		☒	Multiple P/Ds in 1/4 1/4? _____
			Special Overlap _____
	☒		Other <u>Dom/1</u>
CONDITIONS		☒	Measure/Lock Devices <u>4/1/93</u> Proof Due
		☒	W/Master Control <u>5/5/93</u> Proof Rc'd
		☒	Irrigation Overlap <u>36A</u> Water Dist
		☒	Water Quality <u>10/19/92</u> App Rec'd
			<u>6/23/93</u> Exam Made
COMMENTS:	_____		

RECOMMENDED

CFS

DIV VOL

Dom/1

.03

1.2

LICENSE

1ST AMEND LETTER

2ND AMEND LETTER

☒

WR0749NP
No. L36-08682

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/07/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE H TYLER	10/19/1992	DOMESTIC	01-01 12-31	0.03 CFS	1.2 AFA
C	DENNY TYLER					
	PO BOX 567					
	HAGERMAN ID 83332-0567					
	(208) 837-6677					
				TOTAL DIVERSION:	0.03 CFS	1.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T07S R13E S11 NESENE GOODING County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07S	13E	11	:																	:
			:																	:

Pou County: GOODING

Other Water Rights Listing Overlapping Place(s) of use:

36-00048 36-00049 36-00089 36-00090 36-00147 36-04008 36-04261 36-07658 36-08651

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	10/19/1992	Priority Date:	10/19/1992
	Proof Due Date:	04/01/1994	Proof Made Date:	05/06/1993
	Exam Made Date:	06/23/1993	Exam Sent to S.O.:	12/30/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 01/07/94 ZIMMERMA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 30 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-8682

1. Owner: BRUCE + DENNY TYLER Phone No. 837-6677

Current Address: P.O. Box 567, HAGERMAN, ID 83332

2. Accompanied by: BRUCE TYLER EXAM DATE: 6-23-93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: - SEE REMARKS (36-00090C)

2. Other water rights with the same point of diversion: - NONE -

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	-	NW	SE	NE	11	7s	13E	GOODING	QUAD / NAPP

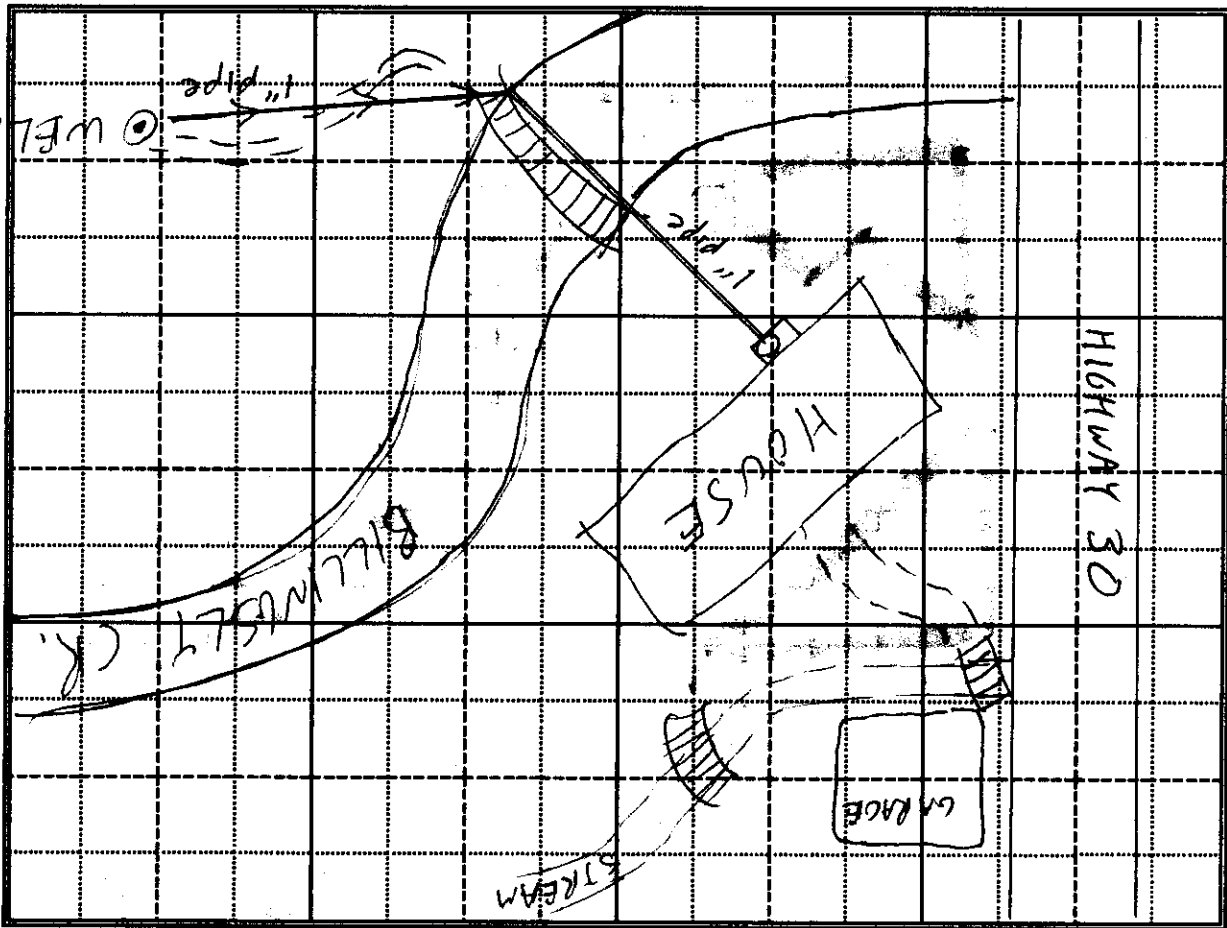
2. Place(s) of Use:

Indicate Method of Determination QUAD / NAPP

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7s	13E	11				0													D

JAN 19 1994

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = 50'

4. ☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Aerial Photo Attached (required for irrigation of 10+ acres)
☒ Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	1			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Microfilm

JAN 19 1994

E. NARRATIVE/REMARKS/COMMENTS

AN 8 INCH CASED WELL WITH A ONE H.P. SUBMERSIBLE PUMP LIFTS WATER FROM APPROX. 165 FEET TO A BURIED ONE INCH PIPE. THE PIPE CROSSES BILLINGSLEY CREEK UNDER A FOOT BRIDGE AND RUNS TO A PRESSURE TANK AT THE HOUSE. PRESSURE IS SET FOR 20-30 PSI. DOMESTIC USE IS BOTH INTERNAL AND EXTERNAL. LAWN MEASURES LESS THAN 1/2 ACRE.

THIS HOUSE USED TO USE SPRING WATER ALONG WITH SEVERAL OTHER HOUSES IN THE AREA. CONCERNED WITH THE HEALTHYNESS OF THE SPRING WATER, OWNER BRUCE TYLER HAD THIS WELL DUG TO REPLACE SPRING WATER USE. THE HOUSE CAN STILL USE WATER FROM THE SPRING, THOUGH. SPRING COVERED UNDER 36-00090C,

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

JAN 19 1994

X Additional Computation Sheets Attached

$$\text{THEORETICAL (1 HP, 165 FT LIFT, 20 PSI)} = 0.03 \text{ CFS}$$

1. Volume Calculations for Irrigation:

$$V_{I,R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{\text{EXTERNAL} - \text{DOMESTIC}}{2.10} = 1.2$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 21.71$$

$$V = \text{Smaller of } V_{IB} \text{ and } V_{OB} = 1.2$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>	<u>0.03</u>	<u>1.2</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Totals:			<u>0.03</u>	<u>1.2</u>

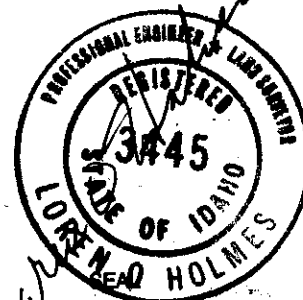
2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above X None
 ___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name MIKE HARSHBARGER Date 6-24-93

Reviewer _____ Date _____



REPORT OF THE

JAN 19 1994

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-8682
DATE: 6-24-93
BY: AMH

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (1.4 \text{ HP}) \times (0.70)}{[(20) + (165.20 \times 2.31)]} = 0.029$$

(30 max)

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	UNKNOWN
area estimate (X)	estimate ()	Pump Make, Serial or ID, rating
well logs (G)	owner gage ()	
Booster (Y) (G)		

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	POTENTIAL = $(\dots) \times (1.98) \times (\dots)$
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

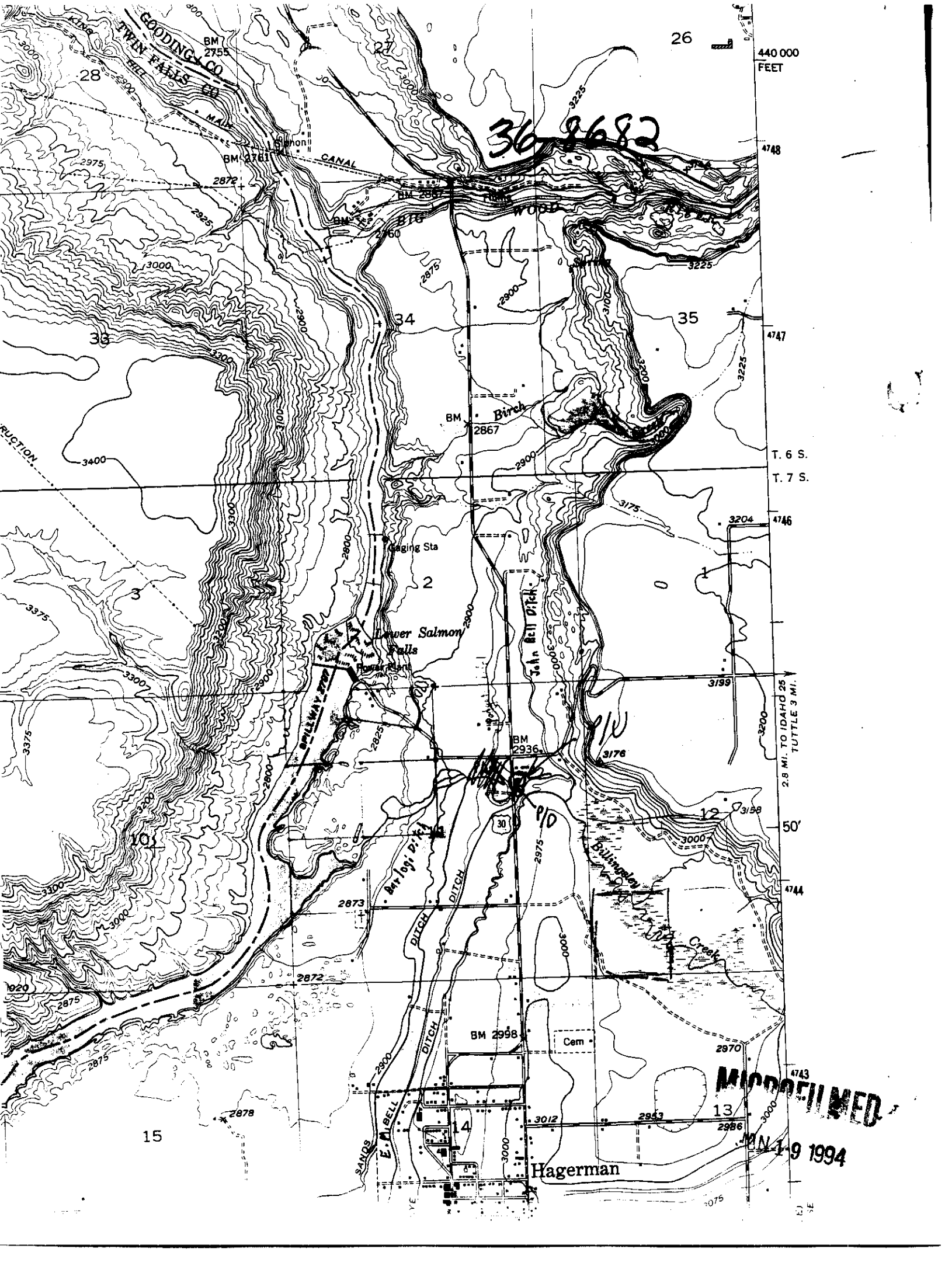
POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

JAN 19 1994



36 8682

MIDNIGHT

NOV 19 1994

Hagerman

15

26

440 000
FEET

4748

35

4747

T. 6 S.
T. 7 S.

4746

2.8 MI. TO IDAHO 25
TATTLE 3 MI.

50'

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4743

13

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WELL DRILLER'S REPORT

The law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Bruce Tyler</u> Address <u>Hagerman, ID</u> Owner's Permit No. <u>26 88-5-108</u>		7. WATER LEVEL Static water level <u>153</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____																												
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>22</td><td>Top soil</td><td>X</td></tr><tr><td>8</td><td>22</td><td>30</td><td>Red clay</td><td>X</td></tr><tr><td>8</td><td>30</td><td>305</td><td>Red sandstone</td><td>X</td></tr><tr><td>6</td><td>305</td><td>320</td><td>Black lava</td><td>X</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water Yes No	From	To	8	0	22	Top soil	X	8	22	30	Red clay	X	8	30	305	Red sandstone	X	6	305	320	Black lava	X
Bore Diam.	Depth		Material		Water Yes No																									
	From	To																												
8	0	22	Top soil	X																										
8	22	30	Red clay	X																										
8	30	305	Red sandstone	X																										
6	305	320	Black lava	X																										
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		RECEIVED JAN - 3 1993 Department of Water Resources Southern Region Office																												
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>2.5 inches</td><td>6.75 inches</td><td>1/2 foot</td><td>22.5 feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ foot</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ foot</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ foot</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____				Thickness	Diameter	From	To	2.5 inches	6.75 inches	1/2 foot	22.5 feet	_____ inches	_____ inches	_____ foot	_____ feet	_____ inches	_____ inches	_____ foot	_____ feet	_____ inches	_____ inches	_____ foot	_____ feet							
Thickness	Diameter			From	To																									
2.5 inches	6.75 inches			1/2 foot	22.5 feet																									
_____ inches	_____ inches	_____ foot	_____ feet																											
_____ inches	_____ inches	_____ foot	_____ feet																											
_____ inches	_____ inches	_____ foot	_____ feet																											
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td colspan="3">N</td></tr><tr><td>W</td><td> </td><td>E</td></tr><tr><td colspan="3">S</td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Gooding</u> <u>NE 1/4 Sec. 11 T. 7 N. R. 13 E. 8</u>		N			W		E	S																						
N																														
W		E																												
S																														
10. Work started <u>Aug 3</u> finished <u>Aug 10-88</u>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Eaton Drilling</u> Firm No. <u>26</u> Address <u>Rt 1 Box 412</u> Date <u>10-26-88</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																												

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WRITING COPY TO THE DEPARTMENT

JAN 19 1994

36-8682

TYLER



P/O

BEHIND HOUSE



P/O

HOUSE + FRONT
LAWN

MICROFILMED

JAN 19 1994

May 7, 1993

BRUCE H TYLER
DENNY TYLER
PO BOX 567
HAGERMAN ID 83332

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08682

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAY 20 1993

State of Idaho
Department of Water Resources

RECEIVED
MAY 1988

DRILLING PERMIT

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant Bruce H. & Denny Tyler
2. Address Township 7 South, Range 13 East, Boise Meridian
Section 11, Part N 1/4 SE 1/4 NE 1/4, Gooding Co. Parcel RP 3417
3. Well Owner ☐ Well Operator ☐ Other, specify _____
4. Water right permit no. _____; Injection well permit no. _____
5. Proposed well location Part N 1/4 SE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 11, Twp. 7 S., Rge. 13 E, County Gooding,
Lot, block and subdivision 1 Mile No. of Hogerman
6. Proposed use of well: (Check all that apply)
- ☒ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
7. Well construction information:
- ☒ New well ☐ Deepen ☐ Replace
- Proposed surface diameter 6" Proposed depth 205'
- Anticipated bottom hole temperature:
- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
8. Anticipated construction start date July 25th
9. Well Driller (if known) Eaton Drilling & Pump Service, Inc.
Address RT 1 Box 412
- Date 8-8 Applicant's signature Bruce H. Tyler
Title Owner

* After other pre-requisite approvals have been obtained.

Idaho Dept. of Water Resources
2148 4th Ave East
Twin Falls, Id. 83301 PH. 734-3578

MAY 20 1993

ACTION OF IDWR

(✓) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.

Dated this 8 day of August, 1988.

Signed

Loren O Halmer

Title

Southern Region Mgr

Received by

ADH

Fee

\$10.00

Date

8/8/88

Receipt No.

5001330

Construction start date

Construction start extension to

Extension approved by

MICROFILMED

MAY 20 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Bruce Tyler</u> Address <u>Hayward, CA 94541</u> Owner's Permit No. <u>24 87-5-008</u>	7. WATER LEVEL Static water level <u>153</u> feet below land set face <u>2003</u> Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF, Quality _____ <i>Describe artesian or temperature zones below</i>																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>22</td> <td>Red Soil</td> <td>X</td> </tr> <tr> <td>8</td> <td>22</td> <td>28</td> <td>Red Clay</td> <td>X</td> </tr> <tr> <td>8</td> <td>28</td> <td>30</td> <td>No Material</td> <td>X</td> </tr> <tr> <td>8</td> <td>30</td> <td>32</td> <td>Black Sand</td> <td>X</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	8	0	22	Red Soil	X	8	22	28	Red Clay	X	8	28	30	No Material	X	8	30	32	Black Sand	X								
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED JAN - 3 1999 Department of Water Resources Southern Region Office																																			
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>0.05 inches</td> <td>6 1/2 inches</td> <td>1 1/2 feet</td> <td>28 3/4 feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	0.05 inches	6 1/2 inches	1 1/2 feet	28 3/4 feet																	Number	From	To								
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Gooding</u> <u>NE 1/4 Sec. 11 T. 7 N. R. 13 E. 8</u>	10. Work started <u>Aug 3</u> finished <u>Aug 10-88</u>																																			
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Eaton Drilling</u> Firm No. <u>26</u> Address <u>Rt 1 Box 412</u> Date <u>8-26-88</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>	RECEIVED JAN - 3 1999 Department of Water Resources Southern Region Office																																			

USE ADDITIONAL SHEETS IF NECESSARY. — FORWARD THE WR. TE COPY TO THE DEPARTMENT

MAY 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 5, 1993

BRUCE H TYLER
DENNY TYLER
PO BOX 567
HAGERMAN ID 83332

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08682

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

RECORDED
APR 09 1993

NOTICE OF APPLICATION FOR TRUST
WATER RIGHT

The following applications have
been filed to appropriate the
public waters of the State of
Idaho:

36-08682

BRUCE H & DENNY TYLER
PO BOX 567
HAGERMAN ID 83332

Source: groundwater

Diversion Pt: NW1/4SE1/4NE1/4,
S11, T07S, R13E; Gooding
County.

Use: Domestic (.04 cfs)
from 1/1 to 12/31

Date Filed: 10/19/92

In: SE1/4NE1/4, S11, T07S,
R13E; Gooding County.

36-08684

ROBERT B &/OR BARBARA GARDNER
PO BOX 41
HAGERMAN ID 83332

Source: Billingsley Creek
tributary to Snake River

Diversion Pt: SE1/4SE1/4NE1/4,
S11, T07S, R13E; and point of
Re-diversion from Buckeye Ditch
is SE1/4NW1/4, S27, T07S, R13E;
Gooding County.

Use: Fish propagation
(7.16 cfs) from 1/1 to 12/31
Recreation
(7.16 cfs) from 1/1 to 12/31

Total Diversion: 7.16 cfs

Date Filed: 10/23/92

Fish propagation use located
within S1/2NE1/4, S28, T07S,
R13E; S1/2NW1/4, S27, T07S,
R13E; and recreation use
located within SE1/4NE1/4, S28,
T07S, R13E; Gooding County.

36-08686

BLAKE F GRANT &/OR HALLIE
ANDERSON
2827 S 1050 E
HAGERMAN ID 83332

Source: Weatherby Springs
tributary to Billingsley Creek

Diversion Pt: SE1/4NE1/4SW1/4,
S30, T07S, R14E; Gooding
County.

Use: Domestic (0.02 cfs)
from 1/1 to 12/31

Date Filed: 11/2/92

In: NE1/4NW1/4, S25, T07S,
R13E; Gooding County.

37-08802

DON &/OR DOVIE SCHULTZ
825 N 2ND EAST
MOUNTAIN HOME ID 83647

Source: groundwater

Diversion Pt: NE1/4SW1/4, S6,
T06S, R15E; Gooding County.

Use: Domestic (.04 cfs)
from 1/1 to 12/31
Stockwater (.04 cfs)
from 1/1 to 12/31

Total Diversion: .04 cfs

Date Filed: 10/21/92

In: NE1/4SW1/4, S6, T06S,
R15E; Gooding County.

The permit (s) will be subject
to all prior water rights.
Protests may be submitted based
on the criteria of Sec.
42-203A, Idaho Code and/or the
new public interest criteria of
Sec. 42-203C, Idaho Code.
Protests must be filed with the
Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin
Falls, ID 83301 on or before
January 25, 1993.

R. Keith Higginson, Director

Published in Gooding County
Leader on 1/6 & 1/13/93.

RECORDED

APR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

14-Dec-1992

R. KEITH HIGGINSON
Director

GOODING COUNTY LEADER
PO BOX 56
GOODING ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

APR 09 1993

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36-08682

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PO BOX 567
HAGERMAN ID 83332

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36-08684

ROBERT B &/OR BARBARA GARDNER
PO BOX 41
HAGERMAN ID 83332

Source: Billingsley Creek tributary to Snake River

Diversion Pt: SE1/4SE1/4NE1/4, S11, T07S, R13E; and point of Re-diversion from Buckeye Ditch is SE1/4NW1/4, S27, T07S, R13E; Gooding County.

Use: Fish propagation (7.16 cfs) from 1/1 to 12/31
Recreation (7.16 cfs) from 1/1 to 12/31

Total Diversion: 7.16 cfs

Date Filed: 10/23/92

Fish propagation use located within S1/2NE1/4, S28, T07S, R13E; S1/2NW1/4, S27, T07S, R13E; and recreation use located within SE1/4NE1/4, S28, T07S, R13E; Gooding County.

RECORDED

OCT 9 1993

36-08686

BLAKE F GRANT &/OR HALLIE ANDERSON
2827 S 1050 E
HAGERMAN ID 83332

Source: Weatherby Springs tributary to Billingsley Creek

Diversion Pt: SE1/4NE1/4SW1/4, S30, T07S, R14E; Gooding
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Use: Domestic (0.02 cfs) from 1/1 to 12/31

Date Filed: 11/2/92

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Protests may be submitted based on the criteria of Sec.
42-203A, Idaho Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must be filed with the
Director, Dept. of Water Resources, Southern Region, 222
Shoshone Street East, Twin Falls, ID 83301 on or before
January 25, 1993.

R. Keith Higginson, Director

Published in Gooding County Leader on 1/6 & 1/13/93.

NOTIFIED

APR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

11-Dec-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

BRUCE & DENNY TYLER
PO BOX 567
HAGERMAN ID 83332

Re: Application for Permit No. 36-08682

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 1/6 & 1/13/93. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

RECEIVED

APR 09 1993

CHECKLIST FOR APPLICATION ACKNOWLEDGEMENT LETTER

Please check each specialized paragraph to INCLUDE

>

>

Re: Application for Permit No. >

Dear >:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

>1) Please be advised that your application is subject to a moratorium on processing new applications which has been imposed due to drought conditions and may be held in this office without further processing until the Moratorium is lifted. At this time we are unable to give a date for further review of this application.

>2) However, your application may be exempt from the moratorium if it meets one of the following criteria:

-Drought relief-to replace existing surface water supply for a limited time.

-Application represents existing development which occurred prior to November 19, 1987.

Permits granted for drought relief purposes will be limited to the extent of the existing valid surface water rights and will be issued for one (1) irrigation season.

Please complete and return the enclosed questionnaire regarding the proposed project to aid in reviewing your application.

>3) From the information contained in your file, it is not possible to determine whether any of these exemptions apply. If you wish to proceed with your application at this time you must provide additional information about the proposed project. The attached questionnaire is intended to aid in reviewing your application.

>4) We acknowledge receipt of the Snake River Moratorium Questionnaire which you have submitted regarding the above referenced application. It will be reviewed to determine if your application qualifies for a moratorium exemption.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Normal processing per LTH
11/18/92
748
RECORDED

APR 09 1993

36-8682